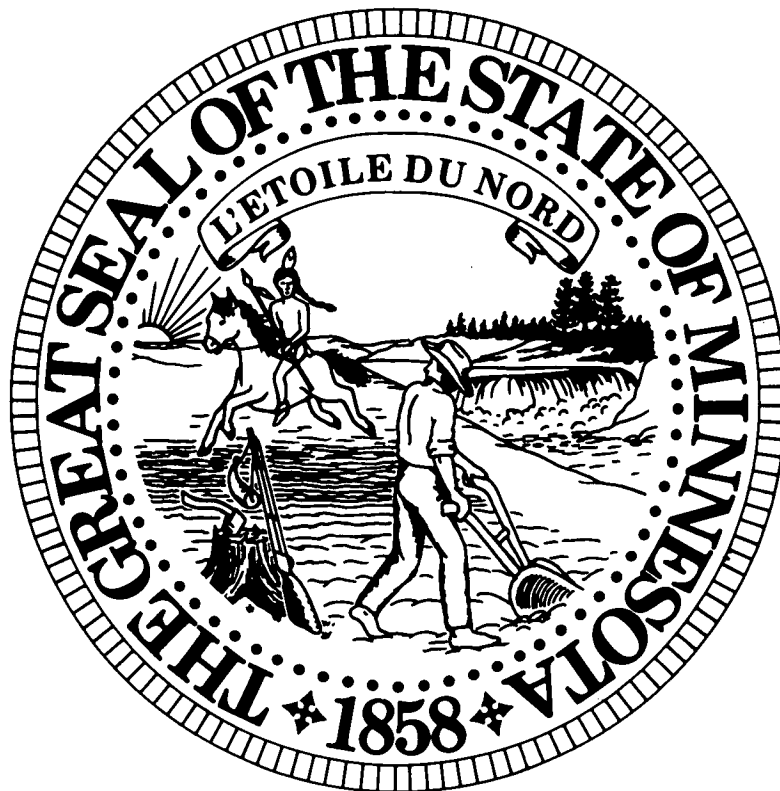


The Minnesota  
**State  
Register**

Department of Administration—Print Communications Division



Rules edition  
Published every Monday  
(Tuesday if Monday is a holiday)

**Monday 11 February 1991**  
**Volume 15, Number 33**  
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# State Register

## Judicial Notice Shall Be Taken of Material Published in the *State Register*

The *State Register* is the official publication of the State of Minnesota, containing executive and commissioners' orders, proposed and adopted rules, official notices, state and non-state contracts, contract awards, grants, and announcements.

A *Contracts Supplement* is published every Thursday and contains additional state contracts and advertised bids, and the most complete source of state contract awards available in one source.

### Printing Schedule and Submission Deadlines

Vol. 15 Issue Number	*Submission deadline for Adopted and Proposed Rules, Commissioners' Orders**	*Submission deadline for Executive Orders, Contracts, and Official Notices**	Issue Date
33	Monday 28 January	Monday 4 February	Monday 11 February
34	Monday 4 February	Monday 11 February	Tuesday 19 February
35	Monday 11 February	Friday 15 February	Monday 25 February
36	Friday 15 February	Monday 25 February	Monday 4 March

\*Deadline extensions may be possible at the editor's discretion; however, none will be made beyond the second Wednesday (12 calendar days) preceding the issue date for rules, proposed rules and executive orders, or beyond the Wednesday (5 calendar days) preceding the issue date for official notices. Requests for deadline extensions should be made only in valid emergency situations.

\*\*Notices of public hearings on proposed rules and notices of intent to adopt rules without a public hearing are published in the Proposed Rules section and must be submitted two weeks prior to the issue date.

Instructions for submission of documents may be obtained from the *State Register* editorial offices, 504 Rice Street, St. Paul, Minnesota 55103, (612) 296-4273.

The *State Register* is published every Monday (Tuesday when Monday is a holiday) by the State of Minnesota, Department of Administration, Print Communications Division, 117 University Avenue, St. Paul, Minnesota 55155, pursuant to *Minnesota Statutes* § 14.46. A *State Register Contracts Supplement* is published every Thursday. The Monday edition is the vehicle for conveying all information about state agency rulemaking, including official notices; hearing notices; proposed, adopted and emergency rules. It also contains executive orders of the governor; commissioners' orders; state contracts and advertised bids; professional, technical and consulting contracts; non-state public contracts; state grants; decisions of the supreme court; a monthly calendar of scheduled cases before the supreme court; and other announcements. The Thursday edition contains additional state contracts and advertised bids, and the most complete listing of contract awards available in one source.

In accordance with expressed legislative intent that the *State Register* be self-supporting, the following subscription rates have been established: the Monday edition costs \$140.00 per year and includes an index issue published in August (single issues are available at the address listed above for \$3.50 per copy); the combined Monday and Thursday editions cost \$195.00 (subscriptions are not available for just the *Contracts Supplement*); trial subscriptions are available for \$60.00, include both the Monday and Thursday edition, last for 13 weeks, and may be converted to a full subscription anytime by making up the price difference. No refunds will be made in the event of subscription cancellation.

Both editions are delivered postpaid to points in the United States, second class postage paid for the Monday edition at St. Paul, MN, first class for the Thursday edition. Publication Number 326630 (ISSN 0146-7751).

Subscribers who do not receive a copy of an issue should notify the *State Register* circulation manager immediately at (612) 296-0931. Copies of back issues may not be available more than two weeks after publication.

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Department of Administration

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## FOR LEGISLATIVE NEWS

Publications containing news and information from the Minnesota Senate and House of Representatives are available free to concerned citizens and the news media. To be placed on the mailing list, write or call the offices listed below:

### SENATE

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# Contents

---

## **Minnesota Rules: Amendments & Additions**

Issues 28-33 inclusive (issues #1-27 appeared in #27) . . . 1776

### **Proposed Rules**

#### **Health Department**

Health maintenance organization fees . . . . . 1778

### **Adopted Rules**

#### **Higher Education Coordinating Board**

Financial aid . . . . . 1780

#### **Labor and Industry Department**

Elevator permit and fee requirement . . . . . 1782

#### **Marriage and Family Therapy Board**

Marriage and family therapy rules . . . . . 1782

### **Withdrawn Rules**

#### **Agriculture Department**

Wholesale produce dealers . . . . . 1783

### **Official Notices**

#### **Agricultural Chemical Response Compensation Board**

Cancellation of meeting . . . . . 1783

#### **Agriculture Department**

Opinion sought on rules for atrazine best management practices . . . . . 1784

#### **Minnesota Comprehensive Health Association**

Meeting of the Appeals Committee for enrollee appeals . . 1785

#### **Public Employees Retirement Association (PERA)**

Meetings of the Board of Trustees, Legislative Committee, Public Safety Officers, and Information Forum . . . . . 1785

#### **Teaching Board**

Opinion sought on rules for special education: communication disorders . . . . . 1786

### **State Contracts & Advertised Bids**

#### **Administration Department**

**Materials Management Division:** Commodities and requisitions open for bid . . . . . 1786

#### **Print Communications Division:** Typesetting,

keylining, photo prep and seps, printing, labeling, and mailing services open for bid . . . . . 1788

### **Professional, Technical & Consulting Contracts**

#### **Center for Arts Education**

Proposals sought for evaluation of Minnesota Arts eXperience . . . . . 1789

#### **Minnesota Historical Society**

Request for bids for the *1991 Historic Sites Booklet* . . . . 1789

#### **Natural Resources Department**

Proposals sought for contractor to microfilm geologic data files . . . . . 1789

### **Non-State Public Contracts**

#### **Ramsey County Parks & Recreation Department**

Seeking services of a professional engineering firm to prepare construction plans and specs for site development at various county parks . . . . . 1790

**Announcements** . . . . . 1790

# Minnesota Rules: Amendments and Additions

## NOTICE: How to Follow State Agency Rulemaking in the *State Register*

The *State Register* is the official source, and only complete listing, for all state agency rulemaking in its various stages. State agencies are required to publish notice of their rulemaking action in the *State Register*. Published every Monday, the *State Register* makes it easy to follow and participate in the important rulemaking process. Approximately 75 state agencies have the authority to issue rules. Each agency is assigned specific *Minnesota Rule* chapter numbers. Every odd-numbered year the *Minnesota Rules* are published. This is a ten-volume bound collection of all adopted rules in effect at the time. Supplements are published to update this set of rules. Proposed and adopted emergency rules do not appear in this set because of their short-term nature, but are published in the *State Register*.

If an agency seeks outside opinion before issuing new rules or rule amendments, it must publish a NOTICE OF INTENT TO SOLICIT OUTSIDE OPINION in the *Official Notices* section of the *State Register*. When rules are first drafted, state agencies publish them as **Proposed Rules**, along with a notice of hearing, or notice of intent to adopt rules without a hearing in the case of noncontroversial rules. This notice asks for comment on the rules as proposed. Proposed emergency rules and withdrawn proposed rules are also published in the *State Register*. After proposed rules have gone through the comment period, and have been rewritten into their final form, they again appear in the *State Register* as **Adopted Rules**. These final adopted rules are not printed in their entirety in the *State Register*, only the changes made since their publication as Proposed Rules. To see the full rule, as adopted and in effect, a person simply needs two issues of the *State Register*, the issue the rule appeared in as proposed, and later as adopted. For a more detailed description of the rulemaking process, see the *Minnesota Guidebook to State Agency Services*.

The *State Register* features partial and cumulative listings of rules in this section on the following schedule: issues 1-13 inclusive; issues 14-25 inclusive; issue 26, cumulative for issues 1-26; issues 27-38 inclusive; issue 39, cumulative for 1-39; issues 40-51 inclusive; and issue 52, cumulative for 1-52. An annual subject matter index for rules appears in August. For copies of the *State Register*, a subscription, the annual index, the *Minnesota Rules* or the *Minnesota Guidebook to State Agency Services*, contact the Print Communications Division, 117 University Avenue, St. Paul, MN 55155 (612) 297-3000 or toll-free in Minnesota 1-800-9747.

## Issues 28-33 inclusive (issues #1-27 appeared in #27)

### Administrative Hearings Office

1400.0250; .0300; .0500; .0800; .0850; .0900; .5100; .5200; .5600; .5700; .5950; .6000; .6700; .7100; .7400; .7500; .8300; .8401; .8510; .8560; .8601; .8604; .8609 (adopted) ..	1595
1405.0200; .0300; .1400; .1800 (adopted) ..	1595
1400.1300; .5100 s.4.5; .8402; .8613 (repealed) ..	1595
1405.2800 (repealed) ..	1595

### Agriculture Department

1500.0101; .0201; .0301; .0401; .0501; .0601; .0701; .0801; .0901; .1001; .1101; .1201; .1301; .1401; .1501 (proposed rules withdrawn) ..	1783
1500.0100; .0200; .0300; .0400; .0500; .0600; .0700; .0800; .0900; .1000; .1100; .1200; .1300; .1400; .1500; .1600; .1700; .2200; .2300; .2400; .2500; .2600; .2700; .2800; .2900; .3000; .3100; .3200 (proposed repealer withdrawn) ..	1783
1515.2550 (proposed) ..	1533

### Chiropractic Examiners Board

2500.0100; .1160; .3000; .4000 (proposed) ..	1561
--	------

### Commerce Department

2890.0080 (proposed) ..	1625
-------------------------	------

### Technical Colleges Board

3700.1400; .1405 (adopted) ..	1599
-------------------------------	------

### Electricity Board

3800.3590 (proposed) ..	1534
-------------------------	------

### Environmental Quality Board

4400.0200; .0300; .0600; .0710; .0720; .0800; .0900; .1000; .1100; .1200; .1210; .1310; .1400; .1500; .2600; .2710; .2720; .2800; .2900; .3000; .3100; .3200; .3210; .3310; .3400; .3500; .3600; .3710; .3800; .3900; .3910; .4000; .4100; .4200; .4500; .4900 (adopted) ..	1598
4400.0700; .1100 s.2; .1300; .2700; .3300; .3600 s.1; .3700; .3900 s.4 (repealed) ..	1598
4410.7000; .7100; .7400; .7500 (adopted) ..	1597
4410.7200; .7300; .7600; .7700; .7800 (repealed) ..	1597

### Health Department

4620.1450; .1800; .3500 (adopted) ..	1597
4625.0900; .2355; .2655 (adopted) ..	1597
4625.2650 (repealed) ..	1597
4630.1800 (repealed) ..	1597
4630.1801; .4750; .6550 (adopted) ..	1597
4635.0200; .2100 (adopted) ..	1597
4670.4210; .4220; .4230; .4240 (adopted) ..	1699
4685.2800 (proposed) ..	1778
4715.5600 (adopted) ..	1597
4717.0500; .7000-7050 (adopted) ..	1597
4725.0410 (adopted) ..	1597
4725.0400 (repealed) ..	1597
4727.0300 (repealed) ..	1597
4730.0850 (adopted) ..	1597
4750.0010-.0700 (adopted) ..	1755

### Social Work Board

4740.0100-.0310 (adopted) ..	1699
4740.2040 (correction) ..	1627
4760.0010-.0300 (proposed) ..	1565

### Higher Education Coordinating Board

4830.0100; .0200; .0300; .0400; .0500; .0600; .0700; .1550; .1551; .1552; .1553; .1554; .1555; .2100; .2200; .2300; .2500; .2600 (adopted) ..	1780
4850.0010; .0011; .0012; .0014; .0015; .0016; .0017; .0018 (adopted) ..	1780
4830.8000-.8580 (proposed) ..	1576

### Labor & Industry Department

5205.0010 (proposed) ..	1590
5226.0100; .0200; .0300 (adopted) ..	1782

### Marriage and Family Therapy Board

5300.0100; .0110; .0120; .0130; .0140; .0150; .0160; .0170; .0180; .0190; .0200; .0210; .0230; .0240; .0250; .0260; .0270; .0280; .0290; .0300; .0310; .0320; .0330; .0340; .0350; .0360 (adopted) ..	1782
--	------

### Medical Examiners Board

5605.0200; 5600.0605-.0610 (adopted) ..	1640
---	------

## Pollution Control Agency

7005.6010-.6080 (proposed)	1665
7047.0001-.0007 (proposed)	1672

## Psychology Board

7200.6100 (adopted)	1542
7200.6150 (proposed)	1592

## Public Safety Department

7409.0100-.0600 (proposed)	1675
7503.0100;.0300;.0600;.0800;.0900;.1000;.1200;.1300; .1600;.1700;.1750;.1800;.2000;.2200;.2300;.2400; .2500;.2600;.2700;.2800 (proposed)	1681
7520.1000;.1100 (adopted)	1699
7535.0100-.0500 (proposed)	1722

## Public Utilities Commission

7831.0100-.0800 (adopted)	1599
---------------------------	------

## Minnesota Racing Commission

7870.0400; 7871.0010; 7872.0100; 7872.0100; 7873.0100; 7873.0110; 7873.0185;.0186;.0190;.0192;.0195;.0198; 7875.0200; 7876.0110; 7877.0160; 7877.0170; 7879.0100; 7883.0100;.0130;.0140; 7890.0100; 7892.0120; 7895.0100; .0125;.0275;.0350; 7897.0100;.0110; 7899.0100 (proposed)	1627
7897.0110 s.2 (proposed repealer)	1627

## Secretary of State

8200.6400;.9115 (proposed)	1694
8205.1000 (proposed)	1694
8210.0200;.9915 (proposed)	1641
8250.0360;.1400;.1550 (proposed)	1694

## Teaching Board

8700.0100;.0200;.0210;.0300;.0400;.0500;.0501; .2000;.2500;.2900;.3200;.3300;.3510;.3900;.4000; .4300;.4400;.4500;.4600;.5300;.6410;.7100;.7300; .7400;.7800;.8010;.8020;.8040;.8110;.8120;.8140; .9010; 8750.0060;.0082;.0240;.0500;.0520;.1000; .1240;.1560;.1580;.1700;.1800;.1820;.1840;.1860; .1880;.1900;.1920;.1930;.1940;.1960;.1980;.2000; .2020;.2040;.2060;.2100;.2120;.3010;.3250;.3300; .3350;.3450;.3500;.3800;.3810;.3820;.3830;.3840; .4200;.6200;.8000 (proposed)	1725
8700.2900 s.5;.3510 s.7;.4000 s.6;.4100 s.2;.4200 s.2; .4600 s.4,5;.7300 s.3;.7400 s.2 (proposed repealer)	1725

## Pollution Control Agency Waste Management Office

9220.0800;.0805;.0810;.0815;.0820;.0825;.0830; .0835 (adopted)	1597
9220.0800 s.6 (repealed)	1597

## Human Services Department

9505.2160-.2245 (proposed)	1579
9505.1750-.2150 (proposed repealer)	1579
9530.6605;.6640;.6650;.7000;.7031 (adopted emergency)	627
9560.6650 s.3 (emergency repealer)	627
9530.6605;.6640;.6650;.7000;.7031 (emergency extended)	1543
9530.6650 s.3 (emergency repealer extended)	1543
9530.6655;.7000;.7012;.7015;.7020;.7022; .7024 (adopted)	1540
9530.7020 s.3,4 (repealed)	1540
9530.6655 (proposed rule withdrawn)	1540
9560.0410;.0420;.0430;.0440;.0450;.0460;.0470; .0475;.0480;.0485 (proposed)	1535
9575.1500 (adopted)	1697

## Human Services Laws and Rules

### Human Services Laws 1989

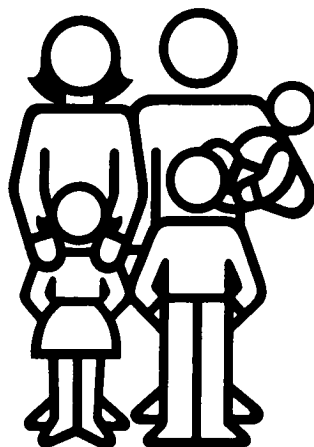
An extract from the statutes. Includes legislative amendments and additions from the most recent session. Code No. 2-56. \$29.95.

### Human Services Rules 1989

Rules governing assistance programs, eligibility grant amounts, AFDC and residence requirements. MN Rules Chapter 9500-9580. Code No. 3-95. \$34.95.

**3 ring binder.** 2" capacity. 1 required for each of above listed publications. Code No. 10-21. \$4.25.

**TO ORDER:** Send to Minnesota's Bookstore, 117 University Avenue, St. Paul, MN 55155. Call (612) 297-3000, or toll-free in Minnesota: 1-800-652-9747. Minnesota residents please include 6% sales tax. On all orders, add \$2.00 per order for postage and handling. Prepayment is required. Please include daytime phone. VISA/MasterCard and American Express orders accepted over phone and through mail. *Prices are subject to change.* FAX: (612) 296-2265.



Publication editors: As a public service, please reprint this ad in your publication as is, reduced, enlarged, or redesigned to suit your format. Thank you.

## Proposed Rules

Pursuant to Minn. Stat. §§ 14.22, an agency may propose to adopt, amend, suspend or repeal rules without first holding a public hearing, as long as the agency determines that the rules will be noncontroversial in nature. The agency must first publish a notice of intent to adopt rules without a public hearing, together with the proposed rules, in the *State Register*. The notice must advise the public:

1. that they have 30 days in which to submit comment on the proposed rules;
2. that no public hearing will be held unless 25 or more persons make a written request for a hearing within the 30-day comment period;
3. of the manner in which persons shall request a hearing on the proposed rules; and
4. that the rule may be modified if the modifications are supported by the data and views submitted.

If, during the 30-day comment period, 25 or more persons submit to the agency a written request for a hearing of the proposed rules, the agency must proceed under the provisions of §§ 14.14-14.20, which state that if an agency decides to hold a public hearing, it must publish a notice of intent in the *State Register*.

Pursuant to Minn. Stat. §§ 14.29 and 14.30, agencies may propose emergency rules under certain circumstances. Proposed emergency rules are published in the *State Register* and, for at least 25 days thereafter, interested persons may submit data and views in writing to the proposing agency.

## Department of Health

### Proposed Permanent Rules Relating to Health Maintenance Organization Fees

#### Notice of Hearing

**NOTICE IS HEREBY GIVEN** that a public hearing in the above-captioned matter will be held pursuant to *Minnesota Statutes*, sections 14.131 to 14.20 and *Minnesota Rules*, parts 1400.0200 to 1400.1200, in Room 116B of the Administration Building, 50 Sherburne Avenue, St. Paul, Minnesota, 55155, on the 19th day of March, 1991 commencing at 9:00 a.m. All interested or affected persons, including representatives of associations or other interested groups, will have an opportunity to participate. Such persons may present their views either orally at the hearing or in writing at any time prior to the close of the hearing record. All evidence presented should be pertinent to the matter at hand. Written material not submitted at the time of the hearing which is to be included in the hearing record should be mailed to:

George A. Beck  
Administrative Law Judge  
Office of Administrative Hearings  
Fifth Floor, Flour Exchange Building  
310 Fourth Avenue South  
Minneapolis, Minnesota 55415  
(612) 341-7601

Unless a longer period not to exceed 20 calendar days is ordered by the administrative law judge at the hearing, the hearing record will remain open for the inclusion of written material for five working days after the hearing ends. Written material received during this period will be available for review at the Office of Administrative Hearings. The Department and interested persons may respond in writing within three business days after the submission period ends to any new information submitted. No additional evidence may be submitted during the three-day period. This rule hearing procedure is governed by *Minnesota Statutes*, sections 14.131 to 14.20 and by *Minnesota Rules*, parts 1400.0200 to 1400.1200. Questions about procedure may be directed to the administrative law judge.

If adopted, the proposed rules will: 1) raise the fees for filing quarterly financial reports; 2) increase the fee for filing an amendment to a certificate of authority; 3) raise the renewal fees for a certificate of authority and the per enrollee renewal fee. The proposed rules will be published in the *State Register* issue of February 11, 1991 and a free copy of the rules may be obtained from the Department by writing or telephoning:

Marsha J. Schoenkin  
Alternative Delivery Systems  
Minnesota Department of Health  
717 S.E. Delaware Street  
Minneapolis, Minnesota 55440  
(612) 623-5545

The statutory authority of the Department to adopt the proposed rules is contained in *Minnesota Statutes*, sections 62D.20, 62D.21, 62D.211 and 144.122.

The proposed rules may be modified as a result of the rules hearing process. Those who are potentially affected in any manner by the substance of the proposed rules are therefore advised to participate in the process.

*Minnesota Statutes*, Chapter 10A requires each lobbyist to register with the State Ethical Practices Board within five days after he or she commences lobbying. A lobbyist is defined in *Minnesota Statutes*, section 10A.10, subd. 11, as any individual:

(a) engaged for pay or other consideration, or authorized by another individual or association to spend money, who spends more than five hours in any month or more than \$250.00, not including the individual's own travel expenses and membership dues, in any year, for the purpose of attempting to influence legislative or administrative action by communicating or urging others to communicate with public officials; or

(b) who spends more than \$250.00, not including the individual's own travel expenses and membership dues, in any year for the purpose of attempting to influence legislative or administrative action by communicating or urging others to communicate with public officials.

The statute provides certain exceptions. Questions should be directed to:

Ethical Practices Board  
625 North Robert Street  
St. Paul, Minnesota 55101-2520  
(612) 296-5616

**NOTICE IS HEREBY GIVEN THAT A STATEMENT OF NEED AND REASONABLENESS** is now available for review at the Department and at the Office of Administrative Hearings. This statement of need and reasonableness includes a summary of all the evidence which the Department anticipates presenting at the hearing justifying both the need for and reasonableness of the proposed rules. Copies of the statement of need and reasonableness may be reviewed at the Department or the Office of Administrative Hearings and copies may be obtained from the Office of Administrative Hearings at the cost of reproduction.

Please note that any person may request notification of the date on which the administrative law judge's report will be available, after which date the Department may not take any final action on the rules for a period of five working days. If you desire to be so notified, you may so indicate at the hearing. After the hearing, you may request notification by sending a written request to the administrative law judge. Any person may request notification of the date on which the rules were adopted and filed with the Secretary of State. The notice must be mailed on the same day that the rules are filed. If you want to be so notified, you may so indicate at the hearing or send a request in writing to the Department at any time prior to the filing of the rules with the Secretary of State.

Promulgation of the proposed rules will not result in the expenditure of public monies by local public bodies nor have an impact on agricultural land; therefore, no further information need be provided under *Minnesota Statutes*, section 14.11.

It is the position of the Department that these proposed rules are not subject to *Minnesota Statutes*, section 14.115 regarding small business considerations in rulemaking. The basis for this position and the Department's evaluation of the applicability of the methods contained in *Minnesota Statutes*, section 14.115, subd. 2 for reducing the impact of the proposed rules if they are subject to *Minnesota Statutes*, section 14.115, are addressed in the statement of need and reasonableness.

Dated: 17 January 1991

Daniel J. McInerney  
Acting Commissioner of Health

## **Rules as Proposed**

### **4685.2800 FEES.**

Subpart 1. **Filing fees.** Every filing submitted to the commissioner by a health maintenance organization subject to *Minnesota Statutes*, sections 62D.01 to 62D.29 shall be accompanied by the following fees:

- A. for filing an application for a certificate of authority, \$1,500;
- B. for filing each annual report, \$200;
- C. for filing a quarterly report, ~~\$50~~ \$100;
- D. for filing each amendment to a certificate of authority, including the filings required under *Minnesota Statutes*, section 62D.08, subdivision 1, ~~\$50~~ \$90;
- E. for each examination, the costs, including staff salaries and fringe benefits and indirect costs, incurred in preparing for and

**KEY: PROPOSED RULES SECTION** — Underlining indicates additions to existing rule language. ~~Strike outs~~ indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." **ADOPTED RULES SECTION** — Underlining indicates additions to proposed rule language. ~~Strike outs~~ indicate deletions from proposed rule language.

## Proposed Rules

conducting the examination and preparing the subsequent report. The commissioner shall provide the health maintenance organization an itemized statement at the time of billing.

For the purpose of this item, indirect costs include costs attributable to:

- (1) supplies;
- (2) professional and technical services;
- (3) electronic data processing;
- (4) variable telephone usage;
- (5) correspondence delivery;
- (6) travel and subsistence; and
- (7) general overhead, including building rental, telephone systems, executive office services, personnel services, administrative services, and financial management.

The fee charged for the examination must be calculated by totaling staff salaries, fringe benefits, and the costs described in subitems (1) to (6) and adding the percentage of general overhead, described in subitem (7), attributable to the specific examination; and

F. for all other filings, \$100. These filings include:

- (1) requests for waiver of open enrollment;
- (2) demonstration project applications; and
- (3) expense and revenue reports required under *Minnesota Statutes*, section 62D.03, subdivision 4, clause (g).

Subp. 2. **Renewal fee.** The renewal fee for a certificate of authority is ~~\$10,000~~ \$16,000 for each health maintenance organization plus ~~35~~ 46 cents for each person enrolled in the health maintenance organization on December 31 of the preceding year.

## Adopted Rules

The adoption of a rule becomes effective after the requirements of Minn. Stat. §14.14-14.28 have been met and five working days after the rule is published in *State Register*, unless a later date is required by statutes or specified in the rule.

If an adopted rule is identical to its proposed form as previously published, a notice of adoption and a citation to its previous *State Register* publication will be printed.

If an adopted rule differs from its proposed form, language which has been deleted will be printed with strikeouts and new language will be underlined. The rule's previous *State Register* publication will be cited.

An emergency rule becomes effective five working days after the approval of the Attorney General as specified in Minn. Stat. §14.33 and upon the approval of the Revisor of Statutes as specified in §14.36. Notice of approval by the Attorney General will be published as soon as practicable, and the adopted emergency rule will be published in the manner provided for adopted rules under §14.18.

## Higher Education Coordinating Board

### Adopted Permanent Rules Relating to Financial Aid

The rules proposed and published at *State Register*, Volume 14, Number 30, pages 1860-1869, January 22, 1990 (14 SR 1860); and Volume 15, Number 18, pages 992-993, October 29, 1990 (15 SR 992), are adopted with the following modifications:

#### Rules as Adopted

#### STATE SCHOLARSHIPS AND GRANTS

##### 4830.0200 SCOPE.

Parts 4830.0200 to 4830.0700 govern state ~~scholarships and grants~~.

##### 4830.0300 ELIGIBLE SCHOOLS.

Subpart 1. **Annual list.** Annually the board shall adopt by resolution a list of schools at which a state ~~scholarship or grant~~ may be used. Schools may be added to the list by the board anytime during the school year.



**4830.0400 APPLICATION DATES AND STUDENT ELIGIBILITY.**

Subp. 3. **Eligibility for initial scholarship.** To be eligible for an initial scholarship a student must be an eligible student, as defined in part 4830.0100, subpart 5, except item E, and:

~~A. demonstrate financial need;~~

~~B. have ranked in the upper quarter of the class at the end of the junior year of senior high school, or the equivalent, based on the student's cumulative scholastic record in senior high school;~~

~~C. be enrolled in a program that is at least ten weeks long, and involves at least 12 academic credits or 300 clock hours; and~~

~~D. must not have received a previous Minnesota state scholarship or grant.~~

Subp. 4. **Eligibility for initial grant.** To be eligible for an initial grant a student must be an eligible student, as defined in part 4830.0100, subpart 5, except E, and:

D. must not have received a previous Minnesota state ~~scholarship~~ or grant.

Subp. 5. **Renewal awards.** A ~~scholarship~~ or grant is renewable for a maximum of six semesters, nine quarters, or the equivalent, but must not continue after the first of the following occurrences:

B. the recipient has been enrolled on a full-time basis for eight semesters, 12 quarters, or the equivalent.

To be eligible to renew a ~~scholarship~~ or grant a student must apply each year and continue to meet the requirements for an initial ~~scholarship~~ or grant, except for ~~subparts 3 and~~ subpart 4, item D. A student must have made satisfactory progress as determined by the school.

Subp. 6. **Overlapping awards.** A student may not receive funds from the state campus-based part-time student grant program and the state ~~scholarship~~ and grant program for the same or overlapping periods of enrollment.

**4830.0500 RANKING APPLICANTS.**

Subpart 1. **Classification and ranking of applicants.** Each applicant shall be placed in at least one of the following classifications: ~~renewal scholarship, renewal grant, initial scholarship, or~~ initial grant. Grant applicants are ranked according to parental contribution; applicants with the least parental contribution are awarded first. ~~Scholarship applicants are ranked according to class rank as a junior in high school; applicants with the highest class rank are awarded first.~~

Subp. 2. **Priority of classes of applicants.** ~~Applicants renewing scholarships shall be given first priority. Applicants renewing grants shall be given second~~ first priority. ~~Applicants for initial scholarships shall be given third priority.~~ Applicants for initial grants shall be given ~~fourth~~ second priority. Awards shall be made on a funds available basis. Once an award is made it may not be withdrawn in order to award an applicant of higher priority.

**4830.0600 AWARDS.**

Subpart 1. **Monetary awards.** The amount of a ~~scholarship~~ or grant may not exceed an applicant's cost of attendance, as defined in *Minnesota Statutes*, section 136A.121, subdivision 6, after deducting the following:

Subp. 2. **Adjustments to awards.** If financial need decreases because a recipient chooses a different school after the ~~scholarship~~ or grant award is offered, the award shall be reduced. If a change in schools causes financial need to increase, the award shall be increased only if funds are available.

**4830.0700 METHOD OF PAYMENT.**

Subpart 1. **Payments to schools.** After a ~~scholarship~~ and grant award is determined, the award shall be sent by the executive director to the school chosen by the recipient. The school shall apply the award to the recipient's educational costs in the following order: tuition, fees, books, supplies, and other expenses. The costs must be prorated for each term of the academic year. The school shall notify each recipient that the award has been received by the school.

Subp. 2. **Refunds.** A ~~scholarship~~ and grant is awarded for full-time attendance at a specified school for the academic year of nine months within the state fiscal year. If a recipient fails to enroll or reduces enrollment, the school must refund the unused portion of the award. If the executive director determines that a school has fraudulently handled ~~scholarship~~ or grant money, the refund of the unused portion of the award is immediately due, and the board may institute a civil action for recovery if necessary. Refunds to the board are determined as follows:

**KEY: PROPOSED RULES SECTION** — Underlining indicates additions to existing rule language. ~~Strike outs~~ indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." **ADOPTED RULES SECTION** — Underlining indicates additions to proposed rule language. ~~Strike outs~~ indicate deletions from proposed rule language.

## Adopted Rules

A. Determine the percentage that the state ~~scholarship or~~ grant award represents of the student's total financial aid package for the applicable term;

B. Multiply that percentage by the amount determined to be refunded to the student under the school's refund policy. The result yields the amount to be refunded to the board.

A refunded award must be sent by the school to the board's ~~scholarship or~~ grant account. Refunded awards are available for reassignment to other qualified applicants.

Subp. 3. **School accounting requirements.** Schools shall maintain separate accounts for ~~scholarship and~~ grant funds. Refunds to the board must be accompanied with a list stating the social security number, name, award type, amount of refund, term, and refund code for each student included in the refund. The refund must be made to the board within 30 days from the end of the academic term, or 30 days from the date the school is notified of a student's withdrawal, whichever is less. Schools must provide evidence, prepared according to generally accepted accounting principles, that all awards have either been distributed or refunded to the board.

### 4830.1551 ELIGIBLE SCHOOLS.

Schools eligible for part-time student grants are the same schools eligible for state ~~scholarships and~~ grants under part 4830.0300.

### 4830.1552 APPLICATION AND DISTRIBUTION OF FUNDS FOR GRANTS.

Subpart 1. **Allocation formula.** The executive director shall allocate funds to each school according to the following formula:

A. Each school's share is the number of part-time students enrolled in the last fiscal year, multiplied by the average registration level of its part-time students in the last fiscal year, multiplied by the institutional budget used by the ~~scholarship and~~ grant program for the current fiscal year.

### 4830.2100 ELIGIBLE SCHOOLS.

Schools eligible for work-study grants are the same schools eligible for state ~~scholarships and~~ grants under part 4830.0300.

### 4850.0016 NONENROLLMENT, TRANSFER, AND WITHDRAWAL.

Subp. 3. **Withdrawal.** In the event that a borrower, for any reason, fails to complete a loan period and withdraws, at a time when the institution pays a refund of charges to the student, some portion of that refund must be returned to the board for the SELF Loan Program within ~~30~~ 45 days of the date the school becomes aware of the withdrawal. Refunds to the board are determined by items A and B.

**REPEALER.** *Minnesota Rules*, parts 4830.0400, ~~subpart~~ subparts 2 and 3, 4830.3000, 4830.3100, 4830.3200, 4830.3300, and 4830.3400 are repealed.

## Department of Labor and Industry

### Adopted Permanent Rules Relating to Elevator Permit and Fee Requirement

The rules proposed and published at *State Register*, Volume 15, Number 8, pages 431-432, August 20, 1990 (15 SR 431) are adopted as proposed.

## Board of Marriage and Family Therapy

### Adopted Permanent Rules Relating to Marriage and Family Therapy

The rules proposed and published at *State Register*, Volume 15, Number 17, pages 931-948, October 22, 1990 (15 SR 931); and Volume 15, Number 19, page 1080, November 5, 1990 (15 SR 1080) are adopted with the following modifications:

#### Rules as Adopted

### 5300.0320 CONTINUING EDUCATION REQUIREMENTS.

Subp. 4. **Courses; board approval required.** A course must be approved by the board according to the procedures in this subpart and subparts 5 to 11.

The board shall consider the following factors in determining whether a course should be approved:

D. Whether the subject of the course is related to marriage and family therapy with an emphasis upon systemic approaches or the theory, research, or practice of psychotherapeutic work with couples or families. ~~Subject content areas with a systemic approach~~ are:

- (1) human, biological, psychological, and social development;
- (2) human sexuality;
- (3) psychopathology;
- (4) cross-cultural mores and values;
- (5) professional issues, ethics, and family law;
- (6) human communication;
- (7) theories of marriage, family, and child therapy;
- (8) research methodology;
- (9) theories and application of psychometric testing in marriage and family therapy;
- (10) methods of supervision;
- (11) assessment, diagnosis, prognosis, and treatment of dysfunctions in premarital and family relationships; or
- (12) psychotherapeutic techniques.

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## Withdrawn Rules

### Department of Agriculture

#### Plant Industry Division

#### Notice of Withdrawal of Proposed Rule

NOTICE IS HEREBY GIVEN that the proposed rule governing wholesale produce dealers, as published in the *State Register* on December 3, 1990, pages 1286-1290, (15 S.R. 1286), is withdrawn.

Dated: 11 January 1991

Elton Redalen  
Commissioner

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## Official Notices

Pursuant to the provisions of Minnesota Statutes § 14.10, an agency, in preparing proposed rules, may seek information or opinion from sources outside the agency. Notices of intent to solicit outside opinion must be published in the *State Register* and all interested persons afforded the opportunity to submit data or views on the subject, either orally or in writing.

The *State Register* also publishes other official notices of state agencies, notices of meetings, and matters of public interest.

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### Agricultural Chemical Response Compensation Board

#### Notice of Cancellation of Meeting

NOTICE IS HEREBY GIVEN of cancellation of the Agricultural Chemical Response Compensation Board (ACRRA Board) meeting scheduled for February 20, 1991. The next meeting of the board will be Wednesday March 20, 1991, from 8:30 to 10:00 a.m. at the Minnesota Department of Agriculture, 90 West Plato Blvd., St. Paul, MN, in conference room one. For further information call the board at (612) 297-3490.

**KEY: PROPOSED RULES SECTION** — Underlining indicates additions to existing rule language. ~~Strike outs~~ indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." **ADOPTED RULES SECTION** — Underlining indicates additions to proposed rule language. ~~Strike outs~~ indicate deletions from proposed rule language.

## Department of Agriculture

### Agronomy Services Division

#### Notice of Solicitation of Outside Information or Opinions Regarding Proposed Atrazine Best Management Practices

**NOTICE IS HEREBY GIVEN** that the State Department of Agriculture is seeking information or opinions from sources outside the agency in preparing Best Management Practices for the herbicide atrazine.

The adoption of Best Management Practices is authorized by *Minnesota Statute* 18B.10 which requires that the Commissioner of Agriculture take action necessary to prevent contamination of ground water resulting from pesticide use.

All persons or groups must submit comment in support of or in opposition to the proposed Best Management Practices or any part or subpart thereof by March 29, 1991. Comment is encouraged. Each comment should identify the portion of the proposed Best Management Practices addressed, the reason for the comment, and any change proposed.

Interested persons or groups are encouraged to submit written or oral information or opinions to:

Jerry Spetzman  
Minnesota Department of Agriculture  
Agronomy Services Division  
90 West Plato Boulevard  
St. Paul, Minnesota 55107  
Telephone: (612) 297-7269

The proposed Best Management Practices may be modified if the modifications are supported by data and views and do not result in a substantial change in the proposed Best Management Practices as noticed.

#### Proposed Atrazine Best Management Practices

##### Herbicide Selection Recommendations

###### 1. Use Integrated Pest Management techniques for pest control.

- a. Scout fields to identify weed species present.
- b. Assess population levels.
- c. Determine whether herbicide treatments are merited and if so, which herbicides are appropriate.
- d. Consider alternatives to atrazine use that may do the same job with less potential negative impact on water resources.
- e. Apply the least amount of herbicide necessary to control the weeds, and only where weed problems exist or are anticipated.

**2. Maintain a field history** which includes soil test results, crops, pest problems, pesticides used (brand names, active ingredients, rates), application dates, and results.

##### Mixing and Loading

**1. Mix, load, or clean equipment containing atrazine a minimum of 150 feet from a sinkhole (outer edge of slope), streambed, lake, wetland, water impoundment, river or similar areas.**

**2. Mix, load and clean-out equipment on impervious surfaces.** Atrazine mixing/loading and equipment clean-out should be carried out on an impervious surface such as a mixing and loading pad. Equipment and container wash waters should be applied evenly over labeled areas or used as part of dilution make-up water.

##### Application Rates

###### 1. Sensitive Areas

**Limit to one and one-half pounds or less active ingredient per acre per calendar year in sensitive areas.** The application rate for atrazine of 1.6 lbs. active ingredient equivalent to 1.6 qts. of 4L, 2.0 lbs. of 80W, or 1.8 lbs. of 90% WDG or DF formulations. Sensitive areas, until further defined by the Department of Natural Resources, include highly permeable geologic material such as:

- a. fractured rock aquifers (including karst, sinkhole areas) or;
- b. where sands, loamy sands, and/or sandy loams are the prevalent soil texture within a field (greater than 50% of the soil surface) and where the water table is less than thirty feet below the surface.

It should be noted that portions of every Minnesota county may include one, or all, of these conditions. Contact your local Soil Conservation Service for further information on specific soil conditions on your farm.

Counties in which these conditions are prevalent include: Anoka, Becker, Benton, Brown, Chisago, Dakota, Fillmore, Goodhue, Houston, Hubbard, Isanti, Morrison, Mower, Olmsted, Ottertail, Pope, Sherburne, Stearns, Todd, Wabasha, Wadena, Washington, and Winona.

## **2. Statewide**

**Limit to no more than 3 lbs. active ingredient per acre per calendar year.** The maximum application rate for atrazine is equivalent to 3 qts. of 4L, 3¾ lbs. of 80W, or 3.3 lbs. of 90% WDG or DF formulations except in sensitive areas where rate restrictions apply.

### **Atrazine Use Recommendations**

- 1. Only apply atrazine between spring thaw and June 30.** Do not apply atrazine in the fall or winter.
- 2. Establish and maintain buffer areas.** Buffer areas are grassy water ways or vegetation strips around sinkholes, drainage wells and other areas where distance limitations apply. Avoid atrazine drift into these buffer areas.
- 3. Follow proven irrigation management practices to minimize leaching.** Do not over irrigate. Contact University of Minnesota Extension Service Irrigation Specialists for irrigation recommendations.

### **Container Management**

- 1. Rinse containers immediately.** Delay in rinsing atrazine containers results in a residue that, upon drying, is highly resistant to rinsing. Proper rinsing may be accomplished by pressure rinsing or triple rinsing immediately after emptying container. Use rinsate as dilution make-up water. Apply rinsate evenly over a labeled site.
- 2. Properly dispose of rinsed atrazine containers.** Recycle or dispose of container as a solid waste. Contact Minnesota Department of Agriculture for further information on recycling and disposal.

### **Legal Requirements**

- 1. Read and follow label directions.** Recent label changes have occurred on atrazine containing products. Be sure to read and follow all directions and precautions appearing on the label in your possession. Certain atrazine BMP recommendations are mandatory if listed on the label in the users possession.
- 2. Atrazine is a Restricted Use Pesticide.** Purchasers and applicators must have proper MDA issued licensure or certification. All sales must be reported to MDA by the RUP dealer at the end of each year.
- 3. Do not mix near cisterns or wells.** Follow Minnesota Water Well Code which currently prohibits mixing, loading or cleaning of application equipment within 150 ft. of a cistern or a well (including a farm well, drinking water well, abandoned well, irrigation well or drainage well).
- 4. Properly calibrate equipment** so that label rates are accurately delivered to the target site.
- 5. Avoid backsiphoning** by utilization of a fixed airgap or other MDA approved anti-backsiphoning device.

### **Commissioner's Order**

**Atrazine may not be applied through an irrigation system.**

### **Assistance to Atrazine Users**

Contact the Minnesota Department of Agriculture or the Minnesota Extension service for further information on Atrazine Best Management Practices.

## **Minnesota Comprehensive Health Association**

### **Notice of Meeting of the Appeals Committee for Enrollee Appeals**

**NOTICE IS HEREBY GIVEN** that a meeting of the Enrollee Appeals Committee of the Minnesota Comprehensive Health Association will be held at 9:30 a.m. on Wednesday, February 13, 1991, at Blue Cross and Blue Shield of Minnesota, Room B, at 3535 Blue Cross Road, Eagan, Minnesota.

Please note that the portion of the meeting to consider medical data relating to appeals is closed to the public.

For additional information please contact Lynn R. Gruber at 683-2150.

## **Public Employees Retirement Association**

### **Board of Trustees, Notice of Meetings**

The next regular monthly meeting of the Board of Trustees of the Public Employees Retirement Association (PERA) is scheduled

## Official Notices

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to be held on Thursday, February 21, 1991, at 9:30 a.m. in the Association offices, 514 St. Peter Street, Suite 200, St. Paul, Minnesota.

A Legislative Committee meeting is scheduled to be held prior to the regular Board meeting on February 21 at 8:30 a.m. in the Association offices.

Meetings of the Public Safety Officers and Information Forum are scheduled to be held Wednesday, February 13 beginning at 1:00 p.m. in the Association offices.

## Board of Teaching

### Notice of Intent to Solicit Outside Opinion Concerning the Proposed Amendments to the Rule Governing Special Education: Communication Disorders

**NOTICE IS HEREBY GIVEN** that the Board of Teaching is seeking information or opinions from sources outside the Board in preparing to propose the adoption of amendments to the teacher licensure rule governing Special Education: Communication Disorders. Any interested person may submit data or views on this subject in writing or orally to:

Kenneth L. Peatross, Executive Secretary  
Minnesota Board of Teaching  
608 Capitol Square Building  
550 Cedar Street  
St. Paul, MN 55101  
612/296-2415

Any written materials received by the Board shall become part of the hearing record in the event that the amendments to the rule governing this subject are promulgated.

## State Contracts and Advertised Bids

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Pursuant to the provisions of Minn. Stat. § 14.10, an agency must make reasonable effort to publicize the availability of any services contract or professional and technical services contract which has an estimated cost of over \$2,000.

Commodities contracts with an estimated value of \$15,000 or more are listed under the Materials Management Division, Department of Administration. All bids are open for 7-10 days before bidding deadline. For bid specifics, time lines, and other general information, contact the appropriate buyers whose initials appear in parentheses next to the commodity for bid, by calling (612) 296-6152.

Awards of contracts and advertised bids for commodities and printing, as well as awards of professional, technical and consulting contracts, appear in the midweek STATE REGISTER Contracts Supplement, published every Thursday. Call (612) 296-0931 for subscription information.

## Materials Management Division—Department of Administration:

### Contracts and Requisitions Open for Bid

Call 296-2600 for information on a specific bid, or to request a specific bid.

**Commodity:** Rotary filing system  
**Contact:** John Bauer 296-2621  
**Bid due date at 2pm:** February 15  
**Agency:** State University  
**Deliver to:** St. Cloud  
**Requisition #:** 26073-22685

**Commodity:** One ton utility truck  
**Contact:** Mary Jo Bruski 296-3772  
**Bid due date at 2pm:** February 15  
**Agency:** Transportation Department  
**Deliver to:** St. Paul  
**Requisition #:** 79382-02177

**Commodity:** Scissor lift platform truck  
**Contact:** Mary Jo Bruski 296-3772  
**Bid due date at 2pm:** February 15  
**Agency:** Corrections Department  
**Deliver to:** Faribault  
**Requisition #:** 78790-01655

**Commodity:** Lektriever  
**Contact:** John Bauer 296-2621  
**Bid due date at 2pm:** February 15  
**Agency:** Employee Relations Department  
**Deliver to:** St. Paul  
**Requisition #:** 24000-10597

**Commodity:** Bedding plants  
**Contact:** Linda Parkos 296-3725  
**Bid due date at 4:30pm:** February 12  
**Agency:** Administration Department  
**Deliver to:** As requested  
**Requisition #:** 02307-11310

**Commodity:** Flail mower  
**Contact:** Mary Jo Bruski 296-3772  
**Bid due date at 4:30pm:** February 15  
**Agency:** Transportation Department  
**Deliver to:** St. Cloud  
**Requisition #:** 79382-02157

**Commodity:** Timesaver sander  
**Contact:** Mary Jo Bruski 296-3772  
**Bid due date at 4:30pm:** February 15  
**Agency:** Correctional Facility  
**Deliver to:** Faribault  
**Requisition #:** 78790-01709

**Commodity:** Snowblowers 8 horsepower  
**Contact:** Mary Jo Bruski 296-3772  
**Bid due date at 4:30pm:** February 15  
**Agency:** Transportation Department  
**Deliver to:** St. Paul  
**Requisition #:** 79382-02180

**Commodity:** Genuine repair parts for Case industrial tractors, loaders and crawlers and other equipt.  
**Contact:** Dale Meyer 296-3773  
**Bid due date at 2pm:** February 21  
**Agency:** Various  
**Deliver to:** Various  
**Requisition #:** Price Contract

**Commodity:** Window glass replacement  
**Contact:** Pamela Anderson 296-1053  
**Bid due date at 4:30pm:** February 15  
**Agency:** Administration Department  
**Deliver to:** St. Paul  
**Requisition #:** 02307-11278

**Commodity:** Six passenger truck  
**Contact:** Mary Jo Bruski 296-2621  
**Bid due date at 2pm:** February 19  
**Agency:** Transportation Department  
**Deliver to:** St. Paul  
**Requisition #:** 79382-02176

**Commodity:** ¾ ton pickups w/body  
**Contact:** Mary Jo Bruski 296-2621  
**Bid due date at 2pm:** February 19  
**Agency:** Transportation Department  
**Deliver to:** St. Paul  
**Requisition #:** 79382-02172

**Commodity:** Generator set  
**Contact:** Joan Breisler 296-9071  
**Bid due date at 4:30pm:** February 19  
**Agency:** Public Safety Department  
**Deliver to:** Golden Valley  
**Requisition #:** 07500-11237

**Commodity:** 80386/25 computers  
**Contact:** Bernadette Vogel 296-3778  
**Bid due date at 4:30pm:** February 15  
**Agency:** Health Department  
**Deliver to:** Minneapolis  
**Requisition #:** 12200-70177

**Commodity:** 89 E150 Ford van with lift  
**Contact:** Brenda Thielen 296-9075  
**Bid due date at 2pm:** February 20  
**Agency:** Jobs & Training Department  
**Deliver to:** As requested  
**Requisition #:** 21605-83108

**Commodity:** Membership: for SDRC software  
**Contact:** Joan Breisler 296-9071  
**Bid due date at 4:30pm:** February 19  
**Agency:** State University  
**Deliver to:** St. Cloud  
**Requisition #:** 26073-22684

**Commodity:** Truck w/van body & liftgate  
**Contact:** Mary Jo Bruski 296-3772  
**Bid due date at 2pm:** February 20  
**Agency:** Corrections Department  
**Deliver to:** Faribault  
**Requisition #:** 78790-01654

**Commodity:** Bar soap—rebid  
**Contact:** Cherie Ackerman 296-3776  
**Bid due date at 2pm:** February 21  
**Agency:** Various  
**Deliver to:** Various  
**Requisition #:** Price contract

**Commodity:** Waste tire dump abatement  
**Contact:** Norma Cameron 296-2546  
**Bid due date at 2pm:** February 21  
**Agency:** Pollution Control Agency  
**Deliver to:** Seven County Metro Region  
**Requisition #:** Price contract

**Commodity:** Genuine Whelen light repair and accessories  
**Contact:** Dale Meyer 296-3773  
**Bid due date at 2pm:** February 25  
**Agency:** Various  
**Deliver to:** Various  
**Requisition #:** Price Contract

## Department of Administration: Print Communications Division

Printing vendors for the following printing contracts must review contract specifications in printing buyers office at 117 University Avenue, Room 134-B, St. Paul, MN.

**Printing vendors NOTE:** Other printing contracts can be found in the Materials Management Division listing above, and in the Professional, Technical & Consulting Contracts section immediately following this section.

**Commodity:** Application for retailer's card for liquor/wine: 10M sheets  
3½"x8½" plus ½" pinfeeds left and right, fanfold 2-up, previous negs available, 2-sided, needs new logo

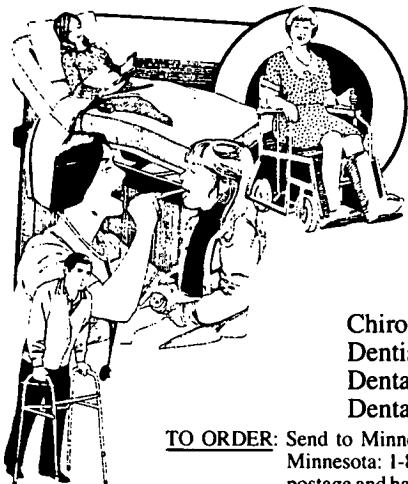
**Contact:** Printing Buyer's Office

**Bids are due:** February 13

**Agency:** Public Safety Department—  
Liquor Control

**Deliver to:** St. Paul

**Requisition #:** 14387



### Reach Minnesota's health care field decision makers

#### Health Care Facilities Directory 1989

A list of hospitals and related institutions licensed and/or certified to deliver various levels of care. The list is alphabetical by county, town and facility name. Stock No. 1-89. \$17.95.

#### Mailing Lists of Health Care Professionals Licensed by the State of Minnesota Now Available

Call 297-2552 for more information or write to the address below for your free mailing list service packet.

Chiropractors  
Dentists  
Dental Assistants  
Dental Hygienists

Medical Corporations (Clinics)  
Registered Nurses  
Licensed Practical Nurses  
Pharmacies

Pharmacists  
Physical Therapists  
Physicians  
Veterinarians

**TO ORDER:** Send to Minnesota's Bookstore, 117 University Avenue, St. Paul, MN 55155. Call (612) 297-3000, or toll-free in Minnesota: 1-800-652-9747. Minnesota residents please include 6% sales tax. On all orders, add \$2.00 per order for postage and handling. Prepayment is required. Please include daytime phone. VISA/MasterCard and American Express orders accepted over phone and through mail. *Prices are subject to change.* FAX: (612) 296-2265.

Publication editors: As a public service, please reprint this ad in your publication as is, reduced, enlarged, or redesigned to suit your format. Thank you.



# Professional, Technical & Consulting Contracts

Department of Administration procedures require that notice of any consultant services contract or professional and technical services contract which has an estimated cost of over \$10,000 be printed in the *State Register*. These procedures also require that the following information be included in the notice: name of contact person, agency name and address, description of project and tasks, cost estimate, and final submission date of completed contract proposal. Certain quasi-state agencies are exempted from some of the provisions of this statute.

## Minnesota Center for Arts Education

### Notice of Request for Proposal for Evaluation of Minnesota Arts eXperience

The Minnesota Center for Arts Education is seeking proposals from qualified individuals to evaluate the 1991 Minnesota Arts eXperience (MAX), a series of 41 workshops providing arts instruction to students and teachers (K-12), in over 60 statewide locations. The individual will have demonstrated experience in, and commitment to, evaluating arts education programs for K-12 teachers and students.

The specific services to be provided under this contract are outlined in detail in the Minnesota Arts eXperience Request for Proposal (RFP) Statement of Project Scope and Tasks. The formal RFP may be requested from:

Karon Sherarts, Resource Programs Director  
Minnesota Center for Arts Education  
6125 Olson Memorial Highway  
Golden Valley, MN 55433  
591-4700 or 1-800-657-3515 (toll free)

It is anticipated that the cost of the contracted service, as described in the Request For Proposals, is to be provided during the contract period from Phase I, May 6, 1991 to June 30, 1991, and Phase II, July 1, 1991 to February 28, 1992 and will not exceed a total of \$30,000.00. Phase II is contingent upon an appropriation from the Minnesota State Legislature.

The deadline for submission of proposals is 4:00 p.m., Monday, March 11, 1991. Selections will be made by March 25, 1991. Proposals should be submitted to Karon Sherarts, Resource Programs Director.

## Minnesota Historical Society

### Request for Bids for the 1991 *Historic Sites Booklet*

The Minnesota Historical Society is seeking bids for the printing, binding and delivery of its 1991 Historic Sites Booklet pursuant to specifications dated February 4, 1991.

#### Society Contacts

Prospective responders who have questions regarding this solicitation or who wish to obtain a copy of the specifications may call or write: Gary W. Goldsmith, Contracting Officer, Minnesota Historical Society, 690 Cedar Street, St. Paul, Minnesota 55101, (612) 296-2155.

#### Submission of Bids

All bids must be sent or delivered to: Gary W. Goldsmith, Contracting Officer, Minnesota Historical Society, 690 Cedar Street, St. Paul, Minnesota 55101.

All bids must be received no later than 4:00 p.m. February 21, 1991. Late bids will not be considered.

This Request for Bids does not obligate the Society to complete the project, and the Society reserves the right to cancel or amend this solicitation if it is considered to be in the Society's best interest.

The Minnesota Historical Society reserves the right to accept any bid or to reject all bids and to waive any informalities therein. No bids may be withdrawn within thirty (30) days after the scheduled closing time for the receipt of bids.

## Department of Natural Resources

### Notice of Request for Proposals for Contractor to Microfilm Geologic Data Files

The Department of Natural Resources is requesting proposals from any qualified individual or firm interested in microfilming the geologic data files stored at the Minerals Division Office in Hibbing. The work involves microfilming items of various sizes and types and producing microfiche.

## Professional, Technical & Consulting Contracts

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Proposals must be received by 4:30 p.m., March 8, 1991. Evaluation of proposals and selection of contractor will be completed by March 22, 1991. Microfilming must be completed by June 30, 1991.

For a copy of the Request for Proposals contact:

Nancy Nelson  
Research Scientist  
Department of Natural Resources  
P.O. Box 567, 1525 Third Ave. E.  
Hibbing, Minnesota 55746  
218/262-6767

## Non-State Public Contracts

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The *State Register* also serves as a central marketplace for contracts let out on bid by the public sector. The *Register* meets state and federal guidelines for statewide circulation of public notices. Any tax-supported institution or government jurisdiction may advertise contracts and requests for proposals from the private sector.

It is recommended that contracts and RFPs include the following: 1) name of contact person; 2) institution name, address, and telephone number; 3) brief description of project and tasks; 4) cost estimate; and 5) final submission date of completed contract proposal. Allow at least three weeks from publication date (four weeks from date article is submitted for publication). Surveys show that subscribers are interested in hearing about contracts for estimates as low as \$1,000. Contact the editor for further details.

## Ramsey County Parks & Recreation Department

### Notice of Request for Professional Engineering Firm to Prepare Construction Plans and Specifications for Site Development at Various Ramsey County Parks

The Ramsey County Parks and Recreation Department requires the services of a Professional Engineering Firm to prepare construction plans and specifications for site development at various Ramsey County Parks. Contact Larry Holmberg, at 777-0393 for a copy of the RFP (Request for Proposal). Deadline for submittals is February 22, 1991.

Larry E. Holmberg  
Supervisor of Planning and Development

Dated: 29 January 1991

## Announcements

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**Environmental Quality Board (EQB):** Comments are due March 6 on EAWs (environmental assessment worksheets) for the following projects at their listed regional governing unit: **CSAH 38—Dakota County**, Dakota County (612) 431-1150; **Nova Natural Resources Kaolin Mine Expansion**, Redwood County, (507) 637-2811; **Becker Ash Storage Facility—Type II**, Minnesota Pollution Control Agency (MPCA) (612) 296-7795; **Belview Wastewater Stabilization Ponds**, MPCA (612) 296-7796. • A Minnesota Dept. of Transportation (MnDOT) Alternative Review has been ordered for the **Trunk Highway 14 Reconstruction**, MnDOT (612) 285-7353. • A petition has been received asking for environmental review of the **Northern Natural Gas Pipeline—Minnetrista**, EQB (612) 296-5089.

**Physician Assistant Advisory Council Appointments:** Acting Health Commissioner Daniel McInerney reappointed three current members of the state Physician Assistant Advisory Council. **Dr. Brian Ebeling** will continue serving as a physician representative on the council. Also reappointed were **Robert A. Adams** and **Robert C. Wandersee**, who represent physician assistants on the council. All three members will serve through January 2, 1995. The council advises the Minnesota Board of Medical Examiners on issues relating to physician assistants, including the registration of physician assistants.

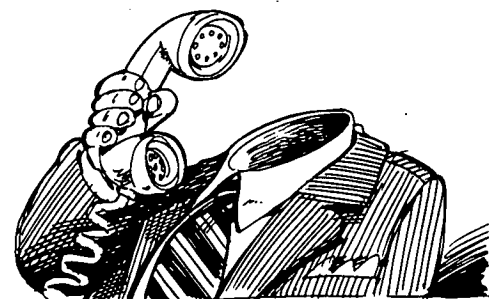
**Judicial Post Reopen/Judicial District Vacancy:** The Commission on Judicial Selection reopened applications for the District Court vacancy at Minneapolis for the seat from which the Honorable Kenneth Jack Gill retired on January 31, 1991. All applicants for this vacancy must submit a new application. However, those persons who applied earlier in 1990 for this vacancy may write to ask that their applications be reactivated. Applications and letters of recommendation must be submitted to the preceding address no later than February 27, 1991. The Commission also announced a District Court Trial Bench vacancy at St. Paul that will occur when the Honorable Otis H. Godfrey steps down on February 28, 1991. Anyone learned in the law who is a resident of the Second Judicial District may request an application by writing: Thomas Heffelfinger, Chairman of the Commission on Judicial Selection, 130 State Capitol, St. Paul, MN 55155, or call 296-0077. All applicants for this vacancy must submit a new application. Applications and letters of recommendation must be submitted to the same address no later than February 27, 1991. Those who have previously applied for judicial appointment are advised that letters of recommendation submitted less than two years ago are still accepted. Applicants are asked not to contact commission members individually as interviews will be conducted by the nine at-large members and four district members on a specified date that has yet to be determined.

**Public Meetings on Airport Candidate Search Areas:** The New Airport Search Area Advisory Task Force and the Metropolitan Council will hold seven public meetings on the three new airport candidate search areas in February and March. The three candidate search areas—one north and two south of Minneapolis and St. Paul—were chosen primarily because of their access to the Metro Area and environmental factors. The areas were adopted by the Metropolitan Council in January. The meetings are scheduled as follows: • The task force will meet with *metropolitan civic and governmental organizations* to discuss the implications of the candidate search areas from a regional perspective on Friday, Feb. 15 at 10 a.m. in the Metropolitan Council Chambers, 230 East Fifth St., in downtown St. Paul. • A special meeting of task force and Council members with *local officials* in the Dakota candidate search area will take place on Thursday, Feb. 21 from 7 to 9:30 p.m. at the Dakota County Technical College, Room 1306, 1300 145th St. E., in Rosemount. • A special meeting of task force and Council members with *local officials* in the Anoka-Isanti-Chisago candidate search area is set for Tuesday, Feb. 26 from 7 to 9:30 p.m. at the Isanti Middle School Cafeteria, 201 Centennial Dr. (also Co. Rd. 5), Isanti. • A special meeting of task force and Council members with *local officials* in the Dakota-Scott candidate search area will be held Thursday, Feb. 28 from 7 to 9:30 p.m. at the Dakota Electric Headquarters Lunchroom, 4300 200th St. W., Farmington. There will be *public meetings for the general public* in each candidate search area as well: • The Anoka-Isanti-Chisago candidate search area public meeting will be Monday, March 18 from 7 to 9:30 p.m., North Branch High School Auditorium, County Rd. 14, North Branch; • The Dakota-Scott candidate search area public meeting will be Wednesday, March 13, 7 to 9:30 p.m., at the Farmington High School Theater, 800 Denmark Av. (Co. Rd. 31), Farmington. • The Dakota candidate search area public meeting will be Wednesday, March 20, 7 to 9:30 p.m., Rosemount High School Student Center, 3335 142nd St. W., Rosemount. Special meetings will also be scheduled for communities adjacent to the candidate search areas. The task force hopes input gathered at public meetings from those who live in the search areas will facilitate a decision. A report, *Selecting a Search Area for a New Major Airport, Part One: Three Candidate Areas*, is now available detailing the selection process, the characteristics of each candidate search area and the next steps in the designation process. For a free copy of the report, call the Council's Data Center at 291-8140.

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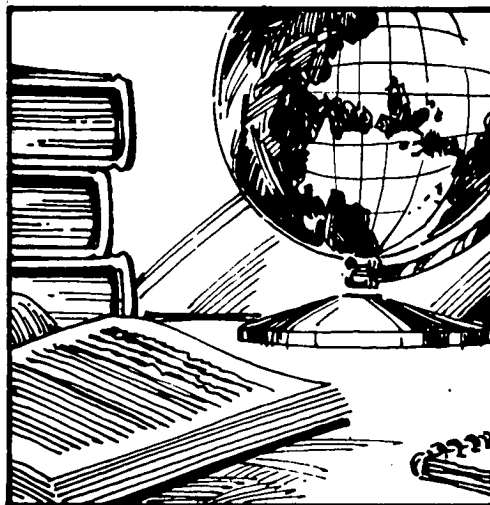
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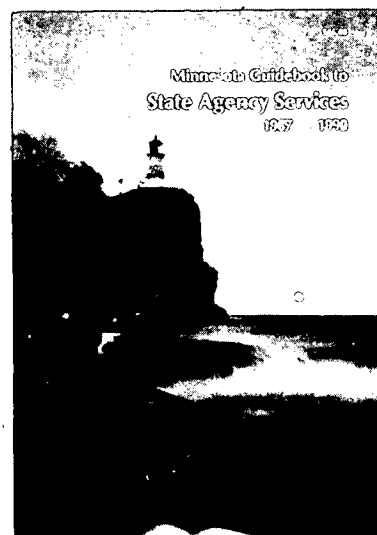
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