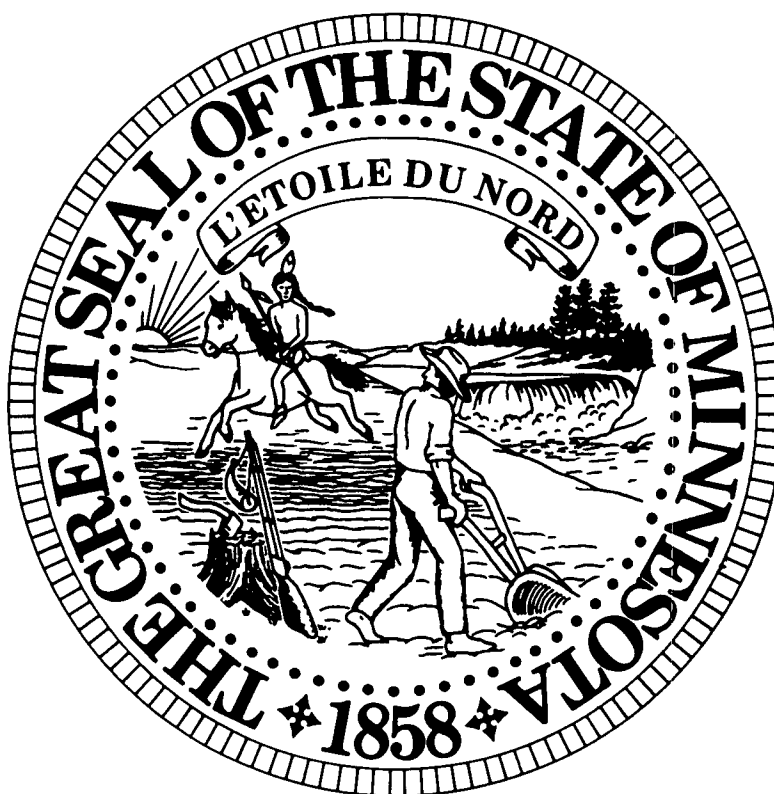


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The Minnesota  
**State  
Register**

Department of Administration—Print Communications Division



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(Tuesday if Monday is a holiday)

**Monday 25 February 1991**  
**Volume 15, Number 35**  
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# State Register

## Judicial Notice Shall Be Taken of Material Published in the *State Register*

The *State Register* is the official publication of the State of Minnesota, containing executive and commissioners' orders, proposed and adopted rules, official notices, state and non-state contracts, contract awards, grants, and announcements.

A *Contracts Supplement* is published every Thursday and contains additional state contracts and advertised bids, and the most complete source of state contract awards available in one source.

### Printing Schedule and Submission Deadlines

Vol. 15 Issue Number	*Submission deadline for Adopted and Proposed Rules, Commissioners' Orders**	*Submission deadline for Executive Orders, Contracts, and Official Notices**	Issue Date
35	Monday 11 February	Friday 15 February	Monday 25 February
36	Friday 15 February	Monday 25 February	Monday 4 March
37	Monday 25 February	Monday 4 March	Monday 11 March
38	Monday 4 March	Monday 11 March	Monday 18 March

\*Deadline extensions may be possible at the editor's discretion; however, none will be made beyond the second Wednesday (12 calendar days) preceding the issue date for rules, proposed rules and executive orders, or beyond the Wednesday (5 calendar days) preceding the issue date for official notices. Requests for deadline extensions should be made only in valid emergency situations.

\*\*Notices of public hearings on proposed rules and notices of intent to adopt rules without a public hearing are published in the Proposed Rules section and must be submitted two weeks prior to the issue date.

Instructions for submission of documents may be obtained from the *State Register* editorial offices, 504 Rice Street, St. Paul, Minnesota 55103, (612) 296-4273.

The *State Register* is published every Monday (Tuesday when Monday is a holiday) by the State of Minnesota, Department of Administration, Print Communications Division, 117 University Avenue, St. Paul, Minnesota 55155, pursuant to *Minnesota Statutes* § 14.46. A *State Register Contracts Supplement* is published every Thursday. The Monday edition is the vehicle for conveying all information about state agency rulemaking, including official notices; hearing notices; proposed, adopted and emergency rules. It also contains executive orders of the governor; commissioners' orders; state contracts and advertised bids; professional, technical and consulting contracts; non-state public contracts; state grants; decisions of the supreme court; a monthly calendar of scheduled cases before the supreme court; and other announcements. The Thursday edition contains additional state contracts and advertised bids, and the most complete listing of contract awards available in one source.

In accordance with expressed legislative intent that the *State Register* be self-supporting, the following subscription rates have been established: the Monday edition costs \$140.00 per year and includes an index issue published in August (single issues are available at the address listed above for \$3.50 per copy); the combined Monday and Thursday editions cost \$195.00 (subscriptions are not available for just the *Contracts Supplement*); trial subscriptions are available for \$60.00, include both the Monday and Thursday edition, last for 13 weeks, and may be converted to a full subscription anytime by making up the price difference. No refunds will be made in the event of subscription cancellation.

Both editions are delivered postpaid to points in the United States, second class postage paid for the Monday edition at St. Paul, MN, first class for the Thursday edition. Publication Number 326630 (ISSN 0146-7751).

Subscribers who do not receive a copy of an issue should notify the *State Register* circulation manager immediately at (612) 296-0931. Copies of back issues may not be available more than two weeks after publication.

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Publications containing news and information from the Minnesota Senate and House of Representatives are available free to concerned citizens and the news media. To be placed on the mailing list, write or call the offices listed below:

### SENATE

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(612) 296-0504

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**This Week**—weekly interim bulletin of the House.

**Session Summary**—Summarizes all bills that both the Minnesota House of Representatives and Minnesota Senate passed during their regular and special sessions.

Contact: House Information Office  
Room 175 State Office Building, St. Paul, MN 55155  
(612) 296-2146

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# Minnesota Rules: Amendments and Additions

## NOTICE: How to Follow State Agency Rulemaking in the *State Register*

The *State Register* is the official source, and only complete listing, for all state agency rulemaking in its various stages. State agencies are required to publish notice of their rulemaking action in the *State Register*. Published every Monday, the *State Register* makes it easy to follow and participate in the important rulemaking process. Approximately 75 state agencies have the authority to issue rules. Each agency is assigned specific *Minnesota Rule* chapter numbers. Every odd-numbered year the *Minnesota Rules* are published. This is a ten-volume bound collection of all adopted rules in effect at the time. Supplements are published to update this set of rules. Proposed and adopted emergency rules do not appear in this set because of their short-term nature, but are published in the *State Register*.

If an agency seeks outside opinion before issuing new rules or rule amendments, it must publish a NOTICE OF INTENT TO SOLICIT OUTSIDE OPINION in the *Official Notices* section of the *State Register*. When rules are first drafted, state agencies publish them as **Proposed Rules**, along with a notice of hearing, or notice of intent to adopt rules without a hearing in the case of noncontroversial rules. This notice asks for comment on the rules as proposed. Proposed emergency rules and withdrawn proposed rules are also published in the *State Register*. After proposed rules have gone through the comment period, and have been rewritten into their final form, they again appear in the *State Register* as **Adopted Rules**. These final adopted rules are not printed in their entirety in the *State Register*, only the changes made since their publication as Proposed Rules. To see the full rule, as adopted and in effect, a person simply needs two issues of the *State Register*, the issue the rule appeared in as proposed, and later as adopted. For a more detailed description of the rulemaking process, see the *Minnesota Guidebook to State Agency Services*.

The *State Register* features partial and cumulative listings of rules in this section on the following schedule: issues 1-13 inclusive; issues 14-25 inclusive; issue 26, cumulative for issues 1-26; issues 27-38 inclusive; issue 39, cumulative for 1-39; issues 40-51 inclusive; and issue 52, cumulative for 1-52. An annual subject matter index for rules appears in August. For copies of the *State Register*, a subscription, the annual index, the *Minnesota Rules* or the *Minnesota Guidebook to State Agency Services*, contact the Print Communications Division, 117 University Avenue, St. Paul, MN 55155 (612) 297-3000 or toll-free in Minnesota 1-800-9747.

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### Proposed Rules

Pursuant to Minn. Stat. §§ 14.22, an agency may propose to adopt, amend, suspend or repeal rules without first holding a public hearing, as long as the agency determines that the rules will be noncontroversial in nature. The agency must first publish a notice of intent to adopt rules without a public hearing, together with the proposed rules, in the *State Register*. The notice must advise the public:

1. that they have 30 days in which to submit comment on the proposed rules;
2. that no public hearing will be held unless 25 or more persons make a written request for a hearing within the 30-day comment period;
3. of the manner in which persons shall request a hearing on the proposed rules; and
4. that the rule may be modified if the modifications are supported by the data and views submitted.

If, during the 30-day comment period, 25 or more persons submit to the agency a written request for a hearing of the proposed rules, the agency must proceed under the provisions of §§ 14.14-14.20, which state that if an agency decides to hold a public hearing, it must publish a notice of intent in the *State Register*.

Pursuant to Minn. Stat. §§ 14.29 and 14.30, agencies may propose emergency rules under certain circumstances. Proposed emergency rules are published in the *State Register* and, for at least 25 days thereafter, interested persons may submit data and views in writing to the proposing agency.

## Board of Technical Colleges

### Proposed Permanent Rules Relating to Teacher Licenses

#### Notice of Intent to Adopt a Rule Without a Public Hearing

**NOTICE IS HEREBY GIVEN** that the State Board of Technical Colleges intends to adopt the above-entitled rule without a public hearing following the procedures set forth in the Administrative Procedure Act for adopting rules without a public hearing in *Minnesota Statutes*, Section 14.22 to 14.28. The statutory authority to adopt the rules is *Minnesota Statutes* 136C.04, Subdivision 9.

All persons have 30 days until 4:30 p.m., Friday, March 29, 1991, in which to submit comment in support of or in opposition to the proposed rule or any part or subpart of the rule. Comment is encouraged. Each comment should identify the portion of the proposed rule addressed, the reason for comment, and any change proposed.

Any person may make a written request for a public hearing on the rule within the 30-day comment period. If 25 or more persons submit a written request for a public hearing within the 30-day comment period, a public hearing will be held unless a sufficient number withdraw their request in writing. Any person requesting a public hearing should state his or her name and address, and is encouraged to identify the portion of the proposed rule addressed, the reason for the request, and any change proposed. If a public hearing is required, the agency will proceed pursuant to *Minnesota Statutes*, Sections 14.131 to 14.20.

Comments or written requests for a public hearing must be submitted to either:

Glenda Moyers, Supervisor  
State Board of Technical Colleges  
100 Capitol Square Building  
550 Cedar Street  
St. Paul, MN 55101  
Telephone: 612-296-9444

Georgia Pomroy, License Revision Specialist  
State Board of Technical Colleges  
100 Capitol Square Building  
550 Cedar Street  
St. Paul, MN 55101  
Telephone: 612-296-0680

The proposed rule may be modified if the modifications are supported by data and views submitted to the agency and do not result in a substantial change in the proposed rule as noticed.

A copy of the proposed rule is attached to this notice.

**A STATEMENT OF NEED AND REASONABLENESS** that describes the need for and reasonableness of each provision of the proposed rule and identifies the data and information relied upon to support the proposed rule has been prepared and is available from Glenda Moyers or Georgia Pomroy at the above address and phone, upon request.

If no hearing is required, upon adoption of the rule, the rule and the required supporting documents will be submitted to the Attorney General for review as to legality and form to the extent the form relates to legality. Any person may request notification of the date of submission to the Attorney General. Persons who wish to be advised of the submission of this material to the Attorney General, or wish to receive a copy of the adopted rule must submit the written request to either Glenda Moyers or Georgia Pomroy at the above-mentioned address.

Helen Henrie, Deputy Chancellor  
State Board of Technical Colleges

### **Rules as Proposed**

#### **3515.0800 RENEWED REGULAR FIVE-YEAR ~~VOCATIONAL~~ TECHNICAL COLLEGE LICENSE.**

Subpart 1. **Authorizing signature.** Applications for renewed initial and subsequent five-year ~~vocational~~ technical college licenses shall be approved through the local ~~vocational technical college~~ relicensure committee established pursuant to parts 3515.2200 to 3515.3200, and signed by the ~~chairperson thereof~~ chair.

Subp. 2. **Issuance.** A regular five-year ~~vocational~~ technical college license holder who completes the continuing education requirements for relicensure ~~set forth~~ in parts 3515.2200 to 3515.3200 shall be issued a renewed regular five-year ~~vocational~~ technical college license.

Subp. 3. **Exception.** ~~The provisions of Subparts 1 and 2 do not apply to an adult supplementary license part-time extension, part-time continuous occupational, part-time continuous general studies, or substitute licensure.~~

Subp. 4. **Discontinued programs.** A license to teach a program that is removed from the state board's inventory of active programs cannot be renewed if the program is removed before or at the time the license renewal would otherwise be effective.

#### **3515.9921 POSTSECONDARY LICENSURE CHART, DISTRIBUTIVE EDUCATION, HEALTH EDUCATION, SERVICE, HOSPITALITY AND HOME ECONOMICS, INDUSTRIAL EDUCATION, TECHNICAL EDUCATION.**

[For text of subps 1 and 2, see M.R.]

##### **Subp. 3. Elaboration on special courses or requirements.**

A. Licensure, registration, or program certificate is required to teach in program areas where such is required to practice in the field. Cosmetology instructors shall have a ~~senior~~ an instructor license issued by the ~~State Board of Cosmetology Minnesota Department of Commerce~~. Barbering instructors shall have a license issued by the ~~State Minnesota Board of Barbering Barber Examiners~~.

B. Areas such as First Aid Instructor, or Cardiopulmonary Resuscitation (CPR) Instructor and vocational license for Instructor Coordinator.

C. ~~In the general program: 1,000 hours within the prior five years. In the specialized program: 1,000 specialized hours within the prior five years.~~

D. ~~In the general program: 1,000 hours of retail experience. In the specialized program: 3,000 hours in the specialized area.~~

E. ~~The total six courses in this teacher education sequence shall be accomplished within a maximum period of three annual renewals, with a minimum progress of two courses annually. The following requirements for the license of Distributive Education Instructor/Instructor Coordinator that are in the chart in subpart 1 no longer apply: Distributive Education Methods; Distributive Education Curriculum; one additional VE course; renewals/minimal progress; coordination techniques. Instead, an applicant seeking the license or renewal of the license must comply with parts 3515.1400 to 3515.1700.~~

**KEY: PROPOSED RULES SECTION** — Underlining indicates additions to existing rule language. **Strike outs** indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." **ADOPTED RULES SECTION** — Underlining indicates additions to proposed rule language. **Strike outs** indicate deletions from proposed rule language.

## Proposed Rules

F. E. Twenty-one quarter credits in technical areas, with a minimum of 24 clock hours or two quarter credits in each of the following: selling, management, advertising, visual merchandising, retailing, marketing, and economics. In the specialized program, relevant technical areas may be substituted. Excess ROX may be substituted for relevant technical area courses at the rate of one year for three quarter credits.

### **3700.0145 SUBSTITUTE LICENSE.**

Subpart 1. Issuance. A substitute license in a specific occupational, related, or instructional special needs area shall be issued to meet the short-term need for an instructor substitute. The state chancellor shall issue a substitute license to an applicant qualified through academic preparation, technical training, or applied experience in the field to be taught.

Subp. 2. Authorizing signature. An authorized local technical college administrator shall recommend to the state chancellor applicants who are qualified through academic preparation, technical training, or applied experience in the specific area of licensure. Applications for initial and subsequent renewed substitute licenses shall be signed by the authorized local technical college administrator. The applications shall include evidence of the applicant having had academic preparation, technical training, or applied occupational or instructional experience in the requested licensure field.

#### Subp. 3. License validity.

A. Initial entrance substitute license shall remain valid for a maximum of five years. The maximum substitute assignment must not exceed 30 consecutive working days of employment in one assignment, 270 clock hours per fiscal year.

B. Renewed substitute licenses are issued for five-year periods upon the recommendation of the authorized local technical college administrator. The maximum substitute assignment must not exceed 30 consecutive working days of employment in one assignment or 270 clock hours per fiscal year.

C. A technical college license at the extension part-time level in parts 3700.1400 and 3700.1405 must not be used as a substitute license.

D. An instructor who is making use of an extension license on the effective date of this part may continue to use the license until the license is first required to be renewed after the effective date of this part.

### **3700.0440 DIAGNOSTIC MEDICAL SONOGRAPHER.**

Subpart 1. May teach. A teacher who has a diagnostic medical sonographer instructor license may teach in the diagnostic medical sonographer program and may also teach courses in:

- A. sonography;
- B. cross sectional anatomy;
- C. medical terminology; or
- D. medical ethics.

Subp. 2. Other requirements. The applicant must meet the requirements in part 3700.0100 and the requirements for a teacher in the health occupational area under part 3700.0400.

Subp. 3. Occupational experience requirement. The applicant must have the experiences as described in items A and B.

A. Registered as a sonographer by the American Registry of Diagnostic Medical Sonographers (A.R.D.M.S.) in abdominal and obstetrics/gynecology sonography.

B. 8,000 hours of A.R.D.M.S. registered occupational experience in diagnostic medical sonography with a minimum of 2,000 of the required hours in abdominal and obstetrics/gynecology sonography. This 2,000 hours must include the recency requirement of part 3700.0400, subpart 2.

Subp. 4. Substitution for occupational experience. The applicant may substitute the education described in item A, B, C, or D for up to 4,000 hours of the occupational experience required in subpart 3. The educational experience may not substitute for the 2,000 hours of abdominal and obstetrics/gynecology sonography.

A. A bachelor's or higher degree with a major in sonography, radiography, or nuclear medicine may be substituted for 4,000 hours.

B. An associate degree or two-year or above certificate or diploma in sonography, radiography, nuclear medicine, an associate degree or above, or a three-year diploma in nursing may be substituted for 2,000 hours.

C. A one-year diploma or certificate in sonography, radiography, nuclear medicine, or nursing may be substituted for 1,000 hours.

D. Courses for credit or clock hours for credit in AMA or AMA Category I content approved by the Society of Diagnostic Medical Sonographers (SDMS), Canadian Society of Diagnostic Medical Sonography (CSDMS), American Institute of Ultrasound



Medicine (AIUM), Society of Vascular Technology (SVT), or Accreditation Council for Continuing Medical Education (ACCME). One hour of instruction equals one hour of occupational experience. One quarter credit equals 20 hours of occupational experience. One semester credit equals 30 hours of occupational experience.

**Subp. 5. Substitution for occupational recency.** The applicant may substitute teaching experience in a program accredited by the American Medical Association Committee on Allied Health Education and accreditation for 1,500 of the 2,000 hours required in part 3700.0100, subpart 2, if the teaching is done during the five-year period. The teaching must be in abdominal and obstetrics/gynecology diagnostic medical sonography. Two hours of teaching equal one hour of occupational experience.

#### **3700.0750 PLASTIC COMPOSITES TECHNOLOGY.**

[For text of subpart 1, see M.R.]

**Subp. 2. Other requirements.** The applicant must meet the requirements in part 3700.0100 and the requirements for a teacher in the technical area under part ~~3700.0700~~ 3700.0800.

[For text of subs 3 and 4, see M.R.]

**Subp. 5. ~~Occupational recency~~ Substitution for recent occupational experience.** An applicant may substitute teaching experience at an accredited postsecondary institution or at an industrial or military setting in plastic composites technology may be substituted for 1,500 of the 2,000 hours required in part ~~3700.0700~~, subpart 2 3700.0800, if the teaching is done during the five-year period. The teaching must be in plastic composites technology. Two hours of teaching equal one hour of occupational experience.

#### **3700.0800 LICENSES IN TRADE AND INDUSTRIAL AREA.**

**Subpart 1. Listed here.** An applicant for a license to teach technical college courses and programs in the trade and industrial occupational area must meet the requirements in this part. The requirements are in addition to the requirements in part 3700.0100 and for a particular license listed under the part that covers that particular license.

**Subp. 2. Recent occupational experience.** An applicant for a license to teach in the trade and industrial occupational area must have 2,000 hours of occupational experience within the five years just before applying for that license.

**Subp. 3. Does not apply.** Part 3515.9921 does not apply to licenses issued under this part.

#### **3700.1415 PART-TIME CONTINUOUS OCCUPATIONAL PROGRAM INSTRUCTOR LICENSE.**

**Subpart 1. Listed here.** An applicant for a license to teach part time in a continuous occupational program must meet the requirements in this part and part 3700.1410.

**Subp. 2. Specific license requirements.** An applicant must meet the requirements in item A, B, C, or D.

[For text of item A, see M.R.]

B. The applicant must have a bachelor's or higher degree with a major acceptable for full-time licensure. The degree must include or the applicant must add 15 quarter credits in the specific field of licensure. The recency requirement may be satisfied if the degree is received, or if any of the following are accumulated within five years of applying for the license:

(1) 15 quarter credits;

(2) 180 clock hours ~~in the specific field of licensure content of training in content specific to the field for which the applicant is seeking the license;~~

(3) 150 clock hours of secondary, postsecondary, business, industrial, or military teaching in the primary program content;  
or

(4) 500 hours of the required occupational experience.

[For text of items C and D, see M.R.]

#### **3709.0120 LOCKSMITHING TECHNICIAN.**

[For text of subpart 1, see M.R.]

**Subp. 2. Other requirements.** The applicant must meet the requirements in part ~~3709.0100~~ 3700.0100 and the requirements for a teacher in the trade and industrial area under part 3700.0800.

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## Proposed Rules

[For text of subs 3 and 4, see M.R.]

Subp. 5. ~~Occupational recency~~ **Substitution for recent occupational experience.** An applicant may substitute teaching experience at an accredited postsecondary institution or at an industrial or military setting ~~may be substituted~~ for 1,500 of the 2,000 hours required under part ~~3709.0100, subpart 1, item A~~ 3700.0800, if the teaching is done during the five-year period. The teaching must be in locksmithing. Two hours of teaching equal one hour of occupational experience.

### 3709.0130 SECURITY MANAGEMENT.

[For text of subpart 1, see M.R.]

Subp. 2. **Other requirements.** The applicant must meet the requirements in part ~~3709.0100~~ 3700.0100 and the requirements for a teacher in the trade and industrial area under part 3700.0800.

[For text of subs 3 and 4, see M.R.]

Subp. 5. ~~Occupational recency~~ **Substitution for recent occupational experience.** An applicant may substitute teaching experience at an accredited postsecondary institution ~~may be substituted~~ for 1,500 of the 2,000 hours required under part ~~3709.0100, subpart 1, item A~~ 3700.0800, if the teaching is done during the five-year period. The teaching must be in industrial security or security management. Two hours of teaching equal one hour of occupational experience.

### 3709.0140 FIRE TECHNOLOGY AND ADMINISTRATION.

[For text of subpart 1, see M.R.]

Subp. 2. **Other requirements.** The applicant must meet the requirements in part ~~3709.0100~~ 3700.0100 and the requirements for a teacher in the trade and industrial area under part 3700.0800.

[For text of subs 3 and 4, see M.R.]

Subp. 5. ~~Occupational recency~~ **Substitution for recent occupational experience.** The applicant may substitute teaching experience as a licensed instructor at an accredited postsecondary institution or at a military setting ~~may be substituted~~ for up to 1,500 of the 2,000 hours required under part ~~3709.0100, subpart 1, item A~~ 3700.0800, if the teaching is done during the five-year period. The teaching must be in a firefighter I or II course. Two hours of student contact equal one hour of occupational experience as a firefighter. An applicant cannot substitute for the 2,000 hours of experience required as a fire officer.

### 3709.0290 NEON AND SIGN FABRICATIONS.

[For text of subpart 1, see M.R.]

Subp. 2. **Other requirements.** The applicant must meet the requirements in part ~~3709.0100~~ 3700.0100 and the requirements for a teacher in the trade and industrial area under part 3700.0800.

[For text of subs 3 and 4, see M.R.]

Subp. 5. ~~Occupational recency~~ **Substitution for recent occupational experience.** An applicant may substitute teaching experience at an accredited postsecondary institution, or at an industrial or military setting ~~may be substituted~~ for 1,500 of the 2,000 hours required in part ~~3709.0100, subpart 1, item A~~ 3700.0800, if the teaching is done during the five-year period. The teaching must be in neon and sign fabrications. Two hours of teaching equal one hour of occupational experience.

### 3709.0300 DIESEL FUEL INJECTION SPECIALIST.

[For text of subpart 1, see M.R.]

Subp. 2. **Other requirements.** The applicant must meet the requirements in part ~~3709.0100~~ 3700.0100 and the requirements for a teacher in the trade and industrial area under part 3700.0800.

[For text of subs 3 and 4, see M.R.]

Subp. 5. ~~Occupational recency~~ **Substitution for recent occupational experience.** The applicant may substitute teaching experience at an accredited postsecondary institution, or at an industrial or military setting ~~may be substituted~~ for 1,500 of the 2,000 hours required in part ~~3709.0100, subpart 1, item A~~ 3700.0800, if the teaching is done during the five-year period. The teaching must be in diesel fuel injections. Two hours of teaching equal one hour of occupational experience.

### 3709.0310 ELECTRONIC PUBLISHING/INFORMATION SPECIALIST.

[For text of subpart 1, see M.R.]

Subp. 2. **Other requirements.** The applicant must meet the requirements in part ~~3709.0100~~ 3700.0100 and the requirements for a teacher in the trade and industrial area under part 3700.0800.

[For text of subs 3 and 4, see M.R.]

## Proposed Rules

Subp. 5. **Occupational recency Substitution for recent occupational experience.** The applicant may substitute teaching experience at an accredited postsecondary institution, or at an industrial or military setting may be substituted for 1,500 of the 2,000 hours required in part 3709.0100, subpart 1, item A 3700.0800, if the teaching is done during the five-year period. The teaching must be in typography, layout and design, electronic prepress, or desktop publishing that integrates text and design. Two hours of teaching equal one hour of occupational experience.

**RENUMBERER.** The parts of Minnesota Rules in column A are renumbered as the parts of Minnesota Rules in Column B.

<u>Column A</u>	<u>Column B</u>
<u>3709.0300</u>	<u>3700.0805</u>
<u>3709.0310</u>	<u>3700.0810</u>
<u>3709.0140</u>	<u>3700.0815</u>
<u>3709.0120</u>	<u>3700.0820</u>
<u>3709.0290</u>	<u>3700.0825</u>
<u>3700.0750</u>	<u>3700.0830</u>
<u>3700.0130</u>	<u>3700.0840</u>
<u>3515.0800</u>	<u>3700.1595</u>

**REPEALER.** Minnesota Rules, parts 3515.0900; 3515.1000; and 3515.5500, subpart 9; are repealed. Part 3515.9942 no longer applies to a new license for supplemental support staff/technical tutor. A person with a license previously issued under parts 3515.5500, subpart 9, and 3515.9942, supplemental support staff/technical tutor who is using the license may keep and renew the license under those parts as long as the person remains employed by the person's employer on the effective date of this repealer.

## Department of Labor and Industry

### Proposed Amendment to Rules Governing High Pressure Piping (Power Piping Systems)

#### Notice of Reconvened Hearing

**NOTICE IS HEREBY GIVEN** that the public hearing in the above-captioned matter originally held on December 5, 1990 will be reconvened on March 28, 1991, at 9:00 A.M. in Room 339, Department of Labor and Industry Building, 443 Lafayette Road, St. Paul, Minnesota 55155 for the purpose of addressing specific cost and revenue information associated with the proposed fee increase. This additional hearing is required pursuant to the report issued by Administrative Law Judge Peter C. Erickson dated January 17, 1991 resulting from the initial hearing on December 5, 1990.

An amended Statement of Need and Reasonableness is available which more fully documents the cost and revenue information regarding the proposed fee increase and can be obtained by calling B. James Berg, Director, Code Enforcement at (612) 297-1727.

In all other respects the Notice of Hearing and Proposed Rules published at 15 S.R. 1053 on Monday, November 5, 1990 remains applicable.

Dated: 7 February 1991

John Lennes, Commissioner  
Department of Labor and Industry

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## Adopted Rules

The adoption of a rule becomes effective after the requirements of Minn. Stat. §14.14-14.28 have been met and five working days after the rule is published in *State Register*, unless a later date is required by statutes or specified in the rule.

If an adopted rule is identical to its proposed form as previously published, a notice of adoption and a citation to its previous *State Register* publication will be printed.

If an adopted rule differs from its proposed form, language which has been deleted will be printed with strikeouts and new language will be underlined. The rule's previous *State Register* publication will be cited.

An emergency rule becomes effective five working days after the approval of the Attorney General as specified in Minn. Stat. §14.33 and upon the approval of the Revisor of Statutes as specified in §14.36. Notice of approval by the Attorney General will be published as soon as practicable, and the adopted emergency rule will be published in the manner provided for adopted rules under §14.18.

## Department of Agriculture

### Adopted Permanent Rules Relating to Agricultural Chemical Response Compensation Board

The rules proposed and published at *State Register*, Volume 15, Number 22, pages 1254-1259, November 26, 1990 (15 SR 1254) are adopted with the following modifications:

#### Rules as Adopted

##### 1512.0700 ELIGIBLE COSTS.

Subp. 2. **Documentation of reasonableness.** The applicant shall prove the reasonableness of all incurred eligible costs. Upon request of the board or the board's staff, the applicant shall document the reasonableness of any costs included on the reimbursement application, or on any request for payment, by providing one or more of the following:

A. evidence that the work was performed by a person or persons whose services were solicited through a competitive bidding selection procedure that considers qualifications and cost;

##### 1512.0900 APPLICATION PROCESS.

###### Subp. 4. **Subsequent application.**

B. An eligible person may request reimbursement or payment of additional costs at the times indicated in subitems (1) ~~and (2)~~ to (3).

Subp. ~~6~~ 5. **Signatures.** An application must be signed as follows:

Subp. ~~7~~ 6. **Certification.**

Subp. ~~8~~ 7. **Report of commissioner of agriculture.** Upon notification by the board's staff that a complete application has been received, the commissioner shall, in a timely manner, provide the board with a written report on the applicant's compliance or noncompliance with *Minnesota Statutes*, section 18E.04.

## Department of Labor and Industry

### Adopted Permanent Rules Relating to OSHA

The rules proposed and published at *State Register*, Volume 15, Number 29, dated January 14, 1991 (15 S.R. 1590) are adopted as proposed.

## Department of Labor and Industry

### Adopted Permanent Rules Relating to Joint Rules of Practice of the Medical Services Review Board and the Rehabilitation Review Panel

The rule proposed and published at *State Register*, Volume 15, Number 17, pages 929-931, October 22, 1990 (15 SR 929) are adopted with the following modifications:

#### Rules as Adopted

##### 5217.0800 CONTESTED CASES.

Subp. 3. **Oral arguments.** The board or panel shall schedule oral argument ~~in addition to written exceptions~~. The board or panel shall notify the parties by first class mail as to the date set for oral argument at least 14 calendar days in advance.

## Pollution Control Agency

### Adopted Permanent Rules Relating to Household Battery Collection

The rules proposed and published at *State Register*, Volume 15, Number 17, pages 948-951, October 22, 1990 (15 SR 948) are adopted as proposed.

## Pollution Control Agency

### Adopted Permanent Rules Relating to Owners and Operators of Hazardous Waste Facilities

The rules proposed and published at *State Register*, Volume 15, Number 17, pages 953-957, October 22, 1990 (15 SR 953) are adopted with the following modifications:

#### Rules as Adopted

##### 7045.0532 SURFACE IMPOUNDMENTS.

Subp. 3. **Design and operating requirements.** Design and operating requirements are as follows:

A. A surface impoundment must have a double liner system that is designed, constructed, and installed to prevent migration of waste out of the impoundment to the adjacent soil or ground water or surface water at any time during the active life, including the closure ~~period and post closure periods~~, of the impoundment. The double liner system must consist of two liners with a leak detection, collection, and removal system between the liners. This system must be designed, constructed, maintained, and operated to detect, collect, and remove liquids from the space between the liners, without clogging, through the scheduled post closure care period of the surface impoundment. The liners must conform to the requirements of item B or C, as appropriate, and must be:

B. For any surface impoundment that is not covered by item C or part 7045.0630, the liners may be constructed of materials that may allow wastes to migrate into the liner, but not into the adjacent subsurface soil or drainage layer or ground water or surface water; ~~during the active life, including the closure period, of the facility~~ provided that the impoundment is closed according to subpart 7, item A, subitem (1). For impoundments that will be closed according to subpart 7, item A, subitem (2), at least one liner must be constructed of materials that can prevent wastes from migrating into the liner ~~during the active life, including the closure period, of the facility~~.

C. For any new surface impoundment, new surface impoundment unit at an existing facility, replacement of an existing surface impoundment unit, and lateral expansion of an existing surface impoundment unit that accepts waste after issuance of a permit for units where Part B of the permit application is received by the commissioner after November 8, 1984, the top liner must be constructed of materials that ~~can~~ prevent wastes from migrating into the liner ~~during the active life, including the closure period, of the facility~~. The lower liner may be constructed of materials that ~~may~~ allow wastes to migrate into the liner, but not into the adjacent subsurface soil or drainage layer or ground water or surface water; ~~during the active life, including the closure period~~. For the purpose of the preceding sentence, a lower liner satisfies the requirement if it is constructed of at least a three-foot thick layer of recompacted clay or other natural material with a permeability of no more than  $1 \times 10^{-7}$  centimeter per second.

**KEY: PROPOSED RULES SECTION** — Underlining indicates additions to existing rule language. ~~Strike outs~~ indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." **ADOPTED RULES SECTION** — Underlining indicates additions to proposed rule language. ~~Strike outs~~ indicate deletions from proposed rule language.

## Adopted Rules

### 7045.0538 LANDFILLS.

Subp. 3. **Design and operation.** Design and operation requirements are as follows:

A. A landfill must have a double liner system that is designed, constructed, and installed to prevent any migration of wastes out of the landfill to the adjacent subsurface soil or ground water or surface water at any time during the active life, including the closure period and post closure periods, of the landfill. The double liner system must consist of two liners with a leak detection, collection, and removal system. This system must be designed, constructed, maintained, and operated to detect, collect, and remove liquids without clogging, through the scheduled post closure care period of the landfill. Both liners and the leak detection, collection, and removal system must conform to the ~~requirement~~ requirements of item B or C, as appropriate, and must be:

B. For any landfill that is not covered by item C or part 7045.0638, one of the liners may be constructed of materials that ~~may~~ allow wastes to migrate into the liner, but not into the adjacent subsurface soil, drainage layer, or ground water or surface water, ~~during the active life of the facility and the post closure care period.~~ At least one liner must be constructed of materials that prevent wastes from passing into the liner ~~during the active life of the facility including the post closure care period.~~ The double liner system must consist of two liners with a leak detection, collection, and removal system between the liners. ~~This system must be designed, constructed, maintained, and operated to detect, collect, and remove liquids from the space between the liners, without clogging, through the scheduled post closure care period of the landfill.~~

C. For any new landfill, new landfill unit at an existing facility, replacement of an existing landfill unit, and lateral expansion of an existing landfill unit that accepts waste after issuance of a permit for units where Part B of the permit application is received by the commissioner after November 8, 1984, the top liner must be constructed of materials that ~~can~~ prevent wastes from migrating into the liner ~~during the active life, including the closure period, of the facility.~~ The lower liner may be constructed of materials that ~~may~~ allow wastes to migrate into the liner, but not into the adjacent subsurface soil or drainage layer or ground water or surface water, ~~during the active life, including the closure period.~~ For the purpose of the preceding sentence, a lower liner satisfies the requirement if it is constructed of at least a three-foot thick layer of recompacted clay or other natural material with a permeability of no more than  $1 \times 10^{-7}$  centimeter per second. The double liner system must consist of two liners with a leak detection, collection, and removal system above and between the liners. ~~This system must be designed, constructed, maintained, and operated to detect, collect, and remove liquids from the space between the liners, without clogging, through the scheduled post closure care period of the landfill.~~

### 7045.0630 SURFACE IMPOUNDMENTS.

Subp. 1a. **Design requirements.** Design requirements are as follows:

A. The owner or operator of a surface impoundment must install two or more ~~lines~~ liners and leachate collection systems according to part 7045.0532, subpart 3, items A to H, with respect to each new unit, replacement of an existing unit, or lateral expansion of an existing unit that is within the area identified in the Part A permit application, and with respect to waste received beginning May 8, 1985.

### 7045.0638 LANDFILLS.

Subp. 1a. **Design requirements.** Design requirements are as follows:

A. The owner or operator of a landfill must install two or more ~~lines~~ liners and leachate collection systems according to part 7045.0538, subpart 3, items A to K, with respect to each new unit, replacement of an existing unit, or lateral expansion of an existing unit that is within the area identified in the part A permit application, with respect to waste received beginning May 8, 1985.

## Pollution Control Agency

### Adopted Permanent Rules Relating to Toxicity Characteristics

The rules proposed and published at *State Register*, Volume 15, Number 17, pages 957-963, October 22, 1990 (15 SR 957) are adopted with the following modifications:

#### Rules as Adopted

### 7045.0634 LAND TREATMENT.

Subp. 3. **Waste analysis.** In addition to the waste analyses required by part 7045.0564 before placing a hazardous waste in or on a land treatment facility, the owner or operator shall:

A. determine the concentrations in the waste of any substances which equal or exceed the maximum concentrations contained in part 7045.0131, subpart 8, that cause a waste to exhibit the toxicity characteristic;

# Official Notices

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Pursuant to the provisions of Minnesota Statutes § 14.10, an agency, in preparing proposed rules, may seek information or opinion from sources outside the agency. Notices of intent to solicit outside opinion must be published in the *State Register* and all interested persons afforded the opportunity to submit data or views on the subject, either orally or in writing.

The *State Register* also publishes other official notices of state agencies, notices of meetings, and matters of public interest.

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## Minnesota Comprehensive Health Association

### Notice of Meeting of the Board of Directors

**NOTICE IS HEREBY GIVEN** that a meeting of the Board of Directors of the Minnesota Comprehensive Health Association will be held at 3:00 p.m. on Thursday, February 28, 1991, at Blue Cross and Blue Shield of Minnesota, 3535 Blue Cross Road, Eagan, Minnesota, in the fourth floor Board Room.

For additional information, please call 683-2150.

## Minnesota Comprehensive Health Association

### Notice of Meeting of the Enrollee Appeals Committee

**NOTICE IS HEREBY GIVEN** that a meeting of the Enrollee Appeals Committee of the Minnesota Comprehensive Health Association will be held at 3:00 p.m. on Tuesday, March 5, 1991, at Blue Cross and Blue Shield of Minnesota, 3535 Blue Cross Road, Eagan, Minnesota.

Please note that the portion of the meeting to consider medical data relating to appeals is closed to the public.

For additional information please contact Lynn R. Gruber at 683-2150.

## Minnesota Lawful Gambling Control Board

### Notice of Intent to Solicit Outside Information Regarding Proposed Rules Governing the Licensing and Regulation of the Conduct of Lawful Gambling

**NOTICE IS HEREBY GIVEN** that the Minnesota Lawful Gambling Control Board (Board) is seeking information or opinions from outside sources in preparing to propose the repeal and adoption of rules governing the licensing and regulation of the conduct of lawful gambling. The repeal and adoption of the rules is authorized by *Minnesota Statutes*, section 349.151, subdivision 4, clause (5), which allows the Board to make rules authorized by Chapter 349.

The Board requests information and opinions concerning the subject matter of the rules. Interested persons or groups may submit data or views in writing or orally. Written or oral statements or comments should be directed to:

Nan Connor  
Minnesota Lawful Gambling Control Board  
1711 West County Road B, Suite 300 South  
Roseville, Minnesota 55113  
Phone: (612) 639-4000

Oral statements will be received during regular business hours, 8:00 a.m. to 4:30 p.m., Monday through Friday.

All statements of information and opinion will be accepted until March 15, 1991. Any written materials received by the Board shall become part of the rulemaking record in the event that the rules are repealed and adopted.

Tom Anzelc  
Executive Director

**KEY: PROPOSED RULES SECTION** — Underlining indicates additions to existing rule language. ~~Strike outs~~ indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." **ADOPTED RULES SECTION** — Underlining indicates additions to proposed rule language. ~~Strike outs~~ indicate deletions from proposed rule language.

## Department of Human Services

### Public Meetings Regarding Minnesota's Application for Federal Funds to Provide Community Supported Living Services to Persons with Developmental Disabilities

This notice is to announce public meetings at which interested persons may provide comments regarding Minnesota Department of Human Service's application to be one of four to eight states to receive federal funds to provide community supported living arrangement services (CSLA) to persons with developmental disabilities. Federal funding of CSLA services was part of the Omnibus Budget Reconciliation Act of 1990 and is intended to assist persons with developmental disabilities who are not necessarily at risk of institutional placement (ICF/MR) to live in their own homes or family homes.

A short presentation on the legislation will be given at the meetings. Comments from the hearings will guide development of the Department's proposal to be presented to the federal Health Care and Financing Administration for consideration.

Areas where public comment would be most helpful include eligibility criteria, identification of services to be available, and quality assurance mechanisms.

Due to very short application deadlines, public hearings will be held in conjunction with meetings planned for the Department to receive comments on Minnesota's home and community-based services program (waivered services). Issues in provision of services to persons with developmental disabilities are anticipated to be pertinent to both waived services and needed services not currently available.

Written comments are welcome and may be submitted to:

Alex Henry  
Waiver Manager  
Division for Persons with Developmental Disabilities  
Department of Human Services  
444 Lafayette Road  
St. Paul, Minnesota 55155-3825

### Announcement of Meeting Dates, Times and Locations

The following dates and locations have been selected for public meetings.

While meetings have been identified for particular audiences, this does not prohibit attendance during those times by others.

- **March 4, 1991**  
**DULUTH**  
Holiday Inn  
200 W. 1st St.  
Duluth, MN 55802  
218/722-1202  
10:30 - 12:30: Meeting with counties  
1:30 - 3:30: Meeting with providers of waived services  
7:00 - 9:00 p.m.: Meeting with families, persons receiving services and interested others
- **March 5, 1991**  
**DETROIT LAKES**  
Holiday Inn  
Highway 10 East  
Detroit Lakes, MN 56501  
218/847-2121  
2:00 - 4:00: Meeting with counties  
7:00 - 9:00 p.m.: Meeting with families, persons, and interested others
- **March 6, 1991**  
**DETROIT LAKES**  
Holiday Inn  
(same address as above)  
10:00 - 12:00: Meeting with providers of waived services
- **March 11, 1991**  
**MARSHALL**  
Best Western  
1500 E. College Drive  
Marshall, MN 56258  
507/532-3221  
10:30 - 12:30: Meeting with counties  
1:30 - 3:30: Meeting with providers of waived services



- 7:00 - 9:00 p.m.: Meeting with families, persons receiving services and interested others
- **March 18, 1991** **ST. PAUL**  
Department of Human Services  
444 Lafayette Road  
St. Paul, MN 55155-3825  
612/296-0939  
Room 6A & B
  - 10:30 - 12:30: Meeting with counties
  - 1:30 - 3:30: Meeting with providers
  - **March 25, 1991** **ST. PAUL**  
(same address as above)  
Room 1A & B
  - 7:00 - 9:00 p.m.: Meeting with families, persons receiving services and interested others

## Land Exchange Board

### Notice of Meeting

The Land Exchange Board will meet on Wednesday, March 6, 1991 at 8:30 a.m. in Room 123, State Capitol, St. Paul, Minnesota.

## Mower County Law Library

### Notice of Mower County Law Library Filing Fees

#### Correction to Notice Published in 15 S.R. 1479

In Mower County, a law library fee of \$10.00 is added to civil and conciliation court filings, gross misdemeanors, and felonies. There is a law library assessment of \$5.00 on misdemeanors. There is *no* law library assessment on petty misdemeanors.

## Office of the Secretary of State

### Notice of Vacancies in Multi-Member Agencies

**NOTICE IS HEREBY GIVEN** to the public that vacancies have occurred in multi-member state agencies, pursuant to *Minnesota Statutes* 15.0597, subdivision 4. Application forms may be obtained from the Office of the Secretary of State, Open Appointments, 180 State Office Building, St. Paul, MN 55155-1299; (612) 297-5845, or in person at Room 174 of the State Office Building. More specific information about these vacancies may be obtained from the agencies listed below. The application deadline is March 19, 1991.

#### **Intergovernmental Information Systems Advisory Council (IISAC)**

50 Sherburne Ave., 309 Administration Bldg., St. Paul 55155

*Minnesota Statutes* 16B.42

**APPOINTING AUTHORITY:** Commissioner of Administration. **COMPENSATION:** \$55. per diem plus expenses for public members.

**VACANCY:** One at-large member for a term expiring the first Monday in January 1992.

The council promotes the use and exchange of information between state and local governments through a grant program and also acts as a liaison in the area of information systems. Twenty-five members (fourteen elected or appointed government officials, seven representatives of state agencies and four public members) include two each from counties outside of the metro area, 2nd and 3rd class cities within and outside of metro area, and 4th class cities; one member each from Metropolitan Council, outstate regional body, counties within metro area, 1st class cities, school districts within and outside metro area, state department officials, and four from the state community at large. Members are appointed for four year terms.

#### **State Curriculum Advisory Committee**

647 Capitol Square Bldg., St. Paul 55101. 612-297-2657

*Minnesota Statutes* 126.67

## Official Notices

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APPOINTING AUTHORITY: Commissioner of Education. COMPENSATION: None.

**VACANCY:** One at-large member: must be filled by a State Board of Education member. **This is a correction of the Notice of Vacancy published January 14, 1991.**

The committee advises the State Board and Department of Education on the planning, evaluation, and reporting process. The committee consists of eleven members including nine members, one appointed from each educational cooperative service units, and two at-large members.

### **Regional Transit Board**

Mears Park Centre, 230 E. Fifth St., St. Paul 55101. 612-292-8789

*Minnesota Statutes 473.373*

APPOINTING AUTHORITY: Governor, Metropolitan Council. COMPENSATION: \$50 per diem plus expenses.

**VACANCY:** One member: must reside within the seven-county metropolitan area.

The board coordinates transit programs, conducts transit research and evaluation, and implements short to mid-range planning consistent with the long-range transit plans of the Metropolitan Council. The board consists of eleven members, including eight members appointed by the Metropolitan Council, one from each metropolitan agency district, six of the eight members are to be elected city, town, or county officials with at least two county board members from different counties; three members appointed by the governor, including a chair, one person age 65 or older, and one person with a disability. Governor's appointments are with the advice and consent of the senate. Members must file with the Ethical Practices Board. Meetings at 4:00 every 1st and 3rd Monday at Mears Park Centre.

### **Board of Psychology**

2700 University Ave. W., Room 101, St. Paul 55114-1095. 612-642-0587

*Minnesota Statutes 148.90*

APPOINTING AUTHORITY: Governor. COMPENSATION: \$55 per diem plus expenses.

**VACANCY:** One public member.

The board examines and licenses psychologists, and investigates complaints. The board consists of eleven members, including five licensed consulting psychologists, two licensed psychologists, and four public members. Monthly meetings. Members must file with the Ethical Practices Board.

### **Minnesota Pollution Control Agency**

520 Lafayette Rd. N., St. Paul 55155. 612-296-6300

*Minnesota Statute 116.02*

APPOINTING AUTHORITY: Governor. Senate confirmation. COMPENSATION: \$55 per diem.

**VACANCY:** One member.

The agency shall meet the variety and complexity of problems relating to water, air and land resources of the state consistent with the maximum enjoyment and use thereof in furtherance of the welfare of the people. The agency consists of nine members, including one member who must be knowledgeable in the field of agriculture. Monthly meetings. Members must file with the Ethical Practices Board.

### **Advisory Committee on Genetically Engineered Organisms**

300 Centennial Office Bldg., 658 Cedar St., St. Paul 55155. 612-297-2376

*1989 Session Laws, Chpt. 346, Sec. 4*

APPOINTING AUTHORITY: Minnesota Environmental Quality Board. COMPENSATION: None.

**VACANCY:** Fourteen members.

The committee provides advice at the request of the Minnesota Environmental Quality Board on general issues involving genetic engineering and on issues relating to specific proposals, including the identification of research needed for adequate regulation of field trials. The committee consists of fifteen members. Meetings held in St. Paul.

### **Advisory Council on Workers' Compensation**

Dept. of Labor and Industry, 443 Lafayette Rd., St. Paul 55155. 612-296-6889

*Minnesota Statutes 175.007*

APPOINTING AUTHORITY: Commissioner of Labor and Industry. COMPENSATION: \$55 per diem plus expenses.

**VACANCY:** One employer member.

The council studies workers compensation law and its administration and recommends changes where appropriate. Members include five representatives of employers, five representatives of employees, five non-voting public members and two recipients of workers'

compensation benefits under Chapter 176 and the chairs of the Rehabilitation Review Panel and the Medical Services Review Board. Monthly meetings. The council is not subject to Section 15.059, subdivision 5.

**Board of Peace Officer Standards and Training**

Suite 200, 1600 University Ave., St. Paul 55104-3828. 612-643-3060  
*Minnesota Statutes* 626.841

APPOINTING AUTHORITY: Governor. COMPENSATION: \$55 per diem.

VACANCY: One member: must be elected city official in a statutory or home rule charter city of under 5,000 population outside the metropolitan area, as defined in *Minnesota Statutes* 473.121, subdivision 2.

The board licenses peace officers and part-time peace officers, establishes minimum qualifications and standards of conduct, and regulates pre-service law enforcement education and continuing education for peace officers. The board consists of fifteen members, including two sheriffs, four municipal peace officers (at least two chiefs of police), two former law enforcement officers, two elected city officials from cities of under 5,000 outside of the metropolitan area, two peace officers, one who is a member of the Minnesota Trooper's Association, and two public members. The superintendent of the Bureau of Criminal Apprehension is an ex-officio member. Quarterly meetings. Members must file with the Ethical Practices Board.

## State Board of Technical Colleges

### Public Hearing on State Plan for Vocational Technical Education for FY 92

**NOTICE IS HEREBY GIVEN** that a Public Hearing will be held on the proposed State Plan for Vocational Technical Colleges in the Capitol Room at the Capitol View Center, 70 W. County Road B-2, Little Canada, Minnesota, on Tuesday, April 9, 1991, commencing at 9:00 a.m. and continuing until all interested or concerned persons have had an opportunity to participate.

All representatives of school districts, associations, interested groups, and all interested or concerned persons will have an opportunity to be heard regarding the adoption of the proposed plan captioned above by submitting either oral or written recommendations or statements. For those who cannot be present at the Hearing, their statements or comments may be submitted by mail to Dr. William Stock, Supervisor, Planning and Research, Office of Planning, Research and Administrative Services, State Board of Technical Colleges, Third Floor, Capitol Square Building, 550 Cedar Street, St. Paul, Minnesota 55101.

Copies of the proposed Minnesota State Plan for Vocational Technical Education for Fiscal Year 1992 will be available March 11, 1991, at the State Board of Technical Colleges, Third Floor, Capitol Square Building, 550 Cedar Street, St. Paul, Minnesota. Additional copies will be available on the date of the Hearing.



### Morel: Minnesota's mushroom

***The Mushroom Hunter's Field Guide.*** An all-color guide by Alexander Smith and Nancy Smith Weber with clear and orderly facts, explicit pictures and scientific accuracy. Stock # 9-10, \$14.95 + tax.

***Edible Mushrooms,*** a classic guide to safe mushrooms, describes 60 species in detail, with photographs (many in color) to show each in its natural habitat. Advice to amateur mushroom hunters. Paperbound, 118 pp. Code #19-11, \$9.95.

***Malfred Ferndock's Morel Cookbook,*** brim full of morel lore, interesting and tall tales, recounts of the hunt, and many savory recipes. Spiral bound, 117 pgs., black & white photos and drawings. Code #19-83, \$8.50.

***Northland Wildflowers,*** the perfect mushroomers companion. An excellent guide for identification and enjoyment of wildflowers, with 308 color photographs and descriptions of 300 species. Paperbound. 236 pp. Code #19-9, \$14.95.

**TO ORDER:** Send to Minnesota's Bookstore, 117 University Avenue, St. Paul, MN 55155. Call (612) 297-3000, or toll-free in Minnesota: 1-800-652-9747. Minnesota residents please include 6% sales tax. On all orders, add \$2.00 per order for postage and handling. Prepayment is required. Please include daytime phone. VISA/MasterCard and American Express orders accepted over phone and through mail. **Prices are subject to change.** FAX: (612) 296-2265.

Publication editors: As a public service, please reprint this ad in your publication as is, reduced, enlarged, or redesigned to suit your format. Thank you.

# State Contracts and Advertised Bids

Pursuant to the provisions of Minn. Stat. § 14.10, an agency must make reasonable effort to publicize the availability of any services contract or professional and technical services contract which has an estimated cost of over \$2,000.

Commodities contracts with an estimated value of \$15,000 or more are listed under the Materials Management Division, Department of Administration. All bids are open for 7-10 days before bidding deadline. For bid specifics, time lines, and other general information, contact the appropriate buyers whose initials appear in parentheses next to the commodity for bid, by calling (612) 296-6152.

Awards of contracts and advertised bids for commodities and printing, as well as awards of professional, technical and consulting contracts, appear in the midweek **STATE REGISTER Contracts Supplement**, published every Thursday. Call (612) 296-0931 for subscription information.

## Materials Management Division—Department of Administration:

### Contracts and Requisitions Open for Bid

Call 296-2600 for information on a specific bid, or to request a specific bid.

**Commodity:** Vending machines—rebid  
**Contact:** Ann Wefald 296-2546  
**Bid due date at 2pm:** February 25  
**Agency:** Jobs & Training Department  
**Deliver to:** Various  
**Requisition #:** Price contract

**Commodity:** One ton truck w/body  
**Contact:** Mary Jo Bruski 296-3772  
**Bid due date at 2pm:** March 4  
**Agency:** Human Services Regional Treatment Center  
**Deliver to:** Willmar  
**Requisition #:** 55106-07628

**Commodity:** Vehicle hoist system—rebid  
**Contact:** Mary Jo Bruski 296-3772  
**Bid due date at 2pm:** March 3  
**Agency:** Correctional Facility  
**Deliver to:** Faribault  
**Requisition #:** 02310-18941-1

**Commodity:** Move of legislative auditor  
**Contact:** Joan Breisler 296-9071  
**Bid due date at 2pm:** March 5  
**Agency:** Administration Department—Plant Management  
**Deliver to:** St. Paul  
**Requisition #:** 02307-11330

**Commodity:** Move Department of Employee Relations  
**Contact:** Joan Breisler 296-9071  
**Bid due date at 2pm:** March 6  
**Agency:** Employee Relations Department  
**Deliver to:** St. Paul  
**Requisition #:** 02310-18993

**Commodity:** Belts—Automotive & Truck  
**Contact:** Dale Meyer 296-3773  
**Bid due date at 2pm:** March 6  
**Agency:** Various  
**Deliver to:** Various  
**Requisition #:** Price contract

**Commodity:** Auto paint  
**Contact:** Dale Meyer 296-3773  
**Bid due date at 2pm:** March 15  
**Agency:** Various  
**Deliver to:** Various  
**Requisition #:** Price contract

**Commodity:** Meat for April delivery  
**Contact:** Linda Parkos 296-3725  
**Bid due date at 2pm:** March 7  
**Agency:** Correctional Facility  
**Deliver to:** St. Cloud  
**Requisition #:** 78830-10713

**Commodity:** Ammunition  
**Contact:** John Bauer 296-2621  
**Bid due date at 4:30pm:** March 1  
**Agency:** Public Safety Department  
**Deliver to:** St. Paul  
**Requisition #:** 07500-11241

**Commodity:** Systemizer plus units  
**Contact:** Bernadette Vogel 296-3778  
**Bid due date at 4:30pm:** March 5  
**Agency:** DNR—Regional Headquarters  
**Deliver to:** St. Paul  
**Requisition #:** 29000-55746

**Commodity:** Move of Kardex Lektriever  
**Contact:** Joan Breisler 296-9071  
**Bid due date at 4:30pm:** March 5  
**Agency:** Employee Relations Department  
**Deliver to:** St. Paul  
**Requisition #:** 02310-18992-01

**Commodity:** Electric pressure washer steamer  
**Contact:** Mary Jo Bruski 296-3772  
**Bid due date at 4:30pm:** March 5  
**Agency:** Transportation Department  
**Deliver to:** St. Paul  
**Requisition #:** 79382-02193

**Commodity:** Isco sampler  
**Contact:** Bernadette Vogel 296-3778  
**Bid due date at 4:30pm:** March 5  
**Agency:** Agriculture Department  
**Deliver to:** St. Paul  
**Requisition #:** 04111-12080-01

**Commodity:** Measurement and control system  
**Contact:** Bernadette Vogel 296-3778  
**Bid due date at 4:30pm:** March 5  
**Agency:** Agriculture Department  
**Deliver to:** St. Paul  
**Requisition #:** 04111-12079-01

**Commodity:** Purchase of a new asphalt reclamation storage unit  
**Contact:** Mary Jo Bruski 296-3772  
**Bid due date at 2pm:** March 8  
**Agency:** Transportation Department  
**Deliver to:** Willmar  
**Requisition #:** 79382-02186

**Commodity:** Telecommunications:OCTEL voice mail equipment and  
installation**Contact:** Patricia Anderson 296-3770**Bid due date at 2pm:** March 18**Agency:** Various**Deliver to:** Various**Requisition #:** Price Contract**Department of Administration: Print Communications Division**

Printing vendors for the following printing contracts must review contract specifications in printing  
buyers office at 117 University Avenue, Room 134-B, St. Paul, MN.

**Printing vendors NOTE:** Other printing contracts can be found in the Materials Management Division listing  
above, and in the Professional, Technical & Consulting Contracts section immediately following this section.

**Commodity:** Drivers license renewal  
and voter registration card, 100M  
9"x8" overall, type to set, 2-sided, perf  
for 1/2" pinfeed each side

**Contact:** Printing Buyer's Office**Bids are due:** February 28**Agency:** Public Safety Department**Deliver to:** St. Paul**Requisition #:** 14762

**Commodity:** Item index deposit list,  
25M 3-part snapout forms, carbon  
interleave, stub at top, 8 1/2"x8 1/2", type  
to set + negs, 1-sided, perf top 3/4"  
stub

**Contact:** Printing Buyer's Office**Bids are due:** February 28**Agency:** Public Safety Department**Deliver to:** St. Paul**Requisition #:** 14765**Murder: Minnesota style**

**Murder in Minnesota:** A treasury of vintage crimes in which famous and obscure characters come to life  
in all their cleverness or murderous madness. Minnesota cases from 1858-1917.  
253 pp. photos, index. Code 17-35, \$5.95.

**Robber and Hero:** On September 7, 1876 six members of the James-Younger gang blasted their way out  
of Northfield, Minnesota. George Huntington's classic account of the Northfield Bank  
raid is as fascinating today as it was when first published 19 years after the attempted  
robbery. 125 pp., charts, maps, photos, with index. Code 17-40, \$5.95.

**Secrets of the Congdon Mansion:** The prosecutor called it a crime of greed. A complex, intriguing murder  
case, set in one of Minnesota's most spectacular mansions, and now a  
top Minnesota tourist attraction on Duluth's famous Lake Superior North  
Shore Drive. By Joe Kimball, 64 pp., drawings. Code 19-56, \$5.95.

**TO ORDER:** Send to Minnesota's Bookstore, 117 University Avenue, St. Paul, MN 55155. Call (612) 297-3000, or toll-free in Minnesota:  
1-800-652-9747. Minnesota residents please include 6% sales tax. On all orders, add \$2.00 per order for postage and handling.  
Prepayment is required. Please include daytime phone. VISA/MasterCard and American Express orders accepted over phone and  
through mail. *Prices are subject to change.* FAX: (612) 296-2265.

Publication editors: As a public service, please reprint this ad in your publication as is, reduced, enlarged, or redesigned to suit your format. Thank you.

# Professional, Technical & Consulting Contracts

Department of Administration procedures require that notice of any consultant services contract or professional and technical services contract which has an estimated cost of over \$10,000 be printed in the *State Register*. These procedures also require that the following information be included in the notice: name of contact person, agency name and address, description of project and tasks, cost estimate, and final submission date of completed contract proposal. Certain quasi-state agencies are exempted from some of the provisions of this statute.

## Minnesota Housing Finance Agency

### Homeownership Opportunity Division

#### Notice of Request for Proposals for Purchase/Rehabilitation Loan Correspondent/Servicer

The Minnesota Housing Finance Agency is seeking proposals from real estate lenders/servicers to enter into a correspondent relationship with the Agency for loans originated under its Purchase Plus Program. Under such a relationship, the Agency would assign loans originated under the Program to a mortgage lender (hereinafter "correspondent/servicer") who would place the mortgage with a permanent investor (which includes pooling loans in mortgage backed securities) and service the loan.

The Purchase Plan Program is a purchase/rehabilitation mortgage program that will enable borrowers to raise the funds to simultaneously purchase and rehabilitate, or refinance and rehabilitate existing housing through the execution of a single mortgage. The Program is designed to encourage preservation of existing housing stock by providing a financing mechanism through which homes in need of moderate rehabilitation, abandoned and/or boarded up homes, or substandard and/or deteriorating homes may be purchased or refinanced and rehabilitated. The Agency will impose both income limits for borrowers and house price limits for properties to be financed under the Program, but these limits are substantially higher than under the Agency's mortgage revenue bond programs which are designed specifically for low and moderate income first time homebuyers.

Under the program, the Agency will make and/or purchase **market rate** FHA loans secured by properties that have been purchased or refinanced and rehabilitated. Mortgage loans will be originated under the FHA 203(k) mortgage insurance program. The Agency may directly originate these mortgage loans, or the loans may be originated by mortgage lenders who contract with the Agency for their origination. In the latter instance, the originating lender would be required to assign the loan to the Agency immediately upon closing. The Agency anticipates requiring more rigorous requirements for lender participation than under its mortgage revenue bond programs. Upon closing a mortgage loan under the Program, the mortgage funds are disbursed both to complete the purchase and/or repay the previous debt on the property, and into an escrow account for the rehabilitation work on the property. As an inducement both to the establishment of correspondent relationships as described herein and to mortgage lender participation as originators, the Agency will accept assignment of rehabilitation escrow accounts established under the Program and will administer said accounts until completion of rehabilitation work and/or application of excess escrow account proceeds to the mortgage principal. Thus, after assignment of a mortgage to a correspondent/servicer as described in the paragraph below, a correspondent/servicer will not be required to administer rehabilitation escrow accounts pursuant to anticipated agreements to be executed between a correspondent/servicer and the Agency.

Under the correspondent relationship proposed by the Agency, the Agency would negotiate the terms and conditions under which borrowers under the Program wish to "lock" and/or close mortgage loans to be originated under the Program on a case-by-case basis with a selected correspondent/servicer. At the time that the Agency closes and/or purchases a mortgage loan under the Program, it would simultaneously assign that loan to the correspondent/servicer that has committed to purchase the loan pursuant to the specified terms and conditions under which the loan was closed. The correspondent/servicer may then sell or securitize and service the loan in the manner that it deems appropriate. The Agency would no longer have any rights in the loan. It would no longer be an asset of the Agency's and the correspondent/servicer could sell the servicing rights to whomever it pleases.

Program volume under the Purchase Plus Program is currently unknown, but the Agency anticipates at least \$5 million per year. Initially, the Agency plans to only offer the Program in selected "test markets" so that it may assess strengths and weaknesses of the Program on a limited market basis. After a reasonable period, the Agency intends to expand the program state wide. The Purchase Plus program is scheduled to begin in April of 1991.

To be eligible to be a correspondent/servicer under the Purchase Plus Program, a lender must be:

1. A mortgage lender/servicer that has servicing operations physically located within the State of Minnesota; and
2. A mortgage lender/servicer that is approved by the Government National Mortgage Association (GNMA) and actively involved in assembling and servicing GNMA securities; and
3. A mortgage lender/servicer that is an approved seller/servicer by either the Federal National Mortgage Association or Federal Home Loan Mortgage Corporation and a servicer in good standing of FHA insured, VA guaranteed and/or conventional mortgage loans with one or both of these entities; and
4. A mortgage lender/servicer which currently services at least \$20 million in first mortgage loans for itself or others; and
5. A mortgage lender/servicer which is currently a participating lender in MHFA mortgage revenue bond programs; and

6. A mortgage lender/servicer that meets all the requirements pertaining to affirmative action that have been implemented by the Minnesota Department of Human Rights.

The Agency currently plans to select up to four institutions or firms that meet the above criteria as correspondents/servicers under the Purchase Plus Program. However, the Agency reserves the right to select more than the number specified. Selection as a correspondent/servicer does not guarantee that any correspondent/servicer will receive a specified number or dollar amount of loans for assignment and servicing. Rather, the Agency will agree to assign loans to a particular correspondent/servicer based upon the most favorable financing terms and conditions it may receive for both borrowers and the Agency for particular cases at any given time. Proposals submitted to the Agency must include the following information:

1. Information demonstrating that the mortgage lender meets the eligibility criteria established above.
2. A detailed description of the mortgage lender's servicing operation.
3. A description of current correspondent relationships which the mortgage lender/servicer has with other entities, if any. References from said entities should be provided.
4. Current financial statements of the mortgage lender/servicer.

The Agency reserves the right to individually solicit mortgage lenders/servicers to serve in this capacity. Initial proposals must be received in writing by the Agency no later than 4:30 p.m. on March 11, 1991. However the Agency also reserves the right to accept proposals in its sole discretion after that date if it does not receive sufficient interest so that a suitable number of entities may work with the Agency in this capacity. Requests for more detailed information, proposals and inquiries should be directed to:

Bruce Strong  
Housing Development Officer, Senior  
Minnesota Housing Finance Agency  
400 Sibley Street, Suite 300  
St. Paul, Minnesota 55101-1998  
(612) 297-3131

## State Board of Technical Colleges

### **Notice of Request for Proposals for Community Based Organization Projects; Single Parent, Displaced Homemakers, Single Pregnant Women, and Sex Equity; Consumer and Homemaking Education; and Tech Prep Education**

The State Board of Technical Colleges is seeking proposals in several areas through the Carl D. Perkins Vocational and Applied Technology Act of 1990. All applications must be made through a Minnesota Technical College. **NOTE:** In the Single Parent, Displaced Homemakers, Single Pregnant Women and Sex Equity categories, Local Education Agencies (LEAs) are eligible to apply.

#### **Proposals for Community Based Organization Projects**

Proposals to address educationally and economically disadvantaged youth, ages 16 through 21, for entrance into a vocational training program which will lead to employment. Individuals who are educationally or economically disadvantaged may participate in projects under this program with a Technical College.

The RFP application and additional information should be requested from:

Janet Hyllested  
State Board of Technical Colleges  
Suite 100 Capitol Square Building  
550 Cedar Street  
St. Paul, MN 55101  
(612) 296-9443

Approximately \$110,000 will be available. Proposals must be received by Janet Hyllested at the above address by 4:30 p.m. on April 1, 1991. Postmarks will not be considered.

#### **Proposals for Single Parent, Displaced Homemakers, Single Pregnant Women, and Sex Equity**

Proposals to implement Single Parent, Displaced Homemakers, Single Pregnant Women and Sex Equity programs designed to meet the unique needs of the described special populations and to provide vocational education information and activity whereby students enter occupations not traditionally associated with their gender.

## Professional, Technical & Consulting Contracts

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The RFP application and additional information should be requested from:

Shirlee Walker  
State Board of Technical Colleges  
Suite 100 Capitol Square Building  
550 Cedar Street  
St. Paul, MN 55101  
(612) 296-0669

Approximately \$475,000 for Sex Equity and approximately \$950,000 for Single Parent, Displaced Homemaker and Single Pregnant Women will be available. Proposals for postsecondary must be received by Shirlee Walker at the above address by 4:00 p.m. on April 15, 1991. Proposals for secondary must be received by Shirlee Walker at the above address by 4:00 p.m. on May 1, 1991.

### Proposals for Consumer and Homemaking Education

Proposals for projects to provide research, curriculum development, to expand, continue or initiate new programs to serve families through course offerings on worksites, on campus or a customized design. The requests must address the needs of families through program development and improvement of instruction, curricula, support services and activities relating to managing individual and family resources, making consumer choices, managing home and work responsibilities, improving responses to individual and family crisis, strengthening parenting skills, assisting aged and handicapped individuals, improving nutrition, conserving limited resources, understanding the impact of new technology on life and work, applying consumer and homemaking education skills to jobs and careers, and other needs as determined by the State.

The RFP application and additional information should be requested from:

William Weiser  
State Board of Technical Colleges  
Third Floor Capitol Square Building  
550 Cedar Street  
St. Paul, MN 55101  
(612) 297-4154

Approximately \$250,000 will be available. Proposals must be received by William Weiser at the above address by 4:30 p.m. on May 3, 1991.

### Proposals for Tech Prep Education

Proposals to provide planning and demonstration programs of consortia of local educational agencies and postsecondary educational institutions for the development and operation of 4-year programs designed to provide a tech-prep education program leading to a 2-year associate degree or a 2-year diploma; and to provide, in a systematic manner, strong, comprehensive links between secondary schools and postsecondary educational institutions.

The RFP application and additional information should be requested from:

Daniel Wagner  
State Board of Technical Colleges  
Third Floor Capitol Square Building  
550 Cedar Street  
St. Paul, MN 55101  
(612) 296-2165

Approximately \$1,000,000 will be available. Proposals must be received by Daniel Wagner at the above address by 4:30 p.m. on June 1, 1991.



# Non-State Public Contracts

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The *State Register* also serves as a central marketplace for contracts let out on bid by the public sector. The *Register* meets state and federal guidelines for statewide circulation of public notices. Any tax-supported institution or government jurisdiction may advertise contracts and requests for proposals from the private sector.

It is recommended that contracts and RFPs include the following: 1) name of contact person; 2) institution name, address, and telephone number; 3) brief description of project and tasks; 4) cost estimate; and 5) final submission date of completed contract proposal. Allow at least three weeks from publication date (four weeks from date article is submitted for publication). Surveys show that subscribers are interested in hearing about contracts for estimates as low as \$1,000. Contact the editor for further details.

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## City of Minneapolis

### Notice of Availability of Contract for Consultant Design Services

The City of Minneapolis is requesting proposals for consultant design services to include, but not be limited to: Design design and preparation of construction plans for Light Rail Transit bridges/tunnel, railroad overpass structures, major retaining walls, street lighting system, permanent traffic signals, signal justification reports, temporary signals and traffic control, overhead signs, noise walls, contaminated soil clean-up, landscaping, and realignment of Soo Line rail yards. **PLEASE NOTE** the City of Minneapolis will be responsible for the preparation of road construction, sewer construction and watermain construction plans, and traffic controllers. Qualifying consulting firms or individuals must have demonstrated experience and expertise related to the required services. Applicants must have an office in Minnesota staffed to handle the appropriate work. Recent experience in the execution of similar work funded by the Federal Highway Administration is required.

The estimated construction cost is in the range of \$30-35 million.

Any firm or individual wishing to be considered for selection must respond to a detailed Request for Proposal (RFP), which will be available from 2/25/91 8:00 a.m. to 3/26/91 4:30 p.m. Completed Proposals will be due on or before 3/29/91 4:30 p.m. Please contact R. Kannankutty (Phone: 612/673-2456) or Darnell Blume (Phone: 612/673-3624) in A1800 Government Center, Minneapolis, Minnesota 55487 for RFP. There will be a charge of \$50.00 to cover the production cost of color maps of the project layouts that will be provided with the RFP.

This request does not obligate the City of Minneapolis to complete the work contemplated in this notice, and the City reserves the right to cancel this solicitation. All expenses incurred in response to this notice shall be borne by the responder.

## State Grants

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In addition to requests by state agencies for technical/professional services (published in the State Contracts section), the *State Register* also publishes notices about grant funds available through any agency or branch of state government. Although some grant programs specifically require printing in a statewide publication such as the *State Register*, there is no requirement for publication in the *State Register* itself.

Agencies are encouraged to publish grant notices, and to provide financial estimates as well as sufficient time for interested parties to respond.

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## Minnesota Housing Finance Agency

### Notice of Availability of Federal Funds for Permanent Housing for Handicapped Homeless Persons Program

The Minnesota Housing Finance Agency (MHFA) announces the availability of federal funds and MHFA matching funds to assist in the development of community-based long term housing, which will be combined with supportive services, for handicapped persons who are homeless and their families. Funding is available for the acquisition, substantial rehabilitation, or acquisition and substantial rehabilitation of existing structures; new construction (under limited circumstances); moderate rehabilitation of existing structures; and operating and supportive service costs (for up to five years).

Federal assistance will be in the form of matching grants to project sponsors for housing projects for not more than eight homeless handicapped persons and their families. The maximum allowable number of handicapped homeless persons in a permanent housing project may be increased to sixteen, but only if not more than twenty percent of the units in the project are designated for such persons. A project sponsor may be either a private nonprofit organization or a public housing agency (PHA).

## State Grants

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Federal grants for acquisition/substantial rehabilitation, new construction, and moderate rehabilitation must be matched with an equal amount of non-Federal funds. For the purpose of this program, CSBG and CDBG funds are not considered Federal funds for matching purposes. Applicants may apply for state matching funds for acquisition or rehabilitation of property, which is made in the form of a no-interest 30 year deferred loan. State matching funds may not exceed the federal grant, and no State funds are available to match operating costs.

A total of \$50 million was made available on January 23, 1991 as authorized under the Stewart B. McKinney Homeless Amendments Act of 1990 (P.L. 101-645). The deadline for application for permanent housing was set as April 30, 1991. A final rule was published November 8, 1989 in the *Federal Register* and will govern this round of funding. Minnesota applications will compete with applications nationwide for funding.

Since the application to HUD must be submitted by the State, all sponsors must submit their applications to MHFA to be forwarded to HUD. All applications must be submitted to MHFA by April 1, 1991. The applications will be reviewed by an interagency review committee which will forward approved applications to HUD by April 30, 1991. The award of state matching funds will be determined on a case-by-case basis by the committee. State funds are limited.

Those private, non-profit sponsors who may be interested in this program should contact Rachel Fang at (612) 297-3119, Minnesota Housing Finance Agency, 400 Sibley Street, Suite #300, St. Paul, MN 55101, as soon as possible to obtain an application and discuss the feasibility of their proposal.

## Minnesota Housing Finance Agency

### Notice of Availability of Federal Funds for the Transitional Housing Program

The Minnesota Housing Finance Agency (MHFA) announces the availability of federal funds and MHFA matching funds to assist in the development of projects providing housing and supportive services for homeless persons in the form of transitional housing to facilitate the movement of homeless persons to independent living. Funding is available for: acquisition, substantial rehabilitation, or acquisition and rehabilitation; new construction (under limited circumstances); moderate rehabilitation of existing structures; operating and supportive services costs (up to five years); establishing and operating employment assistance programs (up to five years); and establishing and operating child care services for homeless families. Applicants may be eligible for one or any combination of the types of assistance, and eligible applicants are States, metropolitan cities, urban counties, government entities, tribes, and private nonprofit organizations.

Federal grants for acquisition/substantial rehabilitation, new construction, and moderate rehabilitation must be matched with an equal amount of non-federal funds. CDGB and CSBG funds are not considered Federal funds for matching purposes. Applicants may apply for state matching funds for acquisition or rehabilitation of property, which is made in the form of a no-interest 30 year deferred loan. State matching funds cannot exceed the federal grant, and no State funds are available to match operating costs.

A total of \$100 million was made available on January 23, 1991 as authorized under the Stewart B. McKinney Homeless Assistance Amendments Act (P.L. 101-645, approved November 29, 1990). Not less than \$20 million of these funds will be allocated to transitional housing projects which serve homeless families with children. The deadline for applications for transitional housing was set as May 31, 1991. A final rule was published November 8, 1989 in the *Federal Register* and will govern this round of funding. Minnesota applications will compete with applications nationwide for funding.

All applications must be submitted to MHFA by May 5, 1991. The application will be reviewed by an interagency review committee which will forward approved applications to HUD by May 31, 1991. The award of state matching funds will be determined on a case-by-case basis by the committee. State funds are limited.

Those project sponsors who may be interested in this program should contact Pat Leary at (612) 297-3409 (Department of Jobs and Training) or Rachel Fang at (612) 297-3119, Minnesota Housing Finance Agency, 400 Sibley Street, Suite #300, St. Paul, MN 55101, as soon as possible to obtain an application and discuss the feasibility of their proposal.

Application forms and technical assistance for sponsors who are not seeking state matching funds may be obtained by contacting Charlotte Scott at (612) 370-3035, U.S. Department of Housing and Urban Development, Minneapolis-St. Paul Office, Region V, 220 Second Street South, Minneapolis, MN 55401-2195.

## Department of Human Services

### Chemical Dependency Program Division

#### Notice of Intent to Identify the Need for a Competitive Bid Process on Existing Grants for Drug Education Program—Statewide

The Chemical Dependency Program Division (CDPD) of the Department of Human Services is considering the continuation grant award to the Minnesota Institute of Public Health to provide a drug education program as required by *Minnesota Statutes* 152.151 to minimal drug offenders.

The CDPD will open this grant to competitive selection if requested to do so by a qualified potential vendor. The potential vendor must demonstrate its capability to deliver an equal or superior service at a comparable cost.

Potential vendors should submit a letter outlining their qualifications to provide the services described to Sharon Johnson, CDPD, 2nd floor, 444 Lafayette Road, St. Paul, MN 55155-3823 no later than close of business (4:20 p.m.) Monday, March 11, 1991.

The grant to the Minnesota Institute of Public Health is for approximately \$90,000.00. The purpose of this grant with MIPH is to provide a state-wide drug education program for minimal drug offenders (juvenile and adult) as a resource to court and other community interest referral organizations. The grantee will monitor the administrative process, coordinate and schedule the violator, notify and collect program fees, provide courts with their referral's attendance record and maintain records for follow-up. A computerized data base of the administrative process and statistics related to demographic information and program status of the participants will also be maintained.

## Department of Human Services

### Chemical Dependency Program Division

#### Notice of Intent to Identify the Need for a Competitive Bid Process on Existing Grants for Minnesota Prevention Resource Center

The Chemical Dependency Program Division (CDPD) of the Department of Human Services is considering the continuation grant award to the Minnesota Prevention Resource Center (MPRC) as the State's clearinghouse for alcohol and drug prevention materials.

The CDPD will open this grant to competitive selection if requested to do so by a qualified potential vendor. The potential vendor must demonstrate its capability to deliver an equal or superior service at a comparable cost.

Potential vendors should submit a letter outlining their qualifications to provide the services described to Sharon Johnson, CDPD, 2nd floor, 444 Lafayette Road, St. Paul, MN 55155-3823 no later than close of business (4:20 p.m.) Monday, March 11, 1991.

The grant to Minnesota Prevention Resource Center is for approximately \$340,000.00. The purpose of this grant with MPRC is to provide a state clearinghouse of alcohol and drug abuse prevention education materials to Minnesota communities. Activities include: a library of prevention programs, films, and materials including the distribution of this material to community groups, schools and interested individuals; community assistance in prevention planning, training, awareness and skills building in chemical abuse prevention; development of public education prevention products; 25 trained consultants available throughout the state; coordination of prevention messages through the media and other outreach sources. The vendor will update the materials in the current collection and develop new materials as needs are identified. The vendor will also maintain a recordkeeping system on grant-related activity.

## Announcements

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**Environmental Quality Board (EQB):** Comments are due March 20 on the EAWs (Environmental Assessment Worksheets) for the following projects at their listed regional governing unit: **Bridge Street Improvement Project-Owatonna**, City of Owatonna (507) 451-4252; **Lakeville Trunk Sewer Extension**, MPCA (Minnesota Pollution Control Agency) (612) 296-7432; **Northwest Autolink**, City of Bloomington (612) 887-9635. • A petition for environmental review was received for the **Evergreen Estates Development**, Pine County (612) 629-6781. • Comment period will expire on the **Shepard/Warner/East CBD Bypass** on March 5. This final EIS (environmental impact statement) by the City of St. Paul (612) 298-9531, can be viewed at the St. Paul Public Library, 90 W. Fourth St., St. Paul and the Environmental Conservation Library, 300 Nicollet Mall, Minneapolis.

## Announcements

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**1991 Bear, Moose and Fall Turkey Hunts:** Hunters interested in participating in the 1991 bear, moose or fall turkey license drawings are reminded by Department of Natural Resources officials that they must have a driver's license number or an official Minnesota public safety ID number to apply. Also, new firearms safety certificates issued after Jan. 1, 1991, now include a 13-digit number that can be used to enter these preference drawings by those who do not have a driver's license or ID number. (Firearms safety certificates issued before this date do not include the 13-digit identifying number and cannot be used to enter the drawings.) Although details of these hunts have not yet been announced, hunters who do not have one of these numbers should act now to obtain the necessary identification, DNR officials advised. State of Minnesota ID cards may be applied for at any office that issues Minnesota driver's licenses. Hunters should allow at least eight weeks to obtain an ID number.

**Monthly State Economic Indicators:** ST. PAUL—Three main measures of the state's economy dropped in December, capping a year of little real growth. Still, there is no indication that Minnesota is suffering as much from the effects of the current national economic slowdown as many other areas. These indicators' counterparts at the national level have been dropping further and for a longer time, according to the state Department of Jobs and Training. The coincident index was designed to combine the effects of those indicators that track current movements in the state's economy. It complements the unemployment rate, also released by this department, which can fluctuate widely from month to month because of the methods used to gather and compile it. In contrast, the coincident index relies on a number of sources and is adjusted for seasonal variations. More detail is available in *Minnesota Economic Indicators*, published monthly by the Research and Statistics Office of the Jobs and Training Department. To receive the full report, call the office at 612/296-6545.

**Federal Lands Transferred:** More than 850 tracts of land in Minnesota are scheduled to be transferred from federal to state ownership due to legislation signed into law last October. The U.S. Bureau of Land Management is seeking to determine if there are any ownership claims on the parcels. The legislation affects 931 Bureau of Land Management tracts consisting of small islands and uplands, the majority of which are located on lakes and rivers scattered throughout the state. These tracts range in size from 75 acres to as small as one-tenth of an acre. Of the 931 tracts, approximately 858 tracts totalling 7,808 acres and currently cleared of any title conflicts would be transferred to the state for conservation and management. The remaining 73 parcels, totalling approximately 256 acres, are believed to be encumbered by claims of title. The lands transferred to the state would be used primarily for public recreation, fish and wildlife management, and other conservation purposes. Any minerals found on the land would remain in federal ownership. Minnesota would be permitted to transfer some of the lands to local units of government, but would not be allowed to sell those lands. A list of public lands eligible for transfer to the state is now available for public review to determine if other tracts may be encumbered with claims of ownership. Only those tracts that do not have claims of ownership will be transferred to the state. A book titled "Public Lands List for the State of Minnesota" is available for public inspection at county auditors offices, regional Minnesota Department of Natural Resources (DNR) offices, Congressional offices, U.S. Bureau of Land Management offices, and the DNR Library at 500 Lafayette Road in St. Paul. Public domain parcels reserved by the 1930 Shipstead-Nolan Act in the extreme northeast area of Minnesota, known as the Arrowhead Country, will remain in federal ownership. The Bureau of Land Management has authority to assist individuals in resolving land ownership claims. Claims must be made by April 18, 1991.

**RIM Annual Report:** The Reinvest in Minnesota (RIM) program's 1991 Annual Report is now available to Minnesotan citizens. The 16-page publication explains how RIM acts as a "health care program" for the state's fish, wildlife, native plants, soil and water resources. It also details specific achievements in 1990, and highlights the cooperation between RIM and private citizens. However, the report also warns that a continued decline in funding has put the entire program at risk—a fact unknown to many anglers, hunters, wildlife watchers and other conservationists who assume RIM is still running strong, according to Department of Natural Resources RIM Coordinator Jay Rendall. For a 1991 RIM Annual Report, call or write: Information Center, Minnesota Department of Natural Resources, 500 Lafayette Road, St. Paul, MN 55155-4040; (612) 296-6157; 1-800-652-9747 toll free in Minnesota; or call the Telecommunications Device for the Deaf at (612) 296-5484. People may also write: Board of Water and Soil Resources, Southbridge Office Building, 155 Wabasha Street, Suite 104, St. Paul, MN 55107.

# Minnesota: national leader in education

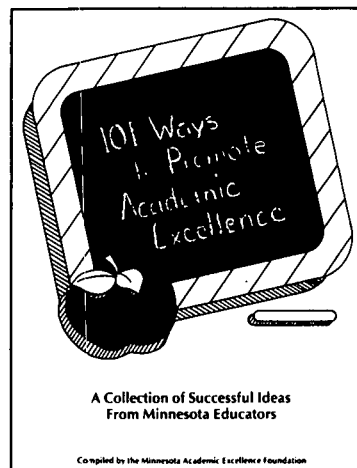
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## Education Directory, 1989-90

This popular comprehensive directory contains Minnesota school districts, superintendents, principals, addresses, phone numbers and enrollment. 170 pages, paperbound. Code #1-93, \$8.95.

**TO ORDER:** Send to Minnesota's Bookstore, 117 University Avenue, St. Paul, MN 55155. Call (612) 297-3000, or toll-free in Minnesota: 1-800-652-9747. Minnesota residents please include 6% sales tax. On all orders, add \$2.00 per order for postage and handling. Prepayment is required. Please include daytime phone. VISA/MasterCard and American Express orders accepted over phone and through mail. **Prices are subject to change.** FAX: (612) 296-2265.



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Types of lists available are: registered nurses, real estate agents, physicians, insurance agents, boatowners, hunters, cosmetologists, teachers, and many more! And you can get them on printouts, cheshire/pressure sensitive labels, as well as 9-track magnetic tapes.

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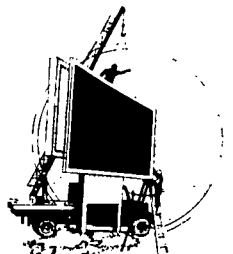
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# Minnesota Manufacturer's Directory 1989-90



**UPDATED:** Name, address, phone number, staff size, sales volume, market area, year of establishment, type of firm, C.E.O., Sales or Marketing Manager, Purchasing Manager and four major manufactured products. Code #40-2, \$78.50.

**NEW:** In the directory this year are two titles (where applicable) Chief Engineer and Data Processing Manager.



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Its voice severs the bonds to the world of cities, traffic, crowds, lights and noise. The lyrical magic of the loon, sometimes hauntingly eerie, makes the skin tingle, and the hair on the back of the neck stand on edge, awakening a primitive response. Its solitary wail turns the shadowy wilderness into a mysterious path into eternity.

**Voices of the Loon**, cassette tape, includes introduction and loon call identification, chorus from a distant lake, tremolo duet, wail duet, border confrontation, wails with morning songbird chorus, tremolos while running, wails during a thunderstorm, and coyotes calling with loons. Code #19-73, \$12.00.

**The Loon: Voice of the Wilderness**, hardbound with color plates and illustrations, 143 pages. Code #19-54, \$17.95.

**Love of Loons**. A Voyageur Wilderness Book, with color photos and lore of this delightful state bird make this a beautiful gift. Stock #9-22, \$12.95 + tax.

**Loon Lapel Pin**. Code #15-30, \$2.49.

**Loon Windsock**, 56 inches long in full color. Code #15-29, \$19.95.

**Loon Nature Print**, full-color poster 16" x 22", Code #15-18, \$3.00.

**Loon with Baby**-poster, 16" x 20". Code #15-48, \$3.00.

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## Minnesota's future environment

The issue of environmental protection is of continuing interest to both Minnesota business and the general public. Stay abreast of changes in state government regulations with these publications.

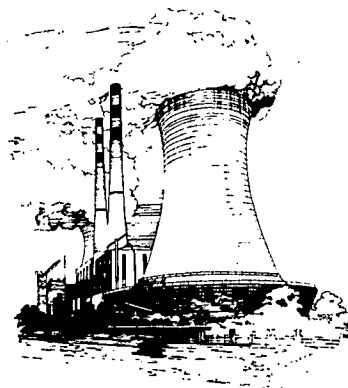
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# Minnesota's Bookstore

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**The School Book 1990-91.** Comprehensive guide to elementary schools in the Twin Cities: school addresses/phone, staffing information, and MTC bus connections at schools. Lists class size, student/teacher ratio, grading and curriculum. 554 pages. Stock #40-9, \$12.95 + 78¢ tax.

**Chemical Dependency Programs Directory 1989.** Features comprehensive listings for programs ranging from Prevention/Intervention Services to a wide range of Treatment Services. Each type of program includes an alphabetical listing of facilities and brief narrative description of programming provided. Stock No. 1-12, \$15.00 plus tax.

**Process Parenting—Breaking the Addictive Cycle.** A training manual that provides parent education and treatment techniques for professionals who work with recovering chemically dependent parents or dysfunctional families. Stock No. 5-4, \$15.00 plus tax.

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### OTHER PUBLICATIONS

**Our Minnesota.** More than 100 full-color photos by Les and Craig Blacklock portray Minnesota in her seasonal beauty, with text from the personal journal of Fran Blacklock's thirty years of traveling the state. Stock #9-23. \$13.95 plus tax.

**Historic Sites and Place Names of Minnesota's North Shore.** John Fritzen, long time employee of the Minnesota DNR draws upon his almost 40 years as a forester, mostly spent on Minnesota's colorful and legendary North Shore, to regale readers with tales of timbermen, pioneer settlers, miners, commercial fishermen and others. Black and white photos. Stock #9-11. \$3.50 plus tax.

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**Minnesota Manufacturer's Directory, 1991.** More than 7,000 entries listing name, address, phone, staff size, sales volume, market area, year of establishment, type of firm, CEO, sales or marketing and purchase managers, and four manufactured products. Stock #40-2. \$85.00.

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## Print Communications Division

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