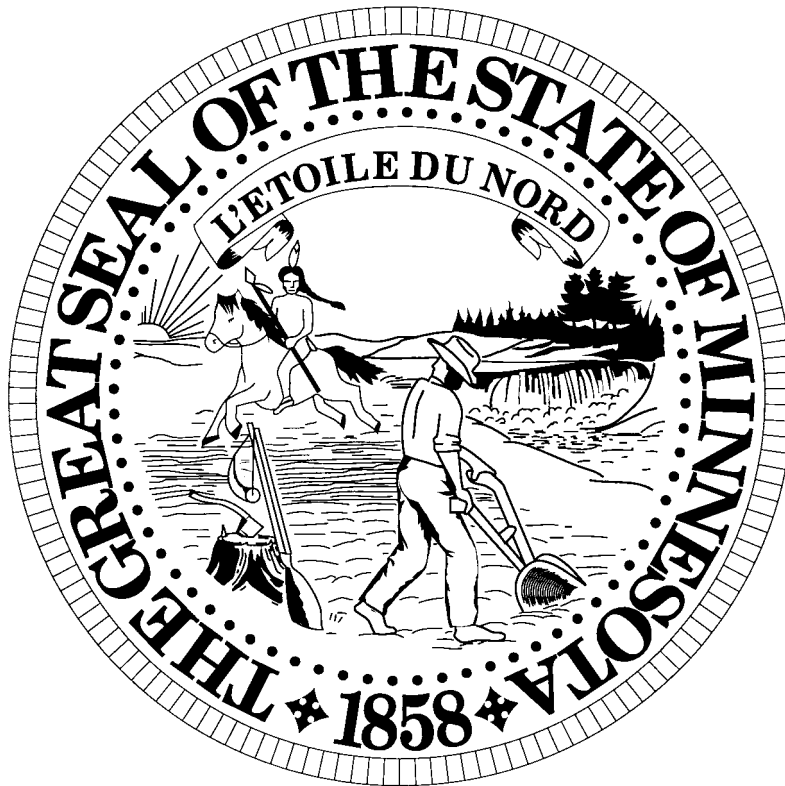


State of Minnesota

# State Register

Rules and Official Notices Edition



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**TUESDAY 17 February 2004**

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# State Register

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#34	Monday 23 February	Noon Tuesday 17 February	Noon Wednesday 11 February
#35	Monday 1 March	Noon Tuesday 24 February	Noon Wednesday 18 February
#36	Monday 8 March	Noon Tuesday 2 March	Noon Wednesday 25 February

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# Minnesota Rules: Amendments and Additions

## NOTICE: How to Follow State Agency Rulemaking in the State Register

The *State Register* is the official source, and only complete listing, for all state agency rulemaking in its various stages. State agencies are required to publish notice of their rulemaking action in the *State Register*. Published every Monday, the *State Register* makes it easy to follow and participate in the important rulemaking process. Approximately 80 state agencies have the authority to issue rules. Each agency is assigned specific **Minnesota Rule** chapter numbers. Every odd-numbered year the **Minnesota Rules** are published. The current 1999 set is a 13-volume bound collection of all adopted rules in effect at the time. Supplements are published to update this set of rules. Generally speaking, proposed and adopted exempt rules do not appear in this set because of their short-term nature, but are published in the *State Register*.

An agency must first solicit **Comments on Planned Rules** or **Comments on Planned Rule Amendments** from the public on the subject matter of a possible rulemaking proposal under active consideration within the agency (*Minnesota Statutes* §§ 14.101). It does this by publishing a notice in the *State Register* at least 60 days before publication of a notice to adopt or a notice of hearing, or within 60 days of the effective date of any new statutory grant of required rulemaking.

When rules are first drafted, state agencies publish them as **Proposed Rules**, along with a notice of hearing, or a notice of intent to adopt rules without a hearing in the case of noncontroversial rules. This notice asks for comment on the rules as proposed. Proposed emergency rules and withdrawn proposed rules are also published in the *State Register*. After proposed rules have gone through the comment period, and have been rewritten into their final form, they again appear in the *State Register* as **Adopted Rules**. These final adopted rules are not printed in their entirety in the *State Register*, only the changes made since their publication as Proposed Rules. To see the full rule, as adopted and in effect, a person simply needs two issues of the *State Register*, the issue the rule appeared in as proposed, and later as adopted. For a more detailed description of the rulemaking process, see the most current edition of the *Minnesota Guidebook to State Agency Services*.

The *State Register* features partial and cumulative listings of rules in this section on the following schedule: issues #1-13 inclusive; issues #14-25 inclusive; issue #26 cumulative for issues #1-26; issues #27-38 inclusive; issue #39, cumulative for issues #1-39; issues #40-51 inclusive; and issues #1-52 (or 53 in some years), cumulative for issues #1-52 (or 53). An annual subject matter index for rules was separately printed usually in August, but starting with Volume 19 now appears in the final issue of each volume. For copies or subscriptions to the *State Register*, contact Minnesota's Bookstore, 117 University Avenue, St. Paul, MN 55155 (612) 297-3000, or toll-free 1-800-657-3757.

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## Exempt Rules

Exempt rules are excluded from the normal rulemaking procedures (*Minnesota Statutes* § 14.386 and 14.388). They are most often of two kinds. One kind is specifically exempted by the Legislature from rulemaking procedures, but approved for form by the Revisor of Statutes, reviewed for legality by the Office of Administrative Hearings, and then published in the *State Register*. These exempt rules are effective for two years only.

The second kind of exempt rule is one adopted where an agency for good cause finds that the rulemaking provisions of *Minnesota Statutes*, Chapter 14 are unnecessary, impracticable, or contrary to the public interest. This exemption can only be used where the rules:

- (1) address a serious and immediate threat to the public health, safety, or welfare, or
- (2) comply with a court order or a requirement in federal law in a manner that does not allow for compliance with *Minnesota Statutes* 14.14-14.28, or
- (3) incorporate specific changes set forth in applicable statutes when no interpretation of law is required, or
- (4) make changes that do not alter the sense, meaning or effect the rules.

These exempt rules are also reviewed for form by the Revisor of Statutes, for legality by the Office of Administrative Hearings and then published in the *State Register*. In addition, the Office of Administrative Hearings must determine whether the agency has provided adequate justification for the use of this exemption. Rules adopted under clauses (1) or (2) above are effective for two years from the date of publication of the rule in the *State Register*. Rules adopted, amended or repealed under clause (3) or (4) are effective upon publication in the *State Register*.

The Legislature may also exempt an agency from the normal rulemaking procedures and establish other procedural and substantive requirements unique to that exemption.

## Department of Natural Resources

### Adopted Exempt Permanent Rules Relating to Designated Experimental and Special Management Waters

#### 6264.0300 DESIGNATED EXPERIMENTAL WATERS.

[For text of subpart 1, see M.R.]

Subp. 2. [See repealer.]

Subp. 3. [See repealer.]

[For text of subps 4 to 37, see M.R.]

Subp. 38. [See repealer.]

Subp. 39. **Walleye minimum size limits.** All walleye in possession while on or fishing in these waters must be 15 inches or greater in length. All walleye less than 15 inches must be immediately returned to the water.

Name	Location	County	End Date
A. Lac qui Parle Lake	T.118-120, R.41,42,43 S.Various upstream to Marsh Lake Dam, including the Watson Sag (Chippewa River Diversion) upstream to the diversion dam	Lac qui Parle, Chippewa	<del>3/1/2004</del> <u>3/1/2005</u>
B. Osakis Lake	T.128,129, R.35,36, S.Various	Douglas, Todd	3/1/2005

# Exempt Rules

Subp. 40. [See repealer].

Subp. 41. **Farm Island Lake experimental regulations.** All walleye in possession while on or fishing in Farm Island Lake must be less than 16 inches or greater than 19 inches in length. All walleye which are 16 to 19 inches in length, inclusive, must be returned to the water immediately.

Name	Location	County	End Date
Farm Island	T.45,46, R.27 Various	Aitkin	<del>3/1/2004</del> <u>3/1/2005</u>

Subp. 42. **Smallmouth bass maximum size limits.** All smallmouth bass in possession while on or fishing in the following waters must be less than 11 inches in length. All smallmouth bass 11 inches or greater must be immediately returned to the water.

Name	Location	County	End Date
<del>A. Flour Lake</del>	<del>T.64, R.1W, S.1,2, 11,12; T.64, R.1E, S.5,6</del>	<del>Cook</del>	<del>3/1/2004</del>
<del>B. Hungry Jack Lake</del>	<del>T.64,65, R.1, S.2,4,35</del>	<del>Cook</del>	<del>3/1/2004</del>
<del>C. Pike Lake</del>	T.61, R.2, S.9,10,15-20	Cook	3/1/2005
<del>D. Two Island Lake</del>	<del>T.62, R.1, S.3,4,8,9</del>	<del>Cook</del>	<del>3/1/2004</del>

[For text of subp 43, see M.R.]

Subp. 45. **Largemouth bass maximum size limits.** All largemouth bass in possession while on or fishing in these waters must be less than 12 inches in length. All largemouth bass 12 inches and greater must be immediately returned to the water.

Name	Location	County	End Date
A. Chisago Lake	T.33, R.20, S.5-9, 16-18	Chisago	3/1/2006
B. Long Lake	T.121,122, R.33, S.5,6,31,32	Kandiyohi	3/1/2006
C. Moose Lake	T.128, R.32, S.15,22	Todd	3/1/2005
D. Pierz (Fish)	T.40, R.31, S.13,14	Morrison	3/1/2006
E. South Lindstrom Lake	T.33,34, R.20, S.4,5,32,33	Chisago	3/1/2006
F. <u>Lake Thirteen</u>	<u>T.144, R.31, S.various</u>	<u>Cass</u>	<u>3/1/2014</u>

[For text of subs 47 to 65, see M.R.]

Subp. 66. Largemouth bass and smallmouth bass catch and release. While on or fishing in the following waters, angling for largemouth bass and smallmouth bass is limited to catch and release only. Any largemouth bass or smallmouth bass must be imme-

# Exempt Rules

diately returned to the water. Catch and release angling is legal only during the open season for largemouth bass and smallmouth bass in inland waters.

<u>Name</u>	<u>Location</u>	<u>County</u>	<u>End Date</u>
A. <u>Blackwater Lake</u>	<u>T.140, R.29, S.25,26,34,35</u>	<u>Cass</u>	<u>3/1/2010</u>
B. <u>Mule Lake</u>	<u>T.140, R.28,29, S.various</u>	<u>Cass</u>	<u>3/1/2010</u>

Subp. 67. Largemouth bass maximum size limit and one over. Except as provided in this subpart, all largemouth bass in possession while on or fishing in the following waters must be less than 12 inches in length. Except as provided in this subpart, all largemouth bass 12 inches or greater must be immediately returned to the water. The possession limit may include one largemouth bass over 20 inches in length.

<u>Name</u>	<u>Location</u>	<u>County</u>	<u>End Date</u>
<u>Stony</u>	<u>T.140N., R.30W., S.4,5,8,9</u>	<u>Cass</u>	<u>3/1/2014</u>

Subp. 68. Muskellunge catch and release. While on or fishing in the following waters, angling for muskellunge is limited to catch and release only. Any muskellunge caught must be immediately returned to the water. Catch and release angling for muskellunge is legal during the open season for muskellunge in inland waters. It is unlawful for anyone to have in possession, regardless of where taken, any muskellunge while on or fishing in these water.

<u>Name</u>	<u>Location</u>	<u>County</u>	<u>End Date</u>
<u>Elk Lake</u>	<u>T.143N, R.36W, S.15,22,23</u>	<u>Clearwater</u>	<u>3/1/2014</u>

## 6264.0400 DESIGNATED SPECIAL MANAGEMENT WATERS.

[For text of subps 1 to 3, see M.R.]

[For text of subp 4, see 27 SR 1636]

[For text of subps 5 to 7, see M.R.]

Subp. 8. **Spearing restrictions.** A person may not take fish by spearing and may not possess a spear while on or fishing in the following lake.

<u>Name</u>	<u>Location</u>	<u>County</u>
A. <u>Baby</u>	<u>T.140,141, R.29, S.4,5,8,9,17</u>	<u>Cass</u>
B. <u>Beers Lake</u>	<u>T.135, R.42, S.various</u>	<u>Otter Tail</u>
C. <u>Big</u>	<u>T.146,147, R.31, S.various</u>	<u>Beltrami</u>
D. <u>Big Mantrap</u>	<u>T.141,142, R.33,34, S.various</u>	<u>Hubbard</u>
E. <u>Cass</u>	<u>T.145,146, R.30,31, S.various</u>	<u>Cass Beltrami</u>
F. <u>Cross</u>	<u>T.39, R.21, S.various, and Snake River flowage in T.39, R.21, S.28,29, 31,32,33</u>	<u>Pine</u>

# Exempt Rules

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G. <u>Deer</u>	<u>T.56,57, R.26,27,</u> <u>S.1,3-6,31-34</u>	<u>Itasca</u>
H. <u>French</u>	<u>T.110, R.21,22,</u> <u>S.7,8,12,17,18</u>	<u>Rice</u>
I. <u>Lobster</u>	<u>T.128, R.38,39, S.various</u>	<u>Douglas</u>
J. <u>Moose</u>	<u>T.57, R.26,27, S.19,20,24,</u> <u>25,29,30</u>	<u>Itasca</u>
K. <u>North Star</u> <u>(including</u> <u>Little</u> <u>North Star</u> <u>and other</u> <u>connecting</u> <u>waters)</u>	<u>T.58,59, R.26, S.4,5,20,</u> <u>28,29,32,33</u>	<u>Itasca</u>
L. <u>Rush</u>	<u>T.37, R.21,22, S.11,14,15,</u> <u>19,21,22,27,28</u>	<u>Chisago</u>
M. <u>Spider</u>	<u>T.58, R.25,26, S.7,18,19,</u> <u>24,25,30,36</u>	<u>Itasca</u>
N. <u>Sugar</u>	<u>T.121,122, R.27,</u> <u>S.1-3,10,11,35,36</u>	<u>Wright</u>
O. <u>Wabedo</u>	<u>T.140, R.28, S.28,32-34</u>	<u>Cass</u>
P. <u>West Battle</u>	<u>T.132, R.40, S.1-3,26,</u> <u>29-32,34-36</u> <u>T.133, R.39,40</u>	<u>Otter Tail</u>

[For text of subp 9, see M.R.]

Subp. 10. [See repealer.]

[For text of subps 12 to 25, see M.R.]

Subp. 26. Muskellunge size restrictions and spearing allowed. All muskellunge in possession while on or fishing in the following waters must be 48 inches or greater in length. All muskellunge less than 48 inches in length must be immediately returned to the water. Spearing is allowed in these waters.

<u>Name</u>	<u>Location</u>	<u>County</u>
A. <u>Little Wolf</u>	<u>T.145, R.31,32, S.1,6,7</u>	<u>Cass, Hubbard</u>
B. <u>Plantaganette</u>	<u>T.145,146, R.33,34, S.various</u>	<u>Hubbard</u>

Subp. 27. Muskellunge size and spearing restrictions. The following waters are closed to the taking of fish by spearing from December 1 to the third Sunday in February. A person may not have a spear in possession or under control while on or fishing in these waters during this period. All muskellunge in possession while on or fishing in these waters must be 48 inches or greater in length. All muskellunge less than 48 inches in length must be immediately returned to the water.



# Exempt Rules

<u>Name</u>	<u>Location</u>	<u>County</u>
A. <u>Bald Eagle</u>	<u>T.30,31, R.21,22, S.various</u>	<u>Anoka, Ramsey, Washington</u>
B. <u>Eagle</u>	<u>T.118,119, R.22, S.various</u>	<u>Hennepin</u>
C. <u>Owasso</u>	<u>T.29,30, R.23, S.various</u>	<u>Ramsey</u>
D. <u>Rebecca</u>	<u>T.118,119, R.24, S.various</u>	<u>Hennepin</u>

Subp. 28. Seasonal spearing restrictions. The following waters are closed to the taking of fish by spearing from December 1 to the third Sunday in February. A person may not have a spear in possession or under control while on or fishing in these waters during this period.

<u>Name</u>	<u>Location</u>	<u>County</u>
A. <u>Minnetonka</u>	<u>T.116,117, R.22-24, S.various</u>	<u>Hennepin, Carver</u>
B. <u>Libbs</u>	<u>T.117, R.22, S.17</u>	<u>Hennepin</u>
C. <u>Peavy</u>	<u>T.117, R.23, S.1</u>	<u>Hennepin</u>
D. <u>Forest</u>	<u>T.117, R.23, S.7</u>	<u>Hennepin</u>
E. <u>Tanager</u>	<u>T.117, R.23, S.10,11</u>	<u>Hennepin</u>

Subp. 29. Walleye, crappie, bluegill possession regulations. While on or fishing in the following waters, the following daily and possession limits apply: walleye, four fish; crappie, ten fish; and sunfish, ten fish. The possession limit may not include more than one walleye 20 inches or greater in length. Notwithstanding part 6266.0400, subpart 2, items A, D, and E, possession limits apply to both the inland portions and border portions of the following named Minnesota and South Dakota border waters.

<u>Name</u>	<u>Location</u>	<u>County</u>
A. <u>Big Stone</u>	<u>T.121-124, R.46-49, S.various</u>	<u>Big Stone</u>
B. <u>Traverse</u>	<u>T.125-127, R.47-50, S.various</u>	<u>Traverse</u>
C. <u>Hendricks</u>	<u>T.112, R.46,47, S.13,15, 18,19,21,22</u>	<u>Lincoln</u>
D. <u>Mud Lake</u>	<u>T.127,128, R.47,48, S.14</u>	<u>Traverse</u>
E. <u>Bois de Sioux River to the North Dakota border</u>	<u>T.127,128, R.47, S.3,10,15,22, 27,34</u>	<u>Traverse</u>
F. <u>Mustinka River from its mouth to the MN State Highway 117 bridge</u>	<u>T.127, R.47, S.31</u>	<u>Traverse</u>

# Exempt Rules

Subp. 30. Walleye minimum size. While on or fishing in the following waters, all walleye in possession must be 17 inches or greater in length. All walleye less than 17 inches must be immediately returned to the water.

<u>Name</u>	<u>Location</u>	<u>County</u>
A. <u>Goose Lake</u>	<u>T.36, R.22, S.3,4,9,10,15</u> <u>T.37, R.22, S.34</u>	<u>Chisago</u>
B. <u>Green Lake</u>	<u>T.33, R.20,21, S.various</u>	<u>Chisago</u>

Subp. 31. Smallmouth bass maximum size limit and one over. Except as provided in this subpart, all smallmouth bass in possession while on or fishing in the following waters must be less than 12 inches in length. Except as provided in this subpart, all smallmouth bass 12 inches or greater must be immediately returned to the water. The possession limit may include one smallmouth bass 20 inches or greater in length.

<u>Name</u>	<u>Location</u>	<u>County</u>
A. <u>Flour</u>	<u>T.64, R.1W, S.1,2,11,12</u> <u>T.64, R.1E, S.5,6</u>	<u>Cook</u>
B. <u>Hungry Jack</u>	<u>T.64,65, R.1W, S.2-4,35</u>	<u>Cook</u>
C. <u>Two Island</u>	<u>T.62, R.1W, S.3-5,8,9</u>	<u>Cook</u>

Subp. 32. Lake sturgeon restrictions. Notwithstanding *Minnesota Rules*, part 6266.0700, subpart 2, item B, the following seasons and possession limits apply to all Minnesota-Canadian border waters and associated tributary streams. A person may possess only one lake sturgeon per license year. Lake sturgeon may be harvested from April 24 to May 7 or July 1 to September 30. A person must date and sign the angling license upon reducing a lake sturgeon to possession. All lake sturgeon in possession while on or fishing in the above listed waters must be 45 inches to 50 inches in length, inclusive, or greater than 75 inches in length. All lake sturgeon that are less than 45 inches in length or that are more than 50 inches but not more than 75 inches in length, must be immediately returned to the water. From May 8 to May 15 and October 1 to April 23, angling for lake sturgeon is limited to catch and release only. During catch and release seasons all sturgeon must be immediately released back into the water.

## 6266.0400 TAKING OF FISH ON MINNESOTA-SOUTH DAKOTA BOUNDARY WATERS.

[For text of subpart 1, see M.R.]

Subp. 2. Species, seasons, and limits on Minnesota-South Dakota boundary waters. Except as provided in part 6264.0400, subpart 29, the following applies to the species, seasons, and limits for taking fish on Minnesota-South Dakota boundary waters:

<u>Species</u>	<u>Open Season</u>	<u>Daily and Possession Limits</u>
A. <u>Walleye and sauger</u>	<u>Last Saturday in April</u> <u>through last day in February.</u>	<u>6</u>
B. <u>Northern pike</u>	<u>Last Saturday in April</u> <u>through last day in February.</u>	<u>6</u>
C. <u>Small and large mouth bass</u>	<u>Last Saturday in April</u> <u>through last day in February.</u>	<u>6</u>
D. <u>Crappie</u>	<u>Continuous.</u>	<u>30</u>
E. <u>Sunfish and bluegill</u>	<u>Continuous.</u>	<u>30</u>
F. <u>Rock bass</u>	<u>Continuous.</u>	<u>20</u>
G. <u>Bullhead</u>	<u>Continuous.</u>	<u>100</u>

# Exempt Rules

H. Perch	Continuous.	25
I. Catfish	Continuous.	5 with only 1 over 24 inches.
J. Sturgeon	Closed.	0
K. Carp, buffalo, sheephead, sucker, redhorse, bowfin, burbot, gar, and white (striped) bass	Continuous.	No limits.

When the closing falls on a Saturday, the season will extend through the following Sunday.

[For text of subps 3 to 14, see M.R.]

## 6266.0700 TAKING OF FISH ON MINNESOTA-CANADA BOUNDARY WATERS.

[For text of subpart 1, see M.R.]

Subp. 2. **Species, seasons, and limits on Minnesota-Canada boundary waters.** Except as provided in ~~part~~ parts 6264.0300, subpart 56, and 6264.0400, subpart 32, the following applies to the species, seasons, and limits for taking fish on Minnesota-Canada boundary waters.

Species	Open Season	Daily and Possession Limits
A. Walleye and sauger	Saturday two weeks prior to the Saturday of Memorial Day weekend through April 14.	6 in the aggregate, except (i) Lake of the Woods, 14 in the aggregate, of which not more than 6 may be walleye; (ii) Rainy Lake, 12 in the aggregate, of which not more than 6 may be walleye and not more than 1 over 19.5 inches; (iii) Rainy River, 6 in the aggregate, with not more than 1 walleye over 19.5 inches except from March 1 through April 14 2 in the aggregate and no walleye over 19.5 inches may be taken; and (iv) Saganaga Lake including Sea Gull River and Gull Lake, where the limit is 6 walleye with only 1 walleye over 19.5 inches.
B. Sturgeon (minimum size 45 inches total length)	June 30 through May 15.	1
C. Lake trout	In all bodies of water entirely or partly outside of the Boundary Waters Canoe Area Wilderness and exceptions from the Saturday nearest January 15 through March 15; lakes partly outside of the Boundary Waters Canoe Area	2

# Exempt Rules

Wilderness and exceptions include Saganaga Lake; in all bodies of water lying entirely within the Boundary Waters Canoe Area Wilderness from the Saturday nearest January 1 through March 31; and in all waters from the Saturday two weeks prior to Saturday of Memorial Day weekend through September 30.

D. Trout (except lake trout)	Saturday nearest May 1 through September 30.	Same as listed in part 6262.0200.
E. Northern pike	No closed season.	6, except Rainy Lake 3, with only 1 over 28 inches.
F. Muskellunge (minimum size 40 inches total length)	Third Saturday in June through November 30.	1
G. Large and smallmouth bass	No closed season.	6 in aggregate.
H. Crappie	No closed season.	10
I. All other species	No closed season.	Same as listed in part 6262.0200.

[For text of subs 3 to 5, see M.R.]

**REPEALER.** Minnesota Rules, parts 6264.0200; 6264.0300, subparts 2, 3, 38, and 40; and 6264.0400, subpart 10, are repealed.

**EFFECTIVE DATE.** The amendments to Minnesota Rules, parts 6264.0300; 6264.0400; 6266.0400; and 6266.0700, and the repealer are effective March 1, 2004.

## Expedited Emergency Rules

Provisions exist for the Commissioners of some state agencies to adopt emergency expedited rules when conditions exist that do not allow the Commissioner to comply with the requirements for emergency rules. The Commissioner must submit the rule to the attorney general for review and must publish a notice of adoption that includes a copy of the rule and the emergency conditions. Emergency expedited rules are effective upon publication in the *State Register*, and may be effective up to seven days before publication under certain emergency conditions. Emergency expedited rules are effective for the period stated or up to 18 months. Specific *Minnesota Statutes* citations accompanying these emergency expedited rules detail the agency's rulemaking authority.

## Department of Natural Resources

### Adopted Expedited Emergency Game and Fish Rules; Special Permits for Light Goose Population Control

**NOTICE IS HEREBY GIVEN** that the above entitled rules have been adopted through the process prescribed by *Minnesota Statutes*, section 84.027, subdivision 13 (b). The statutory authority for the contents of the rules is *Minnesota Statutes*, sections 97A.401; 97B.075; 97B.711, subd. 3; and 97B.803.

The emergency conditions that do not allow compliance with *Minnesota Statutes*, sections 97A.0451 to 97A.0459, are that light goose population control actions are conducted under the jurisdiction of the federal government, which has temporarily established

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# Expedited Emergency Rules

the authority for this action while an environmental impact statement (EIS) is completed. The federal Arctic Tundra Habitat Emergency Conservation Act of 1999 continued the provisions of the federal rule for light goose conservation action until the EIS is completed (after the rule was held up by court actions brought by the Humane Society of the United States). The U.S. Fish and Wildlife Service anticipates completing the EIS in 2004 and intends to monitor the status of light geese and make an annual determination on whether or not to suspend authority for this action depending on population status of snow geese and anticipated damage to their tundra nesting grounds.

Dated: 2 February 2004

Gene Merriam  
Commissioner of Natural Resources

## **6240.0600 SPECIAL PERMITS FOR LIGHT GOOSE POPULATION CONTROL.**

Subpart 1. **Definition.** For purposes of this part, "light goose" means a lesser snow goose including a blue phase lesser snow goose (*Anser c. caerulescens*) or a Ross' goose (*Anser rossii*).

Subp. 2. **Permit required.** A person may not take a light goose during the period prescribed in subpart 3 except under a valid permit and in full compliance with the conditions contained in the permit and in this part. Residents and nonresidents may apply for permits. No hunting license or stamps are required. A permit holder must have a permit in possession at all times when taking or transporting light geese taken under this part and must retain the permit for as long as the permit holder possesses light geese taken under this part.

Subp. 3. **Open harvest period.** Light geese may be taken from March 1 to April 30 with permits issued under this part. Shooting hours are one-half hour before sunrise to one-half hour after sunset.

Subp. 4. **Bag limit.** No daily or bag limits apply to the taking of light geese under this part.

Subp. 5. **Game refuges and waterfowl refuges.** All state refuges closed to migratory waterfowl hunting are closed to taking light geese under this part. All waterfowl refuges closed by posting to the taking of ducks or geese during any portion of the fall waterfowl seasons are closed to taking light geese under this part. All controlled hunting stations in the Lac qui Parle Game Refuge, Chippewa and Lac qui Parle Counties, are closed to taking light geese under this part.

Subp. 6. **Permit conditions; applicability of other laws and rules.**

A. A permit issued under this part is effective on the date of issuance or on March 1, whichever occurs later. A permit expires on April 30 of the year of issuance.

B. Except as provided in subparts 2 to 5, all applicable provisions of state statutes and federal law for taking migratory waterfowl apply to the taking of light geese under this part. All applicable rules for taking migratory waterfowl apply to the taking of light geese under this part, unless inconsistent with or otherwise provided in this part.

C. Permittees must submit records of their light goose harvest by July 1 on forms provided by the commissioner.

D. Additional conditions as the United States Fish and Wildlife Service may require or that the commissioner may deem necessary for conservation of waterfowl may be included in the permit.

Subp. 7. **Permit application.** Application for a permit under this part must be made using the application processes established by the commissioner under *Minnesota Statutes*, section 84.027, subdivision 15.

Subp. 8. **Penalties.** Violation of this part or the conditions of any permit issued under this part shall result in revocation of the permit and may result in other penalties as provided by state or federal law.

**EFFECTIVE PERIOD.** *Minnesota Rules*, part 6240.0600, expires 18 months after adoption.

## Official Notices

*Pursuant to Minnesota Statutes § 14.101, an agency must first solicit comments from the public on the subject matter of a possible rulemaking proposal under active consideration within the agency by publishing a notice in the State Register at least 60 days before publication of a notice to adopt or a notice of hearing, and within 60 days of the effective date of any new statutory grant of required rulemaking. The State Register also publishes other official notices of state agencies and non-state agencies, including notices of meetings and matters of public interest.*

### Department of Agriculture

#### Minnesota Rural Finance Authority

#### **Notice of Public Hearing on the Issuance of an Agricultural Development Revenue Bond under Minnesota Statutes, Chapter 41C, on Behalf of Erica P. Rayer in Sunrise Township, Chisago County**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held on March 2, 2004, at 9 A.M. in Room 145 Department of Agriculture Building, 90 West Plato Boulevard, Saint Paul Minnesota, on a proposal that the Minnesota Rural Finance Authority (the Authority) issue its revenue bond under *Minnesota Statutes*, Chapter 41C, in order to finance the purchase of approximately 87 acres of bare farmland located 5 miles northeast of Harris, MN on Government Road; Section 14, Sunrise Township, Chisago County, Minnesota on behalf of Erica P. Rayer, (the Borrower/s). The maximum aggregate face amount of the proposed bond issue is \$172,500.00.

The revenue bond will be a limited obligation of the Authority, payable solely from the revenue pledged to the payment thereof. No holder of such revenue bond will ever have the right to compel any exercise of the taxing power of the State of Minnesota to pay the bond or the interest thereon, nor to enforce payment against any property of the Authority or the State of Minnesota, except the revenues specifically pledged to the payment thereof.

Before issuing the revenue bond, the Authority will enter into an agreement with the Borrower whereby the Borrower will be obligated to make payments at least sufficient at all times to pay the principal of and interest on such revenue bond when due. All persons interested may appear and be heard at the time and place set forth above, or may file written comments with the Executive Director of the Authority prior to the date of the hearing set forth above.

Dated: February 4 , 2004

Jim Boerboom  
RFA Director

### Minnesota Comprehensive Health Association

#### Notice of Meeting of the Actuarial Committee

**NOTICE IS HEREBY GIVEN** that a meeting of the Minnesota Comprehensive Health Association's (MCHA) Actuarial Committee will take place **Tuesday, February 24, 2004, 1:00 p.m. at the MCHA Executive Office, 5775 Wayzata Blvd., Suite 910, St. Louis Park.**

For additional information, please call Lynn Gruber at (952) 593-9609.

### Minnesota Comprehensive Health Association

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For additional information, please call Lynn Gruber at (952) 593-9609.

**Department of Human Services****Continuing Care for Persons with Disabilities — Adult Mental Health Division  
& Children & Family Services — Children's Mental Health Division****Public Notice of Proposed Rate Changes Governing Adult Mental Health Community Support and Crisis Response Medical Assistance Services, and Children's Family Community Support Medical Assistance Services**

**NOTICE IS HEREBY GIVEN** to recipients, providers of services under the Medical Assistance (MA) Program, and to the public of proposed rate changes governing MA adult and children's mental health services. This notice is published pursuant to 42 *Code of Federal Regulations* 447.205, which requires public notice of significant proposed changes in methods and standards for setting payment rates for MA services.

*Minnesota Statutes*, section 256B.0623 requires the MA Program to cover adult mental health community support services (independent living skills services), and *Minnesota Statutes*, section 256B.0624 requires the MA Program to cover adult mental health crisis response services. Both have been MA-covered services since January 1, 2002. Public notice of these services and the accompanying MA rates was published on December 24, 2001 at 26 SR 867-869, and public notice of a rate change for a component of crisis response services, crisis stabilization, was published on May 19, 2003 at 27 SR 1692.

*Minnesota Statutes*, section 256B.0625, subdivision 35 requires the MA Program to cover children's family community support services, which includes skills training services and crisis assistance services. Since April 10, 2001, children's family community support services has also included mental health crisis intervention and stabilization services. Public notice of mental health crisis intervention and stabilization services and the accompanying MA rates was published on April 9, 2001 at 25 SR 1638-1639.

Upon federal approval, the following will be the rates paid to MA providers for the following mental health services, and note that in some cases the unit length will also change upon federal approval:

- **adult mental health community support services, basic living and social skills:**
  - for mental health professionals or mental health practitioners, the lower of the submitted charge or \$12.51 per 15 minute unit
  - for mental health rehabilitation workers, the lower of the submitted charge or \$9.38 per 15 minute unit
- **adult mental health community support services, consultation services:**
  - for mental health professionals or mental health practitioners, the lower of the submitted charge or \$12.51 per 15 minute unit
  - for mental health rehabilitation workers, the lower of the submitted charge or \$9.38 per 15 minute unit
- **adult mental health crisis response services, crisis assessment services:**
  - for mental health practitioners supervised by mental health professionals (regardless of the educational degree of the mental health professional), the lower of the submitted charge or \$22.58 per 15 minute unit
- **adult mental health crisis response services, crisis intervention services:**
  - for mental health practitioners supervised by mental health professionals (regardless of the educational degree of the mental health professional), the lower of the submitted charge or \$16.49 per 15 minute unit
- **adult mental health crisis response services, crisis stabilization services:**
  - for mental health professionals or mental health practitioners, the lower of the submitted charge or \$54.21 per 60 minute unit
  - for mental health rehabilitation workers, the lower of the submitted charge or \$40.64 per 60 minute unit
- **adult mental health crisis response services, consultation services:**
  - for mental health professionals or mental health practitioners, the lower of the submitted charge or \$12.51 per 15 minute unit
  - for mental health rehabilitation workers, the lower of the submitted charge or \$9.38 per 15 minute unit
- **children's family community support services, individual skills training** will be paid the lower of the submitted charge or \$12.03 per 15 minute unit
- **children's family community support services, crisis assistance services** will be paid the lower of the submitted charge or \$13.13 per 15 minute unit
- **children's family community support services, crisis intervention and stabilization services:**
  - for mental health practitioners supervised by mental health professionals (regardless of the educational degree of the mental health professional), the lower of the submitted charge or \$60.46 per 60 minute unit

# Official Notices

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The Department may also seek federal approval to add psychoeducation services to adult mental health community support and crisis response services and to children's family community support services. If the Department seeks federal approval, it anticipates that the payment rates will be as follows:

- for mental health professionals or mental health practitioners, the lower of the submitted charge or \$12.51 per 15 minute unit
- for mental health rehabilitation workers, the lower of the submitted charge or \$9.38 per 15 minute unit
- in a group setting, the lower of the submitted charge or \$5.50 per 15 minute unit

The Department expects that the proposed rate changes will cost \$380,000 (State share) in State Fiscal Year 2004 (effective date of the rate changes through June 30, 2004) and \$3,494,000 (State share) in State Fiscal Year 2005 (July 1, 2004 through June 30, 2005).

Pursuant to 42 *Code of Federal Regulations* 447.205(c)(5), the Department must provide an address where written comments may be sent and reviewed by the public. Written comments and requests for information may be sent to:

John Zakelj	Karry Udvig
Adult Mental Health Division	Children's Mental Health Division
Minnesota Department of Human Services	Minnesota Department of Human Services
444 Lafayette Road North	444 Lafayette Road North
St. Paul, Minnesota, 55155-3828	St. Paul, Minnesota 55155-3860
<b>Phone:</b> (651) 582-1825	<b>Phone:</b> (651) 215-1004
<b>Email:</b> <a href="mailto:john.zakelj@state.mn.us">john.zakelj@state.mn.us</a>	<b>Email:</b> <a href="mailto:karry.udvig@state.mn.us">karry.udvig@state.mn.us</a>

## Minnesota Department of Human Services

### Request for Information for Fiscal Support Entity

The Minnesota Department of Human Services, through its Continuing Care Administration is seeking information from vendors to develop Fiscal Support Entities for the Consumer Directed Community Supports Service through its Home and Community Based Waiver programs.

This RFI is designed to solicit input from potential providers of Fiscal Support Entity Services regarding the development of this provider type. Interested responders should include information related to their capabilities to facilitate consumer access to Consumer Directed Community Supports.

For a copy of the complete RFI please e-mail Jolayne Lange at [jolayne.lange@state.mn.us](mailto:jolayne.lange@state.mn.us) or call (651) 582-1904.

The RFI will also be posted on the Disability Services Division web site at <http://www.dhs.state.mn.us/Contcare/disability/default.htm>

Responses will be accepted until the close of business, March 23, 2004.

Responses to this request should be sent to:

Att: Pam Erkel  
MN Department of Human Services  
2284 Highcrest Road  
Roseville, MN 55155-3857

## Revisor of Statutes

### Minnesota Rules Now Available

*Minnesota Rules 2003* is now available. This publication is based on *Minnesota Rules 2001* and incorporates compiled rules of state agencies adopted from October 30, 2001, to October 6, 2003. *Minnesota Rules 2003* may be purchased from Minnesota's Bookstore, Department of Administration, 660 Olive Street, St. Paul, MN 55155. The cost of the 11-volume set and its supplements is \$240. Individual volumes may be purchased for \$25 each while supplies are available. Minnesota residents must add 6.5 percent sales tax. St. Paul residents must add 7 percent sales tax. Orders must be prepaid.



## State Grants & Loans

In addition to requests by state agencies for technical/professional services (published in the State Contracts Section), the *State Register* also publishes notices about grants and loans available through any agency or branch of state government. Although some grant and loan programs specifically require printing in a statewide publication such as the *State Register*, there is no requirement for publication in the *State Register* itself. Agencies are encouraged to publish grant and loan notices, and to provide financial estimates as well as sufficient time for interested parties to respond.

### Department of Administration

#### Governor's Council on Developmental Disabilities

#### Notice of Cosponsorship Funds for Leadership Training Conference

The Governor's Council on Developmental Disabilities (GCDD) is pleased to announce the availability of a total of \$20,000 in Cosponsorship funds for training conferences held in Minnesota. Conferences should focus on providing best practices information and leadership skills training. The primary audience for these conferences must be people with developmental disabilities and their families.

Conferences must be held no later than September 15, 2004. **Eligible applicants are** Minnesota associations/organizations of parents, people with developmental disabilities, advocates, providers, or professionals; Minnesota chapters of national organizations; or national organizations that are holding a conference in Minnesota. **Application deadline is** Monday, March 22, 2004 at 4:00 p.m. Please note: The GCDD reserves the right to award less than the maximum of \$2,000 to an applicant, refuse to cosponsorship a conference, or withdraw the availability of funds with notice.

For additional information or to request an application form, please contact:

Mary Jo Nichols  
Governor's Council on Developmental Disabilities  
370 Centennial Office Building  
685 Cedar Street  
St. Paul, Minnesota 55155  
**Phone:** (651) 282-2899      **Toll free:** (877) 348-0505  
**TTY:** (651) 296-9962      **Email:** [admin@state.mn.us](mailto:admin@state.mn.us)

The application is also available at [www.mnddc.org](http://www.mnddc.org) OR [www.mncdd.org](http://www.mncdd.org). Go to "The Council" and then "News and Events."

### Department of Education

#### Funding Opportunities - After School Programs

The 2004 21st Century Community Learning Center Applications are now available. 21st Century Community Learning Centers provides funding for out of school time activities to support increased academic achievement for youth attending schools with 40% or more of students eligible for free or reduced lunch. The funds will be distributed statewide.

**Application Deadline: March 31, 2004**

Application materials and information are available on line at [www.schoolsoutmn.org](http://www.schoolsoutmn.org)

If not web accessible, call the 24 hour application hotline at the application hotline (651) 582-8447 or (800) 934-7113 to request materials.

## State Contracts

**Informal Solicitations:** Informal solicitations for professional/technical (consultant) contracts valued at over \$5,000 through \$50,000, may either be published in the *State Register* or posted on the Department of Administration, Materials Management Division's (MMD) website. Interested vendors are encouraged to monitor the P/T Contract Section of the MMD website at [www.mmd.admin.state.mn.us](http://www.mmd.admin.state.mn.us) for informal solicitation announcements.

**Formal Solicitations:** Department of Administration procedures require that formal solicitations (announcements for contracts with an estimated value over \$50,000) for professional/technical contracts must be published in the *State Register*. Certain quasi-state agency and Minnesota State College and University institutions are exempt from these requirements.

## Administration Department Communications Media Division *State Register*

NO printed (hard) copies to the *State Register* will be available after Vol. 28, #52. Only subscriptions via E-mail are available, beginning with Volume 29, #1 - July 6, 2004. Have the *State Register* E-MAILED to you the afternoon it is published, on Friday. Be a step ahead of others.

With an E-mail subscription, you will receive TWO EXTRAS free-of-charge:

#1 - CONTRACTS & GRANTS - contracts, grants and loans, and non-state contracts.

#2 - INDEX - growing with each issue of current volume for information you need.

LINKS are provided in these for fast reference.

Service, speed, accuracy, and on-time delivery with the *State Register* ON-LINE. Subscriptions are \$180 for an entire year (less than \$3.50 per issue), \$80 LESS than the cover price. FAX your credit card information: (651) 297-8260; or send in your check or credit card information to Minnesota's Bookstore, 660 Olive Street, St. Paul, MN 55155. Or, order today by calling (651) 297-8774 and charge your credit card. E-mail: [jessie.rahmeyer@state.mn.us](mailto:jessie.rahmeyer@state.mn.us) for more information.

## Department of Administration

### Correction to Announcement of February 9, 2004

*[The title of the procurement has been modified and the response due date has been extended. These are the ONLY changes at this time.]*

### Request for Proposals for ~~Original~~ Equipment Manufacturers of Personal Computers

The Department of Administration, Materials Management Division (MMD) is requesting proposals on behalf of the State of Minnesota, the Western States Contracting Alliance (WSCA), and the National Association of State Procurement Officials (NASPO) from ~~original~~ equipment manufacturers of: ...

Responses will be due not later than 2:30 p.m., CST, March ~~18~~ 25, 2004.

If you would like a copy of the Request for Proposals, please go to:

<http://www.mmd.admin.state.mn.us/process/admin/page1List.asp>

and follow the instructions to obtain a copy. This Request for Proposals requires potential responders to register with the Materials Management Division by 2:30 p.m., CST, February 20, 2004. Instructions on registering are found in Section II of the Request for Proposals.

[No further changes at this time.]

## Department of Commerce

### Request for Proposals for Market Conduct Examinations

The Minnesota Department of Commerce' Market Assurance Division is soliciting proposals from individuals or organizations qualified to perform market conduct and other examinations for the Department pursuant to *Minnesota Statute*, section 60A.031, subdivision 3. The individuals or organizations will conduct examinations of insurance companies and other entities conducting insurance business in Minnesota. For a copy of the complete RFP please contact Paul Hanson, Chief Examiner, Market Assurance Division, 85 7th Place East, Suite 500, St. Paul, MN 55101, **phone** (651) 297-5281. Proposals are due no later than 3:00 p.m., March 9, 2004.

**Department of Employment and Economic Development****Business and Community Development Division****Small Business Development Centers****Notice of Solicitation of Proposals from Potential Regional Small Business Development Centers**

**NOTICE IS HEREBY GIVEN** that the Department of Employment and Economic Development (DEED) is soliciting proposals from qualified organizations to serve as regional Small Business Development Centers (SBDCs) for a three-year period commencing January 1, 2005. This is a competitive grant program.

SBDCs support DEED's mission of promoting economic development in Minnesota by providing high quality one-on-one business counseling and training programs to small businesses. The SBDC program is sponsored and funded by the U.S. Small Business Administration, DEED, and participating centers.

A full copy of the Request for Proposals may be obtained free of charge by contacting Michael Myhre, state director of the Small Business Development Center program, 500 Metro Square, 121 7th Place East, St. Paul, MN 55101, **telephone** (651) 297-5773; **fax** (651) 296-1290; **e-mail** [michael.myhre@state.mn.us](mailto:michael.myhre@state.mn.us).

Proposals will be due Friday, March 26, 2004. An informational meeting to answer questions concerning the Request for Proposals will be held February 26, 2004, from 10 a.m. to noon at the Department of Employment and Economic Development, 500 Metro Square, 121 7th Place East, St. Paul, Minnesota. Any organization wishing to submit a proposal must be represented at this meeting.

This notice does not commit the State of Minnesota or DEED to entering into a grant contract with any organization. The State may terminate the SBDC selection process or solicit additional proposals at any time if it is deemed to be in the best interest of the state.

**Minnesota Historical Society****Notice of Request for Bids for Construction and Restoration Services**

The Minnesota Historical Society is seeking bids from qualified firms to provide construction and restoration services for the Alexander Ramsey House Historic Site in St. Paul, Minnesota. Bids are being requested from qualified firms to provide all labor, materials, articles, equipment, incidentals, items, tools, services, supplies, methods, operations, and skills in such quantities as may be necessary to complete exterior restoration and related attic space work and sitework. More specifically, the work will consist of a new built-in gutter and downspout system at the north and south building roofs; a new ice-melt system at the north and south building roofs; a tie-in downspout from the main roofs to the city's storm sewer; structural repairs at south and east porches; and other related tasks, as described in the bid and construction documents.

The Request for Bids and all related construction documents are available by contacting Hammel, Green and Abrahamson, Inc., 701 Washington Avenue North, Minneapolis, MN 55401-1180. **Phone:** (612) 758-4000; **Fax:** (612) 758-4199. A refundable plan deposit of \$25.00 will be required for one set.

There will be a MANDATORY pre-bid meeting for all interested parties on Thursday, March 4, 2004, at 10:00 A.M. at the site, located at 265 Exchange Street in St. Paul, Minnesota.

Bids must be received no later than 2:00 P. M. Central Time, Tuesday, March 16, 2004. No late bids will be accepted.

Dated: February 17, 2004

**Minnesota Historical Society****Notice of Request for Bids for Printing Services - *Strange Days/Dangerous Nights***

The Minnesota Historical Society (Society) is seeking bids from qualified firms and individuals for the printing of 7,000 books, titled *Strange Days/Dangerous Nights* (7,000 casebound books plus additional 100's). Arrival date at the Society's warehouse shall be August 15, 2004.

The Request for Bids is available by calling or writing Mary Green Toussaint, Contracting & Purchasing Assistant, Minnesota Historical Society, 345 Kellogg Boulevard West, Saint Paul, MN 55102. **Telephone** is (651) 297-7007; **e-mail** is [mary.green-toussaint@mnhs.org](mailto:mary.green-toussaint@mnhs.org).

Bids must be received no later than 2:00 P.M., Local Time, Wednesday, March 10, 2004. No late bids will be accepted.

Dated: February 17, 2004

# State Contracts

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## Department of Transportation

### Engineering Services Division

#### Notice of Potential Availability of Contracting Opportunities for a Variety of Highway Related Technical Activities (the "Consultant Pre-Qualification Program")

This document is available in alternative formats for persons with disabilities by calling Robin Valento at (651) 284-3622 for persons who are hearing or speech impaired by calling the Minnesota Relay Service at (800) 627-3529.

Mn/DOT, working in conjunction with the Consultant Reform Committee, the Minnesota Consulting Engineers Council, and the Department of Administration, has developed the Consultant Pre-qualification Program as a new method of consultant selection. The ultimate goal of the Pre-Qualification Program is to streamline the process of contracting for highway related professional/technical services. Mn/DOT anticipates that most consultant contracts for highway-related technical activities will be awarded using this method, however, Mn/DOT also reserves the right to use RFP or other selection processes for particular projects. Nothing in this solicitation requires Mn/DOT to complete or use the Consultant Pre-qualification Program.

Mn/DOT is currently requesting applications from consultants. Refer to Mn/DOT's Consultant Services web site, indicated below, to see which highway related professional/technical services are available at this time. Following the advertisement of a particular category of services, applications will be accepted on a continual basis.

All expenses incurred in responding to this notice will be borne by the responder. Response to this notice becomes public information under the Minnesota Government Data Practices.

Consultant Pre-Qualification Program information, application requirements and application forms are available on Mn/DOT's web site at <http://www.dot.state.mn.us/consult>

Send completed application material to:

Robin Valento  
Pre-Qualification Administrator  
Minnesota Department of Transportation  
Consultant Services  
395 John Ireland Boulevard, Seventh Floor North, Mail Stop 680  
St. Paul, MN 55155

**Note: DUE DATE:**

**APPLICATION MATERIAL WILL BE ACCEPTED ON A CONTINUAL BASIS.**

## Department of Transportation

### Engineering Services Division

#### Notice Concerning Professional/Technical Contract Opportunities

**NOTICE TO ALL:** The Minnesota Department of Transportation (Mn/DOT) is now placing additional public notices for professional/technical contract opportunities on Mn/DOT's Consultant Services website at: [www.dot.state.mn.us/consult](http://www.dot.state.mn.us/consult).

New public notices may be added to the website on a daily basis and be available for the time period as indicated within the public notice.

## Non-State Contracts & Grants

The *State Register* also serves as a central marketplace for contracts let out on bid by the public sector. The *State Register* meets state and federal guidelines for statewide circulation of public notices. Any tax-supported institution or government jurisdiction may advertise contracts and requests for proposals from the private sector. It is recommended that contracts and RFPs include the following: 1) name of contact person; 2) institution name, address, and telephone number; 3) brief description of project and tasks; 4) cost estimate; and 5) final submission date of completed contract proposal. Allow at least three weeks from publication date (four weeks from date article is submitted for publication). Surveys show that subscribers are interested in hearing about contracts for estimates as low as \$1,000. Contact editor for further details.

### Metropolitan Council

#### Notice of Invitation for Bids (IFB) for Elevator Maintenance Preventative and Emergency Service Reference Number 04P006

The Metropolitan Council (Council) is requesting bids for the purpose of establishing a contract to provide Elevator Maintenance - Preventative and Emergency Service for a period of three years.

The tentative schedule for this procurement is as follows:

<i>Issue Invitation for Bids</i>	<b>February 13, 2004</b>
<i>Bids Due</i>	<b>March 3, 2004</b>
<i>Award Contract</i>	<b>April 2004</b>

All firms interested in submitting bids for this contract and desiring to receive an IFB package are invited to make a request by e-mail, fax, mail or phone to:

Sunny Jo Emerson  
Administrative Assistant, Contracts and Procurement Unit  
Metropolitan Council  
230 East Fifth Street  
St. Paul, MN 55101  
**Phone:** (651) 602-1499  
**Fax:** (651) 602-1083  
**E-mail:** [sunnyjo.emerson@metc.state.mn.us](mailto:sunnyjo.emerson@metc.state.mn.us)

### Metropolitan Council

#### Notice of Request for Proposals (RFP) for Engineering and Architectural Services for the Interceptor System Standby Power Improvements

##### Project Number 803500, Contract Number 04P005

The Metropolitan Council is requesting proposals for Engineering and Architectural services for the Interceptor System Standby Power Improvements generator replacement.

A tentative schedule for the project is as follows:

<i>Issue Request for Proposals:</i>	<b>February 2004</b>
<i>Receive Proposals:</i>	<b>March 10, 2004</b>
<i>Award of contract:</i>	<b>April 2004</b>

All firms interested in being considered for this project and desiring to receive a RFP package are invited to submit a Letter of Interest to:

Amanda Houston, Administrative Assistant, Contracts and Procurement Unit  
Metropolitan Council Environmental Services  
230 East Fifth Street  
Mears Park Centre  
St. Paul, MN 55101  
**PHONE:** (651) 602-1585  
**FAX:** (651) 602-1138  
**e-mail:** [amanda.houston@metc.state.mn.us](mailto:amanda.houston@metc.state.mn.us)

# Non-State Contracts & Grants

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## Metropolitan Council

### Notice of Request for Proposals (RFP) for Architectural/Engineering Services for Interceptor Rehabilitation Projects

#### Contract Number 04P015

The Metropolitan Council is soliciting proposals for architectural/engineering services for Interceptor Rehabilitation Projects to support the Council's Environmental Services Division in completing smaller projects on an as-needed basis.

The Council intends to execute architectural/engineering services contracts with four Proposers that are able to provide these services. Each contract will have a maximum value of \$200,000 and a term of three years. The contracts will be structured to allow the Council to request specific professional services, generally valued at less than \$50,000, on an as-needed basis by issuing Work Orders. Each Work Order will include a specific scope of services, specified cost for the services, and a designated Council Project Manager.

The anticipated schedule for this procurement is:

<i>Issue Request for Proposals</i>	<b>February 18, 2004</b>
<i>Proposal Due Date</i>	<b>March 18, 2004</b>
<i>Selection of Firms</i>	<b>April 2004</b>
<i>Execution of Contracts</i>	<b>April 2004</b>

All firms interested in providing these services should request a copy of the Request for Proposals. Send or fax requests to:

Amanda Houston, Administrative Assistant  
Contracts and Procurement Unit  
Metropolitan Council  
Mears Park Centre  
230 East Fifth Street  
St. Paul, MN 55101  
**PHONE:** (651) 602-1585  
**FAX:** (651) 602-1138  
**e-mail:** [amanda.houston@metc.state.mn.us](mailto:amanda.houston@metc.state.mn.us)

## Metropolitan Council

### Notice of Request for Proposals (RFP) for Architectural/Engineering Services for Small WWTP Projects of Various Types

#### Contract Number 04P018

The Metropolitan Council is soliciting proposals for architectural/electrical engineering services for Small WWTP Projects of Various Types to support the Council's Environmental Services Division in completing smaller projects on an as-needed basis.

The Council intends to execute two architectural/electrical engineering services contracts with two Proposers that are able to provide these services (one for Metropolitan WWTP; one for Regional WWTP's). These contracts will have a maximum value of \$200,000 and a term of three years. The contracts will be structured to allow the Council to request specific professional services, generally valued at less than \$50,000, on an as-needed basis by issuing Work Orders. Each Work Order will include a specific scope of services, specified cost for the services, and a designated Council Project Manager.

The anticipated schedule for this procurement is:

<i>Issue Request for Proposals</i>	<b>February 18, 2004</b>
<i>Proposal Due Date</i>	<b>March 18, 2004</b>
<i>Selection of Firms</i>	<b>April 2004</b>
<i>Execution of Contracts</i>	<b>April 2004</b>

All firms interested in providing this service should request a copy of the Request for Proposals. Send or fax requests to:

Amanda Houston, Administrative Assistant  
Contracts and Procurement Unit  
Metropolitan Council  
Mears Park Centre  
230 East Fifth Street  
St. Paul, MN 55101

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# Non-State Contracts & Grants

**PHONE:** (651) 602-1585  
**FAX:** (651) 602-1138  
**e-mail:** [amanda.houston@metc.state.mn.us](mailto:amanda.houston@metc.state.mn.us)

## Metropolitan Council

### Notice of Request for Proposals (RFP) for Electrical Engineering Services for Power Distributions Systems

#### Contract Number 04P017

The Metropolitan Council is soliciting proposals for electrical engineering services for Power Distributions Systems, primarily at the Metro Plant, and to support the Council's Environmental Services Division in completing smaller projects on an as-needed basis.

The Council intends to execute an electrical engineering services contract with one Proposer that is able to provide these services. This contract will have a maximum value of \$200,000 and a term of three years. The contract will be structured to allow the Council to request specific professional services, generally valued at less than \$50,000, on an as-needed basis by issuing Work Orders. Each Work Order will include a specific scope of services, specified cost for the services, and a designated Council Project Manager.

The anticipated schedule for this procurement is:

<i>Issue Request for Proposals</i>	<b>February 18, 2004</b>
<i>Proposal Due Date</i>	<b>March 18, 2004</b>
<i>Selection of Firm</i>	<b>April 2004</b>
<i>Execution of Contract</i>	<b>April 2004</b>

All firms interested in providing this service should request a copy of the Request for Proposals. Send or fax requests to:

Amanda Houston, Administrative Assistant  
Contracts and Procurement Unit  
Metropolitan Council  
Mears Park Centre  
230 East Fifth Street  
St. Paul, MN 55101  
**PHONE:** (651) 602-1585  
**FAX:** (651) 602-1138  
**e-mail:** [amanda.houston@metc.state.mn.us](mailto:amanda.houston@metc.state.mn.us)

## Metropolitan Council

### Notice of Request for Proposals (RFP) for Independent Technical Review, Value Engineering, and Risk Analysis of Selected MCES Capital Projects

#### Contract Number 04P019

The Metropolitan Council is soliciting proposals for Independent Technical Review, Value Engineering, and Risk Analysis of Selected MCES Capital Projects to support the Council's Environmental Services Division in ensuring cost-effective capital project delivery.

The Council intends to execute one technical review services contract with one Proposer that is able to provide these services. This contract will have a maximum value of \$200,000 and a term of three years. The contract will be structured to allow the Council to request specific professional services, generally valued at less than \$50,000, on an as-needed basis by issuing Work Orders. Each Work Order will include a specific scope of services, specified cost for the services, and a designated Council Project Manager.

The anticipated schedule for this procurement is:

<i>Issue Request for Proposals</i>	<b>February 18, 2004</b>
<i>Proposal Due Date</i>	<b>March 18, 2004</b>
<i>Selection of Firm</i>	<b>April 2004</b>
<i>Execution of Contract</i>	<b>April 2004</b>

# Non-State Contracts & Grants

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All firms interested in providing this service should request a copy of the Request for Proposals. Send or fax requests to:

Amanda Houston, Administrative Assistant  
Contracts and Procurement Unit  
Metropolitan Council  
Mears Park Centre  
230 East Fifth Street  
St. Paul, MN 55101  
**PHONE:** (651) 602-1585  
**FAX:** (651) 602-1138  
**e-mail:** [amanda.houston@metc.state.mn.us](mailto:amanda.houston@metc.state.mn.us)

## Metropolitan Council

### Notice of Request for Proposals (RFP) for Mechanical and Electrical Engineering Services for Various Lift Stations

#### Contract Number 04P016

The Metropolitan Council is soliciting proposals for mechanical and electrical engineering services for Various Lift Station Projects to support the Council's Environmental Services Division in completing smaller projects on an as-needed basis.

The Council intends to execute a mechanical and electrical engineering services contract with one Proposer that is able to provide these services. This contract will have a maximum value of \$200,000 and a term of three years. The contract will be structured to allow the Council to request specific professional services, generally valued at less than \$50,000, on an as-needed basis by issuing Work Orders. Each Work Order will include a specific scope of services, specified cost for the services, and a designated Council Project Manager.

The anticipated schedule for this procurement is:

<i>Issue Request for Proposals</i>	<b>February 18, 2004</b>
<i>Proposal Due Date</i>	<b>March 18, 2004</b>
<i>Selection of Firm</i>	<b>April 2004</b>
<i>Execution of Contract</i>	<b>April 2004</b>

All firms interested in providing this service should request a copy of the Request for Proposals. Send or fax requests to:

Amanda Houston, Administrative Assistant  
Contracts and Procurement Unit  
Metropolitan Council  
Mears Park Centre  
230 East Fifth Street  
St. Paul, MN 55101  
**PHONE:** (651) 602-1585  
**FAX:** (651) 602-1138  
**e-mail:** [amanda.houston@metc.state.mn.us](mailto:amanda.houston@metc.state.mn.us)

## Metropolitan Council

### Notice of Request for Proposals (RFP) Engineering Services for MCES Security Improvements

#### RFP Number 03P100

The Metropolitan Council is soliciting proposals to provide engineering design and construction support services for the MCES Security Improvements Project. This project will provide additional security features to MCES wastewater treatment and collection facilities. Improvements are to be provided in the areas of parking, cameras, lighting, electronic card access and central monitoring. The project will also incorporate construction of a new liquid waste disposal facility at the Metro plant with integration of appropriate security measures.



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# Non-State Contracts & Grants

A tentative schedule is as follows:

<b><i>Issue Request for Proposals</i></b>	<b>February 24, 2004</b>
<b><i>Receive Proposals</i></b>	<b>March 30, 2004</b>
<b><i>Begin Work</i></b>	<b>May 2004</b>

All firms interested in submitting a proposal for this work are invited to request an RFP document from:

Sunny Jo Emerson, Senior Administrative Assistant  
Metropolitan Council  
230 East Fifth Street  
Mears Park Centre  
St. Paul, MN 55101  
**PHONE:** (651) 602-1499  
**FAX:** (651) 602-1083  
**e-mail:** [sunnyjo.emerson@metc.state.mn.us](mailto:sunnyjo.emerson@metc.state.mn.us)

## Metropolitan Council

### Notice of Request for Proposals for South Saint Paul Forcemain Improvement

#### RFP Number 03P128

**NOTICE IS HEREBY GIVEN** that the Metropolitan Council is soliciting proposals for Facility Planning, engineering design and engineering construction support services for improvements to the Council's existing interceptor from the South Saint Paul Lift Station to the 250 MGD Metropolitan Waste Water Treatment Plant in Saint Paul.

Facility Planning is to include replacement of the existing interceptor and alternative routes. The average dry weather flow is estimated to be about 7 MGD in 2010 with a peak wet weather flow of about 33 MGD.

The *tentative* schedule for this process is:

<b><i>RFP Issue Date</i></b>	<b>February 23, 2004</b>
<b><i>Proposals Due</i></b>	<b>March 24, 2004</b>
<b><i>Consultant Selection</i></b>	<b>April, 2004</b>
<b><i>Contract Award</i></b>	<b>April, 2004</b>
<b><i>Submit Facility Plan to MPCA</i></b>	<b>January, 2005</b>
<b><i>Term of Contract Ends</i></b>	<b>April, 2008</b>

The Metropolitan Council owns, operates and provides wastewater treatment services to the seven-county Twin Cities Metro Region.

All firms interested in this project should submit a written request for a copy of the RFP through:

Harriet Simmons, Administrative Assistant, Contracts and Procurement Unit  
Metropolitan Council  
Mears Park Centre  
230 E. Fifth Street  
St. Paul, MN 55101  
**Phone:** (651) 602-1086  
**Fax:** (651) 602-1138  
**E-mail:** [harriet.simmons@metc.state.mn.us](mailto:harriet.simmons@metc.state.mn.us)

Please provide the name of **ONE** contact person; complete company name; address / city / state / zip along with phone / fax / cell phone and pager numbers as well as e-mail information if you wish to be placed on the Solicitation List. **All other inquiries** regarding this procurement shall be directed by e-mail to Hugh McConnell at: [hugh.mcconnell@metc.state.mn.us](mailto:hugh.mcconnell@metc.state.mn.us). Any other contact with Council employees on this matter throughout the entire solicitation process risks vendor disqualification.

# Non-State Contracts & Grants

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## Metropolitan Council - Metro Transit

### Invitation for Bids for Portable Vehicle Lifts

The Metropolitan Council is soliciting sealed bids for Portable Vehicle Lifts. Bids are due at 2:00 p.m., Tuesday March 2, 2004. Bids must be submitted in accordance with the Invitation for Bids document available from:

Metropolitan Council  
Metro Transit Purchasing Department  
515 N. Cleveland Avenue  
St. Paul, MN 55114  
(612) 349-5070

## Metropolitan Council - Metro Transit

### Purchase and Installation of Parallelogram Vehicle Hoist

#### Procurement No. 6562

Metro Transit, a division of the Metropolitan Council, is soliciting sealed bids for the purchase and installation of a parallelogram vehicle hoist. This hoist will be used by Metro Transit for maintenance and repair of articulated transit buses, and will be installed at Metro Transit's Heywood Garage, 560 6th Avenue North, Minneapolis.

Sealed bids are due by 2:00 p.m. on March 2, 2004. Bids must be submitted in accordance with the Invitation for Bids document available from:

Metropolitan Council  
Metro Transit Purchasing Department  
515 N. Cleveland Avenue  
St. Paul, MN 55114  
(612) 349-5070

## University of Minnesota

### Notice of Bid Information Service (BIS) Available for All Potential Vendors

The University of Minnesota offers 24 hour/day, 7 day/week access to all Request for Bids/Proposals through its web based Bid Information Services (BIS). Subscriptions to BIS are \$75/year. Visit our web site at [bidinfo.umn.edu](http://bidinfo.umn.edu) or call the BIS Coordinator at (612) 625-5534.

Requests for Bids/Proposals are available to the public at no charge each business day from 8:00 a.m. to 4:30 p.m. in the Purchasing Services lobby, Suite 560, 1300 S. 2nd Street, Mpls., MN 55454.

## University of Minnesota

### Request for Proposal for Rehabilitation of the Social Science Building on the U of M - Morris Campus

#### Project # 725-01-1464

#### I. NOTICE OF REQUEST FOR PROPOSAL

Proposals are being requested by the University of Minnesota, Capital Planning & Project Management (CPPM) Department for rehabilitation of the Social Science Building on the University of Minnesota's Morris Campus. The purpose of this Request for Proposal (RFP) is to evaluate and select a vendor to provide Construction Manager at Risk services. Services to be provided include pre-construction phase and construction phase services and are subject to a Guaranteed Maximum Price (GMP).

#### II. PROJECT SUMMARY

The Social Sciences Building was built in 1924 for the West Central School of Agriculture and is listed on the *National Register of Historic Places*. The original building contained classrooms, offices and a livestock exhibition pavilion. The animal and poultry

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## Non-State Contracts & Grants

husbandry addition was added in 1950 to the north of the original building to provide an enlarged pavilion and also included slaughtering, meat cutting and refrigeration rooms. The building was remodeled in 1975 to accommodate the social sciences programs and to improve accessibility and exiting.

The Social Science building is located on the northern edge of the campus and on the northeast corner of the Historic Mall district. The existing building consists of 24,868 square feet and the plans call for the addition of 8,300 additional gross square feet, which includes the two story addition and the new three story elevator and stair towers. The proposed addition will provide full access to all three levels of the facility and two levels of large scale classrooms desired in the program. The proposed addition also allows the large scale auditorium to be reconfigured from its current linear auditorium tablet/tablet arm seating (180 seats) to a more desirable, wider table and chair configuration (90 seats).

The lower level of the existing facilities will continue to provide the privacy, sound protection and special construction needed for psychological testing areas, research, computer labs and some offices for professional staff and teaching assistants. The main level will be served by a new accessible entry from the Mall and will provide a majority of the classroom space for the building. A small suite of offices will be maintained on the south end of the building and new bathrooms will be developed on the north end of the building to serve a majority of the population using the building. The existing north entry will be reconfigured for use of the building services relocated there. The third level will consist mostly of faculty offices, a variety of seminar or break-out spaces and a small study lounge for the students. The entire building envelope will be rehabilitated. All mechanical and electrical systems in the building will be replaced. The utility-pedestrian tunnel between Social Science and Camden Hall, recently constructed, will be completed and connected as part of this project. The building will be updated to meet the current building standards required by the University of Minnesota and building codes for the state of Minnesota. All levels of the building will be fully accessible with a new elevator and accessible entries on two levels of the facility.

Rehabilitation of the existing building will include new energy efficient, historically relevant windows, necessary masonry restoration and tuckpointing, and replacement of all roofs. The facility will house 18 faculty offices, a 90 seat auditorium, a large classroom for 75 students, and five classrooms having a mix of sizes to meet the class scheduling needs for this facility. A computer classroom and computer lab will be provided on the lower level and as noted, four seminar spaces will be provided on the main and second levels. The building will receive air conditioning from the campus' central chiller plant and a complete upgrade of its fiber optics for voice and data throughout the building.

The successful Construction Manager at Risk will be expected to actively participate with the Owner, Owner's Architect of Record, and design consultants in finishing the construction documents based upon; *Secretary of the Interior's Standards for the Treatment of Historic Properties with Guidelines for Preserving, Rehabilitating, Restoring & Reconstructing Historic Buildings*, the University's Social Science Rehabilitation Design Guidelines, Social Science Rehabilitation Schematic Design and Design Development Documents, information contained within the RFP, University Standards and Procedures for Construction 2002, University of Minnesota Morris Campus Exterior Design Standards 2002, and other information available on the University's website at: <http://www.facm.umn.edu/facm/construction.htm>.

### III. CONTACT FOR RFP INQUIRIES:

E-mail your request for the full RFP, which will be sent free of charge to interested vendors to:

#### **PURCHASING SERVICES:**

Chip Foster  
Facilities Management  
400 Donhowe Building  
319 15th Ave. SE  
Minneapolis, MN 55455-1082  
**Phone:** (612) 626-8757  
**FAX:** (612) 624-5796  
**E-Mail:** [fosterc@facm.umn.edu](mailto:fosterc@facm.umn.edu)

### IV. TENTATIVE PROJECT PRELIMINARY COST ESTIMATE

The Preliminary Construction Estimates (PCE) for the project including the contractor's fees is \$5,300,000 (Current dollars, no escalation).

# Non-State Contracts & Grants

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## V. REQUIRED DATE OF SUBSTANTIAL COMPLETION AND CERTIFICATE OF OCCUPANCY

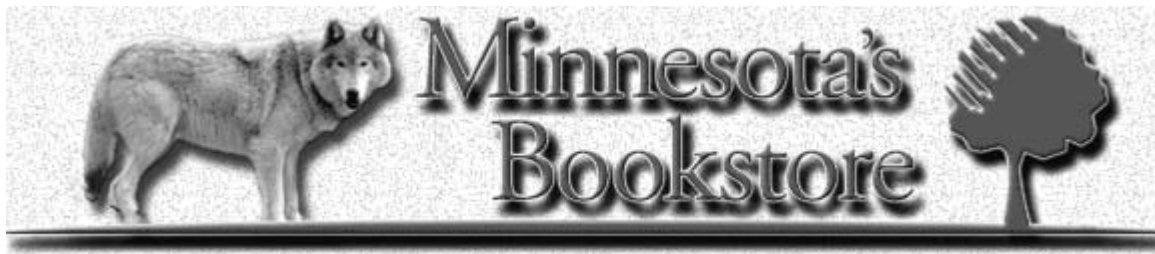
The University will require Social Science Rehabilitation project to be substantially complete by no later than October 1, 2005 with a Certificate of Occupancy obtained no later than November 31, 2005.

## VI. TENTATIVE SCHEDULE OF EVENTS

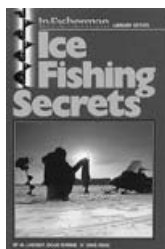
Be advised that these dates are subject to change, as University officials deem necessary.

<b>EVENT:</b>	<b>DATE:</b>
<i>RFP Available for Distribution</i>	<b>02/16/2004</b>
<i>Mandatory Pre-Proposal Meeting and Site Visit, at 1 PM (on site)</i>	<b>02/26/2004</b>
<i>Deadline for RFP Questions Faxed to Purchasing Services</i>	<b>03/12/2004</b>
<i>RFP Responses Due, by 1:00 PM, CDT</i>	<b>03/17/2004</b>
<i>Notification of Short-Listed Finalists</i>	<b>03/24/2004</b>
<i>Interviews of Short-Listed Finalists</i>	<b>03/31/2004</b>
<i>Anticipated award notification to selected Finalist</i>	<b>04/07/2004</b>
<i>Contract negotiations, Part 1 of AIA A121</i>	<b>04/14/2004</b>
<i>Anticipated Award of Contract.</i>	<b>04/15/2004</b>

The University reserves the right, in its sole discretion, to reject any and all proposals, accept any proposal, waive informalities in proposals submitted, and waive minor discrepancies between a proposal and these proposal instructions, as it deems to be in its best interest. Any waiver of the University with respect to the requirements of these proposal instructions shall apply only to the particular instance for which it was made or given, and no such waiver shall constitute a permanent or future waiver of such requirements.



**We've Moved . . .**  
**to 660 Olive Street in St. Paul. Select the link for a map to our**  
[\*\*new location.\*\*](#)



**[Ice Fishing Secrets](#)**

288 pages.  
 Year: 1991  
 Stock No.9-68  
 Price:\$11.95  
[Add To Cart](#)

**[North Country Cabin Cooking](#)**

216 pages.  
 Year: 1983  
 Stock No.19-54  
 Price:\$11.95  
[Add To Cart](#)

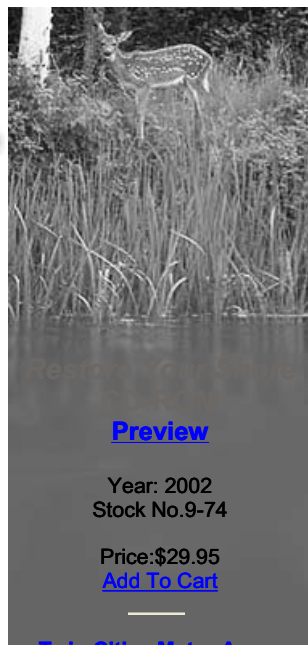


**[Field Guide to the Freshwater Mussels of Minnesota](#)**

144 pages.  
 Year: 2003  
 Stock No.9-90  
 Price:\$9.95  
[Add To Cart](#)

**[Birding by Ear Compact Disk](#)**

Stock No.4-5  
 Price:\$30.00  
[Add To Cart](#)



**[Preview](#)**

Year: 2002  
 Stock No.9-74

Price:\$29.95  
[Add To Cart](#)

**[Twin Cities Metro Area Map](#)**

Year: 2003  
 Stock No.12-35  
 Price:\$7.95  
[Add To Cart](#)





# Admin MINNESOTA

Department of Administration

660 Olive Street • St. Paul, Minnesota 55155  
 Metro Area 651-297-3000; FAX 651-297-8260  
 Toll Free 1-800-657-3757

Web Site: <http://www.comm.media.state.mn.us>  
 Metro Area 651-282-5077 Greater MN 1-800-657-3706

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**TO ORDER:**

Complete attached order blank. Please include sales tax. Include either your VISA/MasterCard, American Express or Discover credit card number with the expiration date, or a check/money order made out to the State of Minnesota. Orders by phone are accepted when purchasing with your credit card. Please include a phone number where you can be reached during the day in case we have questions about your order.

**PREPAYMENT REQUIRED.**

Merchandise may be returned if it is in resalable condition.

**NOTE:**  
*State Register* and other subscriptions do not require sales tax or postage and handling fees.

**For Your Convenience, photocopy this order blank**

Code No.	Quantity	Description	Item Price	Total

Shipping Charges	
Subtotal	Add:
Up to \$25.00	\$3.00
\$25.01 - \$50.00	\$5.00
\$50.01 - \$100.00	\$7.00
\$100.01 - \$1,000.00	\$10.00



**Prices subject to change without notice.**  
 Please allow about 6 weeks for delivery.  
 In a hurry? Stop by our Bookstore.  
 Bookstore hours: 8:00-5:00 Monday-Friday

Name or Company			<b>Subtotal</b>	
Attention			6 1/2 % tax MN residents 7% St. Paul residents	
Address				
City	State	Zip	Add Shipping Charges from chart at left.	
American Express/VISA/MasterCard/Discover No.			<b>TOTAL</b>	
Signature		Expiration Date	Telephone (During Day)	

**If tax exempt, please provide ES number or send completed exemption form.**  
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