

State of Minnesota

# State Register



**Rules, Executive Orders, Appointments,  
Commissioners' Orders, Revenue Notices, Official Notices, Grants,  
State Contracts & Loans, Non-State Bids, Contracts & Grants**  
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# State Register

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The *State Register* is the official publication of the State of Minnesota, published weekly to fulfill the legislative mandate set forth in *Minnesota Statutes* § 14.46. The *State Register* contains:

- Proposed Rules
- Adopted Rules
- Exempt Rules
- Expedited Rules
- Withdrawn Rules
- Vetoed Rules
- Executive Orders of the Governor
- Appointments
- Proclamations
- Commissioners' Orders
- Revenue Notices
- Official Notices
- State Grants and Loans
- Contracts for Professional, Technical and Consulting Services
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# 37	Monday 16 March	Noon Tuesday 10 March	Noon Wednesday 4 March
# 38	Monday 23 March	Noon Tuesday 17 March	Noon Wednesday 11 March
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# Minnesota Rules: Amendments and Additions

## NOTICE: How to Follow State Agency Rulemaking in the State Register

The *State Register* is the official source, and only complete listing, for all state agency rulemaking in its various stages. State agencies are required to publish notice of their rulemaking action in the *State Register*. Published every Monday, the *State Register* makes it easy to follow and participate in the important rulemaking process. Approximately 80 state agencies have the authority to issue rules. Each agency is assigned specific **Minnesota Rule** chapter numbers. Every odd-numbered year the **Minnesota Rules** are published. The current 1999 set is a 13-volume bound collection of all adopted rules in effect at the time. Supplements are published to update this set of rules. Generally speaking, proposed and adopted exempt rules do not appear in this set because of their short-term nature, but are published in the *State Register*.

An agency must first solicit **Comments on Planned Rules** or **Comments on Planned Rule Amendments** from the public on the subject matter of a possible rulemaking proposal under active consideration within the agency (*Minnesota Statutes* §§ 14.101). It does this by publishing a notice in the *State Register* at least 60 days before publication of a notice to adopt or a notice of hearing, or within 60 days of the effective date of any new statutory grant of required rulemaking.

When rules are first drafted, state agencies publish them as **Proposed Rules**, along with a notice of hearing, or a notice of intent to adopt rules without a hearing in the case of noncontroversial rules. This notice asks for comment on the rules as proposed. Proposed emergency rules and withdrawn proposed rules are also published in the *State Register*. After proposed rules have gone through the comment period, and have been rewritten into their final form, they again appear in the *State Register* as **Adopted Rules**. These final adopted rules are not printed in their entirety in the *State Register*, only the changes made since their publication as Proposed Rules. To see the full rule, as adopted and in effect, a person simply needs two issues of the *State Register*, the issue the rule appeared in as proposed, and later as adopted. For a more detailed description of the rulemaking process, see the most current edition of the *Minnesota Guidebook to State Agency Services*.

The *State Register* features partial and cumulative listings of rules in this section on the following schedule: issues #1-13 inclusive; issues #14-25 inclusive; issue #26 cumulative for issues #1-26; issues #27-38 inclusive; issue #39, cumulative for issues #1-39; issues #40-51 inclusive; and issues #1-52 (or 53 in some years), cumulative for issues #1-52 (or 53). An annual subject matter index for rules was separately printed usually in August, but starting with Volume 19 now appears in the final issue of each volume. For copies or subscriptions to the *State Register*, contact Minnesota's Bookstore, 660 Olive Street (one block east of I-35E and one block north of University Ave), St. Paul, MN 55155 (612) 297-3000, or toll-free 1-800-657-3757.

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# Commissioners' Orders

Various agency commissioners are authorized to issue "commissioner's orders" on specified activities governed by their agency's enabling laws. See the *Minnesota Statutes* governing each agency to determine the specific applicable statutes. Commissioners' orders are approved by assistant attorneys general as to form and execution and published in the *State Register*. These commissioners orders are compiled in the year-end subject matter index for each volume of the *State Register*.

## Department of Natural Resources (DNR) Designation of Wildlife Management Areas Order No. WMA 09-001

Pursuant to the provisions of *Minnesota Statutes*, section 97A.135, subdivision 1 and *Minnesota Statutes*, section 97A.145, subdivision 1, the following described lands that will be under the jurisdiction of the Minnesota Department of Natural Resources meet the criteria as being suited for wildlife management areas:

### Meadowlark Acres Wildlife Management Area, Brown County

The Northeast Quarter of the Northeast Quarter (NE1/4NE1/4) of Section One (1), Township One Hundred Eight (108) North, Range Thirty-three (33) West.

### Rock Dell Wildlife Management Area, Olmsted County

The SE ¼ Section 5, Township 105, Range 15, Olmsted County, Minnesota, except that part lying east of the road.

The S ½ of the NW ¼ of Section 4, Township 105 North, Range 15 West, Olmsted County, Minnesota, EXCEPT that part described as follows:

Commencing at the southwest corner of the Northwest Quarter of said Section 4; thence North 00 degrees 00 minutes 40 seconds East, assumed bearing, along the west line thereof, 518.41 feet for the point of beginning; thence South 89 degrees 59 minutes 20 seconds East, 50.00 feet; thence North 88 degrees 43 minutes 06 seconds East, 154.04 feet; thence North 00 degrees 00 minutes 40 seconds East, 214.50 feet; thence North 89 degrees 59 minutes 27 seconds West, 204.00 feet to the west line of said Northwest Quarter; thence South 00 degrees 00 minutes 40 seconds West, along said west line, 217.97 feet to the point of beginning.

All that part of the N ½ of the SW ¼ Section 4, Township 105, Range 15, lying west of the public highway, AND, the North 46 ½ acres of the N ½ of the SW ¼ Section 4, Township 105, Range 15.

The SW ¼ of Section 4, Township 105 North, Range 15 West, Olmsted County Minnesota, excepting therefrom the following tracts:

1. The North 46 ½ acres.
2. That part of the SW ¼ lying westerly of the centerline of State Aid Road No. 3.
3. Commencing at the Southwest corner of said Section 4, thence running due north along the west line thereof a distance of 697.72 feet, thence east at a right angle to said west line a distance of 19.32 feet for the place of beginning, thence north 10 degrees 33 minutes east along the east line of State Aid Road No. 3 a distance of 350 feet, thence due east a distance of 214.6 feet, thence due south a distance of 366.16 feet to a point in the north line of County Aid Road "W", thence north 85 degrees 26 minutes west along the north line of said County Aid Road "W" a distance of 279.57 feet to the place of beginning.
4. All that property south of the center line of Olmsted County Road No. 126 described as follows: Beginning at the SE corner of the SW ¼ of Section 4, Township 105, Range 15; thence North 89 degrees 42 minutes 57 seconds West, assumed bearing, along the south line of said SW 1/4, a distance of 659.25 feet; thence northwesterly, 223.55 feet along a tangential curve concave northeasterly, central angle of 32 degrees 01 minutes 14 seconds and radius of 400.00 feet; thence North 57 degrees 41 minutes 43 seconds West, 393.50 feet; thence northwesterly 406.67 feet along a tangential curve concave southwesterly, central angle of 16 degrees 16 minutes 00 seconds and radius of 1432.39 feet; thence North 73 degrees 57 minutes 43 seconds West, 616.90 feet; thence westerly 281.67 feet along a tangential curve concave southerly, central angle of 11 degrees 16 minutes 00 seconds and a radius of 1432.39 feet; thence North 85 degrees 13 minutes 43 seconds West, 329.58

# Commissioner's Orders

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feet to the west line of said SW ¼ and there terminating.

The SW ¼ of the NE 1/4; and the N ½ of the SE ¼ Section 4, Township 105, Range 15, except the following described tract: A tract commencing at the SE corner, thence running North 9 rods, thence Southwesterly 20 rods, thence East 16 rods to place of beginning.

## **Wachter Wildlife Management Area, Nobles County**

The Northwest Quarter (NW1/4) of Section 25, Township 101 North, Range 40 West EXCEPTING THEREFROM the following three tracts of land:

Excepted Tract 1: Commencing at the northwest corner of said NW1/4; thence East along the north line of said NW1/4 a distance of 1428 feet to the point of beginning; thence South and parallel with the west line of said NW1/4 a distance of 509 feet; thence East and parallel with the north line of said NW1/4 a distance of 460 feet; thence North and parallel with the west line of said NW1/4 a distance of 509 feet to the north line of said NW1/4; thence West along the north line of said NW1/4 a distance of 460 feet to the point of beginning.

Excepted Tract 2: Commencing at the northwest corner of said NW1/4 as the point of beginning; thence easterly along the north line of said NW1/4 a distance of 1428 feet; thence southerly and parallel with the west line of said NW1/4 as distance of 607 feet; thence westerly and parallel with the north line of said NW1/4 to a point on the west line of said NW1/4; thence northerly on the west line of said NW1/4 to the point of beginning, and there terminating.

Excepted Tract 3: Commencing at the northwest corner of said NW1/4; thence southerly along the west line of said NW1/4 a distance of 1250 feet to the point of beginning; thence easterly and parallel with the north line of said NW1/4 a distance of 1428 feet; thence southerly and parallel with the west line of said NW1/4 a distance of 1410 feet to the south line of said NW1/4; thence westerly along the south line of said NW1/4 to the southwest corner of said NW1/4; thence northerly along the west line of said NW1/4 to the point of beginning and there terminating.

The South Half of the Northeast Quarter (S1/2NE1/4) of Section 23, Township 101 North, Range 40 West, EXCEPTING THEREFROM the following described tract:

EXCEPTED TRACT: That part of the S1/2S1/2NE1/4 of Section 23, Township 101 North, Range 40 West, more particularly described as follows: Commencing at the southeast corner of said NE1/4 as the point of beginning of this description; thence northerly along the east line of said NE1/4 a distance of 480 feet; thence westerly and parallel with the south line of said NE1/4 a distance of 1400 feet; thence southerly and parallel with the east line of said NE1/4 to the south line of said NE1/4; thence easterly along the south line of said NE1/4 to the point of beginning and there terminating.

## **Younger Brothers Wildlife Management Area, Watonwan County**

The West Half of the Northwest Quarter (W1/2NW1/4) of Section Twenty-five (25), Township One Hundred and Seven (107) North, Range Thirty-one (31) West.

## **Clay County Wildlife Management Area, Clay County**

The Northeast Quarter (NE1/4) of Section Twenty-eight (28), Township One Hundred Thirty-eight (138) North, Range Forty-five (45) West, LESS a tract of land described as follows, to wit: Beginning at the northeast corner of said Section 28; thence North 88 degrees 40 minutes 30 seconds West along the north line of said Section 28 for a distance of 511.5 feet; thence South 00 degrees 00 minutes 00 seconds West parallel to the east line of said Section 28 a distance of 409.15 feet; thence North 88 degrees 57 minutes 00 seconds East a distance of 511.45 feet, more or less, to a point of intersection with the east line of said Section 28; thence North 00 degrees 00 minutes 00 seconds East along the east line of said Section 28 a distance of 387.95 feet, more or less, to the point of beginning.

## **Walnut Lake Wildlife Management Area, Faribault County**

The Southwest Quarter of the Northwest Quarter (SW1/4NW1/4) and the East Half of the Northwest Quarter (E1/2NW1/4) except the east 330 feet thereof, all in Section Eighteen (18), Township One Hundred and Two (102) North, Range Twenty-four (24) West.

## **Burgen Lake Prairie Wildlife Management Area, Wadena County**

The Northwest Quarter of the Southeast Quarter (NW1/4SE1/4) of Section Thirty-two (32), Township One Hundred Thirty-eight (138) North, Range Thirty-three (33) West.

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# Commissioner's Orders

## **Heron Lake Wildlife Management Area, Jackson County**

Those parts of the Northeast Quarter of the Southwest Quarter (NE1/4SW1/4), the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4) and the Southwest Quarter of the Northeast Quarter (SW1/4NE1/4), all in Section Twenty-five (25), Township One Hundred Three (103) North, Range Thirty-seven (37) West lying northeasterly of County State Aid Highway No. 20 and northwesterly of a line run parallel with and 75 feet northwesterly of the centerline of Judicial Ditch No. 3.

The West 415.00 feet of Government Lot Two (2), Section Twenty-five (25), Township One Hundred Three (103) North, Range Thirty-seven (37) West lying northwesterly of a line run parallel with and 75 feet northwesterly of the centerline of Judicial Ditch No. 3.

## **Pelican Lake Wildlife Management Area, Wright County**

The North Half of Government Lot Three (3), Section Seventeen (17), Township One Hundred and Twenty (120) North, Range Twenty-four (24) West;

AND

Government Lot Four (4), Section Eight (8), Township One Hundred and Twenty (120) North, Range Twenty-four (24) West; EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT:

That part of said Government Lot 4 described as follows: Commencing at the Southeast corner of said Government Lot 4; thence North 1 degree 00 minutes 52 seconds West, (assumed bearing) along the East line of said Government Lot 4, 280.18 feet; thence North 87 degrees 37 minutes 36 seconds West, 1545.15 feet to the actual point of beginning; thence North 02 degrees 22 minutes 24 second East, 162.00 feet; thence North 87 degrees 37 minutes 36 seconds West, 672.3 feet more or less, to the shore line of Pelican Lake; thence Southwesterly along the said shore line, 175.7 feet more or less, to a line bearing North 87 degrees 37 minutes 36 seconds West, from the point of beginning; thence South 87 degrees 37 minutes 36 seconds East 740.0 feet more or less, to the point of beginning. Also the right of ingress and egress over a strip of land 33.00 feet in width the centerline of said street described as follows: Commencing at the Southeast corner of said Government Lot 4; thence North 01 degree 00 minutes 52 seconds West, along the East line of said Government Lot 4, 347.69 feet to the actual point of beginning of said centerline; thence South 86 degrees 46 minutes 58 seconds West, 839.31 feet; thence North 82 degrees 11 minutes 11 seconds West, 213.94 feet; thence North 72 degrees 45 minutes 07 seconds West, 137.96 feet; thence South 82 degrees 27 minutes 21 seconds West, 60.82 feet; thence South 60 degrees 46 minutes 33 seconds West, 117.63 feet; thence North 89 degrees 06 minutes 02 seconds West, 64.23 feet; thence North 79 degrees 06 minutes 02 seconds West, 265.00 feet and terminating thereat.

AND

That part of Government Lot Three (3), Section Eight (8), Township One Hundred and Twenty (120) North, Range Twenty-four (24) West, lying south of the following described line: Commencing at the Northeast corner of said Government Lot 3; thence South on an assumed bearing, along the East line of said Government Lot 3, 1109.00 feet to the actual point of beginning of- the line to be described; thence South 89 degrees 02 minutes 15 seconds West to intersect the shoreline of Pelican Lake and there terminating.

## **Ann and Leo Donahue Wildlife Management Area, Freeborn County**

All that part of the Southwest Quarter of the Northwest Quarter (SW1/4NW1/4) and the Northwest Quarter of the Southwest Quarter (NW1/4SW1/4) of Section Twelve (12), Township One Hundred and One (101) North, Range Twenty-two (22) West described as follows:

Commencing at the southwest corner of the NW1/5 of said Section 12; thence North 00 degrees 24 minutes 12 seconds West 446.46 feet on an assumed bearing on the west line of said NW1/4; thence South 79 degrees 42 minutes 42 seconds East 378.00 feet; thence South 15 degrees 21 minutes 29 seconds East 156.85 feet; thence South 51 degrees 58 minutes 13 seconds East 448.13 feet; thence North 70 degrees 24 minutes 57 seconds East 165.03 feet; thence South 03 degrees 55 minutes 06 seconds West 548.60 feet; thence South 09 degrees 55 minutes 50 seconds West 563.72 feet to a point on the centerline of U.S. Highway No. 69; thence South 72 degrees 33 minutes 22 seconds West 47.36 feet on the centerline of U.S. Highway No. 69 to a point on the north line of said South 198.00 feet of said NW1/4SW1/4; thence South 89 degrees 16 minutes 13 seconds West 280.54 feet on the north line of said South 198.00 feet of said NW1/4SW1/4 to a point on the west line of the East 858.00 feet of said NW1/4SW1/4; thence South 00 degrees 22 minutes 33 seconds 84.40 feet on the west line of the East 858.00 feet of said NW1/4SW1/4 to a point on the centerline of said U.S. Highway No. 69; thence South 72 degrees 33 minutes 22 seconds West 395.61 feet on the centerline of U.S. Highway No.

# Commissioner's Orders

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69 to a point on the south line of said NW1/4SW1/4; thence South 89 degrees 14 minutes 3 seconds West 78.35 feet to the southwest corner of said NW1/4SW1/4; thence North 00 degrees 24 minutes 12 seconds West 1317.90 feet to the point of beginning.

## **Mansfield Wildlife Management Area, Freeborn County**

The East Half of the Northwest Quarter (E1/2NW1/4) of Section Five (5), Township One Hundred One (101) North, Range Twenty-three (23) West.

## **Alvstad Wildlife Management Area, Grant County**

The Southeast Quarter of the Southeast Quarter of the Northeast Quarter (SE1/4SE1/4NE1/4) of Section One (1), Township One Hundred Twenty-eight (128) North, Range Forty-one (41) West.

## **Sangl Wildlife Management Area, Jackson County**

The East Half of the Northeast Quarter (E1/2NE1/4) of Section Twenty-nine (29), Township One Hundred One (101) North, Range Thirty-six (36) West.

## **Diamond Lake Wildlife Management Area, LeSueur County**

Government Lot One (1), Section Twenty-two (22), Township One Hundred Ten (110) North, Range Twenty-three (23) West excepting therefrom the following described parcel:

Beginning at the northeast corner of said Government Lot 1; thence on an assumed bearing of South 00 degrees 59 minutes 07 seconds West 1244.43 feet along said east line of Government Lot 1; thence North 82 degrees 28 minutes 47 seconds West 600.06 feet; thence North 68 degrees 13 minutes 51 seconds West 152.51 feet; thence North 46 degrees 54 minutes 56 seconds West 172.91 feet; thence North 21 degrees 50 minutes 41 seconds West 409.57 feet; thence North 03 degrees 33 minutes 46 seconds West 125.65 feet; thence North 05 degrees 52 minutes 00 seconds East 224.05 feet; thence North 32 degrees 36 minutes 08 seconds East 319.53 feet to the north line of said Government Lot 1; thence South 89 degrees 33 minutes 19 seconds East 849.39 feet along said north line of Government Lot 1 to the point of beginning.

Government Lot Two (2), Section Twenty-two (22), Township One Hundred Ten (110) North, Range Twenty-three (23) West excepting therefrom the North 336.00 feet of the West 1190.00 feet.

## **Rodewald Wildlife Management Area, Meeker County**

The West Half of the Southwest Quarter (W1/2SW1/4) of Section Eighteen (18), Township One Hundred Eighteen (118) North, Range Thirty-two (32) West excepting therefrom all that part of the Southwest Quarter of the Southwest Quarter (SW1/4SW1/4) of said Section 18 bounded by the following described lines: Commencing at the southwest corner of said Section 18; thence South 89 degrees 32 minutes 14 seconds East 823.40 feet on and along the south line of said Section 18 to the point of beginning; thence North 00 degrees 34 minutes 06 seconds West 545.15 feet; thence South 89 degrees 32 minutes 14 seconds East 470.75 feet to a point on the West 1/16<sup>th</sup> line of said Section 18; thence South 00 degrees 34 minutes 06 seconds East 545.15 feet on and along said West 1/16<sup>th</sup> line to its intersection with the south line of said Section 18; thence North 89 degrees 32 minutes 14 seconds West 400.75 feet on and along said south line to the point of beginning. AND FURTHER EXCEPTING THEREFROM: The North 776.47 feet of the West 280.50 feet with both distances measured along the sidelines thereof, of the Northwest Quarter of the Southwest Quarter (NW1/4SW1/4) of said Section 18.

## **Beaver Creek Wildlife Management Area, Murray County**

Part of the Northeast Quarter (NE1/4) of Section Twenty-four (24), Township One Hundred Seven (107) North, Range Forty-one (41) West and part of the Northwest Quarter of the Northwest Quarter (NW1/4NW1/4) of Section Nineteen (19), Township One Hundred Seven (107) North, Range Forty (40) West described as follows:

Beginning at an iron monument at the southwest corner of the Northeast Quarter (NE1/4) of said Section 24; thence North 89 degrees 20 minutes 05 seconds East along the south line of said NE1/4 a distance of 663.28 feet; thence North 00 degrees 39 minutes 55 seconds West 33 feet; thence South 89 degrees 20 minutes 05 seconds West parallel with the south line of said NE1/4 a distance of 323.18 feet; thence North 00 degrees 00 minutes 08 seconds East 307.34 feet; thence North 89 degrees 59 minutes 56 seconds East 528.99 feet; thence North 00 degrees 00 minutes 04 seconds East 440.42 feet; thence South 89 degrees 59 minutes 59 seconds East 929.21 feet; thence South 00 degrees 00 minutes 02 seconds East 221.45 feet; thence South 89 degrees 59 minutes 55 seconds East 201.97 feet; thence South 00 degrees 00 minutes 02 seconds East 390.75 feet;



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## Commissioner's Orders

thence South 89 degrees 59 minutes 48 seconds East 215.81 feet; thence North 00 degrees 20 minutes 06 seconds East 1768.22 feet; thence North 43 degrees 15 minutes 52 seconds East 757.78 feet; thence South 48 degrees 05 minutes 17 seconds East 72.67 feet to the northwesterly right of way of County State Aid Highway No. 35; thence northeasterly along a non-tangent curve, concave to the southeast with a central angle of 26 degrees 21 minutes 54 seconds, a radius of 869.02 feet, an arc distance of 399.88 feet, a chord bearing of North 55 degrees 05 minutes 42 seconds East and a chord distance of 396.36 feet to the north line of the NW1/4 of Section 19; thence South 89 degrees 38 minutes 41 seconds West along said north line 507.16 feet to the northwest corner of said Section 19; thence South 89 degrees 30 minutes 46 seconds West along the north line of the NE1/4 of Section 24 a distance of 2602.02 feet to the northwest corner of the NE1/4 of said Section 24; thence South 00 degrees 20 minutes 03 seconds West along the west line of said NE1/4 a distance of 2645.55 feet to the point of beginning.

### **Cold Spring Wildlife Management Area, Renville County**

Government Lots Six (6) and Seven (7) of Section Eleven (11), Township One Hundred Thirteen (113) North, Range Thirty-six (36) West.

### **Stokke Wildlife Management Area, Yellow Medicine County**

That part of the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4) and that part of the Northeast Quarter of the Southwest Quarter (NE1/4SW1/4) of Section Twenty (20), Township One Hundred Fifteen (115) North, Range Forty-one (41) West described as:

Commencing at the southeast corner of the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4) of said Section 20; thence South 89 degrees 07 minutes 13 seconds West along the south line of said NW1/4SE1/4 a distance of 1322.75 feet to the southeast corner of the Northeast Quarter of the Southwest Quarter (NE1/4SW1/4) of said Section 20; thence South 89 degrees 07 minutes 28 seconds West along the south line of said NE1/4SW1/4 a distance of 641.85 feet to the southeast corner of an existing tract, that point being the point of beginning of the tract to be described; thence North 00 degrees 38 minutes 12 seconds East along the east line of said existing tract 1386.00 feet; thence North 00 degrees 07 minutes 23 seconds East 126.00 feet; thence North 89 degrees 06 minutes 34 seconds West 284.00 feet; thence North 00 degrees 01 minutes 39 seconds West 637.00 feet; thence North 86 degrees 58 minutes 43 seconds East 478.00 feet; thence North 02 degrees 10 minutes 20 seconds West 520.93 feet to a point on the north line of the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4) of said Section 20; thence South 88 degrees 05 minutes 33 seconds West along said north line 861.75 feet to the northwest corner of said SE1/4NW1/4; thence South 00 degrees 29 minutes 01 seconds East along the west line of said SE1/4NW1/4 a distance of 1342.00 feet to the northwest corner of said NE1/4SW1/4; thence South 00 degrees 02 minutes 14 seconds West along the west line of said NE1/4SW1/4 a distance of 1338.83 feet to the southwest corner of said NE1/4SW1/4; thence North 89 degrees 07 minutes 28 seconds East along the south line of said NE1/4SW1/4 a distance of 674.33 feet to the point of beginning.

### **Chen Bay Wildlife Management Area, Lincoln County**

That part of the Southeast Quarter (SE1/4), Section Twenty-two (22), Township One Hundred and Ten (110) North, Range Forty-five (45) West described as follows:

Beginning at the East Quarter Corner of said Section 22; thence West along the east quarter line 350 feet; thence South 1618 feet; thence East 350 feet to the east section line; thence North 1618 feet along the east section line to the point of beginning.

### **Little Nokasippi River Wildlife Management Area, Crow Wing County**

That part of the South Half of the Southwest Quarter (S1/2SW1/4), lying easterly of the Nokasippi River; the Southwest Quarter of the Southeast Quarter (SW1/4SE1/4); and the West Half of the Southeast Quarter of the Southeast Quarter (W1/2SE1/4SE1/4); and that part of the Northeast Quarter of the Southeast Quarter (NE1/4SE1/4) lying southerly of the Nokasippi River; all in Section Twenty-three (23), Township Forty-three (43) North, Range Thirty-two (32) West.

That part of the Northwest Quarter of the Northwest Quarter (NW1/4NW1/4) of Section Twenty-six (26), Township Forty-three (43) North, Range Thirty-two (32) West, lying easterly of the Nokasippi River and northerly of the Little Nokasippi River.

# Commissioner's Orders

## Regal Meadows Wildlife Management Area, Kandiyohi County

The West Half (W1/2) of Section Six (6), Township One Hundred Twenty-two (122) North, Range Thirty-three (33) West.

**NOW THEREFORE, IT IS HEREBY ORDERED** that the lands described above are designated as wildlife management areas upon acquisition.

Dated: 24 February 2009

Mark Holsten, Commissioner  
Department of Natural Resources

## Official Notices

Pursuant to *Minnesota Statutes* §§ 14.101, an agency must first solicit comments from the public on the subject matter of a possible rulemaking proposal under active consideration within the agency by publishing a notice in the *State Register* at least 60 days before publication of a notice to adopt or a notice of hearing, and within 60 days of the effective date of any new statutory grant of required rulemaking.

The *State Register* also publishes other official notices of state agencies and non-state agencies, including notices of meetings and matters of public interest.

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## Department of Employment and Economic Development (DEED) Rehabilitation Services and Disability Determination Services Notice of DDS Fee Schedule Changes to Policy and Procedure Manual

### Fee Schedule for Medical Consultative Examinations and Ancillary Testing Effective March 1, 2009 (Changes are underlined)

Fee Schedule page 14D-4 Revised to read:

Fee maximums are periodically revised and published in the *State Register*. You may request a copy of our current fee schedule by contacting Jean Dalton at [\(651\) 259-7726](tel:6512597726)

**Fee Schedule page 14D-13 Revised 14C and 14D to read:**

14. MiscellaneousMiscellaneous
- A. Height and WeightHeight and Weight (billable only when not a component of a CE) 30.00
  - B. Interpreter FeesInterpreter Fees (including sign language, tactile communication, and foreign language interpreters):
    - 1. For DDS Only:
      - a. Up to one hour 40.00
      - b. Each additional (or fraction of additional) hour 40.00
      - c. Sign or Tactile Negotiated Rate
      - d. Background Preparation When Interpreter Present For Exam/ Exam Not Performed 40.00
    - 2. For VR Only (2 hour minimum): Negotiated Rate
  - C. Completion of Administrative Law Judge (ALJ) medical assessment forms..... 40.00  
Medical Evidence of Record Review (ALJ exam only).....65/hr 2 hour max  
Medical Evidence of Record Review .....65/hr 2 hour max with prior approval
  - D. Home, Other Residential, or Off-Site VisitHome, Other Residential, or Off-Site Visit additional \$50.00 plus mileage @ \$.52 per mile

**Fee Schedule page 14D-34 Revised rates to read:**

## TRANSPORTATIONTRANSPORTATION

**VR and DDS Consultative Examination (CE) Providers VR and DDS Consultative Examination (CE) Providers**

The current mileage rates for clinicians performing consultative examinations who must travel to perform a consultative examination, taken from the Commissioners Plan, are:

Private Car	<u>\$.52 per mile</u>
Specially Equipped Van	<u>\$.60 per mile</u>
Motorcycle	<u>\$.15 per mile</u>

For a complete Fee Schedule, please contact Jean Dalton at (651) 259-7726.

## **Minnesota Department of Employment and Economic Development (DEED)**

### **Rehabilitation Services, Vocational Rehabilitation**

#### **REQUEST FOR COMMENTS on Possible Amendment to Rules Governing Vocational Rehabilitation Services, *Minnesota Rules*, parts 3300.5010 to 3300.5060**

**Subject of Rules.** The Minnesota Department of Employment and Economic Development requests comments on possible amendment to rules governing Vocational Rehabilitation Services. The Department is considering rule amendments that:

\* Bring rules into conformity with federal regulations for the vocational rehabilitation program (Title 34, *Code of Federal Regulations*, Part 361;) and

\* Clarify and revise the definitions, terms and conditions for when costs are covered, how services are provided, and what products and services can be provided.

**Specific areas of change being considered would:**

**Braces and artificial limbs.** Change the term “braces and artificial limbs” to “prosthetics and orthotics.” Set standards for who is qualified to provide such services.

# Official Notices

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**Child care assistance.** Allow for help with child care assistance if needed to allow an individual to implement an approved employment plan.

**Comparable Services and Benefits Search.** Specify that a search for comparable services and benefits is not required when it would interrupt or delay a) the provision of services to an eligible individual who is at extreme medical risk; b) an immediate job placement; or c) the progress of an individual toward achieving the employment outcome identified in the employment plan.

Eliminate the exemption from a search for comparable services and benefits for vocational and other training services outside of a postsecondary training program. Remove the definition of the term “vocational training services” since the term is not used elsewhere in the Rule. Retain the definition of “postsecondary training” services.

Require a search for comparable services and benefits prior to the agency providing assistance with independent living skills training.

**Job Placement Services.** Change the term “job placement services” to the term “job related services” as used in the federal regulations. Change the definition of this term to job development, job search and placement assistance, job retention services, and follow up services. Require providers of vocational evaluation, vocational adjustment training, and job-related services to be accredited by CARF (formerly Commission on the Accreditation of Rehabilitation Facilities) with an exception for small providers with limited use.

**Personal assistance services.** Include training in managing, supervising, and directing personal assistance services. Eliminate the requirement for consumer financial participation in the cost of personal assistance services. Require a search for other sources of funding before the agency participates in the cost of providing these services. Change the term “personal care attendant” to “personal care assistant.” Reference the name of the Division in the Department of Human Services that manages the Personal Care Assistance Program.

**Postsecondary Training.** Allow the agency to provide a computer to students in a postsecondary training program when necessary to succeed in the program. Remove the restriction of providing a computer only when all students are required to have their own computers.

Require the agency to use only postsecondary programs that are accredited or approved for Title IV student aid programs. When an eligible individual is attending an out-of-state postsecondary institution, require that the postsecondary training institution be licensed or registered in accordance with the requirements of the state where the school is located.

Remove the reference in the definition of postsecondary training institutions to Minnesota Statute chapter 155A which has been repealed and renumbered. This chapter described licensing requirements for cosmetology programs which are now licensed under chapter 154.

Remove the requirement that the agency must report to the postsecondary institution the amount of planned agency purchases.

Clarify that the term “undergraduate field of study” in the current Rule means the broad field of study for purposes of an exception to the tuition fee schedule.

Require individuals who are in default on a PELL grant to make reasonable repayment efforts prior to receiving agency support for postsecondary training.

Clarify that a search for other sources of funding for postsecondary training must be made annually. The amount awarded or evidence that the individual does not qualify for other funding must also be provided to the agency annually.

**Rehabilitation technology.** Require a valid driver’s license and driver’s training in a similarly adapted vehicle prior to agency assistance with vehicle adaptations. Require driver training instructors used by the agency to meet the requirements of the Department of Public Safety.

**Serious functional limitation.** Change the wording in the definitions of a serious functional limitation in the areas of interpersonal skills, mobility and work skills to read “and/or” instead of “and” in the subparts of the definitions.

Clarify that for purposes of determining priority for services, a limitation in mobility will be reviewed for the extent to which it affects or is likely to affect job performance and/or job security.

**Small Business Enterprises.** Remove the limitation that restricts assistance for a small business enterprise to occupational licenses, tools, equipment, and initial stocks and supplies. Allow for assistance in obtaining permits, for the provision of technical assistance and other consultation services, and for the purchase of a vehicle if it is an integral part of the operation of a small business enterprise.

Define the term “small business enterprise.” Specify the requirements that must be included in a business plan when eligible individuals are requesting assistance for a small business enterprise.

Require evaluation of the business plan by a state or nationally chartered lending institution, a Micro-Enterprise program, or similar resource prior to receiving funding from the agency. Or if total costs are less than \$2500, require a review by a VR small business specialist.

Allow for agency assistance in stabilizing an existing small business enterprise when for disability related reasons the product, service, or method of operation of the business must change; or the operation of the business has been disrupted, suspended or interrupted for disability related reasons.

Adjust annually, based on changes in the Consumer Price Index, the maximum amount the agency will contribute toward the costs associated with a small business enterprise.

**Tools and Equipment.** Update the definition of this term.

**Transportation.** Allow the agency to assist a consumer with relocation expenses when needed to receive services or for available employment.

Change the basis for calculating the agency’s payments for the cost of gasoline to an amount based on the average cost of gasoline in Minnesota and the average fuel efficiency of a light truck. Determine this amount semi-annually.

Specify that the agency will pay for the least costly method of public transportation that allows the individual to participate in an approved employment plan. Clarify that payments for transportation for individuals who choose to drive when public transportation is available will be the lesser of the cost of gasoline or the cost of public transportation.

**Work Adjustment Training.** Change the term to Vocational Adjustment Training as used in the federal regulations.

**Other.** Comments on other areas of the current Rule are welcome but will only be considered for this Rule revision as the agency has time.

**Persons Affected.** The amendments to the rules would likely affect 1) applicants and individuals eligible for Vocational Rehabilitation services, 2) providers of job related services, 3) driver training instructors, 4) postsecondary training institutions, 5) providers of prosthetics and orthotics; and 5) micro-enterprise programs.

**Statutory Authority.** Minnesota Statutes, section 116J.035 subd. 2 gives the Commissioner of the Department general rulemaking authority to “adopt rules pursuant to chapter 14 as necessary to carry out the commissioner’s duties and responsibilities.” Minnesota Statutes, section 268A.03 item (m), gives the commissioner program-specific authority to “adopt, amend, suspend, or repeal rules necessary to implement or make specific programs that the commissioner by sections 268A.01 to 268A.15 is empowered to administer.” Minnesota Statutes, section 268A.03 item (b) authorizes the commissioner to administer the vocational rehabilitation program by providing vocational rehabilitation services to persons with disabilities in accordance with the federal Rehabilitation Act of 1973, as amended.

**Public Comment.** Interested persons or groups may submit comments or information on these possible rules in writing until 4:30 p.m. on May 8, 2009.

**Rules Drafts.** The Department has not yet prepared a draft of the possible rule amendments. When completed, a draft of the proposed rule amendments will be available at <http://deed.state.mn.us/agency/rule.htm>. A copy of the current rules is available at <https://www.revisor.leg.state.mn.us/rules/?id=3300>.

# Official Notices

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**Agency Contact Person.** Written comments, questions and requests for more information on these possible rules should be directed to: Roberta Pisa, Department of Employment and Economic Development, Vocational Rehabilitation, 1st National Bank Building, 332 Minnesota Street, Suite E200, St. Paul, MN 55101; 651-259-7366 or 1-800-328-9095; or *Roberta.Pisa@state.mn.us*. Fax: 651-297-5159. TTY users may call at 651-296-3900 TTY or 1-800-657-3973 TTY.

**Alternative Format.** Upon request, this Request for Comments can be made available in an alternative format, such as large print, Braille, or cassette tape. To make such a request, please contact the agency contact person at the address or telephone number listed above.

**NOTE:** Comments received in response to this notice will not necessarily be included in the formal rulemaking record submitted to the administrative law judge if and when a proceeding to adopt rules is started. The agency is required to submit to the judge only those written comments received in response to the rules after they are proposed. If you submit comments during the development of the rules and you want to ensure that the Administrative Law Judge reviews the comments, you should resubmit the comments after the rules are formally proposed.

Dated: 16 February 2009

Dan McElroy, Commissioner  
Department of Employment and Economic Development

## Department of Human Services Training and Quality Assurance Division Notice of Availability of Citizen Review Panel Report

The federal Child Abuse Prevention & Treatment Act requires states to establish at least three Citizen Review Panels to evaluate how well state and local agencies are fulfilling their child protection responsibilities. The Minnesota Citizen Review Panels have completed their eighth year of operation and the 2008 Annual Report is now available. The report provides an overview of the four panels' work in Chisago, Ramsey, Winona and Washington Counties. Panel members evaluate and make recommendations on how to improve child protection services, juvenile court processes, concurrent permanency planning, and child development and attachment issues. For a copy of the report contact:

Karen Beaumont  
Department of Human Services  
Training and Quality Assurance Division  
P.O. Box 64943  
St. Paul, MN 55164-0943  
**Phone:** (651) 431-4694

## Department of Labor and Industry Labor Standards Unit Notice of Correction and Addition to Commercial Prevailing Wage Rates for Various Codes and Counties

Corrections and additional rates have been added to the Commercial Prevailing Wage Rates certified 01/20/09, for the following counties:

**Labor Code 101**, Laborer, Common in Fillmore, and Lincoln Counties.

**Labor Code 102**, Laborer, Skilled in Fillmore, Lincoln, Meeker and Roseau Counties.

**Labor Code 104**, Flagperson in Olmsted and Winona Counties.

**Labor Code 107**, Pipelayer in Aitkin, Anoka, Becker, Big Stone, Blue Earth, Carver, Cass, Chisago, Clay, Clearwater, Crow Wing, Dakota, Dodge, Douglas, Faribault, Fillmore, Freeborn, Grant, Hennepin, Houston, Isanti, Jackson, Lac Qui Parle, Kandiyohi,

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## Official Notices

Mahnomen, Martin, Meeker, Morrison, Mower, Murray, Nicollet, Nobles, Norman, Ottertail, Pennington, Pine, Pipestone, Polk, Pope, Ramsey, Renville, Rice, Rock, Scott, Sherburne, Steele, Stevens, Swift, Todd, Wadena, Waseca, Washington, Watonwan, Winona, Wright and Yellow Medicine Counties.

**Labor Code 108**, Tunnel Miner in Anoka, Carver, Dakota, Hennepin, Ramsey, Scott, Sherburne, Washington and Wright Counties.

**Labor Code 109**, Underground & Open Ditch Labor in Aitkin, Anoka, Big Stone, Carver, Cass, Chippewa, Chisago, Clearwater, Cottonwood, Crow Wing, Dakota, Dodge, Douglas, Fillmore, Grant, Hennepin, Hubbard, Isanti, Jackson, Kandiyohi, Lac Qui Parle, Mahnomen, Meeker, Morrison, Mower, Murray, Nobles, Ottertail, Pine, Pipestone, Pope, Ramsey, Redwood, Renville, Rice, Rock, Scott, Sherburne, Steele, Stevens, Swift, Todd, Wadena, Waseca, Washington, Watonwan, Winona, Wright and Yellow Medicine Counties.

**Labor Code 401**, Heating and Frost Insulators in Sherburne, and Traverse Counties.

Copies with the corrected and added certified wage rate for this Region or these Counties may be obtained by writing the Minnesota Department of Labor and Industry, Prevailing Wage Section, 443 Lafayette Road North, St. Paul, Minnesota 55155-4306, or by calling (651) 284-5091, or accessing our web site at: [www.doli.state.mn.us](http://www.doli.state.mn.us). Charges for the cost of copying and mailing are \$.25 per page for the first 100 pages, \$.65 per page after that. Make check or money order payable to the State of Minnesota.

Steve Sviggum, Commissioner  
Department of Labor and Industry

## Department of Labor and Industry (DOLI)

### Labor Standards Unit

### Notice of Correction to Highway Heavy Prevailing Wage Rates for Cement Masons in Region 8

Corrections have been made to the Highway Heavy Prevailing Wage Rates certified 10/20/2008, for **Labor Code 406**, Cement Masons, in Region 08.

Copies with the corrected certified wage rate for this Region or these Counties may be obtained by writing the Minnesota Department of Labor and Industry, Prevailing Wage Section, 443 Lafayette Road North, St. Paul, Minnesota 55155-4306, or by calling (651) 284-5091, or accessing our web site at: [www.doli.state.mn.us](http://www.doli.state.mn.us). Charges for the cost of copying and mailing are \$.25 per page for the first 100 pages, \$.65 per page after that. Make check or money order payable to the State of Minnesota.

Steve Sviggum, Commissioner  
Department of Labor and Industry

## Metropolitan Council

### Notice of Public Hearing to Consider Elimination of Regional Transit Route 255

The Metropolitan Council will conduct a public hearing to receive public comment on the proposed elimination of regional transit route 255, effective May 30, 2009.

Route 255 provides reverse commute service from downtown St. Paul to the Wells Fargo operations center in Shoreview. Commuter services staff will also be present at the hearing to discuss alternative commuting options.

Specific information will be posted at: [www.metrocouncil.org](http://www.metrocouncil.org) and available at the Metropolitan Council Regional Data Center in mid-March.

# Official Notices

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All interested persons are encouraged to attend the hearing and offer comments. Those attending are strongly encouraged to register in advance by calling the Data Center at (651) 602-1140. The public hearing will be held:

12 noon, Tuesday, April 14, 2009  
Wells Fargo Operations Center  
Second Floor Lunchroom  
1801 Parkview Drive  
Shoreview, MN 55126

The Council will also receive comments on the proposed route elimination through **April 24** as follows:

- Written comments: Metropolitan Council Data Center, 390 N. Robert St., St. Paul, 55101
- Fax comments to: Data Center at (651) 602-1464
- Send TTY comments to: Data Center at (651) 291-0904
- E-mail: [data.center@metc.state.mn.us](mailto:data.center@metc.state.mn.us)
- Record comments on Council's Public Comment Line at (651) 602-1500
- Comments must be received by **5 p.m., Friday, April 24.**

## Metropolitan Council

### Notice of Public Hearings on Proposed Transit Fares for Northstar Commuter Rail Service

The Metropolitan Council will hold a series of public hearings to receive comments on new recommended fare prices for Northstar Commuter Rail service to begin in late 2009.

The fare recommendation will be posted at: [www.metrotransit.org](http://www.metrotransit.org) and available at Metropolitan Council Data Center beginning in mid-March.

All interested persons are encouraged to attend the hearings and offer comments. Those attending may register in advance to speak by calling the Data Center at (651) 602-1140.

The public meetings and hearing will be held at the following times and locations:

- **April 8: Noon – 1:00 p.m.**  
Minneapolis Central Library, Doty Room  
300 Nicollet Mall, Minneapolis  
Served by Routes 3, 4, 6, 10, 11, 16, 17, 18, 25, 675
- **April 8: 7:00 – 8:00 p.m.**  
Sherburne County Government Center Board Room  
13880 U.S. Hwy. 10 (13880 Business Center Drive)  
Elk River, MN
- **April 14: 6:30 – 7:30 p.m. Public Hearing**  
Anoka County Government Center  
Board Room 7<sup>th</sup> Floor  
2100 Third Ave., Anoka  
Served by Transit Routes 766, 805, 850, 852

The Council will also receive comments on the proposed fares through **April 24** as follows (comments must be received by **5 p.m.**):

- Written comments: Metropolitan Council Data Center 390 N. Robert St., St. Paul, 55101
- Fax comments to: Data Center at (651) 602-1464
- Send TTY comments to: Data Center at (651) 291-0904



- E-mail: [data.center@metc.state.mn.us](mailto:data.center@metc.state.mn.us)
- Record comments on Council's Public Comment Line at (651) 602-1500

## **Minnesota Department of Natural Resources (DNR)**

### **Division of Fish and Wildlife**

### **Request for Comments Possible Amendment to Rules Governing Electronic Licensing, *Minnesota Rules*, 6213.0100 to 6213.0800.**

**Subject of Rules.** The Minnesota Department of Natural Resources requests comments on its possible amendment to rules governing Electronic Licensing. The Department is considering the following amendments:

#### **Definitions**

- Clarify: Expand the definition of "electronic licenses" to include any future licenses, passes, permits, etc. that may be added to the Electronic Licensing System (ELS).

Current Citation: *Minnesota Rules*, part [6213.0100](#)

#### **Selection of Agents**

- Add: Business hours of operation for the entire year as a factor to be considered during selection process to ensure customer access to the ELS.

Current Citation: *Minnesota Rules*, part [6213.0310](#)

#### **Terms of Agent Contract**

- Clarify: The hours of operations provided by the Agent during the selection process are for the duration of the contract.
- Add: Due to changes in technology, communication connections and electrical needs for Agent have changed, so a phone line will not be the only connection option to the new ELS system.
- Clarify: The deposit of up to \$500 is required per set of equipment.
- Add: The Agent's deposit will be used towards the replacement of the Point of Sale terminal if the terminal is not returned within 30 days of cancellation of the contract, in order to help provide new Agents with terminals in a timely manner.
- Add: An Agent's deposit may be applied to any outstanding debt owed to DNR.
- Add: An Agent must provide a location for the ELS equipment that protects it from damage and unauthorized use.
- Add: ELS data may only be used in the normal course of business for the use of processing ELS transactions.
- Change in statute: Match current statute that allows a 3% fee to be collected by Agent when customers use a bankcard and to allow for future changes.

Current Citation: *Minnesota Rules*, part [6213.0400](#)

#### **Duration of Agent Contract; Transferability**

- Clarify: A request for termination of the contract by the Agent or a cancellation or suspension by DNR will be provided in writing.
- Clarify: Any change in operation (such as hours, type of business, or ownership) must be provided in writing to DNR. Changes in operation could affect customer access or representation of the DNR.
- Clarify: If there is a change in ownership, the new owner must submit a new application. Changes in operation could affect customer access or representation of the DNR.

Current Citation: *Minnesota Rules*, part [6213.0410](#)

#### **Forfeiture or Suspension of Contract**

- Add: Agent contract may be canceled due to low sales volume, because it is important to get equipment distributed to the best locations to serve the public.

# Official Notices

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- Add: Agent contract may be canceled due misuse of ELS data.

Current Citation: *Minnesota Rules*, part [6213.0420](#)

## Sale of Electronic Licenses

- Change in statute: Current rule does not allow for a change in residency requirements. Change rule to allow for future changes to statutes regarding residency.

Current Citation: *Minnesota Rules*, part [6213.0500](#)

**Persons Affected.** The amendment to the rules would likely affect Electronic Licensing Agents and the general public.

**Statutory Authority.** *Minnesota Statutes*, section 84.027, subdivision 15 (a) (6) authorizes the Department to adopt rules for Electronic Licensing.

**Public Comment.** Interested persons or groups may submit comments or information on these possible rules in writing until 4:30 p.m. on April 30, 2009. The Department does not contemplate appointing an advisory committee to comment on the possible rules.

**Rules Drafts.** The Department has prepared a draft of the possible rules amendments.

**Agency Contact Person.** Written comments, questions, requests to receive a draft of the rules and requests for more information on these possible rules should be directed to: Ka Vang at the Department of Natural Resources, 500 Lafayette Road, St. Paul, MN 55155-4020; **Phone:** (651) 355-0141; **Fax:** (651) 297-8851, and: [ka.vang@dnr.state.mn.us](mailto:ka.vang@dnr.state.mn.us). **TTY** users may call the Department at 651-296-5484 or 1-800-657-3929.

**Alternative Format.** Upon request, this Request for Comments can be made available in an alternative format, such as large print, Braille, or cassette tape. To make such a request, please contact the agency contact person at the address or telephone number listed above.

**NOTE:** Comments received in response to this notice will not necessarily be included in the formal rulemaking record submitted to the administrative law judge if, and when a proceeding to adopt rules is started. The agency is required to submit to the judge only those written comments received in response to the rules after they are proposed. If you submitted comments during the development of the rules and you want to ensure that the Administrative Law Judge reviews the comments, you should resubmit the comments after the rules are formally proposed.

Dated: 27 February 2009

Mark Holsten, Commissioner  
Department of Natural Resources

## Minnesota Pollution Control Agency (MPCA) Regional Division

### Notice of Availability of Draft Hardwood Creek – Impaired Biota (fish) and Low Dissolved Oxygen Total Maximum Daily Load Report and Request for Comment

**Public Comment Period Begins: March 9, 2009**

**Public Comment Period Ends: April 8, 2009**

The Minnesota Pollution Control Agency (MPCA) is requesting comments on the draft Hardwood Creek – Impaired Biota (fish) and Low Dissolved Oxygen Total Maximum Daily Load (TMDL) Report. The list of impaired waters developed by the MPCA includes Hardwood Creek located in the Rice Creek watershed in Washington and Anoka Counties. The upper two-thirds of Hardwood Creek is also known as Washington County Judicial Ditch #2 and it originates south of Rice Lake. This project addresses three impairments on Hardwood Creek: biota (fish) on the lower portion of the creek (downstream of Highway 61) and low dissolved oxygen (DO) for the full length of the creek (with natural background used as the water quality endpoint above Highway 61).

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## Official Notices

Following the comments, the MPCA will revise the draft TMDL Report and submit it to the U.S. Environmental Protection Agency (EPA) for approval. The draft TMDL report is available on the MPCA Web site at: <http://www.pca.state.mn.us/water/tmdl/index.html>. Comments must be sent to the MPCA contact person listed below by 4:30 p.m. on the date the public comment period ends, identified on page 1 of this notice.

Required by the federal Clean Water Act, a TMDL is a scientific study that calculates the maximum amount of a pollutant that a waterbody can receive and still meet water quality standards for that pollutant. It is a process that identifies all the sources of the pollutant causing impairment and allocates allowable loads among them. This multi-year effort results in a pollution reduction plan and engages stakeholders and the general public. An approved TMDL is followed by implementation activities for achieving the necessary reductions.

A stream listed for “impaired biota (fish)” means that the stream is not supporting an appropriate quantity and/or diversity of native fish. Through a stressor identification process, the primary causes of the impairment in the creek are identified. In this case, excess sedimentation and low DO were identified as the primary causes. The TMDL for the biological impairment is based on total suspended solids (TSS) loads, which address sedimentation. Various candidate mechanisms affecting DO were identified and ultimately may all play a role in DO levels to varying degrees. However, the low DO TMDL focuses on biochemical oxygen demand (BOD) loading, which was identified as a significant stressor during 2004.

This study used a variety of methods to evaluate the current loading, contributions by the various pollutant sources, as well as the allowable pollutant loading capacity of the creek. It is estimated that the average TSS concentration will need to be decreased approximately 14 percent and the average BOD concentration will need to be decreased approximately 30 percent.

**Agency Contact Person.** Written or oral comments, petitions, questions, or requests to receive a draft of the TMDL Reports, and requests for more information should be directed to:

Chris Zadak  
Minnesota Pollution Control Agency  
520 Lafayette Road North  
St. Paul, MN 55155-4194  
**Phone:** (651) 757-2837 (direct)  
Minnesota Toll Free: 1-800-657-3864  
**Fax:** (651) 297-8676  
**E-mail:** [chris.zadak@pca.state.mn.us](mailto:chris.zadak@pca.state.mn.us)  
TTY users may call the MPCA teletypewriter at (651) 282-5332 or 1-800-657-3864.

**Preliminary Determination on the draft TMDL Report:** The MPCA Commissioner has made a preliminary determination to submit this TMDL Report to the EPA for final approval. A draft TMDL Report and fact sheet are available for review at the MPCA office at the address listed below, and at the MPCA Web site: <http://www.pca.state.mn.us/water/tmdl/index.html>. Suggested changes will be considered before the final TMDL Report is sent to the EPA for approval.

**Written Comments:** You may submit written comments on the conditions of the draft TMDL Report or on the Commissioner’s preliminary determination.

Written comments must include the following:

1. A statement of your interest in the draft TMDL Report;
2. A statement of the action you wish the MPCA to take, including specific references to sections of the draft TMDL that you believe should be changed; and
3. The reasons supporting your position, stated with sufficient specificity as to allow the Commissioner to investigate the merits of your position.

**Petition for Public Informational Meeting:** You also may request that the MPCA Commissioner hold a public informational meeting. A public informational meeting is an informal meeting that the MPCA may hold to solicit public comment and statements on matters before the MPCA, and to help clarify and resolve issues.

A petition requesting a public informational meeting must include the following information:

1. A statement identifying the matter of concern;
2. The information required under items 1 through 3 of “Written Comments,” identified above;

# Official Notices

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3. A statement of the reasons the MPCA should hold a public informational meeting; and
4. The issues that you would like the MPCA to address at the public informational meeting.

**Petition for Contested Case Hearing:** You also may submit a petition for a contested case hearing. A contested case hearing is a formal evidentiary hearing before an administrative law judge. In accordance with *Minnesota Rules* 7000.1900, the MPCA will grant a petition to hold a contested case hearing if it finds that: (1) there is a material issue of fact in dispute concerning the application or draft TMDL Report; (2) the MPCA has the jurisdiction to make a determination on the disputed material issue of fact; and (3) there is a reasonable basis underlying the disputed material issue of fact or facts such that the holding of the contested case hearing would allow the introduction of information that would aid the MPCA in resolving the disputed facts in making a final decision on the draft TMDL Report. A material issue of fact means a fact question, as distinguished from a policy question, whose resolution could have a direct bearing on a final MPCA decision.

A petition for a contested case hearing must include the following information:

1. A statement of reasons or proposed findings supporting the MPCA decision to hold a contested case hearing according to the criteria in *Minnesota Rules* 7000.1900, as discussed above; and
2. A statement of the issues proposed to be addressed by a contested case hearing and the specific relief requested or resolution of the matter.

In addition and to the extent known, a petition for a contested case hearing should also include the following information:

1. A proposed list of prospective witnesses to be called, including experts, with a brief description of proposed testimony or summary of evidence to be presented at a contested case hearing;
2. A proposed list of publications, references, or studies to be introduced and relied upon at a contested case hearing; and
3. An estimate of time required for you to present the matter at a contested case hearing.

**MPCA Decision:** You may submit a petition to the Commissioner requesting that the MPCA Citizens' Board consider the TMDL Report approval. To be considered timely, the petition must be received by the MPCA by 4:30 p.m. on the date the public comment period ends, identified on page one of this notice. Under the provisions of *Minnesota Statutes* § 116.02, subd 6(4), the decision whether to submit the TMDL Report and, if so, under what terms will be presented to the Board for decision if:

- (1) the Commissioner grants the petition requesting the matter will be presented to the Board;
- (2) one or more Board members request to hear the matter before the time the Commissioner makes a final decision on the TMDL Report; or
- (3) a timely request for a contested case hearing is pending. You may participate in the activities of the MPCA Board as provided in *Minnesota Rules* 7000.0650.

The written comments, requests, and petitions submitted on or before the last day of the public comment period will be considered in the final decision on this TMDL Report. If the MPCA does not receive written comments, requests, or petitions during the public comment period, MPCA staff as authorized by the Board, will make the final decision on the draft TMDL Report.

## Public Employees Retirement Association Board of Trustees Notice of Meeting Cancellation

The meeting of the Board of Trustees of the Public Employees Retirement Association (PERA) scheduled to be held on Thursday, March 12, 2009, at 9:30 a.m., in the PERA offices, 60 Empire Drive, Room 117, Saint Paul, Minnesota, **has been cancelled.**

**Department of Transportation (Mn/DOT)  
State Aid for Local Transportation Division  
Notice of Appointment and Meeting of a State Aid Variance Committee**

**NOTICE IS HEREBY GIVEN** that the Commissioner of Transportation has appointed a State Aid Variance Advisory Committee who will meet on Thursday, March 19, 2009 at 9:00 a.m. at the Mn/DOT Arden Hills Training Center, located at 1900 West County Road I, in Shoreview, Minnesota, 55126. This notice is given pursuant to Minnesota Statute 14.46.

The purpose of this open meeting is to investigate and determine recommendations for variance requests from minimum State Aid roadway standards and administrative procedures as governed by *Minnesota Rules* for State Aid Operations 8820 adopted pursuant to *Minnesota Statutes* Chapters 161 and 162.

The agenda will be limited to the following:

**1. Petition of City of Golden Valley** for a variance from *Minnesota Rules* 8820.9936 as they apply to the reconstruction of MSASH 309 (Lindsay Street) between Zane Avenue North and Lilac Drive, so as to allow a design speed of 20 miles per hour in lieu of the minimum 30 miles per hour.

**2. Petition of the City of St. Paul** for a variance from *Minnesota Rules* 8820.9936 as they apply to improvements on Como Avenue (MSAS 121) between Raymond Avenue and the west city limits of St. Paul so as to allow a 7' wide parking lane in lieu of the required 8' wide parking lane.

**3. Petition of the City of St. Paul** for a variance from *Minnesota Rules* 8820.9936 as they apply to improvements on Marshall Avenue (CSAH 35) between Mississippi River Boulevard and the Cretin Avenue of St. Paul so as to allow a 7' wide parking lane in lieu of the required 10' wide parking lane.

**4. Petition of Lyon County** for a variance from *Minnesota Rules* 8820.9936 as they apply to improvements on CSAH 27 between T.H. 14 and County Road 63 in the City of Balaton, so as to allow a 20 mph vertical sag curve in lieu of the required minimum 30 mph design speed.

**In addition, petition has been received from the City of Delano** for a variance from *Minnesota Rules* 8820.2800 as they apply to the reconstruction of MSAS 104 (9<sup>th</sup> Street) between St Peter Street to Johnson Drive, so as to allow plan approval after bid opening. This petition is proposed to be approved administratively.

Any person may file a written objection to the variance request with the Commissioner of Transportation, Transportation Building, St. Paul, MN 55155.

If a written objection is received within 7 days from the date of this notice in the *State Register*, the variance can be granted only after a contested case hearing has been held on the request.

Dated: March 3, 2009

Julie A. Skallman, State Aid Engineer  
State Aid for Local Transportation  
Minnesota Department of Transportation

**Department of Transportation (Mn/DOT)  
State Aid for Local Transportation Division  
Notice of Appointment and Meeting of a State Aid Variance Committee**

**NOTICE IS HEREBY GIVEN** that the Commissioner of Transportation has appointed a State Aid Variance Advisory Committee who will meet on Thursday, March 19, 2009 at 9:00 a.m. at the Mn/DOT Arden Hills Training Center, located at 1900 West County Road I,

# Official Notices

in Shoreview, Minnesota, 55126. This notice is given pursuant to *Minnesota Statute* 14.46. The purpose of this open meeting is to investigate and determine recommendations for variance requests from minimum State Aid roadway standards and administrative procedures as governed by *Minnesota Rules* for State Aid Operations 8820 adopted pursuant to *Minnesota Statutes* Chapters 161 and 162.

The agenda will include the following:

**1. Petition of Pennington County** for a variance from *Minnesota Rules* 8820.9920 as they apply to the reconstruction of CSAH 31 between TH 59 and TH 32, so as to allow an inslope of 1:2.5 in lieu of the minimum required inslope of 1:4 between stations 33+42 and 36+55.

Any person may file a written objection to the variance request with the Commissioner of Transportation, Transportation Building, St. Paul, MN 55155. If a written objection is received within 7 days from the date of this notice in the *State Register*, the variance can be granted only after a contested case hearing has been held on the request.

Dated: March 3, 2009

Julie A. Skallman, State Aid Engineer  
State Aid for Local Transportation  
Minnesota Department of Transportation

## State Grants & Loans

In addition to requests by state agencies for technical/professional services (published in the State Contracts Section), the *State Register* also publishes notices about grants and loans available through any agency or branch of state government. Although some grant and loan programs specifically require printing in a statewide publication such as the *State Register*, there is no requirement for publication in the *State Register* itself. Agencies are encouraged to publish grant and loan notices, and to provide financial estimates as well as sufficient time for interested parties to respond.

## Applying for Grants

Have you checked up on all the “active” state grants? Only for *State Register* subscribers is a “Contracts & Grants” section available that lists all grants and contracts open for bid. Open the *State Register* and click on Bookmarks in the upper left corner. You will see a list of ALL the current rules, with an INDEX, and previous years’ indices, as well as a list of all contracts and grants open for bid. Subscribe and receive LINKS to the *State Register*. You also receive Subscriptions cost \$180 a year (an \$80 savings). Here’s what you receive via e-mail:

- **Word Search Capability**
- **LINKS, LINKS, LINKS**
- **Easy Access to *State Register* Archives**
- **Updates to Index to Vol. 31**
- **“Contracts & Grants” Open for Bid**
- **Early delivery, on Friday**
- **E-mailed to you . . . its so easy**
- **Indexes to Vols. 31, 30, 29, 28 and 27**

It’s all E-mailed to you, at end-of-day on Friday, instead of waiting for the non-subscriber’s issue released on Monday. Contact Cathy Hoekstra, our subscriptions manager, at (651) 297-8777, or **Fax:** (651) 297-8260, or **E-mail:** [cathy.hoekstra@state.mn.us](mailto:cathy.hoekstra@state.mn.us)

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## State Grants & Loans

# Department of Employment and Economic Development (DEED)

## Minnesota Job Skills Partnership Training Grant Deadline

The MN Job Skills Partnership (MJSP) Board solicits grant proposals for incumbent worker and new worker training programs. MJSP intends to accept proposals for the following programs: Job Skills Partnership Grant Program, Pathways Program, MJSP Pre-Development Program, Healthcare and Human Services Training Program, MJSP Short Form, and Low Income Worker Training Program. Specific program information can be found on the MJSP website at: **Minnesota Job Skills Partnership Training Grant Deadline:**

*<http://www.deed.state.mn.us/mjsp>*

The full Request for Proposal, including instructions and selection criteria, can be found on the MJSP website under the June 15, 2009 meeting notice at: *<http://deed.state.mn.us/mjsp/mjspboard.htm#calendar>*.

The deadline for the submission of proposals is 4:30 p.m. on Monday, May 4, 2009, with the exception of Short Form applications, which must be submitted by 4:30 p.m. on Tuesday, May 26, 2009.

Questions can be directed to the Job Skills Partnership at (651) 259-7514.

## Bureau of Mediation Services

### Applications Accepted for Funding Under the Minnesota Area Labor-Management Committee Program for Fiscal Year 2010 Grants

The Bureau of Mediation Services is now accepting applications for funding of new or existing Area Labor-Management Committee programs pursuant to *Minnesota Statutes* § 179.81-.85 and Bureau of Mediation Services Rules, Chapter 5520.

The purpose of the program is to improve labor-management relations and enhance economic development in a geographic area of the state or within a specific industry through labor-management cooperation.

Grants will be based on each applicant's financial need and the ability to demonstrate program goals, objectives and work plans which address specific outcomes. The applicant may address all or a combination of the following points:

1. Increase participation in the labor-management cooperative process.
2. Increase in shared decision making between labor and management.
3. Enhance the level of knowledge regarding issues that affect the workplace.
4. Enhance the economic development climate in the area or industry of operation.
5. Maintain or enhance the number of specialized joint labor-management programs designed to increase the efficiency of services to the area or an industry.
6. Other evidence of positive labor-management program results attained through joint cooperative methods.

Persons interested in applying for such funds may secure an application form and policies on the Bureau's website:

*<http://www.bms.state.mn.us/labor-management.html>*

or by requesting them from:

Carol Clifford  
Bureau of Mediation Services  
1380 Energy Lane, Suite Two  
St. Paul, Minnesota 55108-5253  
**Phone:** (651) 649-5423  
**E-mail:** *[carol.clifford@state.mn.us](mailto:carol.clifford@state.mn.us)*

Applications for funding for fiscal year 2010 must be postmarked or received by April 15, 2009.

Steven G. Hoffmeyer, Commissioner  
Bureau of Mediation Services

# State Contracts

**Informal Solicitations:** Informal solicitations for professional/technical (consultant) contracts valued at over \$5,000 through \$50,000, may either be published in the *State Register* or posted on the Department of Administration, Materials Management Division's (MMD) Web site. Interested vendors are encouraged to monitor the P/T Contract Section of the MMD Web site at [www.mmd.admin.state.mn.us](http://www.mmd.admin.state.mn.us) for informal solicitation announcements.

**Formal Solicitations:** Department of Administration procedures require that formal solicitations (announcements for contracts with an estimated value over \$50,000) for professional/technical contracts must be published in the *State Register*. Certain quasi-state agency and Minnesota State College and University institutions are exempt from these requirements.

**Requirements:** There are no statutes or rules requiring contracts to be advertised for any specific length of time, but the Materials Management Division strongly recommends meeting the following requirements:

- \$0 - \$5000 does not need to be advertised. Contact the Materials Management Division: (651) 296-2600
- \$5,000 - \$25,000 should be advertised in the *State Register* for a period of at least seven calendar days;
- \$25,000 - \$50,000 should be advertised in the *State Register* for a period of at least 14 calendar days; and
- anything above \$50,000 should be advertised in the *State Register* for a minimum of at least 21 calendar days

## Get the Most from State Contracts

A summarized "Contracts & Grants" section lists **all contracts and grants** currently open for bid. It is available **only to subscribers** to the *State Register*. Subscribers also receive LINKS to the *State Register*, as well as Bookmarks. Subscribers also receive a growing INDEX to each volume, including the current issue, as well as indices to previous volumes. Here's what you receive via e-mail:

- **Word Search Capability**
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## Department of Administration

### State Designer Selection Board Project No. 09-02

### University of Minnesota

### Notice of Availability of Request for Proposal (RFP) for Designer Selection for University of Minnesota – Biomedical Discovery District Phase II

The State of Minnesota, acting through its Board of Regents for the University of Minnesota, through the State Designer Selection Board, is soliciting proposals from interested, qualified consultants for architectural and engineering design services for the above referenced project.

A full Request for Proposals is available on the University of Minnesota Capital Planning and Project Management website:

<http://www.cppm.umn.edu/purchasing/rfp.html>

click on "Request for Proposal" under "Biomedical Discovery District Phase II."

A mandatory informational meeting is tentatively scheduled for March 12 at 1:00pm CDT will be held in Room 318 of the Donhowe Building, 319 – 15<sup>th</sup> Avenue SE Minneapolis, MN 55455. The meeting will include a tour of the proposed project areas and a review of the scope of work. All firms interested in this project should attend this meeting. Project questions will also be taken at this meeting.

Proposals must be delivered to Sherry Van Horn, Executive Secretary, State Designer Selection Board, Real Estate and Construction Services Administration Building, Room 309, 50 Sherburne Ave., St. Paul, MN 55155; Phone: (651) 201-2376 no later than **12:00 P.M. CDT, March 23, 2009**. Late responses will not be considered.



The University of Minnesota is not obligated to complete the proposed project and reserves the right to cancel the solicitation if it is considered to be in its best interest.

### **Minnesota State Colleges and Universities (MnSCU) Minneapolis Community & Technical College Request for Proposals for Providing Certain Health Care Services to Students**

**NOTICE OF INTENT** to Request Proposals for providing certain health care services to students.

**Description:** Provide certain health care services to college students such as screenings, vaccinations, prescriptions, acute care for minor injuries and other services.

**Pre-bid Meeting:** Thursday March 12, 2009 at 9:00am. Contact for more information.

**Due Date:** Tuesday March 24, 2009 at 2:00 pm

**Contact:** Michael Noble-Olson / Purchasing Manager  
1501 Hennepin Avenue  
Minneapolis, MN 55403  
**Phone:** 612-659-6866  
**E-mail:** *michael.noble-olson@minneapolis.edu*

### **Minnesota State College and University System (MnSCU) Normandale Community College Request for Proposals (RFP) for Multimedia Installation of Lab and Classroom AV Systems in Activities Remodel and Expansion**

The Minnesota State College and University System through Normandale Community College requests proposals to provide: Multi-media Installation of Lab and Classroom AV Systems in Activities Remodel and Expansion as detailed in the RFP and its accompanying attachments.

The full RFP can be viewed on the Normandale Community College Web Page at: [www.normandale.edu/rfp](http://www.normandale.edu/rfp). For the purpose of this RFP, this website is the official location for all communications to vendors submitting proposals. **It is recommended that vendors check this website often.**

Normandale Community College will hold a **pre-proposal meeting** on **Monday, March 16, 2009** from **10:00 AM CDST**, in **Room S-1330** to allow vendors the opportunity to see the site where systems will be installed and ask questions. This meeting is the only opportunity to visit this area and though the meeting is not mandatory, not attending could result in an inaccurate response. Minutes of this meeting will be written up and posted on the Normandale Community College Website.

**NOTE:** PLEASE BRING A **HARD HAT** AS IT WILL BE REQUIRED TO WALK THROUGH THE CONSTRUCTION SITE

Responses to this advertisement become public information under the Minnesota Government Data Practices Act. This request does not obligate Normandale Community College to complete the work contemplated in this notice, and Normandale Community College reserves the right to cancel this RFP. All expenses incurred in responding to this notice will be borne by the responder.

If you have any questions regarding this advertisement, or are having problems viewing the RFP on the Normandale Community

# State Contracts

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College Web Page, you may contact:

Steven Wyffels, Instructional Technology Support Supervisor  
**Telephone:** (952) 487-8166  
**E-mail:** *steve.wyffels@normandale.edu*

**Note:** RESPONSES WILL BE DUE ON **MARCH 23, 2009 AT 2:00 PM** CENTRAL DAYLIGHT SAVINGS TIME AS INDICATED BY THE DATE AND TIME RECORDED ON EACH RESPONSE PACKAGE BY OUR MAIL ROOM AT:

Normandale Community College  
9700 France Avenue South  
Bloomington, MN 55431.

## Minnesota State Colleges and Universities (MnSCU) Ridgewater College Advertisement for Request for Proposals for Commissioning Services

**Proposals for:** **COMMISSIONING SERVICES**  
Ridgewater College  
Willmar, Minnesota

**will be received by:** **Gary Myhre, Director of Facilities & Auxiliary Services**  
Room H104, Helland Hall  
2101 15th Avenue N.W.  
Ridgewater College  
Willmar, Minnesota 56201

Until 2:00 PM, local time, **Monday, March 30, 2009.**

**SCOPE OF SERVICE:** Minnesota State Colleges and Universities (MnSCU) and Ridgewater College, acting as the Owner for the state of Minnesota, is accepting proposals for Commissioning Services for the Technical Instruction Addition and Renovations Project to work with the Owner's Representative, the construction contractor(s), and the College to assure that the Project is delivered in accordance with the Contract Documents and applicable construction standards.

**PROJECT INFORMATION:** The Project includes approximately 7,900 gross square feet of an addition and approximately 7,000 gross square feet of renovations to the Technical Instruction Building. The Project also includes a new mechanical system in an existing Cosmetology Building. The new facility will include spaces for the Electrician and Insurance Claim Representative programs.

### **RESPONDENT CLARIFICATIONS:**

All communications, including any requests for clarification concerning this RFP, shall be addressed no later than **March 20, 2009** in an e-mail to:

Chad Drury  
Owner's Representative  
CPMI  
3265 Northwood Circle, Suite 170  
Eagan, MN 55121  
**Phone:** (612)-802-4446  
**E-mail:** *cdrury@cpmi.com*

A copy of the RFP can be obtained by contacting:

Teren Novotny  
Ridgewater College

2101 Ave NW, PO Box 1097  
Willmar MN 56201  
**Phone:** (320) 222-5639  
**Fax:** 320-222-5642  
**E-mail:** *Teren.novotny@ridgewater.edu*

Bidding Documents for the Ridgewater College Technical Instruction Addition and Renovation will be available from LHB, Inc. on March 2, 2009. Respondents shall obtain Bidding Documents from LHB, Inc. or other reference plan rooms.

LHB, Inc.  
250 Third Avenue North, Suite 450  
Minneapolis, MN 55401  
**Phone:** (61) 338-2029  
**Fax:** (612) 338-2088

Bidding Documents as prepared by the Project Architect/Engineer of Record, LHB, Inc., are also on file at the offices of the:

- 1) Builders' Exchanges: Minneapolis, St. Paul, Fargo-Moorhead, St. Cloud, Willmar.
- 2) McGraw Hall Construction Plan Room
- 3) Reed Construction Data Plan Room
- 4) MEDA Minority Contractors Plan Room
- 5) National Association of Minority Contractors of Upper Midwest.

A refundable deposit of \$250.00 is required for each set.

Prospective Bidders requesting that Bidding Documents (complete sets only) be mailed directly to them may send a separate non-refundable payment (check made out to LHB) for \$75.00 per set for shipping and handling (in addition to the \$250.00 refundable deposit) to LHB. Such deposits and payments may be sent prior to **Tuesday, March 24, 2009**. Documents will be sent to street addresses only (P.O. Boxes are not acceptable).

## Minnesota State Colleges and Universities ((MnSCU) Ridgewater College - Willmar Campus Advertisement for Bids for Science Laboratories Remodeling

**Sealed Bids for:** Ridgewater College  
Science Laboratories Remodeling  
Willmar Campus  
Willmar, Minnesota

**will be received by:** Gary Myhre, Director of Facilities and Auxilliary Services  
Ridgewater College – Willmar Campus  
Administration Building (Helland Hall)  
2101 15<sup>th</sup> Avenue NW  
PO Box 1097  
Willmar, MN 56201

Until **2 PM local time, Tuesday, April 7, 2009** at which time the bids will be opened and publicly read aloud in the Helland Hall H104 Conference Room at the Ridgewater College - Willmar Campus Administration Building.

**Project Scope:** The Project includes approximately 7,044 square feet of remodeling of existing science laboratories and classrooms at the Willmar Campus of Ridgewater College.

# State Contracts

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A **Pre-Bid Meeting** will be held **10 AM, Tuesday, March 24, 2009**, in the Conference Center of Building A at the Ridgewater College - Willmar Campus. The Architect/Engineer and/or College/University Representatives will review the bidding procedures, Bidding Documents and other conditions with interested Bidders and answer questions.

**Bidding Documents** as prepared by the Project Architect/Engineer; **Architectural Alliance**, are on file at the offices of the:

- 1) Architectural Alliance.
- 2) Minneapolis and St. Paul Builders' Exchanges.
- 3) McGraw Hill Construction Plan Room
- 4) Reed Construction Data Plan Room
- 5) MEDA Minority Contractors Plan Room
- 6) National Association of Minority Contractors of Upper Midwest

Complete sets only of Bidding Documents for use by Bidders in submitting a bid may be obtained at the following address:

Architectural Alliance  
400 Clifton Avenue South  
Minneapolis, MN 55403  
**Phone:** (612) 871-5703  
**Fax:** (612) 871-7212

A refundable deposit of **\$200.00** is required for each set.

Prospective Bidders requesting that Bidding Documents (complete sets only) be mailed to them, may send a separate non-refundable payment (check made out to the Architect) for **\$50.00 per set for shipping & handling** (in addition to \$200.00 refundable deposit) to the Architect. Such deposits and payments may be sent prior to **March 31, 2009**. Documents will be sent to street addresses only (P.O. Boxes not acceptable).

Each bid which totals over \$15,000.00 shall be accompanied by a certified check, payable to **Minnesota State Colleges and Universities**, in the sum of not less than 5% of the total base bid; or a corporate surety bond of a surety company duly authorized to do business in the state of Minnesota in the same amount; which is submitted as bid security, conditioned upon the Bidder entering into a contract with Minnesota State Colleges and Universities in accordance with the terms of the bid.

## Minnesota State Colleges and Universities (MnSCU) Rochester Community and Technical College Advertisement for Bids for 2009 West Parking Lot Expansion

**Sealed Bids for:** 2009 West Parking Lot Expansion  
Rochester Community and Technical College  
Rochester, Minnesota

**will be received by:** June Meitzner, Purchasing Manager  
Rochester Community and Technical College  
Business Office, Room SS 153  
851 - 30th Ave. S.E.  
Rochester, Minnesota 55904

Until 2:00 PM, local time, Thursday, April 9, 2009 at which time the bids will be opened and publicly read aloud in Room CC409, Main Building, Rochester Community and Technical College.

**Project Scope:** This Project consists of constructing approximately 7.0 acres of additional parking to the existing west parking lot located at University Center Rochester campus. The existing baseball field and adjacent areas will be graded to accommodate the parking lot expansion.

**The Work includes**, but is not limited to: demolition, clearing and grubbing, earthwork, curb and gutter, concrete sidewalks, bituminous paving, storm sewer, drainage swales, infiltration ponds, landscaping. Electrical work will consist of parking lot lighting and "CODE BLUE" emergency call stations.

**A Pre-Bid Meeting** will be held at 2:00 PM, Friday, March 20, 2009, in Room CC409, Main Building, Rochester Community and Technical College. The Architect/Engineer and College Representatives will review the bidding procedures, Bidding Documents and other conditions with interested Bidders and answer questions.

**Bidding Documents** as prepared by the Project Architect/Engineer; McGhie and Betts, Inc., are on file at the offices of the:

- 1) McGhie and Betts, Inc.
- 2) following Builders' Exchanges:
  - Minneapolis Builders Exchange Plan Room
  - St. Paul Builders Exchange Plan Room
  - Builders Exchange of Rochester Plan Room
  - Mankato Builders Exchange Plan Room
  - Austin Builders Exchange Plan Room
  - Albert Lea Builders Exchange Plan Room

Complete sets only of Bidding Documents for use by Bidders in submitting a bid may be obtained at the following address:

Attn: Jacob Gasper  
McGhie and Betts, Inc.  
1648 Third Avenue S.E.  
Rochester, MN 55904  
**Phone:** (507) 289-3919

A non-refundable deposit of \$80.00 is required for each set.

**Prospective Bidders** requesting that Bidding Documents (complete sets only) be mailed to them, may send a separate non-refundable payment for \$25.00 per set for shipping & handling, in addition to the \$80.00 deposit) to the McGhie & Betts, Inc. Such deposits and payments may be prior to **Monday, March 30, 2009**. Documents will be sent to street addresses only (P.O. Boxes not acceptable).

Each bid which totals over \$15,000.00 shall be accompanied by a certified check, payable to **Minnesota State Colleges and Universities**, in the sum of not less than 5% of the total base bid; or a corporate surety bond of a surety company duly authorized to do business in the state of Minnesota in the same amount; which is submitted as bid security, conditioned upon the Bidder entering into a contract with Minnesota State Colleges and Universities in accordance with the terms of the bid.

## Minnesota State Colleges and Universities (MnSCU) Minnesota State College Southeast Technical Request for Proposal for Banking Services

Minnesota State College Southeast Technical is requesting proposals for Banking Services at the Red Wing, MN and Winona, MN Campus.

A copy of the Request For Proposal may be obtained by contacting Michael Kroening at MSC Southeast Technical, 1250 Homer Road, Winona, MN 55987; Phone: (507) 453-2752.

Proposals must be submitted no later than April 16, 2009 at 2:00 p.m. CT. All proposals must be sealed and marked "RFP for Banking Services". Submit proposals to:

Attn: Michael Kroening  
MSC Southeast Technical

# State Contracts

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1250 Homer Road  
Winona, MN 55987

The college reserves the right to reject any or all proposals, to waive any information or irregularities in the bidding and to make the award serving the best interest of the college.

MSC Southeast Technical is an affirmative action/equal opportunity employer and educator.

## Minnesota State Colleges and Universities (MnSCU) Winona State University Request for Bids for Air Handling Unit

**NOTICE IS HEREBY GIVEN** that Winona State University is seeking bids for AHU (air handling unit).

**Project Scope:** Fabricate and deliver one air handling unit. It is 27,000 CFM with an economizer, return fan, steam heating coil with bypass, cooling coil, filter and supply fan. Also to provide start-up services as outlined in bid request specifications.

**Bid specifications** will be available March 9, 2009, via e-mail request to Melissa Lidberg at: [lidbergmelissa@stanleygroup.com](mailto:lidbergmelissa@stanleygroup.com) or via telephone request to her at (952) 546-3669.

**Sealed bids** must be received by Sandra Schmitt, Winona State University Purchasing Director at P.O. Box 5838, or at 205G Somsen Hall, Business Office, Winona State University, Winona, MN 55987 by 2:00 PM Tuesday, March 24 2009. Bid opening will take place at that time in Somsen Hall 205G, Winona State University.

Winona State University reserves the right to reject any or all bids and to waive any irregularities or informalities in bids received. The Request for Bid does not obligate the University to complete the proposed purchase, and the University reserves the right to cancel the solicitation if it is considered to be in its best interest.

## Department of Employment and Economic Development (DEED) Rehabilitation Services Public Solicitation Notice for *State Register* for Small Business Planning, Consulting, and Training Services for Minnesotans with Disabilities Interested in Self-employment

The Minnesota Department of Employment and Economic Development (DEED), Rehabilitation Services, is seeking to contract with a number of qualified vendors to provide small business planning, consulting and training services for Minnesotans with disabilities interested in self employment. Service providers are sought regionally to meet local individual consumers self employment planning needs. The Rehabilitation Services strategic plan includes objectives and goals to increase the number of consumers who choose and successfully enter self employment.

### Description of work:

Typical services expected from contractors may include but are not limited to:

- Training, workshops and classroom instruction on how to start a small business.
- How to write effective business plans.
- Marketing and managing your business.
- Inventory and sales.

Record keeping and taxes.  
Human Resources.  
Business law and other essentials for general business operations.

Consultation and planning services including:  
Analysis of business plan feasibility.  
Funding assistance and/or referrals to funding sources.  
Assisted business plan development for consumers needing supported self employment plan development.

Other related services available.

## Qualified Organizations

Qualified organizations may include Minnesota institutions of higher education, for profit and non-profit economic development groups, banks, foundations, regional development organizations, and other for profit or non profit entities that can demonstrate the ability to fulfill the requirements of this contract.

## This solicitation is ongoing and open until further notice

Incoming proposals shall be reviewed by DEED/RS on a monthly basis. Applicants whose proposals are considered can expect to receive a contact in the following month. This request does not obligate the State to complete the work contemplated in this notice. The State reserves the right to cancel this solicitation. All expenses incurred in responding to this notice are solely the responsibility of the responder.

## Estimated cost

Payments to services providers will be on an individual consumer bases, the amount obligated will depend on the quality of services provided under a negotiated fee schedule.

## Contracting Agency:

Department of Employment and Economic Development (DEED) Rehabilitation Services.

## Location of Work:

Contracts are sought statewide.

**While solicitations are ongoing and open until further notice, initial solicitations are requested by 03/31/2009.**

To receive a copy of the complete solicitation, contact:

Name: Steve Johnson  
**Phone:** (763) 536-6098  
**Fax:** (763) 536-6004  
**TTY:** (763) 536-6006  
**E-mail:** [Steven.johnson@state.mn.us](mailto:Steven.johnson@state.mn.us)

## Minnesota Historical Society Notice of Request for Bids for James J. Hill House Historic Site Exterior Preservation

The Minnesota Historical Society is seeking bids from qualified firms to provide all labor, materials, equipment, and supplies for exterior preservation work at the James J. Hill House Historic Site located at 240 Summit Avenue in St. Paul, Minnesota. The exterior preservation work consists of: brick and stone masonry repairs on the house, gate house, and walls along the Walnut Street steps; cast-iron and wrought-iron repairs and refinishing; window repairs and refinishing; door refinishing; and miscellaneous associated work.

A mandatory pre-bid meeting has been scheduled at the Site for 10:00 a.m. Local Time on Tuesday, March 24, 2009.

# State Contracts

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Bids must be received by 2:00 p.m. Local Time on Thursday, April 9, 2009. Late bids will not be considered.

The Request for Bids is available from Mary Green-Toussaint, Purchasing Coordinator, Minnesota Historical Society via e-mail: mary.green-toussaint@mnhs.org.

Dated: March 9, 2009

## Minnesota Department of Human Services (DHS) Child Safety and Permanency Division Notice of Request for Proposals to Child Welfare/Child Protection Trainers/Writers

**NOTICE IS HEREBY GIVEN** that the Minnesota Department of Human Services is requesting proposals from child welfare trainers/writers for writing and/or delivering competency-based curricula to county and tribal child protection and child welfare social workers, supervisors and foster, adoptive and kinship care providers under a master contract. Services include:

- 1) Development of new curricula
- 2) Delivery of training
- 3) Modification of existing curricula

Work is proposed to start July 1, 2009. The master contract will run from July 1, 2009 through June 30<sup>th</sup>, 2011, with the option of extending the contract through June 30<sup>th</sup>, 2014. For more information, or to obtain a copy of the Request for Proposal, contact:

[http://www.dhs.state.mn.us/main/id\\_000102](http://www.dhs.state.mn.us/main/id_000102) or:

Kimberly Stone, LISW  
Department of Human Services  
Child Safety and Permanency Division  
P.O. Box 64943  
444 Lafayette Road North  
St. Paul, MN 55164-0943  
**Phone:** (651) 431-4691  
**E-mail:** [Dhscsp.Trainerproposals@state.mn.us](mailto:Dhscsp.Trainerproposals@state.mn.us)

This is the only person designated to answer questions by potential responders regarding this request.

All applicants must provide an electronic or hard copy of their completed proposal to Kimberly Stone at the above address beginning March 9<sup>th</sup>, 2009. It is anticipated that proposals will be accepted and evaluated by DHS until February 28, 2011. DHS anticipates publishing written addendums periodically to ensure it is able to meet training needs throughout the duration of this RFP. All proposals will become the property of the Department and will not be returned to the proposers. The Department will not be responsible for any costs incurred by proposers in submitting their proposals.

This request does not obligate the State to complete the work contemplated in this notice. The State reserves the right to cancel this solicitation. All expenses incurred in responding to this notice are solely the responsibility of the responder. Upon request, this information will be made available in an alternate format, such as Braille, large print, or audiotape.



**Minnesota Department of Human Services (DHS)  
Transition Support Systems Division  
Notice of Request for Proposals to Electronic Benefits Transfer (EBT)**

**NOTICE IS HEREBY GIVEN** that the Minnesota Department of Human Services is requesting proposals to EBT.

Work is proposed to start November 1, 2009. For more information, or to obtain a copy of the Request for Proposal, contact:

Kate Wulf, Director  
Department of Human Services  
Transition Support Systems Division  
P.O. Box 64965  
444 Lafayette Road North  
St. Paul, MN 55155-0965  
**Phone:** (651) 431-4069,  
**Fax:** (651) 431-7527  
**E-mail:** *Kate.wulf@state.mn.us*

This is the only person designated to answer questions by potential responders regarding this request.

Proposals submitted in response to this Request for Proposals must be received at the address above no later than **24:00 p.m., Central Daylight Time, May 22, 2009. Late proposals will not be considered.** Fax or e-mailed proposals will **not** be considered.

This request does not obligate the State to complete the work contemplated in this notice. The State reserves the right to cancel this solicitation. All expenses incurred in responding to this notice are solely the responsibility of the responder.

To access this RFP, click on the following link: *[http://www.dhs.state.mn.us/main/id\\_000102](http://www.dhs.state.mn.us/main/id_000102)*

**Department of Public Safety  
Bureau of Criminal Apprehension  
Minnesota Justice Information Services (MNJIS)  
Request for Proposals (RFP) for BCA Case Management System (CMS) Project**

The Investigation section of the Minnesota Department of Public Safety, Bureau of Criminal Apprehension (BCA), is seeking a solution to manage its investigative information.

The contractor selected by the BCA from this RFP process and awarded a contract will provide a solution to manage its investigative information, as well as implement the solution and train selected BCA staff. The goal of this effort is to improve the overall effectiveness of the criminal justice system in Minnesota.

The contract is anticipated to begin on or around May 18, 2009 and end on June 30, 2009. However, if funding is available and if additional phases are needed by the BCA after June 30, 2009, the BCA will retain the option to extend the contract with the selected contractor, or choose another contractor from the original RFP for up to two additional one-year periods.

Details are contained in a complete RFP, which may be obtained by e-mailing: *Maureen.Janke@state.mn.us*. All questions concerning this RFP should be emailed to and received by Maureen Janke. Questions will be answered once a week and emailed back to all vendors who have requested a copy of the RFP. Questions and answers are anticipated to be sent to vendors once a week as a consolidated list of questions received, with the answers to the questions. Deadline for submitting and accepting questions will be March 23, 2009 at 2:00 p.m. Central Daylight Time (CDT). A full collection of all the questions and answers will be emailed to all entities/individuals requesting a complete RFP by the end of business day March 30, 2009. Final date for submitting proposals will be April 6, 2009 at 2:00 p.m. Central Daylight Time (CDT).

# State Contracts

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## Department of Transportation (Mn/DOT)

### Engineering Services Division

#### Notice of Potential Availability of Contracting Opportunities for a Variety of Highway Related Technical Activities (“Consultant Pre-Qualification Program”)

This document is available in alternative formats for persons with disabilities by calling Juanita Voigt at (651) 366-4774 for persons who are hearing or speech impaired by calling Minnesota Relay Service at (800) 627-3529.

Mn/DOT, worked in conjunction with the Consultant Reform Committee, the American Council of Engineering Companies of Minnesota (ACEC/MN), and the Department of Administration, to develop the Consultant Pre-Qualification Program as a new method of consultant selection. The ultimate goal of the Pre-Qualification Program is to streamline the process of contracting for highway related professional/technical services. Mn/DOT awards most of its consultant contracts for highway-related technical activities using this method, however, Mn/DOT also reserves the right to use Request for Proposal (RFP) or other selection processes for particular projects. Nothing in this solicitation requires Mn/DOT to use the Consultant Pre-Qualification Program.

Mn/DOT is currently requesting applications from consultants. Refer to Mn/DOT’s Consultant Services web site, indicated below, to see which highway related professional/technical services are available for application. Applications are accepted on a continual basis. All expenses are incurred in responding to this notice will be borne by the responder. Response to this notice becomes public information under the Minnesota Government Data Practices.

Consultant Pre-Qualification Program information, application requirements and applications forms are available on Mn/DOT’s Consultant Services web site at: <http://www.dot.state.mn.us/consult>.

Send completed application material to:

Juanita Voigt  
Consultant Services  
Office of Technical Support  
Minnesota Department of Transportation  
395 John Ireland Blvd. Mail Stop 680

## Department of Transportation (Mn/DOT)

### Engineering Services Division

#### Notice Concerning Professional/Technical Contract Opportunities and Taxpayers’ Transportation Accountability Act Notices

**NOTICE TO ALL:** The Minnesota Department of Transportation (Mn/DOT) is now placing additional public notices for professional/technical contract opportunities on Mn/DOT’s Consultant Services **website** at: [www.dot.state.mn.us/consult](http://www.dot.state.mn.us/consult)

New Public notices may be added to the website on a daily basis and be available for the time period as indicated within the public notice. Mn/DOT is also posting notices as required by the Taxpayers’ Transportation Accountability Act on the above referenced website.

**Department of Transportation (Mn/DOT)  
Modal Planning & Program Management Division  
Office of Aeronautics  
Notice of Availability of Contract for Navigation Systems Technicians**

The Minnesota Department of Transportation is requesting proposals for the purpose of maintaining its aviation navigation systems located at airports throughout the State. FAA certification on at least one of the following is required: Wilcox Mark 10 and Mark 20 ILS, ASI 2100 ILS, ASI 1150 VOR, ASI 1138 DME, Wilcox 476 VOR, Cardion 9467 VOR, Aeroacom 5351A DME, Aeroacom 5321 NDB, Aeroacom 5401B NDB, Viasala AWOS, Viasala runway surface sensor, or remote communications outlet

Work is proposed to after July 1, 2009 and continue until June 30, 2011.

A Request for Proposals will be available by mail from this office through March 27, 2009. **A written request (by direct mail or fax) is required to receive the Request for Proposal.** After March 31, 2009 the Request for Proposal must be picked up in person.

The Request for Proposal can be obtained from:

Robert Milton  
Office of Aeronautics  
222 East Plato Blvd., MS 410  
St. Paul, MN 55107  
**Phone:** (651) 234-7250  
**Fax:** (651) 234-7261

Proposals submitted in response to the Request for Proposals in this advertisement must be received at the address above no later than 2:00 P.M., Central Daylight Time, April 7, 2009. **Late proposals will not be considered.** Fax or e-mailed proposals will **not** be considered.

This request does not obligate the State to complete the work contemplated in this notice. The State reserves the right to cancel this solicitation. All expenses incurred in responding to this notice are solely the responsibility of the responder.

**Department of Transportation (Mn/DOT)  
Operations Division, District 6 — Rochester  
Request for Proposals (RFP): Project Identification — Preliminary Design for  
Winona Bridge and Approach Roadways on Minnesota Trunk Highway 43**

The State of Minnesota through its Department of Transportation requests proposals to provide preliminary engineering and design for rehabilitation and replacement alternatives for Bridge No. 5900 (Winona Bridge) on Minnesota Trunk Highway 43 (TH 43) over the Mississippi River. The State also requests preliminary engineering and design for roadway/route improvement alternatives for TH 43 within the City of Winona, beginning at the proposed bridge touchdown point to a logical termini point (to be determined).

The full RFP can be viewed on the Consultant Services Web Page at [www.dot.state.mn.us/consult/index.html](http://www.dot.state.mn.us/consult/index.html) under the P/T Notices Section.

If you have any questions regarding this advertisement, or are having problems viewing the RFP on the Consultant Services Web Page, you may contact:

Craig Lenz, Contract Administrator  
**Telephone:** (507) 286-7542  
**E-mail:** [craig.lenz@dot.state.mn.us](mailto:craig.lenz@dot.state.mn.us)

NOTE: RESPONSES WILL BE DUE ON MARCH 24, 2009 CENTRAL DAYLIGHT TIME.

# State Contracts

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## Minnesota Department of Veterans Affairs

### Minnesota Veterans Homes

#### Notice of Availability of Contract for Feasibility Cost/Benefit Study for Medicare/ Medicaid Certification of the Five Minnesota Veterans Homes

The Minnesota Department of Veterans Affairs (MDVA) requests proposals from healthcare consulting firms willing to conduct a feasibility cost/benefit study of the Minnesota Veterans Homes becoming Medicare and Medicaid certified, examining the opportunities and challenges involved. This study will include the financial impact to the State of Minnesota, the MDVA and the resident veterans and spouses, as well as their families. Further, the study will include an assessment and mock survey of each of the five Minnesota Veterans Homes (Minneapolis, Hastings, Luverne, Fergus Falls and Silver Bay). The assessment will review each facility's current operation and present compliance with CMS rules and regulations for participation/compliance. A step by step implementation work plan will be developed which the Minnesota Veterans Homes leadership could use to proceed with the Medicare and Medicaid certification process and the operational, financial, training and survey readiness at each home.

Work is proposed to start on **April 14, 2009**.

A Request for Proposals will be available without charge, by direct mail or e-mail from this office. **A written request (by direct mail, e-mail or fax) is required to receive the Request for Proposals.**

The Request for Proposals can be obtained from:

Patty Ryan  
Minnesota Department of Veterans Affairs  
Minnesota Veterans Home Minneapolis  
5101 Minnehaha Avenue South, Building 10  
Minneapolis, Minnesota 55417 1699  
**Telephone:** (612) 728-7353  
**Fax:** (612) 728-7315  
**E-mail:** [patty.ryan@state.mn.us](mailto:patty.ryan@state.mn.us)

Proposals submitted in response to the Request for Proposals in this advertisement must be received at the address above no later than **Monday, March 30, 2009, 2:30 PM Central Daylight Time.**

**Late proposals will not be considered.** Fax or e-mailed proposals will **not** be considered.

This request does not obligate the State to complete the work contemplated in this notice. The State reserves the right to cancel this solicitation. All expenses incurred in responding to this notice are solely the responsibility of the responder.

# Non-State Bids, Contracts & Grants

The *State Register* also serves as a central marketplace for contracts let out on bid by the public sector. The *State Register* meets state and federal guidelines for statewide circulation of public notices. Any tax-supported institution or government jurisdiction may advertise contracts and requests for proposals from the private sector. It is recommended that contracts and RFPs include the following: 1) name of contact person; 2) institution name, address, and telephone number; 3) brief description of commodity, project or tasks; 4) cost estimate; and 5) final submission date of completed contract proposal. Allow at least three weeks from publication date (four weeks from the date article is submitted for publication). Surveys show that subscribers are interested in hearing about contracts for estimates as low as \$1,000. Contact editor for further details.

## Metropolitan Council

### Notice of Invitation for Bids (IFB) for 5,600 Gallon Tank Truck for the Metro Wastewater Treatment Plant

Reference Number 09P012

The Metropolitan Council is requesting bids for the fabrication, assembly, and delivery of a 5,600 gallon, wastewater sludge truck. The vehicle should be a straight-line tandem axel tank truck, configured to maximize the load carrying capacity on a 10-ton road, and not to exceed 45 feet in total length.

*Issue Invitation for Bids*

*Bids Due*

*Contract Award*

*Required Delivery*

**March 2, 2009**

**March 25, 2009 @ 2:00 pm local time**

**April 2009**

**No later than December 31, 2009**

Bidding documents are available for download for a non-refundable cost of \$10.00 at [www.metrocouncil.org](http://www.metrocouncil.org) (see Doing Business with the Council) or [www.questcdn.com](http://www.questcdn.com). Input QuestCDN eBidDoc™ Number 822533 on the website's Project Search page. Contact QuestCDN.com at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in downloading and working with the digital documents.

Questions concerning the content of the IFB documents may be directed to:

Steve Kaukola

IFB Administrator

Metropolitan Council

390 North Robert Street

St. Paul, MN 55101

**Phone:** (651) 602-1064

**E-mail:** [steve.kaukola@metc.state.mn.us](mailto:steve.kaukola@metc.state.mn.us)

## University of Minnesota

### Request for Proposal for NOvA Project

Project # 31-896-06-1711

#### I. NOTICE OF REQUEST FOR PROPOSAL

##### 1.1 Background

The "NOvA Project" is being undertaken by the University of Minnesota as part of the broader NOvA Collaboration; a high energy physics experimental research collaboration comprised of 29 universities and institutes in 7 countries. NOvA funding is being provided by the Department of Energy to the University of Minnesota via a Cooperative Agreement (C.A.) and associated Memorandum of Understanding (M.O.U.). The University of Minnesota (the "Owner") intends to construct, or cause the construction of a large particle detector in Northern Minnesota approximately 30 miles south of International Falls, near the Town of Ash River to intercept and detect neutrinos produced approximately 800 km away at Fermi National Accelerator Laboratory in Batavia Illinois ("Project"). Neutrinos can change from one type to another and understanding the details of how they change is an important goal of the worldwide physics

# Non-State Bids, Contracts & Grants

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community. Detecting the neutrinos at a large distance from their point of production is important to maximize some of the effects to be studied. The combination of the neutrino beam at Fermilab and a detector sited in Northern Minnesota gives the NOvA Collaboration a unique opportunity to study neutrinos more precisely than at any other existing facility. This project is contingent on Department of Energy (DOE) funding

It is contemplated that this contract may be awarded using ARRA funds. If so then all ARRA requirements apply. These include but are not limited to those of the Special Buy American Act requirements ; the GAO/OIG Access to Contractors Records and various reporting requirements necessary for reporting on the Recovery . Gov web site. It may be that not all of the requirements are clear at the time you receive this RFP as ARRA requirements for reporting or otherwise become clear this document will be modified to clarify what your responsibilities are in accordance with guidance form the funding agency.

## The NOvA Project scope of work consists of two subprojects:

The NOvA Site Preparation package (“Construction Phase I”) includes the upgrade of approximately 3.5 miles of existing logging road to provide all weather access to the Far Detector Building, clearing and grubbing of the building site and the rock excavation for the Detector Enclosure. The excavated rock will be crushed and sized in order to be used as road base and shielding berm.

The second subproject is the Far Detector Building (“Construction Phase II”) and consists of a below grade enclosure (approximately 70 feet wide by 70 feet tall and 350 feet long). The enclosure will be situated approximately 40 feet into the rock and will have cast-in-place concrete floor slab and walls. The roof of the Detector Enclosure will be a composite construction of pre-cast concrete planks with a cast-in-place concrete topping. A 0.5 foot deep barite aggregate layer will provide cosmic ray shielding for the Detector Enclosure. Other features of the Detector Enclosure include cast-in-place concrete support spaces such as Computer Room, Control Room and Electrical Equipment Room. The Detector Enclosure will have four levels of steel access walkways on the west side that lead to exit stairs.

## II. CONTACT FOR RFP INQUIRIES:

Refer questions to:

### PURCHASING SERVICES:

Mr. Chip Foster  
Capital Planning & Project Management  
400 Donhowe Building  
319 15th Ave. SE  
Minneapolis, MN 55455-1082  
**E-mail:** *foste048@umn.edu*  
**Phone:** (612) 626-6080  
**Fax:** (612) 624-5796

Electronic copies of the Proposal Documents may be viewed and downloaded free of charge from the University of Minnesota Capital Planning & Project Management (CPPM) website at <http://www.cppm.umn.edu/purchasing/rfp.html>

## III. TENTATIVE SCHEDULE OF EVENTS

(Be advised that these dates are subject to change as University deems necessary)

Mandatory Pre-Proposal Mtg. (Donhowe Bldg; Room 317@ 2:00 pm).....March 17, 2009  
All Questions E-Mailed to Purchasing by noon.....March 20, 2009  
Proposal Phase I Responses due @ 1:00pm.....March 27, 2009  
Notification of Short-Listed Finalist..... April 3, 2009  
Proposal Phase II Responses due @ 1:00pm.....April 21, 2009  
Interviews (if required)..... April 27, 2009  
Anticipated date of Award..... April 29, 2009

The University reserves the right, in its sole discretion, to reject any and all proposals, accept any proposal, waive informalities in proposals submitted, and waive minor discrepancies between proposal and these proposal instructions, as it deems to be in its best interest. Any waiver of the University with respect to the requirements of these proposal instructions shall apply only to the particular instance for which it was made or given, and no such waiver shall constitute a permanent or future waiver of such requirements.

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## Non-State Bids, Contracts & Grants

### University of Minnesota (U of M) Subscribe to Bid Information Service (BIS)

The University of Minnesota offers 24-hour/day, 7-day/week access to all Request for Bids/Proposals through its web-based Bid Information Service (BIS). Subscriptions to BIS are free. Visit our website at [bidinfo.umn.edu](http://bidinfo.umn.edu) or call the BIS Coordinator at (612) 625-5534.

Request for Bids/Proposals are also available to the public each business day from 8:00 a.m. to 4:30 p.m. in the Purchasing Services lobby, Suite 560, 1300 S. 2nd Street, Minneapolis, Minnesota 55454.

## ***Minnesota's Bookstore***

660 Olive Street (Williams Hill Business Development), St. Paul, MN 55155  
(1 block east of I-35E Bridge, 1 block north of University Ave.)

### **FREE PARKING**

Phone: (651) 297-3000; Fax: (651) 215-5733

E-mail: <http://www.minnesotasbookstore.com>

### ***Great Books and Gifts for Your Reading Pleasure***

- **Minnesota Hail to Thee:** A Sesquicentennial History, \$26.00
- **International Residential Code:** Commentary Vol. 1, \$107.00
- **Ducks & Geese:** Minnesota Field Guide, \$14.95
- **Minnesota Education Director,** \$24.95
- **Way of the Whitetail,** \$19.95
- **Land of Amber Waters:** The History of Brewing in Minnesota, \$39.95
- **All-Outdoors Atlas - Northeastern Minnesota,** \$29.95
  - **Southern Minnesota,** \$29.95
  - **Central and Northwest Minnesota,** \$29.95
- **St. Paul's Architecture,** \$34.95
- **Butterfly Gardening,** \$4.00
- **OSHA Part 1926 Construction,** \$39.98
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