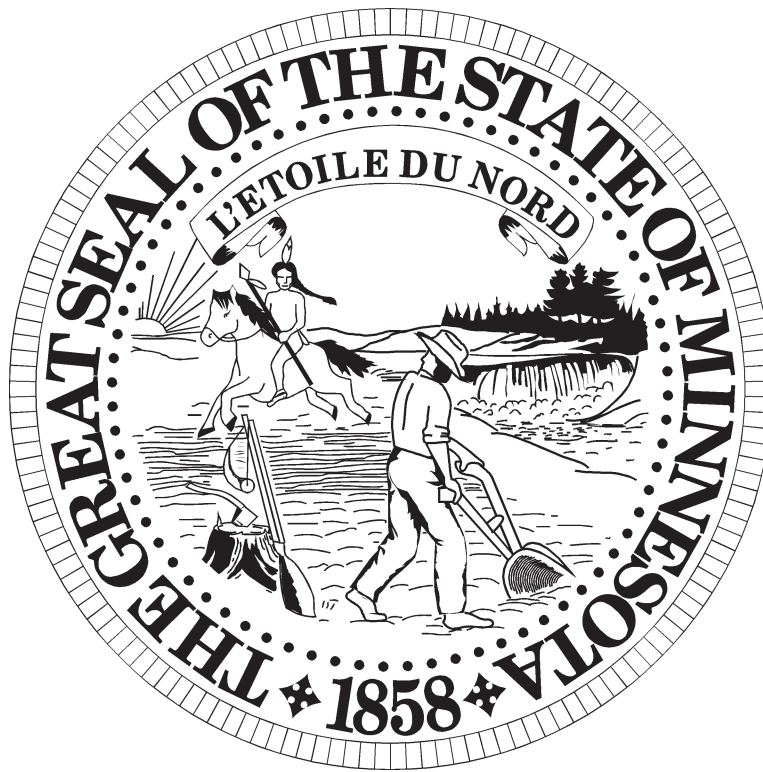


# Minnesota

# State Register

(Published every Monday (Tuesday when Monday is a holiday.)



**Proposed, Adopted, Emergency, Expedited, Withdrawn, Vetoed Rules;  
Executive Orders; Appointments; Commissioners' Orders; Revenue Notices;  
Official Notices; State Grants & Loans; State Contracts;  
Non-State Public Bids, Contracts & Grants**

**Monday 21 December 2015  
Volume 40, Number 25  
Pages 685 - 708**

# Minnesota State Register

## Judicial Notice Shall Be Taken of Material Published in the *Minnesota State Register*

The *Minnesota State Register* is the official publication of the State of Minnesota's Executive Branch of government, published weekly to fulfill the legislative mandate set forth in *Minnesota Statutes*, Chapter 14, and *Minnesota Rules*, Chapter 1400. It contains:

- Proposed Rules
- Adopted Rules
- Exempt Rules
- Expedited Rules
- Withdrawn Rules
- Vetoed Rules
- Executive Orders of the Governor
- Appointments
- Proclamations
- Commissioners' Orders
- Revenue Notices
- Official Notices
- State Grants and Loans
- Contracts for Professional, Technical and Consulting Services
- Non-State Public Bids, Contracts and Grants

### Printing Schedule and Submission Deadlines

Vol. 40 Issue Number	PUBLISH DATE ( <b>BOLDFACE</b> shows altered publish date)	Deadline for: all Short Rules, Executive and Commissioner's Orders, Revenue and Official Notices, State Grants, Professional-Technical-Consulting Contracts, Non-State Bids and Public Contracts	Deadline for LONG, Complicated Rules (contact the editor to negotiate a deadline)
# 26	Monday 28 December	Noon Tuesday 22 December	Noon Thursday 17 December
# 27	Monday 4 January 2016	Noon Tuesday 29 December	Noon Thursday 24 December
# 28	Monday 11 January	Noon Tuesday 5 January 2016	Noon Thursday 31 December
# 29	Monday 18 January	Noon Tuesday 12 January	Noon Thursday 7 January 2016

**PUBLISHING NOTICES:** We need to receive your submission **ELECTRONICALLY in Microsoft WORD format**. Submit ONE COPY of your notice via e-mail to: [robin.panlener@state.mn.us](mailto:robin.panlener@state.mn.us). State agency submissions must include a "State Register Printing Order" form, and with contracts, a "Contract Certification" form. Non-State Agencies should submit **ONE COPY in Microsoft WORD**, with a letter on your letterhead stationery requesting publication and date to be published. Costs are \$10.20 per tenth of a page (columns are seven inches wide). One typewritten, double-spaced page = 4/10s of a page in the *State Register*, or \$40.80. About 2-1/2 pages typed, double-spaced, on 8-1/2"x11" paper = one typeset page in the *State Register*. Contact editor if you have questions (651) 297-7963, or **e-mail:** [robin.panlener@state.mn.us](mailto:robin.panlener@state.mn.us).

**SUBSCRIPTION SERVICES:** Copies are available at Minnesota's Bookstore, 660 Olive Street, St. Paul, MN 55155. Order by phone: Metro area: (651) 297-3000 Toll free (800) 657-3757. TTY relay service phone number: (800) 627-3529. **NO REFUNDS.** E-mail subscriptions are available by contacting (651) 297-8777. Send address changes to Minnesota's Bookstore, 660 Olive Street, St. Paul, Minnesota 55155.

SEE THE *Minnesota State Register* free at **website:** <http://www.minnesotasbookstore.com>

- **Minnesota State Register: On-line subscription** – \$180, includes links, index, special section "CONTRACTS & GRANTS," with Sidebar Table of Contents, Early View after 4:30 pm Friday (instead of waiting for early Monday), and it's sent to you via **E-mail**.
- **Single issues** are available for a limited time: *Minnesota State Register* \$5.00.
- **"Affidavit of Publication"** includes a notarized "Affidavit" and a copy of the issue: \$15.00.
- **Research Services** - will look up, photocopy, and fax or send copies from past issues at \$1.00 per page.

<b>Governor:</b> Mark Dayton (651) 296-3391	<b>Administration Commissioner:</b> Matthew J. Massman (651) 201-2555	<b>Editor:</b> Robin PanLener (651) 297-7963, <a href="mailto:robin.panlener@state.mn.us">robin.panlener@state.mn.us</a>
<b>Lieutenant Governor:</b> Tina Smith (651) 296-3391	<b>Plant Management Division:</b> Christopher A. Guevin (651) 201-2350	<b>Assistant editor:</b> John Mikes (651) 297-4616, <a href="mailto:john.mikes@state.mn.us">john.mikes@state.mn.us</a>
<b>Attorney General:</b> Lori Swanson (651) 296-6196	<b>Minnesota's Bookstore:</b> Mary Mikes (651) 297-3979	<b>Subscriptions Manager:</b> Loretta J. Diaz (651) 297-8777, <a href="mailto:loretta.diaz@state.mn.us">loretta.diaz@state.mn.us</a>
<b>Auditor:</b> Rebecca Otto (651) 296-2551		
<b>Secretary of State:</b> Steve Simon (651) 296-2803		

Copyright © 2015 Plant Management Division, Department of Administration, State of Minnesota.  
USPS Publication Number: 326-630 (ISSN: 0146-7751)

THE MINNESOTA STATE REGISTER IS PUBLISHED by Plant Management Division, Department of Administration, State of Minnesota, pursuant to *Minnesota Statutes* § 14.46 and is available on-line at website: <http://www.comm.media.state.mn.us/bookstore/mnbookstore>

## Minnesota Legislative Information

**Senate Public Information Office** (651) 296-0504  
State Capitol, Room 231, St. Paul, MN 55155  
**Website:** [www.senate.mn](http://www.senate.mn)

**House Public Information Services** (651) 296-2146  
State Office Building, Room 175,  
100 Rev. Dr. Martin Luther King Jr Blvd., St. Paul, MN 55155  
**Website:** [www.house.leg.state.mn.us/hinfo/hinfo.htm](http://www.house.leg.state.mn.us/hinfo/hinfo.htm)

## Minnesota State Court System

**Court Information Office** (651) 296-6043  
MN Judicial Center, Rm. 135,  
25 Rev. Dr. Martin Luther King Jr Blvd.,  
St. Paul, MN 55155 **Website:** [www.mncourts.gov](http://www.mncourts.gov)

## Federal Register

Office of the Federal Register (202) 512-1530; or (888) 293-6498  
U.S. Government Printing Office – Fax: (202) 512-1262  
**Website:** [http://www.access.gpo.gov/su\\_docs/aces/aces140.html](http://www.access.gpo.gov/su_docs/aces/aces140.html)

<b>Minnesota Rules: Amendments &amp; Additions</b>	
Vol. 40, #14-25: Monday 6 July - Monday 21 December 2015.....	688
<b>Adopted Rules</b>	
<b>Health Department (MDH)</b>	
Adopted Permanent Rules Pertaining to Health Risk Limits.....	689
<b>Expedited Rules</b>	
<b>Pollution Control Agency (MPCA)</b>	
Adopted Expedited Permanent Rules Relating to Subsurface Sewage Treatment Systems.....	689
<b>Proclamations</b>	
<b>Office of the Governor</b>	
Proclamation Declaring Saturday 12 December 2015 as Wreaths Across America Day.....	690
<b>Official Notices</b>	
<b>Office of Higher Education (OHE)</b>	
<b>REQUEST FOR COMMENTS</b> on Proposed Permanent Rules Governing the Teacher Shortage Loan Forgiveness Program.....	691
<b>Interagency Council on Homelessness</b>	
Meetings Monday 21 December 2015 and Thursday 28 January 2016.....	693
<b>Investment Board</b>	
Notice to Institutional Investment Management Firms for Consideration to Potentially Manage a Portion of the Pension Assets and Other Accounts....	693
<b>Labor and Industry Department (DLI)</b>	
<b>Labor Standards Unit:</b>	
Prevailing Wage Determinations for Commercial Projects.....	693
<b>Transportation Department (Mn/DOT)</b>	
Notice to Bidders: Suspensions/Debarments as of January 12, 2015.....	694
<b>State Grants &amp; Loans</b>	
<b>Administration Department (Admin)</b>	
<b>Governor's Council on Developmental Disabilities:</b>	
Cosponsorship Funds for Leadership Training Conferences.....	695
<b>Agriculture Department (MDA)</b>	
Request for Proposals for the Biofuels Infrastructure Partnership Grant Program.....	695
<b>Employment and Economic Development Department (DEED)</b>	
Public Hearing by the Minnesota Department of Employment and Economic Development with Respect to a Proposed Project and the Provision of Funds from the Minnesota Job Creation Fund Program.....	696
<b>Human Services Department (DHS)</b>	
<b>Alcohol and Drug Abuse Division:</b>	
Request for Proposals to Utilize a Collective Impact Model to Implement Comprehensive, Integrated, Evidence-based Prevention Programs and Strategies in Local Communities to Delay & Reduce Youth Alcohol Use Through Community-based Planning and Implementation (P&I) Grants....	697
<b>Community Supports Administration:</b>	
Request for Proposals to Develop Certified Community Behavioral Health Clinics.....	698
<b>Disability Services Division:</b>	
<b>Deadline Extended:</b> Application for Respite Services to Individuals with Autism.....	698
<b>State Contracts</b>	
<b>Administration Department (Admin)</b>	
<b>Minnesota Multistate Contracting Alliance for Pharmacy (MMCAP):</b>	
Availability of Request for Proposals for Multi-dose Inhaler Spacers and Masks, and Peak Flow Meters.....	699
<b>Minnesota Multistate Contracting Alliance for Pharmacy (MMCAP):</b>	
Availability Post-secondary Contraceptives Request for Proposals.....	700
<b>Colleges and Universities, Minnesota State (MnSCU)</b>	
<b>Minnesota West Community and Technical College:</b>	
Request for Proposals for Portable Automation Training Systems.....	701
<b>St. Cloud State University:</b>	
Request for Qualifications for Subcontractor for Student Health and Academic Renovation - Eastman Hall.....	701
<b>Health Department (MDH)</b>	
<b>Emergency Preparedness and Response:</b>	
Contract Opportunity for Minnesota Crisis Standards of Care Facilitator.....	702
<b>Lottery, Minnesota State</b>	
<b>CORRECTION:</b> Request for Proposal – Full-service Advertising Agency...	702
<b>Minnesota Sports Facilities Authority (MSFA)</b>	
Advertisement for Proposals for Artificial Turf Playing Surface.....	703
<b>Transportation Department (Mn/DOT)</b>	
<b>Engineering Services Division:</b>	
Contracting Opportunities for a Variety of Highway Related Technical Activities ("Consultant Pre-Qualification Program").....	703
<b>Engineering Services Division:</b>	
Professional/Technical Contract Opportunities and Taxpayers' Transportation Accountability Act Notices.....	704
<b>Non-State Public Bids, Contracts &amp; Grants</b>	
<b>Metropolitan Airports Commission (MAC)</b>	
<b>Lake Elmo Airport:</b>	
Call for Bids for 2016 Parallel Taxiways Reconstruction - Taxiway A.....	704
<b>Minneapolis-St Paul International Airport:</b>	
Call for Bids for 2016 Concessions Program Q3-Q4.....	705
<b>Minneapolis-St. Paul International Airport:</b>	
Call for Bids for 2016 Food Court Service Elevators Replacement.....	706
<b>Minnesota's Bookstore</b> .....	706
<b>A Subscription Gets You the <i>Earliest Delivery</i> Giving You a Jump on Bid Preparation</b> .....	707

### Other Helpful Resources:

Revisor of Statutes - *RULES STATUS*:

[https://www.revisor.mn.gov/rules/rule\\_search.php](https://www.revisor.mn.gov/rules/rule_search.php)

Contract information is available from the Materials Management (MMD)  
Helpline (651) 296-2600, or Web site: [www.mmd.admin.state.mn.us](http://www.mmd.admin.state.mn.us)

For additional contracts go to:

<http://www.mmd.admin.state.mn.us/solicitations.htm>

For additional grants go to the Office of Grants Management (OGM) at:

<http://www.grants.state.mn.us/public/>

Statewide Integrated Financial Tools (SWIFT) Supplier Portal:

<http://supplier.swift.state.mn.us>

Contract information is available from the Materials Management (MMD)  
Helpline (651) 296-2600, or Web site: [www.mmd.admin.state.mn.us](http://www.mmd.admin.state.mn.us)

Minnesota State Register information is available from Minnesota's  
Bookstore (651) 297-3000, or (800) 657-3757, Web site:  
[www.minnesotasbookstore.com](http://www.minnesotasbookstore.com)

# Minnesota Rules: Amendments and Additions

## NOTICE: How to Follow State Agency Rulemaking in the State Register

The *State Register* is the official source, and only complete listing, for all state agency rulemaking in its various stages. State agencies are required to publish notice of their rulemaking action in the *State Register*. Published every Monday, the *State Register* makes it easy to follow and participate in the important rulemaking process. Approximately 80 state agencies have the authority to issue rules. Each agency is assigned specific **Minnesota Rule** chapter numbers. Every odd-numbered year the **Minnesota Rules** are published. Supplements are published to update this set of rules. Generally speaking, proposed and adopted exempt rules do not appear in this set because of their short-term nature, but are published in the *State Register*.

An agency must first solicit **Comments on Planned Rules** or **Comments on Planned Rule Amendments** from the public on the subject matter of a possible rulemaking proposal under active consideration within the agency (*Minnesota Statutes* §§ 14.101). It does this by publishing a notice in the *State Register* at least 60 days before publication of a notice to adopt or a notice of hearing, or within 60 days of the effective date of any new statutory grant of required rulemaking.

When rules are first drafted, state agencies publish them as **Proposed Rules**, along with a notice of hearing, or a notice of intent to adopt rules without a hearing in the case of noncontroversial rules. This notice asks for comment on the rules as proposed. Proposed emergency rules, and withdrawn proposed rules, are also published in the *State Register*. After proposed rules have gone through the comment period, and have been rewritten into their final form, they again appear in the *State Register* as **Adopted Rules**. These final adopted rules are not printed in their entirety, but only the changes made since their publication as Proposed Rules. To see the full rule, as adopted and in effect, a person simply needs two issues of the *State Register*, the issue the rule appeared in as proposed, and later as adopted.

The *State Register* features partial and cumulative listings of rules in this section on the following schedule: issues #1-13 inclusive; issues #14-25 inclusive (issue #26 cumulative for issues #1-26); issues #27-38 inclusive (issue #39, cumulative for issues #1-39); issues #40-52 inclusive, with final index (#1-52, or 53 in some years). An annual subject matter index for rules was separately printed usually in August, but starting with Volume 19 now appears in the final issue of each volume. For copies or subscriptions to the *State Register*, contact Minnesota's Bookstore, 660 Olive Street (one block east of I-35E and one block north of University Ave), St. Paul, MN 55155, phone: (612) 297-3000, or toll-free 1-800-657-3757. TTY relay service phone number: (800) 627-3529

## Volume 40 - Minnesota Rules Rules Appearing in Issue #14-25: Monday 5 Oct. - Monday 21 Dec. 2015

<b>Architecture, Engineering, Land Surveying, Landscape Architecture, Geoscience, and Interior Design Board</b>	
1800.0300; .0400; .0450; .0600; .0800; .1000; .2100; .2200; .3505; .5200 (adopted).....	431
1800.3800; .3850 (repealed).....	431
<b>Chiropractic Examiners Board</b>	
2500.1200 (proposed).....	597
<b>Commerce Department</b>	
2876.1000; .3050; .3051; .3052; .3053; .3054; .3055; .3056; .3057; .3058; .3059; .3060 (proposed).....	619
<b>Education Department</b>	
3535.0010; .0020; .0030; .0040; .0050; .0060 (proposed).....	527
3535.0100; .0110; .0120; .0130; .0140; .0150; .0160; .0170; .0180 (proposed repealer).....	527
<b>Health Department (MDH)</b>	
<b>Division of Health Policy:</b>	
4654.0800 (proposed expedited).....	472
4717.7500 s. 19, 21, 32; .7860 s. 12 (repealed).....	689
4717.7850; .7860; .7865 (adopted).....	689
<b>Office of Medical Cannabis:</b>	
4770.0200; .1100; .1300; .1400; .1460; .1700; .1850; .2000; .4002; .4003; .4004; .4009; .4010; .4011; .4014; .4017; .4030 (proposed).....	570

## Labor and Industry Department (DLI)

<b>Occupational Safety and Health Division:</b>	
5205.0010; .0030; 5207.0100; .1000 (proposed).....	467

## MNsure

7700.0101; .0105 (proposed expedited).....	449
--	-----

## Natural Resources Department

6216.0250; .0260 (proposed expedited).....	565
6216.0250; .0260 published in the <i>State Register</i> , volume 39, page 1425, April 6, 2015 (expedited repealer).....	565
6264.0400 (adopted expedited emergency).....	563
6264.0400 s. 59, published in the <i>State Register</i> , volume 39, page 1086, January 20, 2015, (repealed expedited emergency)...	563

## Peace Officer Standards and Training Board

6700.0600; .1101 (adopted exempt).....	568
--	-----

## Pollution Control Agency

7050.0190; 7052.0280; 7053.0195 (proposed).....	531
7050.0190 s. 3; 7053.0195 s. 3 (proposed repealer).....	531
7080.1100; 7081.0020; 7083.0740; .0750; .0760; .1000; .1040; .1060 (adopted expedited).....	689
7081.0040 (expedited proposed).....	539

## Psychology Board

7200.0550; .0820; .1300 (proposed).....	469
7200.0200; .0600; .0800 (proposed repealer).....	469

## Public Safety Department

<b>Driver and Vehicle Services Division:</b>	
7503.1650; .1675; .1725 (exempt).....	501

## Racing Commission

7877.0175; 7883.0150; 7884.0180; 7890.0110; .0130; .0140; 7891.0110; 7892.0120; .0130; 7897.0100 (proposed).....	493
7890.0100, subpart 14b, is (proposed repealer).....	493

## Adopted Rules

A rule becomes effective after the requirements of *Minnesota Statutes* §§ 14.05-14.28 have been met and five working days after the rule is published in the *State Register*, unless a later date is required by statutes or specified in the rule. If an adopted rule is identical to its proposed form as previously published, a notice of adoption and a citation to its previous *State Register* publication will be printed. If an adopted rule differs from its proposed form, language which has been deleted will be printed with strikeouts and new language will be underlined. The rule's previous *State Register* publication will be cited.

**KEY: Proposed Rules** - Underlining indicates additions to existing rule language. ~~Strikeouts~~ indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." **Adopted Rules** - Underlining indicates additions to proposed rule language. ~~Strikeout~~ indicates deletions from proposed rule language.

## Minnesota Department of Health (MDH) Adopted Permanent Rules Pertaining to Health Risk Limits

The rules proposed and published at *State Register*, Volume 40, Number 9, pages 242-252, August 31, 2005 (40 SR 242), are adopted with the following modifications:

### 4717.7865 HEALTH RISK LIMITS FOR TRICLOSAN.

Subpart 1. **Purpose.** Notwithstanding the purpose and scope of health risk limits described in part 4717.7810, and as authorized by ~~Laws 2013, chapter 137, article 2, section 8~~ *Minnesota Statutes*, section 144.12, subdivision 1, clause (5), the following values are adopted as health risk limits for triclosan.

## Expedited Rules

Provisions exist for the Commissioners of some state agencies to adopt expedited rules when conditions exist that do not allow the Commissioner to comply with the requirements for normal rules. The Commissioner must submit the rule to the attorney general for review and must publish a notice of adoption that includes a copy of the rule and the conditions. Expedited rules are effective upon publication in the *State Register*, and may be effective up to seven days before publication under certain conditions.

Expedited rules are effective for the period stated or up to 18 months. Specific *Minnesota Statute* citations accompanying these expedited rules detail the agency's rulemaking authority.

**KEY: Proposed Rules** - Underlining indicates additions to existing rule language. ~~Strikeouts~~ indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." **Adopted Rules** - Underlining indicates additions to proposed rule language. ~~Strikeout~~ indicates deletions from proposed rule language.

## Minnesota Pollution Control Agency (MPCA) Adopted Expedited Permanent Rules Relating to Subsurface Sewage Treatment Systems

The rules proposed and published at *State Register*, Volume 40, Number 8, pages 210-216, August 24, 2015 (40 SR 210), are adopted as proposed.

# Proclamations

Proclamations by the Governor (*Minnesota Statutes* § 4.04) may be published in the *State Register*. All proclamations of the Governor required or authorized by law shall be filed with the Secretary of State. Extra Sessions of the Legislature are called by means of a proclamation. The Governor also proclaims one day in each year as a day of solemn and public thanksgiving and no official state business may be transacted on that day.

## Office of the Governor

### Proclamation Declaring Saturday 12 December 2015 as Wreaths Across America Day

**WHEREAS:** In 1992, Morrill Worcester and Worcester Wreath Company donated 5,000 remembrance wreaths to be laid on the headstones of veterans in Arlington National Ceremony; and

**WHEREAS:** Wreaths Across America (WAA), the non,profit 501(c)(3) organization was formed in 2007; and

**WHEREAS:** Wreaths Across America 's mission is to remember, honor and teach about the service and sacrifices of our nation's veterans; and

**WHEREAS:** Since 2008, Congress has issued a proclamation officially recognizing "Wreaths Across America Day" each December; and

**WHEREAS:** In 2014, Wreaths Across America celebrated its 23rd annual event and for the first time covered every headstone in Arlington National Cemetery; and

**WHEREAS:** Over 1,000 locations have held wreath,laying ceremonies in every state in the United States, Puerto Rico, and overseas totaling more than 700,000 wreaths laid on veterans graves.

**NOW, THEREFORE, I, MARK DAYTON** , Governor of Minnesota, do hereby proclaim Saturday, December 12, 2015, as:

#### **WREATHS ACROSS AMERICA DAY** in the State of Minnesota.

**ON WITNESS WHEREOF**, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the State Capitol this 7th day of December.

Signed: **Mark Dayton**  
**Governor**

Signed: **Steve Simon**  
**Secretary of State**



# Official Notices

Pursuant to *Minnesota Statutes* §§ 14.101, an agency must first solicit comments from the public on the subject matter of a possible rulemaking proposal under active consideration within the agency by publishing a notice in the *State Register* at least 60 days before publication of a notice to adopt or a notice of hearing, and within 60 days of the effective date of any new statutory grant of required rulemaking.

The *State Register* also publishes other official notices of state agencies and non-state agencies, including notices of meetings and matters of public interest.

## Minnesota Office of Higher Education (OHE) REQUEST FOR COMMENTS on Proposed Permanent Rules Governing the Teacher Shortage Loan Forgiveness Program, *Minnesota Rules*, Chapter 4830; Revisor's ID Number R-D4373

**Subject of Rules.** The Minnesota Office of Higher Education (OHE) requests comments on proposed permanent rules governing the Teacher Shortage Loan Forgiveness Program. These rules address the criteria for qualified loans, eligible participants, and how participants will be prioritized for the program. The rules will improve the efficiency and effectiveness of the program and reconcile the differences between the Teacher Supply and Demand Report that is issued in odd-numbered years and the loan repayment awards that are made annually.

**Persons Affected.** The proposed rules will affect teachers and school districts in Minnesota, primarily school districts and teachers licensed subject areas identified by the Teacher Supply and Demand Report issued by the Minnesota Department of Education under *Minnesota Statutes*, section 127A.05, subdivision 6.

**Statutory Authority.** *Minnesota Statutes*, section 136A.1791 subdivision 10, requires OHE to adopt rules administering the Teacher Shortage Loan Forgiveness program.

**Public Comment.** Interested persons or groups may submit comments or information on these possible rules in writing until 4:30 p.m. on February 24, 2016. OHE does not plan to appoint an advisory committee to comment on the possible rules.

### Rules Draft

#### 4830.9100 TEACHER SHORTAGE LOAN FORGIVENESS PROGRAM; SCOPE.

Parts 4830.9110 to 4830.9130 govern the teacher shortage loan forgiveness program.

#### 4830.9110 DEFINITIONS.

Subpart 1. **Scope.** For the purposes of parts 4830.9120 and 4830.9130, the terms defined in this part or in *Minnesota Statutes*, section 136A.1791, have the meanings given them.

Subp. 2. **Employed.** "Employed" means an individual currently providing classroom instruction.

Subp. 3. **Qualified educational loan.** "Qualified educational loan" means a loan, as defined in *Minnesota Statutes*, section 136A.1791, subdivision 1, that is not one of the following:

A. PLUS loans made under the Federal Family Education Loan (FFEL) program or Federal Direct Loan programs to parents of dependent undergraduate students;

B. Federal Consolidation Loans or Federal Direct Consolidation Loans that repaid a parent PLUS loan; or

C. federal, state, commercial, or foundation loans that are in default.

Subp. 4. **Teacher shortage area.** "Teacher shortage area" means a licensure field, economic development region, or other shortage area identified by the Minnesota Department of Education.

# Official Notices

---

## 4830.9120 ELIGIBLE PARTICIPANTS.

To be an eligible participant, an individual must:

- A. hold a teaching license issued by the licensing division in the Minnesota Department of Education on behalf of the Board of Teaching;
- B. be employed by a school district to provide classroom instruction in a teacher shortage area;
- C. not have received five annual awards from this program;
- D. provide a completed application;
- E. have outstanding qualified educational loan debt;
- F. not submit false or misleading information on any application to this program; and
- G. provide verification of the application of previously awarded funds toward eligible qualified educational loans, if the applicant has previously received an award.

## 4830.9130 APPLICATION AND DISBURSEMENT OF FUNDS.

Subpart 1. **Completed application.** A completed application must include the following:

- A. a completed application form;
- B. an employment verification form completed by a school district representative;
- C. verification of the applicant's qualified educational loans; and
- D. verification of the applicant's income and household size.

Subp. 2. **Award amount.** The amount of an eligible participant's annual award shall not exceed \$1,000 or the cumulative balance of the applicant's qualified educational loans, including principal and interest, whichever amount is less.

Subp. 3. **Funds availability.** If there are insufficient funds to provide an award to all eligible participants, the commissioner shall not prorate each award. The commissioner shall prioritize the awards to eligible participants based on:

- A. the financial need of an applicant, considering the applicant's income, household size, and total qualified educational loan;
- B. previous awards to the applicant from the teacher shortage loan forgiveness
- C. whether the applicant is employed in an economic development region that is a teacher shortage area;
- D. whether the applicant is employed in a teacher shortage area within the applicant's economic development region;
- E. whether the applicant is employed in a statewide teacher shortage area; and
- F. the statewide distribution of funds.

**Agency Contact Person.** Written comments, questions, requests to receive a draft of the proposed rules, and requests for more information on the proposed rules should be directed to: Betsy Talbot at the Minnesota Office of Higher Education, 1450 Energy Park Drive, Suite 350, St. Paul, MN 55108, **phone:** (651) 359-3965; or by **e-mail** at: [betsy.talbot@state.mn.us](mailto:betsy.talbot@state.mn.us).

**Alternative Format.** Upon request, this information can be made available in an alternative format, such as large print, braille, or audio. To make such a request, please contact the agency contact person at the address or telephone number listed above.

**NOTE:** Comments received in response to this notice will not necessarily be included in the formal rulemaking record submitted to the administrative law judge if and when a proceeding to adopt rules is started. The agency is required to submit to the judge only those written



comments received in response to the rules after they are proposed. If you submitted comments during the development of the rules and you want to ensure that the Administrative Law Judge reviews the comments, you should resubmit the comments after the rules are formally proposed.

Dated: December 10, 2015

Larry Pogemiller, Commissioner  
Minnesota Office of Higher Education

### **Minnesota Interagency Council on Homelessness Notice of Meetings Monday 21 December 2015 and Thursday 28 January 2016**

Meetings of the Minnesota Interagency Council on Homelessness have been scheduled for:

- Monday, December 21 at 2:00 p.m. Location: Northwest Area Foundation; 60 Plato Blvd. #400, Saint Paul, MN
- Thursday, January 28 at 10:00 a.m. Location: TBD

If you would like to attend the meeting or would like more information or to be notified of the meeting location, please send an email to [tristy.a.auger@state.mn.us](mailto:tristy.a.auger@state.mn.us) with your name, organization (if applicable), email address and day time telephone number.

### **State Board of Investment Notice to Institutional Investment Management Firms for Consideration to Potentially Manage a Portion of the Pension Assets and Other Accounts**

The Minnesota State Board of Investment (MSBI) retains institutional investment management firms to manage a portion of the pension assets and other accounts under its control. Periodically, the MSBI will conduct a search for institutional investment management firms on an as needed basis. For additional information on the domestic stock, international stock, or domestic bond portfolio programs for the MSBI, firms are asked to write to the following address for additional information:

External Manager Program  
Minnesota State Board of Investment  
60 Empire Drive, Suite 355  
St. Paul, MN 55103-3555  
**Telephone:** (651) 296-3328  
**Fax:** (651) 296-9572  
**E-mail:** [minn.sbi@state.mn.us](mailto:minn.sbi@state.mn.us)

Please refer to this notice in your written request.

### **Minnesota Department of Labor and Industry (DLI) Labor Standards Unit Notice of Prevailing Wage Determinations for Commercial Projects**

On December 21, 2015, the commissioner determined and certified prevailing wage rates for Commercial construction projects in each of 87 Counties statewide.

Copies may be obtained by writing the Minnesota Department of Labor and Industry, Prevailing Wage Section, 443 Lafayette Road

# Official Notices

---

North, St. Paul, Minnesota 55155-4306, or by calling (651)284-5091, or accessing our web site at: [www.dli.mn.gov](http://www.dli.mn.gov) . Charges for the cost of copying and mailing at \$.25 per page for the first 100 pages, \$.65 per page after that. Make check or money order payable to the State of Minnesota.

Ken B. Peterson, Commissioner  
Department of Labor and Industry

## Minnesota Department of Transportation (Mn/DOT) Notice to Bidders: Suspensions/Debarments as of January 12, 2015

### NOTICE OF DEBARMENT

**NOTICE IS HEREBY GIVEN** that MnDOT has ordered that the following vendors be debarred for a period of three (3) years, effective May 6, 2013 until May 6, 2016:

- Gary Francis Bauerly and his affiliates, Rice, MN
- Gary Bauerly, LLC and its affiliates, Rice, MN
- Watab Hauling Co. and its affiliates, Rice, MN

**NOTICE IS HEREBY GIVEN** that MnDOT has ordered that the following vendors be debarred for a period of three (3) years, effective September 17, 2014 until September 17, 2017:

- Jeffrey Plzak and his affiliates, Loretto, MN
- Laurie Plzak and her affiliates, Loretto, MN
- Honda Electric Incorporated and its affiliates, Loretto, MN
- Jeffrey and Laurie Plzak doing business as Honda Electric Logistics, and its affiliates, Loretto, MN

**NOTICE IS HEREBY GIVEN** that MnDOT has ordered that the following vendors be debarred for a period of three (3) years, effective January 12, 2015 until January 12, 2018:

- Marlin Dahl, Granada, MN
- Dahl Trucking, Elmore, MN
- Elmore Truck and Trailer, Inc., Elmore, MN

*Minnesota Statute* section 161.315 prohibits the Commissioner, counties, towns, or home rule or statutory cities from awarding or approving the award of a contract for goods or services to a person who is suspended or debarred, including:

- 1) any contract under which a debarred or suspended person will serve as a subcontractor or material supplier,
- 2) any business or affiliate which the debarred or suspended person exercises substantial influence or control, and
- 3) any business or entity, which is sold or transferred by a debarred person to a relative or any other party over whose actions the debarred person exercises substantial influence or control, remains ineligible during the duration of the seller's or transfer's debarment.

## State Grants & Loans

In addition to requests by state agencies for technical/professional services (published in the State Contracts Section), the *State Register* also publishes notices about grants and loans available through any agency or branch of state government. Although some grant and loan programs specifically require printing in a statewide publication such as the *State Register*, there is no requirement for publication in the *State Register* itself. Agencies are encouraged to publish grant and loan notices, and to provide financial estimates as well as sufficient time for interested parties to respond.

SEE ALSO: Office of Grants Management (OGM) at: <http://www.grants.state.mn.us/public/>

### Minnesota Department of Administration (Admin) Governor's Council on Developmental Disabilities Notice of Cosponsorship Funds for Leadership Training Conferences

The Governor's Council on Developmental Disabilities (GCDD) is pleased to announce the availability of a total of \$20,000 in cosponsorship funds for training conferences held in Minnesota and supporting the participation of Minnesota residents. Conferences should focus on providing best practices information in the field of developmental disabilities and leadership skills training. The primary audience for these conferences must be people with developmental disabilities and their families.

Conferences must be held no later than September 18, 2016. **Eligible applicants are** Minnesota associations/organizations that provide services to individuals with developmental disabilities and their families, advocates, providers, or professionals; Minnesota chapters of national organizations; or national organizations that are holding a conference in Minnesota. **Application deadline is Thursday, January 14, 2016 at 3:00 p.m.** Please note: The GCDD reserves the right to award less than the maximum of \$2,000 to an applicant, refuse to cosponsor a conference, or withdraw the availability of funds with or without notice.

For additional information or to request an application form, please contact:

Mary Jo Nichols  
Governor's Council on Developmental Disabilities  
Minnesota Department of Administration  
370 Centennial Office Building  
658 Cedar Street  
St. Paul, Minnesota 55155  
**Phone:** (651) 282-2899  
**Toll free:** (877) 348-0505  
**Minnesota Relay Service:** (800) 627-3529 OR 711  
**E-mail:** [admin.dd@state.mn.us](mailto:admin.dd@state.mn.us)

The application is also available at: <http://mn.gov/mnddc> . Go to "The Council" and then "RFPs and Grants."

### Minnesota Department of Agriculture (MDA) Notice of Request for Proposals (RFP) for the Biofuels Infrastructure Partnership Grant Program

**NOTICE IS HEREBY GIVEN** that the Minnesota Department of Agriculture is requesting proposals for the purpose of making awards for the purchase and installation of ethanol-compatible infrastructure at fueling stations in the state.

#### Authority

On October 28, 2015, the United States Department of Agriculture (USDA) announced that the Minnesota Department of Agriculture (MDA) had been awarded \$8 million through the Biofuels Infrastructure Program (BIP). This \$8 million along with \$6.11 million in matching funds from the MDA and private partners comprises a fund available for this request for proposals (RFP), which is soliciting project proposals that will be reviewed for consideration in making awards for the purchase and installation of ethanol-compatible infrastructure at fueling stations in the state.

# State Grants & Loans

---

## Purpose

Per the USDA in their Request for Applications dated June 18, 2015, “The primary objective of the BIP is to increase consumption of biofuel in the form of ethanol.” The resulting contract with the USDA-FSA provides funding for infrastructure in the following categories:

- E15/25 retrofits of existing gasoline pumps;
- Blender pumps capable of dispensing E85, E15 and potentially other mid-level ethanol blends;
- Dedicated E85 pumps;
- Underground storage tanks for ethanol blends; and
- Above-ground bulk storage for ethanol blends.

The RFP and associated application materials can be accessed through the MDA RFP website:

<http://www.mda.state.mn.us/grants/grants/mnbiofuel.aspx> .

The deadline for final submission is January 22, 2016, at 4:00 pm.

## Minnesota Department of Employment and Economic Development (DEED)

### Notice of Public Hearing by the Minnesota Department of Employment and Economic Development with Respect to a Proposed Project and the Provision of Funds from the Minnesota Job Creation Fund Program under *Minnesota Statutes 116J.8748*

**NOTICE IS HEREBY GIVEN** that the Minnesota Department of Employment and Economic Development (“DEED”) will conduct a public hearing on Friday, January 8, at 1:00 p.m., or as soon thereafter as reasonably possible at 332 Minnesota Street, Suite E200, in Saint Paul, Minnesota, on a proposal to provide funding through the Minnesota Job Creation Fund Program pursuant to authority granted under *Minnesota Statutes 116J.8748* and *Minnesota Rules Chapter 4301*. This hearing is conducted in accordance with *Minnesota Statutes 116J.994, Subd. 5*.

#### Description of Project and Proposed JCF Funding:

Sil-Pro LLC, may expand at 751 7<sup>th</sup> Street South, Delano (Wright County), Minnesota. The company is an FDA registered contract manufacturing company primarily servicing the medical device industry that consists of injection molded plastic and silicone, related tooling design and build and assemble of sub-assemblies and final devices. The company is considering to expand its facility by adding approximately 57,000 square feet. The total project cost is \$11,000,000 and the company expects to create 104 jobs at an average cash wage of \$19.60 per hour. The project is eligible for a job creation award of up to \$290,000 and a capital investment rebate of up to \$500,000. The proposed contract would be for a five (5) year term.

All interested persons may appear and be heard at the time and place set forth above. Persons interested in participating via teleconference should contact Tom Washa, Business & Community Development Representative at (651) 259-7483 or [Tom.Washa@state.mn.us](mailto:Tom.Washa@state.mn.us) prior to the date of the hearing for instructions on how to participate in the conference call.

Interested persons may mail written comments to Tom Washa at the street or e-mail address set forth above prior to the date of the hearing set forth above. All persons who appear at the meeting or participate via teleconference will be given an opportunity to express their views with respect to the proposal to award funds from the Minnesota Job Creation Fund.

### Minnesota Department of Human Services (DHS)

#### Alcohol and Drug Abuse Division

### Notice of Request for Proposals to Utilize a Collective Impact Model to Implement Comprehensive, Integrated, Evidence-based Prevention Programs & Strategies in Local Communities to Delay & Reduce Youth Alcohol Use Through Community-based Planning and Implementation (P&I) Grants

The objective of this RFP is to reduce substance abuse and related problems within Minnesota through utilization of a collective impact model (multiple agencies and sectors of a community working together toward a common goal) to implement community-level interventions to delay and reduce youth alcohol use through community-based Planning and Implementation (P&I) grants.

Funded communities will be required to focus on youth alcohol use/abuse as the primary drug of focus. Communities may be allowed to focus on a secondary drug of abuse with justification as determined by community-level data provided by the applicant and approved by the MN Department of Human Services, Alcohol and Drug Abuse Division (DHS ADAD).

Proposals must be culturally responsive to the needs of the community. To this end, responders should provide information relative to their region's geographical/population profile and their ability and history in working with diverse communities in their respective region as well as information on how these diverse groups were involved in development of the submitted proposal.

**NOTICE IS HEREBY GIVEN** that the Minnesota Department of Human Services is requesting proposals to utilize a collective impact model to implement comprehensive, integrated, evidence-based prevention programs & strategies in local communities to delay & reduce youth alcohol use through community-based Planning & Implementation (P&I) grants..

Work is proposed to start July 1, 2016.

Responders' Conferences will be held on January 4, 2016, from 10 AM to 12 noon at the Hampton Inn & Suites, Bemidji, MN; on January 5, 2016 from 10 AM to 12 Noon at the St. Cloud Public Library; and on January 6, 2016 from 10 AM to 12 Noon at the City Center Hotel, Mankato, MN. The conferences will serve as an opportunity for Responders to ask specific questions of State staff concerning the project. Attendance at the Responders' Conference is not mandatory but is recommended.

Phyllis Bengtson, e-mail: [phyllis.bengtson@state.mn.us](mailto:phyllis.bengtson@state.mn.us)

This is the only person designated to answer questions by potential responders regarding this request. All questions must be submitted in writing before **4:00 pm., Central Time, January 14, 2016.**

Proposals submitted in response to this Request for Proposals must be received at the address above no later than **4:00 p.m., Central Time, February 29, 2016. Late proposals will not be considered.** Faxed or e-mailed proposals will **not** be considered.

The RFP can be viewed by visiting the Minnesota Department of Human Services RFP web site:

[http://www.dhs.state.mn.us/main/id\\_000102](http://www.dhs.state.mn.us/main/id_000102)

This request does not obligate the State to complete the work contemplated in this notice. The State reserves the right to cancel this solicitation. All expenses incurred in responding to this notice are solely the responsibility of the responder.

# State Grants & Loans

---

## Minnesota Department of Human Services (DHS)

### Community Supports Administration

#### Notice of Request for Proposals to Develop Certified Community Behavioral Health Clinics

**NOTICE IS HEREBY GIVEN** that the Minnesota Department of Human Services is requesting proposals for qualified grantees to develop certified community behavioral health clinics.

Work is proposed to start April 1, 2016. For more information, or to obtain a copy of the Request for Proposal, contact:

Alice Nichols  
Department of Human Services  
Community Supports Administration  
P.O. Box P.O. Box 64981  
St. Paul, MN 55164-0981  
**Phone:** (651) 431-2326  
**Fax:** (651) 431-7418  
**E-mail:** [Alice.Nichols@state.mn.us](mailto:Alice.Nichols@state.mn.us)

This is the only person designated to answer questions by potential responders regarding this request.

Proposals submitted in response to this Request for Proposals must be received at the address above no later than **4:00 p.m., Central Time, February 1, 2016. Late proposals will NOT be considered.** Faxed or e-mailed proposals will **NOT** be considered.

The RFP can be viewed by visiting the Minnesota Department of Human Services RFP web site:

[http://www.dhs.state.mn.us/id\\_000102](http://www.dhs.state.mn.us/id_000102)

This request does not obligate the State to complete the work contemplated in this notice. The State reserves the right to cancel this solicitation. All expenses incurred in responding to this notice are solely the responsibility of the responder.

## Minnesota Department of Human Services (DHS)

### Disability Services Division

#### **Deadline Extended: Notice of Application for Respite Services to Individuals with Autism**

**NOTICE IS HEREBY GIVEN** that the Minnesota Department of Human Services is requesting Applications from counties and tribes to develop respite services options and expand the network of providers for respite services to adults and children with autism.

Autism Respite Grant Funds Available: \$2.5 million through June 30, 2017

Work is proposed to start on or after February 1, 2016. For more information, or to obtain a copy of the Application for Respite Services to Individuals with Autism, contact:

Jennifer Strei  
Department of Human Services  
Disability Services Division  
P.O. Box 64967  
St. Paul, MN 55164-0967  
**E-mail:** [Jennifer.m.strei@state.mn.us](mailto:Jennifer.m.strei@state.mn.us)

This is the only person designated to answer questions by potential responders regarding this request.



---

---

## State Grants & Loans

The Application deadline has been extended. Applications submitted in response to this Request for Applications must be received no later than **4:00 p.m., Central Time, January 8, 2016. Late proposals will not be considered.** Faxed proposals will **not** be considered.

The Application can be viewed by visiting the Minnesota Department of Human Services RFP website:

[http://www.dhs.state.mn.us/id\\_000102](http://www.dhs.state.mn.us/id_000102)

This request does not obligate the State to complete the work contemplated in this notice. The State reserves the right to cancel this solicitation. All expenses incurred in responding to this notice are solely the responsibility of the responder.

### State Contracts

In addition to the following listing of state contracts, readers are advised to check the Statewide Integrated Financial Tools (SWIFT) Supplier Portal at: <http://supplier.swift.state.mn.us> as well as the Office of Grants Management (OGM) at:

<http://www.grants.state.mn.us/public/>

**Informal Solicitations:** Informal solicitations for professional/technical (consultant) contracts valued at over \$5,000 through \$50,000, may either be advertised in the Supplier Portal (see link above) or posted on the Department of Administration, Materials Management Division's (MMD) Web site at: <http://www.mmd.admin.state.mn.us/solicitations.htm>.

**Formal Solicitations:** Department of Administration procedures require that formal solicitations (announcements for contracts with an estimated value over \$50,000) for professional/technical contracts must be advertised in the SWIFT Supplier Portal or alternatively, in the *Minnesota State Register* if the procurement is not being conducted in the SWIFT system.

**Requirements:** There are no statutes or rules requiring contracts to be advertised for any specific length of time, but the Materials Management Division strongly recommends meeting the following requirements:

\$0 - \$5000 does not need to be advertised. Contact the Materials Management Division: (651) 296-2600

\$5,000 - \$25,000 should be advertised in the *State Register* for a period of at least seven calendar days.

\$25,000 - \$50,000 should be advertised in the *State Register* for a period of at least 14 calendar days.

Anything above \$50,000 should be advertised in the *State Register* for a minimum of at least 21 calendar days

## Minnesota Department of Administration (Admin)

### Minnesota Multistate Contracting Alliance for Pharmacy (MMCAP) Notice of Availability of Request for Proposals for Multi-dose Inhaler Spacers and Masks, and Peak Flow Meters

The Department of Administration, on behalf of the Minnesota Multistate Contracting Alliance for Pharmacy (MMCAP) is requesting proposals for Multi-dose Inhaler Spacers & Masks, and Peak Flow Meters. MMCAP is a voluntary group purchasing organization made up of governmental entities which contracts for pharmaceuticals. MMCAP is currently made up of members across the nation. For more information, go to [www.mmcap.org](http://www.mmcap.org).

To request a copy of the RFP, send an e-mail to: [mn.multistate@state.mn.us](mailto:mn.multistate@state.mn.us)

## State Contracts

---

Or write to:

Multi-dose Inhaler Spacers & Masks, and Peak Flow Meters RFP Request  
MMCAP  
Minnesota Department of Administration  
50 Sherburne Avenue, Suite 112  
St. Paul, MN 55155

Proposals submitted in response to the Request for Proposals in this notice must be received at the address specified in the Request for Proposals no later than 2:00 p.m. Central Time, January 26, 2016.

**Late proposals will not be considered.**

The State reserves the right to cancel this solicitation. All expenses incurred in responding to this notice are solely the responsibility of the responder.

### **Minnesota Department of Administration (Admin) Minnesota Multistate Contracting Alliance for Pharmacy (MMCAP) Notice of Availability Post-secondary Contraceptives Request for Proposals**

The Department of Administration, on behalf of the Minnesota Multistate Contracting Alliance for Pharmacy (MMCAP) is requesting proposals for contraceptive products for MMCAP's post-secondary student health centers. MMCAP is a voluntary group purchasing organization made up of governmental entities which contracts for pharmaceuticals. MMCAP is currently made up of members across the nation. For more information, go to [www.mmcap.org](http://www.mmcap.org).

To request a copy of the RFP, send an e-mail to: [mn.multistate@state.mn.us](mailto:mn.multistate@state.mn.us)

Or write to:

Post-secondary Contraceptives RFP Request  
MMCAP  
Minnesota Department of Administration  
50 Sherburne Avenue, Suite 112  
St. Paul, MN 55155

Proposals submitted in response to the Request for Proposals in this notice must be received at the address specified in the Request for Proposals no later than 2:00 p.m. Central Time, January 12, 2016.

**Late proposals will not be considered.**

The State reserves the right to cancel this solicitation. All expenses incurred in responding to this notice are solely the responsibility of the responder.

### **Minnesota State Colleges and Universities (MnSCU) Bemidji State University Notice of Availability of Subcontractor Request for Qualifications (RFQ) for the Academic Learning Center & Campus Renovation**

Terra General Contractors, the Construction Manager at Risk, on behalf of Bemidji State University, presents this Request for Qualifications (RFQ). This RFQ is soliciting responses for review and prequalification of subcontractors to participate in the Academic Learning Center & Campus Renovation at Bemidji State University.

A full Request for Qualifications is available on line at: <http://www.terragc.com/BemidjiStateRFQ/>

Qualifications must be delivered to Ben Newlin at Terra General Contractors, 21025 Commerce Blvd., Ste 1000, Rogers, MN 55374 no later than **Friday, January 29, 2016**. Qualifications may also be submitted via e-mail to Ben Newlin at [bnewlin@terragc.com](mailto:bnewlin@terragc.com)

Minnesota State Colleges and Universities is not obligated to complete the proposed project and reserves the right to cancel the solicitation if it is considered to be in its best interest.

### **Minnesota State Colleges and Universities (MnSCU) Minnesota West Community and Technical College Notice of Request for Proposals for Portable Automation Training Systems**

Minnesota West Community and Technical College is accepting sealed bids for portable automation training systems.

Details regarding the automation training systems can be obtained by email request to Dawn Regnier, Director of Customized Training and Continuing Education at [dawn.regnier@mnwest.edu](mailto:dawn.regnier@mnwest.edu) .

Deadline for submitting sealed bids is 3:00 pm CST, December 28, 2015.

Late proposals will not be accepted.

Minnesota West Community and Technical College reserves the right to reject any or all proposals.

Minnesota West Community and Technical College is a member of the Minnesota State Colleges and Universities system.

### **Minnesota State Colleges and Universities (MnSCU) St. Cloud State University Request for Qualifications for Subcontractor for Student Health and Academic Renovation - Eastman Hall - St. Cloud, MN Campus**

Terra General Contractors, the Construction Manager at Risk, on behalf of St. Cloud State University, presents this Request for Qualifications (RFQ). This RFQ is soliciting responses for review and prequalification of subcontractors to participate in the Student Health & Academic Renovation at St. Cloud State University.

A full Request for Qualifications is available on line at: <http://www.terragc.com/SCSUEastman/>

Qualifications must be delivered to Ben Newlin at Terra General Contractors, 21025 Commerce Blvd., Ste. 1000, Rogers, MN 55374 no later than **Friday, January 22, 2016**. Qualifications may also be submitted via e-mail to Ben Newlin at [bnewlin@terragc.com](mailto:bnewlin@terragc.com)

Minnesota State Colleges and Universities is not obligated to complete the proposed project and reserves the right to cancel the solicitation if it is considered to be in its best interest.

# State Contracts

---

## Minnesota Department of Health (MDH) Emergency Preparedness and Response Notice of Contract Opportunity for Minnesota Crisis Standards of Care Facilitator

### DETAILS:

The Minnesota Department of Health is requesting proposals for the purpose of developing and implementing an ethical framework and standards of care for response to and recovery from catastrophic disasters that support optimal community resilience across the statewide healthcare system. The framework will support and guide the MN Crisis Standards of Care plan to ensure ethically sound decision making processes are in place during a catastrophic disaster.

Work is anticipated to start after February 15, 2016

### COPY REQUEST

A copy of the Request for Proposal (RFP) will be available by e-mail from this office through January 8, 2016. **A written request (by direct mail or fax) is required to receive the Request for Proposal.** After January 8, 2016 the Request for Proposal must be picked up in person.

The Request for Proposal can be obtained from:

Kara Cornils  
Financial Management Analyst  
Emergency Preparedness and Response  
Minnesota Department of Health  
625 North Robert Street  
P.O. Box 64975  
Saint Paul, MN 55164-0975  
Fax Number: (651) 201-5720

### PROPOSAL DEADLINE:

Proposals submitted in response to the Request for Proposals in this advertisement must be received at the address above no later than 4:00pm (CST), Friday, January 15, 2016. **Late proposals will NOT be considered.** Fax or emailed proposals will **NOT** be considered.

This request does not obligate the State to complete the work contemplated in this notice. The State reserves the right to cancel this solicitation. All expenses incurred in responding to this notice are solely the responsibility of the responder.

## Minnesota State Lottery

### CORRECTION: Request for Proposal – Full-service Advertising Agency

The Minnesota State Lottery issued a Request for Proposal on December 7, 2015, for a full-service advertising agency to assist the Lottery in its brand building and strategic marketing efforts. Qualified agencies must have or plan to establish a substantial physical presence in Minnesota and have at least five (5) years of experience relating to state-of-the-art digital and traditional marketing, advertising, and media buying. The Lottery anticipates entering into a three-year contract, with two additional one-year extensions available at the option of the Lottery.

The RFP can be found at: <http://www.mnlottery.com/vendors/> or to have a copy emailed to you, contact:

Carolyn Ross  
Contracts & Purchasing Manager  
2645 Long Lake Road  
Roseville, MN 55113  
**E-mail:** [carolynr@mnlottery.com](mailto:carolynr@mnlottery.com)

## **Minnesota Sports Facilities Authority (MSFA) Advertisement for Proposals for Artificial Turf Playing Surface**

**1. Proposals** – Submit proposals for Minnesota Sports Facilities Authority – Artificial Turf Playing Surface, to Patrick Talty, General Manager SMG, at the MSFA office on or before 2:00 p.m., January 8, 2016.

**2. Work Includes** – Provide the labor, materials, tools, equipment, transportation, services, and other incidentals necessary in accordance with the proposal requirements.

**3. Obtaining & Examining Documents** – Documents will be available for review, at the office of the MSFA, 511 - 11<sup>th</sup> Ave. South, Suite 401, Minneapolis, MN and on the website, MSFA.com after December 17, 2015.

**4. Affirmative Action** – All proposers, applicants, prime contractors and prospective subcontractors will be subject to a pre-award compliance review to ensure the employment of minorities, women and disabled person.

The Minnesota Sports Facilities Authority reserves the right to reject any and all proposals and to waive any informalities in any proposals received without explanation.

Ms Michele Kelm-Helgen, Chair  
Minnesota Sports Facilities Authority

## **Minnesota Department of Transportation (Mn/DOT) Engineering Services Division Notice of Potential Availability of Contracting Opportunities for a Variety of Highway Related Technical Activities (“Consultant Pre-Qualification Program”)**

This document is available in alternative formats for persons with disabilities by calling Kelly Arneson at (651) 366-4774; for persons who are hearing or speech impaired by calling Minnesota Relay Service at (800) 627-3529.

Mn/DOT, worked in conjunction with the Consultant Reform Committee, the American Council of Engineering Companies of Minnesota (ACEC/MN), and the Department of Administration, to develop the Consultant Pre-Qualification Program as a new method of consultant selection. The ultimate goal of the Pre-Qualification Program is to streamline the process of contracting for highway related professional/technical services. Mn/DOT awards most of its consultant contracts for highway-related technical activities using this method, however, Mn/DOT also reserves the right to use Request for Proposal (RFP) or other selection processes for particular projects.

Nothing in this solicitation requires Mn/DOT to use the Consultant Pre-Qualification Program.

Mn/DOT is currently requesting applications from consultants. Refer to Mn/DOT’s Consultant Services web site, indicated below, to expenses are incurred in responding to this notice will be borne by the responder. Response to this notice becomes public information under the Minnesota Government Data Practices.

Consultant Pre-Qualification Program information, application requirements and applications forms are available on Mn/DOT’s Consultant Services web site at: <http://www.dot.state.mn.us/consult>.

Send completed application material to:

Kelly Arneson  
Consultant Services  
Office of Technical Support  
Minnesota Department of Transportation  
395 John Ireland Blvd. - Mail Stop 680  
St. Paul, MN 55155

# State Contracts

---

## Minnesota Department of Transportation (Mn/DOT)

### Engineering Services Division

#### Notice Concerning Professional/Technical Contract Opportunities and Taxpayers' Transportation Accountability Act Notices

**NOTICE TO ALL:** The Minnesota Department of Transportation (Mn/DOT) is now placing additional public notices for professional/technical contract opportunities on Mn/DOT's Consultant Services **website** at: [www.dot.state.mn.us/consult](http://www.dot.state.mn.us/consult)

New Public notices may be added to the website on a daily basis and be available for the time period as indicated within the public notice. Mn/DOT is also posting notices as required by the Taxpayers' Transportation Accountability Act on the above referenced website.

## Non-State Public Bids, Contracts & Grants

The *State Register* also serves as a central marketplace for contracts let out on bid by the public sector. The *State Register* meets state and federal guidelines for statewide circulation of public notices. Any tax-supported institution or government jurisdiction may advertise contracts and requests for proposals from the private sector. It is recommended that contracts and RFPs include the following: 1) name of contact person; 2) institution name, address, and telephone number; 3) brief description of commodity, project or tasks; 4) cost estimate; and 5) final submission date of completed contract proposal. Allow at least three weeks from publication date (four weeks from the date article is submitted for publication). Surveys show that subscribers are interested in hearing about contracts for estimates as low as \$1,000. Contact editor for further details.

Besides the following listing, readers are advised to check: <http://www.mmd.admin.state.mn.us/solicitations.htm> as well as the Office of Grants Management (OGM) at: <http://www.grants.state.mn.us/public/>.

## Metropolitan Airports Commission (MAC)

### Lake Elmo Airport

#### Notice of Call for Bids for 2016 Parallel Taxiways Reconstruction - Taxiway A

MAC Contract No.:

111-1-026

Bids Close At:

2:00 p.m. on Tuesday, January 12, 2016

**Notice to Contractors:** Sealed Bid Proposals for the project listed above will be received by the MAC, a public corporation, at the office thereof located at 6040 - 28th Avenue South, Minneapolis, Minnesota 55450, until the date and hour indicated. Major work items include: Pavement removal, excavation, geotextile fabric, granular borrow, P-208 aggregate base, P-401 bituminous pavement, pavement marking, pavement jointing, and turf restoration.



---

---

# Non-State Public Bids, Contracts & Grants

**NOTE:** You can sign up on our Web site ([www.metroairports.org](http://www.metroairports.org)) to receive email notifications of new business opportunities or go directly to [https://public.govdelivery.com/accounts/MNORGMAC/subscriber/topics?gsp-CODE\\_RED](https://public.govdelivery.com/accounts/MNORGMAC/subscriber/topics?gsp-CODE_RED) and choose this and other topics about which you are interested.

**Disadvantaged Business Enterprises (DBE):** The goal of the MAC for the utilization of DBE on this project is 9%.

**Bid Security:** Each bid shall be accompanied by a "Bid Security" in the form of a certified check made payable to the MAC in the amount of not less than five percent (5%) of the total bid, or a surety bond in the same amount, running to the MAC, with the surety company thereon duly authorized to do business in the State of Minnesota.

**Availability of Bidding Documents:** Bidding documents are on file for inspection at the office of Short Elliott Hendrickson Inc.; at the Minnesota Builders Exchange; Dodge Data and Analytics; and NAMC-UM Plan Room. Bidders desiring bidding documents may secure a complete set from and make checks payable to: Northstar Imaging Services, Inc.; 1325 Eagandale Court - Suite 130; Eagan, MN 55121; phone: (651) 686-0477. Deposit per set (non-refundable): \$60. Requests for mailing sets will be invoiced for mailing charges.

**MAC Internet Access of Additional Information:** A comprehensive Notice of Call for Bids for this project will be available on December 14, 2015, at MAC's web address of <http://www.metroairports.org/Airport-Authority/Business-Opportunities/Solicitations.aspx> (construction bids).

## Metropolitan Airports Commission (MAC) Minneapolis-St Paul International Airport Notice of Call for Bids for 2016 Concessions Program Q3-Q4

**MAC Contract No:**

**106-2-800**

**Bids Close At:**

**2:00 p.m. on Tuesday, January 12, 2016**

**Notice to Contractors:** Sealed Bid Proposals for the project listed above will be received by the MAC, a public corporation, at the office thereof located at 6040 - 28th Avenue South, Minneapolis, Minnesota 55450, until the date and hour indicated.

**NOTE:** You can sign up on our Web site ([www.metroairports.org](http://www.metroairports.org)) to receive email notifications of new business opportunities or go directly to [https://public.govdelivery.com/accounts/MNORGMAC/subscriber/topics?gsp-CODE\\_RED](https://public.govdelivery.com/accounts/MNORGMAC/subscriber/topics?gsp-CODE_RED) and choose this and other topics about which you are interested.

**Targeted Group Businesses (TGB):** The goal of the MAC for the utilization of TGB on this project is 5%.

**Bid Security:** Each bid shall be accompanied by a "Bid Security" in the form of a certified check made payable to the MAC in the amount of not less than five percent (5%) of the total bid, or a surety bond in the same amount, running to the MAC, with the surety company thereon duly authorized to do business in the State of Minnesota.

**Availability of Bidding Documents:** Bidding documents are on file for inspection at the office of Alliance at the Minnesota Builders Exchange; Dodge Data and Analytics; and NAMC-UM Plan Room. Bidders desiring bidding documents may secure a complete set from: Franz Reprographics; 2781 Freeway Boulevard, Suite 100; Brooklyn Center, MN 55430; **phone:** (763) 503-3401; **fax:** (763) 503-3409. Make checks payable to: Alliance. Deposit per set (refundable): \$150. Requests for mailing sets will be invoiced for mailing charges. Deposit will be refunded upon return of bidding documents in good condition within 10 days of opening of bids.

**MAC Internet Access of Additional Information:** A comprehensive Notice of Call for Bids for this project will be available on December 14, 2015, at MAC's web address of <http://www.metroairports.org/Airport-Authority/Business-Opportunities/Solicitations.aspx> (construction bids).

# Non-State Public Bids, Contracts & Grants

---

## Metropolitan Airports Commission (MAC)

### Minneapolis-St. Paul International Airport

#### Notice of Call for Bids for 2016 Food Court Service Elevators Replacement

MAC Contract No:

106-2-785

Bids Close At:

2:00 p.m. on Tuesday, January 12, 2016

**Notice to Contractors:** Sealed Bid Proposals for the project listed above will be received by the MAC, a public corporation, at the office thereof located at 6040 - 28th Avenue South, Minneapolis, Minnesota 55450, until the date and hour indicated. The work of this project includes removing existing elevators and equipment and doing a full replacement of the two elevators and equipment within the existing shafts and equipment room. Work will include modifications to cmu walls, clay tile partitions, and brick walls, structural steel, and elevator door openings. There is asbestos abatement required.

**NOTE:** You can sign up on our Web site ([www.metroairports.org](http://www.metroairports.org)) to receive email notifications of new business opportunities or go directly to [https://public.govdelivery.com/accounts/MNORGMAC/subscriber/topics?gsp-CODE\\_RED](https://public.govdelivery.com/accounts/MNORGMAC/subscriber/topics?gsp-CODE_RED) and choose this and other topics about which you are interested.

**Targeted Group Businesses (TGB):** The goal of the MAC for the utilization of TGB on this project is 7%.

**Bid Security:** Each bid shall be accompanied by a "Bid Security" in the form of a certified check made payable to the MAC in the amount of not less than five percent (5%) of the total bid, or a surety bond in the same amount, running to the MAC, with the surety company thereon duly authorized to do business in the State of Minnesota.

**Project Labor Agreement:** This project will be subject to the MAC's Project Labor Agreement requirements. A Project Labor Agreement and Contract Riders are currently being finalized and upon completion, may be examined at the Office of the Metropolitan Airports Commission.

**Availability of Bidding Documents:** Bidding documents are on file for inspection at the office of Alliance; at the Minnesota Builders Exchange; Dodge Data and Analytics; and NAMC-UM Plan Room. Bidders desiring bidding documents may secure a complete set from: Franz Reprographics; 2781 Freeway Boulevard, Suite 100; Brooklyn Center, MN 55430; **phone:** (763) 503-3401; **fax:** (763) 503-3409. Make checks payable to: Alliance. Deposit per set (refundable): \$150. Requests for mailing sets will be invoiced for mailing charges. Deposit will be refunded upon return of bidding documents in good condition within 10 days of opening of bids.

**MAC Internet Access of Additional Information:** A comprehensive Notice of Call for Bids for this project will be available on December 14, 2015, at MAC's web address of <http://www.metroairports.org/Airport-Authority/Business-Opportunities/Solicitations.aspx> (construction bids).

## Minnesota's Bookstore

660 Olive Street (Williams Hill Business Development), St. Paul, MN 55155

(1 block east of I-35E Bridge, 1 block north of University Ave.) **FREE PARKING**

Phone: (651) 297-3000; Fax: (651) 215-5733

E-mail: <http://www.minnesotasbookstore.com>

Order Online at: [www.minnesotasbookstore.com](http://www.minnesotasbookstore.com)

***Nursing Home & Boarding Care Laws - NEW***

Published by the Minnesota Health Department, 6"x 9", perfect bound, pages-184, Stock No. 108, \$20.95 + tax.

***Nursing Laws - NEW***

Published by the Board of Nursing, 6"x9", Saddle Stitched, 32-pages, Stock No. 119, \$11.00 + tax

***Pharmacy Laws - NEW***

Published by the Pharmacy Board, 6"x9", perfect bound, 160-pages, Stock No. 114, \$18.95+ tax.

***Psychology Practice Act - REPRINT***

Published by the Board of Psychology, 8.5"x11", perfect bound, 197-pages, Stock No. 156, \$17.95 + tax

***Real Estate Laws - NEW***

Published by the Department of Commerce, 6"x9", saddle stitched, 83-pages, Stock No. 120, \$14.95 + tax

## A Subscription Gets You the *Earliest Delivery* Giving You a Jump on Bid Preparation

A subscription to the *STATE REGISTER* gets you the *EARLIEST DELIVERY*. Instead of waiting until Monday at 8:00 am when the magazine is posted on our website, we'll SEND you the magazine on Friday at close of business with the State, 4:30 pm: 2-1/2 days early.

Yes, that's right -- 2-1/2 days ahead of normal publication schedule -- to get to know what's coming in the next week; to prepare your plans for your submissions to grant and loan programs and RFPs, RFIs and other contracts and bids.

Subscriptions for an entire year cost \$180. The magazine is **SENT TO YOU**, as well as ONE OTHER PERSON YOU DESIGNATE, in case of vacations, or illnesses, or other absences in your office . . . and you won't have to access our website or click, click, click to find us.

Subscriptions include the most up-to-date information, including a growing index to issues in each volume, issue by issue, including the current volume, which others do not have access to until the end of the volume year.

And a subscription gets you our current listing of all OPEN bids, contracts, grants, loans, and RFPs that are still open for bid, so you don't have to hunt through each back issue to find something.

Try a subscription for one year and see if it is worth your investment. We think you'll be glad you did.

# Minnesota's Bookstore

## Several convenient ways to order:

- ◆ **Retail store** Open 8 a.m. - 3 p.m. Monday - Friday, 660 Olive Street, St. Paul
  - ◆ **Phone** (credit cards): 8 a.m. - 4 p.m. Monday - Friday, 651.297.3000 (Twin Cities) or 1.800.657.3757 (nationwide toll-free)
  - ◆ **On-line orders:** www.minnesotasbookstore.com
  - ◆ **Minnesota Relay Service:** 711
  - ◆ **Fax** (credit cards): 651.215.5733 (fax line available 24 hours)
  - ◆ **Mail orders:** Orders can be sent to Minnesota's Bookstore, 660 Olive Street, St. Paul, MN 55155
- Minnesota's Bookstore accepts VISA, MasterCard, American Express & Discover for all purchases.**

**PREPAYMENT REQUIRED.** Prices and availability subject to change. Fax and phone orders require credit card.

Please allow 1-2 weeks for delivery. For mail orders, complete order blank and send to address above.

Enclose payment - for security reasons, we do not recommend mailing credit card information.

Please allow 2-3 weeks for delivery.

Please make checks payable to "Minnesota's Bookstore."

A \$20.00 fee will be charged for returned checks.

Stock No.	Title	Quantity	Unit Price	Total

Send my order to:

<b>Company:</b>		
<b>Name:</b>		
<b>Street Address:</b> <i>(Not deliverable to P.O. boxes)</i>		
<b>City:</b>	<b>State:</b>	<b>Zip:</b>
<b>Daytime phone:</b> ( ) <i>(In case we have a question about your order - please include area code)</i>		

Shipping Charges	
<i>If Product Subtotal is:</i>	<i>Please Add:</i>
Up to \$15.00	\$ 5.00
\$15.01-\$25.00	\$ 6.00
\$25.01-\$50.00	\$ 9.00
\$50.01-\$100.00	\$ 14.00
\$100.01-\$500.00	\$ 17.00
\$500.01-\$1,000	\$ 22.00*
<small>*\$22 to an address in MN, WI, SD, ND, IA. If delivered to an address in other states, Canada or internationally, we will contact you if there are additional charges.</small>	
More than \$1,000	Call

**Product Subtotal** \_\_\_\_\_

**Shipping** \_\_\_\_\_

*(see chart at left)*

**Subtotal** \_\_\_\_\_

**Sales tax** \_\_\_\_\_

*(6.875% sales tax if shipped to MN address, 7.625% if shipped to St. Paul address. 7.125% MN transit tax or other local sales tax if applicable)*

**TOTAL** \_\_\_\_\_

**For security reasons, we recommend that you call to place a credit card order.**

<b>Credit card number:</b>	
<b>Expiration date:</b>	<b>3- or 4- digit security code:</b> <i>(found on back of card)</i>
<b>Signature:</b>	

If tax exempt, please provide ES number or completed exemption form.

ES# \_\_\_\_\_

Email me about new publications, special offers or related products: \_\_\_\_\_

*Printed on recycled paper with a minimum of 10% post-consumer waste.*