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# STATE REGISTER



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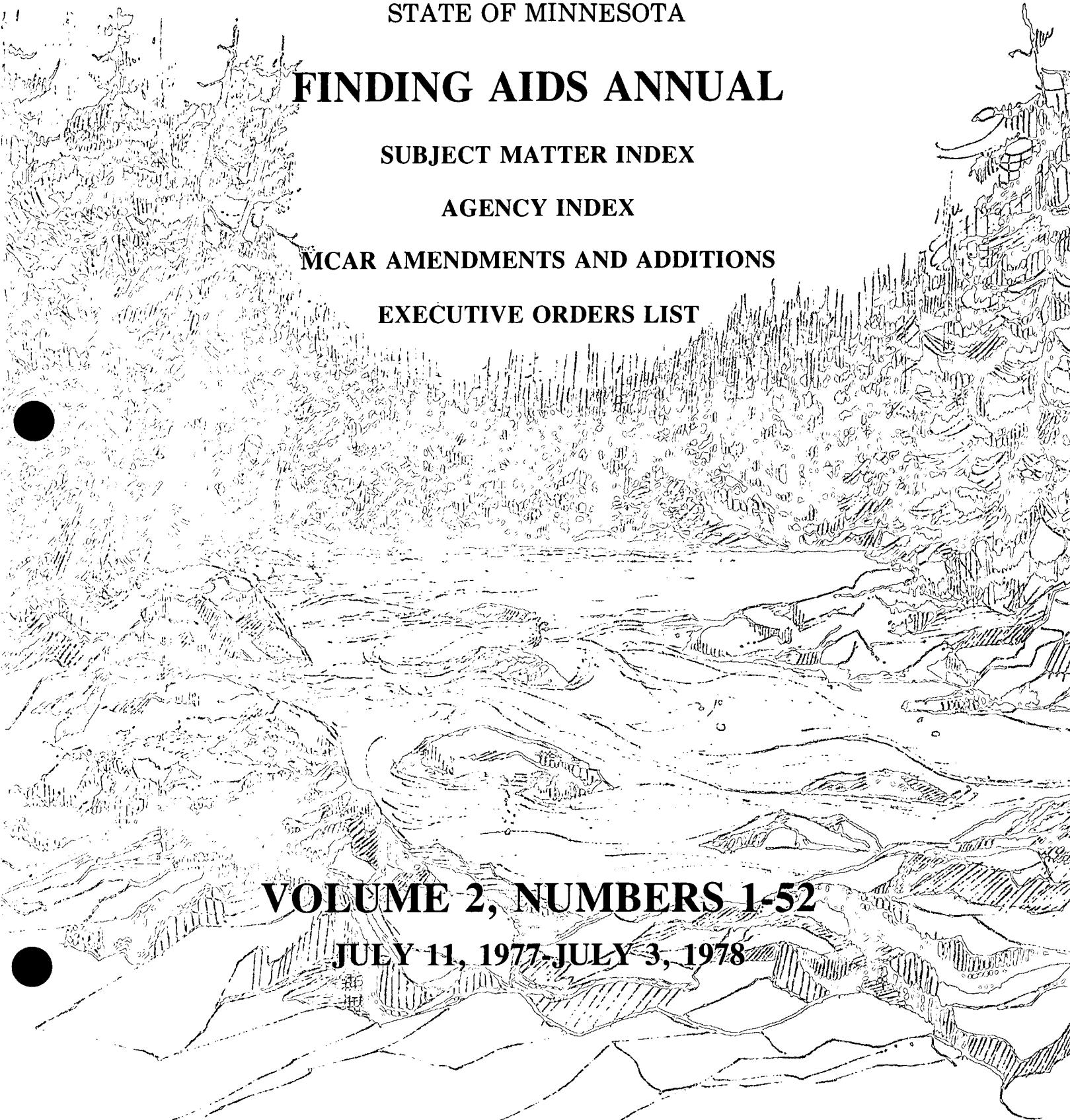
AGENCY INDEX

MCAR AMENDMENTS AND ADDITIONS

EXECUTIVE ORDERS LIST

VOLUME 2, NUMBERS 1-52

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# STATE REGISTER

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## FINDING AIDS ANNUAL

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### ABBREVIATIONS:

AO Advisory Opinion  
 AR Adopted Rule  
 ATR Adopted Temporary Rule  
 ATRE Adopted Temporary Rule Extended  
 EEO Emergency Executive Order  
 EO Executive Order  
 ER Emergency Rule  
 MN Meeting Notice

NH Notice of Hearing  
 NI Notice of Intent to Solicit Outside Opinion  
 NSC Notice of Availability of a State Contract  
 ON Official Notice  
 PR Proposed Rule  
 PTR Proposed Temporary Rule  
 RAO Request for an Advisory Opinion  
 RFP Notice of Request for Proposal

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(4 MCAR § 9)

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| December, 1977  | ON  |  |      |  |  |  |  |  | 1083 |
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## ABBREVIATIONS:

|             |                                 |
|-------------|---------------------------------|
| <b>AO</b>   | Advisory Opinion                |
| <b>AR</b>   | Adopted Rule                    |
| <b>ATR</b>  | Adopted Temporary Rule          |
| <b>ATRE</b> | Adopted Temporary Rule Extended |
| <b>EEO</b>  | Emergency Executive Order       |
| <b>EO</b>   | Executive Order                 |
| <b>ER</b>   | Emergency Rule                  |
| <b>MN</b>   | Meeting Notice                  |

|            |   |
|------------|---|
| <b>NH</b>  | Notice of Hearing                           |
| <b>NI</b>  | Notice of Intent to Solicit Outside Opinion |
| <b>NSC</b> | Notice of Availability of a State Contract  |
| <b>ON</b>  | Official Notice                             |
| <b>PR</b>  | Proposed Rule                               |
| <b>PTR</b> | Proposed Temporary Rule                     |
| <b>RAO</b> | Request for an Advisory Opinion             |
| <b>RFP</b> | Notice of Request for Proposal              |

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**CORRECTIONS DEPARTMENT**  
(11 MCAR § 2)

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**COSMETOLOGY BOARD**  
(4 MCAR § 10)

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(not in MCAR)

|          |    |  |      |
|----------|----|--|------|
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**CRIME CONTROL PLANNING BOARD**  
(not in MCAR)  
Funds disbursement to state,  
regional, and local  
agencies PR CCPB 101-109, 201-204 1631

**Crippled children**  
see Education Department, Handicapped children

**Curriculum**  
see Education Department, Curriculum

**Cycling**  
see Public Safety Department, Bicycles  
see Transportation Department, Bike trails

**Dairy products**  
see Agriculture Department, Dairy products

**Damaged livestock**  
see Agriculture Department, Livestock

**Dams**  
see Natural Resources Department, Dike construction

**Data processing**  
see Administration Department, Data processing  
see Human Rights Department, Requests for Proposals

**Day care of children**  
see Public Welfare Department, Day care of children

**DBCP**  
see Labor and Industry Department, Occupational safety and health

**Dead animal disposal**  
see Health Department, Dead animal disposal

**Deaf persons**  
see Education Department, Deaf persons

**Dealers in livestock**  
see Agriculture Department, Livestock

**Deeds**  
see Commerce Department, Uniform conveyancing blanks

**Dental services**  
see Veterans Affairs Department, Medical and dental services

**Dentistry**  
see Dentistry Board

**DENTISTRY BOARD**  
(7 MCAR § 3)

|  |    |              |
|--|----|--------------|
| Advertising                                      | NI | 483          |
| Applications                                     | NI | 483          |
| Dental assistants                                | NI | 483          |
| Fees   | PR | § 3.005 2351 |
| Graduates from non-<br>accredited dental schools | NI | 483          |
| Licenses   | NI | 483          |
| Nitrous-oxide analgesia                          | NI | 483          |
| Sanitary standards                               | NI | 483          |

**Dentists**  
see Dentistry Board

**Dependent children**  
see Public Welfare Department, Children, dependent and neglected,  
Families with dependent children

**Desegregation**  
see Education Department, Desegregation

**Designation of rivers**  
see Natural Resources Department, Waters

**Destroyed livestock**  
see Agriculture Department, Livestock

**Development**  
see Lieutenant Governor  
see Economic Development Department

**Developmental achievement centers**  
see Public Welfare Department, Developmental achievement centers

# SUBJECT MATTER INDEX

**Dibromochloropropa**  
see Labor and Industry Department, Occupational safety and health

**Dictating services**  
see Economic Security Department, Medical dictating services

**Dikes**  
see Natural Resources Department, Dike construction

**Disabled persons**  
see Economic Security Department, Vocational rehabilitation  
see also Education Department, Handicapped children

**Discharges into waters**  
see Pollution Control Agency, Water pollution control

**Discrimination**  
see Human Rights Department  
see Education Department, Desegregation

**Display lighting**  
see Energy Agency, Outdoor display lighting

**Displays**  
see Natural Resources Department, Interpretive displays

**Disposal facilities**  
see Energy Agency, Nuclear waste storage and disposal facilities

**Disposal of sewage**  
see Pollution Control Agency, Sewage  
see Pollution Control Agency, Water pollution control

**Disposal of waste**  
see Energy Agency, Nuclear waste storage and disposal facilities

**Distilled spirits**  
see Public Safety Department, Liquor control  
see Revenue Department, Liquor taxes

**Docks**  
see Natural Resources Department, Waters

**Documents**  
see Administration Department, Documents

**Dogs**  
see Livestock Sanitary Board, Dogs

**Domestic goods**  
see Administration Department, American made goods

**Droughts**  
see Agriculture Department, Weather modification

**Drug abuse**  
see Public Welfare Department, Alcohol and drug abuse

**Drunk driving**  
see Public Safety Department, Intoxication tests

**Dry fertilizer materials**  
see Agriculture Department, Fertilizers

**Dutch elm disease**  
see Agriculture Department, Tree disease control  
see Pollution Control Agency, Tree disease control

**Ecological and floristic study**  
see Natural Resources Department, Ecological and floristic study

**Ecological study**  
see Natural Resources Department, Ecological and floristic study

**Economic development**  
see Lieutenant Governor, Economic development  
see Economic Development Department

## ECONOMIC DEVELOPMENT DEPARTMENT

(4 MCAR § 2)

|                          |     |      |
|--------------------------|-----|------|
| Amtrak passenger service | RFP | 2235 |
| Communications           | RFP | 2234 |
| Hockey                   | RFP | 2234 |
| Tourism advertising      | ON  | 1959 |

**Economic growth**  
see Lieutenant Governor, Economic development  
see Economic Development Department

**Economic interest disclosure**  
see Ethical Practices Board, Economic interest disclosure

## ECONOMIC SECURITY DEPARTMENT

(8 MCAR § 4)

|                            |               |      |
|----------------------------|---------------|------|
| CETA consultant            | RFP           | 2165 |
| Withdrawal                 | RFP           | 2317 |
| Medical dictating services | NSC           | 2100 |
| Mobile medical services    | NSC           | 2101 |
| Vocational rehabilitation  |               |      |
| Medical, psychiatric, and  |               |      |
| psychological services     | NSC           | 2100 |
| Psychometric testing       | RFP           | 2032 |
| Work equity                | NH            | 1482 |
| Youth employment           | PR § 4.0010   | 1147 |
|                            | AR <i>Id.</i> | 1951 |

**Educational assistance**  
see Public Welfare Department, Educational assistance

**Educational loans and grants**  
see Higher Education Coordinating Board, Student loans and grants

## EDUCATION DEPARTMENT

(5 MCAR § 1)

|                          |                              |      |
|--------------------------|------------------------------|------|
| Accounting procedures    | ATR §§ 1.0764, 1.0767-1.0769 | 305  |
|                          | NI                           | 683  |
|                          | AR §§ 1.0764, 1.0767-1.0769  | 915  |
|                          | PR §§ 1.0762, 1.0765         | 1539 |
| Blind persons            |                              |      |
| Minnesota Braille and    |                              |      |
| Sight-Saving School      | NI                           | 1429 |
|                          | NI                           | 2102 |
|                          | NI                           | 2288 |
| Community education      | NI EDU 682, 687              | 1202 |
| Curriculum               |                              |      |
| Energy                   | NSC                          | 2127 |
| Deaf persons             |                              |      |
| Minnesota School for     |                              |      |
| the Deaf                 | NI                           | 1429 |
|                          | NI                           | 2102 |
|                          | NI                           | 2288 |
| Desegregation            | NI EDU 621, 625              | 2102 |
| Emergency aid to schools | NI                           | 740  |
| Experimental programs    | NI                           | 740  |
|                          | PR § 1.0010                  | 1051 |
|                          | NH <i>Id.</i>                | 1150 |
| Handicapped children     | NI                           | 109  |
|                          | ON                           | 1382 |
| Health screening         | PTR §§ 1.0720-1.0725         | 251  |
|                          | ATR <i>Id.</i>               | 753  |
|                          | PR <i>Id.</i>                | 1051 |

### ABBREVIATIONS:

AO Advisory Opinion  
AR Adopted Rule  
ATR Adopted Temporary Rule  
ATRE Adopted Temporary Rule Extended  
EEO Emergency Executive Order  
EO Executive Order  
ER Emergency Rule  
MN Meeting Notice

NH Notice of Hearing  
NI Notice of Intent to Solicit Outside Opinion  
NSC Notice of Availability of a State Contract  
ON Official Notice  
PR Proposed Rule  
PTR Proposed Temporary Rule  
RAO Request for an Advisory Opinion  
RFP Notice of Request for Proposal

# SUBJECT MATTER INDEX

|  |      |   |      |  |    |   |
|--|------|---|------|--|----|---|
|  | NH   | <i>Id.</i>  | 1150 | <b>Emergency energy conservation and allocation</b>                    |    |   |
|  | ATRE | <i>Id.</i>  | 1236 | see Energy Agency, Energy conservation                                 |    |   |
| Instructional materials  | PTR  | EDU 741, 743  | 693  | <b>Emergency medical technicians</b>                                   |    |   |
|  | PTR  | §§ 1.0741-1.0745  | 1402 | see Health Department, Emergency medical technicians                   |    |   |
|  | ATR  |   | 1974 | <b>Emergency responsibilities of state agencies</b>                    |    |   |
| Libraries  | NI   |   | 2357 | see Governor, Emergency responsibilities of state agencies             |    |   |
| Nursing assistants education   | NI   |   | 1936 | <b>Emergency telephone service</b>                                     |    |   |
| Pupil fees   | NI   |   | 294  | see Administration Department, Emergency telephone service             |    |   |
| School day length  | AR   | EDU 44  | 915  | see Metropolitan Council, Emergency telephone service                  |    |   |
| Superintendents, administrators, and principals                        | PR   | EDU 330, §§ 1.0552-1.0559, 1.05599                          | 1539 | <b>Emotionally handicapped children</b>                                |    |   |
|  |      |   | 2289 | see Public Welfare Department, Emotionally handicapped children        |    |   |
| Testing  | RFP  |   | 2289 | <b>Employees of the state</b>  |    |   |
|  | RFP  |   | 2289 | see Personnel Department   |    |   |
| Vocational-technical education   |      |   |      | <b>Employment</b>  |    |   |
| Adult  | PR   | §§ 1.0111-1.0116, EDU 69                                    | 1056 | see Governor, Employment and training                                  |    |   |
|  | NH   | <i>Id.</i>  | 1150 | see Economic Security Department, Youth employment                     |    |   |
| General  | PR   | §§ 1.0070-1.00791   | 1056 | <b>Employment agencies</b>   |    |   |
|  | NH   | <i>Id.</i>  | 1150 | see Labor and Industry Department, Employment agencies                 |    |   |
| Instructor licenses  | NI   |   | 1959 | <b>Employment relations</b>  |    |   |
| Post-secondary   | PR   | §§ 1.0100-1.0109, 1.01101                                   | 1056 | see Public Employment Relations Board                                  |    |   |
|  | NI   | §§ 1.0100-1.0109  | 1959 | <b>Endangered species</b>  |    |   |
|  | RFP  |   | 2235 | see Agriculture Department, Livestock                                  |    |   |
| Secondary  | PR   | §§ 1.00801-1.00811, 1.00821, 1.00831, 1.0084-1.0086, EDU 61 | 1056 | <b>Endangered species</b>  |    |   |
|  | NH   | <i>Id.</i>  | 1150 | see Zoological Board   |    |   |
| <b>Effluent standards</b>  |      |   |      | <b>Energy</b>  |    |   |
| see Pollution Control Agency, Water pollution control                  |      |   |      | see Energy Agency  |    |   |
| <b>Elections</b>   |      |   |      | see also Administration Department, Building code                      |    |   |
| see also Secretary of State  |      |   |      | see also Education Department, Curriculum                              |    |   |
| <b>Election to fill office vacancy</b>                                 |      |   |      | see also Environmental Quality Board, Power lines, Power plant sitings |    |   |
| see Governor, Elections  |      |   |      | see also Hearing Examiner, Power lines, Power plant sitings            |    |   |
| <b>Electric code</b>   |      |   |      | <b>ENERGY AGENCY</b>   |    |   |
| see Administration Department, Building code                           |      |   |      | (6 MCAR § 2)   |    |   |
| <b>Electrical contractors</b>  |      |   |      | Certificates of need program   | NI | 339   |
| see Electricity Board, Electrical contractors                          |      |   |      | Coal   |    |   |
| <b>Electrical forecasting</b>  |      |   |      | Sturring pipelines   | NI | 950   |
| see Energy Agency, Electrical forecasting                              |      |   |      |  | NI | 1270  |
| <b>Electricity</b>   |      |   |      |  | PR | §§ 2.1101-2.1105, 2.1111, 2.1121, 2.1131-2.1135, 2.1141-2.1144, 2.1146-2.1149, 2.1151-2.1154, 2.1156-2.1159, 2.1181, 2.1186, 2.1191 |
| see also Electricity Board   |      |   |      | Use  | NI | 1805  |
| see also Energy Agency, Electric generating facilities, Power lines    |      |   |      | Electrical forecasting   | MN | 294   |
| see also Environmental Quality Board, Power lines, Power plant sitings |      |   |      | Electrical generating facilities                                       | AR | 2239  |
| see also Hearing Examiner, Power lines, Power plant sitings            |      |   |      |  | AR | EA 601-605, 611, 631-639, 641   |
| see also Public Service Department, Utilities                          |      |   |      |  | AR | <i>Id.</i>  |
| <b>ELECTRICITY BOARD</b>   |      |   |      |  | NI | 1618  |
| (4 MCAR 11)  |      |   |      |  |    | 1708  |
| Apprentices  | NI   |   | 762  | Energy conservation  |    |   |
| Continuing education   | NI   |   | 762  | Biennial report  | ON | 2321  |
| Electrical contractors   | NI   |   | 762  | Emergency allocations  | NI | 1597  |
| Electrical inspectors  | RFP  |   | 2235 | Energy costs   | ON | 978   |
| Examinations   | NI   |   | 762  | Fuel conservation facilities   | NI | 950   |
| Fees   | NI   |   | 762  |  | NI | 1250  |
| Inspection fees  | NI   |   | 762  |  | PR | §§ 2.1101-2.1105, 2.1111, 2.1121, 2.1131-2.1135, 2.1141-2.1144, 2.1146-2.1149, 2.1151-2.1154, 2.1156-2.1159, 2.1181, 2.1186, 2.1191 |
| License renewals   | NI   |   | 762  |  |    | 1805  |
| Master responsibility  | NI   |   | 762  | Fuel costs   | ON | 978   |
| <b>Electric lighting</b>   |      |   |      | Gas storage facilities and pipelines                                   | NI | 75  |
| see Energy Agency, Outdoor display lighting                            |      |   |      |  | NI | 901   |
| <b>Electric power lines</b>  |      |   |      |  | PR | EA 701-791  |
| see Hearing Examiner, Power lines                                      |      |   |      |  |    | EA 701-705, 711, 721, 731-737, 741-743, 781, 791  |
| see Environmental Quality Board, Power lines                           |      |   |      | Heating fuel   | NI | 1548  |
| see Energy Agency, Power lines   |      |   |      |  |    | 161   |
| <b>Electronic funds transfer facilities</b>                            |      |   |      |  |    |   |
| see Commerce Department, Electronic funds transfer facilities          |      |   |      |  |    |   |
| <b>Emergency aid to schools</b>  |      |   |      |  |    |   |
| see Education Department, Emergency aid to schools                     |      |   |      |  |    |   |



# SUBJECT MATTER INDEX

|                                       |    |  |      |  |     |                  |      |
|---------------------------------------|----|--|------|--|-----|------------------|------|
| Insulation standards                  | NI |  | 2129 | Power plant sitings  | NH  |                  | 294  |
| Natural gas utilities                 | AR | EA 301-315   | 1038 |  | PR  | MEQB 71-82       | 508  |
| Nuclear                               |    |  |      |  | AR  |                  | 2145 |
| Fuel processing facilities            | NI |  | 950  |  | RFP |                  | 2289 |
|                                       | NI |  | 1270 |  | RFP |                  | 2289 |
|                                       | PR | §§ 2.1101-2.1105,<br>2.1111, 2.1121, 2.1131-<br>2.1135, 2.1141-2.1144,<br>2.1146-2.1149, 2.1151-<br>2.1154, 2.1156-2.1159,<br>2.1181, 2.1186, 2.1191 | 1805 | <b>Environmental review program</b>                              |     |                  |      |
|                                       |    |  |      | see Environmental Quality Board, Environmental impact statements |     |                  |      |
| Waste storage and disposal facilities | NI |  | 950  | <b>Epilepsy</b>  |     |                  |      |
|                                       | NI |  | 1270 | see also Public Welfare Department, Epileptic children           |     |                  |      |
|                                       | PR | §§ 2.1101-2.1105,<br>2.1111, 2.1121, 2.1131-<br>2.1135, 2.1141-2.1144,<br>2.1146-2.1149, 2.1151-<br>2.1154, 2.1156-2.1159,<br>2.1181, 2.1186, 2.1191 | 1805 | <b>Epileptic children</b>  |     |                  |      |
|                                       |    |  |      | see Public Welfare Department, Epileptic children                |     |                  |      |
|                                       |    |  |      | <b>Equal opportunity</b>   |     |                  |      |
|                                       |    |  |      | see Human Rights Department                                      |     |                  |      |
|                                       |    |  |      | see Education Department, Desegregation                          |     |                  |      |
|                                       |    |  |      | <b>ETHICAL PRACTICES BOARD</b>                                   |     |                  |      |
|                                       |    |  |      | (9 MCAR § 1)   |     |                  |      |
|                                       |    |  |      | Campaigns  |     |                  |      |
|                                       |    |  |      | Contributions  |     |                  |      |
|                                       |    |  |      | Credit cards   | RAO |                  | 1937 |
|                                       |    |  |      |  | AO  | No. 51           | 2105 |
|                                       |    |  |      | In excess of limits  | ON  |                  | 950  |
|                                       |    |  |      | Labor union funds  | RAO |                  | 1411 |
|                                       |    |  |      |  | AO  | No. 42           | 1598 |
|                                       |    |  |      |  | RAO |                  | 2291 |
|                                       |    |  |      | To party   | RAO |                  | 1785 |
|                                       |    |  |      |  | AO  | No. 44           | 2104 |
|                                       |    |  |      | Expenditures   |     |                  |      |
|                                       |    |  |      | Accounting and bookkeeping                                       | RAO |                  | 979  |
|                                       |    |  |      |  | AO  | No. 39           | 1384 |
|                                       |    |  |      | Child care services  | RAO |                  | 1829 |
|                                       |    |  |      |  | AO  | No. 45           | 1936 |
|                                       |    |  |      | Constituent services   | RAO |                  | 75   |
|                                       |    |  |      |  | AO  | No. 35           | 277  |
|                                       |    |  |      |  | RAO |                  | 1960 |
|                                       |    |  |      |  | AO  | No. 52           | 2321 |
|                                       |    |  |      | In excess of limits  | ON  |                  | 483  |
|                                       |    |  |      |  | ON  |                  | 951  |
|                                       |    |  |      | Limits defined   | ON  |                  | 1770 |
|                                       |    |  |      | Open houses  | RAO |                  | 1908 |
|                                       |    |  |      |  | AO  | No. 48           | 2105 |
|                                       |    |  |      | Failure to report expenditures and contributions                 | ON  |                  | 1271 |
|                                       |    |  |      | Financing  | NI  |                  | 1785 |
|                                       |    |  |      |  | PTR | §§ 1.0001-1.0046 | 2005 |
|                                       |    |  |      | Publications available   | ON  |                  | 483  |
|                                       |    |  |      |  | ON  |                  | 681  |
|                                       |    |  |      | Public financing   | NI  |                  | 1785 |
|                                       |    |  |      | Transfer of funds  | RAO |                  | 797  |
|                                       |    |  |      |  | AO  | No. 37           | 996  |
|                                       |    |  |      |  | RAO |                  | 996  |
|                                       |    |  |      |  | ON  | (in lieu of AO)  | 1503 |
|                                       |    |  |      |  | RAO |                  | 1597 |
|                                       |    |  |      |  | AO  | No. 43           | 1880 |
|                                       |    |  |      | Hiring practices   | RAO |                  | 681  |
|                                       |    |  |      |  | AO  | No. 36           | 934  |
|                                       |    |  |      | Economic interest disclosure                                     | NI  |                  | 1785 |
|                                       |    |  |      |  | PTR | §§ 1.0100-1.0111 | 2124 |

## ABBREVIATIONS:

|             |                                 |            |   |
|-------------|---------------------------------|------------|---|
| <b>AO</b>   | Advisory Opinion                | <b>NH</b>  | Notice of Hearing                           |
| <b>AR</b>   | Adopted Rule                    | <b>NI</b>  | Notice of Intent to Solicit Outside Opinion |
| <b>ATR</b>  | Adopted Temporary Rule          | <b>NSC</b> | Notice of Availability of a State Contract  |
| <b>ATRE</b> | Adopted Temporary Rule Extended | <b>ON</b>  | Official Notice                             |
| <b>EEO</b>  | Emergency Executive Order       | <b>PR</b>  | Proposed Rule                               |
| <b>EO</b>   | Executive Order                 | <b>PTR</b> | Proposed Temporary Rule                     |
| <b>ER</b>   | Emergency Rule                  | <b>RAO</b> | Request for an Advisory Opinion             |
| <b>MN</b>   | Meeting Notice                  | <b>RFP</b> | Notice of Request for Proposal              |

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|  |     |            |      |      |  |
|--|-----|------------|------|------|--|
| Failure to disclose  | ON  |            | 1271 |      |  |
| Hearing examiners  | AO  | No. 47     | 1937 |      |  |
| Securities   | RAO |            | 1909 |      |  |
|  | AO  | No. 49     | 2105 |      |  |
| Tax court judges   | AO  | No. 46     | 1937 |      |  |
| Worker's compensation judges   | RAO |            | 1938 |      |  |
|  | AO  | No. 50     | 2105 |      |  |
| <b>Lobbying</b>  |     |            |      |      |  |
| Expenditures   |     |            |      |      |  |
| Public relations   | RAO |            | 797  |      |  |
|  | AO  | No. 38     | 1383 |      |  |
| Radio advertising  | ON  |            | 1770 |      |  |
| Substitute worker  | RAO |            | 1382 |      |  |
|  | AO  | No. 41     | 1503 |      |  |
| Travel expenses  | RAO |            | 979  |      |  |
|  | AO  | No. 40     | 1271 |      |  |
| Registration and reporting   | NI  | EC 200-212 | 682  |      |  |
| Meetings   | MN  |            | 135  |      |  |
|  | MN  |            | 278  |      |  |
|  | MN  |            | 740  |      |  |
|  | MN  |            | 934  |      |  |
|  | MN  |            | 1123 |      |  |
|  | MN  |            | 1271 |      |  |
|  | MN  |            | 1412 |      |  |
|  | MN  |            | 1880 |      |  |
|  | MN  |            | 1936 |      |  |
| <b>Excise taxes</b>  |     |            |      |      |  |
| see Revenue Department, Liquor taxes   |     |            |      |      |  |
| <b>Exhibit of livestock</b>  |     |            |      |      |  |
| see Livestock Sanitary Board, Livestock  |     |            |      |      |  |
| <b>Exhibits</b>  |     |            |      |      |  |
| see Natural Resources Department, Interpretive displays  |     |            |      |      |  |
| <b>Experimental programs</b>   |     |            |      |      |  |
| see Education Department, Experimental programs  |     |            |      |      |  |
| <b>Explosives</b>  |     |            |      |      |  |
| see Pollution Control Agency, Hazardous waste  |     |            |      |      |  |
| <b>Eye examinations</b>  |     |            |      |      |  |
| see Optometry Board  |     |            |      |      |  |
| <b>Facilities</b>  |     |            |      |      |  |
| see Energy Agency, Electric generating facilities, Gas storage facilities and pipelines, Fuel conversion facilities, Nuclear, Oil storage facilities, pipelines and refineries |     |            |      |      |  |
| see Corrections Department, Corrections facilities   |     |            |      |      |  |
| see Health Department  |     |            |      |      |  |
| <b>Fair labor standards</b>  |     |            |      |      |  |
| see Labor and Industry Department, Minimum wages   |     |            |      |      |  |
| <b>Families</b>  |     |            |      |      |  |
| see Public Welfare Department, Families with dependent children  |     |            |      |      |  |
| <b>Families with dependent children</b>  |     |            |      |      |  |
| see Public Welfare Department, Families with dependent children  |     |            |      |      |  |
| <b>Family planning</b>   |     |            |      |      |  |
| see Health Department, Family planning grants  |     |            |      |      |  |
| <b>Federal surplus property</b>  |     |            |      |      |  |
| see Administration Department, Surplus property  |     |            |      |      |  |
| <b>Fertilizers</b>   |     |            |      |      |  |
| see Agriculture Department, Fertilizers  |     |            |      |      |  |
| <b>Financial accounting</b>  |     |            |      |      |  |
| see Education Department, Accounting procedures  |     |            |      |      |  |
| <b>Financial statements</b>  |     |            |      |      |  |
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| <b>Fine arts</b>   |     |            |      |      |  |
| see Arts Board   |     |            |      |      |  |
| <b>Fire prevention</b>   |     |            |      |      |  |
| see also Public Safety Department, Smoke detectors   |     |            |      |      |  |
| <b>Flashpoints</b>   |     |            |      |      |  |
| see Pollution Control Agency, Hazardous waste  |     |            |      |      |  |
| <b>Floristic study</b>   |     |            |      |      |  |
| see Natural Resources Department, Ecological and floristic study   |     |            |      |      |  |
| <b>Food services</b>   |     |            |      |      |  |
| see Health Department, Food services   |     |            |      |      |  |
| see Corrections Department, Food services  |     |            |      |      |  |
| <b>Food vending machines</b>   |     |            |      |      |  |
| see Agriculture Department, Vending machines   |     |            |      |      |  |
| <b>Forests</b>   |     |            |      |      |  |
| see Natural Resources Department, State forests  |     |            |      |      |  |
| <b>Forms</b>   |     |            |      |      |  |
| see Administration Department, Forms   |     |            |      |      |  |
| <b>Foster care</b>   |     |            |      |      |  |
| see Public Welfare Department, Foster care   |     |            |      |      |  |
| <b>Foster children</b>   |     |            |      |      |  |
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## ABBREVIATIONS:

|             |                                 |            |   |
|-------------|---------------------------------|------------|---|
| <b>AO</b>   | Advisory Opinion                | <b>NH</b>  | Notice of Hearing                           |
| <b>AR</b>   | Adopted Rule                    | <b>NI</b>  | Notice of Intent to Solicit Outside Opinion |
| <b>ATR</b>  | Adopted Temporary Rule          | <b>NSC</b> | Notice of Availability of a State Contract  |
| <b>ATRE</b> | Adopted Temporary Rule Extended | <b>ON</b>  | Official Notice                             |
| <b>EEO</b>  | Emergency Executive Order       | <b>PR</b>  | Proposed Rule                               |
| <b>EO</b>   | Executive Order                 | <b>PTR</b> | Proposed Temporary Rule                     |
| <b>ER</b>   | Emergency Rule                  | <b>RAO</b> | Request for an Advisory Opinion             |
| <b>MN</b>   | Meeting Notice                  | <b>RFP</b> | Notice of Request for Proposal              |

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|   | NI  |                                     | 1961 |  |  |  |  |
| Human service occupations                                 | AR  | MHD 536-538                         | 1659 |  |  |  |  |
|   | NI  | §§ 1.536-1.538                      | 2033 |  |  |  |  |
| Hypertension  | RFP |                                     | 2127 |  |  |  |  |
|   | RFP |                                     | 2165 |  |  |  |  |
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| Water well casings  | PR  | MHD 220-224                         | 926  |  |  |  |  |
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|   | PR  | <i>Id.</i>                          | 382  |  |  |  |  |
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| Foreign students  | PR  | §§ 2.0601-2.0607                    | 696  |  |  |  |  |
|   | AR  | <i>Id.</i>                          | 1873 |  |  |  |  |
| Medical and osteopathy students                           | PR  | §§ 2.0401-2.0407                    | 696  |  |  |  |  |
|   | AR  | <i>Id.</i>                          | 1873 |  |  |  |  |
| Part-time students  | PR  | §§ 2.0801-2.0806                    | 696  |  |  |  |  |
|   | AR  | <i>Id.</i>                          | 1873 |  |  |  |  |
| Scholarships and grants-in-aid                            | PR  | §§ 2.0101-2.0108                    | 696  |  |  |  |  |
|   | AR  | <i>Id.</i>                          | 1873 |  |  |  |  |
| Student loan program                                      | PR  | §§ 2.0501-2.0507                    | 696  |  |  |  |  |
|   | AR  | <i>Id.</i>                          | 1873 |  |  |  |  |
| Work-study grants   | PR  | §§ 2.0301-2.0310                    | 696  |  |  |  |  |
|   | AR  | <i>Id.</i>                          | 1873 |  |  |  |  |
| Vocational-technical education                            |     |                                     |      |  |  |  |  |
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|   | AR  | <i>Id.</i>                          | 2119 |  |  |  |  |
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| Sperry Rand                                       | 2239 | Minnesota Hospital Association                            | 1152 |
| SuperValu Stores                                  | 2239 | Minnesota Mutual Life Insurance Co.                       | 1152 |
| Sutton Place                                      | 2323 | Montgomery Ward and Company                               | 2037 |
| Team Central, Incorporated                        | 2239 | Nelson, Doug M.   | 1580 |
| Teamsters and Dairies Employees Union, Local #346 | 1711 | Nevis, Independent School District #308                   | 1709 |
| Thorp Credit and Thrift Company                   | 2323 | New Ulm Rural Telephone Company                           | 1914 |
| Tonka Toys  | 2323 | Oaks Supper Club  | 1150 |
| Univac  | 1409 | Onan, A Division of Onan Corporation                      | 982  |
| Univac  | 2239 | Ozark Air Lines, Inc.                                     | 1408 |
| Ward, Montgomery                                  | 2323 | Pearson Candy Company                                     | 1709 |
| Ziegler Inc.                                      | 1712 | Personnel, Department of, City of St. Paul                | 237  |
| Notices of Settlement Agreements                  |      | Pub, The  | 1579 |
| All Lines Leasing Corporation                     | 1581 | Roaring 20's  | 1578 |
| Anderson Window Corporation                       | 1709 | Rohde, Dave   | 1579 |
| Andus, Curtis                                     | 1578 | St. Paul and Suburban Bus Company                         | 1914 |
| Auditor, Office of the State                      | 237  | St. Paul, City of, Department of Personnel                | 237  |
| Augustson, O. B.                                  | 762  | St. Paul Metalcraft                                       | 981  |
| Bankamericard                                     | 1577 | St. Paul Structural Steel                                 | 1915 |
| Bankamericard                                     | 1710 | Skaff Development Company                                 | 1910 |
| Ben Franklin                                      | 1911 | Skaff, Sam  | 1910 |



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 see Labor and Industry Department, Minimum wages

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**Landscape architecture**  
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**Landscapers**  
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**Land surveyors**  
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**Legislature**  
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**Libraries**  
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**Liquor control**  
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**Livestock sales**  
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## LIVESTOCK SANITARY BOARD

|                  |    |            |      |
|------------------|----|------------|------|
| (3 MCAR § 2)     |    |            |      |
| Dogs importation | PR | § 2.002    | 193  |
|                  | PR | <i>Id.</i> | 930  |
|                  | AR | <i>Id.</i> | 1804 |
| Livestock        |    |            |      |
| Exhibits         | PR | § 2.040    | 930  |
| Sales            | AR | LSB 41     | 915  |
| Swine            |    |            |      |
| Importation      | PR | § 2.005    | 193  |
|                  | AR | <i>Id.</i> | 1393 |
| Markets          | PR | § 2.042    | 193  |
|                  | AR | <i>Id.</i> | 1393 |

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(7 MCAR § 4)

|                      |    |            |      |
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| Continuing education | PR | § 4.012    | 309  |
|                      | AR | <i>Id.</i> | 1613 |
| Physical therapy     | NI |            | 295  |

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(10 MCAR § 3)

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| Budget  | NH |       | 489  |
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| Definitions   | AR | MC 11 | 1355 |
| Determinations of the council                       | AR | MC 8  | 1355 |
| Emergency telephone system                          | NI |       | 1599 |
| Exempt matters categories                           | AR | MC 4  | 1355 |
| General review provisions                           | AR | MC 11 | 1355 |
| Initiation  | AR | MC 5  | 1355 |
| Local comprehensive plans exemption                 | AR | MC 4  | 1355 |
| Metropolitan significance review                    | AR | MC 7  | 1355 |
| Purpose and scope                                   | AR | MC 1  | 1355 |
| Standards for determining metropolitan significance | AR | MC 2  | 1355 |
| Taxes   | NH |       | 489  |
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**Metropolitan significance**  
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(not in MCAR)

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|               | MN |  | 1341 |

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(6 MCAR § 6)

|                  |    |            |      |
|------------------|----|------------|------|
| Industrial waste | PR | MWCC 2     | 518  |
|                  | AR | <i>Id.</i> | 1287 |

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**Micrographics**  
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**Migratory workers**  
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(2 MCAR § 3)

|          |    |  |      |
|----------|----|--|------|
| Meetings | MN |  | 135  |
|          | MN |  | 935  |
|          | MN |  | 1272 |
|          | MN |  | 1483 |
|          | MN |  | 1963 |
|          | MN |  | 2294 |

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(10 MCAR § 3)

|                       |    |        |      |
|-----------------------|----|--------|------|
| Annexation agreements | NI |        | 296  |
|                       | PR | MMC 20 | 1731 |

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(6 MCAR § 1)

|                                  |     |            |      |
|----------------------------------|-----|------------|------|
| Appraisers                       | NSC |            | 2236 |
| Dike construction                | PR  | uncoded    | 1732 |
| Ecological and floristic study   | RFP |            | 2033 |
| Historic sites                   | PR  | NR 1       | 777  |
| Interpretive displays            | NSC |            | 2237 |
| Land ownership records up-dating | NSC |            | 2236 |
| Landscape analysis               | RFP |            | 2032 |
| Negotiators                      | NSC |            | 2236 |
| Peat                             | RFP |            | 2032 |
|                                  | RFP |            | 2033 |
| Chemical analysis                | RFP |            | 2127 |
| Recreational areas               | PR  | NR 1       | 777  |
| Snowmobiles                      | PR  | NR 51, 56  | 440  |
|                                  | AR  | <i>Id.</i> | 1593 |
|                                  | AR  | NR 57      | 2050 |
| State forests                    | PR  | NR 10      | 777  |

### ABBREVIATIONS:

|             |                                 |
|-------------|---------------------------------|
| <b>AO</b>   | Advisory Opinion                |
| <b>AR</b>   | Adopted Rule                    |
| <b>ATR</b>  | Adopted Temporary Rule          |
| <b>ATRE</b> | Adopted Temporary Rule Extended |
| <b>EEO</b>  | Emergency Executive Order       |
| <b>EO</b>   | Executive Order                 |
| <b>ER</b>   | Emergency Rule                  |
| <b>MN</b>   | Meeting Notice                  |

|            |   |
|------------|---|
| <b>NH</b>  | Notice of Hearing                           |
| <b>NI</b>  | Notice of Intent to Solicit Outside Opinion |
| <b>NSC</b> | Notice of Availability of a State Contract  |
| <b>ON</b>  | Official Notice                             |
| <b>PR</b>  | Proposed Rule                               |
| <b>PTR</b> | Proposed Temporary Rule                     |
| <b>RAO</b> | Request for an Advisory Opinion             |
| <b>RFP</b> | Notice of Request for Proposal              |

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|  |     |  |      |  |  |  |  |
|--|-----|--|------|--|--|--|--|
| State parks  | PR  | NR 1   | 777  |  |  |  |  |
| Vegetation   | RFP |  | 2032 |  |  |  |  |
| Waters   |     |  |      |  |  |  |  |
| Appropriation  | NI  |  | 2169 |  |  |  |  |
| Public waters  | PR  | NR 5020-5026   | 200  |  |  |  |  |
|  | AR  | <i>Id.</i>   | 2050 |  |  |  |  |
| River Management   |     |  |      |  |  |  |  |
| Cannon River   | NI  |  | 985  |  |  |  |  |
| Cloquet River  | NI  |  | 903  |  |  |  |  |
| Minnesota River  | AR  | NR 2600, 2610, 2620,<br>2630, 2640   | 174  |  |  |  |  |
| Rum River  | AR  | NR 2700  | 1664 |  |  |  |  |
| St. Louis River  | NI  |  | 904  |  |  |  |  |
| Surface use  | NI  |  | 985  |  |  |  |  |
|  | PR  | NR 2220  | 2163 |  |  |  |  |
| Waterbasins  | PR  | NR 5300  | 287  |  |  |  |  |
|  | AR  | <i>Id.</i>   | 1926 |  |  |  |  |
| Waysides   | PR  | NR 1   | 777  |  |  |  |  |
| <b>Neglected children</b>  |     |  |      |  |  |  |  |
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| <b>Negotiators</b>   |     |  |      |  |  |  |  |
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| <b>Nitrogen</b>  |     |  |      |  |  |  |  |
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| <b>Nuclear energy</b>  |     |  |      |  |  |  |  |
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| <b>Nuclear facilities</b>  |     |  |      |  |  |  |  |
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| <b>Nuisances</b>   |     |  |      |  |  |  |  |
| see Health Department, Nuisances   |     |  |      |  |  |  |  |
| <b>Nurses</b>  |     |  |      |  |  |  |  |
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| <b>Nursing</b>   |     |  |      |  |  |  |  |
| see Nursing Board  |     |  |      |  |  |  |  |
| <b>Nursing assistants</b>  |     |  |      |  |  |  |  |
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| (7 MCAR § 5)   |     |  |      |  |  |  |  |
| Curriculum   | NI  |  | 1224 |  |  |  |  |
| Nurses   |     |  |      |  |  |  |  |
| Practical nurses   | PR  | §§ 5.2002-5.2003,<br>5.2005, 5.2030-5.2036,<br>5.2040, 5.2050-5.2051,<br>5.2053, 5.2070, 5.2082  | 227  |  |  |  |  |
|  | AR  | <i>Id.</i>   | 1874 |  |  |  |  |
| Registered nurses  | PR  | §§ 5.1002-5.1004,<br>5.1012, 5.1030, 5.1032-<br>5.1036, 5.1060-5.1061,<br>5.1063, 5.1080, 5.1091 | 227  |  |  |  |  |
|  | AR  | <i>Id.</i>   | 1874 |  |  |  |  |
|  | PR  | §§ 5.1010-5.1011,<br>5.1030-5.1033   | 755  |  |  |  |  |
| <b>Nursing homes</b>   |     |  |      |  |  |  |  |
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| (7 MCAR § 6)   |     |  |      |  |  |  |  |
| Applications   | PR  | NHA 10   | 1479 |  |  |  |  |
|  | AR  | <i>Id.</i>   | 2347 |  |  |  |  |
| Hearing procedures   | PR  | NHA 22-23  | 1479 |  |  |  |  |
|  | AR  | <i>Id.</i>   | 2347 |  |  |  |  |
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| see Labor and Industry Department, Occupational safety and health        |     |  |      |  |  |  |  |
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| <b>Oil</b>   |     |  |      |  |  |  |  |
| see also Energy Agency, Oil storage facilities, pipelines and refineries |     |  |      |  |  |  |  |
| <b>Oil pipelines</b>   |     |  |      |  |  |  |  |
| see Energy Agency, Oil storage facilities, pipelines and refineries      |     |  |      |  |  |  |  |
| <b>Oil refineries</b>  |     |  |      |  |  |  |  |
| see Energy Agency, Oil storage facilities pipelines and refineries       |     |  |      |  |  |  |  |
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| <b>Optometry</b>   |     |  |      |  |  |  |  |
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| (7 MCAR § 7)   |     |  |      |  |  |  |  |
| Continuing education   | PR  | OPT 5  | 44   |  |  |  |  |
|  | AR  | <i>Id.</i>   | 1669 |  |  |  |  |
| Definitions  | PR  | OPT 2  | 44   |  |  |  |  |
|  | AR  | <i>Id.</i>   | 1669 |  |  |  |  |
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|  | AR  | <i>Id.</i>   | 1669 |  |  |  |  |
| General provisions   | PR  | OPT 1  | 44   |  |  |  |  |
|  | AR  | <i>Id.</i>   | 1669 |  |  |  |  |
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|  | AR  | <i>Id.</i>   | 1669 |  |  |  |  |
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|  | AR  | <i>Id.</i>   | 1669 |  |  |  |  |
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|  | AR  | <i>Id.</i>   | 1669 |  |  |  |  |
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|  | AR  | <i>Id.</i>   | 1669 |  |  |  |  |
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| <b>PEACE OFFICER BOARD</b>   |     |  |      |  |  |  |  |
| (4 MCAR § 13)  |     |  |      |  |  |  |  |
| Basic course   | PTR | § 13.003   | 2026 |  |  |  |  |
| Certification of programs<br>and schools                                 | PTR | § 13.005   | 2026 |  |  |  |  |
| Definitions  | PTR | § 13.002   | 2026 |  |  |  |  |
| Instructors  | PTR | § 13.004   | 2026 |  |  |  |  |
| Introduction   | PTR | § 13.001   | 2026 |  |  |  |  |
| Licenses   | PTR | § 13.006   | 2026 |  |  |  |  |
|  | PTR | <i>Id.</i>   | 2233 |  |  |  |  |
| New peace officers   | PTR | § 13.020   | 2026 |  |  |  |  |
| Reimbursement  | PTR | § 13.010   | 2026 |  |  |  |  |
| Standards of conduct   | NI  |  | 763  |  |  |  |  |
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see Public Safety Department, License plates

## PERSONNEL DEPARTMENT

(2 MCAR § 2)

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|  | ATR <i>Id.</i>   | 308  |                           | PR <i>Id.</i>      | 254  |
|  | ATRE <i>Id.</i>  | 949  |                           | AR <i>Id.</i>      | 1236 |
|  | PR Persl 19, 203 | 254  |                           | PTR Persl 109      | 50   |
|  | AR <i>Id.</i>    | 1236 |                           | ATR <i>Id.</i>     | 308  |
| Applications                           | PR Persl 40      | 254  |                           | ATRE <i>Id.</i>    | 949  |
|  | AR <i>Id.</i>    | 1236 |                           | PR <i>Id.</i>      | 254  |
| Verifications                          | NI               | 2292 | Leaves of absence         | AR <i>Id.</i>      | 1236 |
| Career executive service               | PR Persl 12      | 254  |                           | PTR Persl 144      | 50   |
|  | AR <i>Id.</i>    | 1236 |                           | ATR <i>Id.</i>     | 308  |
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|  | AR <i>Id.</i>    | 1236 |                           | PR <i>Id.</i>      | 254  |
| Classified positions                   | NI               | 2292 | Lists                     | AR <i>Id.</i>      | 1236 |
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|  | AR <i>Id.</i>    | 1236 |                           | AR <i>Id.</i>      | 1236 |
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|  | AR <i>Id.</i>    | 1494 |                           | ATR <i>Id.</i>     | 308  |
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|  | AR <i>Id.</i>    | 1236 |                           | PR <i>Id.</i>      | 254  |
| Conflicts of interest                  | NI               | 1503 | Occupational category     | AR <i>Id.</i>      | 1236 |
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|  | NI               | 1770 | Pay upon reallocation     | PTR Persl 31       | 50   |
|  | NI               | 1784 |                           | ATR <i>Id.</i>     | 308  |
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|  | AR <i>Id.</i>    | 1236 | Permanent appointments    | PR Persl 85        | 254  |
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| Delegation of classification authority | PR Persl 21      | 254  | Probationary appointments | NI                 | 2292 |
|  | AR <i>Id.</i>    | 1236 | Probationary period       | PR Persl 97        | 254  |
| Eligibility for job competition        | PTR Persl 31     | 50   |                           | AR <i>Id.</i>      | 1236 |
|  | ATR <i>Id.</i>   | 308  | Provisional appointments  | NI                 | 2292 |
|  | ATRE <i>Id.</i>  | 949  | Ratings                   | PR Persl 46        | 254  |
| Eligible lists                         |                  |      |                           | AR <i>Id.</i>      | 1236 |
| Certification                          | PTR § 2.084      | 1954 | Reallocations             | PTR Persl 19       | 50   |
|  | ATR <i>Id.</i>   | 2307 |                           | ATR <i>Id.</i>     | 308  |
| Duration                               | PTR § 2.064      | 1954 |                           | ATRE <i>Id.</i>    | 949  |
|  | ATR <i>Id.</i>   | 2307 |                           | PR <i>Id.</i>      | 254  |
| Name order                             | PTR § 2.048      | 1954 |                           | AR <i>Id.</i>      | 1236 |
|  | ATR <i>Id.</i>   | 2307 | Reemployment              | PTR Persl 61       | 50   |
| Emergency appointments                 | PTR § 2.087      | 1954 |                           | ATR <i>Id.</i>     | 308  |
|  | ATR <i>Id.</i>   | 2307 |                           | ATRE <i>Id.</i>    | 949  |
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|  | ATR <i>Id.</i>   | 308  | Renumbering of rules      | PR Persl 225-254   | 254  |
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| Labor service                          | PTR Persl 9      | 50   | Selection process         | PTR § 2.044        | 1954 |
|  | ATR <i>Id.</i>   | 308  |                           | ATR <i>Id.</i>     | 2307 |
|  |                  |      | Sick leave                | PTR Persl 136      | 50   |
|  |                  |      |                           | ATR <i>Id.</i>     | 308  |
|  |                  |      |                           | ATRE <i>Id.</i>    | 949  |
|  |                  |      |                           | PR Persl 133, 136  | 254  |
|  |                  |      |                           | AR <i>Id.</i>      | 1236 |

### ABBREVIATIONS:

**AO** Advisory Opinion  
**AR** Adopted Rule  
**ATR** Adopted Temporary Rule  
**ATRE** Adopted Temporary Rule Extended  
**EEO** Emergency Executive Order  
**EO** Executive Order  
**ER** Emergency Rule  
**MN** Meeting Notice

**NH** Notice of Hearing  
**NI** Notice of Intent to Solicit Outside Opinion  
**NSC** Notice of Availability of a State Contract  
**ON** Official Notice  
**PR** Proposed Rule  
**PTR** Proposed Temporary Rule  
**RAO** Request for an Advisory Opinion  
**RFP** Notice of Request for Proposal

# SUBJECT MATTER INDEX

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|  | AR   | <i>Id.</i>             | 1236 | <b>Plant management</b>                             |     |                              |      |  |
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|  | ATR  | <i>Id.</i>             | 308  | <b>PODIATRY BOARD</b>                               |     |                              |      |  |
|  | ATRE | <i>Id.</i>             | 949  | (7 MCAR § 9)  |     |                              |      |  |
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|  | ATRE | <i>Id.</i>             | 949  | Public relations                                    | RFP |                              | 2355 |  |
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| Controlled substances  | AR   | Pharm 51               | 1136 |   |     |                              |      |  |
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| Data processing  | AR   | Pharm 43               | 1136 |   |     |                              |      |  |
| Hospitals  | PR   | Pharm 81-90            | 2251 |   |     |                              |      |  |
| Internships  | AR   | Pharm 61               | 1136 |   |     |                              |      |  |
|  | PR   | <i>Id.</i>             | 2251 |   |     |                              |      |  |
| Labeling   | AR   | Pharm 40-41            | 1136 |   |     |                              |      |  |
| Long term care facilities  | PR   | Pharm 71-76            | 2251 |   |     |                              |      |  |
| Mail order sales   | AR   | Pharm 33               | 1136 |   |     |                              |      |  |
| Nuclear pharmacy   | AR   | Pharm 101-106          | 1136 |   |     |                              |      |  |
| Pharmacies   | AR   | Pharm 1-4, 6-12        | 1136 |   |     |                              |      |  |
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| Poisons  | AR   | Pharm 44-46            | 1136 |   |     |                              |      |  |
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| Supportive personnel   | PR   | Pharm 47               | 2251 |   |     |                              |      |  |
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## ABBREVIATIONS:

|             |                                 |            |   |
|-------------|---------------------------------|------------|---|
| <b>AO</b>   | Advisory Opinion                | <b>NH</b>  | Notice of Hearing                           |
| <b>AR</b>   | Adopted Rule                    | <b>NI</b>  | Notice of Intent to Solicit Outside Opinion |
| <b>ATR</b>  | Adopted Temporary Rule          | <b>NSC</b> | Notice of Availability of a State Contract  |
| <b>ATRE</b> | Adopted Temporary Rule Extended | <b>ON</b>  | Official Notice                             |
| <b>EEO</b>  | Emergency Executive Order       | <b>PR</b>  | Proposed Rule                               |
| <b>EO</b>   | Executive Order                 | <b>PTR</b> | Proposed Temporary Rule                     |
| <b>ER</b>   | Emergency Rule                  | <b>RAO</b> | Request for an Advisory Opinion             |
| <b>MN</b>   | Meeting Notice                  | <b>RFP</b> | Notice of Request for Proposal              |



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(13 MCAR § 1)

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**ABBREVIATIONS:**

|   |   |
|---|---|
| <b>AO</b> Advisory Opinion                  | <b>NH</b> Notice of Hearing                           |
| <b>AR</b> Adopted Rule                      | <b>NI</b> Notice of Intent to Solicit Outside Opinion |
| <b>ATR</b> Adopted Temporary Rule           | <b>NSC</b> Notice of Availability of a State Contract |
| <b>ATRE</b> Adopted Temporary Rule Extended | <b>ON</b> Official Notice                             |
| <b>EEO</b> Emergency Executive Order        | <b>PR</b> Proposed Rule                               |
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(6 MCAR § 7)

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(6 MCAR § 5)

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(not in MCAR)

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### ABBREVIATIONS:

|      |                                 |
|------|---------------------------------|
| AO   | Advisory Opinion                |
| AR   | Adopted Rule                    |
| ATR  | Adopted Temporary Rule          |
| ATRE | Adopted Temporary Rule Extended |
| EEO  | Emergency Executive Order       |
| EO   | Executive Order                 |
| ER   | Emergency Rule                  |
| MN   | Meeting Notice                  |

|     |   |
|-----|---|
| NH  | Notice of Hearing                           |
| NI  | Notice of Intent to Solicit Outside Opinion |
| NSC | Notice of Availability of a State Contract  |
| ON  | Official Notice                             |
| PR  | Proposed Rule                               |
| PTR | Proposed Temporary Rule                     |
| RAO | Request for an Advisory Opinion             |
| RFP | Notice of Request for Proposal              |

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(5 MCAR § 6)

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# AGENCY ABBREVIATIONS

The following is a listing of abbreviations used to designate state agency rules which have not as yet been changed to the Minnesota Code of Agency Rules (MCAR) uniform numbering system. These abbreviations are used in the Subject Matter Index section in the third column of many agency entries.

|                    |   |                |   |
|--------------------|---|----------------|---|
| <b>Abs</b>         | ABSTRACTERS BOARD   | <b>HECB</b>    | HIGHER EDUCATION COORDINATING BOARD                           |
| <b>AC</b>          | BOXING BOARD  | <b>HumRt</b>   | HUMAN RIGHTS DEPARTMENT                                       |
| <b>Accy</b>        | ACCOUNTANCY BOARD   | <b>HW</b>      | POLLUTION CONTROL AGENCY, Hazardous Waste                     |
| <b>AE &amp; LS</b> | ARCHITECTURE BOARD  | <b>InhTax</b>  | REVENUE DEPARTMENT, Inheritance Tax                           |
| <b>Agr</b>         | AGRICULTURE DEPARTMENT  | <b>INS</b>     | COMMERCE DEPARTMENT, Insurance Division                       |
| <b>APC</b>         | POLLUTION CONTROL AGENCY, Air Quality Division                | <b>LICA</b>    | LABOR AND INDUSTRY DEPARTMENT, Clean Air                      |
| <b>ApDiv</b>       | LABOR AND INDUSTRY DEPARTMENT, Apprenticeship Division        | <b>Liq</b>     | PUBLIC SAFETY DEPARTMENT, Liquor Control Division             |
| <b>Atty Gen</b>    | ATTORNEY GENERAL  | <b>LS</b>      | LABOR AND INDUSTRY DEPARTMENT, Labor Standards Division       |
| <b>BCA</b>         | PUBLIC SAFETY DEPARTMENT, Bureau of Criminal Apprehension     | <b>LSB</b>     | LIVESTOCK SANITARY BOARD                                      |
| <b>BD</b>          | COMMERCE DEPARTMENT, Banking Division                         | <b>MC</b>      | METROPOLITAN COUNCIL  |
| <b>BE</b>          | BARBER BOARD  | <b>MCCB</b>    | CABLE COMMUNICATIONS BOARD                                    |
| <b>Bli</b>         | LABOR AND INDUSTRY DEPARTMENT, Boiler Inspection              | <b>ME</b>      | MEDICAL BOARD   |
| <b>BMS</b>         | MEDIATION SERVICES BUREAU                                     | <b>MEQB</b>    | ENVIRONMENTAL QUALITY BOARD                                   |
| <b>CAAPC</b>       | CAPITOL AREA ARCHITECTURAL AND PLANNING BOARD                 | <b>MHD</b>     | HEALTH DEPARTMENT   |
| <b>CapSec</b>      | PUBLIC SAFETY DEPARTMENT, Capitol Security Division           | <b>MHFA</b>    | HOUSING FINANCE AGENCY  |
| <b>CCPB</b>        | CRIME CONTROL PLANNING BOARD                                  | <b>MMC</b>     | MUNICIPAL COMMISSION  |
| <b>Chi</b>         | CHIROPRACTIC BOARD  | <b>MOSHC</b>   | LABOR AND INDUSTRY DEPARTMENT, Occupational Safety and Health |
| <b>CLS</b>         | LABOR AND INDUSTRY, Child Labor Standards                     | <b>MoVeh</b>   | PUBLIC SAFETY DEPARTMENT, Motor Vehicle Division              |
| <b>ComC</b>        | COMMERCE DEPARTMENT   | <b>MPCA</b>    | POLLUTION CONTROL AGENCY                                      |
| <b>Cons</b>        | NATURAL RESOURCES DEPARTMENT                                  | <b>MSAB</b>    | ARTS BOARD  |
| <b>CORR</b>        | CORRECTIONS DEPARTMENT  | <b>MSBC</b>    | COSMETOLOGY BOARD   |
| <b>CS</b>          | COMMERCE DEPARTMENT, Consumer Services Division               | <b>MSRS</b>    | MINNESOTA STATE RETIREMENT SYSTEM                             |
| <b>DCP</b>         | MINNESOTA STATE RETIREMENT SYSTEM, Deferred Compensation Plan | <b>MTC</b>     | METROPOLITAN TRANSIT COMMISSION                               |
| <b>DE</b>          | DENTISTRY BOARD   | <b>MWCC</b>    | METROPOLITAN WASTE CONTROL BOARD                              |
| <b>DES</b>         | PUBLIC SAFETY DEPARTMENT, Civil Defense Division              | <b>NHA</b>     | NURSING HOME ADMINISTRATORS BOARD                             |
| <b>DrivLic</b>     | PUBLIC SAFETY DEPARTMENT, Driver License Division             | <b>NPC</b>     | POLLUTION CONTROL AGENCY, Noise Pollution Control Section     |
| <b>EA</b>          | ENERGY AGENCY   | <b>NR</b>      | NATURAL RESOURCES DEPARTMENT                                  |
| <b>ED</b>          | ECONOMIC DEVELOPMENT DEPARTMENT                               | <b>OPT</b>     | OPTOMETRY BOARD   |
| <b>EDU</b>         | EDUCATION DEPARTMENT  | <b>PERB</b>    | PUBLIC EMPLOYMENT RELATIONS BOARD                             |
| <b>Elec</b>        | ELECTRICITY BOARD   | <b>PersI</b>   | PERSONNEL DEPARTMENT  |
| <b>EC</b>          | ETHICAL PRACTICES BOARD                                       | <b>Pharm</b>   | PHARMACY BOARD  |
| <b>EPB</b>         | ETHICAL PRACTICES BOARD                                       | <b>PSC</b>     | PUBLIC SERVICE DEPARTMENT                                     |
| <b>FEA</b>         | LABOR AND INDUSTRY DEPARTMENT, Fee Employment Agencies        | <b>Psych</b>   | PSYCHOLOGY BOARD  |
| <b>FireMar</b>     | PUBLIC SAFETY DEPARTMENT, Fire Marshall Division              | <b>RB</b>      | PUBLIC SAFETY DEPARTMENT, Reparations Board                   |
| <b>GasTax</b>      | REVENUE DEPARTMENT, Petroleum Division                        | <b>RevLL</b>   | REVENUE DEPARTMENT, Levy Limits                               |
| <b>HE</b>          | HEARING EXAMINER  | <b>RGSTR</b>   | ADMINISTRATION DEPARTMENT, State Register                     |
|                    |   | <b>SafAd</b>   | PUBLIC SAFETY DEPARTMENT, Administration                      |
|                    |   | <b>SBC</b>     | ADMINISTRATION DEPARTMENT, State Building Code Division       |
|                    |   | <b>SCB</b>     | UNIVERSITY BOARD  |
|                    |   | <b>SCD</b>     | PUBLIC SAFETY DEPARTMENT, Civil Defense Division              |
|                    |   | <b>SDiv</b>    | COMMERCE DEPARTMENT, Securities Division                      |
|                    |   | <b>SecStat</b> | SECRETARY OF STATE  |
|                    |   | <b>SPA</b>     | STATE PLANNING AGENCY   |

## AGENCY ABBREVIATIONS

---

|                   |   |                    |   |
|-------------------|---|--------------------|---|
| <b>SR</b>         | POLLUTION CONTROL AGENCY, Special Services Division | <b>Tax S&amp;U</b> | REVENUE DEPARTMENT, Sales and Use Tax             |
| <b>SRLI</b>       | LABOR AND INDUSTRY DEPARTMENT, Steamfitting         | <b>Tax TobProd</b> | REVENUE DEPARTMENT, Tobacco Products Tax          |
| <b>SW</b>         | POLLUTION CONTROL AGENCY, Solid Waste Division      | <b>TRE</b>         | TREASURER   |
| <b>SWC</b>        | SOIL AND WATER CONSERVATION BOARD                   | <b>WB</b>          | WATCHMAKING BOARD                                 |
| <b>Tax AdVa</b>   | REVENUE DEPARTMENT, Ad Valorem Tax                  | <b>WPC</b>         | POLLUTION CONTROL AGENCY, Water Pollution Control |
| <b>Tax Cig</b>    | REVENUE DEPARTMENT, Cigarette Tax                   | <b>WWOB</b>        | WATER AND WASTEWATER OPERATORS BOARD              |
| <b>Tax CigUse</b> | REVENUE DEPARTMENT, Cigarette Use Tax               | <b>Zoo</b>         | ZOOLOGICAL BOARD                                  |

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