# Minnesota State Register

(Published every Monday (Tuesday when Monday is a holiday.)



Proposed, Adopted, Emergency, Expedited, Withdrawn, Vetoed Rules; Executive Orders; Appointments; Commissioners' Orders; Revenue Notices; Official Notices; State Grants & Loans; State Contracts; Non-State Public Bids, Contracts & Grants

> TUESDAY 17 February 2015 Volume 39, Number 33 Pages 1199 - 1252

# Minnesota State Register =

### Judicial Notice Shall Be Taken of Material Published in the Minnesota State Register

The Minnesota State Register is the official publication of the State of Minnesota's Executive Branch of government, published weekly to fulfill the legislative mandate set forth in *Minnesota Statutes*, Chapter 14, and *Minnesota Rules*, Chapter 1400. It contains:

- Proposed Rules
- Adopted Rules
- Exempt Rules

• Withdrawn Rules

- · Vetoed Rules
- Executive Orders of the Governor

Proclamations

- · Commissioners' Orders
- Appointments • Official Notices

Expedited Rules

· State Grants and Loans

- Revenue Notices
- Contracts for Professional, Technical and Consulting Services
- Non-State Public Bids, Contracts and Grants

	Printing Schedule and Submission Deadlines				
Vol. 39 Issue Number	PUBLISH DATE (BOLDFACE : altered publish		es, Deadline for LONG, Complicated Rules (contact the editor to negotiate a deadline)		
# 34 # 35 # 36 # 37	Monday 2 Ma Monday 9 Ma	oruary Noon Tuesday 17 February rch Noon Tuesday 24 February rch Noon Tuesday 3 March rch Noon Tuesday 10 March	Noon Thursday 12 February Noon Thursday 19 February Noon Thursday 26 February Noon Thursday 5 March		

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# Minnesota Rules: Amendments and Additions

### NOTICE: How to Follow State Agency Rulemaking in the State Register

The *State Register* is the official source, and only complete listing, for all state agency rulemaking in its various stages. State agencies are required to publish notice of their rulemaking action in the *State Register*. Published every Monday, the *State Register* makes it easy to follow and participate in the important rulemaking process. Approximately 80 state agencies have the authority to issue rules. Each agency is assigned specific **Minnesota Rule** chapter numbers. Every odd-numbered year the **Minnesota Rules** are published. Supplements are published to update this set of rules. Generally speaking, proposed and adopted exempt rules do not appear in this set because of their short-term nature, but are published in the *State Register*.

An agency must first solicit **Comments on Planned Rules** or **Comments on Planned Rule Amendments** from the public on the subject matter of a possible rulemaking proposal under active consideration within the agency (*Minnesota Statutes* §§ 14.101). It does this by publishing a notice in the *State Register* at least 60 days before publication of a notice to adopt or a notice of hearing, or within 60 days of the effective date of any new statutory grant of required rulemaking.

When rules are first drafted, state agencies publish them as **Proposed Rules**, along with a notice of hearing, or a notice of intent to adopt rules without a hearing in the case of noncontroversial rules. This notice asks for comment on the rules as proposed. Proposed emergency rules, and withdrawn proposed rules, are also published in the *State Register*. After proposed rules have gone through the comment period, and have been rewritten into their final form, they again appear in the *State Register* as **Adopted Rules**. These final adopted rules are not printed in their entirety, but only the changes made since their publication as Proposed Rules. To see the full rule, as adopted and in effect, a person simply needs two issues of the *State Register*, the issue the rule appeared in as proposed, and later as adopted.

The *State Register* features partial and cumulative listings of rules in this section on the following schedule: issues #1-13 inclusive; issues #14-25 inclusive (issue #26 cumulative for issues #1-26); issues #27-38 inclusive (issue #39, cumulative for issues #1-39); issues #40-52 inclusive, with final index (#1-52, or 53 in some years). An annual subject matter index for rules was separately printed usually in August, but starting with Volume 19 now appears in the final issue of each volume. For copies or subscriptions to the *State Register*, contact Minnesota's Bookstore, 660 Olive Street (one block east of I-35E and one block north of University Ave), St. Paul, MN 55155, phone: (612) 297-3000, or toll-free 1-800-657-3757. TTY relay service phone number: (800) 627-3529

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# **Adopted Rules**

A rule becomes effective after the requirements of *Minnesota Statutes* §§ 14.05-14.28 have been met and five working days after the rule is published in the *State Register*, unless a later date is required by statutes or specified in the rule. If an adopted rule is identical to its proposed form as previously published, a notice of adoption and a citation to its previous *State Register* publication will be printed. If an adopted rule differs from its proposed form, language which has been deleted will be printed with strikeouts and new language will be underlined. The rule's previous *State Register* publication will be cited.

**KEY: Proposed Rules** - <u>Underlining</u> indicates additions to existing rule language. <u>Strikeouts</u> indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." **Adopted Rules** - <u>Underlining</u> indicates additions to proposed rule language. <u>Strikeout</u> indicates deletions from proposed rule language.

# Minnesota Department of Corrections (DOC) Adopted Permanent Rules Relating to Municipal Lockup Facilities

The rules proposed and published at *State Register*, Volume 39, Number 10, pages 308-323, September 08, 2014 (39 SR 308), are adopted with the following modifications:

### 2945.0120 INTENDED USE AND NONCOMPLIANCE.

Subp. 1a. Rule compliance.

C. A Class II or III municipal lockup facility must comply with at least 90 percent of parts 2945.0120 to 2945.5490 that are not listed in item B or do not specifically exclude that type of facility. For each rule part, every subpart, item, and subitem is counted as a separate regulatory standard toward the required percentage totals.

### 2945.2520 DETAINEE VISITATION.

Subpart 1. **Initial visits for juveniles.** The initial visit for parents, guardians, and attorneys must be permitted at any time. <del>Visits by parents, guardians, and attorneys with juvenile detainees must be as unrestricted as administratively possible.</del> The facility administrator shall address how to regulate access to juvenile detainees by the detainee's parents, guardians, and attorneys in the facility's visiting plan.

Provisions exist for the Commissioners of some state agencies to adopt expedited rules when conditions exist that do not allow the Commissioner to comply with the requirements for normal rules. The Commissioner must submit the rule to the attorney general for review and must publish a notice of adoption that includes a copy of the rule and the conditions. Expedited rules are effective upon publication in the State Register, and may be effective up to seven days before publication under certain conditions.

Expedited rules are effective for the period stated or up to 18 months. Specific *Minnesota Statute* citations accompanying these expedited rules detail the agency's rulemaking authority.

**KEY: Proposed Rules** - <u>Underlining</u> indicates additions to existing rule language. <u>Strikeouts</u> indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." **Adopted Rules** - <u>Underlining</u> indicates additions to proposed rule language. <u>Strikeout</u> indicates deletions from proposed rule language.

# Minnesota Department of Natural Resources (DNR)

Division of Fish and Wildlife

NOTICE OF INTENT TO ADOPT EXPEDITED RULES WITHOUT A PUBLIC HEARING Proposed Amendments to Permanent Game and Fish Rules Relating to the Control and Prevention of the Wildlife Disease Viral Hemorrhagic Septicemia (VHS) Transmission from Bait, *Minnesota Rules*, parts 6216.0400, 6254.0600, 6262.0100, 6262.0300, 6262.0576, and 6262.0577 and to Inland Waters Fishing Regulations and Designated Spawning Beds and Fish Preserves, *Minnesota Rules*, parts 6262.0200, 6262.0300, and 6264.0125

**Introduction.** The Department of Natural Resources intends to adopt rules under the expedited rulemaking process in the rules of the Office of Administrative Hearings, *Minnesota Rules*, part 1400.2410, and the Administrative Procedure Act, *Minnesota Statutes*, section 14.389. You may submit written comments on the proposed expedited rules until Friday, March 27, 2015.

**Agency Contact Person.** You must submit comments or questions on the rules in writing to: Linda Erickson-Eastwood at 500 Lafayette, Box 20, St. Paul, MN 55155-4020, phone number (651) 259-5589.

### Subject of the Expedited Rules and Statutory Authority. The proposed expedited rules are about:

- Control and prevention of the wildlife disease known as viral hemorrhagic septicemia (VHS) that affects fish populations in Minnesota waters. The rules were previously put in place through the emergency rule process. Much of the content is dealing with bait use, harvest, possession, and transportation. The statutory authority to adopt the rules is *Minnesota Statutes*, sections 84.027, subdivisions 13a; 84D.12; 97A.045; 97A.551; 97C.205; 97C.341; 97C.342; 97C.505, subd 1 (b); and 97C.805.
- Addition of other water bodies to the list of designated spawning beds and fish preserves and technical changes in the legal descriptions of those water bodies already listed. The statutory authority to adopt the rules is *Minnesota Statutes*, section 97C.025.

The statutory authority to adopt the rules under the expedited rulemaking process is in *Minnesota Statutes*, section 84.027, subd. 13a. A copy of the proposed rules is published in the *State Register* and may be viewed at:

http://www.dnr.state.mn.us/input/rules/rulemaking.html.

If you wish to have a hard copy sent to you, please contact the person listed as the agency contact person.

Comments. You have until 4:30 p.m. on Friday, March 27, 2015, to submit written comment in support of or in opposition to the proposed expedited rules and any part or subpart of the rules. Your comment must be in writing and received by the agency contact person by the due date. The department encourages comment. Your comment should identify the portion of the proposed expedited rules addressed and the reason for the comment. In addition, you are encouraged to propose any change desired. You must also make any comments on the legality of the proposed rules during this comment period.

**Modifications.** The agency may modify the proposed expedited rules using either of two avenues: The agency may modify the rules directly so long as the modifications do not make them substantially different as defined in *Minnesota Statutes*, section 14.05, subdivision 2, paragraphs (b) and (c). Or the agency may adopt substantially different rules if it follows the procedure under *Minnesota Rules*, part 1400.2110. If the final rules are identical to the rules originally published in the *State Register*, the agency will publish a notice of adoption in the *State Register*. If the final rules are different from the rules originally published in the *State Register*, the agency must publish a copy of the changes in the *State Register*. If the proposed expedited rules affect you in any way, the agency encourages you to participate in the rulemaking process.

**Alternative Format.** Upon request, the agency can make this Notice available in an alternative format, such as large print, Braille, or cassette tape. To make such a request, please contact the agency contact person at the address or telephone number listed above.

**Lobbyist Registration.** *Minnesota Statutes*, chapter 10A, requires each lobbyist to register with the State Campaign Finance and Public Disclosure Board. You may direct questions regarding this requirement to the Campaign Finance and Public Disclosure Board at: Suite 190, Centennial Building, 658 Cedar Street, St. Paul, Minnesota 55155, **telephone:** (651) 296-5148 or 1-800-657-3889.

Adoption and Review of Expedited Rules. The agency may adopt the rules at the end of the comment period. The agency will then submit rules and supporting documents to the Office of Administrative Hearings for review for legality. You may ask to be notified of the date that the agency submits the rules. If you want to be so notified, or want to receive a copy of the adopted rules, or want to register with the agency to receive notice of future rule proceedings, submit your request to the agency contact person listed above.

Dated: 4 February 2015

Tom Landwehr, Commissioner Department of Natural Resources

### 6216.0400 RESTRICTED ACTIVITIES ON INFESTED WATERS; PERMITS.

Subpart 1. **Taking bait from infested waters.** The taking of wild animals from infested waters for bait or aquatic farm purposes is prohibited, except:

A. by permit according to part 6254.0200 and Minnesota Statutes, sections 84D.03, subdivision 3, and 84D.11, subdivision 2a; and

B. harvest for bait purposes from waters that are designated as infested waters solely because they contain Eurasian water milfoil is allowed for noncommercial personal use: and

C. harvest of rainbow smelt or cisco for bait purposes from Lake Superior or its tributaries below the posted boundaries, except those streams listed in part 6262.0300, subpart 4, item C, for use as fresh, dead, frozen, or preserved bait only on Lake Superior or its tributaries below the posted boundaries, in accordance with *Minnesota Statutes*, section 97C.341, paragraph (c).

[For text of subps 1a to 4, see M.R.]

### 6254.0600 REQUIREMENTS TO HOLD AND MOVE MORE THAN 24 DOZEN MINNOWS.

[For text of subps 1 to 6, see M.R.]

### Subp. 7. **Permit documents required.**

A. Before a licensed minnow dealer is allowed to harvest and transport cisco, rainbow smelt, and animals on the official list of viral hemorrhagic septicemia susceptible species published by the United States Department of Agriculture, Animal and Plant Health Inspection Services, the dealer must obtain one of the following permit documents:

(1) a state-issued live fish transportation, importation, and stocking permit from the local fisheries area or regional office; or

(2) a valid fish health certification for the source water body showing no presence of viral hemorrhagic septicemia within the past year.

B. The permit documents may be used for multiple shipments within the term of the permit as long as the source water body remains the same. The transportation permit must have a single destination. A fish health certification may be used for multiple destinations.

### 6262.0300 FISHING REGULATIONS FOR LAKE SUPERIOR AND TRIBUTARIES.

[For text of subps 1 to 4, see M.R.]

### Subp. 5. Prohibition on taking fish for bait purposes.

[For text of items A and B, see M.R.]

C. Notwithstanding *Minnesota Statutes*, section 84D.03, subdivision 3, and as provided in *Minnesota Statutes*, section 97C.341, paragraph (c), cisco or rainbow smelt may be taken for use as bait from Lake Superior or its tributaries below the posted boundaries, except those streams listed in subpart 4, item C. The cisco and rainbow smelt may be used only on Lake Superior or its tributaries below the posted boundaries, as fresh, dead, frozen, or preserved bait. Preserved cisco and smelt may be used as prescribed in part 6262.0576 on all waters of the state.

[For text of subps 6 and 7, see M.R.]

### 6262.0576 BAIT RESTRICTIONS.

Subpart 1. **Definitions.** For purposes of this part:

- A. "cisco" means all Coregonus, including lake herring and tullibee;
- B. "restricted bait" means fresh, live, dead, frozen, or preserved cisco, smelt, or VHS susceptible species;
- C. "smelt" means all Osmerus, Spirincus, Hypomesus, and Allosmerus; and
- D. "VHS susceptible species" means all species on the official list of viral hemorrhagic septicemia (VHS) susceptible species published by the United States Department of Agriculture, Animal and Plant Health Inspection Services.

### Subp. 2. Possession and use.

- A. A person may take, possess, and use restricted bait on Lake Superior or its tributaries below the posted boundaries.
- B. A person shall not take, possess, or use restricted bait in water bodies other than Lake Superior or its tributaries below the posted boundaries unless:
- (1) the restricted bait is being used on the same body of water where caught and while still on that water body. The restricted bait must not be transported off the water body, alive or dead, for any purpose;
- (2) the water body where the restricted bait originated is listed on the department's Web site as having no presence of VHS in all species in the last year or the person has in the person's immediate possession:
  - (a) a valid fish health certification for the source water body showing no presence of VHS in the last year; or
  - (b) labeling as specified in subpart 3, item B, for frozen restricted bait;
- (3) the restricted bait is preserved and labeled according to part 6262.0577 or as further prescribed by the commissioner in a permit. The labeling must be in the person's immediate possession;
  - (4) the restricted bait was purchased from a licensed minnow dealer or minnow retailer; or
  - (5) cisco or smelt are being transported dead or on ice for personal consumption only.
- C. Item B does not apply to licensed minnow dealers, aquatic farms, or private fish hatcheries when taking, possessing, or transporting minnows in compliance with *Minnesota Statutes*, section 97C.342.

### Subp. 3. Labeling requirements.

- A. Restricted bait harvested for personal use does not require labeling until it leaves the source water body.
- B. Restricted bait harvested by a person for personal use as dead or frozen bait must be labeled with:
  - (1) the name and Department of Natural Resources certified water body number for the source water body;
  - (2) the date of harvest from the source water body;
  - (3) the date of packaging and labeling; and

- (4) the disease-free certification date for the source water body.
- C. Restricted bait harvested under a minnow dealer license for use as dead or frozen bait must be labeled according to Minnesota Statutes, section 97C.342, subdivision 7.
  - D. Preserved restricted bait must be labeled according to part 6262.0577, subpart 4.
  - E. A person must retain the required labeling until the restricted bait is no longer in the person's possession.
- Subp. 4. **Permit required to preserve cisco and smelt.** A person must obtain a bait preservation permit under part 6262.0577 to preserve cisco and smelt for use as bait in waters of the state.
- Subp. 5. Cisco or smelt for consumption. Notwithstanding part 6262.0300, subpart 5, and *Minnesota Statutes*, sections 84D.03, subdivision 3, 84D.11, subdivision 2a, and 97C.341, cisco or smelt may be taken and transported dead for personal consumption.

### 6262.0577 BAIT PRESERVATION.

- Subpart 1. Permit required to preserve bait.
  - A. For purposes of this part, "bait" has the meaning given under Minnesota Statutes, section 97C.341, paragraph (b).
- B. A person must obtain a bait preservation permit to preserve bait for use in waters of the state if the bait is:

  (1) cisco or smelt that are from waters that have not been certified disease free according to *Minnesota Statutes*, section 97C.342, except those being used on Lake Superior or its tributaries below the posted boundaries;
- (2) from known positive viral hemorrhagic septicemia waters, except cisco and smelt being used on Lake Superior or its tributaries below the posted boundaries;
  - (3) imported bait that does not have a valid fish health certification showing no presence of viral hemorrhagic septicemia; or
- (4) a species on the viral hemorrhagic septicemia-susceptible species list published by the United States Department of Agriculture, Animal and Plant Health Inspection Service, and has not been harvested from certified disease-free sources.
- C. Only persons with a minnow dealer, minnow retailer, aquatic farm, private fish hatchery, commercial netting of fish, fish packer, or Lake Superior fishing guide license issued by the commissioner are eligible for a bait preservation permit.
- Subp. 2. **Preservation methods.** Preservation methods that are permitted include use of isopropyl alcohol, a salt and borax mixture, or other methods determined by the commissioner to effectively inactivate the viral hemorrhagic septicemia (VHS) virus. Freezing or refrigeration is not an approved preservation method. Methods may include a minimum processing time to ensure complete inactivation of the virus. A permittee, or out-of-state person working under a permittee under subpart 5, must follow all preservation procedures prescribed in the permit and may not distribute or sell preserved bait until all permit requirements are met.
- Subp. 3. **Reporting requirements.** A holder of a bait preservation permit must maintain records within the state on forms provided by the commissioner for each lot of fish preserved. The records must include the method of preservation, the lot number for each batch of fish preserved, the source water body of the fish preserved, and other information as specified on the reporting form. A permittee must enter required records into forms within 24 hours of processing each lot of fish. A permittee must retain records for three years following the date of creation. All records required to be retained must be open to inspection by the commissioner at any reasonable time.
- Subp. 4. Labeling requirements. A bait preservation permittee must label each container or package of preserved bait with the following information:
  - A. Department of Natural Resources bait preservation permit number;
  - B. lot number; and
  - C. date of processing.

Subp. 5. **Out-of-state preservation.** Persons located outside the state may preserve bait for use in Minnesota waters only under a permit held by a Minnesota resident age 16 years or older. Complete preservation records must be created for each lot of fish preserved. The records must be transferred to the permit holder prior to or along with shipment of the product. The permit holder must retain the records as provided in subpart 3. A permittee is responsible for ensuring that all persons working under the permittee's permit preserve, report, and label as prescribed by the bait preservation permit.

### 6264.0125 DESIGNATED SPAWNING BEDS AND FISH PRESERVES.

The following described water bodies are designated as spawning beds or fish preserves and may be posted according to part 6262.0500, subpart 4.

Name A. Bass Lake	<b>Location</b> North basin on the west shore near the Pincherry Access and south basin along north shore in the Elm Point area T.56, R.26, S.18,27	County Itasca
B. Basswood Lake	Portion of Pipestone Bay south of a direct line from Kosulainen Point to Gary Island to Caribou Point T.64, R.11, S.11, 12,13,14, 15,22,23	Lake
C. Battle River - North Branch	From the Red Lake Indian Reservation boundary to a point 6.0 miles upstream of the Beltrami County Road 23 crossing T.152, R.32, S.10-12,15,22; T.152, R.31, S.1-7	Beltrami
D. Battle River - South Branch	From the Beltrami-Koochiching county line downstream to the Red Lake Indian Reservation boundary T.152, R.32, S.13-15,22; T.152, R.31, S.18-22,26,27,35,36; T.152, R.30, S.31,32; T.151, R.30, S.2-5,11,12	Beltrami
E. Baugh's Creek	Inlet to Lake Osakis T.129, R.35, <u>S.2 S.34</u>	Todd
F. Bear Island River	Both sides of Highway 1 T.62, R.12, S.23,26	St. Louis
G. Beaver River	Portion upstream of Bear Island Lake T.62, R.13, S.35	St. Louis
H. Birch Lake Reservoir	Stony Bay from mouth of Stony River to mouth of bay near Ring Rock and lower 300 yards of Dunka River and Dunka Bay T.60, R.12, S.4; T.61, R.12, S.33	St. Louis
I. Birch River	Both sides of County Road 21 T.61, R.13, S.26,27	St. Louis
J. Blackduck River	County Road 32, north to the Red Lake Reservation boundary T.151, R.32, S.20,28,29,33; T.150, R.32, S.1; T.150, R.31, S.6-8, 15-17,22,27,34	Beltrami
K. Boy River	Child Lake outlet to Woman Lake inlet; includes Little Woman Lake T.140, R.29, S.15	Cass
<del>K.</del> L. Buck Lake	Bay on northeast side of lake T.58, R.22, S.6,8,22	Itasca
Ł. M. Burntside River	Both sides of County Road 88 at bridge T.63, R.13, S.26	St. Louis
M. N. Chub Lake	Southeast bay T.48, R.17, S.26 N1/2 of NE1/4	Carlton
N.O. Clearwater River	Below dam on Clearwater Lake T.149, R.36, S.12	Clearwater

O. P. Clearwater Creek	Downstream of County Road 49 for approximately 400 feet T.57, R.25, S.23	Itasca
Q. Coburn Creek	State Highway 71 to Blackduck Lake T.151, R.32, S.11,12,13	<u>Beltrami</u>
P.R. Crow Wing River	Below 8th Crow Wing Lake Dam T.140, R.33, S.12	Hubbard
Q. S. Curtis Creek	Inlet to Osakis T.128, R.35, <u>S.16 S.7</u>	Todd
R.T. Cut Foot Sioux Lake	From State Highway 46 to Williams Narrows T.147, R.27, S.23-26,35,36	Itasca
S. U. Darrigan's Creek	From the outlet of Whitefish Lake to O'Brien Creek T.150, R.32, S.14,15,22,27,28,33; T.149, R.32, S.4-7	Beltrami
V. Dead River	Downstream of County Highway 14 to Walker Lake T.134, R.40, S.2,3	Otter Tail
<del>T.</del> <u>W.</u> Detling Creek	From the south branch of the Cormorant River to the road crossing on Beltrami CSAH 37 T.151, R.31, S.31,32; T.150, R.31, S.4,5,9,10	Beltrami
<del>U.</del> X. Dinner Creek	Inlet to Two Inlets Lake T.141, R.36, S.11	Becker
₩.Y. Dittberner Creek	Inlet to Lake Miltona T.130, R.38, S.14,15,23,24	Douglas
₩. Z. Domaas (Dumas) Creek	From Upper Red Lake to a point upstream 1.5 river miles T.154, R.30, S.29,31	Beltrami
X. AA. Everett Creek	Between Everett Lake and Twin Lakes T.64, R.12, S.31; T.64, R.13, S.36	St. Louis
<del>Y.</del> <u>BB.</u> Gull River	Portion in city of East Gull Lake from Army Corps of Engineers dam on Gull Lake to approximately 250 feet downstream T.134, R.29, S.20	Cass
<del>Z.</del> <u>CC.</u> Fall Lake	Below hydropower facility T.63, R.11, S.17,20	Lake
AA. DD. Hams Creek	Connection between Lake Miltona to Lake Irene T.130, R.37, S.23,26,27	Douglas
BB. EE. Hay Creek	State Highway 71 to Island Lake and below Island Lake outlet T.141, R.35, S.9,15	Hubbard
<del>CC.</del> <u>FF.</u> Hay Creek	From the Red Lake Indian Reservation boundary to a point 1.0 river miles upstream from the State Highway 1 crossing T.151, R.32, S.19,20,30,31	Beltrami
<del>DD.</del> <u>GG.</u> Horseshoe (Sandbar) Lake	Southeast bay of the west basin T.136, R.27, S.19	Crow Wing
EE: HH. Indian Creek	Inlet to Two Inlet Lake T.141, R.36, S.11	Becker
FF. II. Jewett Lake	Southwest shore T.134, R.43, S.23	Otter Tail

(Cite 39 SR 1209)

GG. JJ. Johnson Lake	South end of lake, north bay, and small bay on west shore T.57, R.26, S.2,12,13	Itasca
HHI. KK. Junco River	From the first log dam above County Road 57 downstream to Devil Track Lake, including Devil Track Lake within 300 yards of the mouth of the Junco River T.62, R.1, S.21,28	Cook
H. <u>LL.</u> Kabekona River	Between Kabekona Lake (29-0075) and Oak Lake (29-0060) T.143, R.32, S.27	Hubbard
<del>JJ.</del> <u>MM.</u> Lake Amelia	Northwest shore T.126, R.37, S.26	Pope
NN. Lake Burgen	Northwest shore T.128, R.37, S.33	Douglas
KK. OO. Lake Darling	Two bays (west and southeast) T.128, R.38, S.2,11; T.128, R.37, S.7	Douglas
<del>LL. PP.</del> Lake Ida	Two bays (west and northwest) T.129, R.38, S.2,3 <del>; T.128,</del> R.38, S.11,11	Douglas
MM. QQ. Lake Latoka	One bay (southwest) T.128, R.38, S.27	Douglas
NN: RR. Lake Le Homme Dieu	Two bays (east and northeast) T.128, R.37, S. <u>4</u> ,5 <del>; T.128,</del> R.37, S. <u>4</u>	Douglas
OO: SS. Lake Maud	Southwest Bay T.138, R.42, S.21,28	Becker
<del>PP.</del> TT. Lake Miltona	Northeast shore and west bay T.130, R.37, S. <del>20,</del> 21; T.130, R.38, S.23	Douglas
<del>QQ.</del> <u>UU.</u> Lake Osakis	East bay and northwest shore T.128, R.35 <del>,36</del> , S. <del>13</del> ,16; <del>T.129</del> , <del>R.35</del> , S.33,34,35 <u>T.128</u> , R.36, S.13	Douglas, Todd
RR. VV. Lake Superior	Knife River Marina T.52, R.11, S.31	Lake
	McQuade Public Access T.51, R.13, S.25	St. Louis
SS. Little Birch Lake	Inlet on east shore begins downstream of the fish barrier on Angler Drive T.126,127, R.33, S. Various	<del>Todd</del>
TT. WW. Little Cut Foot Lake	Includes First River Lake and Egg Lake T.146, R.26, S.5-10; T.147, R.27, S.25,36; T.147, R.26, S.30,31	Itasca
UU. XX. Little Moose Lake	South bay known as "Pothole" T.57, R.26, S. Various	Itasca
<del>VV.</del> <u>YY.</u> Long Lake	Below inlet culvert south of State Highway 34 T.140, R.34, S.21 and outlet below Long Lake T.139, R.34, S.20	Hubbard
<del>WW.</del> <u>ZZ.</u> Maple Lake	Southwest shore T.127, R.37, S.29	Douglas
XX. AAA. Meadow Creek	From the north branch of the Cormorant River to a point upstream 2.0 river miles past the Beltrami County Road 103 crossing T.151, R.31, S.1-3; T.151, R.30, S.5,6,8-10	Beltrami

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YY. BBB. Mississippi River	Below Otter Tail Power Dam to Wolf Lake T.146, R.32, S.3,10,11,14,15,22,23,24,25,26	Beltrami
<del>77.</del> CCC. Moody's Creek	Upstream from County Road 432 approximately 0.5 mile T.53, R.25, S.16,17,20-22	Itasca
AAA. DDD. Moose Creek	From Upper Red Lake to a point upstream 1.5 river miles T.155, R.31, S.25,36	Beltrami
BBB: EEE. North Branch Cormorant River	From the Red Lake Indian Reservation boundary to a point upstream 2.0 river miles south of the State Highway 1 crossing east of Shooks T.151, R.32, S.1-3; T.152, R.32, S.35; T.151, R.30, S.7-9,15-18,22-25,36; T.152, R.32, S.36; T.151, R.29, S.30	Beltrami
CCC: FFF. O'Brien Creek	From the Beltrami County Road <del>23 crossing near Medicine Lake</del> <u>32</u> downstream to the Blackduck River T.151, R.32, S.35; T.150, R.32, S.2,11,14,23,26,35; <del>T.149, R.32, S.2,11;</del> T.150, R.32, S.24	Beltrami
<del>DDD:</del> <u>GGG.</u> Osakis Creek	Below Lake Osakis outlet T.128, R.35, S.16	Todd
EEE. HHH. Otter Tail River	Below Highway 10 culvert near Frazee T.138, R.40, S.34	Becker
FFF. III. Otter Tail River	Below Otter Tail Lake Dam <u>T.133</u> , <u>R.40</u> , <u>S.4</u> , below Rush Lake Dam <u>T.135</u> , <u>R.39</u> , <u>S.26</u> , Little Pine Lake inlet <del>T.133</del> , <del>135</del> , <del>137</del> , <del>R.39</del> , <del>40</del> , <u>S.4</u> , <u>26</u> , <u>35</u> <u>T.137</u> , <u>R.39</u> , <u>S.35</u> , and outlet of Little Pine Lake to inlet of Big Pine Lake T.136, R.39, S.1; T.136, R.38, <u>S.17</u> , <u>18</u> <u>S.6</u>	Otter Tail
GGG: JJJ. Pelican Lake	Two bays (east and northeast) T.130, R.41, <del>S.19,24; T.130,</del> R.40, S.3,18,24 <u>S.13,24</u>	Grant
HHH. KKK. Pelican River	Below Bucks Mill Dam to Buck Lake T.138, R.41, S.31 and from Big Detroit Lake upstream to State Highway 34 T.139, R.41, S.26,35	Becker
LLL. Pelican River	500 feet upstream and 500 feet downstream from Dunton Locks Bridge between Muskrat Lake and Lake Sallie T.138, R.41, S.8	Becker
HH. MMM. Pike River	Mouth up to dam T.61, R.16, S.3	St. Louis
JJJ. NNN. Pomme de Terre River	Below Mill Pond Dam T.130, R.42, S.14,23,24 and that reach of the river from the southern boundary of Section 7 upstream to the outlet of Barrett Lake T.127, R.41, S.7; T.128, R.41, S.7	Grant
KKK. OOO. Pomme de Terre River	Below Morris Dam T.124, R.42, S.12,13	Stevens
LLL. PPP. Potato River	Below Potato Lake Dam T.140, R.35, S.1	Hubbard
MMM. QQQ. Rachel Lake	One bay (southwest) T.127, R.39, <u>S.22 S.15</u>	Douglas
NNN: RRR. Rapid River	Mouth to State Highway 11 bridge T.160, R.30, S.12	Lake of the Woods
(Cito 30 SP 1211)	Minnesota State Pagistar, THESDAY 17 February 2015	Pogo 12

OOO: SSS. Round Lake	Two bays on south side of lake T.59, R.24, S.14,15	Itasca
PPP: TTT. Rose Lake	Southwest bay T.137, R.40, S.20	Otter Tail
<del>QQQ.</del> <u>UUU.</u> Sandbar (Horseshoe) Lake	Small bay on southern-most end of the west basin T.136, R.27, S.19	Crow Wing
RRR. VVV. Shagawa River	Both sides of both road crossings at Winton T.63, R.11, S.19; T.63, R.12, S.24	Lake, St. Louis
SSS. WWW. Shell Lake River	<u>Lake outlet, east of Highway 39 bridge, to Shell Lake outlet</u> to Section 17 T.140, R.37, S.18 S.7,18	Becker
TTT. XXX. Shotley Brook	State Highway 72 to Upper Red Lake T.153, R.31, S.10,11, 12,14,24; T.153, R.30, S.19-23	Beltrami
UUU. YYY. Tait River	From the Forest Road 339 crossing downstream to White Pine Lake, including White Pine Lake within 200 yards of the mouth of Tait River T.61, R.3, S.17,19,20	Cook
VVV: ZZZ. Tamarac River	From Upper Red Lake upstream to the Beltrami-Koochiching county line T.154, R.30, S.8,9,11-13,15-17	Beltrami
WWW. Toad Lake	Outlet from Big Toad, south to Mud Lake. Inlet through first pond and continuing approximately 200 yards to the east T.139, R.38, S.3,17	Becker
XXX. AAAA. Toad River	Inlet to Big Pine Lake upstream to County Road 13 T.137, R.38, S.32	Otter Tail
YYY. BBBB. Turtle River	Below Three Island Dam T.148, R.32, S.19,20,28,29	Beltrami
<del>ZZZ.</del> <u>CCCC.</u> Unnamed	Connection between Lake Ida and Lake Charlie T.129, R.38, S.25,26	Douglas
AAAA. <u>DDDD.</u> Unnamed	Connection between Lake Miltona and Lake Ida T.130, R.37,38, S.31,36	Douglas
BBBB. Unnamed	Connection between Lake Miltona and State Highway 29 T.130, R.37, S.27	Douglas
CCCC: EEEE. Unnamed	Connection between Lake Aaron to Lake Moses T.130, R.39, S.16	Douglas
<del>DDDD:</del> <u>FFFF.</u> Unnamed	Connection between Lake Reno and Maple Lake T.127, R.37, S.31	Douglas, Pope
EEEE: GGGG. Unnamed	Connection between Lake Ellen and Leven Lake T.126, R.37, S.1,2 S.12	Pope
FFFF. HHHH. Unnamed	Area below Lake Minnewaska outlet T.125, R.39, S.25	Pope
GGGG: IIII. Unnamed	Inlet to Two Inlets Lake T.141, R.36, S.11	Becker
HHHHH. JJJJ. Unnamed	Connection between Lake Emma and Big Sand Lake T.141, R.34, S.23	Hubbard

KKKK. Unnamed	Between Island Lake and Lower Mud Lake T.141, R.35, S.3	Hubbard

LLLL. Unnamed From Big Toad Lake south to Mud Lake T.139, R.38, S.17,20 Becker

MMMM. Unnamed Inlet to Big Toad Lake on east shore (Bambi Creek) T.139, Becker

R.38, S.3

HH: NNNN. Vermilion Lake Pike Bay T.61,62, R.15,16, S. Various St. Louis

HJJ. OOOO. Vermilion River Mouth at Crane Lake upstream to falls T.67, R.16,17, St. Louis

(Gorge) S. Various; T.68, R.16,17, S. Various

**REPEALER.** The expedited emergency amendments to *Minnesota Rules*, parts 6216.0400, subpart 1; 6254.0600, subpart 7; 6262.0100, subparts 7 and 8; and 6262.0300, subpart 5, and *Minnesota Rules*, parts 6262.0576; and 6262.0577, published in the *State Register*, volume 38, page 475, October 7, 2013, are repealed.

# **Proclamations**

Proclamations by the Governor (*Minnesota Statutes* § 4.04) may be published in the *State Register*. All proclamations of the Governor required or authorized by law shall be filed with the Secretary of State. Extra Sessions of the Legislature are called by means of a proclamation. The Governor also proclaims one day in each year as a day of solemn and public thanksgiving and no official state business may be transacted on that day.

### State of Minnesota

### Office of the Governor

# Proclamation Declaring Saturday 21 February 2015 JDRF (formerly Juvenile Diabetes Research Foundation) ONE WALK DAY

**WHEREAS:** JDRF One Walk brings together the local and extended community to demonstrate support for those fighting the daily battle of type 1 diabetes, and to bring awareness to the disease; and

**WHEREAS:** JDRF One Walk at Mall of America is the largest walk of its kind in the United States with past attendance exceeding 20,000 people; and

**WHEREAS:** In the United States over 15,000 adults and 18,000 children are diagnosed with type 1 diabetes each year. Type 1 diabetes is increasing among youth in the United States; the number of new cases diagnosed among youth increased 21 percent between 2001 and 2009; and

**WHEREAS:** Individuals living with type 1 diabetes rely on constant routines of insulin therapy and blood glucose monitoring to stay healthy every day; and

**WHEREAS:** Individuals living with type 1 diabetes face the threat of a number of long-term health complications as a direct result of the disease including: heart disease, kidney disease, neuropathy, and eye disease; and

**WHEREAS:** JDRF One Walk supports research for improved treatments and technological advancements, and finding a cure for those living with type 1 diabetes, as well as research efforts to prevent type 1 diabetes for those living without the disease; and

**WHEREAS:** JDRF One Walk supports a unique partnership of industry, government, foundations, academia, healthcare insurers, and clinicians worldwide. Some of the key partners working hard in the fight against type 1 diabetes are located in Minnesota.

**NOW, THEREFORE, I, MARK DAYTON,** Governor of Minnesota, do hereby proclaim Saturday, February 21, 2015 JDRF One Walk Day

Signed: Mark Dayton Governor

Signed: Steve Simon
Secretary of State

Various agency commissioners are authorized to issue "commissioner's orders" on specified activities governed by their agency's enabling laws. See the *Minnesota Statutes* governing each agency to determine the specific applicable statutes. Commissioners' orders are approved by assistant attorneys general as to form and execution and published in the *State Register*. These commissioners orders are compiled in the year-end subject matter index for each volume of the *State Register*.

# Minnesota Department of Natural Resources (DNR)

Commissioner's Order – AMA 15-001: Designation of Aquatic Management Areas

EFFECTIVE DATE: 2/4/2015

Statutory authority: Minnesota Statutes 86A.07, Subd 3(2), and 86A.05, Subd 14

Supersedes: N/A

WHEREAS, certain lands in Minnesota, described as:

### Norway Lake AMA, Parcel 3, Kandiyohi County

Lot 1, Block 1, POTTER SUBDIVISION, according to the recorded plat thereof, Kandiyohi County, Minnesota

### Blagsvedt Creek AMA, Parcel 1, Fillmore County

A strip of land lying in:

NW 1/4 of the SW 1/4 and W 1/2 of the NE 1/4 of the SW 1/4, all in Sec. 24, T102N, R9W, Fillmore County, Minnesota.

### AND

That part of the NE ¼ of the SW ¼ and the NW ¼ of the SE ¼ of Sec. 24, T102N, R9W, Fillmore County, Minnesota, described as follows:

Beginning at the NE corner of said NE ¼ of the SW ¼; thence South 89°05'37" West, 679.49 feet; thence South 00°06'39" East, 1293.96 feet thence North 88°54'53" East, 1576.37 feet to the centerline of the township road; thence along said centerline North 03°37'17" East, 103.10 feet; thence North 05°27'30" West, 91.35 feet; thence North 20°50'00" West, 107.63 feet to a point of intersection of the centerline of the township road and the centerline of the creek; thence South 89°22'42" West along the centerline of said creek, 318.89 feet; thence North 14°24'00" West, 473.74 feet; thence North 61°32'22" West, 478.50 feet; thence North 00°16'00" West, 297.00 feet to the point of beginning.

Said strip being 132 feet in width and lying 66 feet on each side of the centerline of Blagsvedt Creek.

### Cedar Valley Creek AMA, Parcel 15, Winona County

All that part of the North Half (N ½) of the Northeast Quarter (NE ¼) of Section Thirty-two (32), Township One Hundred Six (106) North, of Range Six (6) West, lying Northerly of the Northerly right-of-way line of County State Aid Highway No. 9 described as follows:

A strip of land 132 feet in width, lying 66 feet on each side of the centerline of Cedar Valley Creek as it flows through the above described parcel of land.

### Bad Medicine Lake AMA, Parcel 12, Becker County

01/29/1996 Lot 1, Block 1 SHANG-RI-LA Subdv., Section 8, T 142N, R 37W.

### Garvin Brook AMA, Parcel 10, Winona County

That real property located in Winona County, Minnesota and more specifically described as follows:

The South Half of the Southwest Quarter of the Southwest Quarter (S 1/2 of SW 1/4 of SW 1/4) and all that part of the Southeast Quarter of the Southwest Quarter (SE 1/4 of SW 114), all in section Eight (8), which lies Easterly of the Right of Way of the Chicago and Northwestern Railway Company (formerly the Winona and St. Peter Railroad Company). Also, the Northwest Quarter (NW 1/4) of Section Seventeen (17); all of said described lands being in Township One Hundred Six (106), North of Range Eight (8), West of the Fifth Principal Meridian, Winona County, Minnesota .

### Baptism River AMA, Parcel 15, Lake County

A strip of land 100 feet in width lying southerly and westerly of the centerline of the Baptism River located in those parts of the Southwest Quarter of the Southwest Quarter of the Southwest Quarter in Section 28, the Southwest Quarter of the Southwest Quarter in Section 27, the Northwest Quarter of the Northwest Quarter in Section 34, all in Township 57 North, Range 7 West, Lake County, Minnesota.

### Otter Creek AMA, Parcel 7, Carlton County

That part of the Northwest Quarter of Northwest Quarter (NW 1/4 of N W 1/4), which lies South of Otter Creek and Northern Pacific Railway Right-of-way, Section Seven (7), Township Forty-eight (48), Range Sixteen (16), as shown by instrument recorded as Document No. 194161 in the office of the County Recorder of Carlton County, Minnesota, together with all hereditaments and appurtenances belonging thereto, subject to easements, covenants, conditions and restrictions of record, if any.

### Andrusia Lake AMA, Parcel 1, Beltrami County

Lot 1, Block 1 of ANDRUSIA HEIGHTS, according to the plat on file and of record in the office of the County Recorder in Beltrami County, Minnesota.

### Big Cormorant Lake AMA, Parcel 1, Becker County

Government Lots Numbered One (1) and Two (2), less that part thereof that has been platted as Pointe des Isles, Section 24, Township 138 North, Range 43 West of the 5th P.M. in Becker County, Minnesota

WHEREAS, the above described lands meet the criteria as being suited for aquatic management areas; and

**WHEREAS**, the most effective means by which such lands can be managed for aquatic habitat protection and public angling access is designation as Aquatic Management Areas;

**THEREFORE, IT IS HEREBY ORDERED**, pursuant to the provisions of *Minnesota Statutes*, section 86A.07, subdivision 3(2), and *Minnesota Statutes*, section 86A.05, subdivision 14, the following described lands under the jurisdiction of the Minnesota Department of Natural Resources meet the criteria as being suited for aquatic management areas:

This order takes effect upon signature. A copy of this order shall be published in the State Register.

Dated: 4 February 2015 Approved by: Tom Landwehr, Commissioner Minnesota Department of Natural Resources

# Minnesota Department of Natural Resources (DNR)

### Commissioner's Order No. INF-14-001: Designation of Infested Waters

Date: Upon publication in the State Register on Statutory authority: Minnesota Statutes, section 84D.03, subd. 1

Supersedes [N/A]

Supplements: Commissioner's Order INF-07-001 dated October 4, 2007,

Commissioner's Order INF-08-001 dated April 21, 2008, Commissioner's Order INF-08-002 dated July 7, 2008, Commissioner's Order INF-09-001 dated May 7, 2009, Commissioner's Order INF-09-002 dated July 9, 2009,

Commissioner's Order INF-09-003 dated December 28, 2009,

Commissioner's Order INF-10-001 dated April 27, 2010, Commissioner's Order INF-10-002 dated June 13, 2010, Commissioner's Order INF-10-003 dated August 9, 2010, Commissioner's Order INF-10-004 dated December 15, 2010, Commissioner's Order INF-11-001 dated April 21, 2011,

Commissioner's Order INF-11-001 dated April 21, 2011, Commissioner's Order INF-11-002 dated October 3, 2011,

Commissioner's Order INF-12-001 dated April 24, 2012, Commissioner's Order INF-12-002 dated July 24, 2012, Commissioner's Order INF-13-001 dated February 4, 2013, Commissioner's Order INF-13-002 dated April 23, 2013, Commissioner's Order INF-13-003 dated July 8, 2013, and Commissioner's Order INF-13-004 dated April 28, 2014.

### BACKGROUND

WHEREAS, pursuant to *Minnesota Statutes*, section 84D.03, subdivision 1, the commissioner shall list a water of the state as an infested water if it is determined that the water contains a population of an aquatic invasive species that could spread to other waters if use of the water and related activities are not regulated to prevent spread, or the water is highly likely to be infested by an aquatic invasive species because it is connected to a water that contains a population of an aquatic invasive species.

WHEREAS, pursuant to *Minnesota Statutes*, section 84D.03, subdivision 1, the designation of infested waters by the commissioner shall be by written order published in the State Register prior to August 1, 2014; after that date, the commissioner shall maintain a list of infested waters and provide access to a copy of the listed waters.

**WHEREAS**, the following described waters in the state meet the criteria established in Minnesota Statutes, section 84D.03, subdivision 1, for designating infested waters, and the following explanations apply to the list:

- 1. A lake in more than one county is listed under the county corresponding to its public waters inventory number, but the designation applies to the entire lake. Lake Superior and designated portions of rivers that flow through more than one county are listed under the heading Multiple Counties.
- 2. Ponds and wetlands that are not on the public waters inventory are listed with "none" in the number column.
- 3. Rivers and streams on the public waters inventory are listed without a number in the number column.
- 4. Changes to previous designations of infested waters are shown by underlining the new text and strikethrough of deleted text.

### ORDER

**NOW, THEREFORE, IT IS HEREBY ORDERED,** pursuant to authority vested in me by law, including *Minnesota Statutes*, section 84D.03, subdivision 1, that the following waters are designated as infested waters and previous designations of such waters are modified or removed from designation. All currently designated infested waters are listed at the Department of Natural Resources Web site at http://www.dnr.state.mn.us/invasives/ais/infested.html.

### Waters infested with Brazilian waterweed.

The following water bodies are infested with Brazilian waterweed (Egeria densa).

Name DNR Public Waters
Inventory Number

Hennepin County

Powderhorn Lake 27-0014-00

### Waters infested with brittle naiad.

The following water bodies are infested with brittle naiad (Najas minor).

Name DNR Public Waters
Inventory Number

Hennepin County

Unnamed wetland 27-0997-00

### Waters infested with Eurasian water milfoil.

The following water bodies are infested with Eurasian water milfoil (Myriophyllum spicatum) or its hybrids.

Name DNR Public Waters
Inventory Number

Anoka County	00.000
Linwood Lake	02-0026-00
Carver County	
Hydes Lake	10-0088-00
Reitz Lake	<del>10-0361-00</del>
Reitz Lake	10-0052-00
Chisago County	
Comfort Lake	13-0053-00
Crow Wing County	
Lake Emily	18-0203-00
Zanto Zanni,	10 0200 00
Dakota County	
Alimagnet Lake	19-0021-00
Cobblestone Lake	
	none
Cobblestone Lake	<u>19-0456-00</u>
Thomas Lake	<del>19-0076-00</del>
<u>Thomas Lake</u>	<u>19-0067-00</u>
Hennepin County	
Saunders Lake	27-0185-00
Isanti County	
Skogman Lake	30-0022-00
Itasca County	
Coon-Sandwick (Coon Lake and Sandwick Lake)	31-0524-00
Hale Lake	31-0373-00
Kandiyohi County	
Games Lake	34-0224-00
Guines Parce	31 0221 00
Meeker County	
Lake Erie	47-0064-00
Lake Effe	47-0004-00
Danie Carrier	
Pope County	<1.0100.00
Lake Emily	61-0180-00
Scott County	
Scott County Pike Lake	70-0076-00
Pike Lake	70-0076-00
•	70-0076-00
Pike Lake	70-0076-00 71-0147-00
Pike Lake Sherburne County	
Pike Lake Sherburne County	
Pike Lake  Sherburne County  Rush Lake	
Pike Lake  Sherburne County  Rush Lake  Stearns County  St. Anna Lake	71-0147-00
Pike Lake  Sherburne County  Rush Lake  Stearns County	71-0147-00 73-0183-00
Pike Lake  Sherburne County Rush Lake  Stearns County St. Anna Lake Middle Spunk Lake	71-0147-00 73-0183-00
Pike Lake  Sherburne County  Rush Lake  Stearns County  St. Anna Lake	71-0147-00 73-0183-00

Wright County

Schmidt Lake 86-0029-00 Somers Lake 86-0229-00 Somers Lake 86-0230-00

### Waters infested with faucet snail.

The following water bodies are infested with faucet snail (Bithynia tentaculata).

Multiple Counties

16-0001-00 Lake Superior

St. Louis River downstream of the Fond du Lac Dam

### Waters infested with flowering rush.

The following water bodies are infested with flowering rush (Butomus umbellatus).

Anoka County

Amelia Lake 02-0014-00 Bass Lake 02-0135-00

Itasca County

31-0538-00 Spider Lake

Rice County

Sprague Lake 66-0045-00

### Waters infested with spiny waterflea.

The following water bodies are infested with spiny waterflea (Bythotrephes cederstroemi longimanus).

Lake County

Basswood Lake 38-0645-00 Basswood River between Basswood Lake and Crooked Lake

Crooked Lake 38-0817-00 Fall Lake 38-0811-00 Newton Lake 38-0784-00

St. Louis County

Bottle Lake 69-1064-00

Bottle River between Bottle Lake and Lac La Croix

Iron Lake 69-0121-00 Fall Lake 69-0377-00

Multiple Counties

Shagawa River between Shagawa Lake and Fall Lake none

### Waters infested with zebra mussels.

The following water bodies are infested with zebra mussel (*Dreissena* spp.).

Name	DNR Public Waters	
	Inventory Number	
Becker County		
Bucks Mill Pond (Minnow Pond)	03-1249-00	
Lake Melissa	03-0475-00	
Mill Pond	03-0377-00	

Pick	terel Lake	03-0287-00
Beltrami Cour	nty	
	lrusia Lake	04-0038-00
Big	Rice Lake	04-0031-00
-	k Lake	04-0042-00
Cas	s Lake	04-0030-00
	chi Lake	04-0007-00
	le Rice Lake	04-0015-00
	sissippi River between Wolf Lake, Andrusia Lake,	0.0012 00
	nd Cass Lake	
Pug	Hole Lake	04-0003-00
ū	named stream connecting Big Rice Lake,	
	ittle Rice Lake, and Kitchi Lake	
	named stream connecting Kitchi Lake,	
	rug Hole Lake, and Cass Lake	
	named stream connecting Pike Bay and Cass Lakes	
	f Lake	04-0079-00
Carver Count	y	
Lake	e Virginia	10-0015-00
Lak	e Waconia	10-0059-00
Cass County		
-	e Bay	11-0415-00
	, 24,	11 0.12 00
Crow Wing Co	ounty	
Gilb	pert Lake	18-0320-00
Nor	th Long Lake	18-0372-00
Douglas Cour	ntv	
	e Charley	21-0120-00
	e Latoka	21-0106-00
	e Louise	21-0094-00
Luk	c Louise	21 0074 00
Hennepin Cou	inty	
Chr	istmas Lake	27-0137-00
Lak	e Independence	27-0176-00
Kandiyohi Co	unty	
	en Lake	34-0079-00
Lak	e Calhoun	34-0062-00
Lake County		
	ip Lake	38-0021-00
	oked Lake	38-0021-00
	ghtaling Creek downstream of the mouth of	38-0024-00
	ne unnamed creek draining Artlip Lake	
	amed creek between Crooked Lake and	
	loughtaling Creek	
Otter Tail Cou	-	
	a Lake (North and South)	56-0747-00
Ven	strom Lake	56-0719-00

Washington County

White Bear Lake

82-0167-00

Multiple Counties

Mississippi River between Cass Lake and Lake Winnibigoshish

This order is effective upon publication in the State Register.

Dated: 7 January 2015

Tom Landwehr, Commissioner Department of Natural Resources

# Minnesota Department of Natural Resources (DNR)

Commissioner's Order – WMA 15-001: Designation of Wildlife Management Areas

EFFECTIVE DATE: 2/4/2015

Statutory authority: Minnesota Statutes section 97A.135, subdivision 1, and

Minnesota Statutes section 97A.145, subdivision 1

Supersedes: N/A

WHEREAS, certain lands in Minnesota, described as:

### Manston Marsh Wildlife Management Area. Parcel 7, Wilkin County

The Northwest Quarter, the Southwest Quarter and that part of the Southeast Quarter lying westerly of Minnesota Trunk Highway No. 9, Section 29, Township 135 North, Range 46 West, Wilkin County, Minnesota.

### Beaver Falls Wildlife Management Area, Parcel 6, Renville County

The North Half of the Northwest Quarter, Section 26, Township 113 North, Range 35 West, Renville County, Minnesota.

### Spenser Brook Wildlife Management Area, Parcel 6, Isanti County

The Southeast Quarter of the Northeast Quarter (SE 1/4 NE 1/4), Section 21, Township 35N, Range 35 W, Isanti County.

### Groth Wildlife Management Area, Parcel 7, Nobles County

Part of the SW ¼ of Section 34, Township 104N, Range 41W, Nobles County, Minnesota, described as follows: beginning at an existing iron monument at the southwest corner of the SW ¼ of said Section 34; thence north 00° 36'18"east, bearing based on Nobles County Coordinate System, along the west line of said SW ¼ and along the centerline of the Township Road, as it exists, a distance of 1719.74 feet; thence north 89°28'06"east, a distance of 1058.49 feet; thence north 00°28'21"east, a distance of 933.77 feet, to the north line of said SW ¼; thence north 89°45'43"east, along said north line, a distance of 1568.61 feet, to an existing north-south fenceline; thence south 00°04'34"east along said existing north-south fenceline, a distance of 523.49 feet; thence south 89°33'38"west, a distance of 1033.92 feet; thence south 03°53'30"west, a distance of 220.95 feet; thence south 47°47'39"west, a distance of 250.71 feet; thence south 00°07'04"west, a distance of 1291.62 feet to the most northerly corner of a tract of land described in Document Number A318581 as filed and recorded in the Nobles County Recorder's Office; thence south 83°52'23"west, along the northerly line of said described tract, a distance of 399.59 feet; thence south 01°11'21"west, along the westerly line of a said described tract, a distance of 410.79 feet, to the south line of said SW ¼, thence south 89°44'49"west, along said south line and along the centerline of County State Aid Highway 16, as exists, a distance of 1010.52 feet, to the Point of Beginning.

### Lamberton Wildlife Management Area, Parcel 6, Redwood County

The Southwest Quarter of Section 17, Township 109 North, Range 36 West, Redwood County, Minnesota, EXCEPTING THERE-FROM that part of Tract A described below:

**Tract A.** The Southeast Quarter of the Southwest Quarter of Section 17, Township 109 North, Range 36 West, Redwood County, Minnesota;

which lies southeasterly of Line 1 described below, northerly of Line 2 described below, and westerly of the westerly right of way line of C.S.A.H. 17, as now located and established;

Line 1. Beginning at a point 188.0 feet westerly of the point of termination of Line 2 described below; thence run northeasterly to its intersection with the westerly right of way line of said C.S.A.H. 17, distant 130 feet northerly (measured at right angles) of said Line 2 and there terminating;

Line 2. Beginning at a point on the westerly boundary of the Southwest Quarter of said Section 17, distant 55.3 feet northerly of the southwest corner thereof; thence run easterly to a point on the easterly boundary of said Tract A, distant 50.8 feet northerly of the southeast corner thereof and there terminating;

Containing 0.20 acre, more or less;

Together with all right of access, being the right of ingress to and egress from that part of Tract A hereinbefore described not acquired herein, to the above described strip.

### Thoen Lake Wildlife Management Area, Parcel 2, Meeker County

That part of Government Lot 8 of Section 19 and that part of Government Lot 5 of Section 30, Township 119 North, Range 31 West, Meeker County, Minnesota, described as follows:

Beginning at the northwest corner of said Government Lot 8 (west quarter corner of said Section 19); thence on an assumed bearing of South 00 degrees 36 minutes 25 seconds West along the west line of said Government Lot 8, a distance of 790.04 feet; thence North 89 degrees 49 minutes 34 seconds East 402.36 feet; thence South 00 degrees 36 minutes 25 seconds West 489.89 feet; thence South 82 degrees 16 minutes 41 seconds East 416.92 feet; thence South 03 degrees 09 minutes 18 seconds West 574.91 feet; thence South 09 degrees 49 minutes 26 seconds East 398.96 feet; thence South 26 degrees 07 minutes 54 seconds East 211.65 feet; thence South 60 degrees 13 minutes 23 seconds East 365.87 feet; thence North 89 degrees 20 minutes 06 seconds East 895.67 feet; thence South 73 degrees 42 minutes 55 seconds East 161.63 feet; thence North 74 degrees 33 minutes 31 seconds East 189.80 feet; thence South 53 degrees 35 minutes 34 seconds East 277.19 feet; thence South 06 degrees 01 minute 16 seconds West 640.12 feet; thence South 84 degrees 51 minutes 10 seconds West 120.66 feet; thence South 28 degrees 03 minutes 51 seconds West 79.43 feet; thence South 05 degrees 50 minutes 17 seconds East 384.56 feet; thence South 89 degrees 39 minutes 47 seconds West 173.60 feet to the east line of that certain tract of land described in Document Number 354545 as on file and of record in the office of the Meeker County Recorder; thence South 16 degrees 40 minutes 39 seconds East along said east line 31.01 feet to the south line of said Government Lot 5; thence east along the south line of said Government Lot 5, a distance of 702 feet, more or less, to the water's edge of Lake Harold; thence northerly along said water's edge to the north line of said Government Lot 5; thence west along the north line of said Government Lot 5, a distance of 783 feet, more or less, to the southeast corner of said Government Lot 8; thence north along the east line of said Government Lot 8, a distance of 719 feet, more or less, to the water's edge of Thoen Lake; thence northwesterly along said water's edge to the north line of said Government Lot 8; thence west along the north line of said Government Lot 8, a distance of 777 feet, more or less, to the point of beginning.

### Root River Wildlife Management Area, Parcel 20, Houston County

**Parcel A -** Part of the South Half of the Southwest Quarter of the Northwest Quarter (SW/NW) of Section 35, Township 104 North, Range 5 West of the Fifth Principal Meridian described as follows:

Commencing at the west quarter corner of said section; thence along the west line of said SW/NW N00°11'10"W, 401.67 feet to the point of beginning; thence continuing along said west line N00°11'10"W, 148.47 feet; thence S42°31'33"E, 743.53 feet to the south line of said SW/NW; thence along said south line S89°45'04"W, 135.15 feet; thence N42°31'33"W, 542.86 feet to the point of beginning. Bearings are based on the south line of the SE 1/4 Sec. 35, T104N, R5W, which bears S89°57'13"W, 2644.66'

**Parcel B -** Part of the Northeast Quarter of the Southwest Quarter (NE/SW) of Section 35, Township 104 North, Range 5 West of the Fifth Principal Meridian described as follows:

Commencing at the west quarter corner of said section; thence S51°38'04"E, 1708.93 feet to the west line of said NE/SW and the point of beginning; thence along said west line N00°38'17"W. 149.77 feet; thence S42°31'33"E, 562.23 feet to the south line of said NE/SW; thence along said south line S89°42'24"W, 135.06 feet; thence N42°31'33"W, 359.96 feet to the point of beginning. Bearings are based on the south line of the SE 1/4 Sec. 35, T104N, R5W, which bears S89°57'13"W, 2644.66'

**Parcel C** - Part of the Southwest Quarter of the Southeast (SW/SE) Quarter of Section 35, Township 104 North, Range 5 West of the Fifth Principle Meridian and part of the Northwest Quarter of the Northeast Quarter (NW/NE) Section 2, Township 103 North, Range 5 West of the Fifth Principal Meridian described as follows:

Commencing at the south quarter corner of said Section 35; thence along the west line of said SW/SE N00°04'17"E, 117.87 feet to the point of beginning; thence continuing along said west line N00°04'17"E, 147.75; thence S42° 31'25"E, 423.22 feet to the beginning of a 2300.00 feet radius curve concave to the northeast; thence along the arc of said curve to the end of said curve, the chord of which bears S56°25'44"E, 1105.46 feet; thence S19°39'57"W, 100.00 feet to the beginning of a 2400.00 feet radius curve concave to the northeast and the north right of way line of Minnesota Trunk Highway 16, thence along said right of way line and along the arc of said curve, the chord of which bears N67°38'10"W, 225.95 feet; thence continuing along said curve, the chord of which bears N53°43' 51"W, 932.92 feet to the end of said curve; thence N42°31'25"W, 314.45 feet to the point of beginning. Bearings are based on the south line of the SE 1/4 Sec. 35, T104N, R5W, which bears S89°57'13"W, 2644.66'

**Parcel D** - Part of the Northeast Quarter of the Northeast Quarter (NE/NE) of Section 2, Township 103 North, Range 5 West of the Fifth Principal Meridian and part of the Northwest Quarter of the Northwest Quarter (NW/NW) of Section 1, Township 103 North, Range 5 West, and part of the Northeast Quarter of the Northwest Quarter (NE/NW) of said Section 1 described as follows:

Commencing at the northeast corner of said section 2; thence S51°36'43"W, 1265.23 feet to he point of beginning; thence S75°15'45"E, 52.64 feet to the beginning of a 800.00 feet radius curve concave to the north; thence along the arc of said curve, the chord of which bears S85°40'47"E, 289.30 feet to the end of said curve; thence N83° 54'11"E, 684.39 feet to the beginning of a 3700.00 feet radius curve concave to the south; thence along the arc of said curve, the chord of which bears N85°07'44"E, 158.30 feet to the end of said curve; thence N86°24'02"E, 723.78 feet to the beginning of a 4000.00 feet radius curve concave to the north; thence along the arc of said curve, the chord of which bears N73°15'09"E, 1819.74 feet to the end of said curve and the east line of the Northwest Quarter of said Section 1; thence along said east line S00°44'47"E, 114.07 feet to the beginning of a 4100.00 radius curve concave to the north; thence along the arc said of curve, the chord of which bears S73° 38'27"W, 1811.08 feet to the end of said curve; thence \$86°24'02"W, 723.70 feet to the beginning of a 3600.00 feet radius curve concave to the south; thence along the arc of said curve, the chord of which bears S85°07'44" W154.02 feet to the end of said curve and the north right of way line of Minnesota Trunk Highway 16; thence the next three calls along said right of way line 1) S83°54'11"W, 684.39 feet to the beginning of a 900.00 feet radius curve concave to the north 2) along the arc of said curve, the chord of which bears N85°40'47"W, 325.46 feet to the end of said curve 3) N75°15'45"W, 52.64 feet; thence N14°44'15"E, 100.00 feet to the point of beginning. Bearings are based on the south line of the SE 1/4 sec. 35, T104N, R5W, which bears S89°57'13"W, 2644.66'

**Parcel E -** The south 10 (ten) rods of the north 3/4 (three quarters) of the West Half of the Northwest Quarter of Section 35, Township 104 North, Range 5 West of the Fifth Principal Meridian.

AND

The south 10 (ten) rods of the North 1/2 (half) of the Southeast Quarter of the Northwest Quarter of Section 35, Township 104 North, Range 5 West of the Fifth Principal Meridian.

AND

The South Half of the Southwest Quarter of the Northwest Quarter of said Section 35, except

1. Parcel "A" this survey described as follows: Commencing at the west quarter corner of said section; thence along the west line of said SW/NW N00°11'10"W, 401.67 feet to the point of beginning; thence continuing along said west line N00°11'10"W, 148.47 feet; thence S42°31'33"E, 743.53 feet to the south line of said SW/NW; thence along said south line S89°45'04"W, 135.15 feet; thence

N42°31'33"W, 542.86 feet to the point of beginning.

2. That portion thereof lying southwest of said Parcel "A" this survey.

### AND

The South Half of the Southeast Quarter of the Northwest Quarter of said Section 35.

### AND

That part of the Southwest Quarter of the Northeast Quarter of said Section 35 described as follows: Beginning at the southwest corner of the Northeast Quarter of said Section 35; thence along the west line of said Northeast Quarter North 405 feet; thence east and parallel with the south line of said Northeast Quarter 660 feet; thence south and parallel with the west line of said Northeast Quarter 405 feet to the south line of said quarter; thence west along said line 660 feet to the point of beginning.

### AND

The Northeast Quarter of the Southwest Quarter of said section 35, except Parcel "B" this survey described as follows: Commencing at the west quarter corner of said Section 35, from which the west line of the SW/NW of said Section 35 bears N00°11'10"W; thence S51°38'04"E, 1708.93 feet to the west line of said NE/SW and the point of beginning; thence along said west line N00°38'17"W. 149.77 feet; thence S42°31'33"E, 562.23 feet to the south line of said NE/SW; thence along said south line S89°42'24"W, 135.06 feet; thence N42°31'33"W, 359.96 feet to the point of beginning.

### AND

The Northwest Quarter of the Southeast Quarter of said Section 35 lying south of the center of Judicial Ditch #1 now Root River.

### AND

All of the Northeast Quarter of the Southeast Quarter of said Section 35 lying south of the center of Judicial Ditch #1 now Root River.

### AND

The Southwest Quarter of the Southeast Quarter of said Section 35 and the Southeast Quarter of the Southeast Quarter of said Section 35 lying south of Judicial Ditch #1 now Root River.

### AND

The North Half of the Northeast Quarter of Section 2, Township 103 North, Range 5 West and the North Half of the Northwest Quarter of Section 1, Township 103 North, Range 5 West of the Fifth Principal Meridian lying south of the center of Judicial Ditch #1 now Root River except:

- 1. All that part taken for MN trunk highway 16 right of way purposes.
- 2. Parcel "C" this survey described as follows: Commencing at the south quarter corner of said Section 35; thence along the west line of said SW/SE N00°04'17"E, 117.87 feet to the point of beginning; thence continuing along said west line N00°04'17"E, 147.75; thence S42°31'25"E, 423.22 feet to the beginning of a 2300.00 feet radius curve concave to the northeast; thence along the arc of said curve to the end of said curve, the chord of which bears S56°25'44"E, 1105.46 feet; thence S19°39'57"W, 100.00 feet to the beginning of a 2400.00 feet radius curve concave to the northeast and the north right of way line of Minnesota Trunk Highway 16, thence along said right of way line and along the arc of said curve, the chord of which bears N67°38'10"W, 225.95 feet; thence continuing along said curve, the chord of which bears N53°43'51"W, 932.92 feet to the end of said curve; thence N42°31'25"W, 314.45 feet to the point of beginning.
- 3. Parcel "D" this survey described as follows: Commencing at the northeast corner of said Section 2, from which the north quarter corner of said Section 2 bears S89°57'13"W; thence S51°36'43"W, 1265.23 feet to the point of beginning; thence S75°15'45"E, 52.64 feet to the beginning of a 800.00 feet radius curve concave to the north; thence along the arc of said curve, the chord of which bears S85°40'47"E, 289.30 feet to the end of said curve; thence N83°54'11"E, 684.39 feet to the beginning of a 3700.00 feet radius curve concave to the south; thence along the arc of said curve; thence N86°24'02"E, 723.78 feet to the beginning of a 4000.00 feet radius curve concave to the north; thence along the arc of said curve, the chord of which bears N73°15'09"E, 1819.74 feet to the end of said curve and the east line of the Northwest Quarter of said Section 1; thence along said east line S00°44'47"E, 114.07 feet to the beginning of a 4100.00 feet radius curve concave to the north; thence along the arc said of curve, the chord of which bears S73°38'27"W, 1811.08 feet to the end of said curve; thence S86°24'02"W, 723.70 feet to the beginning of a 3600.00 feet radius curve concave to the south; thence along the arc of said curve, the chord of which bears S85°07'44" W154.02 feet to

the end of said curve and the north right of way line of Minnesota Trunk Highway 16; thence the next three calls along said right of way line 1) S83°54'11"W, 684.39 feet to the beginning of a 900.00 feet radius curve concave to the north 2) along the arc of said curve, the chord of which bears N85°40'47"W, 325.46 feet to the end of said curve 3) N75°15'45"W, 52.64 feet; thence N14°44'15"E, 100.00 feet to the point of beginning.

- 4. Parcel "F" this survey described as follows: Commencing at the northeast corner said Section 2; from which the north quarter corner of said Section 2 bears S89°57'13"W; thence S54°31'45"W, 1186.29 feet to the point of beginning; thence S14°44'15"W, 200.61 feet to the north right of way line of Minnesota Truck Highway 16; thence along said right of way line N75°15'45"W, 265.29 feet to the beginning of a 2400.00 feet radius curve concave to the north; thence along said right of way line and along the arc of said curve, the chord of which bears N72°47'54"W, 203.38 feet; thence N19°39'57"E, 100.00 feet to a 2300.00 feet radius curve concave to the north; thence along the arc of said curve, the chord of which bears N65°17'33"W, 404.25 feet; thence N19°39'32"E, 519.72 feet to the north line of said Section 2; thence along said north line N89°57'13"E, 482.20 feet; thence S11°18'28"E, 315.96 feet; thence S17°32'12"E, 396.04 feet to the point of beginning.
- 5. Parcel "G" this survey described as follows: Commencing at the southeast corner Section 35, Township 104 North, Range 5 West; thence S54°31'45"S, 1186.29 feet to the point of beginning and the most easterly corner of Parcel "F" this survey; thence the next two calls along the east boundary line of said Parcel "F" 1) N17°32'12"w, 396.04 feet, 2) N11°18'28"W, 280.69 feet; thence N37°24'41"E, 397.25 feet; thence N69°02'34"E 358.75 feet to a line which meanders Judicial Ditch #1 now Root River; thence the next 2 calls along said meander line: 1) S77°54'12"E, 591.00 feet 2) S50°10'36"E, 485.61 feet; thence S55°40'55"W, 494.65 feet; thence S44°03'22"W, 311.83 feet; thence S60°13'19"W, 248.21 feet; thence S86°01'08"W, 513.25 feet to the point of beginning.

Also, including all that land between the above described meander line and the center of Judicial Ditch #1 now Root River.

All bearings are based on the south line of the SE 1/4 Sec. 35, T104N, R5W, which bears S89°57'13"W, 2644.66 feet.

### Swan Lake Wildlife Management Area, Parcel 4, Nicollet County

All that part of the following described property which lies north of the northerly right-of-way line of St. Peter and Fort Ridgely Road commonly called the Fort Road where the same is presently laid out and traveled and which is now known as County State Aid Road Number 5:

The Southeast Quarter of the Northwest Quarter of Section Number Twelve (12) in Township Number One Hundred Ten North, of Range Number Twenty-nine West, and part of Government Lot Number Four (4) of said Section Number Twelve (12), and part of Government Lot Numbers Two (2) and Three (3) lying East of a line parallel with the West line of said Section Twelve (12) and being seven and 50/100 (7.50) chains east of said west line, excepting therefrom the following described church property, to wit:

All that part of Government Lot 2 and Government Lot 3, all in Section 12, Township 110 North, Range 29 West, Nicollet County, Minnesota described as: Commencing at a point on the East-West centerline of said Section 12 (said centerline is assumed to bear North 90 degrees 00 minutes 00 seconds East), said point being 1125.30 feet (17.05 chains) east of the West Quarter corner of said Section 12, also being the point of beginning; thence North 17 degrees 45 minutes 00 seconds West, 141.24 feet (2.14 chains); thence South 72 degrees 15 minutes 00 seconds West, 330.00 feet (5.0 chains); thence South 17 degrees 45 minutes 00 seconds East, 396.00 feet (6.0 chains) to the former northerly right-of-way line of County State Aid Highway No. 5 (also known as the Fort Road); thence North 72 degrees 15 minutes 00 seconds East on said former northerly right-of-way line, a distance of 330.00 feet (5.0 chains); thence North 17 degrees 45 minutes 00 seconds West, 254.76 feet (3.86 chains) to the point of beginning. Said parcel contains 3.0 acres of land.

### Bella Lake Wildlife Management Area, Parcel 6, Nobles County

The Northwest Quarter of Section 27, Township 101, Range 40, Nobles County, Minnesota, except the following three described tracts:

That part of the Northwest Quarter of the Northwest Quarter (NW ¼ NW ¼ ) of said Section 27 beginning at a point on the West line of said NW ¼ NW ¼ , distant 742.50', S. 0° 08' 15" W., of the Northwest corner thereof; thence S. 89° 51' 45" E., a distance of 145.70'; thence S. 16° 31' 45" E. a distance of 236.82'; thence S. 44° 52' 45" W., a distance of 303.47', to the West line of NW ¼ NW ¼; thence N. 0° 08' 15" E., along said West line of the NW ¼ NW ¼ , a distance of 442.43' to the point of beginning.

### ALSO EXCEPT

That part of the Southwest Quarter of the Northwest Quarter (SW ¼ NW ¼ ) of said Section 27 beginning at a point on the West line of said SW ¼ NW ¼ , distant 162.23', S. 0° 08' 15" W., of the Northwest corner thereof; thence S. 42° 23' 30" E., a distance of 779.54'; thence S. 29° 58' 40" E. a distance of 673.98', to the South line of said SW ¼ NW ¼; thence S. 89° 56' 20" W., along said South line of the SW ¼ NW ¼ , a distance 631.38'; thence N. 20° 43' 10" W., a distance of 656.51', to the West line of said SW ¼ NW ¼; thence N. 0° 08' 15" E., along said West line of the SW ¼ NW ¼ , a distance of 546.18' to the point of beginning.

### ALSO EXCEPT

That part of the East Half of the Northwest Quarter (E ½, NW ¼) of said Section 27 commencing at an existing iron monument at the northeast corner of said Northwest Quarter; thence South 00 degrees 05 minutes 04 seconds East, bearing based on Nobles County Coordinate System, along the East line of said Northwest Quarter, a distance of 848.00 feet, to an iron monument set with survey cap 23008, this being the point of beginning; thence South 89 degrees 54 minutes 56 seconds West a distance of 200.00 feet, to an iron monument set with survey cap 23008; thence South 00 degrees 05 minutes 04 seconds East, parallel with the East line of said Northwest Quarter, a distance of 580.00 feet, to an iron monument set with survey cap 23008; thence North 89 degrees 54 minutes 56 seconds East a distance of 200.00 feet, to an iron monument with survey cap 23008 on the East line of said Northwest Quarter; thence North 00 degrees 05 minutes 04 seconds West, along the East line of said Northwest Quarter, a distance of 580.00 feet, to the point of beginning.

### Huntersville Wildlife Management Area, Parcel 1A, Wadena County

That part of the Southwest Quarter of Section 15, Township 138 North, Range 33 West of the Fifth Principal Meridian, Wadena County, Minnesota, lying north of the centerline of Wadena County Road 19 as it exists in 2013.

### Gordie Mikkelson Wildlife Management Area, Parcel 1B, Anoka County

The Northeast Quarter of the Northwest Quarter of Section 8, Township 33, Range 22, Anoka County, Minnesota.

And

That part of the Northwest Quarter of the Northeast Quarter of Section 8, Township 33, Range 22, Anoka County, Minnesota, described as follows:

Commencing at the northeast corner of said Northwest Quarter of the Northeast Quarter; thence, on an assumed bearing of, North 87° 55' 40" West, along the north line of said Northwest Quarter of the Northeast Quarter, 1320.00 feet (80 rods), to the point of beginning of the land to be described; thence South 02° 04' 20" West, 429.00 feet, thence North 87° 55' 40"West, parallel with the north line of said Northwest Quarter of the Northeast Quarter, a distance of 80.00 feet, to the west line of said Northwest Quarter of the Northeast Quarter, thence northerly, along the west line of said Northwest Quarter of the Northeast Quarter, to the northwest corner of said Northwest Quarter of the Northeast Quarter; thence easterly, along the north line of said Northwest Quarter of the Northeast Quarter, to the point of beginning.

Together with a 33.00 foot wide easement for ingress and egress purposes over and across those parts of Government Lot 1 and of the Northwest Quarter of the Northeast Quarter lying between lines 33.00 feet and 66.00 feet southerly of, measured at a right angle to and parallel with, the following described line:

Commencing at the northeast corner of said Northwest Quarter of the Northeast Quarter; thence on an assumed bearing of North 87° 55' 40" West along the north line of said Northwest Quarter of the Northeast Quarter 1320.00 feet (80 rods); thence South 02° 04' 20" West 429.00 feet to the point of beginning of the line to be described; thence South 87° 55' 40" East, parallel with and 429.00 feet (26 rods) south of the north line of said Northwest Quarter of the Northeast Quarter, a distance of 1340.22 feet to a line which bears North 79° 01' 45" West from "Point B", hereinafter described, thence South 79° 01' 45" East 158.56 feet to the westerly right-of-way line of County Road 85 as Shown on Anoka County Right-of-Way Plat No. 5, a plat of record, and said line there terminating.

The sidelines of said easement shall be prolonged or shortened to terminate at said westerly right-of-way line and at the east line of said Northeast Quarter of the Northwest Quarter.

### Location of "Point B"

Commencing at the northeast corner of said Section 8; thence on an assumed bearing of North  $87^{\circ}$  55' 40" West along the north line of said Section 8 a distance of 884.00 feet to the center line of the former township road as formerly laid out and traveled; thence South  $32^{\circ}$  50' 00" West along the center line of said road a distance of 534.70 feet to a point known as "Point B" for the purpose of this description.

### St. Michael Meadows Wildlife Management Area, Parcel 9, Wright County

That part of the North Half of the Northwest Quarter, Section 15, Township 120 North, Range 24 West, Wright County, Minnesota, being a strip of land 150.00 feet in width, lying 100.00 feet to the right and 50.00 feet to the left of the following described line:

Commencing at the southwest corner of said North Half of the Northwest Quarter; thence on an assumed bearing of North 00 degrees 44 minutes 27 seconds East, along the west line of said North Half of the Northwest Quarter, 315.83 feet to the point of beginning of the line to be described; thence North 88 degrees 20 minutes 42 seconds East, 1079.63 feet; thence North 57 degrees 49 minutes 35 seconds East, 251.28 feet; thence South 89 degrees 00 minutes 43 seconds East, 541.82 feet; thence South 71 degrees 08 minutes 27 seconds East, 178.88 feet; thence South 64 degrees 43 minutes 52 seconds East, 126.25 feet; thence South 55 degrees 25 minutes 59 seconds East, 250.59 feet; thence South 76 degrees 05 minutes 51 seconds East, 230.01 feet; thence South 88 degrees 02 minutes 26 seconds East, 70.39 feet, more or less, to the east line of said North Half of the Northwest Quarter and there terminating.

The side lines of said strip of land shall be prolonged or shortened to terminate at the east and west lines of said North Half of the Northwest

### Perch Creek Wildlife Management Area, Parcel 10, Martin County

The Southwest Quarter of the Northeast Quarter (SW ¼ of NE ¼ ); the Northwest Quarter of the Southeast Quarter (NW ¼ of SE ¼) and Government Lot Number Thirteen (13) all in Section Eighteen (18), Township One Hundred Four (104), Range Thirty (30), and containing 112.5 acres, be the same more or less.

### **EXCEPTING THEREFROM**

Quarter.

That part of the Northwest Quarter of the Southeast Quarter and Government Lot 13 of Section 18, Township 104 North, Range 30 West, Martin County, Minnesota, described as follows:

Beginning at the South Quarter Corner of said Section 18; thence North 0 degrees 31 minutes 37 seconds East, along the west line of Government Lot 13 and the Northwest Quarter of the Southeast Quarter of said section, a distance of 1888.00 feet to an iron monument; thence South 89 degrees 10 minutes 56 seconds East a distance of 725.00 feet to an iron monument; thence South 0 degrees 31 minutes 37 seconds West a distance of 1598.45 feet to an iron monument; thence continuing South 0 degrees 31 minutes 37 seconds West a distance of 97 feet, more or less, to the shoreline of Perch Lake; thence westerly and southerly along said shoreline a distance of 940 feet, more or less to the south line of said Section 18; thence North 89 degrees 11 minutes 52 seconds West, along the south line of said section, a distance of 53', more or less, to the point of beginning, containing 28.4 acres, more or less, subject to easements now of record in said county and state.

### Dalton Johnson Wildlife Management Area, Parcel 2, Kandiyohi County

That part of the Southwest Quarter of the Northeast Quarter of Section 21, Township 117 North, Range 33 West, Kandiyohi County, Minnesota, lying easterly of the thread of the stream of the South Fork of the Crow River.

### Hubbel Pond Wildlife Management Area, Parcel 15, Becker County

Lot Three (3) in Section 18, Township 139 North of Range 39 West of the Fifth Principal Meridian in Becker County, Minnesota, EXCEPTING THEREFROM, the North 940.00 feet of the West 480.00 feet.

AND

The North Half of the Southeast Quarter (N ½, SE ¼), Section Thirteen (13), Township One Hundred Thirty-nine (139) North, Range Forty (40) West of the Fifth Principal Meridian, Becker County, Minnesota,

### EXCEPTING THEREFROM the following described property:

That part of the North Half of the Southeast Quarter of Section 13, Township 139 North, Range 4 West of the Fifth Principal Meridian in Becker County, Minnesota, described as follows:

Beginning at the southwest corner of said North Half of the Southeast Quarter; thence easterly 1320.00 feet along

the south line of said North Half of the Southeast Quarter; thence northerly 660.00 feet parallel with the west line of said North Half of the Southeast Quarter; thence westerly 1320.00 feet parallel with the south line of said North Half of the Southeast Quarter to the west line of said North Half of the Southeast Quarter; thence southerly 660.00 feet along the west line of said North Half of the Southeast Quarter to the point of beginning.

### Four Brooks Wildlife Management Area, Parcel 4, Mille Lacs County

Torrens Certificate 6751

The Northwest Quarter (NW ¼) of Section Twenty-seven (27), Township Forty North (40N), Range Twenty Seven West (27W), Mille Lacs County, EXCEPT the Southeast Quarter of the Northwest Quarter (SE ¼ of NW ¼) of Section 27, Township 40, Range 27, Mille Lacs County, Minnesota.

AND

The North One-Half of the Northeast Quarter (N ½ of NE ¼) of Section Twenty-seven (27), Township Forty North (40N), Range Twenty Seven West (27W), Mille Lacs County, Minnesota.

### Torrens Certificate 6752

The Northwest Quarter (NW 1/4) of Section Twenty-eight (28), Township Forty North (40N), Range Twenty Seven West (27W), Mille Lacs County, Minnesota.

AND

The West One-Half of the Northeast Quarter (W ½ of NE ¼) of Section Twenty-eight (28), Township Forty North (40N), Range Twenty Seven West (27W), Mille Lacs County, Minnesota.

AND

The Northwest Quarter of the Southeast Quarter (NW ¼ of SE ¼) of Section Twenty-eight (28), Township Forty North (40N), Range Twenty-Seven West (27W), Mille Lacs County, Minnesota.

### Gun Lake Wildlife Management Area, Parcel 3, Aitkin County

The East Half (E ½) and the South Half of the Northwest Quarter (S ½ of NW ¼) and the North Half of the Southwest Quarter (N ½ of SW ¼) all in Section Four (4), Township Forty-eight (48), Range Twenty-five (25), Aitkin County, Minnesota

AND

The Northeast Quarter (NE ¼) and the North Half of the Southeast Quarter (N ½ of SE ¼) and the Southeast Quarter of the Southeast Quarter (SE ¼ of SE ¼) all in Section Five (5), Township Forty-eight (48), Range Twenty-five (25), Aitkin County, Minnesota.

### Pembina Wildlife Management Area, Parcel 33, Pennington County

The Southeast Quarter (SE 1/4) of Section Thirty (30), Township One Hundred Fifty-three (153) North of Range Forty-five (45) West of the Fifth Principal Meridian,

EXCEPTING THEREFROM the West 150.00 feet of the North 1120.00 feet

### Pelican Lake Wildlife Management Area, Parcel 22, Wright County

The Northeast Quarter of the Northeast Quarter, Section 16, Township 120, Range 24, Wright County, Minnesota. Together with a temporary easement dated September 13, 2005 and recorded on September 15, 2005 as Doc. No. A977195, for ingress and egress purposes over and across the West twenty (20) feet of the Southeast quarter of the Northeast quarter of Section 16, Township 120N, Range 24, Wright County, Minnesota

### Yeager Lake Wildlife Management Area, Parcel 3 & 4, Wadena County

Government Lots Five (5) and Six (6) and the West Half of Southeast Quarter (W ½ of SE ¼ ) of Section Four (4), and Government Lot One (1) of Section Nine (9), all in Township One Hundred Thirty-seven (137), Range Thirty-four (34).

and

Southwest Quarter of Southwest Quarter (SW ¼ of SW ¼ ) of Section Four (4); Government Lots Two (2) and Three (3) of Section Nine (9), all in Township One Hundred Thirty-seven (137), Range Thirty-four (34).

### Lac Qui Parle Wildlife Management Area, Parcel C-43, Chippewa County

West Half of the Northeast Quarter (W1/2NE1/4) of Section Twelve (12), Township One Hundred Eighteen (118) North, Range Fortytwo (42) West of the Fifth Principal Meridian, Chippewa County, Minnesota.

### Rothsay Wildlife Management Area, Parcel 45, Wilkin County

SW 1/4 of Section 5 in Township 135 North, of Range 45, West of the Fifth Principal Meridian, Wilkin County, Minnesota.

### Rush Creek Woods Wildlife Management Area, Parcel 1, Fillmore & Houston Counties

The Northeast Quarter of Section 12, Township 104, Range 8, Fillmore County, Minnesota, except that part of the West Half of the Northeast Quarter lying north of a line described as follows:

Commencing at the Northeast corner of the West Half of the Northeast Quarter of said Section 12, thence South 1 degree 25 minutes 40 seconds East, a distance of 135.11 feet to the centerline of an existing road, thence Westerly the following courses along the centerline of said road, North 75 degrees 47 minutes 20 seconds West, a distance of 175.52 feet; North 70 degrees 33 minutes 50 seconds West, a distance of 345.83 feet; South 84 degrees 03 minutes 16 seconds West, a distance of 672.22 feet; South 87 degrees 45 minutes 51 seconds West, to the west line of the Northeast Quarter of said Section 12, and there terminating. ALSO the South Half of the Northwest Quarter and the Northwest Quarter of the Northwest Quarter of Section 7, Township 104, Range 7, in Houston County, Minnesota. Together with an easement within the east 575 feet of the Northwest Quarter of Section 12, Township 104, Range 8, Fillmore County, Minnesota, for ingress and egress to the Northeast Quarter of Section 12, Township 104, Range 8, Fillmore County

### Gruven Wildlife Management Area, Parcel 1, Martin County

The Southeast Quarter of the Southwest Quarter (SE1/4 of SW1/4) and the Southwest Quarter of the Southeast Quarter (SW1/4 of SE1/4), Section 35, Township 103, Range 30 West of the Fifth Principle Meridian, Martin County, Minnesota.

And

The Northwest Quarter of the Northeast Quarter (NW1/4 of NE1/4) and the Northeast Quarter of the Northwest Quarter (NE1/4 of NW1/4), Section 2, Township 102, Range 30 West of the Fifth Principle Meridian, Martin County, Minnesota.

EXCEPT all that part of said Northwest Quarter of the Northeast Quarter (NW1/4 of NE1/4) and the Northeast Quarter of the Northwest Quarter (NE1/4 of NW1/4), lying south of the north right-of-way line of Minnesota State Highway No. 90, transferred to the State of Minnesota pursuant to a partial final certificate dated March 23, 1981 and recorded April 17, 1981 as document 263124

### Sanborn Lake Wildlife Management Area, Parcel 5, Lesueur County

That part of Government Lots 3 and 4, Section 36 and that part of Government Lots 1 and 2, Section 35, all in Township 112 North, Range 23 West, Le Sueur County, Minnesota, described as follows:

Commencing at the West Quarter Corner of said Section 36; thence South 89 degrees 26 minutes 58 seconds East (bearings based on Le Sueur County Coordinate System NAD83, 1996 Adjustment) on the south line of said Government Lots 3 and 4 of Section 36, a distance of 1984.49 feet to the Northwest Corner of the East Half of the East Half of the Southwest Quarter of said Section 36, also being the point of beginning; thence reversing North 89 degrees 26 minutes 58 seconds West on said south line of Government Lots 3 and 4, a distance of 1984.49 feet to the West Quarter Corner of said Section 36; thence North 89 degrees 38 minutes 37 seconds West on the south line of Government Lot 1 of said Section 35, a distance of 613.40 feet; thence North 19 degrees 22 minutes 42 seconds East, a distance of 290.54 feet to the southerly line of a parcel described in Document No. 384368, recorded in the Le Sueur County Recorder's Office; thence North 89 degrees 45 minutes 10 seconds East on said southerly line, a distance of 539.25 feet to southeast corner of said parcel; thence North 24 degrees 40 minutes 13 seconds East on the east line of said parcel, a distance of 449.23 feet to the northeast corner of said parcel; thence North 76 degrees 45 minutes 32 seconds West on the northerly line of said parcel, a distance of 624.15 feet; thence North 80 degrees 37 minutes 43 seconds West on said northerly line, a distance of 276.79 feet; thence South 66 degrees 59 minutes 14 seconds West on said northerly line, a distance of 185.94 feet; thence North 78 degrees 30 minutes 30 seconds West on said northerly line, a distance of 410.14 feet; thence North 12 degrees 45 minutes 12 seconds East on said northerly line, a distance of 293.52 feet; thence South 65 degrees 46 minutes 22 seconds West on said northerly line, a distance of 216.46 feet; thence North 87 degrees 56 minutes 13 seconds West on said northerly line, a distance of 113.42 feet; thence South 85 degrees 44 minutes 34 seconds

West, a distance of 397.63 feet to the southeast corner of a parcel described in Document No. 302570, recorded in the Le Sueur County Recorder's Office; thence North 02 degrees 18 minutes 26 seconds East on the east line of said parcel, a distance of 1063 feet, more or less to the water's edge of Sanborn Lake; thence southerly and easterly along said water's edge, a distance of 4590 feet, more or less to the intersection of a line bearing North 00 degrees 52 minutes 35 seconds East from the point of beginning, also being the west line of a parcel described in Document No. 316105, recorded in the Le Sueur County Recorder's Office; thence South 00 degrees 52 minutes 35 seconds West along the west line of said Document and its southerly extension, a distance of 751.15 feet to the point of beginning. Said parcel contains 87.31 acres of land.

### Sanborn Lake Wildlife Management Area, Parcel 4, Lesueur County

Part of Government Lot 2, Section 35, Township 112 North, Range 23 West, Le Sueur County, Minnesota described as: Commencing at the Northwest corner of the South Half of the Northwest Quarter of said Section 35; thence South 86 degrees 56 minutes 06 seconds East (assumed bearing) on the North line of the South Half of the Northwest Quarter of said Section 35 a distance of 2554.98 feet to the West line of said Government Lot 2; thence South 01 degrees 20 minutes 08 seconds East along said West line, 226.47 feet to the point of beginning; thence North 84 degrees 14 minutes 18 seconds East, 815.18 feet; thence North 01 degrees 56 minutes 08 seconds East, 1062 feet more or less to the shoreline of Sanborn Lake; thence westerly along said shoreline to a point on the North line of Government Lot 2, thence North 83 degrees 48 minutes 28 seconds West along said North line, 121 feet more or less to the North Quarter corner of said Section 35; thence South 01 degrees 20 minutes 08 seconds East along the West line of said Government Lot 2, a distance of 1417.28 feet to the point of beginning. Contains 22.9 acres of land more or less and is subject to and together with any and all easements of record.

### Sanborn Lake Wildlife Management Area, Parcel 6, Lesueur County

That part of the South Half of the Northwest Quarter, that part of the North Half of the Southwest Quarter, that part of the Northwest Quarter of the Southeast Quarter and that part of Government Lot 2 of Section 35, Township 112 North, Range 23 West, Le Sueur County, Minnesota, described as follows:

Commencing at the Northwest Corner of said Section 35; thence South 00 degrees 20 minutes 06 seconds West (bearings based on Le Sueur County Coordinate System NAD83, 1996 Adjustment) on the west line of said Section 35, a distance of 1327.80 feet to the Northwest Corner of the South Half of the Northwest Quarter; thence South 86 degrees 33 minutes 51 seconds East on the north line of said South Half of the Northwest Quarter, a distance of 726.00 feet to the point of beginning; thence South 00 degrees 20 minutes 06 seconds West parallel with the west line of said South Half of the Northwest Quarter, a distance of 300.00 feet; thence North 86 degrees 33 minutes 51 seconds West, parallel with the north line of said South Half of the Northwest Quarter, a distance of 253.52 feet; thence South 00 degrees 20 minutes 06 seconds West, parallel with the west line of said South Half of the Northwest Quarter, a distance of 848.78 feet to the north line of a parcel described in Document No. 271414, recorded in the Le Sueur County Recorder's Office; thence North 63 degrees 38 minutes 36 seconds East on said north line, a distance of 63.17 feet; thence North 83 degrees 55 minutes 48 seconds East on said north line, a distance of 472.49 feet; thence South 81 degrees 40 minutes 49 seconds East on said north line, a distance of 257.38 feet to the Northeast Corner of said parcel; thence South 22 degrees 01 minutes 02 seconds West on the easterly line of said parcel, a distance of 960.85 feet; thence South 42 degrees 33 minutes 00 seconds West on said easterly line, a distance of 66.83 feet; thence South 62 degrees 02 minutes 12 seconds West on the southerly line of said parcel, a distance of 96.71 feet; thence South 78 degrees 37 minutes 54 seconds West on said southerly line, a distance of 783.92 feet to the west line of the Southwest Quarter of said Section 35; thence South 00 degrees 20 minutes 12 seconds West on said west line, a distance of 249.57 feet to the centerline of County Ditch No. 30; thence South 81 degrees 41 minutes 27 seconds East on said centerline, a distance of 100.86 feet; thence North 82 degrees 36 minutes 05 seconds East on said centerline, a distance of 273.92 feet; thence North 80 degrees 08 minutes 29 seconds East on said centerline, a distance of 944.14 feet to the west line of the Northeast Quarter of the Southwest Quarter; thence South 00 degrees 18 minutes 51 seconds East on said west line, a distance of 321.29 feet to the southwest corner of the Northeast Quarter of the Southwest Quarter; thence South 89 degrees 36 minutes 00 seconds East on the south line of said Northeast Quarter of the Southwest Quarter, a distance of 1304.19 feet to the southeast corner of said Northeast Quarter of the Southwest Quarter; thence North 00 degrees 57 minutes 50 seconds West on the east line of said Northeast Quarter of the Southwest Quarter, a distance of 232.27 feet to the south line of a parcel described in Document No. 343635, recorded in the Le Sueur County Recorder's Office; thence South 86 degrees 15 minutes 07 seconds West on said south line,

a distance of 124.00 feet to the west line of said Document No. 343635; thence North 24 degrees 35 minutes 24 seconds West on said west line, a distance of 470.03 feet to the most westerly corner of said Document No. 343635; thence North 78 degrees 30 minutes 05 seconds East on the westerly line of said parcel, a distance of 453.05 feet; thence North 03 degrees 20 minutes 34 seconds West on the westerly line of said parcel, a distance of 253.45 feet; thence North 01 degrees 50 minutes 34 seconds East on the westerly line of said parcel, a distance of 334.42 feet to the south line of Government Lot 2; thence South 89 degrees 38 minutes 37 seconds East on said south line, a distance of 814.69 feet; thence North 02 degrees 34 minutes 48 seconds East, a distance of 33.02 feet; thence North 89 degrees 38 minutes 37 seconds West, a distance of 43.03 feet; thence North 02 degrees 36 minutes 20 seconds East, a distance of 295.13 feet; thence Northeasterly a distance of 228.14 feet along a tangential curve to the right, having a radius of 195.67 feet and a central angle of 66 degrees 48 minutes 13 seconds; thence North 69 degrees 24 minutes 33 seconds East, tangent to said curve, a distance of 150.10 feet; thence North 55 degrees 25 minutes 44 seconds East, a distance of 80.50 feet; thence North 36 degrees 01 minutes 29 seconds East, a distance of 15.92 feet to the southwest corner of a parcel described in Document No. 384368, recorded in the Le Sueur County Recorder's Office; thence North 09 degrees 23 minutes 45 seconds West on the west line of said parcel, a distance of 468.88 feet to the Northwest Corner of said parcel; thence South 85 degrees 44 minutes 34 seconds West, a distance of 397.63 feet to the Southeast Corner of a parcel described in Document No. 302570, recorded in the Le Sueur County Recorder's Office; thence South 84 degrees 36 minutes 36 seconds West on the southerly line of said parcel, a distance of 815.18 feet to the Southeast Corner of a parcel described in Document No. 288742, recorded in the Le Sueur County Recorder's Office; thence South 87 degrees 12 minutes 00 seconds West on the southerly line of said parcel, a distance of 899.26 feet; thence North 43 degrees 19 minutes 02 seconds West on the southwesterly line of said parcel, a distance of 190.87 feet; thence North 13 degrees 41 minutes 23 seconds East on the westerly line of said parcel, a distance of 81.32 feet; thence North 22 degrees 06 minutes 44 seconds West on the westerly line of said parcel, a distance of 124.89 feet to the north line of said South Half of the Northwest Quarter; thence North 86 degrees 33 minutes 51 seconds West on said north line, a distance of 773.95 feet to the point of beginning. Said parcel contains 126.40 acres of land.

### Twin Valley Wildlife Management Area, Parcel 7, Norman County

The Northwest Quarter (NW ¼); the West Half of the Northeast Quarter (W ½ NE ¼ ); and the North Half of the Southwest Quarter (N ½ SW ¼ ) of Section Thirty-one (31), Township One Hundred Forty-three (143), Range Forty-four (44), Norman County, Minnesota.

### Bethel Wildlife Management Area, Parcels 13 & 14, Isanti County

Lots 1, 2 and 3, Block 1, Stratton Brook Acres, according to the recorded plat thereof, Isanti County, Minnesota.

### Lac Qui Parle Wildlife Management Area, Parcel 25A, Chippewa County

That part of the East Half of the Southeast Quarter (E ½ of SE ¼) of Section Two (2), Township One Hundred Eighteen (118) North, Range Forty-two (42) West, described as follows:

beginning at the southeast corner of said Southeast Quarter (SE ¼) (also described as the center of the road intersection at the southeast corner of said Southeast Quarter (SE ¼); thence west along the south border of said Southeast Quarter (SE ¼) (also described as the center line of County State Aid Road No. 33) for a distance of forty (40) rods; thence northeast to a point on the east line of said Section Two (2) that is sixteen (16) rods north of the point of beginning; thence south on the section line to the point of beginning.

AND

That part of the Northeast Quarter of the Northeast Quarter of Section 11, Township 118 North, Range 42 West, Chippewa County, Minnesota, lying northerly of County State Aid Road Number 33.

### Perch Creek Wildlife Management Area, Parcel 10A, Martin County

That part of the Northwest Quarter of the Southeast Quarter and Government Lot 13 of Section 18, Township 104 North, Range 30 West, Martin County, Minnesota, described as follows:

Beginning at the South Quarter Corner of said Section 18; thence North 0 degrees 31 minutes 37 seconds East, along the west line of Government Lot 13 and the Northwest Quarter of the Southeast Quarter of said section, a distance of 1888.00 feet to an iron monument; thence South 89 degrees 10 minutes 56 seconds East a distance of 725.00 feet to an iron monument; thence South 0 degrees 31 minutes 37 seconds West a distance of 1598.45 feet to an iron monument; thence continuing South 0 degrees 31 minutes 37 seconds West a distance of 97 feet,

more or less, to the shoreline of Perch Lake; thence westerly and southerly along said shoreline a distance of 940 feet, more or less to the south line of said Section 18; thence North 89 degrees 11 minutes 52 seconds West, along the south line of said section, a distance of 53', more or less, to the point of beginning.

### Rich Valley Wildlife Management Area, Parcel 2, McLeod County

The South 5.72 Acres of the East Half of the Southeast Quarter of the Southeast Quarter of Section 19, Township 116 North, Range 28 West, McLeod County, Minnesota.

Also, that part of the East Half of the East Half of the Southeast Quarter of the Southeast Quarter of said Section 19, lying north of the South 5.72 Acres of the East Half of the Southeast Quarter of the Southeast Quarter of said Section 19.

Also, the Southwest Quarter of the Southwest Quarter of Section 20, Township 116 North, Range 28 West, McLeod County, Minnesota, except the East 10.00 Acres of said Southwest Quarter of the Southwest Quarter.

Also, the Northwest Quarter of the Northwest Quarter of Section 29, Township 116 North, Range 28 West, McLeod County, Minnesota, Except the East 10.00 Acres of said Northwest Quarter of the Northwest Quarter.

Also, the Northeast Quarter of the Northeast Quarter of Section 30, Township 116 North, Range 28 West, McLeod County, Minnesota.

### Gilfillin Lake Wildlife Management Area, Parcel 13, Blue Earth County

That part of the South Half of the North Half of the Northwest Quarter (S ½ N ½ NW ¼) of Section 32, Township 109 North, Range 25 West, of the 5th P.M., Blue Earth County, Minnesota, described as follows:

Commencing at the Northwest corner of said Section 32; thence South 00 degrees 16 minutes 30 seconds East (bearings based on Blue Earth County Coordinate System NAD 83, 1986 Adjustment) on the West line of the Northwest Quarter of said Section 32, a distance of 1318.33 feet to the Southwest corner of the South Half of the North Half of the Northwest Quarter also being the point of beginning; thence South 89 degrees 48 minutes 06 seconds East on the South line of said South Half of the North Half of the Northwest Quarter, a distance of 2618.30 feet to the Southeast corner of said South Half of the North Half of the Northwest Quarter; thence North 00 degrees 29 minutes 42 seconds West on the East line of said Northwest Quarter, a distance of 653.23 feet to the Northeast corner of said South half of the North Half of the North Half of the Northwest Quarter; a distance of 737.35 feet; thence South 00 degrees 29 minutes 42 seconds East, a distance of 638.41 feet; thence North 89 degrees 48 minutes 06 seconds West, a distance of 1790.91 feet; thence North 00 degrees 16 minutes 30 seconds West, a distance of 90.00 feet to the West line of said Northwest Quarter; thence South 00 degrees 16 minutes 30 seconds East on said West line, a distance of 40.00 feet to the point of beginning.

# Swan Lake Wildlife Management Area, Parcel 2, Nicollet County PARCELA

The South 392.09 feet to the West 660 feet (as measured perpendicular to the South and West lines of the Southwest Quarter) of the Southwest Quarter of Section 29, Township 110 North, Range 29 West, Nicollet County, Minnesota. Said parcel contains 5.94 acres of land.

### PARCEL B

The North 760.00 feet (as measured along the West line of the Northwest Quarter) of the Northwest Quarter of Section 32, Township 110 North, Range 29 West, Nicollet County, Minnesota. Said parcel contains 46.26 acres of land.

WHEREAS, the above described lands meet the criteria as being suited for wildlife management areas;

**WHEREAS**, the most effective means by which such lands can be managed for wildlife production and public hunting access is designation as Wildlife Management Areas;

THEREFORE, IT IS HEREBY ORDERED, pursuant to the provisions of Minnesota Statutes, section 97A.135, subdivision 1, and

*Minnesota Statutes*, section 97A.145, subdivision 1, the above described lands under the jurisdiction of the Minnesota Department of Natural Resources are designated as Wildlife Management Areas:

This order takes effect upon signature. A copy of this order shall be filed with the Secretary of State.

**Date signed: 4 February 2015 Approved by:** Tom Landwehr, Commissioner
Minnesota Department of Natural Resources

# Minnesota Department of Transportation (Mn/DOT) Revisions to the 2011 Minnesota Uniform Traffic Control Devices Manual ORDER NO. 94687

This is the fourth order revising the 2011 Minnesota Manual on Uniform Traffic Control Devices (2011 MN MUTCD).

By Order number 92452 dated December 15, 2011 and published in the State Register of December 26, 2011, the Commissioner of Transportation (Commissioner) adopted the 2011 MN MUTCD establishing a uniform system of traffic control devices for streets and highways of the State of Minnesota as required by *Minnesota Statutes*, Section 169.06, Subdivision 1 (2011). The 2011 MN MUTCD correlates with and so far as possible conforms to the current system as approved by the American Association of State Highway Officials and the national Manual on Uniform Traffic Control Devices (Federal MUTCD). (*Minnesota Statutes* § 169.06, subd. 1 (2014); Federal Highway Administration, 23 C.F.R. § 655.603 (2014).)

The Commissioner adopted revisions and changes to the 2011 MN MUTCD by Order numbers:

93167 dated July 12, 2012 published in the *State Register* of July 23, 2012, 93799 dated July 8, 2013 published in the *State Register* of August 5, 2013, and 94040 dated December 11, 2013 published in the *State Register* of December 16, 2013.

A multi-agency committee has reviewed the changes in the 2009 Federal MUTCD and recommended further revisions and additions.

Pursuant to *Minnesota Statutes*, Section 169.06, subd. 1 (2014), and 169.215, subd. 2 (2014), the Commissioner hereby adopts the revisions listed below:

Record of Revisions or Additions to the MN MUTCD

### REVISION DATE

Number	Issued	Pages Revised or Added
4	02/10/2015	2C-5, 2C-23, 3B-8, 3-10, 3B-11, 3B-14, 3-36, 6C-6, 6F-20, Chapter 6H (Speed Limits
		in Temporary Traffic Control Zones) in its entirety.

This Order revises Commissioner's Order number 92452, dated December 15, 2011 as revised by Commissioner's Orders numbers 93167 dated July 12, 2012, 93799 dated July 8, 2013, and 94040 dated December 11, 2013.

Signed this 10th day of February 2015.

Charles A. Zelle, Commissioner
Minnesota Department of Transportation

# **Official Notices**

Pursuant to *Minnesota Statutes* §§ 14.101, an agency must first solicit comments from the public on the subject matter of a possible rulemaking proposal under active consideration within the agency by publishing a notice in the *State Register* at least 60 days before publication of a notice to adopt or a notice of hearing, and within 60 days of the effective date of any new statutory grant of required rulemaking.

The State Register also publishes other official notices of state agencies and non-state agencies, including notices of meetings and matters of public interest.

# Minnesota Department of Administration (Admin) Notice of Request for Information (RFI) for a Community Solar Garden Subscription

The Minnesota Department of Administration is requesting information for the purpose of determining whether the State should seek proposals for a Community Solar Garden Subscription.

A Request for Information (RFI) will be available through the Materials Management Division website at http://www.mmd.admin.state.mn.us/process/admin/postings.asp

Questions and responses regarding this RFI must be submitted to:

Materials Management Division Brenda Willard 112 Administration Building 50 Sherburne Avenue St. Paul, MN 55155

Fax: (651) 297-3996

E-mail: brenda.willard@state.mn.us

Questions regarding the RFI must be received by February 20, 2015. Responses to the RFI must be received at the address or email address above no later than March 4, 2015 at 3:00 PM.

This request does not obligate the State to complete the work contemplated in this notice. All expenses incurred in responding to this notice are solely the responsibility of the responder.

# Minnesota Comprehensive Health Association (MCHA) Notice of Actuarial Committee Meeting on 17 February 2015

**NOTICE IS HEREBY GIVEN** that a meeting of the Minnesota Comprehensive Health Association's (MCHA) Actuarial Committee will be held at 10:00a.m. on Tuesday, February 17<sup>th</sup>, 2015.

The meeting will be initiated at the MCHA Executive Office, 5775 Wayzata Blvd., Suite 910, St. Louis Park, MN; it should be noted that some or all attendees will participate telephonically.

If anyone wishes to attend or participate in this meeting please contact MCHA's Executive Office, **phone:** (952) 593-9609 for additional information.

# Minnesota Comprehensive Health Association (MCHA) Notice of Enrollee Appeal Meeting 17 February 2015

**NOTICE IS HEREBY GIVEN** that a meeting of the Minnesota Comprehensive Health Association's (MCHA) Enrollee Appeal will be held at 1:30 p.m. on Tuesday, February 17<sup>th</sup>, 2015

The meeting will be initiated at the MCHA Executive Office, 5775 Wayzata Blvd., Suite 910, St. Louis Park, MN; it should be noted that some attendees will participate telephonically.

If anyone wishes to attend or participate in this meeting please contact MCHA's Executive Office, phone: (952) 593-9609 for additional information.

# Minnesota Department of Health (MDH) Office of Medical Cannabis (OMC) Medical Cannabis Testing Laboratory Request for Applications

The MDH Office of Medical Cannabis will post the final version of the Medical Cannabis Testing Laboratory Request for Application on **Monday, February 16 2014**. The Request for Application (RFA) document will be available for download at the Minnesota Department of Health website: <a href="http://www.health.state.mn.us/topics/cannabis/">http://www.health.state.mn.us/topics/cannabis/</a>.

A registered Medical Cannabis manufacturer shall contract with a laboratory, subject to the commissioner's approval of the laboratory and any additional requirements set by the commissioner. Approved laboratories will test medical cannabis produced by the medical cannabis manufacturer as to content, contamination, and consistency to verify the medical cannabis meets the requirements of section 152.22, subdivision 6. To meet these goals, the Office of Medical Cannabis has created a process and will be requesting applications from laboratories that are interested in becoming a Medical Cannabis Testing Laboratory.

The selection process will begin with the publication of the RFA on February 16, 2015. The applications must be submitted to the Office of Medical Cannabis by emailing them to: *health.cannabis.LAB@state.mn.us* no later than **3:00 p.m. on Wednesday, March 11, 2015**.

The RFA contains additional details regarding the timeline and requirements associated with submitting an application. Any questions regarding the RFA can be submitted to: *health.cannabis.LAB@state.mn.us*.

For more information about the medical cannabis program, please visit the MDH Medical Cannabis website at: <a href="http://www.health.state.mn.us/topics/cannabis/index.html">http://www.health.state.mn.us/topics/cannabis/index.html</a>.

### **Metropolitan Council**

# NOTICE OF PUBLIC HEARING on Draft 2040 Water Resources Policy Plan for the Twin Cities Metropolitan Area

The Metropolitan Council will hold a public hearing on Tuesday, March 10, 2015, to accept comments on the proposed adoption of the draft 2040 Water Resources Policy Plan for the Twin Cities metropolitan area. The Council will also be receiving public comment on the draft plan from now through March 20, 2015.

The Metropolitan Council is required by state law to prepare a water resources plan for the seven-county metropolitan area. The proposed Water Resources Policy Plan meets that requirement and supports *Thrive MSP 2040*, the development plan for the region. This plan updates the *2030 Water Resources Management Policy Plan* adopted in May 2005.

The draft 2040 Water Resources Policy Plan document and information about the proposed 2040 draft plan are available on the Council's website: http://metrocouncil.org/Wastewater-Water/Planning/Water-Resources-Management.aspx. A printed copy may be obtained by calling the Council's Public Information staff at (651) 602-1500 or (651) 291-0904 (TTY).

The Metropolitan Council will hold the public hearing on the plan at 5 p.m. on Tuesday, March 10, in the Metropolitan Council Chambers, 390 Robert St. N., St. Paul. For information on transit service, visit *www.metrotransit.org* or call Metro Transit at (612) 373-3333

Upon request, the Council will provide reasonable accommodations to persons with disabilities and limited English proficiency. Please call Public Information at (651) 602-1500 with your request at least five business days before the hearing.

At the public hearing, individuals will have 3 minutes each for remarks. Designated representatives of groups will have 5 minutes. The hearing chair will have discretion in limiting or extending testimony as time allows. To register in advance to speak at the public hearing, call (651) 602-1500 or email public.info@metc.state.mn.us.

The Council will receive comments on the draft 2040 Water Resources Policy Plan through 5p.m., Friday, March 20, 2015 as follows:

- Mail: Metropolitan Council, 390 Robert St. N., St. Paul, MN 55101
- · E-mail: public.info@metc.state.mn.us
- Public Comment Line: (651) 602-1500

At the close of the public comment period, the Council will prepare a hearing summary. The summary will be posted at *www.metrocouncil.org*. Individuals may also request a copy of the hearing summary by calling (651) 602-1500 or sending an email to public.info@metc.state.mn.us. The Council plans to consider adoption of the final 2040 Water Resources Policy Plan in April 2015.

# Minnesota Pollution Control Agency (MPCA)

#### **Remediation Division**

Notice of Proposed Update of the State Superfund Priority List (Superfund List)
(also known as the Permanent List of Priorities (PLP)) Among Releases or
Threatened Releases of Hazardous Substances or Pollutants or Contaminants

**NOTICE IS HEREBY GIVEN** that the Minnesota Pollution Control Agency (MPCA) is publishing for public comment proposed deletions from the State Superfund List which lists releases or threatened releases of hazardous substances, pollutants, or contaminants for which the MPCA may take removal or remedial actions under the Minnesota Environmental Response and Liability Act (MERLA), *Minnesota Statutes* §§ 115B.01-115B.20.

Pursuant to *Minnesota Statutes* §115B.17, the MPCA is authorized to take any removal or remedial action which the MPCA deems necessary to protect the public health, welfare or the environment whenever there is a release, or substantial threat of release, from a facility of any pollutant or contaminant which presents an imminent and substantial danger to the public health, welfare, or the environment, or whenever a hazardous substance is released or there is a threatened release of a hazardous substance from a facility.

*Minnesota Statutes* §115B.17, subd. 13 required the MPCA to establish priority rules regarding releases or threatened releases of hazardous substances, and pollutants or contaminants. These rules, *Minnesota Rules* chapter 7044, became effective on April 5, 1993.

Minnesota Statutes §115B.17, subd. 13 also requires the MPCA to adopt the State Superfund List and to update the list annually according to the criteria set forth in the priority rules. Before any update of the State Superfund List is adopted by the MPCA, it must be published in the State Register and a 30-day public comment period must be provided.

This notice is, therefore, published to inform the public that the MPCA proposes to update the Superfund List and to solicit public comment on the proposed deletions.

Pursuant to *Minnesota Statutes* § 115B.17 (2014) and *Minnesota Rules* 7044.0950 (2013), the MPCA is proposing the following changes to the Superfund List.

The MPCA is proposing to delete portions of the following Sites from the Superfund List: Naval Industrial Reserve Ordinance Plant (NIROP), Fridley, Anoka County; and Superior Plating, Minneapolis, Hennepin County.

In October 1984, the MPCA listed the NIROP Site on the State Superfund List. In November 1989, the United States Environmental Protection Agency (U.S. EPA) listed the NIROP Site on the Federal Superfund List, or National Priorities List (NPL). The MPCA and U.S. EPA divided the NIROP Site into three operable units for purposes of management of response actions. Operable Unit 1 includes the contaminated groundwater within and originating from the NIROP Site. Operable Unit 2 includes the unsaturated soils within the legal boundaries of the NIROP Site exclusive of the unsaturated soils underlying the former Plating Shop Area of the Site. Operable Unit 3 includes the unsaturated soils underlying the former Plating Shop. For purposes of this proposed deletion, the MPCA is proposing to delete only Operable Unit 2 of the NIROP Superfund Site from the State Superfund List. The U.S. Navy, under a March 1991 Federal Facilities Agreement with the MPCA and U.S. EPA, has completed all appropriate and necessary response actions at Operable Unit 2, as prescribed in the September 2003 Record of Decision for Operable Units 2 and 3. Land use controls, in the form of deed restrictions, limits future use of the NIROP site to industrial or restricted commercial use, unless determined by the U.S. EPA and MPCA that concentrations of hazardous substances in soil have been reduced to allow for a less restrictive use. On August 29, 2014, the U.S. EPA delisted Operable Unit 2 from the NPL. The areas designated as Operable Unit 1 and Operable Unit 3 will remain listed on both the State and Federal Superfund Lists.

Redevelopment plans are underway for the Operable Unit 2 area of the Site and adjacent land area, which is consistent with land use controls currently in place. The MPCA's Voluntary Investigation and Cleanup (VIC) Program will oversee any redevelopment and associated response actions to ensure the NIROP Site remains protective of public health and environment.

In October 1984, the MPCA listed the Superior Plating Site on the State Superfund List. The MPCA divided the Superior Plating Site into two operable units for purposes of management of response actions. Operable Unit 1 is defined as the unsaturated soils above bedrock and within the legal boundaries of the Superior Plating Site. Operable Unit 2 is defined as the contaminated groundwater originating from past operations of Superior Plating. Operable Unit 2 includes an off-site groundwater plume of trichloroethylene (TCE) associated with past solvent use and an off-site plume of leachate primarily consisting of chromium, nickel, copper, cyanide, and zinc associated with past plating operations. First and University Investor LLC (FUI), a non-responsible party, through a Voluntary Response Action Agreement with the MPCA has completed appropriate and necessary response actions to address releases of hazardous substances to Operable Unit 1, as part of redevelopment activities planned for the Superior Plating Site. The response actions taken at the Superior Plating Site were outlined in the MPCA approved Minnesota Decision Document (March 2014). A Certificate of Completion was issued by the MPCA to FUI for response actions taken at Operable Unit 1 on December 19, 2014.

For purposes of this proposed deletion, the MPCA is proposing to only delist Operable Unit 1 of the Superior Plating Site from the State Superfund List. The MPCA, in conjunction with FUI as specified in a Voluntary Response Action Agreement between the MPCA and FUI, will continue to manage and address releases of hazardous substances associated with Operable Unit 2. An environmental covenant filed on the property provides the MPCA an easement to conduct groundwater remediation activities and operation of the leachate collection system. Therefore, Operable Unit 2 will remain on the State Superfund List and be renamed the Superior Plating Ground Water Plume Site.

Therefore, the MPCA has determined that all appropriate MERLA response actions have been completed at those portions of each Site proposed for delisting and those portions of each Site do not pose a threat to public health or welfare or the environment. Thus no further MERLA funded response actions will be necessary and deletion of that portion of each Site from the Superfund List is appropriate pursuant to *Minnesota Rules* 7044.0950.

The MPCA invites members of the public to submit written comments on the proposed partial deletions from the State Superfund Priority List. All written comments with regard to these proposed changes to the Superfund List must be received by the MPCA no later than 4:30 p.m. on March 19, 2015.

Written comments regarding the proposed MPCA partial deletions from the Superfund List should be submitted to: Gary L. Krueger, Remediation and Redevelopment Section, Remediation Division, Minnesota Pollution Control Agency, 520 Lafayette Road North, St. Paul, Minnesota 55155-4194.

All written comments received by the above deadline will be considered by the MPCA in establishing the updated State Superfund Priority List.

John Linc Stine, Commissioner Minnesota Pollution Control Agency

### **Public Utilities Commission (PUC)**

Notice of Permit Decision in the Matter of the Application of ITC Midwest LLC for a Route Permit for the Minnesota – Iowa 345 kV Transmission Line Project in Jackson, Martin, and Faribault Counties, Minnesota

Public Utilities Commission Docket No. ET-6675/TL-12-1337

**NOTICE IS HEREBY GIVEN** at a meeting on October 23, 2014, and in an Order issued November 25, 2014, the Minnesota Public Utilities Commission: (i) found that the environmental impact statement prepared by the Department of Commerce met the requirements of *Minnesota Rules*, part 7850.2500, subpart 10; and (ii) issued a high-voltage transmission line route permit for the Minnesota – Iowa 345 kV Transmission Line Project, authorizing ITC Midwest LLC to construct and operate approximately 75 miles of 345 kilovolt (kV) transmission line located in Jackson, Martin, and Faribault counties.

Questions about this project may be directed to Commission staff member Scott Ek at scott.ek@state.mn.us or (651) 201-2255.

### **Public Utilities Commission (PUC)**

Notice of Filing and Comment Period in the Matter of the Application of Aurora Distributed Solar, LLC for a Site Permit for a 100 MW Distributed Solar Energy Project at Multiple Locations in Minnesota

Public Utilities Commission Docket No. E-6928/GS-14-515 Office of Administrative Hearings Docket No. 11-2500-31886

**NOTICE IS HEREBY GIVEN** that Aurora Distributed Solar, LLC (Aurora) has filed a Site Permit application for the construction and operation of a new 100 MW distributed solar project at up to 24 locations in 16 counties in Minnesota including Benton, Blue Earth, Carver, Chippewa, Chisago, Dodge, Goodhue, Kandiyohi, Le Sueur, McLeod, Pipestone, Rice, Stearns, Waseca, Washington, and Wright counties. The proposed power plant locations range in nameplate capacity from 1.5 to 10 megawatts. Preliminary estimates of developed area range from approximately 13 to 108 acres. Aurora proposes to construct the Aurora Distributed Solar Project to provide distributed solar energy to meet Xcel Energy's needs for additional capacity in the 2017 to 2019 timeframe. While the proposed project meets the definition of a large energy facility requiring a certificate of need under *Minnesota Statute* § 216B.2421, Subd. 2, the project is exempt from the certificate of need requirement because it was selected by the Commission through a competitive resource acquisition process to meet Xcel Energy's electricity generation needs.

The proposed project is a large electric power generating plant under *Minnesota Statute* 216E.01, Subd. 5 because the power generating equipment and associated facilities are designed for or capable of operation at a capacity of 50,000 kilowatts or more. Under *Minnesota Statute* § 216E.03, subd. 1 no person may construct a large electric generating plant without a Site Permit from the Commission.

As a large electric power generating plant powered by solar energy, the Aurora Distributed Solar Project qualifies for review under the alternative permitting process. Review under the alternative process is outlined in *Minnesota Statute* 216E.04, rather than the procedures for a full process under *Minnesota Statute* 216E.03. The Application was submitted pursuant to the provisions of the Alternative Permitting Process outlined in *Minnesota Rules* 7850.2800-3900.

The Commission will hold public hearings to receive comments on Aurora's site permit application for the Aurora Distributed Solar Project as follows:

Date	Time	Location
Monday, February 9, 2015	11:00 a.m.	Chisago City Community Center, 10825 Lake Boulevard, Chisago City, MN 55013
Tuesday, February 10, 2015	11:00 a.m.	Pipestone Performing Arts Center – Lobby104 East Main Street, Pipestone, MN 56164
Tuesday, February10, 2015	6:00 p.m.	Montevideo Community Center, 550 South 1st Street, Montevideo, MN 56265
Wednesday, February 11, 2015	11:00 a.m.	Buckham Public Library, 11 Division Street East, Faribault, MN 55021
Thursday, February 12, 2015	11:00 a.m.	Montrose Community Center, 200 Center Avenue South, Montrose, MN 55363
Thursday, February 12, 2015	6:00 p.m.	Paynesville High School Room 115, North Side – Door #1795 Old Highway 23, Paynesville, MN 56362

Members of the public may participate without the necessity of intervening as a party. Representation by legal counsel is permitted but not required. Citizens will have the opportunity to question witnesses and offer oral and written comments into the record. Representatives of Aurora and staff from the Commission and the Department of Commerce will be available to answer questions about the project and the state review process.

Interested persons are encouraged to submit written comments on the merits of the proposed project, particularly whether there are any contested issues of fact with respect to the representations made in the application for a site permit. Comments should be filed by **Tuesday, February 24, 2015**. Comments received after comment period closes will not be accepted. Comments should be submitted as follows:

Online: Visit mn.gov/puc, select "Comment on an Issue," find this docket (14-515), and add your comments to the discussion.

U.S. Mail: Minnesota Public Utilities Commission

121 7th Place East, Suite 350

St. Paul, MN 55101

Please include the Commission's docket number (14-515) in all communications.

Questions on the site permit application may be directed to Commission staff member Cezar Panait at *Cezar.Panait@state.mn.us* or (651) 201-2207.

### **Public Utilities Commission (PUC)**

Notice of Filing and Comment Period in the Matter of Minnesota Pipe Line Company, LLC for a Certificate of Need for the Minnesota Pipe Line Reliability Project to Increase Pumping Capacity on Line 4 Crude Oil Pipeline in Hubbard, Wadena, Morrison, Meeker, McLeod and Scott Counties Minnesota

Public Utilities Commission Docket No. PL-5/CN-14-320 Office of Administrative Hearings Docket No. 68-2500-31889

**NOTICE IS HEREBY GIVEN** that Minnesota Pipe Line Company, LLC (MPL) has filed a Certificate of Need application to increase the capacity of its 305-mile long, 24-inch diameter Line 4 petroleum pipeline through construction of six pump stations and upgrades at two existing pump stations in order to improve reliability of crude oil supply to Minnesota's two refineries located in the Twin Cities. The new pump stations would be located in rural areas of Hubbard, Wadena, Morrison, Meeker, McLeod, and Scott counties in Minnesota.

The project would increase annual average capacity on the line from 165,000 barrels per day (bpd) to 350,000 bpd while the maximum operating pressure is not expected to change from the current 1,470 psig. The proposed project will not require acquisition of new right-

of-way or any pipeline construction; all work would be limited to pump stations.

MPL describes the project as a reliability project. The Company expects the project to provide excess capacity that will be utilized when MPL must remove one of its other lines from service for testing, maintenance, or other reasons. MPL believes that construction of this project will prevent disruption of the supply of crude oil to Minnesota refineries. There are no expected out-of-state recipients for the oil transported on MPL's system, which includes Line 4.

The estimated construction start date is January 1, 2016, with a full in-service date of fourth quarter of 2017.

Before increasing the capacity of a large energy facility, including increasing, within a period of two years, an existing large petroleum pipeline in excess of either 20 percent of its rate capacity or 10,000 barrels per day, a person must apply for a certificate of need demonstrating that the upgrade is needed. Because the company's proposed upgrade would increase capacity by more than 20 percent and by more than 10,000 barrels per day, the company filed an application for a certificate of need.

This project has been deemed a Large Energy Facility, increasing the pipeline capacity by 185,000 bpd (approximately 112 percent), and, therefore, a certificate of need is required as described in *Minnesota Rules*, part 7853.

Minnesota Rule Ch. 7853 sets forth the requirements for making an application for a certificate of need, as well as the ultimate criteria for demonstrating need. Where material facts are in dispute, the Commission refers cases to the Office of Administrative Hearings for a contested case proceeding under Minnesota Rule 7829.1000. Otherwise, the Commission may develop the record using its informal proceedings under Minnesota Rule 7829.1200.

The Commission will hold public hearings to receive comments on MPL's certificate of need application for the Minnesota Pipe Line Reliability Project as follows:

Date	Time	Location
Tuesday, February 24, 2015	11:00 a.m.	Kitchigami Regional Library, 201 West 1st Avenue East, Park Rapids, MN 56470
Tuesday, February 24, 2015	6:00 PM	Motley-Staples Middle School - Cafeteria132 1st Avenue South, Motley, MN 56466
Wednesday, February 25, 2015	11:00 AM	Meeker County Courthouse - Community Room325 North Sibley Avenue, Litchfield, MN 55355
Wednesday, February 25, 2015	6:00 PM	New Prague Middle School - Cafeteria721 Central Avenue North, New Prague, MN 56071

Members of the public may participate without the necessity of intervening as a party. Representation by legal counsel is permitted but not required. Citizens will have the opportunity to question witnesses and offer oral and written comments into the record. Representatives of MPL and staff from the Commission and the Department of Commerce will be available to answer questions about the project and the state review process.

Interested persons are encouraged to submit written comments on the merits of the proposed project, particularly whether there are any contested issues of fact with respect to the representations made in the application for a certificate of need. Comments should be filed by **Friday, March 20, 2015**. Comments received after comment period closes will not be accepted. Comments should be submitted as follows:

Online: Visit mn.gov/puc, select "Comment on an Issue," find this docket (14-320), and add your comments to the discussion.

U.S. Mail: Minnesota Public Utilities Commission

121 7th Place East, Suite 350

St. Paul, MN 55101

Please include the Commission's docket number (14-320) in all communications.

Questions on the certificate of need application may be directed to Commission staff member Cezar Panait at *Cezar.Panait@state.mn.us* or (651) 201-2207.

# Minnesota Department of Transportation (Mn/DOT) Notice to Bidders: Suspensions/Debarments as of January 12, 2015

#### NOTICE OF DEBARMENT

**NOTICE IS HEREBY GIVEN** that MnDOT has ordered that the following vendors be debarred for a period of three (3) years, effective May 6, 2013 until May 6, 2016:

- · Gary Francis Bauerly and his affiliates, Rice, MN
- · Gary Bauerly, LLC and its affiliates, Rice, MN
- Watab Hauling Co. and its affiliates, Rice, MN

**NOTICE IS HEREBY GIVEN** that MnDOT has ordered that the following vendors be debarred for a period of three (3) years, effective September 17, 2014 until September 17, 2017:

- · Jeffrey Plzak and his affiliates, Loretto, MN
- · Laurie Plzak and her affiliates, Loretto, MN
- · Honda Electric Incorporated and its affiliates, Loretto, MN
- · Jeffrey and Laurie Plzak doing business as Honda Electric Logistics, and its affiliates, Loretto, MN

**NOTICE IS HEREBY GIVEN** that MnDOT has ordered that the following vendors be debarred for a period of three (3) years, effective January 12, 2015 until January 12, 2018:

- Marlin Dahl, Granada, MN
- · Dahl Trucking, Elmore, MN
- Elmore Truck and Trailer, Inc., Elmore, MN

*Minnesota Statute* section 161.315 prohibits the Commissioner, counties, towns, or home rule or statutory cities from awarding or approving the award of a contract for goods or services to a person who is suspended or debarred, including:

- 1) any contract under which a debarred or suspended person will serve as a subcontractor or material supplier,
- 2) any business or affiliate which the debarred or suspended person exercises substantial influence or control, and
- 3) any business or entity, which is sold or transferred by a debarred person to a relative or any other party over whose actions the debarred person exercises substantial influence or control, remains ineligible during the duration of the seller's or transfer's debarment.

### **State Grants & Loans**

In addition to requests by state agencies for technical/professional services (published in the State Contracts Section), the *State Register* also publishes notices about grants and loans available through any agency or branch of state government. Although some grant and loan programs specifically require printing in a statewide publication such as the *State Register*, there is no requirement for publication in the *State Register* itself. Agencies are encouraged to publish grant and loan notices, and to provide financial estimates as well as sufficient time for interested parties to respond.

SEE ALSO: Office of Grants Management (OGM) at: http://www.grants.state.mn.us/public/

## **Minnesota Department of Human Services (DHS)**

### **Deaf and Hard of Hearing Division**

Notice of Request for Proposals to Provide Culturally Affirmative Statewide Mental Health Services to Deaf, Deafblind, and Hard Of Hearing Children and Adolescents

**NOTICE IS HEREBY GIVEN** that the Minnesota Department of Human Services is requesting proposals to provide: 1) direct and culturally affirmative mental health services to children and adolescents in Minnesota(both Twin Cities and Greater Minnesota) who are deaf, deafblind or hard of hearing experiencing a behavioral disorder or are coping with a mental illness, and 2) to ensure that these consumers who have no other means of paying for direct mental health services have access to specialized services provided. In an effort to expand mental health services in Greater Minnesota particularly in a region in the state that has not been served on a regular basis, it is DHHSD's goal to identify a qualified Responder(s) who share the same goal and are fully committed to see this into fruition.

In order to ensure the delivery of the most effective and efficient services, the Department will focus on providers that have demonstrated a commitment to: (a) prioritization of services and care of consumers with behavioral/emotional disorders or mental illness; (b) implementing evidence-based treatments or services; (c) the practice of continuous quality improvement for all services; and (d) cultural competency in service delivery. All projects proposed must include performance indicators that will demonstrate the ability of qualified or licensed mental health clinician(s) to provide direct mental health services to deaf, deafblind, and hard of hearing children and adolescents living in the Twin Cities and Greater Minnesota, the ability to develop a network of professional service providers and contacts that can assist deaf, deafblind, and hard of hearing consumers with mental health needs and their families to obtain appropriate services, and to offer telemental health services via secure videoconferencing when needed. The funding offered is up to \$336,375 per year for State Fiscal Years (SFY) 2016 and 2017.

Work is proposed to start on July 1, 2015. For more information, or to obtain a copy of the Request for Proposal, contact:

John Gournaris, Ph.D.

Deaf and Hard of Hearing Services Division Minnesota Department of Human Services 444 Lafayette Rd. North

St. Paul, MN 55155-3814 **Telephone:** (651) 964-1512

TTY: 1-866-786-3929 Fax: (651) 431-7583

E-mail: john.gournaris@state.mn.us

This is the only person designated to answer questions by potential responders regarding this request.

Proposals submitted in response to this Request for Proposals must be received at the address above no later than **4:00 p.m.**, **Central Time**, **Friday**, **April 3**, **2015**. **Late proposals will NOT be considered**. Faxed or e-mailed proposals will **NOT** be considered.

The RFP can be viewed by visiting the Minnesota Department of Human Services RFP web site:

http://www.dhs.state.mn.us/main/id\_000102

This request does not obligate the State to complete the work contemplated in this notice. The State reserves the right to cancel this solicitation. All expenses incurred in responding to this notice are solely the responsibility of the responder.

### State Grants & Loans

### Minnesota Department of Human Services (DHS)

### **Purchasing and Service Delivery Division**

Addendum to Request for Proposals to Provide Health Care Services to Medical Assistance (MA) and MinnesotaCare Recipients in Aitkin, Anoka, Becker, Beltrami, Benton, Big Stone, Blue Earth, Brown, Carlton, Carver, Cass, Chippewa, Chisago, Clay, Clearwater, Cook, Cottonwood, Crow Wing, Dakota, Dodge, Douglas, Faribault, Fillmore, Freeborn, Goodhue, Grant, Hennepin, Houston, Hubbard, Isanti, Itasca, Jackson, Kanabec, Kandiyohi, Kittson, Koochiching, Lac Qui Parle, Lake, Lake Of The Woods, Le Sueur, Lincoln, Lyon, Mahnomen, Marshall, Martin, McLeod, Meeker, Mille Lacs, Morrison, Mower, Murray, Nicollet, Nobles, Norman, Olmsted, Otter Tail, Pennington, Pine, Pipestone, Polk, Pope, Ramsey, Red Lake, Redwood, Renville, Rice, Rock, Roseau, St. Louis, Scott, Sherburne, Sibley, Stearns, Steele, Stevens, Swift, Todd, Traverse, Wabasha, Wadena, Waseca, Washington, Watonwan, Wilkin, Winona, Wright and Yellow Medicine Counties

**NOTICE IS HEREBY GIVEN** that the Minnesota Department of Human Services is requesting proposals for the purpose of providing health care services to Medical Assistance (MA) and MinnesotaCare recipients in Aitkin, Anoka, Becker, Beltrami, Benton, Big Stone, Blue Earth, Brown, Carlton, Carver, Cass, Chippewa, Chisago, Clay, Clearwater, Cook, Cottonwood, Crow Wing, Dakota, Dodge, Douglas, Faribault, Fillmore, Freeborn, Goodhue, Grant, Hennepin, Houston, Hubbard, Isanti, Itasca, Jackson, Kanabec, Kandiyohi, Kittson, Koochiching, Lac Qui Parle, Lake, Lake Of The Woods, Le Sueur, Lincoln, Lyon, Mahnomen, Marshall, Martin, McLeod, Meeker, Mille Lacs, Morrison, Mower, Murray, Nicollet, Nobles, Norman, Olmsted, Otter Tail, Pennington, Pine, Pipestone, Polk, Pope, Ramsey, Red Lake, Redwood, Renville, Rice, Rock, Roseau, St. Louis, Scott, Sherburne, Sibley, Stearns, Steele, Stevens, Swift, Todd, Traverse, Wabasha, Wadena, Waseca, Washington, Watonwan, Wilkin, Winona, Wright and Yellow Medicine Counties that was published in the January 26, 2015 State Register.

The Addendum provides responders with the Price Bid instructions. These instructions will also be available at the Price Bid Responders' Conference which is held on February 17, 2015 at 1 p.m.

The Addendum also lists Anoka County providers. Attached are the lists that should have been included in the RFP published on January 26, 2015. Please include these spreadsheets as the complete list of providers in reviewing providers for Anoka County. Please disregard the list of the Anoka County providers that was included in the RFP Addendum published in the *State Register* Notice on February 9, 2015.

To request a copy of the RFP Addendum or if you have questions regarding the provider lists, please contact Beryl Palmer (651) 431-2521/Pam Olson (651) 431-2526 or e-mail us at *DHS.PSD.Procurement@state.mn.us*:

Department of Human Services Purchasing and Service Delivery Division 444 Lafayette Road North St. Paul, MN 55155

The text of the RFP Addendum can be viewed by visiting the Minnesota Department of Human Services RFP web site: <a href="http://www.dhs.state.mn.us/id\_000102">http://www.dhs.state.mn.us/id\_000102</a>

The three (3) individuals identified in this notice are the only people designated to answer questions by potential responders regarding this RFP.

This request does not obligate the State to complete the work contemplated in this notice. The State reserves the right to cancel this solicitation. All expenses incurred in responding to this notice are solely the responsibility of the responder.

### State Grants & Loans =

# Minnesota Bureau of Mediation Services (BMS)

# Applications Accepted for Funding Under the Minnesota Area Labor-Management Committee Program for Fiscal Year 2016 Grants

The Bureau of Mediation Services is now accepting applications for funding of new or existing Area Labor-Management Committee programs pursuant to *Minnesota Statutes* § 179.81-.85 and Bureau of Mediation Services Rules, Chapter 5520.

The purpose of the program is to improve labor-management relations and enhance economic development in a geographic area of the state or within a specific industry through labor-management cooperation.

Grants will be based on each applicant's financial need and the ability to demonstrate program goals, objectives and work plans which address specific outcomes. The applicant may address all or a combination of the following points:

- 1. Increase participation in the labor-management cooperative process.
- 2. Increase in shared decision making between labor and management.
- 3. Enhance the level of knowledge regarding issues that affect the workplace.
- 4. Enhance the economic development climate in the area or industry of operation.
- 5. Maintain or enhance the number of specialized joint labor-management programs designed to increase the efficiency of services to the area or an industry.
- 6. Other evidence of positive labor-management program results attained through joint cooperative methods.

Persons interested in applying for such funds may secure an application form and policies on the Bureau's website:

mn.gov/bms/labormgmt/

or by requesting them from:

Carol Clifford Bureau of Mediation Services 1380 Energy Lane, Suite Two St. Paul, Minnesota 55108-5253 (651) 649-5423 E-mail: carol.clifford@state.mn.us

Applications for funding for fiscal year 2016 must be postmarked or received by March 31, 2015.

Josh Tilsen, Commissioner Bureau of Mediation Services

In addition to the following listing of state contracts, readers are advised to check the Statewide Integrated Financial Tools (SWIFT) Supplier Portal at: http://supplier.swift.state.mn.us as well as the Office of Grants Management (OGM) at:

http://www.grants.state.mn.us/public/

**Informal Solicitations:** Informal soliciations for professional/technical (consultant) contracts valued at over \$5,000 through \$50,000, may either be advertised in the Supplier Portal (see link above) or posted on the Department of Administration, Materials Management Division's (MMD) Web site at: <a href="http://www.mmd.admin.state.mn.us/solicitations.htm">http://www.mmd.admin.state.mn.us/solicitations.htm</a>.

**Formal Solicitations:** Department of Administration procedures require that formal soliciations (announcements for contracts with an estimated value over \$50,000) for professional/technical contracts must be advertised in the SWIFT Supplier Portal or alternatively, in the *Minnesota State Register* if the procuments is not being conducted in the SWFT system.

# Minnesota State Colleges and Universities (MnSCU) / State Department of Administration (Admin)

State Designer Selection Board Project No. 15-03

Notice of Availability of Request for Proposal (RFP) for Designer Selection for Hibbing Community College – Rightsizing and Renovation

The State of Minnesota, acting through its Board of Trustees of the Minnesota State Colleges and Universities, on behalf of Hibbing Community College, through the State Designer Selection Board, is soliciting proposals from interested, qualified consultants for architectural and engineering design services for the above referenced project.

A full Request for Proposals is available on the Minnesota Department of Administration's website at <a href="http://mn.gov/admin/government/construction-projects/sdsb/sdsb-projects.jsp">http://mn.gov/admin/government/construction-projects/sdsb/sdsb-projects.jsp</a> (click 15-03).

Any questions should be directed by email only, to Karen Kedrowski at *kkedrowski@nhed.edu*. Project questions will be taken by this individual only. Questions regarding this RFP must be received by **Monday**, **February 23**, **2015** no later than **12:00** noon Central Time.

Proposals must be delivered to Talia Landucci Owen, Executive Secretary, State Designer Selection Board, Real Estate and Construction Services, Room 309, Administration Building, 50 Sherburne Ave., St. Paul, MN 55155, **phone:** (651) 201-2372 not later than **12:00 noon on Monday, March 2, 2015.** Late responses will not be considered.

Minnesota State Colleges and Universities is not obligated to complete the proposed project and reserves the right to cancel the solicitation if it is considered to be in its best interest.

# Minnesota State Colleges and Universities (MnSCU) Bemidji State University Notice of Request for Proposals for Merchandise Store Management

**NOTICE IS HEREBY GIVEN** that Bemidji State University will receive sealed proposals for Merchandise Store Management. Specifications will be available February 17, 2015, at the following website:

http://www.bemidjistate.edu/offices/procurement\_logistics/rfps\_bids/

Instructions for delivering proposals, as well as all other requirements and contact information, will be contained in the RFP to be posted at the above website.

Sealed proposals must be received by Rebecca Wilkinson, Procurement and Contracts Officer, Bemidji State University, Deputy 204, Box 8, 1500 Birchmont Drive NE, Bemidji, MN 56601, by 2:00 PM, Friday, March 11, 2015. Late proposals will not be considered.

Bemidji State University reserves the right to reject any or all proposals and to waive any irregularities or informalities in proposals

received. This Request for Proposal does not obligate the University to complete a proposed contract, and the University reserves the right to cancel the solicitation if it is considered to be in its best interest.

## Minnesota State Colleges and Universities (MnSCU)

### **Campus Service Cooperative**

# Notice of Request for Bids for Armored Car Services for Various Colleges and Universities

The State of Minnesota, acting through its Board of Trustees of the Minnesota State Colleges and Universities, on behalf of the various colleges and universities, is soliciting bids from qualified vendors to provide armored car services daily Monday-Friday to participating MnSCU institutions.

The full Request for Bid is available at http://www.csc.mnscu.edu/Sourcing/RFP.html

Bids must be delivered to Michael Noble-Olson, Chief Procurement Officer, Campus Service Cooperative, Educational Services Building, 7411 - 85<sup>th</sup> Ave. N., Brooklyn Park, MN 55445 not later than **2:00 PM, Tuesday, February 24, 2015**. Late responses will **NOT** be considered.

Minnesota State Colleges and Universities is not obligated to award a contract and reserves the right to cancel the solicitation if it is considered to be in its best interest.

# Minnesota State Colleges and Universities (MnSCU) Lake Superior College Request for Proposal for Fixed Wing Airplanes

**NOTICE IS HEREBY GIVEN** that proposals are being solicited to enter into one or more rental agreements for fixed wing airplanes to be used to provide flight training experience for students in Lake Superior College's Flight Training Program. LSC will consider proposals for rental, lease to buy, purchase or any combination thereof.

For additional information or to request a copy of the Request for Proposal, please contact:

Kathy Dugdale, Director of Business Services Lake Superior College

2101 Trinity Rd Duluth MN 55811

**Telephone:** (218) 733-5990 **Fax:** (218) 733-5977 **E-mail:** *k.dugdale@lsc.edu* 

Proposals are due at the Lake Superior College Business Office by 4:00 PM CT on Monday, March 23rd, 2015.

This notice and the Request for Proposal do not obligate the State of Minnesota, Minnesota State Colleges and Universities or Lake Superior College to award a contract; and reserves its right to withdraw from the RFP if it is considered to be in its best interest.

# Minnesota State Colleges and Universities (MnSCU) Normandale Community College Formal Request for Proposals for a Web Video Contractor

Normandale Community College will receive proposals for Web Video Contractor to develop short program degree videos for prospective students.

For additional information or to request a copy of the Request for Proposal contact via email only:

Matthew Crawford, Dean of Enrollment and Marketing

Normandale Community College 9700 France Avenue South Bloomington, MN 55431-4399

E-mail: matthew.crawford@normandale.edu

Proposals are due by Tuesday, February 27th, 2015 at 2:00 pm. Send proposals to:

Matthew Crawford, Dean of Enrollment and Marketing

9700 France Ave S

Bloomington, MN 55431-4399

This notice and the Request for Proposal do not obligate the State of Minnesota, the Minnesota State Colleges and Universities system or Normandale Community College to award a contract and each reserves its right to withdraw from the RFP if it is considered to be in its best interest.

# Minnesota State Colleges and Universities (MnSCU)

# Pine Technical and Community College Formal Request for Bid (RFB) for the Purchase of Electric 40-hp Automatic Transmission Dynamometer

Response Due Date and Time: Thursday, March 12 by 4:00 p.m. Central Time. Interested parties must contact Joan Bloemendaal-Gruett at (320) 629-5116 or *bloemendaalgruettj@pine.edu* to obtain bid specifications.

TITLE OF PROJECT: Electric 40-hp Automatic Transmission Dynamometer and Adapters

**GEOGRAPHIC LOCATION REQUIREMENTS:** Pine Technical & Community College

900 Fourth Street SE Pine City, MN 55063

#### RESPONSES MUST BE RECEIVED AT LOCATION LISTED BELOW:

Joan Bloemendaal-Gruett, Ed.D.; Chief Academic Officer

Pine Technical & Community College 900 Fourth Street SE, Room 44

Pine City, MN 55063 **Phone:** (320) 629-5116

E-mail: bloemendaalgruettj@pine.edu

**CONTACT FOR QUESTIONS:** Joan Bloemendaal-Gruett, Ed.D. Phone: (320) 629-5116

Your response to this Request for Bid (RFB) must be returned sealed. Sealed responses must be received no later than the due date and time specified above, at which time the names of the vendors responding to this RFB will be read. Late responses cannot be considered and the responses will be rejected.

Please provide base price for transmission dynamometer and base price for adapters.

The laws of Minnesota and MnSCU Board of Trustees and procedures apply to this RFB.

All attached General RFB Terms and Conditions, Specifications, and Special Terms and Conditions are part of this RFB and will be incorporated into any contract(s) entered into as a result of this RFB.

All responses to this RFB must be prepared as stated herein and properly signed. Address all correspondence and inquiries regarding this RFB to the Contact person named above. This is a request for responses to an RFB and is not a purchase order.

We reserve the right to accept or reject any or all bids.

# Minnesota State Colleges and Universities (MnSCU) Winona State University Request for Proposals for a five year Banking Services Contract

**NOTICE IS HEREBY GIVEN** that Winona State University is seeking proposals for **a five year Banking Services Contract**. Proposal specifications are available by contacting Laura Mann, Purchasing Director, PO Box 5838, 106 Somsen Hall, Winona, MN 55987 or via e-mail to: *lmann@winona.edu*.

Sealed proposals must be received by Laura Mann, Purchasing Director, at Winona State University, PO Box 5838 or 175 West Mark Street, Business Office, Somsen Hall 106, Winona, MN 55987, by 4:00 PM CST, Friday, March 6, 2015.

Winona State University reserves the right to reject any or all proposals and to waive any irregularities or informalities in proposals received.

## Minnesota Department of Corrections (DOC)

# Notice of Availability of Contract for Evaluation Activities for the Minnesota Statewide Implementation of Recidivism Reduction (MnSIRR) Plan

The Minnesota Department of Corrections is requesting proposals for the purpose of contracting for the design and implementation of an effective process and outcome evaluation plan for the MnSIRR project.

Work is proposed to start after March 15, 2015.

A Request for Proposals will be available by email from this office through throughout the RFP process. A Request for Proposal by mail must be made by February 24, 2015. Following February 24, 2015 all RFPs must be picked up in person or sent via email. A written request (by direct mail or email) is required to receive the Request for Proposal.

The Request for Proposal can be obtained from:

Bridget Letnes Minnesota Department of Corrections Statewide Recidivism Reduction Project Team Leader 1450 Energy Park Drive Suite 200 St. Paul, MN 55108

E-mail: Bridget.letnes@state.mn.us

Proposals submitted in response to the Request for Proposals in this advertisement must be received at the address above no later than

2:30 p.m., Central Time, March 11, 2015. Late proposals will NOT be considered. E-mailed proposals will be considered.

This request does not obligate the State to complete the work contemplated in this notice. The State reserves the right to cancel this solicitation. All expenses incurred in responding to this notice are solely the responsibility of the responder.

### Minnesota Department of Transportation (Mn/DOT)

### **Engineering Services Division**

# Notice of Potential Availability of Contracting Opportunities for a Variety of Highway Related Technical Activities ("Consultant Pre-Qualification Program")

This document is available in alternative formats for persons with disabilities by calling Kelly Arneson at (651) 366-4774; for persons who are hearing or speech impaired by calling Minnesota Relay Service at (800) 627-3529.

Mn/DOT, worked in conjunction with the Consultant Reform Committee, the American Council of Engineering Companies of Minnesota (ACEC/MN), and the Department of Administration, to develop the Consultant Pre-Qualification Program as a new method of consultant selection. The ultimate goal of the Pre-Qualification Program is to streamline the process of contracting for highway related professional/technical services. Mn/DOT awards most of its consultant contracts for highway-related technical activities using this method, however, Mn/DOT also reserves the right to use Request for Proposal (RFP) or other selection processes for particular projects.

Nothing in this solicitation requires Mn/DOT to use the Consultant Pre-Qualification Program.

Mn/DOT is currently requesting applications from consultants. Refer to Mn/DOT's Consultant Services web site, indicated below, to expenses are incurred in responding to this notice will be borne by the responder. Response to this notice becomes public information under the Minnesota Government Data Practices.

Consultant Pre-Qualification Program information, application requirements and applications forms are available on Mn/DOT's Consultant Services web site at: http://www.dot.state.mn.us/consult.

Send completed application material to:

Kelly Arneson Consultant Services Office of Technical Support Minnesota Department of Transportation 395 John Ireland Blvd. - Mail Stop 680 St. Paul, MN 55155

### Minnesota Department of Transportation (Mn/DOT)

### **Engineering Services Division**

### Notice Concerning Professional/Technical Contract Opportunities and Taxpayers' Transportation Accountability Act Notices

**NOTICE TO ALL:** The Minnesota Department of Transportation (Mn/DOT) is now placing additional public notices for professional/technical contract opportunities on Mn/DOT's Consultant Services **website** at: **www.dot.state.mn.us/consult** 

New Public notices may be added to the website on a daily basis and be available for the time period as indicated within the public notice. Mn/DOT is also posting notices as required by the Taxpayers' Transportation Accountability Act on the above referenced website.

# Non-State Public Bids, Contracts & Grants

The *State Register* also serves as a central marketplace for contracts let out on bid by the public sector. The *State Register* meets state and federal guidelines for statewide circulation of public notices. Any tax-supported institution or government jurisdiction may advertise contracts and requests for proposals from the private sector. It is recommended that contracts and RFPs include the following: 1) name of contact person; 2) institution name, address, and telephone number; 3) brief description of commodity, project or tasks; 4) cost estimate; and 5) final submission date of completed contract proposal. Allow at least three weeks from publication date (four weeks from the date article is submitted for publication). Surveys show that subscribers are interested in hearing about contracts for estimates as low as \$1,000. Contact editor for futher details.

Besides the following listing, readers are advised to check: http://www.mmd.admin.state.mn.us/solicitations.htm as well as the Office of Grants Management (OGM) at: http://www.grants.state.mn.us/public/.

## **Metropolitan Airports Commission (MAC)**

## **Lake Elmo Airport**

Notice of Call for Bids for 2015 Alleyway Rehabilitation-North Building Area

MAC Contract No.: 111-1-023

Bids Close at: 2:00 pm on Tuesday March 17, 2015

**Notice to Contractors:** Sealed Bid Proposals for the project listed above will be received by the MAC, a public corporation, at the office thereof located at 6040 - 28th Avenue South, Minneapolis, Minnesota 55450, until the date and hour indicated. Major items of work include pavement removal, excavation, granular borrow, P-208 aggregate base, P-401 bituminous pavement, pavement marking, and turf restoration.

**Disadvantaged Business Enterprises (DBE):** The goal of the MAC for the utilization of DBE on this project is 9%.

**Bid Security:** Each bid shall be accompanied by a "Bid Security" in the form of a certified check made payable to the MAC in the amount of not less than five percent (5%) of the total bid, or a surety bond in the same amount, running to the MAC, with the surety company thereon duly authorized to do business in the State of Minnesota.

**Availability of Bidding Documents:** Bidding documents are on file for inspection at the office of Short Elliott Hendrickson, Inc.; at the Minnesota Builders Exchange; McGraw Hill Construction Dodge; and NAMC-UM Plan Room. Bidders desiring bidding documents may secure a complete set from and make checks payable to: Northstar Imaging Services, Inc.; 1325 Eagandale Court, Suite 130; Eagan, MN, 55121; **phone:** (651) 686-0477. Deposit per set (non-refundable): \$60.

MAC Internet Access of Additional Information: A comprehensive Notice of Call for Bids for this project will be available on February 17, 2015, at MAC's web address of <a href="http://www.metroairports.org/Airport-Authority/Business-Opportunities/Solicitations.aspx">http://www.metroairports.org/Airport-Authority/Business-Opportunities/Solicitations.aspx</a> (construction bids.)

## **Metropolitan Airports Commission (MAC)**

### **Lake Elmo Airport**

Notice of Call for Bids for 2015 Parallel Taxiways Reconstruction

MAC Contract No.: 111-1-024

Bids Close at: 2:00 pm on Tuesday March 17, 2015

**Notice to Contractors**: Sealed Bid Proposals for the project listed above will be received by the MAC, a public corporation, at the office thereof located at 6040 - 28th Avenue South, Minneapolis, Minnesota, 55450, until the date and hour indicated. Major items of work include pavement removal, excavation, geotextile fabric, granular borrow, P-208 aggregate base, P-401 bituminous pavement, pavement marking, pavement jointing, and turf restoration.

**Targeted Group Businesses (TGB):** The goal of the MAC for the utilization of TGB on this project is 7%.

## Non-State Public Bids, Contracts & Grants

**Bid Security:** Each bid shall be accompanied by a "Bid Security" in the form of a certified check made payable to the Metropolitan Airports Commission in the amount of not less than five percent (5%) of the total bid, or a surety bond in the same amount, running to the MAC, with the surety company thereon duly authorized to do business in the State of Minnesota.

**Availability of Bidding Documents**: Bidding documents are on file for inspection at the office of Short Elliott Hendrickson, Inc.; at the Minnesota Builders Exchange; McGraw Hill Construction Dodge; and NAMC-UM Plan Room. Bidders desiring bidding documents may secure a complete set from and make checks payable to Northstar Imaging Services, Inc.; 1325 Eagandale Court, Suite 130; Eagan, MN, 55121; **phone:** (651) 686-0477. Deposit per set (non-refundable): \$60 includes shipping.

**MAC** Internet Access of Additional Information: A comprehensive Notice of Call for Bids for this project will be available on February 17, 2015, at MAC's web address of <a href="http://www.metroairports.org/Airport-Authority/Business-Opportunities/Solicitations.aspx">http://www.metroairports.org/Airport-Authority/Business-Opportunities/Solicitations.aspx</a> (construction bids.)

### **Metropolitan Airports Commission (MAC)**

St. Paul Downtown Airport - Holman Field

Notice of Call for Bids for 2015 Pavement Rehabilitation-Taxiway E

MAC Contract No.: 107-1-067

Bids Close at: 2:00 pm on Tuesday March 17, 2015

**Notice to Contractors**: Sealed Bid Proposals for the project listed above will be received by the MAC, a public corporation, at the office thereof located at 6040 - 28th Avenue South, Minneapolis, Minnesota 55450, until the date and hour indicated. Major items of work include pavement removal, excavation, P-209 aggregate base, P-401 bituminous pavement, pavement marking, pavement jointing and turf restoration.

Disadvantaged Business Enterprises (DBE): The goal of the MAC for the utilization of DBE on this project is 9%.

**Bid Security:** Each bid shall be accompanied by a "Bid Security" in the form of a certified check made payable to the MAC in the amount of not less than five percent (5%) of the total bid, or a surety bond in the same amount, running to the MAC, with the surety company thereon duly authorized to do business in the State of Minnesota.

**Availability of Bidding Documents:** Bidding documents are on file for inspection at the office of Short Elliott Hendrickson, Inc.; at the Minnesota Builders Exchange; McGraw Hill Construction Dodge; and NAMC-UM Plan Room. Bidders desiring bidding documents may secure a complete set from and make checks payable to: Northstar Imaging Services, Inc.; 1325 Eagandale Court, Suite 130; Eagan, MN, 55121; **phone:** (651) 686-0477. Deposit per set (non-refundable): \$60 includes shipping.

MAC Internet Access of Additional Information: A comprehensive Notice of Call for Bids for this project will be available on February 17, 2015, at MAC's web address of <a href="http://www.metroairports.org/Airport-Authority/Business-Opportunities/Solicitations.aspx">http://www.metroairports.org/Airport-Authority/Business-Opportunities/Solicitations.aspx</a> (construction bids.)

# Minnesota's Bookstore

660 Olive Street (Williams Hill Business Development), St. Paul, MN 55155

(1 block east of I-35E Bridge, 1 block north of University Ave.) FREE PARKING

Phone: (651) 297-3000; Fax: (651) 215-5733

E-mail: http://www.minnesotasbookstore.com

Order Online at: www.minnesotasbookstore.com





#### Several convenient ways to order:

- Retail store Open 8 a.m. 5 p.m. Monday Friday, 660 Olive Street, St. Paul
- Phone (credit cards): 8 a.m. 5 p.m. Monday Friday, 651.297.3000 (Twin Cities) or 1.800.657.3757 (nationwide toll-free)
- On-line orders: www.minnesotasbookstore.com
- Minnesota Relay Service: 8 a.m. 5 p.m. Monday Friday, 1.800.627.3529 (nationwide toll-free)
- Fax (credit cards): 651.215.5733 (fax line available 24 hours/day)
- Mail orders: Orders can be sent to Minnesota's Bookstore, 660 Olive Street, St. Paul, MN 55155

#### PREPAYMENT REQUIRED. Prices and availability subject to change.

<u>Fax and phone orders</u>: Credit card purchases ONLY (American Express/Discover/MasterCard/VISA). Please allow 1-2 weeks for delivery. <u>Mail orders</u>: Complete order blank and send to address above. Enclose check or include credit card information. Please allow 4-6 weeks for delivery. Please make checks payable to "Minnesota's Bookstore." A \$20.00 fee will be charged for returned checks.

Stock No.	Title	Quantity	Unit Price	Total

end my order to:	Shipping Charges If Product Please Subtotal is: Add:	Product Subtotal	
Company	Up to \$15.00 \$ 5.00 _ \$15.01-\$25.00 \$ 6.00	Subtotal	
Name	\$25.01-\$50.00 \$ 9.00 \$50.01-\$100.00 \$ 14.00	Sales tax	
Street Address (Not deliverable to P.O. boxes)	- \$100.01-\$1,000 \$ 17.00* *\$17 to an address in MN, WI, SD, ND, IA. If delivered to an address in other states, Canada or internationally, we will contact	if shipped to MN address, 7.625% if shipped to St. Paul address. 7.125% MN transit tax or other local	
City ( ) State Zip	you if there are additional charges.  More than \$1,000 Call		
Daytime phone (In case we have a question about your order)		sales tax if applicable)	
Credit card number:		TOTAL	
Expiration date: ———— Signature:————————————————————————————————————	l l	empt, please provide ES number leted exemption form.	