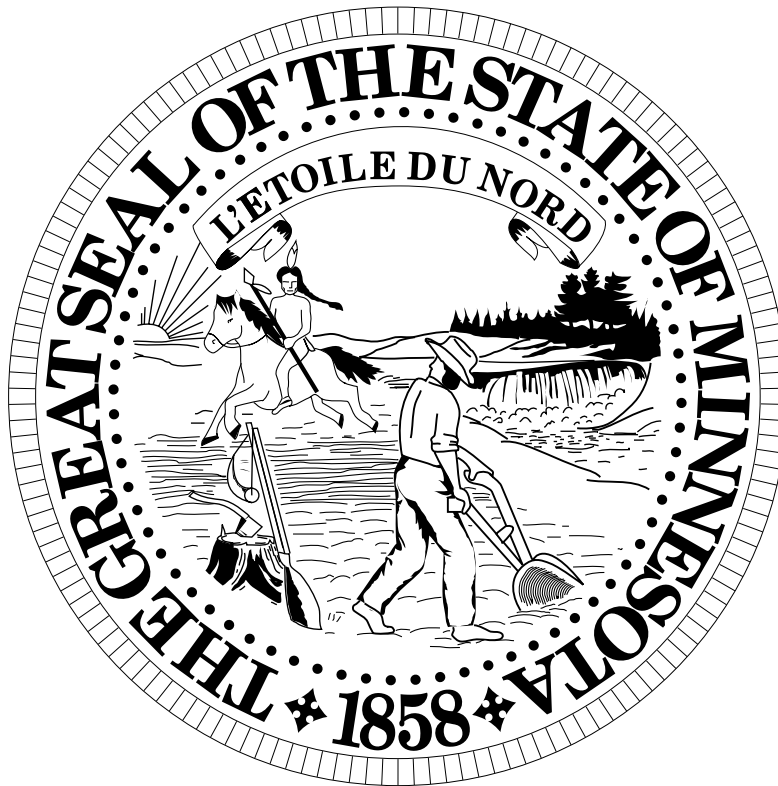


**State of Minnesota**

# **State Register**

**Rules and Official Notices Edition**



Published every Monday (Tuesday when Monday is a holiday) by the  
Department of Administration – Communications Media Division

**Monday 10 September 2001**  
**Volume 26, Number 12**  
**Pages 341-380**

# State Register

## Judicial Notice Shall Be Taken of Material Published in the *State Register*

The *State Register* is the official publication of the State of Minnesota, published weekly to fulfill the legislative mandate set forth in *Minnesota Statutes* § 14.46. The *State Register* contains:

- proposed, adopted, exempt, expedited emergency and withdrawn rules
- executive orders of the governor
- appointments
- proclamations and commendations
- commissioners' orders
- revenue notices
- official notices
- state grants and loans
- contracts for professional, technical and consulting services
- non-state public bids, contracts and grants
- certificates of assumed name, registration of insignia and marks

Jesse Ventura, Governor (651) 296-3391

Mae Schunk, Lt. Governor (651) 296-3391

### Department of Administration:

David F. Fisher, Commissioner (651) 296-1424

Kent Allin, Asst. Commissioner (651) 297-4261

Mike Hatch, Attorney General (651) 297-4272

Judi Dutcher, State Auditor (651) 297-3670

### Communications Media Division:

Mary Mikes, Director (651) 297-3979

Chris Schanus, Manager (651) 282-2974

Mary Kiffmeyer, Secretary of State (651) 296-2079

Carol Johnson, State Treasurer (651) 296-7091

Robin PanLener, Editor (651) 297-7963

Jane Schmidley, Assistant Editor (651) 296-4273

Jessie Rahmeyer, Subscriptions (651) 297-8774

## Printing Schedule and Submission Deadlines

Vol. 26 Issue Number	PUBLISH DATE	Deadline for both Adopted and Proposed RULES	Deadline for: Emergency Rules, Executive and Commissioner's Orders, Revenue and Official Notices, State Grants, Professional-Technical-Consulting Contracts, Non-State Bids and Public Contracts
#12	Monday 10 September	Noon Wednesday 29 August	Noon Tuesday 4 September
#13	Monday 17 September	Noon Wednesday 5 September	Noon Tuesday 11 September
#14	Monday 24 September	Noon Wednesday 12 September	Noon Tuesday 18 September
#15	Monday 1 October	Noon Wednesday 19 September	Noon Tuesday 25 September

Copyright © 2001 Communications Media Division, Department of Administration, State of Minnesota.

Publication Number: 326630 (ISSN 0146-7751)

**SUBSCRIPTION SERVICES:** Copies are available at Minnesota's Bookstore, 117 University Avenue, St. Paul, MN 55155. Order by phone: Metro area: (651) 297-3000 Toll free (800) 657-3757. TTY relay service phone number: (800) 627-3529. **NO REFUNDS.** Subscribers who do not receive a copy of an issue should notify the *State Register* Subscription Office immediately at (651) 297-8774. Copies of back issues may not be available more than two weeks after publication. Both editions are delivered postpaid to points in the United States. Periodicals Postage Paid for the *State Register* at St. Paul, MN, first class for the *Solicitation Announcements*. See the *State Register* and *Solicitation Announcements* at website: <http://www.comm.media.state.mn.us> Click on "Minnesota's Bookstore."

- *State Register* (published every Monday, or Tuesday if Monday is a holiday) One year, hard copy, paper subscription: \$160.00.
- *Solicitation Announcements* (published every Tuesday and Friday) One year subscription: \$135.00 via first class mail, \$150.00 via fax or through our website. Users agree not to redistribute without authorization.
- **13-week trial subscription** which includes both the *State Register* and *Solicitation Announcements* \$65.00
- **Single issues** are available for a limited time: *State Register* \$5.00, *Solicitation Announcements* \$1.00. Shipping is \$3.00 per order.

**PUBLISHING NOTICES IN THE *State Register*:** Submit TWO COPIES of your notice, typed double-spaced. State agency submissions must include a "State Register Printing Order" form, and a "Certification/Internal Contract Negotiation" form with contracts for professional, technical and consulting services. Non-State Agencies should submit TWO COPIES, with a letter on your letterhead stationery requesting publication and date to be published. FAXED submissions to (651) 297-8260 are received to meet deadline requirements, but must be followed by originals and applicable forms or letters to be accepted. The charge is \$122.00 per page, billed in tenths of a page at \$12.20 (columns are seven inches wide). About 2-1/2 pages typed double-spaced on 8-1/2"x11" paper equal one typeset page in the *State Register*. Contact the editor if you have questions.

An "Affidavit of Publication" can be obtained at a cost of \$10.00 for notices published in the *State Register*. This service includes a notarized "Affidavit of Publication" and a copy of the issue of the *State Register* in which the notice appeared.

The *State Register* is published by Communications Media Division, Department of Administration, State of Minnesota, pursuant to *Minnesota Statutes* § 14.46 and is available at the main branch of county libraries in Minnesota and all "State Depository Libraries": State University and Community College libraries; the University of Minnesota libraries; St. Paul, Minneapolis and Duluth Public Libraries; the Legislative Reference Library; State Law Library; Minnesota Historical Society Library; and the Library Development Service at the State Department of Children, Families and Learning.

## Legislative Information

Senate Public Information Office (651) 296-0504

State Capitol, Room 231, St. Paul, MN 55155

Website: [www.senate.leg.state.mn.us/departments/secretary/seninfo.htm](http://www.senate.leg.state.mn.us/departments/secretary/seninfo.htm)

House Information Office (651) 296-2146

State Office Building, Room 175, 100 Constitution Ave., St. Paul, MN 55155

Website: [www.house.leg.state.mn.us/hinfo/hinfo.htm](http://www.house.leg.state.mn.us/hinfo/hinfo.htm)

## Minnesota State Court System

Court Information Office (651) 296-6043 Website: [www.courts.state.mn.us](http://www.courts.state.mn.us)

Minnesota Judicial Center, Room 135, 25 Constitution Ave., St. Paul, MN 55155

<b>Minnesota Rules: Amendments &amp; Additions</b>	
Volume 26, Issues #1-12.....	344

## Proposed Rules

### Labor and Industry Department

Proposed exempt rules relating to occupational safety and health; adoption of federal standards by reference; repealing recording and reporting provisions .....	346
--	-----

## Expedited Emergency Rules

### Natural Resources Department

Adopted expedited emergency game and fish rules; deer season .....	348
--	-----

## Appointments

Shirley Chase appointed commissioner of labor and industry .....	366
--	-----

## Official Notices

### Arts Board

Request for comments on possible amendment to rules governing procedures for receiving and reviewing requests for, and standards for distribution of, grants and other forms of assistance .....	367
--	-----

### Minnesota Comprehensive Health Association

Meeting of the Finance Committee on Friday 14 September 2001 .....	367
--	-----

### Environmental Quality Board

Requests for comments on possible amendments to rules governing power plant siting and high voltage transmission line routing, and rules governing environmental review .....	368
---	-----

### Human Services Department

Public comment on the federal substance abuse prevention and treatment block grant and the availability of a statement describing the intended use of funds for federal fiscal year 2002 .....	368
--	-----

### Pollution Control Agency

Notice of intent to approve the creation of the Reads Landing Water & Sanitary District .....	369
---	-----

## State Grants & Loans

### Corrections Department

Availability of funds for restorative justice programs .....	370
--	-----

### Health Department

Grant opportunity to improve the ongoing viability of Minnesota's clinic-based safety net providers .....	370
Request for proposals for suicide prevention .....	371

### Human Services Department

Request for proposals to improve access to dental care .....	372
--	-----

## State Contracts

### Minnesota State Colleges and Universities (MnSCU)

Sale of Hibbing Community College .....	374
---	-----

### Higher Education Services Office

Request for proposals for assessment of statewide campus-community collaboration and service learning program .....	375
---	-----

### Minnesota Historical Society

Request for proposals for the Mill City Museum food service, Minneapolis, Minnesota .....	375
---	-----

### Revenue Department

Request for proposals to research and design a method for producing a tax gap estimate for the Minnesota Department of Revenue .....	376
--	-----

### Secretary of State

Request for proposals for the operational and organizational design of computer and information services .....	376
--	-----

## Non-State Contracts & Grants

### Metropolitan Council

Notice of invitation for bids for two RS/6000 pSeries 660 Systems .....	377
Notice of request for proposals for architectural/engineering services for the Empire Wastewater Treatment Plant outfall .....	378

### University of Minnesota

Bid Information Service (BIS) available for all potential vendors .....	379
---	-----

Commodity, Service, and Construction contracts are published Tuesday and Friday in a bulletin, the **Solicitation Announcements**. Award results are available from the Materials Management Helpline (651) 296-2600. **Website:** [www.mmd.admin.state.mn.us](http://www.mmd.admin.state.mn.us)

Individual copies and subscriptions or the **State Register** and **Solicitation Announcements** are available through Minnesota's Bookstore, (651) 297-3000, or (800) 657-3757.

# Minnesota Rules: Amendments and Additions

## NOTICE: How to Follow State Agency Rulemaking in the State Register

The *State Register* is the official source, and only complete listing, for all state agency rulemaking in its various stages. State agencies are required to publish notice of their rulemaking action in the *State Register*. Published every Monday, the *State Register* makes it easy to follow and participate in the important rulemaking process. Approximately 80 state agencies have the authority to issue rules. Each agency is assigned specific **Minnesota Rule** chapter numbers. Every odd-numbered year the **Minnesota Rules** are published. The current 1999 set is a 13-volume bound collection of all adopted rules in effect at the time. Supplements are published to update this set of rules. Generally speaking, proposed and adopted exempt rules do not appear in this set because of their short-term nature, but are published in the *State Register*.

An agency must first solicit **Comments on Planned Rules** or **Comments on Planned Rule Amendments** from the public on the subject matter of a possible rulemaking proposal under active consideration within the agency (*Minnesota Statutes* §§ 14.101). It does this by publishing a notice in the *State Register* at least 60 days before publication of a notice to adopt or a notice of hearing, or within 60 days of the effective date of any new statutory grant of required rulemaking.

When rules are first drafted, state agencies publish them as **Proposed Rules**, along with a notice of hearing, or a notice of intent to adopt rules without a hearing in the case of noncontroversial rules. This notice asks for comment on the rules as proposed. Proposed emergency rules and withdrawn proposed rules are also published in the *State Register*. After proposed rules have gone through the comment period, and have been rewritten into their final form, they again appear in the *State Register* as **Adopted Rules**. These final adopted rules are not printed in their entirety in the *State Register*, only the changes made since their publication as Proposed Rules. To see the full rule, as adopted and in effect, a person simply needs two issues of the *State Register*, the issue the rule appeared in as proposed, and later as adopted. For a more detailed description of the rulemaking process, see the most current edition of the *Minnesota Guidebook to State Agency Services*.

The *State Register* features partial and cumulative listings of rules in this section on the following schedule: issues #1-13 inclusive; issues #14-25 inclusive; issue #26 cumulative for issues #1-26; issues #27-38 inclusive; issue #39, cumulative for issues #1-39; issues #40-51 inclusive; and issues #1-52 (or 53 in some years), cumulative for issues #1-52 (or 53). An annual subject matter index for rules was separately printed usually in August, but starting with Volume 19 now appears in the final issue of each volume. For copies or subscriptions to the *State Register*, contact Minnesota's Bookstore, 117 University Avenue, St. Paul, MN 55155 (612) 297-3000, or toll-free 1-800-657-3757.

## Volume 26, Issues #1-12

### Agriculture Department

1510.0281 s.5; 1560.0100; .0200; .0300; .0400; .0500; .0600; .0700; .0800; .0900; .1000; .1100; .1200; .1300; .1400; .1500; .1600 (repealed) .....	77
1525.0920; .0930; .0940; .1040; .1070; .1100; .1470; .2300; .2310; .2320; .2330; .2370; .2390; .2470; .2480; 1530.0990; .1000; .1010; .1110; .1360; .1660; .1700; .1720; .2210; .2220; .2230; .2240 (proposed) .....	244
1525.0470; .0480; .0490; .0500; .0530; .0540; .0570; .0580; .0590; .0620; .0630; .0640; .0650; .0661; .0700; .0710; .0720; .0730; .0740; .0750; .0760; .0770; .0780; .0790; .0800; .0810; .0820; .0840; .0850; .0860; .0870; .0880; .0890; .0910; .0950; .0960; .0980; .0990; .1000; .1010; .1030; .1050; .1060; .1080; .1090; .1110; .1120; .1130; .1140; .1150; .1160; .1170; .1180; .1190; .1200; .1210; .1220; .1230; .1240; .1250; .1260; .1270; .1280; .1290; .1300; .1320; .1350; .1360; .1370; .1380; .1390; .1400; .1410; .1420; .1430; .1440; .1450; .1460; .1510; .2500; .2510; .2520; .2530; 1530.0010; .0020; .0030; .0040; .0050; .0060; .0070; .0080; .0090; .0100; .0110; .0120; .0130; .0140; .0150; .0160; .0170; .0180; .0190; .0200; .0210; .0220; .0240; .0250; .0260; .0270; .0280; .0290; .0300; .0310; .0320; .0330; .0340; .0350; .0360; .0370; .0380; .0390; .0400; .0410; .0420; .0430; .0440; .0450; .0460; .0470; .0480; .0490; .0500; .0510; .0520; .0530; .0540; .0550; .0560; .0670; .0580; .0590; .0600; .0610; .0620; .0630; .0640; .0650; .0660; .0670; .0680; .0690; .0700; .0710; .0720; .0730; .0740; .0750; .0760; .0770; .0780; .0790; .0800; .0810; .0820; .0970; .1040; .1050; .1070; .1080; .0190; .1100; .1350; .1410; .1420; .1430; .1440; .1450; .1460; .1470; .1480; .1490; .1500; .1510; .1515; .1520; .1530; .1540; .1550; .1560; .1570; .1580; .1590; .1600; .1610; .1620; .1630; .1640; .1650; .1670; .1680; .1690; .1730; .1760; .1770; .1780; .1790; .1800; .1820; .1830; .1840; .1850; .1860; .1870; .1880; .1890; .1900; .2000; .2010; .2020; .2030; .2040; .2050; .2060; .2070; .2080; .2090; .2100; .2110; .2120; .2130; .2140; .2150; .2160; .2170; .2180; .2190; .2200; .2250; .2260; .2270; .2280; .2290; .2300; .2310; .2320; .2330; .2340; .2350; .2360; .2370; .2380; .2390; .2400; .2410 (repealed) .....	244

### Chiropractic Examiners Board

2500.1200; .1500; .1550 (adopted) .....	31
2500.2110 (adopted) .....	31
2500.6000; .6050 (proposed) .....	75

### Children, Families and Learning Department

3400.0010; .0020; .0030; .0035; .0040; .0060; .0080; .0090; .0100; .0110; .0120; .0130; .0140; .0150; .0170; .0180; .0183; .0185; .0187; .0200; .0210; .0220; .0230; .0235 (adopted) .....	253
3400.0030, s.2,3,6,7,9,10,11,13,14,15,16,17,19,21,22,23,29,30,31, 32, 34,36,41,42,43; .0040, s.2,6,16; .0050; .0060, s.1,3; .0070; .0080, s.2,3, 4,5,6,7; .0090, s.5,6,8,9; .0100, s.2; .0110, s.5,6; 3400.0120 s.4; .0130, s.4,6,9,10; .0140, s.3,11,12,13,15,16,17, 18,20; .0160; .0170, s.2; .0190 (repealed) .....	253

### Health Department

4630.4800-.6500; .6550 (repealed) .....	31
4670.0610; .1320; .2000; .2500; .2530; .4210; .4220; .4230 (proposed) .....	148
4717.7000 (adopted) .....	31
4717.8000; .8050; .8100; .8150; .8200; .8250; .8300; .8350; .8400; .8450; .8500; .8550; .8600 (proposed) .....	154

### Housing Finance Agency

4900.2420; .2440; .2460; .2480; .2500; .2520; .2560 (proposed) ....	294
4900.2420 s. 13 (proposed repealer) .....	294

### Labor and Industry Department

5205.0010 (adopted) .....	9
5205.0010 (proposed exempt) .....	346
5210.0600; .0610; .0620; .0630; .0640; .0650; .0660; .0670; .0680; .0690; .0700; .0710; .0720; .0730; .0740; .0750; .0760 (proposed exempt repealer) .....	346

### Natural Resources Department

6216.0350 (adopted expedited emergency) .....	210
6230.0200; .0400; .0700; .0800; 6232.0900; .1000; 6234.1600; .1700; .1800; .2600; 6240.0610; .1200; .1850; .2000; .2100 (adopted expedited emergency) .....	264
6230.0700 s. 1; .0800 s.1 (repealed expedited emergency) .....	264
6232.3800; .3855; .4100 (adopted expedited emergency) .....	47

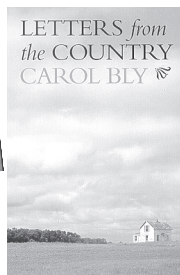
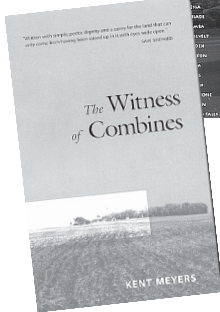
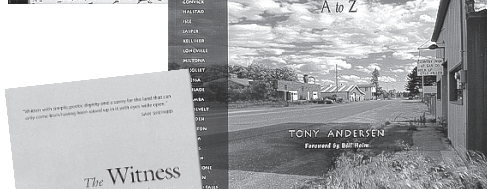
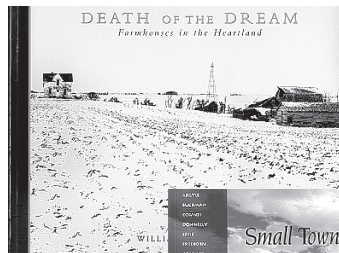
## Minnesota Rules: Amendments and Additions

6232.0600; .0700; .0800; .1200; .1250; .1600; .1800; .1950; .2100; .2450; .2500; .4700 (adopted expedited emergency) .....	348	<b>Secretary of State</b>	
6232.4700 s. 3, 4, 6, 7, 11, 12, 13, 14, 15, 17, 18, 19, 22, 23, 24, 27, 30, 34, 36, 38, 41, 42, 44, 47, 49, 50, 51, 53, 66, 74 and 87 (repealed expedited emergency) .....	348	8280.0015; .0020; .0050; .0090; .0130; .0150; .0160; .0180; .0470 (adopted) .....	5
6236.0300, s.2, item G (repealed) .....	82	<b>Teaching Board</b>	
6236.0300; .0700 (adopted expedited emergency) .....	82	8700.7620; 8710.4750 (proposed) .....	250
6264.0300 (adopted exempt) .....	182	8710.1250; .1400 (adopted exempt) .....	81
<b>Peace Officer Standards and Training Board</b>		8710.1250; .4525; .4725; .5900; .8000; .8010; .8020; .8030; .8040; .8050; .8060; .8070; .8080 (proposed) .....	309
6700.1000 (adopted) .....	181	8750.0010; .0020; .0030; .0040; .0050; .0060; .0070; .0071; .0072; .0073; .0082; .0085; .0090; .3000; .3010; .3050; .3100; .3150; .3170; .3200; .3250; .3300; .3350; .3400; .3420; .3450; .3500; .3550; .3600; .3620; .3650; .3800; .3810; .3820; .3830; .3840; .6000; .6100; .6200; .6300; .6500; 8710.0550 s.11 (proposed repealer) .....	309
6700.0900 s.12; .1120; .1700 s.2, 5, 6, 7, 8, 9, 10, 11; .1900 (repealed) .....	181	<b>Human Services Department</b>	
6700.0300; .0601; .0700 (adopted) .....	209	9500.1090; .1100; .1105; .1110; .1115; .1116; .1120; .1121; .1122; .1123; .1124; .1127; .1128; .1129; .1140 (proposed) .....	296
<b>Pollution Control Agency</b>		9500.1100 s. 36; .1150; .1155 (proposed repealer) .....	296
7077.0175; .0185; .0195 (proposed exempt) .....	184	9505.0323; .0324; .0326; .0327 (adopted) .....	77
<b>Public Safety Department</b>		9575.0090; .0350; .0550; .0680 (proposed) .....	143
7520.0350; .0650; .1000; .1100 (proposed) .....	152	9575.0550 s.4; .0650 s.3 (proposed repealer) .....	143
<b>Minnesota State Retirement System</b>			
7900.1600 (repealed) .....	209		

### Available at Minnesota Bookstore

Order form on back page

### Celebrating our Rural Heritage



#### Death of the Dream: Farmhouses in the Heartland

*Death of the Dream* tells the story of America's rural past and a forgotten lifestyle-- the vanishing farmhouse of the Midwest and the rich lives that were lived in them. Trace the evolution of the classic farmhouse --from its humble origins through the high tech present-- and learn about the impact that changing economies have had on lives of midwestern farm families. 87 illustrations, including 72 tritone photo plates. Softcover, 128pp.

**Stock No. 19-19 \$24.95 + shipping & sales tax**

#### Small Town Minnesota: A to Z

Author and photographer Tony Andersen toured Minnesota focusing on 26 communities - one for each letter in the alphabet - that are home to less than 1,000 residents. Follow along with Tony as he writes of the generosity and friendly curiosity of the people on the rural landscape and be reminded of the beauty a small town offers through 160 color photographs.

**Stock No. 19-2 \$24.95 + shipping & sales tax**

#### The Witness of Combines

Author Kent Meyers speaks of human kindness, family forgiveness, neighborly helpfulness, insightfulness in fixing a huge and crucial piece of equipment and more. Follow him as he tells the story of growing up on the farm, from the joys of playing in the hayloft as a boy to the obstacles and the steady pattern of chores standard to all farm families. Softcover, 229pp.

**Stock No. 19-80 \$16.95 + shipping & sales tax**

#### Letters from the Country

Award-winning author, Carol Bly, welcomes readers to life in the small town of Madison, MN through 30 essays about cultural and daily life in the countryside. Critics have said "No one in this country writes of rural life with more understanding, love, and anger... "Fierce and funny... she's the best thing to come out of rural Minnesota since Sinclair Lewis left Sauk Centre". Softcover, 184pp. **Stock No. 19-42 \$14.95 + shipping & sales tax**

Visit our web site:

[www.minnesotasbookstore.com](http://www.minnesotasbookstore.com)



# Proposed Rules

## Comments on Planned Rules or Rule Amendments

An agency must first solicit **Comments on Planned Rules** or **Comments on Planned Rule Amendments** from the public on the subject matter of a possible rulemaking proposal under active consideration within the agency (*Minnesota Statutes* §§ 14.101). It does this by publishing a notice in the *State Register* at least 60 days before publication of a notice to adopt or a notice of hearing, and within 60 days of the effective date of any new statutory grant of required rulemaking.

## Rules to be Adopted After a Hearing

After receiving comments and deciding to hold a public hearing on the rule, an agency drafts its rule. It then publishes its rules with a notice of hearing. All persons wishing to make a statement must register at the hearing. Anyone who wishes to submit written comments may do so at the hearing, or within five working days of the close of the hearing. Administrative law judges may, during the hearing, extend the period for receiving comments up to 20 calendar days. For five business days after the submission period the agency and interested persons may respond to any new information submitted during the written submission period and the record then is closed. The administrative law judge prepares a report within 30 days, stating findings of fact, conclusions and recommendations. After receiving the report, the agency decides whether to adopt, withdraw or modify the proposed rule based on consideration of the comments made during the rule hearing procedure and the report of the administrative law judge. The agency must wait five days after receiving the report before taking any action.

## Rules to be Adopted Without a Hearing

Pursuant to *Minnesota Statutes* § 14.22, an agency may propose to adopt, amend, suspend or repeal rules without first holding a public hearing. An agency must first solicit **Comments on Planned Rules** or **Comments on Planned Rule Amendments** from the public. The agency then publishes a notice of intent to adopt rules without a public hearing, together with the proposed rules, in the *State Register*. If, during the 30-day comment period, 25 or more persons submit to the agency a written request for a hearing of the proposed rules, the agency must proceed under the provisions of §§ 14.14-14.20, which state that if an agency decides to hold a public hearing, it must publish a notice of intent in the *State Register*.

## Department of Labor and Industry Occupational Safety and Health

### Proposed Exempt Permanent Rules Relating to Occupational Safety and Health; Adoption of Federal Standards by Reference; Repealing Recording and Reporting Provisions

**NOTICE IS HEREBY GIVEN** that the Department of Labor and Industry, Occupational Safety and Health Division (Minnesota OSHA) proposes to adopt the following revisions to the Department of Labor and Industry, Occupational Safety and Health Rules, as authorized under *Minnesota Statutes* § 182.655 (2000). This notice proposes the adoption by reference of corrections and amendments to Occupational Safety and Health Standards that have already been proposed and adopted by the Federal Occupational Safety and Health Administration (Federal OSHA).

All interested or affected persons have 30 days from the date this notice is published in the *State Register* to submit, in writing, data and views on the proposed amendments to the rule. Comments in support of or in opposition to the proposed amendments are encouraged. Each comment should identify the portion of the proposed amendment addressed, the reason for the comment, and any proposed change.

Any person may file with the Commissioner written objections to the proposed amendments stating the grounds for those objections and may request a public hearing. A public hearing will be held if 25 or more persons submit written requests for a public hearing on the proposed amendments within the 30-day comment period. Requests for hearing must include the name and address of the person submitting the request, define the reasons for the request, and discuss any proposed changes. If a public hearing is required, the Department will proceed according to the provisions of *Minnesota Statutes* § 182.655 and *Minnesota Rules* 5210.0010 to 5210.0100.

Written comments or requests for a public hearing should be sent to: Occupational Safety and Health Division, Department of Labor and Industry, 443 Lafayette Road, St. Paul, Minnesota 55155-4307.

Michael Houliston  
Acting Commissioner

## Summary of Changes

The following is a brief summary of the proposed amendments. Persons interested in reviewing the complete *Federal Register* notices referenced below may find them at [www.osha.gov](http://www.osha.gov).

### (A) "Occupational Injury and Illness Recording and Reporting Requirements; Final Rule."

On January 19, 2001, federal OSHA published in the *Federal Register* a final rule amending their occupational safety and health recordkeeping requirements, which were in place since 1971. The revised rule includes a provision for recording needlestick and sharps injuries that is consistent with recently-passed legislation requiring OSHA to revise its bloodborne pathogens standard to

address such injuries. This provision is expected to result in a significant increase in recordable cases annually. The new rule also clarifies the definition of restricted work or light duty and makes it easier to record those cases. Work-related injuries are also better defined to ensure the recording only of appropriate cases while excluding cases clearly unrelated to work. The revised regulation also uses checklists and flowcharts to provide easier interpretations of recordkeeping requirements. And employers are given more flexibility in using computers and telecommunications technology to meet their recordkeeping requirements. For more information on the amended rule, visit federal OSHA's website at [www.osha.gov](http://www.osha.gov).

By this notice, Minnesota OSHA proposes to adopt the final rule as published in the *Federal Register* on January 19, 2001, with the exception of part 1904.2, Partial Exemption for Establishments in Certain Industries and Non-Mandatory Appendix A to Subpart B—Partially Exempt Industries. In conjunction, Minnesota OSHA is repealing *Minnesota Rules* 5210.0600 through 5210.0760, effective December 31, 2001.

**(B) "Occupational Injury and Illness Recording and Reporting Requirements; Proposed Delay of Effective Date; Request for Comments."**

On July 3, 2001, Federal OSHA published in the *Federal Register* a delay of effective date and request for comments pertaining to parts 1904.10 and 1904.12 of the Recordkeeping regulation. (As mentioned in (A) above, the final rule was published on January 19 of this year.) Federal OSHA solicited comments through September 4th and will reconsider the provisions for recording occupational hearing loss based on the occurrence of a Standard Threshold Shift (STS) in hearing acuity (section 1904.10); and defining "musculoskeletal disorder" (MSD) and checking the column on the OSHA 300 log identifying a recordable MSD (section 1904.12). Accordingly, federal OSHA proposes to delay the effective date of sections 1904.10 and 1904.12 until January 1, 2003. For more information on the requirements of this regulation, see federal OSHA's website at [www.osha.gov](http://www.osha.gov).

By this notice, Minnesota OSHA proposes to adopt the delay of effective date published in the *Federal Register* on July 3, 2001, and will adopt parts 1904.10 and 1904.12 when they become effective on the federal level.

**(C) "Safety Standards for Steel Erection; Final Rule."**

On January 18, 2001, Federal OSHA published in the *Federal Register* a final rule with regard to safety standard for steel erection. The final rule enhances protections provided to workers engaged in steel erection and updates the general provisions that address steel erection. The final rule sets performance-oriented criteria, where possible, to protect employees from steel erection related hazards such as working under loads; hoisting, landing and placing decking; column stability; double connections; hoisting, landing and placing steel joists; and falls to lower levels. To effectuate this, the final rule contains requirements for hoisting and rigging, structural steel assembly, beam and column connections, joist erection, systems-engineered metal building erection, fall protection and training.

By this notice, Minnesota OSHA proposes to adopt the final rule as published in the *Federal Register* on January 18, 2001.

**(D) "Safety Standards for Steel Erection; Final Rule; Delay of Effective Date."**

On July 17, 2001, Federal OSHA published in the *Federal Register* a delay of effective date for the steel erection standard. The original effective date was to be July 18, 2001, and is now changing to January 18, 2002. The new effective date gives additional time to the industry to become familiar with the new requirements and to provide training to employees in the construction industry. Federal and Minnesota OSHA will not apply the component requirements of the new standard to the following situations: 1) to components used in steel erection projects where the building permit was obtained before the final rule was published (January 18, 2001); and 2) to components used in steel erection projects in which the steel erection work has begun before September 16, 2001. For more information, visit federal OSHA's website at [www.osha.gov](http://www.osha.gov).

By this notice, Minnesota OSHA proposes to adopt the delay of effective date as published in the *Federal Register* on July 17, 2001.

**Rules as Proposed** (See Revisor's Copy - Attached)

**5205.0010 ADOPTION OF FEDERAL OCCUPATIONAL SAFETY AND HEALTH STANDARDS BY REFERENCE.**

Subpart 1. **Title 29.** The Minnesota Department of Labor and Industry Occupational Safety and Health Codes and rules are amended by incorporating and adopting by reference, and thereby making a part thereof, Title 29 of the *Code of Federal Regulations* as listed in subparts 2 1a to 7.

Subp. 1a. Part 1904. Part 1904: Occupational Safety and Health Standards as published in Volume 66, No. 13 of the *Federal Register* on January 19, 2001, and amended in Volume 66, No. 128 on July 3, 2001, which incorporates changes, additions, dele-

<p><b>KEY: PROPOSED RULES SECTION</b> — <u>Underlining</u> indicates additions to existing rule language. <del>Strike outs</del> indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." <b>ADOPTED RULES SECTION</b> — <u>Underlining</u> indicates additions to proposed rule language. <del>Strike outs</del> indicate deletions from proposed rule language.</p>
--

## Proposed Rules

tions, and corrections made up to July 3, 2001, with the exception of part 1904.2. Parts 1904.10 and 1904.12 will be adopted following a final decision by federal OSHA.

[For text of subps 2 to 5, see M.R.]

Subp. 6. **Part 1926.** Part 1926: Construction Safety and Health Regulations as published in Part VII, Volume 44, No. 29 of the *Federal Register* on February 9, 1979, which incorporates changes, additions, deletions, and corrections made up to October 17, 1978, the incorporation and redesignation of the regulatory text of the General Industry Occupational Safety and Health Standards (29 CFR Part 1910) that have been identified as applicable to construction work as published in the *Federal Register*, Volume 58, No. 124, dated June 30, 1993, and corrected in Volume 58, No. 143, dated July 28, 1993; and additional changes as follows:

[For text of items A to O, see M.R.]

P. Federal Register, Volume 66:

(1) Federal Register, Vol. 66, No. 12, page 5196, dated January 18, 2001: "Safety Standards for Steel Erection; Final Rule."

(2) Federal Register, Vol. 66, No. 236, page 37137, dated July 17, 2001: "Safety Standards for Steel Erection; Final Rule; delay of effective date."

[For text of subp 7, see M.R.]

**REPEALER.** Minnesota Rules, parts 5210.0600; 5210.0610; 5210.0620; 5210.0630; 5210.0640; 5210.0650; 5210.0660; 5210.0670; 5210.0680; 5210.0690; 5210.0700; 5210.0710; 5210.0720; 5210.0730; 5210.0740; 5210.0750; and 5210.0760, are repealed.

## Expedited Emergency Rules

Provisions exist for the Commissioners of some state agencies to adopt emergency expedited rules when conditions exist that do not allow the Commissioner to comply with the requirements for emergency rules. The Commissioner must submit the rule to the attorney general for review and must publish a notice of adoption that includes a copy of the rule and the emergency conditions. Emergency expedited rules are effective upon publication in the *State Register*, and may be effective up to seven days before publication under certain emergency conditions. Emergency expedited rules are effective for the period stated or up to 18 months. Specific *Minnesota Statutes* citations accompanying these emergency expedited rules detail the agency's rulemaking authority.

## Department of Natural Resources

### Adopted Expedited Emergency Game and Fish Rules; Deer Seasons

**NOTICE IS HEREBY GIVEN** that the above entitled rules have been adopted through the process prescribed by *Minnesota Statutes*, section 84.027, subdivision 13 (b). The statutory authority for the content of these rules is *Minnesota Statutes*, sections 97A.401, subdivision 4, 97B.111, 97B.301, 97B.305, and 97B.311.

Dated: 31 August 2001

Allen Garber  
Commissioner of Natural Resources

#### **6232.0600 SEASONS AND ZONES FOR TAKING DEER BY ARCHERY.**

[For text of subpart 1, see M.R.]

Subp. 2. **Northeast Border Zone.** The following provisions apply to the taking of deer by archery in the Northeast Border Zone:

A. The open area consists of: Deer Registration Blocks ~~115~~, 116, ~~117, 118, and~~ 127, ~~130, and~~ 194.

[For text of item B, see M.R.]



**6232.0700 LEGAL DEER BY ARCHERY.**

Antlerless deer and legal bucks may be taken by archery, except that archery hunters may not take antlerless deer in those permit areas that have no antlerless permit quota or in those permit areas that have a quota of youth antlerless permits for firearms deer hunters under part 6232.1800, subpart 9.

**6232.0800 ARCHERY SPECIAL HUNT AREAS AND PROCEDURES.**

[For text of subpart 1, see M.R.]

Subp. 2. **Areas.** Special bow and arrow permits are valid in areas designated by the commissioner and published in the annual hunting regulations booklet. The following archery special hunt areas are established for the 2001 season:

A. Crow-Hassan Park Reserve in Hennepin county is open November 9 to November 11 for taking antlerless deer and legal bucks. No more than 130 permits shall be issued. Management permits are available and up to three intensive harvest permits may be used by permittees to take deer. Applications must be sent to Hennepin Parks Bow Hunt, 3800 County Road 24, Maple Plain, MN 55359.

B. Murphy-Hanrehan Park Reserve in Scott county is open November 9 to November 11 for taking antlerless deer and legal bucks. No more than 185 permits shall be issued. Management permits are available and up to three intensive harvest permits may be used by permittees to take deer. Applications must be sent to Hennepin Parks Bow Hunt, 3800 County Road 24, Maple Plain, MN 55359.

C. Cleary Lake Regional Park in Scott county is open November 9 to November 11 for taking antlerless deer and legal bucks. No more than 55 permits shall be issued. Management permits are available and up to three intensive harvest permits may be used by permittees to take deer. Applications must be sent to Hennepin Parks Bow Hunt, 3800 County Road 24, Maple Plain, MN 55359.

D. Portions of the city of New Ulm as shown on maps available from the city are open October 13 to December 31 for taking antlerless deer and legal bucks. No more than 50 permits shall be issued by the city of New Ulm. A regular archery license and an archery deer management permit must be purchased to qualify for the hunt. A proficiency test is required. Two intensive harvest permits may be used by permittees to take deer. Applications must be sent to New Ulm City Deer Hunt, City Manager's Office, 100 N. Broadway, New Ulm, MN 56073. The application deadline is September 1.

E. Portions of the city of Red Wing as shown on maps available from the city are open September 15 to December 31 for taking antlerless deer. A proficiency test is required and hunters must wear back tags during the hunt. A regular archery license and an archery deer management permit must be purchased to qualify for the hunt. Up to three intensive harvest permits may be used by permittees to take deer. Applications must be submitted to City of Red Wing Deer Hunt, 315 West 4th Street, Red Wing, MN 55066.

**6232.1200 ARCHERY DEER MANAGEMENT PERMITS.**

The purchase of an archery deer management permit is authorized for any person who has purchased and presents a valid archery deer license from the current year. Archery deer management permits may be purchased from county auditors' offices, the license bureau, and other authorized agents. The archery deer management permit authorizes taking an antlerless deer in the following areas:

A. special hunt areas by permittees where deer management permits are valid. In 2001, antlerless deer may be taken under an archery deer management permit in the Crow-Hassan Park Reserve, Murphy-Hanrehan Park Reserve, Cleary Lake Regional Park, city of New Ulm, and city of Red Wing archery special hunt areas; and

B. designated antlerless permit areas, which consist of antlerless permit areas that the commissioner anticipates will be under-subscribed. In 2001, antlerless deer may be taken under an archery deer management permit in the following antlerless permit areas: 157, 159, 202, 204 to 206, 208 to 210, 222, 223, 225, 227, 228, 236, 243 to 247, 287, 337, 339, 341 to 343, 345 to 349, 401 to 416, 419 to 423, 429, 452, 462, and 467.

**6232.1250 TAKING DEER BY ARCHERY UNDER INTENSIVE HARVEST PERMITS.**

[For text of subpart 1, see 25 SR 664]

[For text of subp 2, see M.R.]

Subp. 3. **2001 archery intensive harvest permit areas.**

A. Intensive harvest permits may be used to take up to three antlerless deer by archery in the following areas in 2001:

(1) antlerless permit areas 225, 228, 337, 339, 341 to 343, 345 to 349, 401, 402, 405, 406, and 409 to 411; and

(2) the Crow-Hassan Park Reserve, Murphy-Hanrehan Park Reserve, Cleary Lake Regional Park, and city of Red Wing archery special hunt areas.

## Expedited Emergency Rules

---

B. Intensive harvest permits may be used to take one antlerless deer by archery in antlerless permit areas 227 and 236.

C. Intensive harvest permits may be used to take one antlerless deer by archery in the city of New Ulm archery special hunt area.

### **6232.1600 SPECIAL HUNT PROCEDURES.**

[For text of subps 1 and 2, see 25 SR 664]

[For text of subps 3 to 5, see M.R.]

Subp. 6. 2001 special firearms hunt areas. The following firearms special hunt areas are authorized for the 2001 season:

A. Rice Lake National Wildlife Refuge in Aitkin county is open November 10 to November 18 for taking antlerless deer and legal bucks. No more than 40 permits shall be issued to Zone 1 licensees only. This is special hunt area 901.

B. St. Croix State Park in Pine county is open November 10 and 11 for taking antlerless deer and legal bucks. No more than 650 permits shall be issued to Zone 1 licensees only. Management permits are available and three intensive harvest permits may be used to take a fourth and fifth deer. This is special hunt area 902.

C. St. Croix State Park in Pine county is open November 17 and 18 for taking antlerless deer and legal bucks. No more than 650 permits shall be issued to Zone 1 licensees only. Management permits are available and three intensive harvest permits may be used to take a third, fourth, and fifth deer. This is special hunt area 903.

D. Gooseberry Falls State Park in Lake county is open November 3 to November 18 for taking antlerless deer and legal bucks. No more than 20 permits shall be issued to Zone 1 licensees only. This is special hunt area 904.

E. Split Rock Lighthouse State Park in Lake county is open November 3 to November 18 for taking antlerless deer and legal bucks. No more than 20 permits shall be issued to Zone 1 licensees only. This is special hunt area 905.

F. Tettegouche State Park in Lake county is open November 3 to November 18 for taking antlerless deer and legal bucks. No more than 125 permits shall be issued to Zone 1 licensees only. This is special hunt area 906.

G. Lake Bronson State Park in Kittson county is open November 3 to November 5 for taking antlerless deer only. No more than 25 permits shall be issued to Zone 2 licensees only. This is special hunt area 907.

H. William O'Brien State Park in Washington county is open November 3, 4, 10, and 11 for taking antlerless deer and legal bucks on park land north of County Road 4. Park land south of County Road 4 is open to permit holders November 3 to November 11 only. No more than 60 permits shall be issued to Zone 2 licensees only. Management permits are available and two intensive harvest permits may be used to take a third and fourth deer. This is special hunt area 908.

J. Zippel Bay State Park in Lake of the Woods county is open November 3 to November 11 and November 17 and 18 for taking antlerless deer only. No more than 55 permits shall be issued to Zone 2 licensees only. Management permits are available and up to three intensive harvest permits may be used to take a third, fourth, and fifth deer. This is special hunt area 909.

K. Wild River State Park in Chisago county is open November 3 and 4 for taking antlerless deer and legal bucks. No more than 100 permits shall be issued to Zone 2 licensees only. This is special hunt area 910.

L. Lake Bemidji State Park in Beltrami county is open November 3 to November 6 for taking antlerless deer only. Only shot-guns and muzzleloading rifles may be used. No more than 35 permits shall be issued to Zone 2 licensees only. Management permits are available. This is special hunt area 911.

M. Orchard Sub-permit Area in Winona and Houston counties is open November 3 to November 11 for taking antlerless deer. No more than 125 permits shall be issued to Zone 3A licensees only. Management permits are available. This is special hunt area 912.

N. Frontenac State Park in Goodhue county is open November 17 to November 19 for taking antlerless deer and legal bucks. No more than 45 permits shall be issued to Zone 3B licensees only. Management permits are available. This is special hunt area 913.

O. Beaver Creek Valley State Park in Houston county is open November 17 to November 19 for taking antlerless deer and legal bucks. No more than 20 permits shall be issued to Zone 3B licensees only. Management permits are available. This is special hunt area 916.

P. Carver Park Reserve in Hennepin county is open November 17 and 18 for taking antlerless deer and legal bucks. No more than 105 permits shall be issued to Zone 3B licensees only. Management permits are available and up to three intensive harvest permits may be used to take a third, fourth, and fifth deer. This is special hunt area 915.

Q. Lake Rebecca Park Reserve in Hennepin county is open November 24 and 25 for taking antlerless deer and legal bucks. No more than 70 permits shall be issued to Zone 3B licensees only. Management permits are available and up to three intensive harvest permits may be used to take a third, fourth, and fifth deer. This is special hunt area 914.

---

---

## Expedited Emergency Rules

R. Zumbro Falls Woods Scientific and Natural Area in Wabasha county is open November 17 to November 23 for taking antlerless deer only. No more than ten permits shall be issued to Zone 3B licensees only. Management permits are available and one intensive harvest permit may be used to take a third deer. This is special hunt area 917.

S. Whitewater State Game Refuge in Winona county is open November 17 to November 23 for taking antlerless deer only. No more than 100 permits shall be issued to Zone 4B licensees only. This is special hunt area 918.

T. Maplewood State Park in Otter Tail county is open November 10 to November 13 for taking antlerless deer and legal bucks. No more than 100 permits shall be issued to Zone 4B licensees only. This is special hunt area 919.

U. Glacial Lakes State Park in Pope county is open November 10 to November 13 for taking antlerless deer only. No more than 30 permits shall be issued to Zone 4B licensees only. Management permits are available. This is special hunt area 920.

Subp. 7. **Firearms special hunt area quota adjustments.** The commissioner may reduce the permit quota for the St. Croix and Wild River state parks firearms special hunts at the time the computerized drawing is conducted to accommodate tribal declarations for antlerless deer harvest in the 1837 ceded territory in compliance with *Mille Lacs Band of Chippewa v. Minnesota*, 119 S. Ct. 1187 (1999).

### 6232.1800 ANTLERLESS PERMITS AND PREFERENCE DRAWINGS.

[For text of subpart 1, see 25 SR 664]

[For text of subps 2 and 3, see M.R.]

Subp. 4. **2001 antlerless permit quotas - Zone 1.** Up to the following quotas of antlerless permits are available in permit areas in Zone 1 for the 2001 season:

A. permit area 104: 2,000;

B. permit area 107: 4,000;

C. permit area 110: 900;

D. permit area 115: 4,500;

E. permit area 116: 0;

F. permit area 122: 500;

G. permit area 126: 100;

H. permit area 127: 100;

I. permit area 152: 150;

J. permit area 154: 4,600;

K. permit area 156: 3,500;

L. permit area 157: 12,000;

M. permit area 159: 9,000;

N. permit area 167: 2,500;

O. permit area 168: 2,000;

P. permit area 170: 4,000;

Q. permit area 172: 6,000;

R. permit area 174: 1,900;

S. permit area 175: 3,500;

T. permit area 178: 4,000;

U. permit area 180: 600;

V. permit area 181: 3,000;

W. permit area 183: 2,500;

X. permit area 197: 400; and

Y. permit area 199: 100.

## Expedited Emergency Rules

---

Subp. 5. 2001 antlerless permit quotas - Zone 2. Up to the following quotas of antlerless permits are available in permit areas in Zone 2 for the 2001 season:

- A. permit area 201: 300;
- B. permit area 202: 800;
- C. permit area 204: 1,800;
- D. permit area 205: 3,000;
- E. permit area 206: 1,800;
- F. permit area 207: 800;
- G. permit area 208: 800;
- H. permit area 209: 1,800;
- I. permit area 210: 2,600;
- J. permit area 211: 1,500;
- K. permit area 214: 25;
- L. permit area 221: 3,000;
- M. permit area 222: 3,800;
- N. permit area 223: 3,500;
- O. permit area 224: 450;
- P. permit area 225: 6,000;
- Q. permit area 227: 5,000;
- R. permit area 228: 3,000;
- S. permit area 235: 100;
- T. permit area 236: 4,000;
- U. permit area 243: 3,500;
- V. permit area 244: 6,000;
- W. permit area 245: 7,000;
- X. permit area 246: 7,000;
- Y. permit area 247: 3,500;
- Z. permit area 248: 1,500;
- AA. permit area 249: 3,600;
- BB. permit area 251: 250;
- CC. permit area 283: 500;
- DD. permit area 284: 8,000;
- EE. permit area 285: 900;
- FF. permit area 287: 1,400;
- GG. permit area 297: 200; and
- HH. permit area 298: 300.

Subp. 6. 2001 antlerless permit quotas - Zone 3. Up to the following quotas of antlerless permits are available in permit areas in Zone 3 for the 2001 season:

- A. permit area 337: 2,500;
- B. permit area 338: 750;
- C. permit area 339: 950;
- D. permit area 341: 4,200;

E. permit area 342: 3,500;  
F. permit area 343: 3,700;  
G. permit area 344: 2,500;  
H. permit area 345: 3,000;  
I. permit area 346: 5,000;  
J. permit area 347: 2,700;  
K. permit area 348: 3,200; and  
L. permit area 349: 5,500.

**Subp. 7. 2001 antlerless permit quotas - Zone 4A.** Up to the following quotas of antlerless permits are available in areas in Zone 4A for the 2001 season:

A. permit area 401: 350;  
B. permit area 402: 600;  
C. permit area 403: 400;  
D. permit area 404: 700;  
E. permit area 405: 900;  
F. permit area 406: 900;  
G. permit area 407: 650;  
H. permit area 408: 650;  
I. permit area 409: 3,500;  
J. permit area 410: 5,500;  
K. permit area 411: 5,500;  
L. permit area 412: 3,700;  
M. permit area 413: 3,000;  
N. permit area 414: 2,500;  
O. permit area 415: 2,500;  
P. permit area 416: 1,250;  
Q. permit area 417: 2,100;  
R. permit area 418: 2,000;  
S. permit area 419: 1,300;  
T. permit area 420: 650;  
U. permit area 421: 650;  
V. permit area 422: 600;  
W. permit area 423: 600;  
X. permit area 424: 450;  
Y. permit area 425: 100;  
Z. permit area 426: 400;  
AA. permit area 427: 100;  
BB. permit area 428: 350;  
CC. permit area 429: 600;  
DD. permit area 431: 300;  
EE. permit area 433: 400;  
FF. permit area 435: 650;



## Expedited Emergency Rules

---

GG. permit area 440: 600;  
HH. permit area 442: 450;  
II. permit area 443: 275;  
JJ. permit area 446: 250;  
KK. permit area 447: 200;  
LL. permit area 448: 250;  
MM. permit area 449: 300;  
NN. permit area 450: 150;  
OO. permit area 451: 125;  
PP. permit area 452: 350;  
QQ. permit area 453: 125;  
RR. permit area 454: 350;  
SS. permit area 455: 50;  
TT. permit area 456: 450;  
UU. permit area 457: 250;  
VV. permit area 458: 250;  
WW. permit area 459: 550;  
XX. permit area 461: 700;  
YY. permit area 462: 900;  
ZZ. permit area 463: 300;  
AAA. permit area 464: 250;  
BBB. permit area 465: 200;  
CCC. permit area 466: 480; and  
DDD. permit area 467: 400.

Subp. 8. **2001 antlerless permit quotas - Zone 4B.** Up to the following quotas of antlerless permits are available in permit areas in Zone 4B for the 2001 season:

A. permit area 401: 350;  
B. permit area 402: 600;  
C. permit area 403: 500;  
D. permit area 404: 750;  
E. permit area 405: 900;  
F. permit area 406: 900;  
G. permit area 407: 450;  
H. permit area 408: 450;  
I. permit area 409: 2,000;  
J. permit area 410: 2,500;  
K. permit area 411: 2,500;  
L. permit area 412: 1,600;  
M. permit area 413: 1,400;  
N. permit area 414: 1,500;  
O. permit area 415: 1,500;  
P. permit area 416: 850;

Q. permit area 417: 1,100;  
R. permit area 418: 1,000;  
S. permit area 419: 900;  
T. permit area 420: 450;  
U. permit area 421: 350;  
V. permit area 422: 250;  
W. permit area 423: 300;  
X. permit area 424: 450;  
Y. permit area 425: 100;  
Z. permit area 426: 300;  
AA. permit area 427: 100;  
BB. permit area 428: 350;  
CC. permit area 429: 600;  
DD. permit area 431: 300;  
EE. permit area 433: 400;  
FF. permit area 435: 450;  
GG. permit area 440: 400;  
HH. permit area 442: 450;  
II. permit area 443: 250;  
JJ. permit area 446: 250;  
KK. permit area 447: 200;  
LL. permit area 448: 250;  
MM. permit area 449: 300;  
NN. permit area 450: 125;  
OO. permit area 451: 175;  
PP. permit area 452: 350;  
QQ. permit area 453: 175;  
RR. permit area 454: 350;  
SS. permit area 455: 50;  
TT. permit area 456: 300;  
UU. permit area 457: 250;  
VV. permit area 458: 250;  
WW. permit area 459: 500;  
XX. permit area 461: 950;  
YY. permit area 462: 1,200;  
ZZ. permit area 463: 300;  
AAA. permit area 464: 300;  
BBB. permit area 465: 250;  
CCC. permit area 466: 480; and  
DDD. permit area 467: 600.

Subp. 9. **Youth antlerless permit quotas.** Two hundred fifty antlerless permits are available in permit area 203 for resident youth under age 16 as of November 3. Permits under this subpart shall be drawn randomly within the permit area.

## Expedited Emergency Rules

---

### 6232.1950 TAKING DEER BY FIREARMS UNDER INTENSIVE HARVEST PERMITS.

[For text of subpart 1, see 25 SR 664]

[For text of subp 2, see M.R.]

#### Subp. 3. 2001 regular firearms intensive harvest permit areas.

A. Intensive harvest permits may be used during the firearms season by regular firearms and multizone buck licensees to take up to three antlerless deer in antlerless permit areas 225 and 228 during the Zone 2A season; antlerless permit area 337 during the Zone 3A season; antlerless permit areas 337, 339, 341 to 343, and 345 to 349 during the Zone 3B season; and antlerless permit areas 401, 402, 405, 406, and 409 to 411 in the Zone 4A and 4B seasons.

B. Intensive harvest permits may be used to take up to three antlerless deer by persons with special hunt permits for the St. Croix State Park, Carver Park Reserve, Lake Rebecca Park Reserve, and Zippel Bay State Park special hunt areas.

C. Intensive harvest permits may be used to take one additional antlerless deer in antlerless permit areas 227 and 236.

D. Intensive harvest permits may be used to take one additional antlerless deer by persons with special hunt permits for the Zumbro Falls Woods Scientific and Natural Area special hunt areas.

E. Intensive harvest permits may be used to take two additional antlerless deer by persons with special hunt permits for the William O'Brien State Park special hunt area.

#### Subp. 4. 2001 muzzleloader intensive harvest permit areas.

A. Intensive harvest permits may be used to take up to three antlerless deer during the muzzleloader season by firearms hunters selecting the muzzleloader option in antlerless permit areas 225, 228, 337, 339, 341 to 343, 345 to 349, 401, 402, 405, 406, and 409 to 411 and in the Afton State Park special hunt area.

B. Intensive harvest permits may be used to take up to one antlerless deer during the muzzleloader season by firearms hunters selecting the muzzleloader option in antlerless permit areas 227 and 236 and in the Lake Louise State Park special hunt area.

### 6232.2100 MUZZLELOADER SEASON AND AREAS.

[For text of subpart 1, see M.R.]

Subp. 2. **Open zone.** The muzzleloader season is open statewide, except that the following antlerless permit areas are closed: permit areas ~~115-118, 122-130, and 194~~ 116, 126, 127, 203, and 224.

[For text of subp 3, see M.R.]

Subp. 4. **2001 muzzleloader special permit areas.** The following areas are open for muzzleloader hunting by permit during the 2001 season:

A. Jay Cooke State Park in Carlton county is open December 1 to December 5 for taking antlerless deer only. No more than 90 permits shall be issued to muzzleloader licensees only. Management permits are available. This is special permit area 931.

B. Sibley State Park in Kandiyohi county is open November 24 to November 27 for taking antlerless deer only. No more than 50 permits shall be issued to muzzleloader licensees only. This is special permit area 932.

C. Nerstrand Woods State Park and adjacent Prairie Creek Woods Scientific and Natural Area in Rice county is open December 1 to 4, 8, and 9 for taking antlerless deer and legal bucks. No more than 50 permits shall be issued to muzzleloader licensees only. Management permits are available. This is special permit area 933.

D. Lake Louise State Park in Mower county is open November 24 to November 27 for taking antlerless deer only. No more than 20 permits shall be issued to muzzleloader licensees only. Management permits and one intensive harvest permit are available. This is special permit area 934.

E. Lake Shetek State Park in Murray county is open December 1 to December 4 for taking antlerless deer only. No more than 30 permits shall be issued to muzzleloader licensees only. Management permits are available. This is special permit area 935.

F. Afton State Park in Washington county is open for taking antlerless deer and legal bucks. No more than 50 permits shall be issued to muzzleloader licensees only. Management permits and up to three intensive harvest permits are available. This is special permit area 936.

### 6232.2450 MUZZLELOADER DEER MANAGEMENT PERMITS.

[For text of subpart 1, see 25 SR 664]

Subp. 2. **Open areas.** Firearms deer management permits issued to persons with firearms deer licenses validated for the muzzleloader option may be used to tag antlerless deer in designated special permit areas and in designated antlerless permit areas that the

---

---

## Expedited Emergency Rules

commissioner anticipates will be undersubscribed. In 2001, firearms deer management permits issued to persons with firearms deer licenses validated for the muzzleloader option may be used to tag antlerless deer:

A. by persons with muzzleloader special permits for the Afton State Park, Jay Cooke State Park, Lake Shetek State Park, Lake Louise State Park, and Nerstrand Woods State Park and adjacent Prairie Creek Woods Scientific and Natural Area muzzleloader special permit areas; and

B. in the following antlerless permit areas: 157, 159, 202, 204 to 206, 208 to 210, 222, 223, 225, 227, 228, 236, 243 to 246, 287, 337, 339, 341 to 343, 345 to 349, 401 to 416, 419 to 423, 429, 452, 462, and 467.

### 6232.2500 DISABLED HUNT.

[For text of subpart 1, see M.R.]

Subp. 2. **Open areas.** Disability permittees may hunt in open areas and seasons as designated by the commissioner and published in the annual hunting regulations booklet. In 2001, the following areas are open for hunting by disabled hunters:

A. The Carlos Avery Wildlife Management Area sanctuary in Anoka county is open for taking antlerless deer and legal bucks using legal firearms or bow and arrow October 13 to October 21. The Minnesota Deer Hunters Association and Capable Partners are the sponsoring nonprofit organizations.

B. The Camp Ripley military reservation in Morrison county is open for taking antlerless deer and legal bucks using legal firearms or bow and arrow October 3 and 4. The St. Cloud Veterans Affairs Medical Center is the sponsoring organization.

C. Rosemoen Island in the Lac qui Parle Wildlife Management Area sanctuary in Chippewa county is open for taking antlerless deer and legal bucks using legal firearms or bow and arrow September 15 to September 23. Management permits are available. The Minnesota Deer Hunters Association and Capable Partners are the sponsoring nonprofit organizations.

D. Rydell National Wildlife Refuge in Polk county is open for taking antlerless deer and legal bucks using legal firearms or bow and arrow October 19 to October 21. The Options Resource Center for Independent Living is the sponsoring nonprofit organization.

E. Permit areas 244 and 245 are open for taking antlerless deer and legal bucks using legal bow and arrow 29 to October 2. The United Federation for Disabled Archers is the sponsoring nonprofit organization.

### 6232.4700 DEER AND BEAR REGISTRATION BLOCKS.

[For text of subpart 1, see M.R.]

Subp. 2. **Registration Block 104.** Deer And Bear Registration Block 104 consists of that portion of the state lying within the following described boundary:

Beginning on the north boundary of the state at State Trunk Highway (STH) 72; thence along the north boundary of the state to a point due north of the intersection of STH 11 and County State Aid Highway (CSAH) 32, Koochiching county; thence due south to CSAH 32; thence along CSAH 32 to the Hay Creek Indian Pine Forest Road; thence along the Hay Creek Indian Pine Forest Road to CSAH 82, Lake of the Woods county; thence along CSAH 82 1, Koochiching county; thence along CSAH 1 to CSAH 13, Koochiching county; thence along CSAH 13 to STH 6; thence along STH 6 to CSAH 14, Itasca county; thence along CSAH 14 to CSAH 29, Itasca county; thence along CSAH 29 to CSAH 26, Itasca county; thence along CSAH 26 to CSAH 31, Itasca county; thence along CSAH 31 to CSAH 26, Itasca county; thence along CSAH 26 to CSAH 26, Koochiching county; thence along CSAH 26 to STH 1; thence along STH 1 to CSAH 6, Koochiching county; thence along CSAH 6 to CSAH 25, Koochiching county; thence along CSAH 25 to U.S. Highway 71; thence along U.S. Highway 71 to CSAH 36, Koochiching county; thence along CSAH 36 to CSAH 36, Beltrami county; thence along CSAH 36 to CSAH 34, Beltrami county; thence along CSAH 34 to Beltrami County Road (CR) 104; thence along CR 104 to the east boundary of Red Lake Indian Reservation; thence along said boundary to the south shore of Upper Red lake; thence along the south and east shores of said lake to the mouth of the Tamarac river; thence along the south shore of said river to STH 72; thence along STH 72 to the point of beginning.

Subp. 3. [See repealer.]

Subp. 4. [See repealer.]

Subp. 5. **Registration Block 107.** Deer And Bear Registration Block 107 consists of that portion of the state lying within the following described boundary:

Beginning on the north boundary of the state at a point due north of the junction of State Trunk Highway (STH) 11 and County State Aid Highway (CSAH) 1, Koochiching county; thence along the north

## Expedited Emergency Rules

---

boundary of the state to the west boundary of Voyageurs National Park; thence along the west boundary of the park to the public access to Lake Kabetogama at Gappa's Landing; thence along County Highway 523, St. Louis county, to CSAH 123, St. Louis county; thence along CSAH 123 to CSAH 122, St. Louis county; thence along CSAH 122 to U.S. Highway 53; thence along U.S. Highway 53 to ~~the Lost river;~~ thence along the Lost river to the east boundary of the Nett Lake Indian Reservation; thence along the east, north, and west boundaries of the reservation to STH 65; thence along STH 65 to CSAH 31, Koochiching county; thence along CSAH 31 to U.S. Highway 71; thence along U.S. Highway 71 STH 1; thence along STH 1 to STH 6; thence along STH 6 to CSAH 13, Koochiching county; thence along CSAH 13 to CSAH 1, Koochiching county; thence along CSAH 1 to the point of beginning.

Subp. 6. [See repealer.]

Subp. 7. [See repealer.]

Subp. 8. **Registration Block 110.** Deer And Bear Registration Block 110 consists of that portion of the state lying within the following described boundary:

Beginning at the junction of State Trunk Highway (STH) 1 and STH 72; thence along STH 1 to the east boundary of the Red Lake Indian Reservation; thence along said boundary to the south shore of Upper Red lake; thence along the south and east shores of said lake to the mouth of the Tamarac river; thence along the south shore of said river Beltrami County Road (CR) 104; thence along CR 104 to County State Aid Highway (CSAH) 34, Beltrami county; thence along CSAH 34 to CSAH 36, Koochiching county; thence along CSAH 36 to CSAH 36, Beltrami county; thence along CSAH 36 to U.S. Highway 71; thence along U.S. Highway 71 to CSAH 25, Koochiching county; thence along CSAH 25 to CSAH 6, Koochiching county; thence along CSAH 6 to STH 1; thence along STH 1 to U.S. Highway 71; thence along U.S. Highway 71 to STH 72; thence along STH 72 to the point of beginning.

Subp. 9. **Registration Block 115.** Deer And Bear Registration Block 115 consists of that portion of the state ~~within the boundaries of Voyageurs National Park;~~ lying within the following described boundary:

Beginning at the intersection of Voyageurs National Park and the northern boundary of the state; thence along the west boundary of the park to the public access to Lake Kabetogama at Gappa's Landing; thence along County Highway 523, St. Louis county, to County State Aid Highway (CSAH) 123, St. Louis county; thence along CSAH 123 to CSAH 122, St. Louis county; thence along CSAH 122 to U.S. Highway 53; thence along U.S. Highway 53 to State Trunk Highway (STH) 1; thence easterly along STH 1 to CSAH 128, St. Louis county; thence along CSAH 128 to the north boundary of Bear Head Lake State Park; thence along the north, east, and south sides of said park to St. Louis County Road (CR) 360; thence along CR 360 to CSAH 21, St. Louis county; thence along CSAH 21 to CSAH 70, St. Louis county; thence along CSAH 70 to CSAH 112, St. Louis county; thence along CSAH 112 to St. Louis CR 623; thence along CR 623 to Forest Road (FR) 424; thence along FR 424 to STH 1; thence along STH 1 to CSAH 88, St. Louis county; thence along CSAH 88 to CSAH 116, St. Louis county; thence along CSAH 116 to the Bass lake portage; thence along said portage to Bass lake; thence through Bass lake and along the flowage to Low lake; thence follow the Range river through Range lake to Sandpit lake; thence across the portage to Horse lake; thence through Horse lake; thence along the Horse river to the Basswood river on the Canadian border to the point of beginning.

Subp. 10. **Registration Block 116.** Deer And Bear Registration Block 116 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of the boundary of the ~~Boundary Waters Canoe Area (BWCA) and Horse and Basswood rivers~~ on the north boundary of the state at Little Vermillion lake, St. Louis county; thence along the west and south boundaries of the BWCA to Moose lake, Lake county; thence along the east shores of Moose, Newfound, and Sucker lakes; thence along the Horse river to Horse lake; thence through Horse lake; thence across the portage to Sandpit lake; thence to Range lake; thence follow the Range river to Low lake; thence along all flowages to Bass lake; thence across Bass lake to the portage to County State Aid Highway (CSAH) 116, St. Louis county; thence along CSAH 116 to CSAH 88, St. Louis county; thence along CSAH 88 to State Trunk Highway (STH) 1; thence along STH 1 to Forest Road (FR) 377; thence along FR 377 to the boundary of the Boundary Waters Canoe Area Wilderness (BWCAW); thence along the BWCAW boundary to the North Brule river; thence easterly along the North Brule river to CSAH 12 (Gunflint Trail), Cook county; thence northerly along CSAH 12 (Gunflint Trail) to Trap creek; thence northeasterly along Trap creek to the BWCAW boundary; thence southeasterly along the BWCAW boundary to the north boundary of the state; thence along the north boundary of the state to the point of beginning.



Subp. 11. [See repealer.]

Subp. 12. [See repealer.]

Subp. 13. [See repealer.]

Subp. 14. [See repealer.]

Subp. 15. [See repealer.]

Subp. 16. **Registration Block 122.** Deer And Bear Registration Block 122 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 1 and STH 135; thence along STH 1 to County State Aid Highway (CSAH) 120, St. Louis county; thence along CSAH 120 to CSAH 21, St. Louis county; thence along CSAH 21 to CSAH 70, St. Louis county; thence along CSAH 70 to National Forest Route (NFR) 112; thence along NFR 112 to Erie Mining Company Railroad in Section 9, Township 60 North, Range 12 West; thence south and west along said railroad to its junction with the Duluth, Missabe and Iron Range Railroad (DM&IR); thence north along said railroad to CSAH 21, St. Louis county; thence along CSAH 21 to STH 135; thence along STH 135 County State Aid Highway (CSAH) 2, Lake county; thence southerly along CSAH 2 to the Duluth, Missabe and Iron Range Railroad (DM&IR); thence southerly and westerly along the DM&IR to St. Louis County Road (CR) 547 at Brimson; thence westerly along CR 547 to CSAH 4, St. Louis county; thence northerly along CSAH 4 to CSAH 16, St. Louis county; thence easterly along CSAH 16 to Forest Road (FR) 130 (Moose Line Road); thence along FR 130 (Moose Line Road) to CSAH 110; thence northerly and easterly to the DM&IR; thence along the DM&IR to the LTV/Erie Railroad; thence along the LTV/Erie Railroad to FR 424; thence along FR 424 to STH 1; thence along STH 1 southerly to the point of beginning.

Subp. 17. [See repealer.]

Subp. 18. [See repealer.]

Subp. 19. [See repealer.]

Subp. 20. **Registration Block 126.** Deer And Bear Registration Block 126 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of the ~~Reserve~~ Erie Mining Company Railroad and State Trunk Highway (STH) 2; thence along STH 2 to the Erie Mining Company Railroad; thence along the Erie Mining Company Railroad County State Aid Highway (CSAH) 7, Lake county; thence along CSAH 7 to Forest Road (FR) 170; thence along FR 170 to CSAH 2, Cook county; thence along CSAH 2 to the Boundary Waters Canoe Area Wilderness (BWCAW) boundary; thence along the BWCAW boundary to the North Brule river; thence easterly along the North Brule river to CSAH 12 (Gunflint Trail), Cook county; thence northerly along CSAH 12 (Gunflint Trail) to Trap creek; thence northeasterly along Trap creek to the BWCAW boundary; thence southeasterly along the BWCAW boundary to the northern boundary of the state; thence along the northern boundary of the state to the shore of Lake Superior; thence along the shore of Lake Superior to Silver Bay; thence along the east shore of the Manitou river; thence along the east shore of the Manitou river to the Erie Mining Company Railroad; thence along the Erie Mining Company Railroad to the point of beginning.

Subp. 21. **Registration Block 127.** Deer And Bear Registration Block 127 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 1 and National Forest Route (NFR) 173, Lake county; thence along NFR 173 to the Snake river; thence along the Snake river to the south boundary of the Boundary Waters Canoe Area (BWCA); thence along the south boundary of the BWCA to Alton lake; thence along the east shore of Alton lake to the portage to Sawbill lake; thence across the portage to Sawbill lake; thence along the west and south shores of Sawbill lake to the Sawbill lake public access; thence south along the Sawbill Trail (Lake County Road 2) to Forest Road (FR) 170; thence along FR 170 to FR 346; thence along FR 346 to FR 357; thence along FR 357 to County State Aid Highway (CSAH) 7, Lake county; thence along CSAH 7 to the Erie Mining Company Railroad; thence along the Erie Mining Company Railroad to STH 2; thence along STH 2 County State Aid Highway (CSAH) 2, Lake county; thence along CSAH 2 to Lake County Road (CR) 15; thence along CR 15 to the Stony River Forest Road (FR); thence along the Stony River FR to FR 104; thence along FR 104 to the Erie Mining Company Railroad; thence along the Erie Mining Company Railroad to CSAH 7, Lake county; thence along CSAH

## Expedited Emergency Rules

---

7 to FR 170; thence along FR 170 to CSAH 2, Cook county; thence along CSAH 2 to the Boundary Waters Canoe Area Wilderness (BWCAW) boundary; thence along said boundary to FR 377; thence along FR 377 to STH 1; thence along STH 1 to the point of beginning.

Subp. 22. [See repealer.]

Subp. 23. [See repealer.]

Subp. 24. [See repealer.]

Subp. 25. **Registration Block 152.** Deer And Bear Registration Block 152 consists of public lands within that portion of the state ~~known~~ posted as the Mille Lacs Wildlife Area.

Subp. 26. **Registration Block 154.** Deer And Bear Registration Block 154 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 210 and STH 6 at Deerwood; thence along STH 210 to STH 47; thence along ~~STH 47 to STH 18 at Malmo; thence due west to the shore of Mille Lacs lake; thence to the center of Mille Lacs lake; thence~~ STH 6 to County State Aid Highway (CSAH) 1, Crow Wing county; thence along CSAH 1 to CSAH 3, Aitkin county; thence along CSAH 3 to U.S. Highway 169; thence along U.S. Highway 169 to STH 210; thence along STH 210 to STH 65; thence along STH 65 to STH 18; thence along STH 18 to STH 47; thence due west to the east shore of Mille Lacs lake; thence along the east shore of Mille Lacs lake to a point on the shore of Mille Lacs lake due east of the junction of U.S. Highway 169 and STH 18 at Garrison; thence due west to the junction of U.S. Highway 169 and STH 18; thence along STH 18 to STH 6; thence along STH 6 to the point of beginning.

Subp. 27. [See repealer.]

Subp. 28. **Registration Block 156.** Deer And Bear Registration Block 156 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 210 and STH 65; thence along STH 210 to ~~STH 73; thence along STH 73 to~~ Interstate Highway 35 (I-35); thence along I-35 to STH 23; thence along STH 23 to STH 18; thence along STH 18 to STH 65; thence along STH 65 to the point of beginning.

Subp. 29. **Registration Block 157.** Deer And Bear Registration Block 157 consists of that portion of the state lying within the following described boundary, except that part comprising Block 152:

Beginning on the east shore of Mille Lacs lake at a point due west of the intersection of State Trunk Highway (STH) 47 and STH 18; thence due east to said intersection; thence along STH 18 to ~~STH 65; thence along STH 65~~ Interstate Highway 35 (I-35); thence along I-35 to STH 70; thence along STH 70 to STH 65; thence along STH 65 to STH 23; thence along STH 23 to U.S. Highway 169; thence along U.S. Highway 169 to a junction with County State Aid Highway (CSAH) 35, Mille Lacs county; thence from said junction due north to the shore of Mille Lacs lake; thence ~~to the center~~ along the east shore of Mille Lacs lake; ~~thence~~ to the point of beginning.

Subp. 30. [See repealer.]

[For text of subp 31, see M.R.]

Subp. 32. **Registration Block 167.** Deer And Bear Registration Block 167 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 1 and ~~STH 72; thence along STH 1 to STH 46; thence along STH 46 to the north boundary of the Leech Lake Indian Reservation; thence along the north and west boundaries of said reservation to County State Aid Highway (CSAH) 39, Beltrami county; thence along CSAH 39 to U.S. Highway 71; thence along U.S. Highway 71 to STH 72; thence along STH 72~~ U.S. Highway 71; thence along U.S. Highway 71 to County State Aid Highway (CSAH) 39, Beltrami county; thence along CSAH 39 to the north boundary of the Leech Lake Indian Reservation; thence along the north boundary of said reservation to CSAH 133, Itasca county; thence along CSAH 133 to STH 6; thence along STH 6 to CSAH 14, Itasca county; thence along CSAH 14 to CSAH 29, Itasca county; thence along CSAH 29 to CSAH 26, Itasca county; thence along CSAH 26 to CSAH 31, Itasca county; thence along CSAH 31 to CSAH 26, Itasca county; thence along CSAH 26 to CSAH 26, Koochiching county; thence along CSAH 26 to STH 1; thence along STH 1 to the point of beginning.

Subp. 33. **Registration Block 168.** Deer And Bear Registration Block 168 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 1 and STH ~~46~~; ~~thence along STH 1 to 65~~; ~~thence along STH 65 to County State Aid Highway (CSAH) 56, Itasca county~~; ~~thence along CSAH 56 to CSAH 8, Itasca county~~; ~~thence along CSAH 8 to CSAH 7, Itasca county~~; ~~thence along CSAH 7 to CSAH 59, Itasca county~~; ~~thence along CSAH 59 to CSAH 49, Itasca county~~; ~~thence along CSAH 49 to CSAH 60, Itasca county~~; ~~thence along CSAH 60 to STH 38~~; ~~thence along STH 38 to County State Aid Highway (CSAH) 19, Itasca county~~; ~~thence along CSAH 19 to the east boundary of the Leech Lake Indian Reservation~~; ~~thence along the east and north boundaries boundary of said reservation to CSAH 133, Itasca county~~; ~~thence along CSAH 133 to STH 6~~; ~~thence along STH 6 to STH 46~~; ~~thence along STH 46 1~~; ~~thence along STH 1~~ to the point of beginning.

Subp. 34. [See repealer.]

Subp. 35. **Registration Block 170.** Deer And Bear Registration Block 170 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of U.S. Highway 2 and State Trunk Highway (STH) 6 at Deer river; thence along STH 6 to County State Aid Highway (CSAH) 19, Itasca county; thence along CSAH 19 to ~~STH 38~~; ~~thence along STH 38 to CSAH 60, Itasca county~~; ~~thence along CSAH 60 to CSAH 49, Itasca county~~; ~~thence along CSAH 49 to CSAH 59, Itasca county~~; ~~thence along CSAH 59 to CSAH 7, Itasca county~~; ~~thence along CSAH 7 to CSAH 57, Itasca county~~; ~~thence along CSAH 57 to CSAH 8, Itasca county~~; ~~thence along CSAH 8 CSAH 60, Itasca county~~; ~~thence along CSAH 60 to CSAH 49, Itasca county~~; ~~thence along CSAH 49 to CSAH 59, Itasca county~~; ~~thence along CSAH 59 to CSAH 7, Itasca county~~; ~~thence along CSAH 7 to CSAH 8, Itasca county~~; ~~thence along CSAH 8 to CSAH 56, Itasca county~~; ~~thence along CSAH 56 to STH 65~~; ~~thence along STH 65 to STH 200~~; ~~thence along STH 200 to U.S. Highway 169~~; ~~thence along U.S. Highway 169 to CSAH 3, Aitkin county~~; ~~thence along CSAH 3 to CSAH 1, Crow Wing county~~; ~~thence along CSAH 1 to STH 6~~; ~~thence along STH 6 to STH 200~~; ~~thence along STH 200 to the east boundary of the Leech Lake Indian Reservation~~; ~~thence along said boundary to U.S. Highway 2~~; ~~thence along U.S. Highway 2~~ to the point of beginning.

Subp. 36. [See repealer.]

[For text of subp 37, see M.R.]

Subp. 38. [See repealer.]

Subp. 39. **Registration Block 174.** Deer And Bear Registration Block 174 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of U.S. Highway 169 and State Trunk Highway (STH) 200; thence along STH 200 to STH 65; thence along STH 65 to U.S. Highway 2; thence along U.S. Highway 2 to STH 73; thence along STH 73 to STH 210; thence along STH 210 to U.S. Highway 169; thence along U.S. Highway 169 to the point of beginning.

Subp. 40. **Registration Block 175.** Deer And Bear Registration Block 175 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 1 and STH 65; thence easterly along STH 1 to ~~U.S. Highway~~ County State Aid Highway (CSAH) 128, St. Louis county; thence along CSAH 128 to the north boundary of Bear Head Lake State Park; thence along the north, east, and south sides of said park to St. Louis County Road (CR) 360; thence along CR 360 to CSAH 21, St. Louis county; thence along CSAH 21 to CSAH 70, St. Louis county; thence along CSAH 70 to CSAH 112, St. Louis county; thence along CSAH 112 to St. Louis CR 623; thence along CR 623 to the LTV/Erie Railroad; thence along the LTV/Erie Railroad to the Duluth, Missabe and Iron Range Railroad (DM&IR); thence along the DM&IR to CSAH 110, St. Louis county; thence along CSAH 110 to CSAH 100, St. Louis county; thence along CSAH 100 to CSAH 135, St. Louis county; thence westerly along CSAH 135 to STH 53; thence along ~~U.S. Highway~~ STH 53 to U.S. Highway STH 169; thence westerly along ~~U.S. Highway~~ STH 169 to STH 65; thence northerly along STH 65 to the point of beginning.

Subp. 41. [See repealer.]

Subp. 42. [See repealer.]

Subp. 43. **Registration Block 178.** Deer And Bear Registration Block 178 consists of that portion of the state lying within the following described boundary:

## Expedited Emergency Rules

---

Beginning at the intersection of ~~U.S. Highway~~ State Trunk Highway (STH) 169 and ~~U.S. Highway~~ STH 53 at Virginia; thence along ~~U.S. Highway~~ STH 53 to County State Aid Highway (CSAH) ~~433~~, St. Louis county; thence along ~~CSAH 133 to CSAH 5~~, St. Louis county; thence along ~~CSAH 5 135~~, St. Louis county; thence easterly along CSAH 135 to CSAH 100, St. Louis county; thence along CSAH 100 to CSAH 110, St. Louis county; thence along CSAH 110 to Forest Road (FR) 130 (Moose Line Road); thence along FR 130 (Moose Line Road) to CSAH 16, St. Louis county; thence westerly along CSAH 16 to CSAH 4, St. Louis county; thence southerly along CSAH 4 to CSAH 49, St. Louis county; thence westerly along CSAH 49 to STH 53; thence southerly along STH 53 to CSAH 133, St. Louis county; thence along CSAH 133 to CSAH 25, Itasca county; thence along CSAH 25 to STH 2; thence along STH 2 to STH 65; thence northerly along STH 65 to ~~U.S. Highway~~ STH 169; thence along ~~U.S. Highway~~ STH 169 to the point of beginning.

Subp. 44. [See repealer.]

Subp. 45. **Registration Block 180.** Deer And Bear Registration Block 180 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of ~~U.S. Interstate Highway 53~~ 535 (I-535) and the east boundary of the state at Duluth; thence along ~~U.S. Highway 53~~ I-535 to County State Aid Highway (CSAH) 49; thence along CSAH 49 to CSAH 4, St. Louis county; thence along CSAH 4 to CSAH 547, St. Louis county; thence along ~~CSAH 547 to the Duluth, Missabe and Iron Range Railroad (DM&IR); thence along the DM&IR~~ Interstate Highway 35 (I-35); thence along I-35 to Mesaba Avenue; thence along Mesaba Avenue to County State Aid Highway (CSAH) 194, St. Louis county; thence along CSAH 194 to CSAH 4, St. Louis county; thence along CSAH 4 to St. Louis County Road (CR) 547; thence along CR 547 to the Duluth, Missabe and Iron Range Railroad (DM&IR); thence along the DM&IR to CSAH 2, Lake county; thence along CSAH 2 to Lake CR 15; thence along CR 15 to the Stony River Forest Road (FR); thence along the Stony River FR to FR 104; thence along FR 104 to the Erie Mining Company Railroad; thence along the Erie Mining Company Railroad to the east bank of the Manitou river; thence along the east bank of the Manitou river to the shore of Lake Superior; thence due south to the east boundary of the state; thence along the east boundary of the state to the point of beginning.

Subp. 46. **Registration Block 181.** Deer And Bear Registration Block 181 consists of that portion of the state lying within the following described boundary, except that portion known as the Fond du Lac Indian Reservation:

Beginning at the intersection of State Trunk Highway (STH) 73 and STH 210; thence along STH 73 to ~~U.S. Highway 2~~; thence along ~~U.S. Highway 2~~ to County State Aid Highway (CSAH) 25, Itasca county; thence along CSAH 25 to CSAH 133, St. Louis county; thence along CSAH 133 to U.S. Highway 53; thence along U.S. Highway 53 to ~~U.S. Highway 61~~; thence along ~~U.S. Highway 61~~ CSAH 49, St. Louis county; thence along CSAH 49 to CSAH 4, St. Louis county; thence along CSAH 4 to CSAH 194, St. Louis county; thence along CSAH 194 to Mesaba Avenue; thence along Mesaba Avenue to Interstate Highway 35 (I-35); thence along I-35 to STH 210; thence along STH 210 to the point of beginning.

Subp. 47. [See repealer.]

Subp. 48. **Registration Block 183.** Deer And Bear Registration Block 183 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of ~~State Trunk Highway (STH) 210 and STH 73~~; thence along ~~STH 210 to U.S. Highway 61~~; thence along ~~U.S. Highway 61 to U.S. Highway 53~~; thence along ~~U.S. Highway 53~~ Interstate Highway 35 (I-35) and Interstate Highway 535 (I-535); thence along I-535 to the east boundary of the state; thence along the east boundary of the state to County State Aid Highway (CSAH) 8, Carlton; thence along CSAH 8 to STH 23; thence along STH 23 to CSAH 22, Pine county; thence along CSAH 22 to CSAH 32, Pine county; thence along CSAH 32 to STH ~~State Trunk Highway (STH) 23~~; thence along STH 23 to ~~U.S. Highway 61~~; thence along ~~U.S. Highway 61 to STH 27~~; thence along STH 27 to STH 73; thence along STH 73 I-35; thence along I-35 to the point of beginning.

Subp. 49. [See repealer.]

Subp. 50. [See repealer.]

Subp. 51. [See repealer.]

Subp. 52. **Registration Block 197.** Deer And Bear Registration Block 197 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of the north boundary of the Leech Lake Indian Reservation and County State Aid Highway (CSAH) 39, Beltrami county; thence along CSAH 39 to CSAH 20, Beltrami county; thence along CSAH 20 to CSAH 53, Beltrami county; thence along CSAH 53 to CSAH 12, Beltrami county; thence along CSAH 12 to CSAH 51, Beltrami county; thence along CSAH 51 to CSAH 8, Beltrami county; thence along CSAH 8 to CSAH 25, Beltrami county; thence along CSAH 25 to CSAH 4, Beltrami county; thence along CSAH 4 to CSAH 46, Hubbard county; thence along CSAH 46 to U.S. Highway 2; thence along U.S. Highway 2 to CSAH 45, Hubbard county; thence along CSAH 45 to CSAH 9, Hubbard county; thence along CSAH 9 to CSAH 69, Cass county; thence along CSAH 69 to CSAH 5, Hubbard county; thence along CSAH 5 to CSAH 39, Hubbard county; thence along CSAH 39 to County Road (CR) 94, Hubbard county; thence along CR 94 to CSAH 31, Hubbard county; thence along CSAH 31 to State Trunk Highway (STH) 200; thence along STH 200 to U.S. Highway 371; thence along U.S. Highway 371 to the south boundary of the Leech Lake Indian Reservation; thence along the south and east boundaries of the reservation to the intersection with U.S. Highway 2; thence east along U.S. Highway 2 to the east boundary of the Leech Lake Indian Reservation; thence along the east and north boundaries of the reservation to the point of beginning.

Subp. 53. [See repealer.]

[For text of subps 54 to 64, see M.R.]

Subp. 65. **Registration Block 211.** Deer And Bear Registration Block 211 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 72 and STH 11; thence along STH 72 to ~~County State Aid Highway (CSAH) 77, Lake of the Woods county; thence along CSAH 77 to the Rapid River Forest Road; thence along the Rapid River Forest Road to the south branch of the Rapid river; thence along the north shore of the river to the Faunce Butterfield Forest Road; thence along the Faunce Butterfield Forest Road to Dick's Parkway Forest Road; thence along Dick's Parkway Forest Road to the Winner Forest Road; thence along the Winner Forest Road to CSAH 18, Roseau county; thence along CSAH 18 to CSAH 9, Roseau county; thence along CSAH 9 the Tamarac river; thence along the south shore of the Tamarac river to Upper Red lake; thence along the north shore of Upper Red lake to the boundary of the Red Lake Indian Reservation; thence along the north boundary of the reservation to the west boundary of Beltrami county; thence due west to County State Aid Highway (CSAH) 54, Marshall county; thence north along CSAH 54 to CSAH 9, Roseau county; thence along CSAH 9 to CSAH 2, Roseau county; thence along CSAH 2 to the southeast corner of Section 36, Township 162 North, Range 36 West; thence due east to an intersection with STH 11; thence along STH 11 to CSAH 2, Lake of the Woods county; thence along CSAH 2 to CSAH 3, Lake of the Woods county; thence along CSAH 3 to CSAH 1, Lake of the Woods county; thence along CSAH 1 to STH 11; thence along STH 11 to the point of beginning.~~

Subp. 66. [See repealer.]

[For text of subps 67 and 68, see M.R.]

Subp. 69. **Registration Block 221.** Deer And Bear Registration Block 221 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 27 and County State Aid Highway (CSAH) ~~40~~ 8, Morrison county; thence along CSAH ~~40~~ 8 to CSAH 39, Morrison county; thence along CSAH 39 to CSAH 33, Morrison county; thence along CSAH 33 to CSAH 26, Morrison county; thence along CSAH 26 to CSAH 30, Morrison county; thence along CSAH 30 to CSAH 3, Benton county; thence along CSAH 3 to STH 25; thence along STH 25 to STH 95; thence along STH 95 to STH 23; thence along STH 23 to the Mississippi river; thence along the east shore of the Mississippi river to a point due west of the junction of CSAH 48, Morrison county, and STH 371; thence due east to said junction; thence along CSAH 48 to STH 25; thence along STH 25 to STH 27; thence along STH 27 to the point of beginning.

Subp. 70. **Registration Block 222.** Deer And Bear Registration Block 222 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 27 and U.S. Highway 169; thence along U.S. Highway 169 to STH 95; thence along STH 95 to STH 25; thence along STH 25 to County State Aid Highway (CSAH) 3, Benton county; thence along CSAH 3 to CSAH 30, Morrison county; thence along CSAH 30 to CSAH 26, Morrison county; thence along CSAH 26 to CSAH 33, Morrison county; thence



## Expedited Emergency Rules

---

along CSAH 33 to CSAH 39, Morrison county; thence along CSAH 39 to CSAH 40 8, Morrison county; thence along CSAH 40 8 to STH 27; thence along STH 27 to the point of beginning.

[For text of subps 71 and 72, see M.R.]

Subp. 73. **Registration Block 225.** Deer And Bear Registration Block 225 consists of that portion of the state within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 23 and U.S. Highway 169; thence along STH 23 to ~~STH 65; thence along STH 65 to STH 70; thence along STH 70 to STH 107; thence along STH 107 to STH 65; thence along STH 65~~ the east boundary of the state; thence along the east boundary of the state to STH 95; thence along STH 95 to U.S. Highway 169; thence along U.S. Highway 169 to the point of beginning.

Subp. 74. [See repealer.]

[For text of subps 75 to 77, see M.R.]

Subp. 77a. **Registration Block 243.** Deer and Bear Registration Block 243 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of U.S. Highway 10 and U.S. Highway 71; thence along U.S. Highway 71 to County State Aid Highway (CSAH) 17, Wadena county; thence along CSAH 17 to CSAH 23, Wadena county; thence along CSAH 23 to CSAH 15, Wadena county; thence along CSAH 15 to the west bank of the Crow Wing river; thence along the west bank of the Crow Wing river to CSAH 34, Wadena county; thence along CSAH 34 to CSAH 83, Todd county; thence along CSAH 83 to U.S. Highway 10; thence along U.S. Highway 10 to the point of beginning.

[For text of subps 78 and 79, see M.R.]

Subp. 80. **Registration Block 246.** Deer And Bear Registration Block 246 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of U.S. Highway 71 and State Trunk Highway (STH) 87; thence along STH 87 to STH 371; thence along STH 371 to County State Aid Highway (CSAH) 11, Crow Wing county; thence along CSAH 11 to CSAH 17, Cass county; thence along CSAH 17 to CSAH 1, Cass county; thence along CSAH 1 to STH 210; thence along STH 210 to U.S. Highway 10; thence along U.S. Highway 10 to CSAH 83, Todd county; thence along CSAH 83 to CSAH 34, Wadena county; thence along CSAH 34 to the west bank of the Crow Wing river; thence along the west bank of the Crow Wing river to CSAH 15, Wadena county; thence along CSAH 15 to CSAH 23, Wadena county; thence along CSAH 23 to CSAH 17, Wadena county; thence along CSAH 17 to U.S. Highway 71; thence along U.S. Highway 71 to the point of beginning.

[For text of subps 81 and 82, see M.R.]

Subp. 83. **Registration Block 249.** Deer And Bear Registration Block 249 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of the Mississippi river and State Trunk Highway (STH) 210 in Brainerd; thence along STH 210 to STH 25; thence along STH 25 to STH 18; thence along STH 18 to its junction with U.S. Highway 169; thence due east from said junction to the shore of Mille Lacs lake; thence ~~to the center of Mille Lacs lake; thence to the~~ along the west, north, east, and south shore of Mille Lacs lake to a point due north of the junction of U.S. Highway 169 and County State Aid Highway (CSAH) 35, Mille Lacs county; thence due south to said junction; thence along U.S. Highway 169 to STH 27; thence along STH 27 to STH 25; thence along STH 25 to CSAH 48, Morrison county; thence along CSAH 48 to a junction with STH 371; thence due west to the Mississippi river; thence along the west bank of the river to the point of beginning.

[For text of subp 84, see M.R.]

Subp. 84a. **Registration Block 283.** Deer and Bear Registration Block 283 consists of that portion of the state within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 1 and the east boundary of the Red Lake Indian Reservation; thence along STH 1 to STH 72; thence along STH 72 to County State Aid Highway (CSAH) 32, Beltrami county; thence along CSAH 32 to CSAH 15, Beltrami county; thence along CSAH 15 to the south boundary of the Red Lake Indian Reservation; thence along the south and east sides of said reservation to the point of beginning.

Subp. 85. **Registration Block 284.** Deer And Bear Registration Block 284 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 89 and U.S. Highway 2; thence along STH 89 to the south boundary of the Red Lake Indian Reservation; thence along the south and east boundaries of said reservation to the southeast corner of Section 21, Township 151 North, Range 32 West; thence due east to STH 1; thence along STH 1 to STH 72; thence along STH 72 to U. S. Highway 71; thence along U.S. Highway 71 to County State Aid Highway (CSAH) 39, Beltrami county; thence along CSAH 39 to CSAH 20, Beltrami county; thence along CSAH 20 to CSAH 53, Beltrami county; thence along CSAH 53 to CSAH 12, Beltrami county; thence along CSAH 12 to CSAH 51, Beltrami county; thence along CSAH 51 to CSAH 8, Beltrami county; thence along CSAH 8 to CSAH 25, Beltrami county; thence along CSAH 25 to CSAH 4, Beltrami county; thence along CSAH 4 to CSAH 46, Hubbard county; thence along CSAH 46 and the line between Range 37 West and Range 38 West; thence south along said range line State Trunk Highway (STH) 113; thence along STH 113 to the west boundary of Itasca State Park; thence along the west, north, and east boundaries of said park to STH 200; thence along STH 200 to County State Aid Highway (CSAH) 31, Hubbard county; thence along CSAH 31 to Hubbard County Road (CR) 94; thence along CR 94 to CSAH 39, Hubbard county; thence along CSAH 39 to CSAH 5, Hubbard county; thence along CSAH 5 to CSAH 69, Cass county; thence along CSAH 69 to CSAH 9, Hubbard county; thence along CSAH 9 to CSAH 45, Hubbard county; thence along CSAH 45 to CSAH 46, Hubbard county; thence along CSAH 46 to CSAH 4, Beltrami county; thence along CSAH 4 to CSAH 25, Beltrami county; thence along CSAH 25 to CSAH 8, Beltrami county; thence along CSAH 8 to CSAH 51, Beltrami county; thence along CSAH 51 to CSAH 12, Beltrami county; thence along CSAH 12 to CSAH 53, Beltrami county; thence along CSAH 53 to CSAH 20, Beltrami county; thence along CSAH 20 to CSAH 39, Beltrami county; thence along CSAH 39 to STH 72; thence along STH 72 to CSAH 32, Beltrami county; thence along CSAH 32 to CSAH 15, Beltrami county; thence along CSAH 15 to the south boundary of the Red Lake Indian Reservation; thence along said reservation boundary to the Sandy river; thence along the Sandy river to CSAH 32, Beltrami county; thence west to CSAH 4, Clearwater county; thence along CSAH 4 to CSAH 14, Clearwater county; thence along CSAH 14 to CSAH 23, Clearwater county; thence along CSAH 23 to U.S. Highway 2; thence along U.S. Highway 2 to the point of beginning.

Subp. 86. **Registration Block 285.** Deer And Bear Registration Block 285 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 92 and U.S. Highway 2; thence along STH 92 to County State Aid Highway (CSAH) 5, Clearwater county; thence along CSAH 5 to the south boundary of the Red Lake Indian Reservation; thence along the south boundary of said reservation to ~~STH 89~~; ~~thence along STH 89 the Sandy river~~; thence along the Sandy river to CSAH 32, Beltrami county; thence west to CSAH 4, Clearwater county; thence along CSAH 4 to CSAH 14, Clearwater county; thence along CSAH 14 to CSAH 23, Clearwater county; thence along CSAH 23 to U.S. Highway 2; thence along U.S. Highway 2 to the point of beginning.

Subp. 87. [See repealer.]

[For text of subp 88, see M.R.]

Subp. 89. **Registration Block 297.** Deer And Bear Registration Block 297 consists of that portion of the state lying within the following described boundary:

Beginning on County State Aid Highway (CSAH) 3, Mahnomen county, at the north boundary of Mahnomen county; thence along CSAH 3 to State Trunk Highway (STH) 113; thence along STH 113 to CSAH 13, Mahnomen county; thence along CSAH 13 to CSAH ~~34~~ 21, Becker county; thence along CSAH ~~34~~ 21 to STH 224; thence along STH 224 to CSAH ~~23~~ 21, Becker county; thence along CSAH ~~23~~ 21 to the south boundary of the White Earth Indian Reservation; thence along the south, west, and north boundaries of said reservation to the point of beginning.

Subp. 90. **Registration Block 298.** Deer And Bear Registration Block 298 consists of that portion of the state lying within the following described boundary:

Beginning on County State Aid Highway (CSAH) 3, Mahnomen county, at the north boundary of Mahnomen county; thence along CSAH 3 to State Trunk Highway (STH) 113; thence along STH 113 to CSAH 13, Mahnomen county; thence along CSAH 13 to CSAH ~~34~~ 21, Becker county; thence along CSAH ~~34~~ 21 to STH 224; thence along STH 224 to CSAH 23, Becker county; thence along CSAH 23 to the south boundary of the White Earth Indian Reservation; thence along said boundary to the west bound-

## Expedited Emergency Rules

---

ary of the Tamarac National Wildlife Refuge; thence along the west, north, and east boundaries of said refuge to the south boundary of the White Earth Indian Reservation; thence along the south and east boundaries of said reservation to STH 113; thence along STH 113 to the boundary line between Range 37 West and Range 38 West; thence along said range line to the north boundary of the White Earth Indian Reservation; thence along the north boundary of said reservation to the point of beginning.

[For text of subps 91 to 157, see M.R.]

**REPEALER.** *Minnesota Rules*, part 6232.4700, subparts 3, 4, 6, 7, 11, 12, 13, 14, 15, 17, 18, 19, 22, 23, 24, 27, 30, 34, 36, 38, 41, 42, 44, 47, 49, 50, 51, 53, 66, 74, and 87, are repealed.

**EFFECTIVE PERIOD.** The emergency amendments to *Minnesota Rules*, parts 6232.0800, 6232.1200, 6232.1250, 6232.1600, 6232.1800, 6232.1950, 6232.2100, 6232.2450, and 6232.2500 expire December 31, 2001. The emergency amendments to *Minnesota Rules*, part 6232.0600, 6232.0700, and 6232.4700 expire 18 months after adoption. After the emergency amendments expire, the permanent rules as they read prior to the amendments again take effect, except as they may be amended by permanent rule.

## Appointments

*Minnesota Statutes*, Section 15.06, Subd. 5 requires a notice of the designation of a commissioner or acting commissioner, or the assumption of office by a temporary commissioner, shall be filed with the president of the senate and the speaker of the house with a copy delivered to the secretary of state and published in the next available edition of the *State Register*.

## Department of Labor and Industry

### Notice of Appointment of Commissioner

**NOTICE IS HEREBY GIVEN**, pursuant to *Minnesota Statutes*, Section 15.06, Subd. 5, that Governor Jesse Ventura appointed Shirley Chase to the office of commissioner of the Minnesota Department of Labor and Industry effective September 6, 2001. Commissioner Chase takes charge of the department headed by Michael Houliston, temporarily serving as acting Commissioner after Commissioner Gretchen Maglich stepped down on August 20, 2001. This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled.

The laws and rules governing the Department of Labor and Industry are:

- *Minnesota Statutes*, Chapters 175-178, 181-184 and 326
- *Minnesota Rules* 5200-5499

Commissioner Chase is a resident of Ramsey County, Congressional District Four. She can be reached at the Minnesota Department of Labor and Industry, 443 Lafayette Road, St. Paul, MN 55155. **Phone:** (651) 284-5010. Internet home page: <http://www.doli.state.mn.us>

# Official Notices

Pursuant to Minnesota Statutes §§ 14.101, an agency must first solicit comments from the public on the subject matter of a possible rulemaking proposal under active consideration within the agency by publishing a notice in the *State Register* at least 60 days before publication of a notice to adopt or a notice of hearing, and within 60 days of the effective date of any new statutory grant of required rulemaking. The *State Register* also publishes other official notices of state agencies and non-state agencies, including notices of meetings and matters of public interest.

## Minnesota State Arts Board

### REQUEST FOR COMMENTS on Possible Amendment to Rules Governing Procedures for Receiving and Reviewing Requests for, and Standards for Distribution of, Grants and Other Forms of Assistance, *Minnesota Rules Chapter 1900*

**Subject of Rules.** The Minnesota State Arts Board requests comments on its possible amendment to rules governing procedures for receiving and reviewing requests for, and standards for distribution of, grants and other forms of assistance, *Minnesota Rules Chapter 1900*. The State Arts Board is considering rule amendments that:

- Clarify eligibility requirements for the Institutional Support program;
- Allow for joint projects in the Artist Assistance program;
- Move the Video Documentation program from a pilot status to a permanent program
- Revise rule language in the Arts in Education program to make it more user friendly; and
- Change the Biennial Plan deadline date for Regional Arts Councils from June 15 to May 15.

**Persons Affected.** The amendment to the rules would likely affect individual artists, arts organizations, arts educators, arts patrons and the Minnesota Regional Arts Councils.

**Statutory Authority.** *Minnesota Statutes*, section 129D.04 subd. (e) and subd. (f), requires the State Arts Board to promulgate by rule procedures to be followed in receiving and reviewing requests for grants and other forms of assistance and to promulgate by rule standards consistent with this chapter to be followed by the board in the distribution of grants and other forms of assistance.

**Public Comment.** Interested persons or groups may submit comments or information on these possible rules in writing until further notice is published in the *State Register* that the Board intends to adopt or to withdraw the rules. The State Arts Board does not contemplate appointing an advisory committee to comment on the possible rules.

**Rules Drafts.** The State Arts Board has prepared a draft of the possible rules amendments.

**Agency Contact Person.** Written comments, questions, requests to receive a draft of the rules, and requests for more information on these possible rules should be directed to: Cheryl Peterson-DeGeer at the Minnesota State Arts Board, Park Square Court, 400 Sibley Street, Suite 200, St. Paul, Minnesota 55101-1928, **phone:** (651) 215-1600 or 1-800-866-2787, **fax:** (651) 215-1602, **email:** [cheryl.peterson-degeer@arts.state.mn.us](mailto:cheryl.peterson-degeer@arts.state.mn.us). TTY users may call the State Arts Board at **TTY:** (651) 215-6235.

**Alternative Format.** Upon request, this Request for Comments can be made available in an alternative format, such as large print, Braille, or cassette tape. To make such a request, please contact the agency contact person at the address or telephone number listed above.

**NOTE:** Comments received in response to this notice will not necessarily be included in the formal rulemaking record submitted to the administrative law judge when a proceeding to adopt rules is started. The agency is required to submit to the judge only those written comments received in response to the rules after they are proposed.

Dated: 22 August 2001

Robert C. Booker  
Executive Director

## Minnesota Comprehensive Health Association

### Notice of Meeting of the Finance Committee

**NOTICE IS HEREBY GIVEN** that a meeting of the Minnesota Comprehensive Health Association's (MCHA), Finance Committee will be held at 11:00 a.m., on Friday, September 14, 2001. The meeting will be held at the MCHA Executive Office, 5775 Wayzata Blvd., Suite 910, St. Louis Park.

For additional information, please call Lynn Gruber at (952) 593-9609.

## Minnesota Environmental Quality Board

### REQUEST FOR COMMENTS on Possible Amendments to Rules Governing Power Plant Siting and High Voltage Transmission Line Routing, *Minnesota Rules*, Chapter 4400 and Rules Governing Environmental Review, *Minnesota Rules*, Chapter 4410

**Subject of Rules.** The Minnesota Environmental Quality Board requests comments on its possible amendments to rules governing power plant siting and high voltage transmission line routing. The Board is considering rule amendments that provide for site and route permits for large electric generating plants and high voltage transmission lines. The Energy Security and Reliability Act, signed into law in May of 2001, makes several amendments to *Minnesota Statutes*, section 116C.51-69 (also referred to as the Power Plant Siting Act). The MEQB's jurisdiction of transmission lines has been expanded to include transmission lines greater than 100 kilovolts. An alternative, shorter siting and routing process is provided for power plants and transmission lines meeting certain criteria, and the exemption option previously provided for some projects has been eliminated. The Board is also considering amendments to environmental review rules pertaining to large electric generating plants and high voltage transmission lines to better align the environmental review rules with the Power Plant Siting Act and associated rules.

**Persons Affected.** The amendments to the rules would likely affect electric utilities, other electric power producers, local units of government and landowners.

**Statutory Authority.** *Minnesota Statutes*, section 116C.66, authorizes the Board to adopt rules consistent with sections 116C.51 to 116C.69 (The Power Plant Siting Act).

**Public Comment.** Interested persons or groups may submit comments or information on these possible rules in writing until 4:30 p.m., on December 7, 2001. The Board does not contemplate appointing an advisory committee to comment on the possible rules.

**Rules Drafts.** The Board has prepared a draft of the possible rules amendments to *Minnesota Rules*, Chapter 4400 (power plant siting). A public review draft of proposed amendments to the Chapter 4400 rules is available on the Minnesota Environmental Quality Board's website, <http://www.mnplan.state.mn.us/eqb/index.html>. Possible rules amendments to *Minnesota Rules*, Chapter 4410 (environmental review) have not yet been drafted.

**Agency Contact Person.** Written comments, questions, requests to receive a draft of the rules, and requests for more information on these possible rule amendments should be directed to: Alan Mitchell at the Minnesota Environmental Quality Board, Centennial Office Building - 3rd Floor, 658 Cedar St., St. Paul, MN 55155; **phone:** (651) 296-3714; **email:** [alan.mitchell@state.mn.us](mailto:alan.mitchell@state.mn.us). **TTY** users may call the Board at 1-800-627-3529.

**Alternative Format.** Upon request, this Request for Comments can be made available in an alternative format, such as large print, Braille, or cassette tape. To make such a request, please contact the agency contact person at the address or telephone number listed above.

**NOTE:** Comments received in response to this notice will not necessarily be included in the formal rulemaking record submitted to the administrative law judge when a proceeding to adopt rules is started. The agency is required to submit to the judge only those written comments received in response to the rules after they are proposed.

Dated: 4 September 2001

Gene Hugoson, Chair  
Minnesota Environmental Quality Board

## Department of Human Services

### Chemical Health Division

### Notice of Public Comment on the Federal Substance Abuse Prevention and Treatment Block Grant and the Availability of a Statement Describing the Intended Use of Funds for Federal Fiscal Year 2002

**NOTICE IS HEREBY GIVEN** that the Department of Human Services, Chemical Health Division, is seeking public comment on the use of the Federal Substance Abuse Prevention and Treatment Block Grant.



Notice is also given that the Department of Human Services has available a draft Description of Intended Use for funds available to the State of Minnesota from the Federal Fiscal Year 2002 Substance Abuse Prevention and Treatment Block Grant. This description is being made available to the public for comment in accord with Title XIX, Part B of the Public Health Services Act, Public Law 102-321.

Information and copies of the Alcohol and Drug Abuse Plan are available from: Wayne Raske, Chemical Health Division, Department of Human Services, 444 Lafayette Road, St. Paul, MN 55155-3823, **phone:** (651) 582-1849, **email:** [wayne.raske@state.mn.us](mailto:wayne.raske@state.mn.us)

All interested or affected persons and organizations are invited to submit comments. Comments on the proposed plan may be directed to the contact person listed above.

Also available for review and comment is Minnesota's plan for compliance with the Synar Amendment (section 1926 of the Public Health Service Act) restricting the sale and distribution of tobacco products to minors.

## Minnesota Pollution Control Agency

### Notice of Intent to Approve the Creation of the Reads Landing Water and Sanitary District in Accordance with *Minnesota Statutes* §§ 115.18 to 115.20

The County of Wabasha and the Township of Pepin have petitioned the Minnesota Pollution Control Agency (MPCA) to approve the creation of a sanitary district to be known as the Reads Landing Water and Sanitary District. The purpose of the sanitary district is to promote the public health and welfare by providing the residents within its boundaries with an adequate and efficient system and means of collecting, conveying, pumping, treating and disposing of domestic sewage.

The territory of the proposed district is within a portion of Pepin Township, Wabasha County, Minnesota. The territory of the proposed sanitary district is legally described as:

That part of Reads Addition to Pepin located in Government Lots 2, 3 and 4, Section 24, Township 111, Range 11 West and Lot 1, Section 19, Township 111, Range 10 West, Wabasha County, Minnesota.

A map displaying the boundaries of the proposed district is available through the MPCA.

The public has 30 days to submit written comments on the petition. If a person objects to the petition, that person may submit a written request for a hearing that meets the requirements of *Minnesota Rules* 7000.1800 and 7000.1900. The written comments or a written request for a hearing must be submitted to the MPCA by 4:30 p.m., on October 10, 2001. The written request for a hearing must state your interest in the petition, the nature of your objection and the reason for your objection. If 25 or more timely requests for hearing are received, the MPCA will schedule a hearing prior to making a determination on the petition.

Following the end of the comment period and, if held, the public hearing, the MPCA Commissioner will decide whether to approve the petition for creation of the district unless, as provided by *Minnesota Statutes* § 116.02, the MPCA Citizens' Board makes this decision. You have the right to submit a petition to the MPCA Commissioner asking that the MPCA Citizens' Board make the decision on approval of the petition for creation of the Reads Landing Water & Sanitary District. Your petition must be in writing and must be received by MPCA staff during the public comment period. The MPCA Citizens' Board will only make the decision on approval of the petition for creation of the sanitary district if the MPCA Commissioner grants your petition or if an MPCA Citizens' Board member makes a timely request to have the decision be made by the MPCA Citizens' Board.

A copy of the petition, resolutions, map of the area within the proposed sanitary district with the legal description, and other documents relevant to the petition can be requested from the MPCA. Comments, questions and request for hearing regarding the creation of the sanitary district and requests for information must be submitted in writing to:

Debra Moynihan	Telephone:	(507) 280-3589
Regular Facilities Unit		1-800-657-3864
Rochester Subdistrict Office	Out of state:	1-800-627-3529
Minnesota Pollution Control Agency	TTY:	(612) 282-5332
18 Wood Lake Drive Southeast	Fax	(507) 280-5513
Rochester, Minnesota 55904		

This notice, the petition, and other documents relevant to this petition can be made available in other formats, including Braille, large print, and audio tape, and other languages upon request.

Dated this 27th of August 2001

Karen A. Studders  
Commissioner

## State Grants & Loans

In addition to requests by state agencies for technical/professional services (published in the State Contracts section), the *State Register* also publishes notices about grants and loans available through any agency or branch of state government. Although some grant and loan programs specifically require printing in a statewide publication such as the *State Register*, there is no requirement for publication in the *State Register* itself. Agencies are encouraged to publish grant and loan notices, and to provide financial estimates as well as sufficient time for interested parties to respond.

## Minnesota Department of Corrections

### Restorative Justice Unit

#### Notice of Availability of Funds for Restorative Justice Programs

The Minnesota Department of Corrections, Community and Juvenile Services Division, Restorative Justice Unit announces the availability of state grant funds for restorative justice programs. The funding is authorized under *Minnesota Statutes*, section 611A.775.

Approximately \$300,000 is available for each year of the biennium. Applicants may apply for grants ranging from \$10,000 to \$40,000. The grant period will be the eighteen-month period of January 1, 2002 to June 30, 2003.

Private, for-profit, non-profit 501 (c) (3) organizations, local units of government and American Indian tribal governments are eligible to apply for these funds. All interested organizations must register their interest with the Department of Corrections to ensure receipt of pertinent RFP related communications.

All applications are due no later than Wednesday, October 31, 2001.

To receive a copy of the Request for Proposals, which describes in detail how to apply for funding and how to register interest, contact:

Alicia Praska  
Minnesota Department of Corrections  
Community/Juvenile Services Division  
Community Program & Initiatives  
1450 Energy Park Drive, Suite 200  
St. Paul, Minnesota 55108-5219  
**Phone:** (651) 642-0267, **TTY:** (651) 643-3589  
**Email:** [apraska@co.doc.state.mn.us](mailto:apraska@co.doc.state.mn.us)

These RFPs can be accessed on the DOC **website** at: [www.doc.state.mn.us/What's New](http://www.doc.state.mn.us/What's%20New)

## Minnesota Department of Health

### Office of Rural Health and Primary Care

### Community Clinic Grant Program, and

### Rural Community Health Center Grant Program

#### Notice of Grant Opportunities to Improve the Ongoing Viability of Minnesota's Clinic-based Safety Net Providers

The Minnesota Department of Health (MDH) is seeking applications from eligible community clinics through the Community Clinic Grant Program. The purpose of these grants is to improve the ongoing viability of Minnesota's clinic-based safety net providers.

Contingent on federal approval and state receipt, \$3,960,000 is available to fund community clinic applications in this grant cycle. An eligible community clinic means a clinic that provides services under conditions as defined in *Minnesota Rules*, part 9505.0255, and utilizes a sliding fee scale to determine eligibility for charity care; an Indian tribal government or Indian health service unit; or a consortium of clinics. The Office of Rural Health and Primary Care expects that successful applicants will be able to begin their grant projects by January 2002.

The Minnesota Department of Health (MDH) is also seeking applications from eligible community health centers through the Community Health Center Grant Program. The purpose of these grants is to increase health care access for residents of rural Minnesota by creating new community health centers in areas where they are needed and maintaining essential rural health care services. The program is not intended to duplicate the work of current health care providers.

\$250,000 is available to fund community health center grant applications in this grant cycle. An eligible community health center means a nonprofit, governmental or tribal entity located in a rural shortage area outside the Twin Cities, Duluth, St. Cloud, East Grand Forks, Moorhead, Rochester or LaCrosse urbanized areas. The Office of Rural Health and Primary Care expects that successful applicants will be able to begin their grant projects by January 2002.

Prospective applicants for both grants who have questions, and/or would like a copy of the combined Request for Applications and application form may contact:

Sheila Brunelle  
Office of Rural Health and Primary Care  
Division of Community Health  
Minnesota Department of Health  
P.O. Box 64975  
St. Paul, MN 55164-0975  
**Phone:** (651) 282-3853  
**Toll Free:** 1-800-366-5424 (inside Minnesota only)

The joint application for both grants are also available on the Office of Rural Health and Primary Care **website** at: <http://www.health.state.mn.us/divs/chs/grants.htm>

Both applications are due by **November 6, 2001 at 4:00 p.m.**, to the address above.

## Department of Health

### Division of Family Health

#### Request for Proposals for Suicide Prevention

The Minnesota Department of Health (MDH) is soliciting proposals for Minnesota-based community organizations and other entities to collaborate on strategies and activities to prevent suicides. A total of \$950,000 in state funds is available to community organizations under this announcement. The MDH will fund community projects demonstrating comprehensive evidence- and population-based, multi-partner, multi-strategy suicide prevention and evaluation principles. Under a separate announcement, the MDH plans to fund one project to develop, implement, and collect data resulting from, an evaluation plan for all community-based demonstration projects funded under this announcement. An additional maximum grant award of \$75,000 will be made for this evaluation component.

Organizations eligible to apply in this competitive process include Minnesota-based Community Boards of Health, non-profit health and human service organizations, tribal governments and entities, health care organizations and other agencies demonstrating experience and/or expertise in the areas of suicide prevention, mental health, health promotion, and/or early intervention.

MDH is seeking proposals for a two-year time period (January 1, 2002 - December 31, 2003). The minimum grant award will be \$50,000 and the maximum will be \$100,000.

To be considered for funding, proposals must be received by 4:30 p.m. CDT, on Friday, November 2, 2001 at the Minnesota Department of Health, Division of Family Health, 85 East Seventh Place, Suite 400, P.O. Box 64882, St. Paul, MN 55101. If proposals are sent by U.S. mail or other delivery service, it is wholly the responsibility of the applicant to ensure that the proposal package is properly addressed and physically delivered on time. Late proposals will not be considered.

A copy of the full Request for Proposals may be obtained at <http://www.health.state.mn.us/> Scroll to "Announcements" and then to "RFPs/Rule Proposals" and click on "Request for Proposals: Suicide Prevention." A copy can also be obtained by contacting Candy Kragthorpe, Minnesota Department of Health, Division of Family Health, 85 E 7th Place, Suite 400, P.O. Box 64882, St. Paul, MN 55164-0882, **phone:** (651) 281-9833, **fax:** (651) 215-8953. **Email:** [candy.kragthorpe@health.state.mn.us](mailto:candy.kragthorpe@health.state.mn.us)

### Department of Human Services

#### Health Care Purchasing and Service Delivery Division

#### Notice of Request for Proposals to Improve Access to Dental Care

September 10, 2001

Under the authority of *Laws of Minnesota 2001*, First Special Session, Chapter 9, Article 2, Section 47, the Minnesota Department of Human Services (DHS) is soliciting proposals from qualified responders to improve access to dental services for recipients of the Medical Assistance (MA), General Assistance Medical Care (GAMC), and MinnesotaCare programs, and uninsured individuals. Qualified responders include community clinics or other non-profit community organizations, political subdivisions, professional associations, or other organizations that demonstrate the ability to provide dental services effectively to public programs recipients.

**Grants.** The Minnesota Legislature has made \$800,000.00 available in state fiscal year 2002 (July 1, 2001 to June 30, 2002) for the Commissioner of Human Services to award grants for the purpose of improving dental access. Grants may be used to fund the costs related to coordinating access for patients, developing and implementing patient care criteria, upgrading or establishing facilities, acquiring furnishings or equipment, recruiting new providers, implementing new programs or expanding programs that have demonstrated success in providing dental services in under served areas, organizing a program that has a network of volunteer dentists that provides dental services to public programs recipients or uninsured individuals, a program for mobile or other types of outreach clinics in underserved areas, a program for school-based dental clinics in schools with high numbers of children receiving Medical Assistance, a program testing new models of care that are sensitive to the cultural needs of the recipients, a program creating new educational campaigns that inform individuals of the importance of good oral health and the link between dental disease and overall health status, a program that tests new delivery models by creating partnerships between local providers and county public health agencies, or other expenditures that will improve access to dental care.

The Commissioner will determine the number and size of the grants based on a review of the proposals received. Priority will be given to proposals which would serve areas of the state where the number of dental providers is not sufficient to meet the needs of public programs recipients or uninsured individuals.

All successful respondents must enter into a grant contract with DHS. The grantee will be required to submit acceptable evidence of compliance with Minnesota workers' compensation insurance coverage requirements prior to execution of the contract. Copies of the DHS standard grant contract are available to prospective responders.

All grant funding must terminate by June 30, 2002. Projects requiring funding beyond that date will be required to show evidence of other funding sources.

**Outcomes.** Successful responders will be expected to expand dental access in ways that can be measured by any of the following:

1. an increase in the number of dental professionals who see public programs recipients;
2. an increased number of clinics, clinic capacity, or availability of appointment times;
3. an increase in the availability of emergency dental care;
4. an increase in the availability of dental care for special needs populations;
5. an increase in utilization of dental services as measured by FFS claims or encounter data;
6. another standard proposed by the responder and determined to be reasonable by DHS. Grantees will be obligated to report to DHS on their project's performance.

**Application and selection process.** Applications will be made with a two-stage process. Each applicant must submit a brief concept paper describing the proposed project to DHS by 4:30 p.m., October 1, 2001. In developing their concept papers, applicants may wish to review DHS's dental access report to the 2001 Legislature for information and data on Minnesota's dental access problem. This report is available at the DHS **web site**: [www.dhs.state.mn.us](http://www.dhs.state.mn.us)

DHS will empanel a Review Team to review all qualifying concept papers received by the deadline. Based on this review, DHS will invite those applicants whose concepts appear to best meet the objectives of the Legislature to submit a full proposal. Full proposals will be evaluated by the Review Team who will recommend their selections to the Commissioner.

**Concept papers.** Concept papers must be limited to four pages (1" margins, 12 point font), following this outline:

1. Identification of the responder
  - A. name of organization

- B. mailing address
  - C. name and title of chief executive
  - D. name, title and telephone and fax numbers of contact person.
2. Narrative description of the project (two pages maximum)
- A. target population to be served;
  - B. geographic area to be served;
  - C. how the project would increase access to dental services;
  - D. the approach and methods that will be followed, project goals and outcomes
  - E. how the project would be sustained after grant funds end.
3. A time line identifying critical time points, major tasks, project personnel and responsibilities (who will do what, when).
4. A preliminary budget, encompassing the period from the project's start date to June 30, 2004. It must identify major categories of expenses (capital, equipment, personnel, etc.), and, if the project is to continue beyond June 30, 2002, how the project's funding would continue beyond that date.

*Concept papers must be received by DHS no later than October 1, 2001 at 4:30 p.m., delivered to:*

Thomas Fields  
Minnesota Department of Human Services  
Purchasing and Service Delivery Division  
444 Lafayette Road  
St. Paul, MN 55155-3854

Faxed copies will not be accepted. The concept paper must be signed, in ink, by an authorized member of the organization.

In evaluating the Concept Papers, the Review Team will consider the following factors and will assign points as follows:

- 1. Potential to increase access to quality and timely dental care for public programs recipients and uninsured persons (7 points maximum).
- 2. Innovation: how the project goes beyond traditional ways of providing dental access (3 points maximum).

Total maximum points = 10.

Each responder will be notified after October 1, 2001 of the status of their application. Those selected by the review team will be invited to submit a full proposal.

**Full proposals.** Respondents who are invited to submit a full proposal must prepare it following this outline:

- 1. Elaboration of the Concept Paper, as directed by the review team.
- 2. Curriculum vita of project director, and a listing of key staff with a summary of their qualifications;
- 3. Capacity of the organization to serve public programs recipients:
  - A. brief narrative describing the organization submitting this proposal, its past and current efforts at serving low income populations;
  - B. description of capability to serve patients with special needs (physical, mental, cultural, linguistic);
- 4. A detailed work plan identifying critical time points, tasks, project personnel and responsibilities.
- 5. A detailed budget, encompassing the period from the project's start date to June 30, 2004. It must identify how grant funds and matching funds would be used prior to July 1, 2002, and how the project's funding would continue beyond that date.
- 6. An evaluation plan, showing how anticipated gains in access would be measured and how data would be gathered and reported (see "Outcomes" section, above).
- 7. Human rights compliance certification. (*Applies only to responders seeking a grant award in excess of \$100,000.00.*) In accordance with the provisions of *Minnesota Statutes* Section 363.073, all responders having more than 40 full-time employees in Minnesota at any time during the previous twelve months must have an affirmative action plan approved by the Commissioner of Human Rights before a proposal may be accepted. The respondent must submit either:
  - a. a copy of the respondent's current certificate of compliance; or
  - b. a notarized letter or affidavit certifying that the respondent's firm has not had more than 40 employees during the previous twelve months.



## State Grants & Loans

**Respondents invited to submit Full Proposals must submit them to be received by DHS no later than October 26, 2001 at 4:30 p.m.** Submission instructions will be communicated to each invited respondent.

In evaluating the Full Proposals, the Review Team will consider the following factors and will assign points as follows:

1. Proposer's experience in providing dental services to low income persons (5 points maximum).
2. Project's potential to increase access to quality and timely dental care for public programs recipients and uninsured persons (20 points maximum).
3. Project's long term prospects to improve access (15 points maximum points).
4. Efficiency of how grant funds would be used (cost-effectiveness) (10 points maximum).

Total maximum points = 50.

**Questions.** Questions about these grants and the proposal process should be directed to: Thomas Fields, **phone:** (651) 297-7303, **fax:** (651) 297-3230; **email:** [tom.fields@state.mn.us](mailto:tom.fields@state.mn.us) Other Department personnel are NOT allowed to discuss this request for proposals with anyone, including responders, before the submission deadline.

This request for proposals does not obligate the State to complete the proposed project, and the State reserves the right to cancel the solicitation if it is considered in its best interest.

## State Contracts

Department of Administration procedures require that notice of any consultant services contract or professional and technical services contract which has an estimated cost of over \$25,000 be printed in the *State Register*. These procedures also require that the following information be included in the notice: agency name and address, name of agency contact person, description of project and tasks, cost estimate and final submission date and time of completed proposal. Certain quasi-state agencies and MnSCU institutions are exempted from these provisions. In accordance with *Minnesota Rules* 1230.1910, certified Targeted Group Businesses and individuals submitting proposals as prime contractors shall receive the equivalent of a 6% preference in the evaluation of their proposal. Certified Economically Disadvantaged Businesses and individuals shall receive the equivalent of a 4% preference in the evaluation of their proposal. For information regarding certification, call the Materials Management Helpline (651) 296-2600 or [TTY (651) 282-5799.]

## Hibbing Community College

### Sale of Hibbing Community College: List Price: \$1,800,000

The Minnesota State Colleges and Universities offer for sale by sealed bid the "Central Campus" property located at 2900 East Belt Line, Hibbing, MN 55746.

The property contains roughly 12.59 acres with an 81,211 sq.ft. multi-functional education facility and a 6,000 sq.ft. storage building.

<b>LOCATION:</b>	65 miles north of Duluth, Minnesota 165 miles north of Minneapolis/St. Paul Hibbing is located on the "Iron Range" Population of Hibbing is approximately 18,000
<b>SPACE UTILIZATION:</b>	Multi-functional education facility once included the following programs; nursing, welding, heating and refrigeration repair, automotive repair, and restaurant/cooking.
<b>YEAR BUILT:</b>	Original Building - 22' Ceiling Height      1966 High Bay Space Addition - 27' Ceiling Ht.      1975/76 Industrial Space Addition - 14' Ceiling Ht.      1981 Admin. Offices Addition - 16' Ceiling Ht.      1986 3-Free Standing/Portable Classrooms      NA
<b>HEATING/COOLING:</b>	Natural gas fired, steam boiler system installed in 1981 with supplemental unit heaters in some areas. Rooftop air handling units serving part of the facility.

**ZONING:**

I-1 Industrial Park and R-1 Residential

A complete sealed bid must be received in the Office of the President, Hibbing Community College, 1515 East 25th Street, Hibbing, MN, 55746 by 11:30 a.m., Friday, October 12, 2001. Bids will be opened at 12:00 p.m. (noon) on October 12, 2001 at the same address.

For additional information, contact Ron Blakesley at (218) 262-6734 or **email:** [r.blakesley@hcc.mnscu.edu](mailto:r.blakesley@hcc.mnscu.edu). MnSCU reserves the right to reject any and all bids and waive the formalities therein. MnSCU reserves the right to withdraw the subject property from sale up to and including the date of the sale.

## Minnesota Higher Education Services Office

### Request for Proposals for Assessment of Statewide Campus-Community Collaboration and Service Learning Program

The Minnesota Higher Education Services Office (MHESO) request proposals for the provision of evaluation services to: 1) Document the status of state funded campus-community collaboration and service learning projects supported by grant funds administered by MHESO. 2) Assess the outcomes of campus-community collaboration and service learning projects supported by grant funds administered by MHESO since 1989. 3) Develop guidelines for a performance-based assessment system for use in measuring outcomes of future campus-community collaboration and service learning projects supported by grant funds administered by MHESO.

The cost of this contract will not exceed \$30,000. Work under this project must be completed by May 31, 2002. A copy of the complete RFP is posted on the agency **website** at: <http://www.mheso.state.mn.us> under Collaborations and Networks and the sub-heading Campus Community Collaborations Program or by contacting:

Dr. Nancy B. Walters, Ph.D., Program Manager  
Higher Education Services Office  
1450 Energy Park Drive, Suite 350  
St. Paul, MN 55108-5227  
**Phone:** (651) 642-0596  
**Email:** [walters@heso.state.mn.us](mailto:walters@heso.state.mn.us)

**Proposals must be submitted by 4:00 p.m., Monday, October 1, 2001.**

## Minnesota Historical Society

### Request for Proposals for the Mill City Museum Food Service, Minneapolis, Minnesota

The Minnesota Historical Society is seeking proposals from firms and individuals qualified to partner with the Society in developing an innovative, high quality, "signature" on-site restaurant that will act in synergy with the museum to create a "destination" for museum patrons, residential neighbors, adjacent businesses and discriminating diners. While the Society has already determined a number of operating aspects of the Mill City Museum that are required to fulfill the mission of the museum program, it strongly encourages respondents to be creative and innovative in how they approach this unique opportunity.

The Request for Proposals is available by calling or writing Chris M. Bonnell, Contracting Officer, or his agent, 345 Kellogg Boulevard West, St. Paul, Minnesota 55102. **Phone:** (651) 297-5863, **email:** [chris.bonnell@mnhs.org](mailto:chris.bonnell@mnhs.org)

A **mandatory** pre-proposal meeting will be held on **Thursday, September 20, 2001 at 1:00 p.m. Local time**. The meeting will be held at the Mill City Museum site, located at 704 Second Street South, Minneapolis, Minnesota. The meeting will convene on the side of the building facing the riverfront.

All proposals must be received by Chris M. Bonnell, Contracting Officer for the Minnesota Historical Society, 345 Kellogg Boulevard West, St. Paul, MN 55102 or an authorized agent, **no later than 2:00 p.m., Local Time, Wednesday, October 3, 2001**. A proposal opening will be conducted at that time. Proposals must be submitted in a sealed envelope with the project name clearly written on the envelope.

## State Contracts

---

Authorized agents for receipt of proposals are the following: Mary Green-Toussaint, Contracting and Procurement Technician or any Work Service Center staff member in the Finance and Administration Division on the 4th floor of the History Center. Proposals may not be delivered to the information desk, to the guard or to any location or individual other than as specified above.

Complete specifications and details concerning submission requirements are included in the Request for Proposals.

Dated: 4 September 2001

## Department of Revenue

### Request for Proposals to Research and Design a Method for Producing a Tax Gap Estimate for the Minnesota Department of Revenue

The Department of Revenue is seeking to contract for professional services to design a new method to estimate the tax gap in Minnesota. A tax gap is defined as the amount of tax owed for a given year but not voluntarily paid by individual and business non-filers and under-reporters. A tax gap may also be the result of mathematical and/or computation errors. Measuring the tax gap is needed to evaluate the impact of the Department's tax collection and enforcement activities and state tax policies on compliance.

The Contractor will select a sample of the population for both individual income and business taxes to be studied and develop a research design methodology for estimating the level of compliance. The Contractor will complete a report that will identify the magnitude of non-compliance in Minnesota, provide analysis on the cost/benefit analysis of each tax gap research design at different confidence levels, and make recommendations for how to incorporate the tax gap research into the Department's business operations.

The final report and research design methodology must be completed by May 6, 2002.

A complete paper copy of the Request for Proposals may be obtained from:

Larry Collette  
Minnesota Department of Revenue  
600 North Robert Street  
Mail Station 1400  
St. Paul, MN 55146-1400  
**Email:** [dor.rfp@state.mn.us](mailto:dor.rfp@state.mn.us)  
**Fax:** (651) 282-2423

Please refer to this notice in your written request. In your request include your complete street mailing address, email address, phone number and fax number.

Copies of the RFP are available on paper only.

All responses to the RFP are due **no later than 2:00 p.m., on September 26, 2001**, in the manner specified in the RFP document.

**Late responses will not be considered.**

## Secretary of State

### Request for Proposals for the Operational and Organizational Design of Computer and Information Services

**NOTICE IS HEREBY GIVEN** that the Secretary of State's Office (OSS) is seeking professional services for an evaluation of and recommendation for the operational and organizational design of the OSS' operations, with an emphasis on the integration of OSS computer services into overall operations.

**Budget:** The projected budget for this work is not expected to exceed \$25,000.

**Background:** The OSS information systems include applications, system support and a help desk. OSS operates in a thin client, SQL server environment delivered to and supporting approximately 90 workstations (with peripherals) in the capitol complex area and approximately 180 workstations (with peripherals) located in county offices throughout Minnesota. The applications used through the system include a combination of common and complex custom-made applications developed by the OSS and contractors. A help desk operated as part of OSS information systems supports users of the applications.

---

---

## Non-State Contracts & Grants

**Work Product:** It is anticipated that the successful vendor will provide a final work product that includes an evaluation of the existing computer services and recommendations for future operational and organizational designs, which may include organizational charts and job descriptions.

**To Respond:** Proposals shall include and will be evaluated based on the following information:

1. Resume(s) of the professional(s) seeking to conduct this work,
2. Experience in computer related service organizations,
3. Experience in evaluating and developing the operational and organizational design of information systems for the direct delivery of services to the public and local government units,
4. Experience with web-based and web-enabled integration,
5. Experience working in thin-client environments,
6. References.
7. A statement and timeline of the work plan,
8. Other materials deemed necessary by those responding to this request for proposal.

Proposals shall be submitted to:

Bob Schroeder  
Minnesota Secretary of State's Office  
Room 174, State Office Building  
100 Constitution Avenue  
St. Paul, MN 55155-1299

**Proposals submitted in response to this Request for Proposal must be received at the above address no later than 4:00 p.m., Central Daylight Time on Monday, October 1, 2001. Late proposals will not be considered.**

This request does not obligate the State or the OSS to complete the work contemplated in this notice. The State and OSS reserves the right to cancel this solicitation. This proposal does not obligate the agency to spend the estimated dollar amount listed in BUDGET above. All expenses incurred in responding to this notice are solely the responsibility of the responder.

## Non-State Contracts & Grants

The *State Register* also serves as a central marketplace for contracts let out on bid by the public sector. The *State Register* meets state and federal guidelines for statewide circulation of public notices. Any tax-supported institution or government jurisdiction may advertise contracts and requests for proposals from the private sector. It is recommended that contracts and RFPs include the following: 1) name of contact person; 2) institution name, address, and telephone number; 3) brief description of project and tasks; 4) cost estimate; and 5) final submission date of completed contract proposal. Allow at least three weeks from publication date (four weeks from date article is submitted for publication). Surveys show that subscribers are interested in hearing about contracts for estimates as low as \$1,000. Contact the editor for further details.

## Metropolitan Council

### Notice of Invitation for Bids (IFB) for RS/6000 pSeries 660 Systems

#### Contract Number 01P099

The Metropolitan Council is requesting bids for (2) IBM RS/6000 7026-6H1 pSeries 660 systems with RS64 IV 600 MHZ Processors (each system is configured differently as indicated by the feature codes); (1) 7133-D40 Advanced SSA Disk Subsystem; (1) 7208-345 60 B 8mm Tape Drive; (1) 2104-DU3 Rack-mounted Expandable Storage Plus; (1) 7014-T42 Enterprise Rack; (1) 7316-TF1 Flat Panel Color Monitor and (2) sets of 5765-C34 AIX version 4 software with 5692-AIX System Software.

*Issue Invitation for Bids*  
*Bids Due*  
*Award Contract*

**September 4, 2001**  
**September 19, 2001**  
**September 21, 2001**

# Non-State Contracts & Grants

---

All firms interested in submitting bids for this contract and desiring to receive an IFB package are invited to make a written request either by email, fax or mail:

Amanda Petersen, Administrative Assistant, Contracts and Procurement Unit  
Metropolitan Council  
Mears Park Centre  
230 East Fifth Street  
St. Paul, MN 55101  
**Phone:** (651) 602-1585  
**Fax:** (651) 602-1138  
**Email:** [amanda.petersen@metc.state.mn.us](mailto:amanda.petersen@metc.state.mn.us)

*Minnesota Statutes*, Sections 473.144 and 363.073, and *Minnesota Rules*, Parts 5000.3400 to 5000.3600 will be incorporated into any contract based upon the Proposal or any modifications to it. If a contract for the project is awarded in excess of \$100,000, the requirements of *Minnesota Rules* 5000.3530 will be applicable.

## Metropolitan Council

### Notice of Request for Proposals (RFP) for Architectural/Engineering Services for the Empire Wastewater Treatment Plant Outfall

**MCES Project Number 800900**

**MCES Contract Number 01P096**

The Metropolitan Council is requesting Architectural/Engineering Services proposals for design and construction support services for a 20 mile outfall pipe from the Empire Wastewater Treatment Plant to the Mississippi River. The anticipated project schedule is shown below:

<i>Issue Request for Proposals</i>	<b>September 21, 2001</b>
<i>Receive Proposals</i>	<b>October 26, 2001</b>
<i>Evaluation of Proposals and selection of Consultant</i>	<b>November 2001</b>
<i>Start of Work</i>	<b>December 2001</b>
<i>Completion of Construction Contract Documents</i>	<b>December 2002</b>
<i>Substantial Completion of Construction</i>	<b>December 2004</b>

All firms interested in being considered for this project and desiring to receive a RFP package are invited to submit a Letter of Interest to:

Amanda Petersen, Administrative Assistant, Contracts and Procurement Unit  
Metropolitan Council  
Mears Park Centre  
230 East Fifth Street  
St. Paul, MN 55101  
**Phone:** (651) 602-1585  
**Fax:** (651) 602-1138  
**Email:** [amanda.petersen@metc.state.mn.us](mailto:amanda.petersen@metc.state.mn.us)

*Minnesota Statutes*, Sections 473.144 and 363.073, and *Minnesota Rules*, Parts 5000.3400 to 5000.3600 will be incorporated into any contract based upon the Proposal or any modifications to it. If a contract for the project is awarded in excess of \$100,000, the requirements of *Minnesota Rules* 5000.3530 will be applicable.

## University of Minnesota

### Notice of Bid Information Service (BIS) Available for All Potential Vendors

The University of Minnesota offers 24 hour/day, 7 day/week access to all Request for Bids/Proposals through its web based Bid Information Services (BIS). Subscriptions to BIS are \$75/year. Visit our web site at [bidinfo.umn.edu](http://bidinfo.umn.edu) or call the BIS Coordinator at (612) 625-5534.

Requests for Bids/Proposals are available to the public at no charge each business day from 8:00 a.m. to 4:30 p.m. in Purchasing Services lobby, Suite 560, 1300 S. 2nd Street, Mpls., MN 55454.

### Available at Minnesota Bookstore

Order form on back page

#### The Pheasant in Minnesota

A fascinating "magazine" devoted to the ring-neck pheasant. Included is the history of the bird, its origin, development and introduction to this region. Color photos, softcover, 48pp.

**Stock No. 9-13 \$5.95 + shpg. & sales tax**

#### Dressing & Cooking Wild Game

Now that you've "bagged your catch", what do you do with it? This book offers clear instructions along with color photos to walk you step-by-step from field dressing and transport to hanging, skinning, butchering, dressing, "clean-up" and freezing. With the hard work out of the way, then cook up one of the mouth-watering recipes for cooking big and small game, upland game birds, and waterfowl. Hardcover, 160pp.

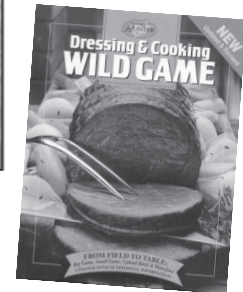
**Stock No. 19-38 \$19.95 + shpg. & sales tax**

651.297.3000 \* 800.657.3757

Mon-Fri 8am-5pm

[www.minnesotasbookstore.com](http://www.minnesotasbookstore.com)

*It's Hunting Season!*



From Rockford Publishing and Cloud Cartographics, these county plat map books are great for the hunter/adventurer or the prospective land owner seeking property sites. Includes key county government offices as well as an alphabetized business directory, city maps and an index to owners.

COUNTY	Stock No./Price	COUNTY	Stock No./Price
Aitkin County	12-66 \$35.00	Lake County	12-28 \$30.00
Becker County	12-79 \$30.00	Meeker County	12-29 \$30.00
Beltrami County	12-67 \$30.00	Mille Lacs County	12-30 \$30.00
Blue Earth County	12-20 \$25.00	Morrison County	12-31 \$30.00
Carlton County	12-68 \$30.00	Otter Tail County	12-33 \$30.00
Carver County	12-21 \$30.00	Pine County	12-73 \$40.00
Cass County	12-22 \$30.00	St. Louis Co. (North)	12-74 \$35.00
Chisago County	12-23 \$30.00	St. Louis Co. (South)	12-75 \$35.00
Cook County	12-24 \$25.00	Scott County	12-40 \$25.00
Crow Wing County	12-70 \$30.00	Sherburne County	12-41 \$30.00
Dakota County	12-80 \$35.00	Stearns County	12-42 \$25.00
Douglas County	12-81 \$30.00	Steele County	12-43 \$25.00
Fillmore County	12-25 \$30.00	Todd County	12-44 \$30.00
Freeborn County	12-78 \$25.00	Wabasha County	12-82 \$40.00
Hubbard County	12-71 \$30.00	Wadena County	12-46 \$30.00
Isanti County	12-26 \$30.00	Winona County	12-77 \$30.00
Itasca County	12-76 \$35.00		
Kanabec County	12-27 \$30.00		
Koochiching County	12-72 \$35.00		

Visit our website:

[minnesotasbookstore.com](http://minnesotasbookstore.com)

*Attention Hunters!*

**Plat Maps**

Minnesota's Bookstore offers the  
**most comprehensive selection of  
Minnesota plat map books  
currently available.**

651.297.3000

800.657.3757

Mon-Fri

8am-5pm

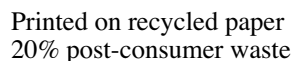




Periodicals  
U.S. Postage  
Paid  
Permit No.  
326630  
St. Paul, MN

117 University Avenue • St. Paul, Minnesota 55155  
 Metro Area 651-297-3000  
 Toll Free 1-800-657-3757  
 FAX 651-297-8260  
 TTY: Metro Area 651-282-5077 TTY: Greater MN 1-800-657-3706

Please notify us of any address changes so that we can continue to give you our best service. Include your old mailing label to speed your service.



TO ORDER:

Complete attached order blank. Please include sales tax. Include either your VISA/MasterCard, American Express or Discover credit card number with the expiration date, or a check/money order made out to the State of Minnesota. Orders by phone are accepted when purchasing with your credit card. Please include a phone number where you can be reached during the day in case we have questions about your order.

**PREPAYMENT REQUIRED.**

Merchandise may be returned if it is in resalable condition.

**NOTE:**

**State Register** and other subscriptions do not require sales tax or postage and handling fees.

### Shipping Charges

<b>Subtotal</b>	<b>Add:</b>
Up to \$25.00	\$3.00
\$25.01 - \$50.00	\$5.00
\$50.01 - \$100.00	\$7.00
\$100.01 - \$1,000.00	\$10.00



***Prices subject to change without notice.***

Please allow about 6 weeks for delivery.

In a hurry? Stop by our Bookstore.

Bookstore hours: 8:00-5:00 Monday-Friday

**For Your Convenience, photocopy this order blank**

Code No.	Quantity	Description	Item Price	Total
Name or Company			<b>Subtotal</b>	
Attention		6½ % tax MN residents 7% St. Paul residents		
Address				
City	State	Zip	Add Shipping Charges from chart at left.	
American Express/VISA/MasterCard/Discover No.			<b>TOTAL</b>	
Signature		Expiration Date	Telephone (During Day)	

**If tax exempt, please provide ES number or send completed exemption form.**

**Source Code SR001**