

State of Minnesota

STATE REGISTER

Department of Administration—Print Communications Division

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STATE REGISTER

Judicial Notice Shall Be Taken of Material Published in the *State Register*

The *State Register* is the official publication of the State of Minnesota, containing executive and commissioners' orders, proposed and adopted rules, official notices, state and non-state contracts, contract awards, grants, supreme court and tax court decisions, and a monthly calendar of cases to be heard by the state supreme court.

A *Contracts Supplement* is published every Thursday and contains additional state contracts and advertised bids, and the most complete source of state contract awards available in one source.

Printing Schedule and Submission Deadlines

| Vol. 14 Issue Number | *Submission deadline for Adopted and Proposed Rules, Commissioners' Orders** | *Submission deadline for Executive Orders, Contracts, and Official Notices** | Issue Date |
|----------------------------|--|--|--------------------|
| 21 | Monday 6 November | Monday 13 November | Monday 20 November |
| 22 | Monday 13 November | Monday 20 November | Monday 27 November |
| 23 | Monday 20 November | Monday 27 November | Monday 4 December |
| 24 | Monday 27 November | Monday 4 December | Monday 11 December |

*Deadline extensions may be possible at the editor's discretion; however, none will be made beyond the second Wednesday (12 calendar days) preceding the issue date for rules, proposed rules and executive orders, or beyond the Wednesday (5 calendar days) preceding the issue date for official notices. Requests for deadline extensions should be made only in valid emergency situations.

**Notices of public hearings on proposed rules and notices of intent to adopt rules without a public hearing are published in the Proposed Rules section and must be submitted two weeks prior to the issue date.

Instructions for submission of documents may be obtained from the *State Register* editorial offices, 504 Rice Street, St. Paul, Minnesota 55103, (612) 296-4273.

The *STATE REGISTER* is published every Monday (Tuesday when Monday is a holiday) by the State of Minnesota, Department of Administration, Print Communications Division, 117 University Avenue, St. Paul, Minnesota 55155, pursuant to *Minnesota Statutes* § 14.46. A *STATE REGISTER Contracts Supplement* is published every Thursday. The Monday edition is the vehicle for conveying all information about state agency rulemaking, including official notices; hearing notices; proposed, adopted and emergency rules. It also contains executive orders of the governor; commissioners' orders; state contracts and advertised bids; professional, technical and consulting contracts; non-state public contracts; state grants; decisions of the supreme and tax courts; a monthly calendar of scheduled cases before the supreme court; and other announcements. The Thursday edition contains additional state contracts and advertised bids, and the most complete listing of contract awards available in one source.

In accordance with expressed legislative intent that the *STATE REGISTER* be self-supporting, the following subscription rates have been established: the Monday edition costs \$130.00 per year and includes an index issue published in August (single issues are available at the address listed above for \$3.50 per copy); the combined Monday and Thursday editions cost \$195.00 (subscriptions are not available for just the *Contracts Supplement*); trial subscriptions are available for \$60.00, include both the Monday and Thursday edition, last for 13 weeks, and may be converted to a full subscription anytime by making up the price difference. No refunds will be made in the event of subscription cancellation.

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FOR LEGISLATIVE NEWS

Publications containing news and information from the Minnesota Senate and House of Representatives are available free to concerned citizens and the news media. To be placed on the mailing list, write or call the offices listed below:

SENATE

Briefly-Preview—Senate news and committee calendar; published weekly during legislative sessions.

Perspectives—Publication about the Senate.

Session Review—Summarizes actions of the Minnesota Senate.

Contact: Senate Public Information Office
Room 231 State Capitol, St. Paul, MN 55155
(612) 296-0504

HOUSE

Session Weekly—House committees, committee assignments of individual representatives; news on committee meetings and action. House action and bill introductions

This Week—weekly interim bulletin of the House.

Session Summary—Summarizes all bills that both the Minnesota House of Representatives and Minnesota Senate passed during their regular and special sessions.

Contact: House Information Office
Room 175 State Office Building, St. Paul, MN 55155
(612) 296-2146

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NOTICE: How to Follow State Agency Rulemaking in the State Register

The *State Register* is the official source, and only complete listing, for all state agency rulemaking in its various stages. State agencies are required to publish notice of their rulemaking action in the *State Register*. Published every Monday, the *State Register* makes it easy to follow and participate in the important rulemaking process. Approximately 75 state agencies have the authority to issue rules. Each agency is assigned specific *Minnesota Rule* chapter numbers. Every odd-numbered year the *Minnesota Rules* are published. This is a ten-volume bound collection of all adopted rules in effect at the time. Supplements are published to update this set of rules. Proposed and adopted emergency rules do not appear in this set because of their short-term nature, but are published in the *State Register*.

If an agency seeks outside opinion before issuing new rules or rule amendments, it must publish a NOTICE OF INTENT TO SOLICIT OUTSIDE OPINION in the *Official Notices* section of the *State Register*. When rules are first drafted, state agencies publish them as **Proposed Rules**, along with a notice of hearing, or notice of intent to adopt rules without a hearing in the case of noncontroversial rules. This notice asks for comment on the rules as proposed. Proposed emergency rules and withdrawn proposed rules are also published in the *State Register*. After proposed rules have gone through the comment period, and have been rewritten into their final form, they again appear in the *State Register* as **Adopted Rules**. These final adopted rules are not printed in their entirety in the *State Register*, only the changes made since their publication as Proposed Rules. To see the full rule, as adopted and in effect, a person simply needs two issues of the *State Register*, the issue the rule appeared in as proposed, and later as adopted. For a more detailed description of the rulemaking process, see the *Minnesota Guidebook to State Agency Services*.

The *State Register* features partial and cumulative listings of rules in this section on the following schedule: issues 1-13 inclusive; issues 14-25 inclusive; issue 26, cumulative for issues 1-26; issues 27-38 inclusive; issue 39, cumulative for 1-39; issues 40-51 inclusive; and issue 52, cumulative for 1-52. An annual subject matter index for rules appears in August. For copies of the *State Register*, a subscription, the annual index, the *Minnesota Rules* or the *Minnesota Guidebook to State Agency Services*, contact the Print Communications Division, 117 University Avenue, St. Paul, MN 55155 (612) 297-3000 or toll-free in Minnesota 1-800-9747.

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Proposed Rules

Pursuant to Minn. Stat. §§ 14.22, an agency may propose to adopt, amend, suspend or repeal rules without first holding a public hearing, as long as the agency determines that the rules will be noncontroversial in nature. The agency must first publish a notice of intent to adopt rules without a public hearing, together with the proposed rules, in the *State Register*. The notice must advise the public:

1. that they have 30 days in which to submit comment on the proposed rules;
2. that no public hearing will be held unless 25 or more persons make a written request for a hearing within the 30-day comment period;
3. of the manner in which persons shall request a hearing on the proposed rules; and
4. that the rule may be modified if the modifications are supported by the data and views submitted.

If, during the 30-day comment period, 25 or more persons submit to the agency a written request for a hearing of the proposed rules, the agency must proceed under the provisions of §§ 14.14-14.20, which state that if an agency decides to hold a public hearing, it must publish a notice of intent in the *State Register*.

Pursuant to Minn. Stat. §§ 14.29 and 14.30, agencies may propose emergency rules under certain circumstances. Proposed emergency rules are published in the *State Register* and, for at least 25 days thereafter, interested persons may submit data and views in writing to the proposing agency.

Department of Human Services

Proposed Permanent Rules Relating to Special Needs Rate Exception for Very Dependent Persons with Special Needs

Notice of Intent to Adopt a Rule Without a Public Hearing

NOTICE IS HEREBY GIVEN that the State Department of Human Services intends to adopt the above-entitled rule without a public hearing following the procedures set forth in the Administrative Procedure Act for adopting rules without a public hearing in *Minnesota Statutes*, sections 14.22 to 14.28. The statutory authority to adopt the rule is *Minnesota Statutes*, section 256B.501, subdivisions 8 and 10, and section 252.46, subdivision 13.

All persons have 30 days or until 4:30 p.m. on Wednesday 12-20-89 in which to submit comment in support of or in opposition to the proposed rule or any part or subpart of the rule. Comment is encouraged. Each comment should identify the portion of the proposed rule addressed, the reason for the comment, and any change proposed.

Any person may make a written request for a public hearing on the rule within the 30-day comment period. If 25 or more persons submit a written request for a public hearing within the 30-day comment period, a public hearing will be held unless a sufficient number withdraw their request in writing. Any person requesting a public hearing should state his or her name and address, and is encouraged to identify the portion of the proposed rule addressed, the reason for the request, and any change proposed. If a public hearing is required, the agency will proceed pursuant to *Minnesota Statutes*, sections 14.131 to 14.20.

Comments or written requests for a public hearing must be submitted to:

Anu Seam
Rules Unit
Minnesota Department of Human Services
444 Lafayette Road
St. Paul, MN 55155-3816

KEY: PROPOSED RULES SECTION — Underlining indicates additions to existing rule language. ~~Strike outs~~ indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." **ADOPTED RULES SECTION** — Underlining indicates additions to proposed rule language. ~~Strike outs~~ indicate deletions from proposed rule language.

Proposed Rules

The proposed rule may be modified if the modifications are supported by data and views submitted to the agency and do not result in a substantial change in the proposed rule as noticed.

Minnesota Rules, parts 9510.1020 to 9510.1140 establish procedures for counties and providers to follow when seeking authorization for special needs rate exception payments to providers giving services to very dependent persons with mental retardation or related conditions.

These provisions affect providers of day training and habilitation services, intermediate care facilities for persons with mental retardation (ICF/MR), persons receiving those services, and counties authorizing special needs rate exception payments for the services. Providers and counties are responsible for following the procedures set out in the rule.

The proposed amendments update citations to Minnesota rules, statutes, and federal regulations and simplify the requirements of the rule.

The proposed amendments specify that the Department will no longer consider the use of the efficiency incentive while administering special needs rate funds.

The amendments reduce the number of documents which the provider has to submit with the special needs rate exception application. The documents no longer required are: a copy of the most recent facility profile of an ICF/MR; a description of the physical, medical and behavioral characteristics of clients receiving day training and habilitation services; and a copy of the cost report and translation worksheets. Instead of the cost report and the translation worksheet, the amendments require the day training and habilitation service provider to submit the current budget, year-to-date expenses, and current assets.

The amendments also eliminate some documents which the county has to submit to the commissioner. Counties are no longer required to submit a copy of: the most recent individual program plans in the ICF/MR or day training and habilitation services; most recent behavioral assessments; a copy of the client's screening document; a copy of the county's plan to monitor the implementation of the individual service plan; and, a description of the proposed services to be provided by the ICFs/MR and day training and habilitation vendors. However, the amendments add a new requirement for counties to submit a copy of the county plan to coordinate and monitor the implementation of the proposed staff intervention.

The proposed amendments extend the emergency period for special needs from two weeks to thirty days, and allow counties to approve client consultation and staff training during emergency periods. The amendments also remove the requirement that counties must require the providers to submit an emergency application within ten working days. Counties have to submit the special needs rate exception application to the commissioner within thirty days of notifying the commissioner of the emergency. The amendments clarify that the commissioner shall pay for services only after receiving the special needs application and that the payments will be subject to per diem limitations in the rule.

A free copy of the rule is available upon request from Sylvia Strobel, Department of Human Services, Rules Division, 444 Lafayette Road, St. Paul, MN 55155-3816, telephone (612) 296-2854. A copy of the rule may also be viewed at any of the 87 county welfare or human services agencies in the State of Minnesota.

A STATEMENT OF NEED AND REASONABLENESS that describes the need for and reasonableness of each provision of the proposed rule and identifies the data and information relied upon to support the proposed rule has been prepared and is available, upon request, from Sylvia Strobel, Department of Human Services, Rules Division, 444 Lafayette Road, St. Paul, MN 55155-3816, telephone (612) 296-2854.

Adoption of these rules will not result in additional spending by local public bodies in excess of \$100,000 per year for the first two years following adoption under the requirements of *Minnesota Statutes*, section 14.11. A fiscal note prepared according to the requirements of *Minnesota Statutes*, section 3.98, subdivision 2, estimating the fiscal impact of the rule is available from Sylvia Strobel, Department of Human Services, Rules Division, 444 Lafayette Road, St. Paul, MN 55155-3816, telephone (612) 296-2854.

If no hearing is required, upon adoption of the rule, the rule and the required supporting documents will be submitted to the Attorney General for review as to legality and form to the extent the form relates to legality. Any person may request notification of the date of submission to the Attorney General. Persons who wish to be advised of the submission of this material to the Attorney General, or who wish to receive a copy of the adopted rule, must submit the written request to Anu Seam, Department of Human Services, Rules Division, 444 Lafayette Road, St. Paul, MN 55155-3816, telephone (612) 297-4997.

Ann Wynia
Commissioner

Rules as Proposed

9510.1020 DEFINITIONS.

[For text of subps 1 to 15, see M.R. 1989]

Subp. 16. **Training and habilitation services.** "Training and habilitation services" means health and social services provided under

Minnesota Statutes, sections ~~252.24~~ 252.40 to ~~252.264~~ and ~~256B.504~~ 252.47. For purposes of parts 9510.1020 to 9510.1140, "training and habilitation services" ~~does do~~ not include training and habilitation services provided as a ~~waivered services service~~ as defined in *Minnesota Statutes*, section 256B.501, subdivision 1, and parts 9525.1800 to 9525.1930.

9510.1040 APPLICATION TO BE COMPLETED BY PROVIDER.

[For text of subs 1 and 2, see M.R. 1989]

Subp. 3. **Information about provider.** The provider shall submit:

[For text of item A, see M.R. 1989]

B. an explanation of the efforts used to meet the client's needs within the provider's current per diem rate, including:

- (1) modifications made to the individual program plan;
- (2) reallocation of current program personnel;
- (3) ~~use of any operating cost incentives or allowances received by the provider under parts 9510.0500 to 9510.0890 or 12 MCAR §§ 2.05304 to 2.05315 [Temporary];~~
- (4) training and in-service provided to program personnel for the year immediately preceding the date of the provider's application to the county; and
- (5) ~~(4)~~ other available resources used.

Subp. 4. **Supporting documentation.** The provider shall submit with the application the following:

A. A copy of the individual program plan including the measurable behavioral outcomes which are anticipated to be achieved by the client as a result of the proposed staff intervention or the equipment.

~~B. For an ICF/MR, a copy of the most recent facility profile as prepared by the quality assurance and review section of the Minnesota Department of Health. For a training and habilitation service program, a description of the physical condition, medical condition, and behavioral characteristics of the clients currently served by the program.~~

~~C. Documentation of the provider's historical costs on which the current per diem rate is based. An ICF/MR provider shall submit a copy of the cost report submitted under parts 9510.0500 to 9510.0890 or 12 MCAR §§ 2.05304 to 2.05315 [Temporary] on which the current per diem rate is based and a copy of the most recent rate determination letter. A training and habilitation service program shall submit a copy of the translation worksheet required in 12 MCAR §§ 2.0300-2.0304 [Temporary] and any adjustments made by the county or the commissioner its current budget, year-to-date expenses, and current assets.~~

~~D. C. Work papers showing the method used to determine the cost of the staff intervention and equipment identified in subpart 2, item E, including the hourly wage of staff who will implement the intervention, the unit cost of consultation or training services, and the unit cost of equipment requested.~~

~~E. D. Documentation that any equipment requested in the application is not available from the Department of Vocational Rehabilitation or covered under parts 9500.0750 to 9500.1080.~~

~~F. E. Documentation that any consultant services requested in the application are not services covered under parts 9500.0750 to 9500.1080.~~

~~G. F. The name and address of any vendor or contractor to be reimbursed by the special needs rate exception and the name of the person or persons who will actually provide the equipment or services if known.~~

~~H. G. A plan to decrease the client's reliance on the proposed staff intervention.~~

9510.1050 COUNTY REVIEW OF PROVIDER'S APPLICATION.

[For text of subpart 1, see M.R. 1989]

Subp. 2. **Client eligibility.** A client shall be eligible for a special needs rate exception if the client meets the criteria in items A to D:

[For text of items A and B, see M.R. 1989]

C. the client is a person with mental retardation or a related condition according to the definition in part 9525.0015 ~~[Emergency]~~, subpart 2~~1~~ or has related conditions defined in Code of Federal Regulations, title 42, section 435 20, and has at least one of the following characteristics:

KEY: PROPOSED RULES SECTION — Underlining indicates additions to existing rule language. ~~Strike outs~~ indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." **ADOPTED RULES SECTION** — Underlining indicates additions to proposed rule language. ~~Strike outs~~ indicate deletions from proposed rule language.

Proposed Rules

[For text of subitems (1) to (3), see M.R. 1989]

[For text of item D, see M.R. 1989]

Subp. 3. **General provider eligibility.** A provider shall be eligible for a special needs rate exception if the provider meets the following criteria:

A. The existing program or services offered by the provider cannot be modified to meet the client's needs within the provider's approved per diem rates, ~~including any operating cost incentives or allowances as defined in 12 MCAR SS 2.05301 to 2.05315 [Temporary] or parts 9510.0500 to 9510.0890. Amounts deposited in a funded depreciation account under 12 MCAR § 2.05304 [Temporary]~~ C. shall not be affected by this item.

[For text of items B and C, see M.R. 1989]

[For text of subps 4 and 5, see M.R. 1989]

9510.1070 COUNTY'S APPLICATION TO COMMISSIONER.

If the county approves the provider's application, the county shall apply to the commissioner for a special needs rate exception within ten working days of the date of receipt by the county from the provider of a complete application and supporting documentation. To apply for a special needs rate exception, the county shall submit to the commissioner a copy of the provider's approved application and supporting documentation and the following documents:

[For text of item A, see M.R. 1989]

B. a copy of the client's ~~most recent~~ current individual service plan which ~~states the decision~~ explains the need to place or retain the eligible client in a ~~state hospital~~ regional treatment center if the requested services cannot be provided and includes the methodology and measurable outcomes of the proposed intervention;

C. a copy of the client's ~~most recent annual individual program plan in the ICF/MR, individual program plan in the training and habilitation service, most recent medical evaluation signed by a physician, and most recent behavioral assessments, including any programs for aversive and deprivation procedures~~;

[For text of item D, see M.R. 1989]

E. a copy of the client's ~~screening document if one was completed within 60 days of the date the county received a complete application from the provider~~;

F. a copy of the county's plan to coordinate and monitor the implementation of the client's individual service plan proposed staff intervention described in the application submitted according to part 9510.1040;

G. ~~F.~~ a letter from the county of financial responsibility stating approval of the changes in the individual service plan if the county submitting the application is not the county of financial responsibility; or if the county of financial responsibility does not approve the changes, a letter stating the reasons the county of financial responsibility does not approve the changes and describing the actions, if any, to be taken by the county of financial responsibility; and

H. ~~G.~~ a description of the proposed services to be provided by the day training and habilitation service and the ICF/MR and how the services will be coordinated and monitored by the county and the providers; if the special needs rate exception is not requested for both the day training and habilitation service and the ICF/MR, a written explanation must be provided by the county.

9510.1110 EMERGENCY PROCEDURE.

[For text of subpart 1, see M.R. 1989]

Subp. 2. **Emergency approval.** In an emergency, the county may approve the addition of staff, consultation, or staff training necessary to intervene in the emergency without obtaining prior approval of a special needs rate exception from the commissioner if the county determines that all other client and provider eligibility is met. Only staff costs meeting the definitions under part 9510.1090, subpart 2, items A and B, shall be allowed under this part. No funds spent will be reimbursed, even in an emergency, without the county's approval. In an emergency, the county shall:

A. notify the commissioner by telephone no later than the next working day and in writing within three working days of the client's situation, and state in the notice a description of the behaviors or medical condition requiring emergency intervention and the actions taken by the provider to control the behaviors, and expenditures authorized by the case manager; and

B. require the provider to submit an application completed in accordance with parts 9510.1020 to 9510.1140 within ten working days; and

C. submit to the commissioner an application for a special needs rate exception completed and submitted in accordance with parts 9510.1020 to 9510.1140 complete and submit, according to parts 9510.1020 to 9510.1140, an application for a special needs rate exception for the emergency period and for any additional period, within 30 days of the date the county notified the commissioner of the emergency.

Subp. 3. **Reimbursement for emergency services.** A special needs rate exception for the costs identified in part 9510.1090, subpart 2, item A or B, for staff approved in accordance with subpart 2 shall be reimbursable for a period not to exceed ~~two weeks~~ 30 days from the date the county notifies the commissioner of the emergency. ~~The provider shall submit an application to the county completed in accordance with parts 9510.1020 to 9510.1140, for continuation of the special needs rate exception for more than two weeks. The county shall notify the commissioner if the provider fails to submit the application required in subpart 2, item B, and the commissioner shall discontinue the emergency special needs rate exception payment. No payment shall be authorized by the commissioner for services provided during an emergency until an application is submitted to the commissioner by the county delineating actual costs of the intervention. The total amount authorized for payment by the commissioner is subject to the per diem limitations under part 9510.1090, subpart 4.~~

INSTRUCTION TO REVISOR

Subpart 1. **Cross references.** In each part of Minnesota Rules referred to in column A, the revisor of statutes shall delete the reference in column B and insert the reference in column C.

| <u>Column A</u> | <u>Column B</u> | <u>Column C</u> |
|-------------------------------------|--|---|
| <u>9510.1040, subpart 4, item D</u> | <u>9500.0750 to 9500.1080</u> | <u>9505.0170 to 9505.0475</u> |
| <u>9510.1050, subpart 4, item A</u> | <u>9500.0750 to 9500.1080</u> | <u>9505.0170 to 9505.0475</u> |
| <u>9510.1090, subpart 2</u> | <u>9500.0750 to 9500.1080</u> | <u>9505.0170 to 9505.0475</u> |
| | <u>12 MCAR S 2.05311</u> | <u>9553.0010 to 9553.0080</u> |
| | <u>[Temporary] A</u> | |
| <u>9510.1130, subpart 1</u> | <u>12 MCAR SS 2.05301 to 2.05315 [Temporary]</u> | <u>9553.0010 to 9553.0080</u> |
| | <u>9525.1200 to 9525.1330</u> | <u>Minnesota Statutes, section 252.46</u> |

Subp. 2. **Change of terms.** The revisor of statutes is directed to change the words "state hospital" and "state hospitals" where they appear in Minnesota Rules, parts 9510.1020 to 9510.1140 to "regional treatment center" or "regional treatment centers."

The revisor of statutes is directed to remove the word "[Emergency]" wherever it appears in brackets in Minnesota Rules, parts 9510.1020 to 9510.1140.

Pollution Control Agency

Solid and Hazardous Waste Division

Proposed Permanent Rules Relating to Hazardous Waste

Notice of Intent to Adopt Rules Without a Public Hearing

NOTICE IS HEREBY GIVEN that the Minnesota Pollution Control Agency (MPCA) intends to adopt the above-entitled rule amendments (rules) without a public hearing following the procedures set forth in the Administrative Procedure Act as it governs adopting rules without a public hearing as set forth in *Minnesota Statutes* §§ 14.22 to 14.28 (1988). The MPCA's authority to adopt the rules is set forth in *Minnesota Statutes* § 116.07, subd. 4 (1988).

All persons have until 4:30 p.m. on December 20, 1989, to submit comments in support of or in opposition to the proposed rules. Comment is encouraged. Each comment should identify the portion of the proposed rule addressed, the reason for the comment, and any change proposed.

Any person may make a written request for a public hearing on the proposed rules within the comment period. If 25 or more such requests are so received, a public hearing will be held, unless a sufficient number withdraw their requests in writing. Any persons requesting a public hearing shall state his or her name and address, and is encouraged to identify the portion of the proposed rules addressed, the reason for the request, and any changes proposed. If a public hearing is required, the MPCA will proceed pursuant to *Minnesota Statutes* §§ 14.131 to 14.20 (1988).

KEY: PROPOSED RULES SECTION — Underlining indicates additions to existing rule language. ~~Strike outs~~ indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." **ADOPTED RULES SECTION** — Underlining indicates additions to proposed rule language. ~~Strike outs~~ indicate deletions from proposed rule language.

Proposed Rules

Comments or written requests for a public hearing must be submitted to:

Nathan Brooks Cooley
Minnesota Pollution Control Agency
520 Lafayette Road North
St. Paul, Minnesota 55155
or telephone (612) 296-7437

The proposed rule may be modified without re-noticing if modifications are supported by data and views submitted to the MPCA and if changes are not substantial. If substantial changes are made, rulemaking must be reinitiated.

The proposed rules, if adopted, will incorporate a federal rule governing treatability studies into *Minnesota Rules* and will amend *Minnesota Rules* to correct, clarify, and strengthen existing rule language. The proposed rules are published below. Additional copies may be obtained from the above addressee (one free).

A STATEMENT OF NEED AND REASONABLENESS that describes the need for and the reasonableness of each provision of the proposed rules has been prepared and is available if requested from the above addressee.

YOU ARE HEREBY ADVISED, pursuant to *Minnesota Statutes* § 14.115 (1988), "Small Business Considerations In Rulemaking," that the proposed rule amendments will result in no significant additional burdens to small businesses. The federal treatability study rule streamlines requirements for those small businesses involved in such studies. Its goal of promoting development of improved technologies for managing hazardous wastes may also result in benefits to affected small businesses. Amendments to existing rule language are expected to pose no significant new burdens to small businesses.

If no hearing is required, upon adoption of the rule, the rule and the required documents will be submitted to the Attorney General for review as to their legality and their form (to the extent that form relates to legality). Any person may request notification of the date of submission to the Attorney General. Persons who wish to be so notified, or who wish to receive a copy of the rules as adopted, must submit a written request to the above addressee.

Gerald L. Willet
Commissioner

Rules as Proposed

7001.0520 PERMIT REQUIREMENTS.

Subpart 1. **Permit required.** Except as provided in subpart 2, no person may do any of the following without obtaining a hazardous waste facility permit from the agency:

- A. treat, store, or dispose of hazardous waste;
- B. establish, construct, operate, ~~or close,~~ or provide post-closure care at a hazardous waste facility;
- C. make an expansion, a production increase, or a process modification that results in new or increased capabilities of a permitted hazardous waste facility; or
- D. operate a permitted hazardous waste facility or part of a facility that has been changed, added to, or extended, or that has new or increased capabilities.

Owners or operators of surface impoundments, landfills, land treatment units, and waste piles that received wastes after July 26, 1982, or that certified closure according to part 7045.0596, subpart 4, after January 26, 1983, must have ~~post-closure permits~~ a hazardous waste facility permit from the agency, unless they demonstrate closure by removal as provided in subparts 5 and 6. If a ~~post-closure~~ permit is required, the permit must address the applicable groundwater monitoring, unsaturated zone monitoring, corrective action, and post-closure care requirements in chapter 7045.

[For text of subs 2 to 6, see M.R. 1989]

7045.0020 DEFINITIONS.

[For text of subs 1 to 96, see M.R. 1989]

Subp. 96a. Treatability study. "Treatability study" means a study in which a hazardous waste is subjected to a treatment process to determine:

- A. whether the waste is amenable to the treatment process;
- B. what pretreatment might be required;
- C. the optimal process conditions needed to achieve the desired treatment;
- D. the efficiency of a treatment process for a specific waste or wastes; or
- E. the characteristics and volumes of residuals from a particular treatment process.

Also included in this definition, for the purpose of the exemptions of part 7045.0121, are liner compatibility, corrosion, and other material compatibility studies and toxicological and health effects studies. A treatability study is not a means to commercially treat or dispose of hazardous waste.

[For text of subs 97 to 109, see M.R. 1989]

7045.0075 PETITIONS.

[For text of subpart 1, see M.R. 1989]

Subp. 2. **Petitions to exclude a waste produced at a particular facility.** Petitions to exclude a waste produced at a particular facility are as follows:

[For text of items A to G, see M.R. 1989]

H. After receiving a petition for an exclusion, the agency or the commissioner may request any additional information which it may reasonably ~~require~~ be required to evaluate the petition. An exclusion will only apply to the waste generated at the individual facility and covered by the demonstration and will not apply to waste from any other facility. The agency may ~~exclude only part of the waste for which the demonstration is submitted when it has reason to believe that variability of the waste justifies a partial exclusion.~~ limit the exclusion to portions of the waste for which sufficient affirmative demonstration is provided when it has reason to believe that the hazardous characteristics may not be consistent throughout the waste or that the demonstration may not be representative of the entire petitioned waste.

[For text of subs 3 to 10, see M.R. 1989]

Subp. 11. **Petition for additional treatability study quantities.** The commissioner may grant requests for quantity limits in excess of those specified in part 7045.0121, subpart 2, item A, for up to an additional 500 kilograms of nonacute hazardous waste, one kilogram of acute hazardous waste, and 250 kilograms of soils, water, or debris contaminated with acute hazardous waste, to conduct further treatability study evaluation. Item A of this subpart prescribes the conditions which the petitioner must meet in order for the commissioner to grant a petition to increase the quantity limits for waste, destined for use in treatability studies, to a maximum of the limits described in this subpart. Item B of this subpart prescribes what the petition must contain.

A. Conditions for granting a petition to increase quantity limits of waste for use in a treatability study are:

- (1) there has been an equipment or mechanical failure during the conduct of a treatability study;
- (2) there is a need to verify the results of a previously conducted treatability study;
- (3) there is a need to study and analyze alternative techniques within a previously evaluated treatment process; or
- (4) there is a need to do further evaluation of an ongoing treatability study to determine final specifications for treatment.

B. The generator or sample collector must apply to the commissioner and provide in writing the following information:

(1) the reason why the generator or sample collector requires additional quantity of sample for the treatability study evaluation and the additional quantity needed;

(2) documentation accounting for all samples of hazardous waste from the waste stream that have been sent for or undergone treatability studies including the date each previous sample from the waste stream was shipped, the quantity of each previous shipment, the laboratory or testing facility to which it was shipped, what treatability study processes were conducted on each sample shipped, and the available results of each treatability study;

(3) a description of the technical modifications or change in specifications that will be evaluated and the expected results;
and

(4) if a further study is required due to equipment or mechanical failure, the applicant shall include information regarding the reason for the failure or breakdown and include what procedures or equipment improvements have been made to protect against further breakdowns.

C. Upon receiving approval of the petition, the generator must manage the additional samples as specified in part 7045.0121.

7045.0120 EXEMPT WASTES.

The following wastes may be stored, labeled, transported, treated, processed, and disposed of without complying with the requirements of this chapter:

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Proposed Rules

[For text of items A to I, see M.R. 1989]

J. wastes resulting from spills if the exemption is determined by the commissioner to be necessary to expedite the proper management of the spilled material and to prevent, abate, or control pollution as an immediate response to an emergency provided the waste is ultimately taken to a hazardous waste facility as specified in part 7045.0219, subpart 5, item G, ~~subitems (1) to (4)~~ B, subitem (8);

[For text of items K to Q, see M.R. 1989]

7045.0121 TREATABILITY STUDY EXEMPTIONS.

Subpart 1. Applicability. Except as provided in subpart 2, persons who generate or collect samples for the purpose of conducting treatability studies, as defined in part 7045.0020, are not subject to any requirement of parts 7045.0100 to 7045.0397, or to the notification requirements of the Resource Conservation and Recovery Act, United States Code, title 42, section 6930, nor are such samples included in the quantity determinations of part 7045.0219 when:

A. the sample is being collected and prepared for transportation by the generator or sample collector;

B. the sample is being accumulated or stored by the generator or sample collector before transportation to a laboratory or testing facility; or

C. the sample is being transported to the laboratory or testing facility for the purpose of conducting a treatability study.

Subp. 2. Conditions of exemption. The exemption in subpart 1 is applicable to samples of hazardous waste being collected and shipped for the purpose of conducting treatability studies provided that:

A. no more than 1,000 kilograms of nonacute hazardous waste, one kilogram of acute hazardous waste, or 250 kilograms of soils, water, or debris contaminated with acute hazardous waste is used for each process being evaluated for each generated waste stream;

B. each sample shipment does not exceed 1,000 kilograms of nonacute hazardous waste, one kilogram of acute hazardous waste, or 250 kilograms of soils, water, or debris contaminated with acute hazardous waste;

C. the sample is packaged so that it will not leak, spill, or vaporize from its packaging during shipment and the requirements of either of the following subitems are met:

(1) the transportation of each sample shipment complies with United States Department of Transportation, United States Postal Service, and any other applicable shipping requirements; or

(2) if the United States Department of Transportation, United States Postal Service, or other shipping requirements do not apply to the shipment of the sample, the following information must accompany the sample: the name, mailing address, and telephone number of the originator of the sample; the name, address, and telephone number of the facility that will perform the treatability study; the quantity of the sample; the date of shipment; and a description of the sample, including its Environmental Protection Agency hazardous waste number;

D. the sample is shipped to a laboratory or testing facility that is exempt under this part, or has an appropriate permit under the Resource Conservation and Recovery Act, United States Code, title 42, section 6901 et seq., or interim status;

E. the generator or sample collector maintains the following records for a period ending three years after completion of the treatability study:

(1) copies of shipping documents;

(2) a copy of the contract with the facility conducting the treatability study; and

(3) documentation showing the amount of waste shipped under this exemption; the name, address, and Environmental Protection Agency identification number of the laboratory or testing facility that received the waste; the date the shipment was made; and whether or not unused samples and residues were returned to the generator.

F. the generator reports the information required under item E, subitem (3), in its report to the commissioner as specified in part 7045.0296.

Subp. 3. Facilities and sample handling. A mobile treatment unit may qualify as a laboratory or testing facility subject to requirements of this subpart. Where a group of mobile treatment units are located at the same site, the limitations specified in this subpart apply to the entire group of mobile treatment units involved in treatability studies collectively as if the group were one mobile treatment unit. Samples undergoing treatability studies and the laboratory or testing facility conducting the treatability studies, to the extent the facilities are engaged directly in treatability studies and are not otherwise subject to the Resource Conservation and Recovery Act, United States Code, title 42, section 6901 et seq. requirements, are not subject to any requirements of Code of Federal Regulations, title 40, part 124; parts 7045.0100 to 7045.0685 except this part and applicable references; parts 7045.1300 to 7045.1380; chapter 7001; or to the notification requirements of the Resource Conservation and Recovery Act, United States Code, title 42, section 6930, providing that the conditions in items A to K are met.

Proposed Rules

A. No less than 45 days before conducting treatability studies, the facility operator notifies the commissioner in writing that it intends to conduct treatability studies under this item.

B. The laboratory or testing facility conducting the treatability study has an Environmental Protection Agency identification number.

C. No more than a total of 250 kilograms of hazardous waste sample of which no more than one kilogram may be acute hazardous waste, as received, is subjected to initiation of treatment in all treatability studies in any single day. The term "as received" refers to the hazardous waste sample in the form received in the shipment from the generator or sample collector for the purpose of evaluation in treatability studies.

D. The quantity of as received hazardous waste sample stored at the facility for the purpose of evaluation in treatability studies does not exceed 1,000 kilograms, the total of which can include 500 kilograms of soils, water, or debris contaminated with acute hazardous waste or one kilogram of acute hazardous waste. This quantity limitation does not include:

(1) treatability study residues; and

(2) treatment materials, including nonhazardous solid waste, added to as received hazardous waste sample.

E. Any unused sample or residues generated from the treatability study must be returned to the generator or sample collector, or must be sent to a designated facility with a current Environmental Protection Agency identification number within 90 days after completion of the treatability study or within one year of the date the generator or sample collector shipped the sample to the laboratory or testing facility, whichever date occurs first.

F. The treatability study does not involve the placement of hazardous waste on the land or open burning of hazardous waste.

G. The facility maintains records for three years following completion of each treatability study conducted and these records track compliance with the treatment rate, storage time, and quantity limits and also include the following information:

(1) the name, address, and Environmental Protection Agency identification number of the generator or sample collector of each hazardous waste sample;

(2) the date the waste sample shipment was received;

(3) the quantity of waste sample accepted;

(4) the quantity of as received waste sample in storage each day;

(5) the date the treatment study was initiated, and the amount of as received waste sample introduced to treatment each day;

(6) the date the treatability study was concluded; and

(7) the date any unused sample or residues generated from the treatability study were returned to the generator or sample collector or, if sent to a designated facility, the name of the facility and its Environmental Protection Agency identification number.

H. The facility must keep, on-site, a copy of the treatability study contract and all shipping papers associated with the transport of treatability study samples to and from the facility for a period ending three years from the completion date of each treatability study.

I. The facility prepares and submits a report to the commissioner by March 15 of each year that estimates the number of studies and the amount of waste expected to be used in treatability studies during the current year and includes the following information for the previous calendar year:

(1) the name, address, and Environmental Protection Agency identification number of the facility conducting the treatability studies;

(2) the types, by process, of treatability studies conducted;

(3) the names and addresses of persons for whom studies have been conducted, including their Environmental Protection Agency identification numbers;

(4) the total quantity of waste in storage each day;

(5) the quantity and types of waste subjected to treatability studies;

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Proposed Rules

(6) when each treatability study was conducted; and

(7) the final disposition of residues and unused sample from each treatability study.

J. The facility determines whether any unused sample or residues generated by the treatability study are hazardous waste under parts 7045.0100 to 7045.0143, and, if so, are subject to chapters 7001 and 7045, unless the residues and unused samples are returned to the sample originator, in which case the sample originator is responsible to make this determination.

K. The facility notifies the commissioner by letter when the facility is no longer planning to conduct any treatability studies at the site.

7045.0255 ONE-TIME DISPOSAL REQUIREMENTS.

Except for persons who are generators under part 7045.0205, subparts 2 and 3, a person having hazardous waste subject to regulation under these parts who is only a hazardous waste generator for the one-time disposal of hazardous waste which is not currently being produced, must comply with this chapter except parts 7045.0205, subpart 3; 7045.0211; 7045.0212; 7045.0292; and 7045.0296. This kind of hazardous waste generator is exempt from parts 7045.0220 to ~~7045.0255~~ 7045.0249 except that the generator must obtain an identification number and a management plan must be submitted to the commissioner for approval on the forms provided.

7045.0290 HAZARDOUS WASTE MANAGEMENT.

Subpart 1. Proper hazardous waste management. The generator shall ensure treatment, storage, or disposal of its hazardous waste in an on-site facility or delivery to an off-site treatment, storage, or disposal facility in accordance with all applicable requirements. The generator shall ensure that any off-site facility to which the waste is being shipped for treatment, storage, or disposal is capable of managing the waste and is authorized to receive the waste. If located in the United States, the facility used must be:

A. permitted to accept hazardous waste under the agency's permitting procedures;

B. in interim status under parts 7045.0552 to 7045.0642;

C. authorized to manage hazardous waste by the United States Environmental Protection Agency or by a state with a hazardous waste management program authorized by the Environmental Protection Agency; or

D. a facility that under part 7045.0125 beneficially uses, reuses, legitimately recycles, or reclaims the waste or treats the waste before beneficial use, reuse, legitimate recycling, or reclamation.

~~Subpart 1~~ Subp. 2. Improper hazardous waste management. No generator shall relinquish control of a hazardous waste when the generator has reason to believe that the hazardous waste is not being properly managed.

Subp. ~~2~~ 3. Effect on liability. Nothing in subpart 1 or 2 is intended to restrict or enlarge or affect in any way, any liability the generator may have to correct the mismanagement of the hazardous waste or pay for damages or alleviate any pollution caused by the mismanagement of the hazardous waste.

7045.0292 ACCUMULATION OF HAZARDOUS WASTE.

Subpart 1. **When allowed without a permit.** A generator may accumulate hazardous waste on-site without a permit or without having interim status if:

[For text of item A, see M.R. 1989]

B. the waste is placed in containers which meet the standards of part 7045.0270, subpart 4 and are managed in accordance with part 7045.0626, ~~subparts 4 to 6~~; or in tanks provided the generator complies with the requirements of part 7045.0628 except part 7045.0628, subpart 9, item C, and subpart 12;

C. the date upon which each period of accumulation begins is clearly marked and visible for inspection on each container or the generator maintains a record of the accumulation starting date for each tank used for storage and the words "Hazardous Waste" are clearly labeled or marked and visible for inspection on each container or tank tanks and containers are clearly labeled with the waste accumulation start date; alternatively, containers are so labeled while a clearly designated and legible log of tank transactions which includes accumulation start dates is maintained; all of these dates must be available for inspection;

[For text of items D and E, see M.R. 1989]

F. ~~all~~ containers in outdoor storage areas which hold free liquids are placed on a curbed containment surface which is impermeable to the wastes stored;

G. containers holding hazardous wastes displaying the characteristic which exhibit the characteristics of ignitability or reactivity or which exhibit the potential for creating vapor pressures capable of causing containers to leak, deform, or otherwise fail if not shaded are shaded from direct sunlight in outdoor storage areas; and however, nothing in this item shall relieve the generator from the obligation to comply with any local, state, or federal law governing storage of these wastes;

H. the requirements of parts 7045.0558 and 7045.0566 to 7045.0576 are fulfilled regarding personnel training, preparedness, prevention, and contingency planning; and

I. all waste containers and tanks are labeled with the words "Hazardous Waste" and a description that clearly identifies their contents to employees and emergency personnel.

[For text of subp 2, see M.R. 1989]

Subp. 3. **Accumulation requiring a permit.** A generator who accumulates hazardous waste for more than 90 days is an operator of a storage facility and is subject to the requirements of parts 7045.0450 to 7045.0642 and the agency's permitting procedures in chapter 7001 ~~unless he or she~~ the generator has been granted an extension to the 90-day period. An extension may be granted by the commissioner if hazardous wastes must remain on-site for longer than 90 days due to unforeseen, temporary, and uncontrollable circumstances. An extension of up to 30 days may be granted at the discretion of the commissioner on a case-by-case basis.

Subp. 4. **Accumulation of waste by generator.** The following apply to generators of hazardous waste:

[For text of item A, see M.R. 1989]

B. The generator must:

(1) comply with part 7045.0626, ~~subparts 2, 3, and 4; and~~

(2) ~~mark~~ clearly label each container with the words "Hazardous Waste-" and a description which clearly identifies its contents to employees and emergency personnel; and

(3) clearly label each container with the earliest of either the date on which the container became full or the date on which the volume limits prescribed in item A are reached.

C. A generator who accumulates either hazardous waste or acutely hazardous waste listed in part 7045.0135, subpart 4, item E in excess of the amounts listed in item A of this subpart at or near any point of generation must, with respect to the amount of excess waste, comply within three days with subpart 1 or, if applicable, part 7045.0219 or other applicable provisions of this chapter. During the three-day period for compliance the generator must continue to comply with item B. ~~The generator must mark the container holding the excess accumulation of hazardous waste with the date the excess amount began accumulating.~~

7045.0454 PERSONNEL TRAINING.

[For text of subps 1 to 5, see M.R. 1989]

Subp. 6. **Personnel records.** The following documents and records must be maintained at the facility:

[For text of items A to C, see M.R. 1989]

D. records that document that the training or job experience required under subparts 1 to 4 5 has been given to, and completed by, facility personnel.

[For text of subp 7, see M.R. 1989]

7045.0526 USE AND MANAGEMENT OF CONTAINERS.

[For text of subps 1 to 6, see M.R. 1989]

Subp. 7. **Special requirements for ignitable or reactive waste.** Containers holding ignitable or reactive waste must be located at least 15 meters (50 feet) from the facility's property line. Nothing in this subpart shall relieve the facility owner or operator from the obligation to comply with any local, state, or federal law governing storage of these wastes.

[For text of subps 8 and 9, see M.R. 1989]

7045.0558 PERSONNEL TRAINING.

[For text of subps 1 to 5, see M.R. 1989]

Subp. 6. **Personnel records.** The following documents and records must be maintained at the facility:

[For text of items A to C, see M.R. 1989]

D. Records that document that the training or job experience required under subparts 1 to 4 5 has been given to, and completed by, facility personnel.

[For text of subp 7, see M.R. 1989]

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Proposed Rules

7045.0574 EMERGENCY PROCEDURES.

[For text of subps 1 to 4, see M.R. 1989]

Subp. 5. **Report on released material.** If the emergency coordinator determines that the facility has had a release, fire, or explosion which could threaten human health or the environment outside the facility, the findings must be reported as provided in items A and B:

A. If the assessment indicates that evacuation of local areas may be advisable, the appropriate local authorities must be immediately notified, and the emergency coordinator shall be available to help appropriate officials decide whether local areas should be evacuated.

B. The agency's emergency response unit must be immediately notified at the 24-hour telephone number, (612) ~~296-7373~~ 296-8100, and notification must also be given to either the governmental official designated as the on-scene coordinator for that geographical area in the applicable regional contingency plan under Code of Federal Regulations, title 40, part 1510 (1983) or to the National Response Center using their 24-hour toll free telephone number, (800) 424-8802. The report must include:

- (1) name and telephone number of reporter;
- (2) name and address of facility;
- (3) time and type of incident;
- (4) name and quantity of material involved, to the extent known;
- (5) the extent of injuries, if any; and
- (6) the possible hazards to human health or the environment outside the facility.

Subp. 6. **Duty to notify.** The emergency coordinator shall immediately notify the agency if the released hazardous waste may cause pollution of the air, land resources, or waters of the state. The emergency coordinator shall use the agency's 24-hour telephone number (612) ~~296-7373~~ 296-8100.

[For text of subps 7 and 8, see M.R. 1989]

7045.0626 USE AND MANAGEMENT OF CONTAINERS.

[For text of subps 1 to 4, see M.R. 1989]

Subp. 5. **Inspections.** The owner or operator shall inspect hazardous waste containers and areas where containers are stored, at least weekly, looking for leaks and for deterioration caused by corrosion or other factors and shall keep a written record of the dates and findings of these inspections.

[For text of subp 6, see M.R. 1989]

Subp. 7. **Special requirements for ignitable or reactive waste.** Containers holding ignitable or reactive waste must be located at least 15 meters (50 feet) from the facility's property line. Nothing in this subpart shall relieve the facility owner or operator from the obligation to comply with any local, state, or federal law governing storage of these wastes.

[For text of subp 8, see M.R. 1989]

Pollution Control Agency

Proposed Permanent Rules Relating to Hazardous Waste Facility Fee Amendments

Notice of Intent to Adopt Rule Amendments Without a Public Hearing and Notice of Intent to Adopt Rule Amendments with a Public Hearing if 25 or More Persons Request a Hearing

NOTICE IS HEREBY GIVEN that the Minnesota Pollution Control Agency (MPCA) intends to adopt the above-entitled rule amendments without a public hearing following the procedures set forth in the Administrative Procedure Act for adopting rule amendments without a public hearing in *Minnesota Statutes* §§ 14.22 to 14.28 (1988). The effect of the amendments is to lower the fees assessed to hazardous waste land disposal facilities in which waste remains after closure. The MPCA's authority to adopt the rule amendments is set forth in *Minnesota Statutes* § 116.12 (1988).

All persons have until 4:30 p.m. on December 20, 1989, to submit comments in support of or in opposition to the proposed rule amendments or any part or subpart of the rules. Comment is encouraged. Each comment should identify the portion of the proposed rule amendments addressed, the reason for the comment, and any change proposed.

Any person may make a written request for a public hearing on the proposed rule amendments within the comment period. If 25 or more persons submit a written request for a public hearing within the comment period, a public hearing will be held unless a sufficient number withdraw their requests in writing. Any person requesting a public hearing should state his or her name and address, and is encouraged to identify the portion of the proposed rule amendments addressed, the reason for the request, and any change proposed. If a public hearing is required, the MPCA will proceed pursuant to *Minnesota Statutes* §§ 14.131 to 14.20 (1988).

PLEASE NOTE THAT IF 25 OR MORE PERSONS SUBMIT WRITTEN REQUESTS FOR A PUBLIC HEARING WITHIN THE 30-DAY COMMENT PERIOD, A HEARING WILL BE HELD ON JANUARY 3, 1990, UNLESS A SUFFICIENT NUMBER WITHDRAW THEIR REQUEST, IN ACCORDANCE WITH THE NOTICE OF PUBLIC HEARING ON THESE SAME RULE AMENDMENTS PUBLISHED IN THIS STATE REGISTER AND MAILED TO PERSONS REGISTERED WITH THE MPCA. To verify whether a hearing will be held, please call Patrick Carey of the MPCA staff, between December 20, 1989, and January 3, 1990, at 612/296-7767.

Comments or written requests for a public hearing must be submitted to:

Patrick Carey
Minnesota Pollution Control Agency
520 Lafayette Road North
St. Paul, Minnesota 55155
612/296-7767

The proposed rule amendments may be modified if the modifications are supported by data and views submitted to the MPCA and do not result in a substantial change in the proposed rule amendments as noticed.

The proposed rule amendments, if adopted, will only affect land disposal facilities in which waste remains after closure. The effects of the proposed amendments would be to lower the fees assessed to these facilities and to amend the existing facility fee rule language to clarify its original intent. The proposed rule amendments are published below. One free copy of the rule amendments is available upon request from Patrick Carey at the address and telephone number stated above.

A STATEMENT OF NEED AND REASONABLENESS that describes the need for and reasonableness of each provision of the proposed rule amendments and identifies the data and information relied upon to support the proposed rule amendments has been prepared and is available from Patrick Carey upon request.

YOU ARE HEREBY ADVISED, pursuant to *Minnesota Statutes* § 14.115 (1988), "Small business considerations in rulemakings," that the proposed rule amendments will have a positive impact on any small businesses that may be affected. The effect of the proposed amendments is to lower the fees assessed to land disposal facilities in which waste remains after closure. Therefore, any impacts the proposed amendments may have on small business will be ones that save these businesses money.

If no hearing is required, upon adoption of the rule amendments, the rule amendments and the required supporting documents will be submitted to the Attorney General for review as to legality and form to the extent form relates to legality. Any person may request notification of the date of submission to the Attorney General. Persons who wish to be advised of the submission of this material to the Attorney General, or who wish to receive a copy of the rule amendments as adopted, must submit a written request to Patrick Carey.

Gerald L. Willet
Commissioner

Notice of Hearing and Notice of Intent to Cancel Hearing if Fewer than 25 Persons Request a Hearing in Response to Notice of Intent to Adopt Rule Amendments Without a Public Hearing

NOTICE IS HEREBY GIVEN that the Minnesota Pollution Control Agency (MPCA) will hold a public hearing in the above-entitled matter at the MPCA Board Room, 520 Lafayette Road North, St. Paul, Minnesota, commencing at 9:00 a.m. on Wednesday, January 3, 1990, and continuing in an evening session at the same location starting at 7:00 p.m. Additional days of hearing will be scheduled if necessary. Please note that the effect of the amendments is to lower the fees assessed to hazardous waste land disposal facilities in which waste remains after closure. All interested or affected persons will have an opportunity to participate by submitting either oral or written data, statements, or arguments. Statements or briefs may be submitted without appearing at the hearing.

PLEASE NOTE, HOWEVER, THAT THE HEARING WILL BE CANCELED IF FEWER THAN 25 PERSONS REQUEST A HEARING IN RESPONSE TO THE NOTICE OF INTENT TO ADOPT THESE SAME RULE AMENDMENTS WITHOUT A

KEY: PROPOSED RULES SECTION — Underlining indicates additions to existing rule language. ~~Strike outs~~ indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." **ADOPTED RULES SECTION** — Underlining indicates additions to proposed rule language. ~~Strike outs~~ indicate deletions from proposed rule language.

Proposed Rules

PUBLIC HEARING PUBLISHED IN THIS *STATE REGISTER* AND MAILED TO PERSONS REGISTERED WITH THE MPCA. To verify whether a hearing will be held, please call Patrick Carey of the MPCA staff, between December 20, 1989, and January 3, 1990, at 612/296-7767.

The matter will be heard before Administrative Law Judge Bruce D. Campbell, Office of Administrative Hearings, Flour Exchange Building, 310 Fourth Avenue South, Minneapolis, Minnesota 55415, 612/341-7602. The rule hearing procedure is governed by *Minnesota Statutes* §§ 14.131 to 14.20 (1988) and by the rules of the Office of Administrative Hearings, *Minnesota Rules* pts. 1400.0200 to 1400.1200. Questions concerning the rule hearing procedure should be directed to the Administrative Law Judge at the address and telephone number stated above.

The subject of the hearing will be the proposed rule amendments governing hazardous waste facility fees, *Minnesota Rules* part 7046.0020. The proposed rule amendments are authorized by *Minnesota Statutes* § 116.12 (1988). The proposed rule amendments are published below. One free copy of the proposed rule amendments is available on request by contacting:

Patrick Carey
Minnesota Pollution Control Agency
520 Lafayette Road North
St. Paul, Minnesota 55155
612/296-7767

NOTICE IS HEREBY GIVEN that a Statement of Need and Reasonableness is now available for review at the MPCA offices and at the Office of Administrative Hearings. The Statement of Need and Reasonableness includes a summary of all of the evidence and argument which the MPCA anticipates presenting at the hearing justifying both the need for and reasonableness of the proposed rule amendments. Copies of the Statement of Need and Reasonableness may be reviewed at the MPCA offices or at the Office of Administrative Hearings and copies may be obtained from the Office of Administrative Hearings at the cost of reproduction.

Any person may present his or her views on the proposed rules in one or more of the following ways: by submitting written data to the Administrative Law Judge at any time before the close of the hearing; by submitting oral or written data at the hearing; and by submitting written data to the Administrative Law Judge during the comment period following the hearing. The comment period will not be less than five working days after the public hearing ends. The comment period may be extended for a longer period not to exceed 20 calendar days if ordered by the Administrative Law Judge at the hearing. The written material received during the comment period shall be available for review at the Office of Administrative Hearings. Within three business days after the expiration of the comment period, the MPCA and interested persons may respond in writing to any new information received during the comment period; however, no additional evidence may be submitted during this three-day period.

The MPCA requests that any person submitting written views or data to the Administrative Law Judge prior to the hearing or during the comment period also submit a copy of the written data to Patrick Carey at the address stated above.

The proposed rule amendments may be modified if the data and views received during the hearing process warrant modification and the modification does not result in a substantial change in the proposed rule amendments.

NOTICE: Any person may request notification of the date on which the Administrative Law Judge's report will be available, after which date the MPCA may not take any final action on the rule amendments for a period of five working days. If you desire to be so notified, you may so indicate at the hearing. After the hearing, you may request notification by sending a written request to the Administrative Law Judge. Any person may request notification of the date on which the rule amendments were adopted and filed with the Secretary of State. The notice must be mailed on the same day that the rules are filed. If you want to be so notified you may so indicate at the hearing or send a request in writing to the MPCA at any time prior to the filing of the rule amendments with the Secretary of State.

YOU ARE HEREBY ADVISED, pursuant to *Minnesota Statutes* § 14.115 (1988), "Small business considerations in rulemaking," that the proposed rule amendments have a positive impact on any small businesses that may be affected. The proposed amendments only affect hazardous waste land disposal facilities in which waste remains after closure. The effect of the amendments is to lower the fees assessed to these facilities. Therefore, any impacts the proposed amendments may have on small business will be ones that save these businesses money.

PLEASE BE ADVISED that *Minnesota Statutes* ch. 10A (1988) requires each lobbyist to register with the State Ethical Practices Board within five days after he or she commences lobbying. A lobbyist is defined in *Minnesota Statutes* § 10A.01, subd. 11 (1988) as any individual:

(a) Engaged for pay or other consideration, or authorized by another individual or association to spend money, who spends more than five hours in any month or more than \$250, not including his own travel expenses and membership dues, in any year, for the purpose of attempting to influence legislative or administrative action by communicating or urging others to communicate with public officials; or

Proposed Rules

(b) Who spends more than \$250 not including his own travel expenses and membership dues, in any year for the purpose of attempting to influence legislative or administrative action by communicating or urging others to communicate with public officials.

The Statute contains certain exceptions. Questions should be directed to the Ethical Practices Board, 625 North Robert Street, St. Paul, Minnesota 55101-2520, telephone 612/296-5615.

Gerald L. Willet
Commissioner

Rules as Proposed

7046.0020 HAZARDOUS WASTE FACILITY FEES.

Subpart 1. **Fee schedule for five-year permits.** A person applying for issuance or reissuance of a five-year permit for a hazardous waste facility shall remit the permit application fee or permit reissuance fee given in item A or B. A person who owns or operates a hazardous waste facility ~~that is in operation on July 1 in any year~~ shall remit the annual facility ~~operator's~~ fee for that fiscal year. if on July 1, the facility is treating, storing, or disposing of hazardous waste or has hazardous waste remaining after closure. A facility in which hazardous waste remains after closure continues to be subject to the annual facility fee until certification of completion of post-closure care is submitted to the commissioner and the commissioner releases the owner or operator from the financial assurance requirements for post-closure care as described in part 7045.0602, subpart 4.

| | Permit Application Fee | Annual Facility Operator's Fee | Permit Reissuance Fee |
|---|------------------------------|--|-----------------------------|
| [For text of item A, see M.R. 1989] | | | |
| B. Disposal and treatment | | | |
| Surface impoundment | 21,870 | 21,140 | 10,930 |
| Treatment (not otherwise specified including open burning) | 21,870 | 10,690 | 10,930 |
| Thermal treatment (not including open burning) | 54,670 | 37,180 | 27,340 |
| Land treatment | 54,670 | 37,180 | 27,340 |
| Land disposal (includes surface impoundments in which waste remains after closure) | 54,670 | 37,180 | 27,340 |
| <u>Active facilities</u> | 54,670 | 37,180 | 27,340 |
| <u>Closed facilities (includes all facilities in which waste remains after closure)</u> | <u>27,330</u> | <u>24,790</u> | <u>13,670</u> |

Subp. 2. **Fee schedule for permits less than five-year term.** The following schedule must be used to calculate the application fee for a permit term of less than five years.

| | |
|----------------|---|
| Term of Permit | Permit Application Fee |
| 1 year | 35 percent of application fee in subpart 1 or subpart 3 |

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Proposed Rules

| Term of Permit | Permit Application Fee |
|----------------|---|
| 2 years | 60 percent of application fee in subpart 1 or subpart 3 |
| 3 years | 75 percent of application fee in subpart 1 or subpart 3 |
| 4 years | 90 percent of application fee in subpart 1 or subpart 3 |

The annual facility operator's fee is the applicable fee listed in table 1 in subpart 1.

Subp. 3. **Combination facilities.** An application fee for a facility consisting of several treatment, storage, or disposal functions must be calculated according to the following schedule for application fees and annual operator's facility fees:

[For text of items A to H, see M.R. 1989]

[For text of subp 4, see M.R. 1989]

Subp. 5. **Payment schedule.** Fees must be made payable to the state treasurer and submitted to the commissioner as follows:

[For text of item A, see M.R. 1989]

B. The owner or operator shall submit the annual facility operator's fee not later than June 30 of each year.

[For text of item C, see M.R. 1989]

[For text of subs 6 to 7, see M.R. 1989]

Adopted Rules

The adoption of a rule becomes effective after the requirements of Minn. Stat. §14.14-14.28 have been met and five working days after the rule is published in *State Register*, unless a later date is required by statutes or specified in the rule.

If an adopted rule is identical to its proposed form as previously published, a notice of adoption and a citation to its previous *State Register* publication will be printed.

If an adopted rule differs from its proposed form, language which has been deleted will be printed with strikeouts and new language will be underlined. The rule's previous *State Register* publication will be cited.

An emergency rule becomes effective five working days after the approval of the Attorney General as specified in Minn. Stat. §14.33 and upon the approval of the Revisor of Statutes as specified in §14.36. Notice of approval by the Attorney General will be published as soon as practicable, and the adopted emergency rule will be published in the manner provided for adopted rules under §14.18.

Board of Dentistry

Adopted Permanent Rules Relating to Licensure

The rules proposed and published at *State Register*, Volume 14, Number 6, pages 272-276, August 7, 1989 (14 S.R. 272) are adopted as proposed.

Minnesota Housing Finance Agency

Adopted Permanent Rules Relating to Purchase and Rehabilitation or Refinance and Rehabilitation Mortgage Loans

The rules proposed and published at *State Register*, Volume 14, Number 7, pages 325-327, August 14, 1989 (14 S.R. 325) are adopted as proposed.

State Board of Vocational Technical Education

Adopted Permanent Rules Relating to Part-time Licenses, Financial Aid Administrator, and Certain New Venture Programs

The rules proposed and published at *State Register*, Volume 14, Number 6, pages 276-280, August 7, 1989 (14 S.R. 276) are adopted with the following modifications:

Rules as Adopted**3700.1100 FINANCIAL AID ADMINISTRATOR.**

Subpart 1. **License required.** A person must be licensed as a financial aid administrator under this part if the person is responsible for any of the activities listed in this subpart:

- A. serving as a primary resource person on financial aid and providing information on financing higher education to current and prospective students, parents, secondary counselors, social service agencies, and technical institute staff members;
- B. completing all institutional applications and reports for program participation required by the institute, the state and federal government, or other agencies;
- C. interpreting state and federal regulations for the development of policies and procedures in administering financial aid programs and services;
- D. establishing uniform procedures and standards for the awarding and disbursing of financial aid and the monitoring of student academic progress;
- E. complying with federal, state, and local audit requirements for financial aid administrators;
- F. coordinating the integration of agency funding into the awarding process; and
- G. developing forms and brochures providing student consumer information regarding applications and rights and responsibilities, as well as all documents necessary for program management.

Subp. 2. **Other requirements.** The applicant must meet the requirements in part 3700.0100, except that the applicant need not comply with part 3515.1400, items A to D.

Subp. 3. **Educational and occupational experience requirement.** An applicant for a license as financial aid administrator must meet the requirements listed in item A, B, C, or D. The education must be from an accredited postsecondary institution:

- A. 4,000 hours of verified occupational experience as a financial aid office administrator/director and a bachelor's or higher degree with a major in educational counseling and guidance, postsecondary student personnel administration, federal aid administration, or business administration.
- B. 6,000 hours of verified occupational experience providing administrative support to a financial aid administrator/director and a two-year program or a program of 90 or more quarter credits or associate degree in financial aid assistant.
- C. 8,000 hours of verified occupational experience as a financial aid administrator/director.
- D. 8,000 hours of verified occupational experience providing administrative support to a financial aid administrator/director, and 60 hours of beginning or intermediate student financial aid administration workshops sponsored by professional national, state, or regional financial aid administrator associations or 15 quarter credits in student financial aid and administration theory and practice.

Subp. 4. **Initial renewal requirements.** An applicant must submit verification of completion of philosophy of vocational education and an approved human relations course before the applicant's first license renewal.

Subp. 5. **Conversion of current financial aid officers.**

A. A current financial aid officer license converts to a financial aid administrator license on the effective date of this part and upon the next renewal the applicant's license will indicate financial aid administrator.

B. Applicants verifying one year of experience within a Minnesota technical institute performing the duties listed in part 3700.0350, subpart 1, within five years before the effective date of this part are eligible for a license as a financial aid administrator.

3700.1410 LICENSES FOR PART-TIME CONTINUOUS OR PART-TIME GENERAL STUDIES INSTRUCTIONAL PERSONNEL.

Subp. 5. **General requirements.** The applicant:

C. need not comply with the human relations and teacher education sequence provisions in parts ~~3315.1400~~ 3515.1400, 3515.2100, 3515.5700, and 3515.5800.

3709.0360 BUSINESS TO BUSINESS TELEMARKETING.

Subp. 5. **Occupational experience substitution** Substitution for recent occupational experience. Teaching experience at an

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Adopted Rules

accredited postsecondary institution, industrial or business setting in primary content of business to business telemarketing for 1,500 hours of the 2,000 required in under part 3709.0100, subpart 1, item A. Two hours of teaching equal one hour of the occupational experience.

Commissioners' Orders

Department of Natural Resources

Order No. 2360: Regulations Relating to the Management of Certain Lakes as Experimental Waters to Further Experiments and Research

PURSUANT TO AUTHORITY VESTED in me by *Minnesota Statutes* § 97C.001 and other applicable law, I, Joseph N. Alexander, Commissioner of Natural Resources, hereby prescribe the following regulations relating to certain lakes to further experiments and research.

Section 1. Restrictions on Big Sand Lake, T. 141, R. 34, S. 22, 23, 26, 27, 33, 35, Hubbard County: While on or fishing in the waters of Big Sand Lake, the limit for northern pike is three (3) with no more than one (1) northern pike in possession with a length of more than 24 inches. The limit of walleye is six (6) with no more than one (1) walleye in possession over 20 inches. The length shall be measured from the tip of the nose to the tip of the tail when fully extended.

Sec. 2. All northern pike and walleye in possession while on the waters of Big Sand Lake, regardless of where taken, must be intact and measurable. Northern pike and walleye fillets shall not be possessed while on the above waters.

Sec. 3. The spearing ban in accordance with Commissioner's Order No. 2346 or its successors also applies to Big Sand Lake.
Dated at Saint Paul, Minnesota, this 31st day of October, 1989.

Official Notices

Pursuant to the provisions of *Minnesota Statutes* §14.10, an agency, in preparing proposed rules, may seek information or opinion from sources outside the agency. Notices of intent to solicit outside opinion must be published in the *State Register* and all interested persons afforded the opportunity to submit data or views on the subject, either orally or in writing.

The *State Register* also publishes other official notices of state agencies, notices of meetings, and matters of public interest.

Office of the Secretary of State

Annual Compilation of State Agencies: Notice of Vacancies in Multi-Member Agencies

The Secretary of State publishes here information that describes the various state agencies whose members are selected through the Open Appointments process pursuant to *Minnesota Statutes* 15.0597. Notice is also given to the public of vacancies scheduled to occur in January 1990. Each agency entry includes the following information: agency name, enabling legislation, address, appointing authority, compensation for members, agency function, membership requirements and additional information submitted by the agency. Agency information for this report was supplied by the various multi-member agencies on or before October 12, 1989. Member information was compiled from information provided on membership application forms. Agencies are listed in alphabetical order.

Membership abbreviations:

A - Asian/Pacific

B - Black

C - Caucasian

Cty - County number

D - Democratic Farmer Labor

F - Female

H - Hispanic

M - Male

N - American Indian

N - None/Other (political party)

O - Other (race)

R - Independent Republican

"Appointments Pending" indicates that no notices of appointment were received prior to October 12, 1989.

Vacancies scheduled to occur in January 1990 are indicated by a single asterisk (*) placed in front of the members name. Application forms may be obtained from and submitted to the Secretary of State, Open Appointments, 180 State Office Building, St. Paul MN 55155-1299, (612) 297-5845, or in person at Room 174 of the State Office Building. The application deadline for these vacancies is December 12, 1989.

ADVISORY COMMITTEE ON GENETICALLY ENGINEERED ORGANISMS *1989 Session Laws, Chpt 346, Sec. 4.* 300 Centennial Office Bldg., 658 Cedar St., St. Paul, 55155. 612-297-2376.

APPOINTING AUTHORITY: MN Environmental Quality Board. **COMPENSATION:** None. The committee provides advice at the request of the MN Environmental Quality Board on general issues involving genetic engineering and on issues relating to specific proposals, including the identification of research needed for adequate regulation of field trials. Fifteen members. Meetings held in St. Paul. Tentative schedule: 1:30 to 5:00 PM every third Wednesday of each month from September through March.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Anderson, Morris | 8909 | 9009 | 10 | 35B | M | N | C | 612-448-2515 | BioTrol Inc., 11 Peavey Rd., Chaska 55318 |
| Cohn, Charlotte | 8909 | 9009 | 27 | 59 | F | D | C | 612-296-9229 | MN DNR 500 Lafayette Rd., St. Paul 55155 |
| Drake, Robert | 8909 | 9009 | 27 | 42B | M | D | C | 612-929-9433 | 4164 W. 44th St., Edina 55424 |
| Glass, David | 8909 | 9009 | | | | | | 617-864-0040 | BioT. Ag., 85 Bolton St., Cambridge MA 02140 |
| Glumac, Ann | 8909 | 9009 | 62 | 65B | F | N | O | 612-296-7305 | PCA, 520 Lafayette Rd., St. Paul 55155 |
| Kapuscinski, Anne | 8909 | 9009 | 62 | 63 | | | | 612-624-3019 | U of M, 1980 Folwell Ave., St. Paul 55108 |
| Lindner, Robert | 8909 | 9009 | 27 | | M | N | C | 612-623-5640 | Dept. Health, 717 Delaware S.E., Mpls. 55440 |
| Moran, Myrl | 8909 | 9009 | 30 | 19 | F | D | C | 612-389-5156 | Rt. 2, Box 185, Princeton 55371 |
| Payne, James | 8909 | 9009 | 27 | 62A | | | | 612-333-4800 | 212 W. 48th St., Mpls. 55409 |
| Regal, Philip | 8909 | 9009 | | | | | | 612-625-4669 | U of M, 318 Church St. S.E., Mpls. 55455 |
| Rubenstein, Irwin | 8909 | 9009 | 62 | 53A | M | | C | 612-624-2755 | U of M, 1445 Gortner Ave., St. Paul 55108 |
| Springer, Warren | 8909 | 9009 | 27 | 25A | M | R | C | 612-593-7285 | N. King, 7500 Olson M. Hwy., G. Vly 55427 |
| Stark, Margo | 8909 | 9009 | 27 | 61A | | | | 612-644-2038 | MN Food, 2395 Univ. Ave., St. Paul 55114 |
| Zink, Richard | 8909 | 9009 | 60 | 02A | M | D | C | 218-281-6976 | 716 N. Broadway, Crookston 56716 |

ADVISORY COUNCIL ON BATTERED WOMEN *Minnesota Statutes 241.64.* Dept. of Corrections, 300 Bigelow Bldg., 450 N. Syndicate Ave., St. Paul 55104. 612-642-0253.

APPOINTING AUTHORITY: Commissioner of Corrections. **COMPENSATION:** Reimbursed for expenses. The council advises the Department of Corrections on funding for emergency shelters and programs for battered women. Eighteen members include persons knowledgeable in the fields of health, law enforcement, social services to battered women, and four public members. Monthly meetings.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Anderson, Barbara | 8701 | 9012 | | | F | D | N | 507-532-4604 | P.O. Box 292, Wood Lake 56258 |
| Anderson, Elizabeth | 8701 | 9012 | 09 | 14B | | D | C | 218-879-7057 | 1412 Summit Ave., Cloquet 55720 |
| Chang-Schroeder, Claire | 8701 | 9012 | 82 | 55 | F | D | A | 612-780-2332 | 411 Pine Tree Tr., Stillwater 55082 |
| Flores, San Juana | 8801 | 9112 | 24 | | F | D | H | | P.O. Box 108, Clarks Grove 56016 |
| Frederick, Loretta | 8801 | 9112 | 85 | 34B | F | D | C | 507-454-6660 | S.MN Reg. Legal Srv., PO 1266, Winona 55987 |
| Gamache, Denise | 8701 | 9012 | 27 | 60B | F | D | C | 612-646-6177 | 4032 Chigaco Ave. S., Mpls. 55407 |
| Howard, Mary | 8701 | 9012 | 73 | | F | D | B | 612-252-8627 | 110 N. 32nd Ave., St. Cloud 56301 |
| Jackson, Mary Jo | 8801 | 9112 | 27 | 60 | F | D | C | 612-722-4670 | 2414 E. 24th St., Mpls. 55406 |
| Long, Dianne | 8801 | 9112 | 56 | 10B | F | | C | 218-739-3486 | 323 W. Alcott, Fergus Falls 56537 |
| Masquelier, Bobbi | 8701 | 9012 | | 37 | | D | C | 612-937-3472 | 17929 Liv Lane, Eden Prairie 55344 |
| Rivera, Loretta | 8701 | 9012 | 27 | 60A | F | | N | 612-627-2628 | 1014 E. 22nd St., Mpls. 55404 |
| Robinson, Deborah | 8801 | 9112 | 27 | | F | D | B | 612-874-7063 | 3021 Portland Ave. S. (Up), Mpls. 55407 |
| Sullivan, Jo | 8701 | 9012 | 69 | 05B | F | D | C | 218-254-3377 | 500 N.W. 5th St., Chisholm 55719 |
| Thelen, Rose | 8807 | 9012 | 73 | 17 | F | D | C | 612-251-7192 | 515 1/2 Mall Germain, St. Cloud 56301 |
| Warren, Beverly | 8801 | 9112 | | | F | D | N | 218-751-6346 | 6147 Jackpine Rd. N.W., Bemidji 56601 |
| Zeller, Pamela | 8801 | 9112 | | | F | N | H | 612-772-1723 | 657 Dayton Ave., St. Paul 55104 |

ADVISORY COUNCIL ON PLUMBING CODE AND EXAMINATIONS *Minnesota Statutes 326.41.* 717 Delaware St. S.E., Mpls 55440. 612-623-5328.

APPOINTING AUTHORITY: Commissioner of Health. **COMPENSATION:** Reimbursed for expenses. The council examines and licenses plumbers and recommends revisions to the plumbing code and licensing rules. Seven members include one journeyman plumber, one master plumber, and one representative of the commissioner of the Dept. of Health. Quarterly meetings.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Bellin, Milton | 8701 | 9101 | 27 | 44B | | | | 612-623-5517 | 3828 Kipling Ave., St. Louis Park 55416 |
| Gellerstedt, George | 8702 | 9101 | 69 | 07A | M | D | C | 218-722-3901 | 647 Jill St., Duluth 55803 |

Official Notices

| | | | | | | | | | |
|-----------------------|------|------|----|-----|---|---|---|--------------|---------------------------------------|
| Hendrickson, Sivert | 8801 | 9201 | 19 | 38A | M | N | C | 612-435-5392 | 2005 Sumac Ln., Burnsville 55337 |
| Lichliter, Jr., Ralph | 8801 | 9201 | 27 | 35A | M | D | C | 612-546-6153 | 4075 Ensign Ave. N., New Hope 55427 |
| Mindrum, Joseph | 8801 | 9201 | 62 | | | | | 612-222-7047 | 90 Crocus Place, St. Paul 55102 |
| Nelsen, Charles | 8801 | 9201 | 55 | 33 | M | N | C | 507-282-7898 | 1823 N.W. 16 1/2 St., Rochester 55901 |

ADVISORY COUNCIL ON THE MINNESOTA ACADEMY FOR THE DEAF AND THE BLIND *Minnesota Statutes 128A.03.*
P.O. Box 308, Faribault 55021. 507-332-3363.

APPOINTING AUTHORITY: Board of Education. **COMPENSATION:** \$35 per diem. The council advises the Board of Education on policies pertaining to the control, management, and administration of these academies. Up to fifteen members: shall be representative of the various geographic regions of the state and include parents or guardians of visually disabled or hearing impaired children, a staff representative of the applicable academy, two representatives from groups representing the interest of visually disabled or hearing impaired individuals. All members shall have knowledge, experience and interest in the problems of visually disabled or hearing impaired children.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Balfe, Timothy | 8709 | 9109 | 66 | | | | | 507-332-3478 | 1319 Robinwood Ln., Faribault 55021 |
| Baumgartner, Susan | 8611 | 9009 | 27 | 48 | F | D | C | 612-425-2765 | 11849 90th Ave. N., Maple Grove 55369 |
| Bellamy, Meg | 8909 | 9309 | 73 | | F | | C | 612-253-9333 | 91 Woodhill Rd., St. Cloud 56301 |
| Goinz, James | 8709 | 9109 | 04 | | | | | 218-751-7701 | P.O. 1521, Bemidji 56601 |
| Grebenc, Judy | 8709 | 9109 | 69 | 06A | | | | 218-749-8273 | Rt. 1, Box 389-B, Cook 55723 |
| Hansen, Thomas | 8709 | 9109 | 22 | 29B | M | D | C | 507-553-5001 | 527 2nd Ave. S.W., Wells 56097 |
| Hokanson, Richard | 8709 | 9109 | 27 | 41A | M | D | C | 612-642-0508 | 10409 Sumter Ave. S., Bloomington 55438 |
| Hooley, Patricia | 8909 | 9309 | 07 | 24B | F | D | C | 507-332-3371 | Rt. 6, 116 Mapleridge Dr., Mankato 56001 |
| Jacobson, Nadine | 8909 | 9309 | 27 | 62B | F | D | C | 612-927-7694 | 5613 Oliver Ave. S., Mpls. 55419 |
| Jones, James | 8709 | 9109 | 19 | 39A | M | | | 612-221-1337 | 235 Marshall Ave., St. Paul 55102 |
| Mathiowetz, Donald | 8709 | 9109 | 02 | 51A | M | D | C | 612-924-8543 | 8381 5th St., Spring Lake Park 55432 |
| May, Kathryn | 8909 | 9309 | 62 | | F | N | C | 612-220-6063 | 1302 Ford Pkwy., St. Paul 55116 |
| Mayer, Steven | 8909 | 9309 | 82 | 56A | M | R | C | 464-3998 | 200 Quehl Ave. N., Lakeland 55043 |
| Musel, Joseph | 8909 | 9309 | 34 | 15B | M | D | C | 612-231-5361 | Rt. 1, Box 121J, Hawick 56246 |
| Taylor, Dale | 8909 | 9309 | 60 | 02A | M | | C | 218-773-9749 | 1615 21st St. N.W., E. Grand Forks 56721 |

ADVISORY COUNCIL ON UNIFORM FINANCIAL ACCOUNTING AND REPORTING STANDARDS *Minnesota Statutes 121.901.* Room 937, Capitol Square Bldg., St. Paul 55101. 612-296-5906.

APPOINTING AUTHORITY: Bd. Education/Com. Education/Bd. Voc Tech/State Auditor. **COMPENSATION:** None. The council provides uniform accounting and reporting standards for school districts and recommends rules, statute changes, modifications of financial accounting codes, manuals, procedures and reporting forms. Thirteen members include two employees of the Dept. of Education, one licensed certified public accountant, eight school district employees whose responsibilities include school financing and accounting; one employee appointed by State Board of Vocational and Technical Education, and one member of the State Auditor's office. Approximately six meetings per year.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Arnott, Gregory | 8701 | 9101 | 27 | 44 | M | R | C | 612-546-8383 | 4209 Wooddale Ave., St. Louis Park 55416 |
| Buck, David | 8701 | 9101 | 02 | 50A | M | D | C | 612-753-2241 | 19875 Heather St. N.W., Cedar 55011 |
| Chaffee, Norman | 8908 | 9206 | 69 | 06A | M | N | C | 612-296-0495 | Rt. 1, Box 1847, Ely 55731 |
| Eckstrom, Ivan | 8805 | 9101 | 65 | 21 | | | | 612-329-8368 | 318 S.E. Third St., Renville 56284 |
| Elmstrom, Marlene | 8701 | 9101 | 82 | 55A | F | | C | 612-779-5776 | 215 4th Rd. N., Forest Lake 55025 |
| Guevremont, Richard | 8801 | 9201 | 20 | 30B | M | N | C | 507-477-3238 | Rt. 1, Box 76, Hayfield 55940 |
| Hawkins, Benjamin | 8701 | 9101 | 31 | 03B | M | D | C | 218-327-2261 | 1105 5th Ave. N.E., Grand Rapids 55744 |
| Heiringer, Greg | 8701 | 9101 | 27 | 48B | M | | | 612-296-4715 | 3317 75th Court N., Brooklyn Park 55443 |
| Liudahl, Sharon | 8801 | 9201 | 28 | 01 | F | R | C | 507-498-3221 | 113 2nd Ave. N.W., Spring Grove 55974 |
| Sandberg, Stephen | 8908 | 9101 | 82 | 056 | M | N | C | 612-296-5906 | 548 Willow Lane, Woodbury 55125 |
| Shomion, Lawrence | 8801 | 9201 | 62 | 67B | M | | C | 612-731-6827 | 41 N. Winthrop St., St. Paul 55119 |
| Wood, Ann | 8801 | 9201 | 82 | 55B | F | D | C | 612-439-2345 | 14421 Upper 56th St., Stillwater 55082 |

ADVISORY COUNCIL ON WELLS AND BORINGS *Laws of 1989, Chapter 326, Section 5.* 717 Delaware St. S.E., Mpls 55440. 612-623-5338.

APPOINTING AUTHORITY: Commissioner of Health. **COMPENSATION:** \$35 per diem plus expenses. The council advises the Dept. of Health on licensing water well contractors and explorers, registering, monitoring well engineers, and monitoring wells. Fifteen voting members include six water well contractors (state residents for at least three years, with at least five years experience in well drilling, no more than two from the seven county metro area); one member a licensed exploratory borer for minerals; two public members not connected with exploratory boring or water well contracting; one member a licensed elevator shaft contractor, one member must be a monitoring contractor; representatives of the Departments of Health, Natural Resources, and the Pollution Control Agency; and a representative of the Minnesota Geological Survey. Quarterly meetings.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Antonsen, David | 8701 | 9101 | 56 | 10A | M | R | C | 218-342-2854 | RFD Route 2, Vergas 56587 |
| Bloomgren, Bruce | 8701 | 9101 | 82 | 55 | M | N | C | 612-373-3591 | 4250 Odegard Ct., Stillwater 55082 |
| Bohn, Gary | 8701 | 9101 | 70 | | | | | 612-445-4809 | 16550 Baseline Ave., Shakopee 55379 |
| Englund, Gary | 8701 | 9101 | 62 | 53A | M | | | 612-623-5330 | 717 Delaware St. S.E., Mpls. 55404 |
| Hietala, Harold | 8701 | 9101 | 69 | 05A | | | | 612-626-0900 | Star Route Box 2226, Virginia 55792 |
| Jakes, Don | 8801 | 9201 | | | | | | 612-296-7736 | 520 Lafayette Rd. N., St. Paul 55155 |
| Johnson, Larry | 8801 | 9201 | 27 | 49A | M | D | C | 612-473-4224 | 507 Fremont Ave. S., Mpls. 55419 |
| Renner, Roger | 8801 | 9201 | 71 | | M | R | C | 612-427-6100 | 15688 Jarvis St. N.W., Elk River 55330 |
| Rosga, Thomas | 8801 | 9201 | 58 | 14B | M | | | 612-384-6103 | Box 586, Hinckley 55037 |
| Seppmann, Corey | 8801 | 9201 | 07 | 29A | M | R | C | 507-625-5245 | Rt. 9, Box 173, Mankato 56001 |
| Singer, Rexford | 8801 | 9201 | 62 | 62B | M | R | C | 612-373-8080 | 1444 Englewood Ave., St. Paul 55104 |
| Thein, Dennis | 8701 | 9101 | 55 | 33A | | | | 507-288-5554 | 6011 Woodridge Ct. N.E., Rochester 55404 |
| Tufford, Sarah | 8801 | 9201 | 82 | | | | | 612-297-2431 | 500 Lafayette Rd., St. Paul 55146 |

ADVISORY COUNCIL ON WORKERS' COMPENSATION *Minnesota Statutes 175.007.* Dept. of Labor and Industry, 443 Lafayette Rd., St. Paul 55155. 612-296-6889.

APPOINTING AUTHORITY: Commissioner of Labor and Industry. **COMPENSATION:** \$48 per diem plus expenses. The council studies workers compensation law and its administration and recommends changes where appropriate. Members include five representatives of employers, five representatives of employees, five non-voting public members and two recipients of workers' compensation benefits under Chapter 176 and the chairs of the Rehabilitation Review Panel and the Medical Services Review Board. Monthly meetings. The council is not subject to Section 15.059, subdivision 5.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|---------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Burns, Harry | 8804 | 9201 | 73 | 17A | | | | 612-251-4591 | P.O. Box 486, St. Cloud 56302 |
| Christensen, Nancy | 8701 | 9101 | 70 | 36A | | | N | 612-292-4659 | 300 Hanover, 480 Cedar St., St. Paul 55101 |
| Dockendorf, David | 8801 | 9201 | 27 | 42 | M | | | 612-699-5098 | 7247 Bren Lake, Eden Prairie 55344 |
| Engberg, Jack | 8701 | 9101 | 27 | 44A | M | D | C | 612-338-6743 | 700 Title, 400 2nd Ave. S., Mpls. 55401 |
| Fitzgerald, Francis | 8701 | 9101 | 27 | | | | | 612-227-6631 | 150 Mears, 405 Sibley St., St. Paul 55101 |
| Friberg, Shirley | 8701 | 9101 | 62 | 63A | F | | | 612-631-2046 | 2130 Fairways Ln., Roseville 55113 |
| Gustafson, Dan | 8801 | 9201 | | | M | D | C | 612-227-7647 | Suite 110, 525 Park St., St. Paul 55103 |
| Johnson, Robert | 8701 | 9101 | 27 | 46B | M | | | 612-292-1099 | Suite 1310, Pioneer Bldg., St. Paul 55101 |
| Koll, Laurence | 8701 | 9101 | 19 | 39A | | | | 612-291-9155 | East 1300, 332 MN St., St. Paul 55101 |
| Lennes, Jr., John | 8801 | 9201 | | | M | N | C | 612-293-3911 | 16720 Norell Ave. N., Marine 55047 |
| Lindgren, Paul | 8701 | 9101 | 62 | | M | D | C | 612-227-8561 | 333 Sibley St., Room 115, St. Paul 55101 |
| Martin, William | 8903 | 9301 | 27 | | M | D | C | 612-641-2358 | 2380 Watertown Rd., Long Lake 55356 |
| Nyberg, Charles | 8801 | 9201 | 50 | 31B | M | | | 507-437-5297 | George A. Hormel & Co., Austin 55912 |
| Schak, Dan | 8712 | 9101 | 41 | 27A | M | D | C | 507-247-5204 | 201 E. Highway 14, Tyler 56178 |
| Schulz, Ernest | 8903 | 9301 | 27 | 61B | M | D | C | 612-542-7127 | 4520 45th Ave. S., Mpls. 55406 |
| Schut, Lawrence | 0000 | 0000 | | | | | | | CHAIR MEDICAL SER REVIEW BRD (EX-OFFICIO) |
| Sigmund, Elvira | 8806 | 9101 | | | F | D | C | 715-792-2336 | R.R. 1, Box 1763, Hager City WI 54014 |
| Sweere, Joseph | 0000 | 0000 | | | | | | | CHAIR REHAB REVIEW PANEL (EX-OFFICIO) |

ADVISORY SEED POTATO CERTIFICATION TASK FORCE *Minnesota Statutes 21.112.* 12 Hill Hall, University of MN at Crookston, Crookston 56716. 218-281-6976.

APPOINTING AUTHORITY: Commissioner of Agriculture. **COMPENSATION:** Reimbursed for expenses. The task force reviews quality control, research, and market development in the certified seed potato industry. Nine members; are growers of certified seed potatoes. Meetings twice annually.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|------------------------------------|
| Aarestad, Randy | 8810 | 9010 | 54 | | M | N | C | 218-456-2483 | R.R. #1, Box 4, Halstad 56548 |
| Bogestad, Larry | 8810 | 9010 | 35 | 01 | M | N | C | 218-466-2200 | P.O. Box 178, Donaldson 56720 |
| Carlson, Ron | 8810 | 9010 | 45 | | M | | | 218-478-2791 | R.R. #2, Box 220, Stephen 56757 |
| Knutson, Roger | 8810 | 9010 | 39 | 01 | M | | | 218-783-2822 | Williams 56686 |
| Larson, Jerry | 8810 | 9010 | 60 | 02 | M | D | C | 218-857-2235 | Climax 56523 |
| Mallinger, Earl | 8810 | 9010 | 45 | 02 | M | N | C | 218-695-2311 | Box 7, Oslo 56744 |
| Paquin, Dave | 8810 | 9010 | 63 | 02 | M | N | C | 218-637-3455 | Box 206, Mentor 56736 |
| Thompson, Thomas | 8810 | 9010 | 14 | 09 | M | | | 218-789-7253 | R.R. #1, Box 52, Barnesville 56514 |
| VanErkel, Henry | 8810 | 9010 | 24 | 30 | M | R | C | 507-889-3771 | Box 126, Hollandale 56045 |

Official Notices

ADVISORY TASK FORCE ON AMERICAN INDIAN LANGUAGE & CULTURE EDUCATION *Minnesota Statutes 126.531.* 303 Capitol Square Bldg., 550 Cedar St., St. Paul 55101. 612-296-6458.

APPOINTING AUTHORITY: Board of Education. COMPENSATION: Reimbursed for expenses. The task force advises the Board of Education in their duties in the application process and granting of programs under the American Indian Language and Cultural Education Act. Members must be representatives of significant segments of the American Indian population and include representatives of community groups, parents, administrators and teachers, trainers of teachers, non-public and alternative programs, and persons knowledgeable about American Indian language and culture education. Meetings four to six times per year at various locations. **The task force expired effective June 1989. Its duties have been assumed by the American Indian Education Committee.**

CURRENT MEMBERS

| Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------|-----------|------|------------|-----|-----------------|------|-------|---------|
|------------|-----------|------|------------|-----|-----------------|------|-------|---------|

AGENCY EXPIRED JUNE 1989

ADVISORY TASK FORCE ON DEGRADABLE PLASTICS *Laws of 1988, Chapter 688, Article 17.* 900 American Center Bldg., 150 E. Kellogg Blvd., St. Paul 55101. 612-297-1170.

APPOINTING AUTHORITY: Rural Development Board. COMPENSATION: Reimbursed for expenses. The task force studies the feasibility and consequences of requiring industry and consumer plastic products to be degradable. **A report to the Legislature is required by January 1, 1990.** Membership consists of the Commissioner/Director of Agriculture, Commerce, Pollution Control Agency, Office of Waste Management, Greater Minnesota Corporation, Consumer Affairs Division of the Attorney General's office; 2 industry representatives and 1 retailer. Monthly meetings; schedule and location varies with availability.

CURRENT MEMBERS

| Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|--------------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Anderson, Steven | 8905 | 9001 | 62 | M | N | C | 612-770-2925 | 6741 Lyndale Ave. S., Richfield 55423 |
| Bacon, Dale | 8905 | 9001 | 62 | 53B | M | N | 612-778-4736 | Box 33331, Bldg. 21-2W-05, St. Paul 55133 |
| Johannesson, Keith | 8905 | 9001 | 04 | 04 | M | R | 218-751-9644 | P.O. Box 608, Bemidji 56601 |

ADVISORY TASK FORCE ON MENTAL RETARDATION AND RELATED CONDITIONS *Minnesota Statutes 252.31.* 444 Lafayette Road., St. Paul 55155-3825. 612-296-2171.

APPOINTING AUTHORITY: Commissioner of Human Services. COMPENSATION: None. The task force advises the commissioner as to public policy, programs, and services for persons with mental retardation and related conditions. Members are providers or consumers of services for, or parents of persons who are mentally retarded or physically handicapped, or interested citizens. Bimonthly meetings.

CURRENT MEMBERS

| Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|--------------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Abderholden, Sue | 8903 | 9103 | | | | | | |
| Brintnall, Joan | 8903 | 9103 | | | | | | |
| Dilley, Deb | 8903 | 9103 | | | | | | |
| Douglas, Judith | 8903 | 9103 | 62 | | F | N | 612-227-7655 | 135 Colorado St. E., St. Paul 55107 |
| Fisher, Tony | 8903 | 9103 | 62 | | M | D | 612-646-8675 | 672 Transfer Rd., St. Paul 55114 |
| Fon, Gordon | 8903 | 9103 | | | | | | |
| Frase, Ted | 8903 | 9103 | | | | | | |
| Hendricks, Shellie | 8903 | 9103 | | | | | | |
| Kiely, David | 8903 | 9103 | 62 | 65B | M | D | 612-223-8120 | 35 East Exchange St., St. Paul 55101 |
| Koziak, Diane | 8903 | 9103 | 62 | 32 | F | N | 612-484-8484 | 1040 Lawnview Ave., Shoreview 55126 |
| Lakin, Charlie | 8903 | 9103 | 27 | 58B | M | D | 612-624-5005 | 964 17th Ave. S.E., Mpls., 55414 |
| Mezzenga, Susan | 8903 | 9103 | | | | | | |
| Mueller, Jerry | 8903 | 9103 | 62 | 53 | M | N | 612-647-9200 | 1821 University Ave., #S277, St. Paul 55104 |
| Ortis, Anita | 8903 | 9103 | | | | | | |
| Pate, Karen | 8903 | 9103 | | | | | | |
| Peters, William | 8903 | 9103 | | | | | | |
| Schacht, Lee | 8903 | 9103 | 27 | 42A | M | | 612-623-5269 | 717 Delaware St. S.E., Mpls. 55440 |
| Schlosser, Sandra | 8903 | 9103 | 34 | 15B | F | D | 612-235-6275 | 613 Richland Ave. S.W., Willmar 56201 |
| Schoepke, Joan | 8903 | 9103 | 27 | | F | N | 612-831-0231 | 9928 Abbott Ave. S., Bloomington 55431 |
| Scott, Stephen | 8903 | 9103 | 27 | 62B | | | 612-332-7301 | 323 Fourth Ave. S., Rm. 222, Mpls. 55415 |
| Tessman, Mary | 8903 | 9103 | | | | | | |
| Theede, Dennis | 8903 | 9103 | 28 | 34A | M | N | 507-895-8111 | 109 S. Winnebago St., Caledonia 55921 |
| Warnken, Mark | 8903 | 9103 | 62 | 53 | M | D | 612-293-8230 | #1 E. Oriole Ln., St. Paul 55127 |
| Wieck, Colleen | 8903 | 9103 | | | | | | |
| Williams, Mike | 8903 | 9103 | | | | | | |
| Zwernik, Kay | 8903 | 9103 | | | | | | |

ADVISORY TASK FORCE ON THE WOMAN OFFENDER IN CORRECTIONS *Minnesota Statutes 241.71.* Dept. of Corrections, 300 Bigelow Bldg., 450 N. Syndicate Ave., St. Paul 55104. 612-642-0212.

APPOINTING AUTHORITY: Commissioner of Corrections **COMPENSATION:** Reimbursed for expenses. The task force consults with the commissioner regarding choice of model programs to receive funding, reviews and makes recommendations on matters affecting women offenders, identifies problem areas, and assists the commissioner when and where possible in seeking improved programming for women offenders. Members shall reflect a statewide geographical representation. Meetings held the first Wednesday of each month.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| *Adair, Patricia | 8801 | 9001 | 62 | | F | D | C | 612-348-2762 | Genesis II, 3036 University SE, Mpls. 55414 |
| *Amdahl, Ronald | 8801 | 9001 | 55 | | M | N | C | 507-285-8892 | 5808 Manor Crt. N.W., Rochester 55901 |
| *Bell, Farris | 8801 | 9001 | | | | | | | |
| *Bray, Christine | 8801 | 9001 | 82 | | F | | C | 612-292-6520 | 10050 Keswick Ave. N., Stillwater 55082 |
| *Fleming, D. Jacqueline | 8801 | 9001 | 27 | | F | N | C | 612-496-4441 | MN Correctional Facility, Shakopee 55379 |
| *Franklin, Elizabeth | 8801 | 9001 | 69 | | F | D | C | 218-729-8673 | Arrowh. Regional Corrections, Proctor 55810 |
| *Harmon, Patricia | 8801 | 9001 | 62 | | F | D | C | 612-224-7368 | 333 Sibley, Ste. 770, St. Paul 55101 |
| *Kane, Ellen | 8801 | 9001 | 82 | | F | D | C | 612-430-1707 | 912 S. 5th St., Stillwater 55082 |
| *McDiarmid, Anne | 8801 | 9001 | 19 | | F | D | C | 612-452-9500 | 14650 Southampton Dr., Burnsville 55337 |
| *Menke, John | 8801 | 9001 | | | | | | | |
| *Menzies, Clareen | 8801 | 9001 | | | | | | | |
| *Mills, Susan | 8801 | 9001 | | | | | | | |
| *Olsen, Sally | 8801 | 9001 | 27 | 44A | F | R | C | 612-296-3964 | 255 State Office Bldg., St. Paul 55155 |
| *Olsen, Carole Mae | 8801 | 9001 | 62 | 64A | F | D | C | 612-874-8823 | 140 Cambridge, St. Paul 55105 |
| *Peterson, Donna | 8801 | 9001 | | | | | | | |
| *Roehrich, Connie | 8801 | 9001 | | | | | | | |
| *Staum, Rhonda | 8801 | 9001 | 01 | 14B | F | D | C | 218-927-2162 | Courthouse, Annex West, Aitkin 56431 |
| *Thomas, Pearl | 8801 | 9001 | | | | | | | |

ADVISORY TASK FORCE ON UNIFORM CONVEYANCING BLANKS *Minnesota Statutes 507.09.* 500 Metro Square Bldg., St. Paul 55101. 612-296-9431.

APPOINTING AUTHORITY: Commissioner of Commerce. **COMPENSATION:** None. The task force reviews uniform conveyancing blanks and recommends new or revised forms to the commissioner for adoption through the rule making process. No membership restrictions; number of members varies from eight to twelve. Meetings every third Wednesday September through June - various locations.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| *Berg, Thomas | 8812 | 9001 | 27 | 48 | M | N | C | 612-313-2942 | 3820 Trenton Lane, Plymouth 55441 |
| *Booth, Gregory | 8812 | 9001 | 62 | | M | R | C | 612-482-8223 | 25 Evergreen Rd., North Oaks 55127 |
| *Christy, Angela | 8812 | 9001 | 27 | 45B | F | R | C | 612-335-1672 | 150 S Fith St., Suite 2300, Mpls. 55402 |
| *Gandrud, Ronald | 8812 | 9001 | 27 | | M | N | C | 612-835-3320 | 3155 Yukon Ave. N., Mpls. 55427 |
| *Larson, Patricia | 8812 | 9001 | 61 | 15A | F | D | C | 612-634-5301 | Box 6, Glenwood 56334 |
| *Little, Richard | 8812 | 9001 | 27 | | M | | C | 612-348-3191 | A 701 Hennepin Cnty. Govt. Ctr., Mpls. 55487 |
| *Massopust, Richard | 8812 | 9001 | 27 | | M | N | C | 612-344-9310 | Plaza VII, #3400, 45 S. 7th St., Mpls. 55402 |
| *McLagan, Clinton | 8812 | 9001 | 62 | | M | N | C | 612-222-5000 | 386 N. Wabasha, Suite 1500, St. Paul 55102 |
| *Owens, Thomas | 8812 | 9001 | 27 | 59A | M | R | C | 612-338-2919 | 2711 Burnham Blvd., Mpls. 55416 |
| *Richter, D. H. (Bud) | 8812 | 9001 | 08 | 23A | M | D | C | 507-354-4141 | 509 Center St., New Ulm 56073 |
| *Stoltman, Thomas | 8812 | 9001 | 27 | 41 | M | D | C | 612-896-3267 | 8448 Xylon Circle, Bloomington 55438 |

ALCOHOL AND OTHER DRUG ABUSE ADVISORY COUNCIL *Minnesota Statutes 254A.04.* Chemical Dependency Program Division, 444 Lafayette Rd., St. Paul 55155-3823. 612-296-3991.

APPOINTING AUTHORITY: Commissioners of Health/Human Services. **COMPENSATION:** \$48 per diem plus expenses. The task force advises the commissioner concerning problems of alcohol and other drug dependency and abuse. Ten members include five members appointed by the Commissioner of Human Services with terms ending in even-numbered years and five members appointed by the Commissioner of Health with terms ending in odd-numbered years. This includes five with interest in alcohol dependency and abuse, and five interested in abuse of drugs other than alcohol. Monthly meetings.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Donohue, James | 8802 | 9201 | 82 | 56A | M | N | C | 612-738-0524 | 7614 Rimbly Rd., Woodbury 55125 |
| Engstrom, Ken | 8701 | 9101 | | | M | | C | 612-338-3335 | 608 W. 2nd St., Northfield 55057 |
| Fryckman, Oscar | 8802 | 9201 | 69 | 05B | M | D | C | 218-885-1020 | 706 6th St. N.W., Chisholm 55719 |
| Gay, M. Anita | 8701 | 9101 | 27 | 45A | F | D | B | 612-330-1022 | 7439 Franklin Ave. W., St. Louis Pk 55426 |
| Gerrety, Michael | 8701 | 9101 | 64 | 23A | M | | C | 507-637-2916 | Rt. 4, Box 143, Redwood Falls 56283 |
| Harris, Ruth | 8701 | 9101 | 62 | 65A | F | D | C | 612-227-6252 | 777 Marshall, St. Paul 55104 |
| Reilly, Margaret | 8802 | 9201 | 62 | 64 | F | D | C | 612-332-4262 | 1328 Scheffier Ave., St. Paul 55116 |

Official Notices

| | | | | | | | | | |
|-------------------|------|------|----|-----|---|---|---|--------------|------------------------------------|
| Rogers, Clyde | 8802 | 9201 | 69 | 08B | M | N | C | 218-722-1724 | 5731 Juniata St., Duluth 55804 |
| Spexet, Nellie | 8811 | 9101 | 02 | 60B | F | D | A | 612-786-2293 | 3401 131st Ave. N.E., Blaine 55434 |
| Watkins, Virginia | 8802 | 9201 | 27 | 43B | F | D | C | 612-227-3400 | 5841 Whited Ave., Minnetonka 55345 |

AMERICAN INDIAN ADVISORY COUNCIL ON CHEMICAL DEPENDENCY *Minnesota Statutes 254A.035.* 444 Lafayette Rd., St. Paul 55155-3823. 612-296-8941.

APPOINTING AUTHORITY: Commissioner of Human Services. **COMPENSATION:** \$35 per diem plus expenses. The council establishes policies and procedures for American Indian chemical dependency programs, and reviews and recommends proposals for funding. Members include one member from each of eleven reservations, two members from Mpls, two members from St. Paul, one member from Duluth, and one member from International Falls. Quarterly meetings.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Adams, Ronald | 8701 | 9101 | 36 | 03A | M | D | N | 218-283-4744 | 915 18th St. E., So. Int. Falls 56679 |
| *Anderson, Marge | 8601 | 9001 | 48 | | F | | N | 612-532-4181 | Star Rte. Box 194, Onamia 56359 |
| *Berry, Candice | 8601 | 9001 | 64 | | F | | N | 612)697-6185 | R.R. 1, Box 345, Morton 56270 |
| Brown, Daniel | 8701 | 9101 | 11 | 04 | M | D | N | 218-335-2207 | Rt. 3, Box 100, Cass Lake 56633 |
| *Campbell, Curtis | 8905 | 9001 | 25 | 26 | M | | N | 612-388-8889 | 5750 Sturgeon Lake Rd., Welch 55089 |
| *Defoe, Peter | 8608 | 9001 | 09 | | M | | N | 218-879-1251 | 105 University Rd., Cloquet 55720 |
| Deschampe, Duane | 8701 | 9101 | 16 | | M | D | N | 218-475-2277 | Box 392, Grand Portage 55605 |
| Drift, Lester | 8709 | 9101 | 69 | | | | | 218-757-3261 | Box 698, Nett Lake 55772 |
| Garberg, James | 8701 | 9101 | 27 | 42B | | | | 612-925-5871 | 4208 Philbrook Ln., Edina 55424 |
| Glenn, Nancy | 8801 | 9012 | 62 | 67A | F | D | N | 612-644-6204 | 1265 Hazelwood St., #205, St. Paul 55106 |
| Gurnoe, Sam | 8701 | 9101 | 27 | 62B | M | D | N | 612-724-3689 | 5730 Nicollet Ave. S., Mpls. 55419 |
| Hanks, Marvin | 8701 | 9101 | 62 | 63B | M | D | N | 612-644-6204 | 1282 W. Minnehaha Ave., St. Paul 55104 |
| *Hart, Giles | 8601 | 9001 | 04 | 01A | M | D | N | 218-679-3392 | Box 114, Red Lake 56671 |
| *Howell, Irene | 8908 | 9001 | 87 | | F | D | N | 612-564-2360 | P.O. Box 147, Granite Falls 56241 |
| Rawley, Jerry | 8810 | 9101 | 03 | | M | | N | 218-983-3201 | Tribal Council, P.O. Box 418, W. Earth 56591 |
| Sayers, Phillip | 8701 | 9101 | 69 | | | D | N | 218-879-6731 | 13320 W. 3rd St., Duluth 55808 |
| *Welch, Linda | 8601 | 9001 | 70 | | F | | N | 612-774-7681 | 3123 Sweetgrass Cir., Shakopee 55379 |

AMERICAN INDIAN ADVISORY TASK FORCE ON INDIAN CHILD WELFARE *Minnesota Statutes 257.3579.* Dept. of Human Services, 444 Lafayette Rd., 3rd Floor., St. Paul 55155-3832. 612-297-2710.

APPOINTING AUTHORITY: Commissioner of Human Services. **COMPENSATION:** Limited expenses. The task force assists the commissioner in formulating policies and procedures relating to Indian child welfare services and to make the recommendations regarding approval of Indian child welfare grants. Six representatives from the urban Indian communities include one member from Duluth, two members from St. Paul and three members from Mpls. Approximately six to eight meetings per year held in various statewide locations.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|---------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---------------------------------------|
| Downwind, Harlan | 8909 | 9106 | 27 | | M | N | N | 612-872-8211 | 2640 14th Ave. S., Mpls. 55407 |
| Funaro, Gabrielle | 8907 | 9106 | 62 | | F | D | N | 612-227-4184 | 244 W. Baker St., St. Paul 55107 |
| Roberts, Roy | 8907 | 9106 | 27 | | M | N | N | 612-871-3613 | 2938 1/2 Dupont Ave. N., Mpls., 55411 |
| Turner, Katie | 8909 | 9106 | 27 | | F | N | N | 612-871-4555 | 2017 E. 34th St., Mpls. 55407 |
| Zacher, Jr., Vernon | 8907 | 9106 | 69 | 07B | M | D | N | 218-723-4954 | 322 W. 3rd St., Apt. 4, Duluth 55806 |

AMERICAN INDIAN EDUCATION COMMITTEE *Minnesota Statutes 126.531.* 723 Capitol Square, 550 Cedar St., St. Paul 55101. 612-296-6458.

APPOINTING AUTHORITY: State Board of Education. **COMPENSATION:** Reimbursed for expenses. The committee advises the State Board of Education of its duties under the Indian Education Act of 1988, on SBE rules, the impact of educationally related initiatives, situations concerning education of American Indians. 15 members to include representatives of tribal bodies, community groups, American Indian administrators, teachers, and those who train teachers or are involved in American Indian Education programs, parents of children eligible to be served by the program, and persons knowledgeable in the field of American Indian education. Members shall be broadly representative of significant populations of American Indians in Minnesota. Meetings 6-10 times per year as needed at various statewide locations.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-----------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| *Allery, Donald | 8901 | 9001 | 04 | 01A | M | D | N | 218-586-2537 | P.O. Box 573, Red Lake 56671 |
| *Boshey, Sr., Eugene | 8901 | 9001 | 69 | 06 | M | | N | 218-757-3261 | Box 16, Bois Forte Resv., Nett Lake 55772 |
| *DeFoe, Peter | 8901 | 9001 | 09 | 14 | M | | N | 218-879-0241 | 105 University Lane, Cloquet 55720 |
| *Deschampe, Norman | 8901 | 9001 | 16 | 06 | M | | N | 218-475-2277 | Grand Portage Resv., Grand Portage 55605 |
| *Kozlowski, Geraldine | 8901 | 9001 | 69 | 08 | F | D | N | 218-723-4150 | 1805 Lavaque Road, Duluth 55810 |
| *Larsen, Dave | 8901 | 9001 | | | | | | | |

| | | | | | | | | | |
|------------------|------|------|----|----|---|---|---|--------------|--|
| *Matrious, David | 8901 | 9001 | 48 | 14 | M | | N | 612-532-4181 | Star Route, Mille Lacs Resv., Onamia 56359 |
| *Michaud, James | 8901 | 9001 | 11 | 04 | M | | N | 218-335-8200 | Route 3, Box 100, Cass Lake 56633 |
| *Novak, Luella | 8901 | 9001 | 31 | | F | D | N | 218-246-2104 | Route 2, Box 170, Deer River 56636 |
| *Rawley, Jerry | 8901 | 9001 | 03 | 07 | M | D | N | 218-583-3285 | Route 2, Waubun 56589 |
| *Staples, Jerry | 8901 | 9001 | 27 | 06 | M | | N | 612-422-5786 | 9509 Park Ave. N.E., Elk River 55330 |
| *Wiesen, Donald | 8901 | 9001 | 09 | 14 | M | D | N | 218-879-0241 | 105 University Road, Cloquet 55720 |
| *Wood, Verna | 8901 | 9001 | 04 | | F | D | N | 218-679-3341 | Box 542, Red Lake 56671 |

APPRENTICESHIP ADVISORY COUNCIL *Minnesota Statutes 178.02.* Dept. of Labor and Industry, Division of Apprenticeship, 443 Lafayette Rd., St. Paul 55155-4303. 612-296-2371.

APPOINTING AUTHORITY: Commissioner of Labor and Industry. COMPENSATION: \$35 per diem plus expenses. The council proposes occupational classifications and minimum standards for apprenticeship programs and agreements, and advises the commissioner. The council includes three representatives of employer organizations, three representatives of employee organizations, and two public members. A designee of the State Board for Vocational Education in charge of trade and industrial education, is an ex-officio member. Quarterly meetings.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|--------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Early, Donald | 8701 | 9101 | 27 | 57A | M | D | C | 612-379-4234 | 3631 Penn Ave. N., Mpls. 55412 |
| Gross, Roger | 8801 | 9201 | 70 | 03 | M | R | C | 612-644-9006 | 1821 University Ave., 385-S, St. Paul 55104 |
| Kenison, Dennis | 8701 | 9101 | 27 | 41B | M | D | C | 612-374-5800 | 8618 Vincent Ave. S., Bloomington 55431 |
| Lewis, Donald | 8701 | 9101 | 19 | 39A | M | R | C | 612-633-5050 | 1638 Celia Rd., Mendota Heights 55118 |
| Thomas, Betty | 8801 | 9201 | 50 | 31B | F | D | C | 507-433-4774 | 2106 5th Ave. S.E., Austin 55912 |
| Walter, Leo | 8801 | 9201 | 62 | | M | D | C | 612-645-7761 | 1399 Eustis St., St. Paul 55108 |
| Westbrook, Lucy | 8903 | 9201 | 27 | 59B | F | D | B | 612-521-0399 | 1346 Xerxes Ave. N., Mpls. 55411 |
| Williams, Roderick | 8701 | 9101 | 69 | 08 | M | D | C | 218-741-6477 | 1105 12th St. S., Virginia 55792 |

AREA ONE POTATO COUNCIL *Minnesota Statutes 30.468.* P.O. Box 266, Climax 56523. 218-857-2695.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$25 per diem. The council promotes Minnesota grown Irish potatoes through research and advertising. Seven members include one potato processor, one potato wash plant representative and five elected members representing potato growers. Meetings as necessary.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|--------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Buchholtz, Ardell | 8703 | 9101 | 60 | | M | D | C | 218-281-7970 | 1717 7th Ave. N.W., East Grand Forks 56721 |
| Carlson, Daniel | 0000 | 0000 | | | | | | | ELECTED MEMBER |
| Dagen, Justin | 0000 | 0000 | | | | | | | ELECTED MEMBER |
| Gunderson, Charles | 8703 | 9101 | 54 | 02A | M | D | C | | P.O. Box 229, Ada 56510 |
| Hellerud, David | 0000 | 0000 | | | | | | | ELECTED MEMBER |
| Mack, Ronald | 0000 | 0000 | | | | | | | ELECTED MEMBER |
| Murray, Mark | 0000 | 0000 | | | | | | | ELECTED MEMBER |

BOARD OF ABSTRACTERS *Minnesota Statutes 386.63.* 2150 3rd Ave., Suite 100, Anoka 55033. 612-427-6831.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$35 per diem plus expenses. The board shall examine and license abstracters and handle complaints from the public. Seven members include four abstracters (no more than one from a county containing a city of the first class); one attorney and two public members. Meetings once a year. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|----------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Danielson, Jeffrey | 8804 | 9201 | 34 | | M | R | C | 612-235-9770 | 908 Augusta Ave., Willmar 56201 |
| Huntley, Larke | 8902 | 9301 | 31 | | | | | 612-326-9601 | 410 2nd Ave. N.E., Grand Rapids 55744 |
| Kutter, Dale | 8702 | 9101 | 27 | 40 | M | | C | 612-448-5570 | 7217 15th Ave. S., Richfield 55423 |
| Peterson, George | 8702 | 9101 | 69 | 05B | M | | C | 218-262-3714 | 2701 Diane Dr., Hibbing 55746 |
| Smith, George | 8805 | 9201 | 27 | | M | D | B | 612-338-4621 | 5900 12th Ave. S., Mpls 55417 |
| *Winczewski, Anthony | 8601 | 9001 | 85 | 34B | M | R | C | 507-454-5520 | P.O. Box 335, Winona 55987 |
| Zupan, Mladen | 8902 | 9301 | 62 | | M | | | 612-429-7930 | 1394 S. Birch Lk. Blvd., Wh. Bear Lake 55110 |

BOARD OF ACCOUNTANCY *Minnesota Statutes 326.17.* Dept. of Commerce, 500 Metro Square Bldg., St. Paul 55101. 612-296-7937.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$35 per diem. The board examines, licenses and regulates certified public accountants and public accountants. Seven to nine members include two public members, five licensed certified public accountants, and zero-two licensed public accountants, based on the number licensed in the state. Six to eight meetings a year plus emergency meetings as necessary. Members must file with the Ethical Practices Board.

Official Notices

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|----------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Berryman, Robert | 8902 | 9301 | 62 | 63A | M | N | C | 612-624-7573 | 1462 Brenner Ave., St. Paul 55113 |
| Chez, Bertram | 8701 | 9101 | 27 | | M | N | C | 612-377-4404 | 2501 Wayzata Blvd., Mpls. 55405 |
| Denny, William | 8701 | 9101 | 27 | 45A | M | N | C | 612-474-3231 | 444 2nd St., Excelsior 55331 |
| *Greenberg, Lawrence | 8601 | 9001 | 27 | | M | N | | 612-290-0818 | 85 E. 7th Pl., Ste. 150, St. Paul 55101 |
| Keller, Alice | 8701 | 9101 | 85 | 34B | F | D | | 507-452-4160 | 358 Collegeview, Winona 55987 |
| Monson, Mary | 8801 | 9201 | 74 | 30A | F | R | C | 507-451-0611 | 1775 Crestview Ln., Owatonna 55060 |
| Russ, Bonnie | 8801 | 9201 | 62 | 54A | F | N | C | 612-291-7190 | 786 W. Sandhurst Dr., Roseville 55113 |
| Towle, Shawn | 8906 | 9101 | 02 | 49A | M | D | C | 612-861-5410 | 16400 St. Francis Blvd., Ramsey 55303 |
| Vekich, Michael | 8801 | 9201 | 27 | 44 | M | N | C | 612-941-8323 | 3924 Natchez Ave. S., St. Louis Park 55416 |

BOARD OF ANIMAL HEALTH *Minnesota Statutes 35.02.* 160 Agriculture Bldg., 90 W. Plato Blvd., St. Paul 55107. 612-296-2942.

APPOINTING AUTHORITY: Governor. Senate confirmation. COMPENSATION: \$35 per diem plus expenses. The board carries out disease control programs for livestock and poultry. Five members include three livestock producers and two licensed veterinarians. Quarterly meetings at the Dept. of Agriculture. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|---------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|-----------------------------------|
| Banal, Henry | 8902 | 9301 | 73 | 15A | M | D | C | 512-352-6920 | 520 Grove Lake, Sauk Centre 56378 |
| Delaney, Jack | 8701 | 9101 | 41 | 27A | M | D | | 507-368-9284 | R.R. 1, Lake Benton 56149 |
| *Huisinga, Theodore | 8601 | 9001 | 34 | | M | R | C | 612-235-3113 | Rt. 4, Willmar 56201 |
| Hurley, Sharon | 8801 | 9201 | 52 | | F | D | C | 507-354-5310 | R.R. 3, Box 3A, New Ulm 56073 |
| Routh, Allan | 8809 | 9101 | 07 | 30A | M | D | C | 507-465-8537 | 415 S. Cedar, Owatonna 55060 |

BOARD OF ARCHITECTURE, ENGINEERING LAND SURVEYING & LANDSCAPE ARCHITECTURE *Minnesota Statutes 326.04.* 402 Metro Square Bldg., St. Paul 55101. 612-296-2388.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$35 per diem plus expenses. The board licenses and regulates architects, engineers, land surveyors and landscape architects. Seventeen members include three licensed architects, five licensed engineers, one licensed landscape architect, two licensed land surveyors and six public members. Not more than one member may be from the same branch of the engineering profession. Each professional member must have ten years experience in their profession and have been in responsible charge of work for at least five years. Meetings four times a year. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Albertson, Vernon | 8701 | 9101 | 62 | 63A | M | R | C | 612-625-9332 | 3103 Asbury Ave., St. Paul 55112 |
| Anderson, John | 8902 | 9301 | 27 | | | | | 612-332-3944 | 6005 Parnell Ave., Edina 55424 |
| Ehrichmann, Michael | 8701 | 9101 | 27 | 57 | M | D | C | 612-339-1074 | 433 S. 7th St., Mpls. 55415 |
| Fink, Elaine | 8801 | 9201 | 27 | 44A | F | D | C | 612-827-7416 | 8701 Westmoreland Ln., Mpls. 55426 |
| Hanson, Paula | 8701 | 9101 | 02 | 50 | F | D | C | 612-296-3205 | 2428 Bunker Lk. Blvd. N.E., Ham Lake 55304 |
| *Kirscht, David | 8601 | 9001 | 27 | 44A | M | R | C | 612-938-4030 | 224 Oakwood Rd., Hopkins 55343 |
| Larson, Bernard | 8801 | 9201 | 27 | 40A | M | N | C | 612-348-3131 | 6228 Newton Ave. S., Richfield 55423 |
| *Madden, John | 8601 | 9001 | 62 | 63A | M | D | C | 612-292-4424 | 3501 37th Ave. N.E., Mpls. 55421 |
| Monson, Rudolph | 8701 | 9101 | 69 | 07B | M | D | C | 218-723-3381 | 2704 Exhibition Dr., Duluth 55811 |
| Morgan, Robert | 8701 | 9101 | 27 | 43A | M | D | B | 612-936-4473 | 5470 Bartlett Blvd., Mound 55364 |
| Paulu, Gary | 8801 | 9201 | 62 | 53A | M | R | C | 612-778-4359 | 32 Eagle Ridge Rd., North Oaks 55127 |
| Quarve-Peterson, Julee | 8801 | 9201 | 27 | 48A | F | C | | 612-553-1246 | 11290 50th Pl. N., Plymouth 55442 |
| *Sweet, John | 8601 | 9001 | 69 | | M | R | C | 218-262-5955 | 315 Highland Dr., Hibbing 55746 |
| Umland, Jack | 8902 | 9301 | 27 | | | | | 612-424-8933 | 8955 Montequ Terr., Brooklyn Park 55443 |
| Vecchi, Thomas | 8801 | 9201 | 69 | 08B | M | D | C | 218-724-8802 | 4840 London Rd., Duluth 55804 |
| Wiersum, Melvin | 8902 | 9301 | 27 | 61 | M | | C | 612-721-7084 | 2848 W. River Parkway, Mpls. 55406 |
| Williams, Merlin | 8902 | 9301 | 81 | | | | | 507-835-2344 | 607 N.E. Fourth Ave., Waseca 56093 |

BOARD OF ASSESSORS *Minnesota Statutes 270.41.* MN Dept. of Revenue, Mail Station 3340, St. Paul 55146-3340. 612-296-0209.

APPOINTING AUTHORITY: Commissioner of Revenue. COMPENSATION: None. The board licenses assessors and provides continuing education for assessors. Nine members include two public members, one designated appraiser, two county assessors, two local assessors (one township assessor) and two employees of the Department of Revenue. Monthly meetings. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--------------------------------------|
| *Behrenbrinker, Stephen | 8601 | 9001 | 73 | 17A | M | | | 612-333-1509 | 111 Water Ave. S., Sauk Rapids 56379 |

| | | | | | | | | | |
|----------------------|------|------|----|-----|---|---|---|--------------|--|
| Garski, Gerald | 8801 | 9201 | 27 | 55B | M | N | C | 612-789-4739 | 2306 Arthur St., Mpls. 55418 |
| Grimm, Ronald | 8901 | 9101 | 62 | | M | N | C | 612-623-5753 | 1509 Albenarle St., #207, St. Paul 55117 |
| Knutson, Paul | 8701 | 9101 | 24 | 31B | M | R | C | 507-377-5176 | Courthouse, Albert Lea 56007 |
| Krueger, John | 8801 | 9201 | 13 | 19B | M | N | C | 612-257-5483 | 10665 Ironwood Dr., Chisago City 55013 |
| Quist, Dorothy | 8801 | 9201 | 21 | 11B | F | D | C | 612-763-4339 | Rt. 3, Alexandria 56308 |
| *Rydeen, Reuben | 8601 | 9001 | 15 | 02B | M | | C | 218-776-3145 | Rt. 1, Box 264, Clearbrook 56634 |
| Turnbull, G. Marlene | 8701 | 9101 | 66 | 25B | F | D | C | 507-334-2071 | 5351 Elkton Trail, Faribault 55021 |
| Witonen, Richard | 8901 | 9301 | 09 | 08A | M | | C | 218-384-4281 | 96 Carol Lane, P.O. Box 274, Esko 55733 |

BOARD OF BARBER EXAMINERS *Minnesota Statutes 154.22.* 500 Metro Square Bldg., St. Paul 55101. 612-296-2364.

APPOINTING AUTHORITY: Governor. COMPENSATION: None. The board examines, registers and licenses barbers; enforces statutes regulating barbers, barber instructors, barber schools and shops. Four members include three barbers with at least five years experience, and one public member. Meetings as necessary. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|----------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Jenko, Jim | 8801 | 9201 | 69 | 05 | M | D | C | 218-735-8343 | Box 305, Mountain Iron 55768 |
| Kirkpatrick, Kenneth | 8902 | 9301 | 62 | | | | | 612-920-1801 | 5307 Pleasant Ct. W., White Bear Lake, 55110 |
| Lubovich, Lawrence | 8702 | 9101 | 69 | 05 | M | D | C | 218-262-1290 | 118 E. 31st St., Hibbing 55746 |
| *Mau, Terrie | 8708 | 9001 | 02 | 51A | F | D | | 612-571-6382 | 7343 Hayes St. N.E., Fridley 55432 |

BOARD OF BOXING *Minnesota Statutes 341.01.* 5th Floor, Metro Square Bldg., St. Paul 55101. 612-296-2501.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$35 per diem plus expenses. The board licenses boxers, seconds, managers, franchise holders and makes rules governing sparring and boxing exhibitions. Seven members include two public members. Meetings at the call of the chair for time and place. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| *Bloomberg, Dave | 8601 | 9001 | 62 | 64B | M | D | C | 612-699-3612 | 1759 Montreal Ave., St. Paul 55116 |
| Coughlin, Jerome | 8801 | 9201 | 27 | 45 | | D | C | 612-424-2629 | 8824 Cottonwood Ln., Maple Grove 55369 |
| Davis, Daniel | 8801 | 9201 | 27 | 60B | M | D | B | 612-627-2089 | 3921 Portland Ave. S., Mpls. 55407 |
| Filippi, Pete | 8701 | 9101 | 31 | 03 | M | D | C | 218-778-6937 | 206 S. 2nd St., Keewatin 55753 |
| Kowalski, Stan | 8701 | 9101 | 02 | 51A | M | D | C | 612-784-7106 | 7450 Tempo Terr., Fridley 55432 |
| LeDoux, Alan | 8902 | 9301 | 02 | 49A | | | | 612-755-7117 | 2222 139th Ave. N.W., Anoka 55303 |
| Mack, Robert | 8902 | 9301 | 27 | 46B | | | | 612-535-1111 | 5600 Twin Lake Terrace, Crystal 55429 |

BOARD OF DENTISTRY *Minnesota Statutes 150A.02.* 2700 University Ave. W., Suite 109, St. Paul 55114. 612-642-0579.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$35 per diem plus expenses. The board examines, licenses and registers dentists, dental hygienists, and dental assistants and enforces the Minnesota Dental Practices Act. Nine members include five dentists, one dental hygienist, one registered dental assistant, and two public members. Bi-monthly meetings. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|----------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Christensen, Cynthia | 8903 | 9301 | 86 | | F | D | C | 612-420-2610 | R.R. 3, Box 59A, Monticello 55362 |
| Dorvinen, Harry | 8701 | 9101 | 69 | 08A | M | R | C | 218-722-0823 | 3530 Getchell Rd., Hermantown 55811 |
| Hill, Arnold | 8801 | 9201 | 55 | 33B | M | N | C | 507-284-2433 | 831 9th Ave. S.W., Rochester 55902 |
| Irgens, Lawrence | 8701 | 9101 | 21 | 11B | M | D | C | 612-763-7484 | 804 Douglas, Alexandria 56308 |
| Kail, Bonnie | 8701 | 9101 | 62 | | | D | | 612-698-7750 | 1941 Highland Pkwy., St. Paul 55116 |
| *Lapham, Kathleen | 8601 | 9001 | 27 | 40B | | | | 612-370-9431 | 110 Woydsie Rd. E., Hopkins 55343 |
| *McCarter, Thomas | 8601 | 9001 | 62 | 53 | M | | C | 612-774-0311 | 53 Nord Circle Rd., North Oaks 55110 |
| Sandholm, Hollace | 8801 | 9201 | 27 | 43 | M | | N | 612-934-1935 | 15604 Boulder Creek Dr., Minnetonka 55345 |
| Young, Lynda | 8903 | 9301 | 27 | | | | | 612-625-1418 | 3443 43rd Ave. S., Mpls. 55406 |

BOARD OF ELECTRICITY *Minnesota Statutes 326.241.* Griggs Midway Bldg., Room S173, 1821 University Ave., St. Paul 55104. 612-642-0800.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$35 per diem plus expenses. The board licenses electricians and inspects all new electrical installations in any construction, remodeling, replacement or repair. Eleven members include two representatives of rural electrical suppliers, two master electricians who are contractors, two journeyman electricians, one registered consulting electrical engineer, two licensed alarm and communication system contractors, and two public members. Meetings once each month, St. Paul. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-----------------|------------|-----------|------|------------|-----|-----------------|------|--------------|-------------------------------------|
| Barnier, Leon | 8801 | 9201 | 27 | 48 | M | N | C | 612-424-1020 | 18115 27th Place N., Plymouth 55447 |
| Bye, Garry | 8902 | 9301 | 30 | 19A | M | D | C | 612-689-4448 | 1317 Birch Place, Cambridge 55008 |
| Hannan, David | 8801 | 9201 | 62 | | M | D | C | 612-379-1292 | 59 Windsor Ct., New Brighton 55112 |

Official Notices

| | | | | | | | | | |
|-------------------|------|------|----|-----|---|---|---|--------------|--|
| *Hill, Allan | 8601 | 9001 | 69 | 08A | M | | C | 218-722-3060 | 5111 Otsego St., Duluth 55804 |
| *Meyer, George | 8704 | 9001 | 52 | 24B | M | | C | 507-388-9311 | 519 Jefferson, Mankato 56001 |
| Petty, Jefferson | 8801 | 9201 | 27 | 48 | M | R | C | 612-553-1919 | 11709 Red Fox Drive, Maple Grove 55369 |
| Puelston, Shirlee | 8701 | 9101 | 27 | 45 | | | | 612-546-5414 | 4014 Tileda Cir., Minnetonka 55343 |
| Scanger, Robert | 8701 | 9101 | 73 | 17A | M | D | C | 612-252-2682 | 917 24th Ave N., St. Cloud 56301 |
| *Thompson, Robert | 8903 | 9001 | 27 | 57A | M | N | C | 612-829-0161 | 3807 Queen Ave. N., Mpls 55412 |
| Thornquist, Lyle | 8701 | 9101 | 73 | 16B | M | D | C | 612-276-8253 | R.R. 2, Box 315C, Paynesville 56362 |
| *Tieso, Arthur | 8601 | 9001 | 62 | 63A | M | D | C | 612-690-1551 | 680 Mt. Curve Blvd., St. Paul 55116 |

BOARD OF EXAMINERS FOR NURSING HOME ADMINISTRATORS *Minnesota Statutes 144.952.* 2700 University Ave. W., St. Paul 55114. 612-642-0595.

APPOINTING AUTHORITY: Governor. **COMPENSATION:** \$35 per diem. The board licenses administrators of nursing homes, board/care homes and mental retardation facilities; conducts studies of nursing home administration; approves continuing education programs for administrators; investigates complaints and allegations of rule violations. Eleven members include four owners or managers of nursing homes, one doctor, one nurse, and three public members. Representatives of the Departments of Health and Human Services are ex-officio members. Quarterly meetings. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Anderson, Chester | 8902 | 9301 | 43 | | M | R | N | 612-587-2429 | 968 Rolling Greens Lane, Hutchinson 55350 |
| Chies, Steven | 8702 | 9101 | 02 | 49B | M | D | C | 612-757-2320 | 9899 Avocet St., Coon Rapids 55433 |
| Duffy, Lois | 8801 | 9201 | 19 | 39 | F | D | C | 612-431-7700 | 1365 S. Smith Ave., W. St. Paul 55118 |
| *Gibson, Michael | 8601 | 9001 | 80 | 10B | M | | C | 218-631-1391 | Shady Lane Nursing Home, Wadena 56482 |
| Nelson, Donna | 8801 | 9201 | 45 | 01A | F | D | N | 218-459-3329 | N.E. Star Rt. Box 27, Middle River 56737 |
| Schmidt, Omar | 8801 | 9201 | 27 | 45 | M | D | C | 612-545-7839 | 6458 Westchester Cr., Golden Valley 55427 |
| Schultz, Michael | 8907 | 9101 | 25 | 26A | M | D | C | 612-388-4752 | 1753 W. 4th St., Red Wing 55066 |
| Silbertstein, Marshall | 8902 | 9301 | 62 | | | | | 612-646-6311 | 1554 Midway Parkway, St. Paul 55108 |
| Trautwein, Marvin | 8702 | 9101 | 27 | 47B | M | D | C | 612-561-2006 | 3000 Nash Rd., Mpls. 55429 |

BOARD OF MARRIAGE AND FAMILY THERAPY *Minnesota Statutes 148B.01-148B.171, 148B.29-148B.39* Colonial Pk. Office Bldg., 2700 University Ave. W. Suite 225, St. Paul 55114. 612-643-2586.

APPOINTING AUTHORITY: Governor. **COMPENSATION:** \$35 per diem plus expenses. The board adopts and enforces rules relating to licensure of marriage and family therapists and for regulation of their professional conduct. Seven members include four who are licensed, practicing marriage and family therapists, each of whom shall for at least five years immediately preceding appointment, have been actively engaged as a marriage and family therapist, one member must be engaged in the professional teaching and research of marriage and family therapy, and two members representing the general public who have no direct affiliation with the practice of marriage and family therapy. All members must have been a resident of the state two years preceding their appointment. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-----------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Davern-Fecker, Sharon | 8709 | 9101 | 31 | 03A | | | | 218-327-1819 | 321 Shoreview Dr., Grand Rapids 55744 |
| *Johnson, Penny | 8709 | 9001 | 34 | 15B | F | D | C | 612-231-5352 | 608 S.E. 11th Ave., Willmar 56201 |
| Metz, Michael | 8709 | 9201 | | | M | D | C | 612-627-4360 | 9641 Wyoming Terrace, Bloomington 55438 |
| Moore, C. L. | 8709 | 9201 | | | M | D | B | 612-823-8824 | 2932 Emerson Ave. S., Mpls. 55408 |
| Perrault, Rose Mary | 8709 | 9101 | 69 | | F | D | C | 218-723-4113 | 201 West St. Marie St., Duluth 55803 |
| *Prokop, James | 8709 | 9001 | 27 | 42A | M | | C | 612-771-8655 | 7631 Edinborough Way. #5111, Edina 55435 |
| *Radosevich, Margaret | 8709 | 9001 | 38 | 06A | F | D | C | 218-834-3847 | 17 W. Star Rt., Two Harbors 55616 |

BOARD OF MEDICAL EXAMINERS *Minnesota Statutes 147.01.* 2700 University Ave. W., Room 106, St. Paul 55114-1080. 612-642-0538.

APPOINTING AUTHORITY: Governor. **COMPENSATION:** \$35 per diem plus expenses. The board examines, licenses, and registers medical doctors and doctors of osteopathy, physician assistants, midwives, and physical therapists and enforces the medical practices act. Eleven members include M.D. physician, D.O. physician, and three public members. Monthly meetings, some committee meetings. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|----------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Bert, Jack | 8701 | 9101 | 82 | | M | | C | 612-227-0200 | 1248 Kenilworth Dr., Woodbury 55125 |
| Ellis, Cassius | 8902 | 9301 | 27 | 03 | M | D | B | 872-5735 | 2900 Xenwood Ave. S., St. Louis Pk 55416 |
| Gilbertson, David | 8701 | 9101 | 62 | 63B | M | D | C | 612-646-2549 | 1256 Sherren Ave., St. Paul |
| *Hart, Meredith | 8601 | 9001 | 27 | 42 | F | | C | 612-827-8151 | 4505 Drexel Ave. S., Mpls. 55424 |
| Hartmann, Mary | 8701 | 9101 | 62 | 64 | F | D | C | 612-871-7999 | 362 S. Lexington Pkwy., St. Paul 55105 |
| Kelley, Stephen | 8801 | 9201 | 27 | | | | | | 121 Blake Rd. S., Hopkins 55343 |
| *Martin, George, Jr. | 8601 | 9001 | 27 | | M | | C | 612-721-6375 | 4300 W. River Pkwy. #365, Mpls. 55406 |

| | | | | | | | | | |
|--------------------|------|------|----|-----|---|---|---|--------------|--|
| Martin, Maurice | 8902 | 9301 | 55 | 33A | M | N | C | 507-284-2933 | 914 Sierra Lane, Rochester 55904 |
| Olson, Clyde | 8902 | 9301 | 69 | 08B | M | D | C | 722-8364 | 400 E. Third St., Duluth 55805 |
| Quattlebaum, Frank | 8801 | 9201 | 69 | 66A | M | D | C | 612-221-2131 | 1537 N. Fisk St., St. Paul 55117 |
| Sigel, Melvin | 8801 | 9201 | 27 | 44B | M | D | C | 612-339-7296 | 2831 Glenhurst Ave. S., St. Louis Park 55416 |

BOARD OF OPTOMETRY *Minnesota Statutes 148.52.* 2700 University Ave. W., Suite 103, St. Paul 55114. 612-642-0594.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$35 per diem plus expenses. The board licenses optometrists, adopts rules, and investigates complaints. Seven members include five licensed optometrists and two public members. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-----------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Hess, James | 8701 | 9101 | 27 | 45 | M | D | C | 612-521-3563 | 3735 Lakeland Ave. N., Robbinsdale 55422 |
| Laconic, Mary | 8801 | 9201 | | | F | D | C | 612-529-2536 | 919 Broadway W., Mpls. 55411 |
| Nelson, Lee | 8701 | 9101 | 69 | 08A | M | | C | 612-727-5457 | 1 Lakeside Ct., Duluth 55804 |
| *Paymar, Alan | 8601 | 9001 | | | M | | C | 612-454-5661 | 3908 Sibley Memorial Hwy., Eagan 55122 |
| Powell, Joseph | 8902 | 9301 | 81 | 30B | M | D | N | 507-835-1907 | 109 Sixth Ave. N.E., Waseca 56093 |
| Stensrud, Dean | 8902 | 9301 | 02 | 50A | M | D | C | 612-755-6436 | 11824 Crocus St. N.W., Coon Rapids 55433 |

BOARD OF PEACE OFFICER STANDARDS AND TRAINING *Minnesota Statutes 626.841.* Suite 200, 1600 University Ave., St. Paul 55104-3828. 612-296-2620.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$35 per diem. The board licenses full and part-time peace officers, establishes minimum qualifications and standards of conduct, and regulates pre-service law enforcement education and continuing education for peace officers. Fifteen members include two sheriffs, four municipal peace officers (at least two chiefs of police), two former law enforcement officers, two elected city officials from cities of under 5,000 outside of the metropolitan area, two peace officers, one who is a member of the Minnesota Trooper's Association, and two public members. The superintendent of the Bureau of Criminal Apprehension is an ex-officio member. Quarterly meetings. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|---------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Carlson, Robert | 8902 | 9301 | 27 | 62B | M | R | | 612-866-2191 | 5815 South Clinton, Mpls. 55419 |
| Eilers, Terry | 8701 | 9101 | 21 | 11B | M | | C | 612-762-8151 | 2902 Crestwood Dr., Alexandria 56308 |
| Hackett, Susanne | 8709 | 9201 | 19 | 38B | F | D | C | 612-779-1254 | 3584 Blue Jay Way, #205, Eagan 55123 |
| Knutson, Duane | 8902 | 9301 | 60 | 02B | M | D | C | 218-945-3136 | 607 Blaine St., Fertile 56540 |
| *Lane, Wesley | 8601 | 9001 | 19 | 38A | M | D | C | 612-331-5514 | 3440 Golf View Dr., #314, Eagan 55123 |
| Melin, Michael | 8709 | 9201 | 69 | 05 | M | D | C | 218-262-6185 | 2905 4th Ave. E., Hibbing 55746 |
| Miletich, Eli | 8701 | 9101 | 69 | 07B | M | D | C | 218-723-3223 | 2325 W. 26th St., Duluth 55811 |
| Montgomery, Deborah | 8801 | 9201 | 62 | 65A | F | D | B | 612-645-5408 | 1016 W. Central Ave., St. Paul 55104 |
| Musech, Robert | 8701 | 9101 | 69 | 06 | M | D | C | 218-744-4165 | 1168 W. Long Lake Rd., Eveleth 55734 |
| Ruedy, Richard | 8801 | 9201 | 62 | 67 | M | D | C | 612-738-1653 | 62 Kipling St., St. Paul 55119 |
| Shields, Mark | 8710 | 0000 | 62 | 64A | | | | 612-642-0600 | SUPERINTENDENT CRIMINAL APP. (EX-OFFICIO) |
| *Steininger, Thomas | 8601 | 9001 | 50 | 31B | M | D | C | 507-433-3401 | Austin Police Dept., Austin 55912 |
| Williams, Robert | 8902 | 9301 | 31 | 03B | | | | 218-885-1210 | 302 4th St., Nashwauk 55769 |
| Zacharias, Charles | 8902 | 9301 | 62 | 66 | M | D | C | 612-298-4451 | 927 Earl St., St. Paul 55106 |

BOARD OF PHARMACY *Minnesota Statutes 151.02.* 2700 University Ave. W., Room 107, St. Paul 55114. 612-642-0541.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$35 per diem. The board regulates the pharmacy profession and the quality, labeling and distribution of drugs. Seven members include five pharmacists with at least five years experience in the state, and two public members. Monthly meetings. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|----------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---------------------------------------|
| Calhoun, Doris | 8701 | 9101 | 62 | 54B | F | D | C | 612-298-8851 | 2205 Arkwright St., Maplewood 55117 |
| *Capiz, Henry | 8601 | 9001 | 62 | 67A | M | D | H | 612-298-8849 | 1654 Manton St., St. Paul 55106 |
| Delapointe, Patricia | 8801 | 9201 | 69 | 05B | F | D | C | 218-262-1147 | 311 E. 42nd St., Hibbing 55746 |
| Lind, Patricia | 8701 | 9101 | 27 | 42A | F | D | C | 612-854-3898 | 15808 N. Eden Dr., Eden Prairie 55344 |
| Medich, George | 8902 | 9301 | 09 | 14A | | | | 612-879-4661 | 401 Woodside, Cloquet 56720 |
| *Wangensteen, O. M. | 8601 | 9001 | 65 | 21B | M | | C | 612-523-1053 | 1502 W. Chestnut, Olivia 56277 |
| Zastera, Jr., Joseph | 8801 | 9201 | 38 | 06A | M | N | C | 218-834-3333 | 607 13th Ave., Two Harbors 55616 |

BOARD OF PODIATRIC MEDICINE *Minnesota Statutes 153.02.* 2700 University Ave. W., #101, St. Paul 55114. 612-642-0588.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$35 per diem plus expenses. The board licenses podiatrists; disciplines licensees, and registers corporations. Seven members include five doctors of podiatric medicine and two public members. Meetings every third month. Members must file with the Ethical Practices Board.

Official Notices

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Bakke, Royal | 8902 | 9301 | 19 | 37A | M | R | C | 612-431-1985 | 13620 Havelock Trail, Apple Valley 55124 |
| *Lochner, Richard | 8601 | 9001 | 27 | 62A | M | | C | 612-894-5510 | 4844 Xerxes Ave. S., Mpls. 55410 |
| Lore, Stephen | 8802 | 9201 | 73 | 17A | M | D | C | 612-253-7533 | 17 S. 7th Ave., St. Cloud 56301 |
| Sabbann, Robert | 8902 | 9301 | 55 | 33B | M | R | C | 507-282-1053 | 915 3rd Ave. S.E., Rochester 55904 |
| Standa, S. Scott | 8701 | 9101 | | | M | R | C | 612-445-5390 | 287 Marschall Rd., #103, Shakopee 55379 |
| Stone, Michael | 8701 | 9101 | | | M | R | C | 701-234-2000 | Fargo Clinic, 736 Broadway, Fargo N.D. 58123 |
| *Weitzel, Jean | 8601 | 9001 | 73 | 17B | F | D | C | 612-253-2012 | 1901 Summit Dr., St. Cloud 56301 |

BOARD OF PRIVATE DETECTIVE AND PROTECTIVE AGENT SERVICES *Minnesota Statutes 326.32 - 326.339.* 1246 University Ave., St. Paul 55104. 612-642-0775.

APPOINTING AUTHORITY: Commissioner of Public Safety. COMPENSATION: \$35 per diem plus expenses. The board licenses private detectives and protective agents. Five members include the superintendent of the Bureau of Criminal Apprehension or designee, a licensed protective agent, a licensed private detective and two public members. Monthly meetings. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Haugen, Ina | 8902 | 9301 | 27 | 60A | F | D | C | 612-370-1913 | 2633 2nd Ave. S., Mpls. 55403 |
| Campion, Michael | 0000 | 0000 | | | | | | | EX-OFFICIO - BUREAU CRIMINAL APPREHENSION |
| Johnson, Susan | 8809 | 9201 | 62 | 53A | | | | 612-631-0231 | 1176 Karth Lake Drive, Arden Hills 55112 |
| *Miller, Michelle | 8703 | 9001 | 27 | 41A | F | D | B | 612-881-6451 | 11418 Zion Circle, Bloomington 55437 |
| Ulness, Steven | 8811 | 9211 | 82 | 56B | M | D | C | 612-459-8545 | 9817 Heath Ave., Cottage Grove 55016 |

BOARD OF PSYCHOLOGY *Minnesota Statutes 148.90.* 2700 University Ave. W., Room 101, St. Paul 55114-1095. 612-642-0587.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$35 per diem plus expenses. The board examines and licenses psychologists, and investigates complaints. Eleven members, include five licensed consulting psychologists, two licensed psychologists, and four public members. Monthly meetings. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-----------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Baraga, David | 8701 | 9101 | 73 | 16A | M | D | C | 612-252-5010 | 33919 91st Ave. N., St. Joseph 56374 |
| Cantor Ogren, Sherryl | 8902 | 9301 | 27 | 44B | F | D | C | 612-925-4639 | 6423 Minnetonka Blvd., St. Louis Pk., 55426 |
| Gelb, Eunice | 8701 | 9101 | 62 | | | D | | 612-699-7465 | 2160 Upper St. Dennis Rd., St. Paul 55111 |
| Harris, M. Isabel | 8801 | 9201 | 27 | 42 | F | D | C | 612-893-0596 | 7201 York Ave. S., #206, Edina 55435 |
| Hawkins, Nancy | 8801 | 9201 | 62 | | F | D | N | 612-644-8635 | 2345 Summer St., Lauderdale 55113 |
| Kanter, Hommey | 8701 | 9101 | 69 | 08A | F | | C | 218-724-0225 | 2836 London Rd., Duluth 55804 |
| *Noehl, Carolyn | 8601 | 9001 | 34 | | F | | | 612-354-2123 | 17510 3rd St. N.E., New London 56273 |
| Rosenberg, Pearl | 8902 | 9301 | 62 | 64B | F | D | C | 612-624-2154 | 1410 Carling Drive, Apt. 211, St. Paul 55108 |
| *Seldin, Barbara | 8802 | 9001 | 27 | | | | | | 6419 Stauder Circle, Edina 55436 |
| *Zilisch, Jean | 8601 | 9001 | 10 | 42A | F | D | C | 612-448-7160 | 9 Judith Drive, Chaska 55318 |

BOARD OF TEACHING *Minnesota Statutes 125.183.* 608 Capitol Square Bldg., 550 Cedar St., St. Paul 55101. 612-296-2415.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$48 per diem plus expenses. The board establishes rules governing education, licensing and relicensing of teachers. Eleven members include six classroom teachers, one higher education representative who must be a faculty member preparing teachers, one school administrator, and three public members. This is changed from previous requirements and takes effect as vacancies occur or terms of current membership expire. Members must be fully licensed for the position he or she holds and have at least five years teaching experience in Minnesota. Monthly meetings. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|--------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Armstrong, Brenda | 8902 | 9301 | 19 | 37A | F | D | C | 612-884-7435 | 7820 133rd St. W., Apple Valley 55124 |
| Carlstrom, Jean | 8701 | 9101 | 69 | 05B | F | D | C | 218-263-6995 | 3275 Cty. Rd. 444, Hibbing 55746 |
| Davis, Joy | 8811 | 9001 | 27 | 59A | F | D | C | 612-374-4503 | 1089 Cedar View Dr., Mpls. 55405 |
| Del Giorno, Dianne | 8802 | 9201 | 62 | 54 | F | D | C | 612-771-7851 | 655 E. Belmont Lane, St. Paul 55117 |
| Engstrom, Jinx | 8802 | 9201 | 27 | 59B | F | D | C | 612-825-5741 | 4036 Aldrich Ave. S., Mpls. 55409 |
| Gaines, Maxine | 8701 | 9101 | 82 | 56 | F | D | B | 612-298-1584 | 8122 Somerset Knoll, Woodbury 55125 |
| Jagusch, Julie | 8701 | 9101 | 02 | 50A | F | D | C | 612-755-9475 | 11946 Bluebird St. N.W., Coon Rapids 55433 |
| Janesky, Bernard | 8902 | 9301 | 69 | | M | D | C | 218-263-6482 | 209 E. Park Drive, Hibbing 55746 |
| Kelsey, Kenneth | 8701 | 9101 | 73 | 17 | M | | C | 612-255-3007 | 5835 Sandy Dr., St. Cloud 56301 |
| Krueger, Patricia | 8902 | 9301 | 73 | 17A | F | N | C | 612-251-0169 | 1126 Eighth Ave. N., St. Cloud 56301 |

| | | | | | | | | | |
|----------------|------|------|----|-----|---|---|---|--------------|--|
| Margo, Roberta | 8902 | 9301 | 69 | 05A | F | D | C | 218-749-1263 | 330 1/2 First St. S., Virginia 55792 |
| Otto, Jennifer | 8601 | 9001 | 19 | 39 | | | | 612-452-0605 | 1954 South Ln., Mendota Hgts. 55118 |
| Rapp, Dale | 8701 | 9101 | 69 | 07B | M | D | C | 218-723-4106 | 3333 Hutchinson Rd., Duluth 55811 |
| Spexet, Nellie | 8902 | 9301 | 02 | 50B | F | D | A | 612-627-2619 | 3401 131st Ave. N.E., Blaine 55434 |
| Wood, Shari | 8701 | 9101 | 55 | 33A | F | D | C | 507-285-8701 | 1430 City View Ct. N.E., Rochester 55904 |

BOARD OF THE MINNESOTA CENTER FOR ARTS EDUCATION *Minnesota Statutes 129C.10.* 6125 Olson Memorial Hwy., Golden Valley 55422. 612-591-4700.

APPOINTING AUTHORITY: Governor. Senate confirmation. COMPENSATION: Per diem plus expenses. The board shall have the powers necessary for the care, management, and control of the Minnesota Center for Arts Education. Fifteen members, including at least one member from each congressional district. A member may not serve more than two consecutive terms. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| *Appleby, George | 8607 | 9001 | 27 | | M | D | C | 612-935-0971 | 6414 Gleason Crt., Edina 55436 |
| Brunelle, Philip | 8906 | 9101 | 27 | 45B | M | N | C | 612-870-0943 | 4211 Glencrest Rd., Golden Valley 55416 |
| Eickhof, Audrey | 8902 | 9301 | 60 | | | | | 218-281-4636 | Rural Route 2, Box 17, Crookston 56716 |
| Fena, Jack | 8801 | 9201 | 69 | 05A | M | D | C | 218-263-3628 | HCR 5 Box 350A, Hibbing 55746 |
| Grieve, Florence | 8801 | 9201 | 19 | 39A | F | N | C | 612-293-2318 | 280 Salem Church Rd., Sunfish Lake 55118 |
| *Grindal, H. Ted | 8905 | 9001 | 27 | 42A | M | D | C | 612-339-6900 | 9517 Bennett Place, Eden Prairie 55347 |
| Husney, Owen | 8902 | 9301 | 27 | | | | | | 5540 Cty. Rd. 19, #104, Shorewood 55331 |
| Ingebrand-Pohlad, Mary | 8902 | 9301 | 27 | | | | | | 4101 W. 48th St., Edina 55424 |
| Jones, William | 8906 | 9201 | 27 | 42A | M | D | O | 612-938-7606 | 4900 Prescott Circle, Edina 55436 |
| Richards, William | 8902 | 9301 | 51 | 28A | M | D | C | 507-859-2142 | Box 167A, Walnut Creek 56180 |
| Roitenberg, Ruth | 8701 | 9101 | 27 | | F | | C | 612-929-3534 | 3512 Calhoun Pkwy. W., Mpls. 55416 |
| *Sieben, Jr., Harry | 8601 | 9001 | 19 | 37B | M | D | C | 612-333-4500 | 90 Valley Ln., Hastings 55033 |
| Vollertsen, Nancy | 8801 | 9201 | 55 | | F | N | C | 507-288-9111 | 505 Marq. Bldg., Box 549, Rochester 55903 |
| Wright, Garland | 8908 | 9101 | 27 | | M | D | C | 612-347-1162 | 1807 Dupont Ave. S., Mpls. 55403 |

BOARD OF UNLICENSED MENTAL HEALTH SERVICE PROVIDERS *Minnesota Statutes 148B.01.* 2700 University Ave. W., #225, St. Paul, 55114. 612-649-5490.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$35 per diem plus expenses. The board registers health service providers, and adopts and enforces rules relating to their conduct. Seventeen members include two chemical dependency counselors, two professional counselors, two pastoral counselors, five members representing other identifiable specialties and subgroups of providers subject to filing requirements, and six public members. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Abbott, Mary | 8709 | 9201 | 27 | 42A | F | D | C | 612-627-4360 | 7621 Edinborough Way, #2309, Edina 55435 |
| Becker, Michael | 8709 | 9101 | 73 | 17A | M | D | C | 612-255-5663 | 1121 6th Ave. N., St. Cloud 56301 |
| *Braun, Priscilla | 8709 | 9001 | 27 | 43B | F | D | C | 612-473-6733 | 19390 Park Ave., Deephaven 55391 |
| Brede, JoAnn | 8902 | 9301 | 27 | | F | D | C | 612-824-1458 | 1190 Wayzata Blvd., #110, Minnetonka 55343 |
| Buffie, Sharon | 8807 | 9101 | 27 | 61B | F | R | C | 612-379-9000 | 3944 42nd Ave. S., Mpls. 55406 |
| *Carlson, Lori | 8709 | 9001 | 69 | 07B | F | D | C | 218-728-5101 | 270 Riley Rd., Duluth 55803 |
| *Cavalier, Don | 8807 | 9001 | 60 | 02A | M | D | C | 218-281-6510 | 614 N. Ash, Crookston 56716 |
| Erickson, Judy | 8902 | 9301 | 62 | 53A | F | D | C | 612-483-9773 | 838 Martha Lake Court, Shoreview 55126 |
| Fonville-Russell, Debra | 8709 | 9201 | 62 | 65A | F | D | B | 612-224-5771 | 337 Fuller Ave., St. Paul 55103 |
| Hauge, Jay | 8902 | 9301 | 62 | 63B | M | | | 612-337-4460 | 448 Woodlawn Ave., St. Paul 55105 |
| Jobe, James | 8902 | 9301 | 40 | | M | D | C | | Route 1, Box 279, LeCenter 56057 |
| Kangas, Hilma | 8709 | 9101 | 03 | 10A | F | R | C | 218-538-6686 | Box 46, Wolf Lake 56593 |
| Ossanna, Jo Anne | 8709 | 9201 | 27 | | F | | C | 612-942-9614 | 1621 Brightwood Dr., Wayzata 55391 |
| Pederson, Jerry | 8806 | 9101 | 09 | 14 | M | D | C | 218-384-4642 | 309 4th St., Cloquet 55720 |
| Rolland, William | 8709 | 9201 | 27 | | M | | C | 612-332-3421 | 1710 Colfax Ave. S., Mpls. 55403 |
| *Rudd, Geraldine | 8903 | 9001 | 19 | 38B | F | N | C | 612-454-3971 | 1077 Sibley Memorial Hwy., Lilydale 55118 |
| Selseth-Kill, Kathryn | 8709 | 9201 | 34 | 15B | F | | C | 612-235-5897 | 2027 S.W. 5th St., Willmar 56201 |

BOARD OF WATER AND SOIL RESOURCES *Minnesota Statutes 110B.35.* 155 S. Wabasha, Suite 104, St. Paul 55107. 612-296-3767.

APPOINTING AUTHORITY: Governor. Senate confirmation. COMPENSATION: \$48 per diem plus expenses. The board coordinates the water and soil resources management activities of local units of government through educational activities, approval of local plans, administration of state grants and cost-sharing contracts. Twelve members include three county commissioners, three soil and water conservation district supervisors, three watershed district or watershed management organization representatives, and three unaffiliated citizens. One member must come from each of the current soil and water conservation administrative regions throughout

Official Notices

the state. At least three but no more than five members must come from the seven-county metropolitan area. All members must be knowledgeable of soil and water problems. Four additional soil and water conservation supervisors will serve through December, 1989. Members must file with the Ethical Practices Board. Monthly meetings.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Bade, Douglas | 8709 | 8912 | 10 | | M | D | C | 612-448-4986 | 104 Lano Ln., Chaska 55318 |
| *Boulton, John | 8709 | 9001 | 41 | 27A | M | D | C | 507-296-4668 | R.R. 1, Box 18, Porter 56280 |
| Brooks, Jr., John | 8902 | 9301 | 15 | 02B | M | N | C | 218-487-5752 | Route 1, Box 115, Gonvick 56644 |
| Cofell, William | 8709 | 9101 | 73 | 16 | M | D | C | 612-363-7604 | 12595 Old Collegeville, St. Joseph 56374 |
| Graba, Jack | 8902 | 9301 | 80 | 12A | M | D | C | 818-472-3222 | Route 2, Sebeka 56477 |
| *Haas Steffen, Natalie | 8709 | 9001 | 02 | 50A | F | R | C | 612-421-4760 | 7007 164th Ave. N.W., Anoka 55303 |
| Harste, Loren | 8709 | 9201 | 76 | 11A | M | D | C | 612-842-5891 | R.R. 2, Box 53, Appleton 56208 |
| Hoese, James | 8709 | 9101 | 10 | 35B | M | D | C | 612-657-2416 | 5520 Polk Ave., Mayer 55360 |
| Kalmes, Eugene | 8709 | 8912 | 85 | | M | D | C | 507-523-3632 | 429 Sunnyview Dr., Rollingstone 55969 |
| Kemp, Lori | 8709 | 9201 | 23 | 32B | F | D | C | 507-765-2700 | R.R. 1, Canton 55922 |
| Moen, Lowell | 8709 | 8912 | 54 | 02B | M | D | C | 218-356-8577 | Rt. 1, Box 46, Gary 56545 |
| *Ogaard, Donald | 8709 | 9001 | 54 | 02A | M | D | C | 218-784-4085 | 705 5th St. W., Ada 56510 |
| Peterson, Howard | 8709 | 9101 | 27 | 42A | | | | 612-830-5406 | 7021 Duck Lake Rd., Eden Prairie 55344 |
| Schellack, Kenneth | 8709 | 8912 | 14 | 09B | M | D | C | 218-498-2103 | R.R. 2, Box 63, Glyndon 56547 |
| Warner, Don | 8902 | 9301 | | | | | | | |
| Williamson, John | 8709 | 9201 | 34 | 15 | M | D | C | 612-974-8861 | Rt. 2, Box 62, Atwater 56209 |

BOARD ON JUDICIAL STANDARDS *Minnesota Statutes 490.15.* 202 Minnesota State Bank Bldg., 200 S. Robert., St. Paul 55107. 612-296-3999.

APPOINTING AUTHORITY: Governor. Senate confirmation. COMPENSATION: \$48 per diem. The board investigates allegations of misconduct by Minnesota judges and recommends judicial discipline to the supreme court, including censure, suspension, retirement or removal of judges. Ten members, include one judge of the court of appeals, three trial judges two lawyers with ten years experience in the state, and four public members. Senate confirmation is not required for the judicial members. Monthly meetings.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|---------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Anderson, Charlotte | 8902 | 9301 | 27 | 61B | F | D | B | 612-824-9983 | 3913 Oakland Ave S., Mpls. 55407 |
| *Farnberg, Wayne | 8601 | 9001 | 64 | | M | | C | 507-637-8328 | 119 Edgewood Dr., Redwood Falls 56283 |
| Levy, Roberta | 8801 | 9201 | 27 | | F | D | C | 612-348-5407 | 1456 Hennepin Cnty. Govt. Cntr., Mpls. 55487 |
| *Matonich, Edward | 8802 | 9001 | 69 | | M | | | 218-263-8881 | 2031 2nd Ave. E., Hibbing 55746 |
| Merrick, Janna | 8701 | 9101 | 71 | 180 | F | D | C | 612-255-4132 | 230 York Ave., Elk River 55330 |
| Morse, Ancy | 8801 | 9201 | 55 | 30A | | | | 507-285-8154 | 1735 Hiawatha Ct. N.E., Rochester 55904 |
| Parker, Edward | 8902 | 9301 | 27 | | M | | | 612-297-1007 | 1931 Irving Ave. S., Mpls. 55403 |
| *Plotnicky, Ruth | 8601 | 9001 | 27 | 391 | F | D | C | 612-922-8171 | 5525 Kellogg Ave., Edina 55424 |
| Redmond, Lawrence | 8801 | 9201 | 27 | 61A | M | D | C | 612-341-2666 | 1920 S. First St., #2203, Mpls. 55454 |
| Salazar, Raul | 8701 | 9101 | 27 | | M | D | H | 612-545-7600 | 3605 Tuxedo Rd., Mound 55364 |

CAPITOL AREA ARCHITECTURAL AND PLANNING BOARD *Minnesota Statutes 15.50.* B-46 Capitol Bldg., St. Paul 55155. 612-296-7138.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$48 per diem. The board is responsible for architecture and comprehensive land-use planning in the capitol area of St. Paul, exercises zoning and design control authority, and controls redevelopment of the north capitol area. The governor appoints four members. The mayor of St. Paul appoints three members with confirmation of the city council. The legislature appoints one senator and one representative. The lieutenant governor serves as chair. Meetings at the call of the chair. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|-------------------------------------|
| *Hammel, Bette | 8705 | 9001 | 27 | 45A | F | D | C | 612-473-9598 | 147 Grove Ln., Wayzata 55391 |
| Sands, Jr., A. William | 8801 | 9201 | 62 | 65A | M | R | C | 612-224-5993 | 869 Osceola Ave., St. Paul 55105 |
| Vail, Joane | 8903 | 9301 | 62 | 53B | | | | 612-291-6455 | 2325 6th St., White Bear Lake 55110 |
| Vogel, Marjorie | 8701 | 9101 | 25 | 26 | F | R | C | 612-388-6264 | 999 Kingman, Red Wing 55066 |

CHARITABLE GAMBLING CONTROL BOARD *Minnesota Statutes 349.151.* 10 River Park Plaza, M.S. 3315, St. Paul 55146. 612-297-5300.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$35 per diem. **The Charitable Gambling Control Board was replaced by the Gambling Control Board effective July 1, 1989.**

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|----------------------------|------------|-----------|------|------------|-----|-----------------|------|-------|---------|
| SEE GAMBLING CONTROL BOARD | | | | | | | | | |

CHILDREN'S TRUST FUND ADVISORY COUNCIL *Minnesota Statutes 299.23 as amended by Laws of 1989.* 333 Sibley St., Suite 567, St. Paul 55101. 612-296-5437.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$35 per diem plus expenses. The council recommends strategies to promote education, programs and services that support parents and families and thereby prevent child abuse and neglect; and makes recommendations regarding grants to be awarded to fund child maltreatment prevention programs. The governor appoints ten members who have a demonstrated knowledge in the area of child abuse and represent the demographic and geographic composition of the state, local government, parents, racial and ethnic minority communities, religious community, professionals and volunteers. The commissioners of human services, health, education and corrections each appoint one member. The legislature appoints two senators and two representatives, each with one member from both caucuses. Three hour meetings once a month for ten months of the year, and for two consecutive days in July.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Bachman, Randall | 8701 | 9101 | 55 | 32A | M | D | C | 507-285-8405 | 2316 Schmidt Ct. S.E., Rochester 55904 |
| Dam, Quy | 8801 | 9101 | 27 | | F | N | A | 612-297-3210 | 1615 S. 4th St., M903, Mpls. 55454 |
| Lee, Ana Ruby | 8909 | 9201 | 62 | | F | | H | 612-776-3545 | 1391 McAfee St., St. Paul 55106 |
| Musselman, Scott | 8902 | 9101 | 81 | 30B | M | D | C | 507-835-1703 | 718 Third St. N.E., Waseca 56093 |
| Olson, Carole | 8801 | 9201 | 62 | 64A | F | D | C | 612-874-8823 | 140 Cambridge St., St. Paul 55105 |
| Perriera, Judy | 8906 | 9201 | 69 | 44B | F | D | C | 218-262-3786 | 411 2nd Ave. N., Kelly Lake 55754 |
| Tredwell, Arthur | 8902 | 9101 | 27 | | M | D | B | 612-298-4619 | 3739 Brookdale Cir. N., Brooklyn Pk. 55443 |
| Welch, Linda | 8909 | 9201 | | | | | | | |
| Yawn, Barbara | 8909 | 9101 | 53 | 28A | F | R | C | 507-376-4057 | 604 Lake Ave., Worthington 56187 |

CITIZENS' COUNCIL ON VOYAGEURS NATIONAL PARK *Minnesota Statutes 84B.11.* 509 3rd St., International Falls 56649. 218-283-3507.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$48 per diem plus expenses. The council researches all matters related to the establishment and operation of Voyageurs National Park, makes recommendations to the U.S. National Park Service, and other federal and state agencies concerned. The governor appoints four members from Koochiching county, four members from St. Louis county, and five members at-large. The legislature appoints two senators and two representatives. Quarterly meetings.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Anderson, Irvin | 8701 | 9101 | 36 | 03A | M | D | C | 218-285-5293 | 909 13th St., International Falls 56649 |
| Anderson, Sherwood | 8801 | 9201 | 69 | | M | N | C | 218-875-2161 | Box 80, Lake Kabetogama, Ray 56669 |
| Boyle, Joseph | 8701 | 9101 | 36 | 03A | M | D | C | 218-283-9481 | 1121 10th Ave., International Falls 56649 |
| Brascugli, Angeline | 8801 | 9201 | 36 | 03A | F | D | C | 218-283-4350 | 928 Second St., International Falls 56649 |
| Ehlinger, Julie | 8801 | 9201 | 82 | 55B | F | D | C | 612-439-1428 | 1512 N. First St., Stillwater 55082 |
| Frederick, Mel | 0000 | 0000 | | | | | | | STATE SENATOR |
| Hart, B. C. Clarence | 8701 | 9101 | 62 | 53B | | | | 612-332-1431 | 2289 Lilac Ln., White Bear Lake 55110 |
| Janezich, Jerry | 0000 | 0000 | | | | | | | STATE REPRESENTATIVE |
| Juelich, Jean | 8701 | 9101 | 36 | 03A | F | D | C | 218-283-4511 | 307 Shorewood, International Falls 56649 |
| Kelly, R. Donald | 8801 | 9201 | 62 | 53B | M | R | C | 612-429-8330 | 4258 Oakmede Ln., White Bear Lake 55110 |
| Kreiman, Mel | 8701 | 9101 | 69 | 08B | M | D | | 218-724-8609 | 3028 E. Superior St., Duluth 55812 |
| Kroening, Carl | 0000 | 0000 | | | | | | | STATE SENATOR |
| Luce, Barbara | 8801 | 9201 | 69 | | F | | C | 218-374-3141 | Ash River Trail, Orr 55771 |
| Neuenschwander, Robert | 0000 | 0000 | | | | | | | STATE REPRESENTATIVE |
| Pervenzanz, Lawrence | 8701 | 9101 | 69 | | M | D | | 218-258-3267 | Box 748, Buhl 55713 |
| Smith, James | 8701 | 9101 | 19 | 38B | M | D | C | 612-291-1199 | 2070 Marble Ln., Eagan 55122 |

CODE ENFORCEMENT ADVISORY COUNCIL *Minnesota Statutes 175.008.* Dept. of Labor and Industry, Regulation & Enforcement Asst. Comm., 443 Lafayette Rd., St. Paul 55155-4308. 612-296-5433.

APPOINTING AUTHORITY: Commissioner of Labor and Industry. COMPENSATION: \$48 per diem plus expenses. The council advises the commissioner on matters pertaining to boiler and high pressure steampiping standards. The council consists of eleven members who are users or who are involved in the boiler and high pressure steampiping industry and trades.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-----------------|------------|-----------|------|------------|-----|-----------------|------|--------------|-------------------------------------|
| Berger, William | 8701 | 9101 | 27 | | M | D | C | 612-342-1590 | 5144 Dupont Ave. N., Mpls. 55430 |
| Dageford, Ted | 8909 | 9201 | 27 | | M | D | C | 612-379-4711 | 4016 Fordham Dr. N.E., Mpls. 55421 |
| Green, David | 8701 | 9101 | 03 | | M | D | C | 218-847-3222 | P.O. Box 14, Detroit Lakes 56501 |
| Hall, Les | 8801 | 9201 | 27 | | M | D | B | 612-726-5505 | 914 Vincent Ave. S., Mpls. 55411 |
| Meier, John | 8701 | 9101 | 86 | | M | N | C | 612-261-3528 | 111 Hillcrest Rd., Monticello 55362 |
| Ness, John | 8801 | 9201 | 02 | 06 | | | | 612-781-3126 | 710 109th Lane N.E., Blaine 55434 |
| O'Gary, James | 8909 | 9201 | 62 | | M | D | C | 612-646-4566 | 970 Raymond Ave., St. Paul 55114 |

Official Notices

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|-------------------|------|------|----|-----|---|---|---|--------------|---------------------------------------|
| Pettersen, Steven | 8801 | 9201 | | | M | | C | 612-646-2121 | 766 Transfer Rd., St. Paul 55114 |
| Rohrer, Anthony | 8701 | 9101 | 62 | | M | D | C | 612-647-9920 | 700 Transfer Rd., St. Paul 55114 |
| Toltzman, Aaron | 8909 | 9101 | 27 | 41B | M | N | C | 612-835-5350 | 2800 W. 84th St., Bloomington 55435 |
| Zitzmann, David | 8806 | 9201 | 55 | 33A | M | | C | 507-281-4000 | 218 Cheval Lane N.E., Rochester 55904 |

COMMISSION ON HEALTH PLAN REGULATORY REFORM *Chapter 370, Laws of 1987.* Dept. of Health, 717 Delaware St. S.E., Mpls 55440. 612-623-5615.

APPOINTING AUTHORITY: Governor. **COMPENSATION:** None. The commission reviews and makes recommendations to the legislature on changes needed in regulations affecting health plans (e.g. HMOs, health insurers). Ten members include two representing a health maintenance organization, one representing a non-profit health service plan, one representing a health plan that is not a health maintenance plan or a non-profit health service plan, one public employer, two private employers, one of whom self-insurers for health benefits and one of whom offers health benefits to employees but does not bear risk, one representing organized labor and two natural persons who are consumers. Other members include ex-officio's and two senators and two representatives. **The commission completed the report mandated by the Legislature in April of 1989. (The last meeting was held in February of 1985.) The commission no longer exists.**

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|-------|---------|
|------------------------|------------|-----------|------|------------|-----|-----------------|------|-------|---------|

COMMISSION NO LONGER EXISTS

COMMITTEE ON SCIENCE & TECHNOLOGY RESEARCH & DEVELOPMENT *Minnesota Statutes 116J.971.* 900 American Center Bldg., 150 E. Kellogg Blvd., St. Paul 55101. 612-297-4368.

APPOINTING AUTHORITY: Governor, Legislature. **COMPENSATION:** Reimbursed for expenses. The committee, upon request by the governor or legislature, evaluates proposed science and technology research and development projects to determine if technically feasible and have economic potential; also approves peer review guidelines, advises the director on effectiveness of peer review processes, approves formation and reviews reports of ad hoc committees. Thirteen members include the chair and eight members appointed by the governor. There must be at least one member from each of the six regions as defined by the Dept. of Trade and Economic Development. The legislature appoints four members of the committee.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Baldwin, A. Richard | 8711 | 9301 | 27 | | M | | C | 612-926-3589 | 4854 Thomas Ave., Mpls. 55410 |
| Carlson, Lyndon | 8903 | 9106 | | | | | | | LEGISLATIVE APPOINTEE |
| Cutala, Alfred | 8711 | 9106 | | | | | | | LEGISLATIVE APPOINTEE |
| Hagen, Dolores | 8902 | 9501 | 72 | 35A | | | | 612-248-3294 | 107 1/2 N. 8th St., P.O. 68, Henderson 56044 |
| Hawley, Ronald | 8711 | 9301 | 85 | 34B | | | | 507-452-1007 | Rt. 4, Box 289, Winona 55987 |
| Infante, Ettore | 8711 | 9101 | 27 | 59 | M | D | C | 612-624-2006 | 2030 Queen Ave. S., Mpls. 55405 |
| *Johnson, Herbert | 8711 | 9001 | 27 | | M | | C | 612-370-0111 | 3357 St. Louis Ave., Mpls. 55415 |
| Johnson, Louise | 8711 | 9301 | 73 | 17 | F | D | C | 612-255-2192 | Coll. Sci. & Tech., St. Cloud U. 56301 |
| LaBorde, Richard | 8902 | 9501 | 69 | 05B | M | N | C | 218-263-8971 | 1414 Merryview Lane, Hibbing 55746 |
| Powell, David | 8711 | 9101 | 39 | 01A | M | R | C | 218-634-1866 | R.R. 1, Box 139, Baudette 56623 |
| Stephens, Francis | 8711 | 9106 | | | | | | | LEGISLATIVE APPOINTEE |
| White, Robert | 8711 | 9101 | 27 | 42 | | | | 612-853-7358 | 6801 Iroquois Cir., Edina 55435 |

COMMUNITY EDUCATION ADVISORY TASK FORCE *Minnesota Statutes 121.87.* 991 Capitol Square Bldg., 550 Cedar St., St. Paul 55101. 612-296-8311.

APPOINTING AUTHORITY: Board of Education. **COMPENSATION:** Reimbursed for expenses. The task force promotes the goals of community education and expands educational, recreation and social opportunities through the maximum use of public facilities and community resources throughout Minnesota. Fifteen members include at least one member from each congressional district and members who represent government and professions most closely related to community education and youth development activities, functions and school administration jurisdictions. **The Community Education Advisory Task Force expired June 30, 1989.**

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Cain, Sally | 8710 | 8906 | 27 | 48B | F | | C | 612-422-5192 | 7443 Abbott Ave. N., Brooklyn Park 55443 |
| Dickman, Susan | 8810 | 8906 | 10 | 03 | | | | 612-448048b6 | 401 E. 4th St., Chaska 55318 |
| Esho, Kimberly | 8810 | 8906 | 27 | | F | D | B | 612-521-8342 | 2614 Girard Ave. N., Mpls. 55411 |
| Fibison, Michael | 8710 | 8906 | 55 | | M | | | 507-533-9254 | 611 5th Ave. S.E., Stewartville 55976 |
| Fish, Thomas | 8710 | 8906 | 19 | 38B | M | | C | 612-647-5352 | 1652 Sherwood Way, Eagan 55122 |
| Hughes, Jerome | 8710 | 8906 | 62 | 54 | M | D | C | 612-647-5277 | 1978 Payne Ave., Maplewood 55117 |
| Kielsmeier, James | 8710 | 8906 | 62 | 63A | M | D | C | 612-624-3700 | 1892 Tatum St., Falcon Heights 55113 |
| LaBrosse, Michael | 8710 | 8906 | 27 | 60B | M | D | C | 612-342-9228 | 3945 12th Ave. S., Mpls. 55407 |
| Mattson, Jane | 8710 | 8906 | 57 | 01A | F | | C | 218-681-6155 | School Dist. #564, Thief River Falls 56701 |
| Moe, Audrey | 8710 | 8906 | 66 | | | | | 507-645-6676 | 409 Highland, Northfield 55057 |
| Mohn, Patricia | 8710 | 8906 | 07 | 30A | F | R | C | 507-674-3045 | 304 Stevens Rd., Amby 56010 |

| | | | | | | | | | |
|--------------------|------|------|----|-----|---|---|---|--------------|---------------------------------------|
| Nelson, Kenneth | 8710 | 8906 | 27 | 62A | M | D | C | 612-296-4244 | State Office Bldg., St. Paul 55155 |
| Sanderson, Barbara | 8810 | 8906 | 31 | 08 | F | D | C | 218-326-5446 | 801 5th Ave. S.W., Grand Rapids 55744 |
| Seidel, Stephen | 8810 | 8906 | 62 | 65 | M | N | C | 612-871-7676 | 1168 Laurel Ave., St. Paul 55104 |
| Watts, Nancy | 8710 | 8906 | 22 | | F | | C | 507-526-3177 | Rt. 1, Box 214, Blue Earth 56013 |

COMPENSATION COUNCIL *Minnesota Statutes 15A.082, Subdivision 3.* Legislative Coordinating Commission, Room 85, State Office Bldg., St. Paul 55155. 612-297-3697.

APPOINTING AUTHORITY: Governor. **COMPENSATION:** \$48 per diem. The council is created in even numbered years to assist the legislature in establishing the compensation of constitutional officers, legislators, supreme court justices, court of appeals judges, and trial court judges. The governor appoints one member from each congressional district of whom no more than four may belong to the same political party. The chief justice of the supreme court appoints two non-judges and the legislature appoints six members. Appointments must be made by October 1 in the even numbered year. Recommendations by the council must be made to the legislature by April 1 in the even-numbered years.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Bryant, Marilyn | 8810 | 8904 | 27 | | F | R | C | 612-546-2220 | 17819 Maple Hill Rd., Wayzata 55391 |
| Fena, Jack | 8810 | 8904 | 69 | 05A | M | D | C | 218-263-3628 | 1932 2nd Ave. E., Hibbing 55746 |
| Gunderson, Orley | 8810 | 8904 | 57 | | M | D | C | 218-681-5424 | Highway 1 East, Thief River Falls 56701 |
| Harris, Clarence | 8810 | 8904 | | | | | | | |
| Holloran, Patricia | 8810 | 8904 | | | | | | | |
| Kendall, John | 8810 | 8904 | 52 | 23B | M | N | C | 507-931-7537 | Gustavus Adolphus College, St. Peter 56082 |
| Stanoch, John | 8810 | 8904 | 27 | 44B | M | D | C | 612-375-1707 | 1425 Hampshire Ave. S., St. Louis Park 55426 |
| Stewart, Howard "Chub" | 8810 | 8904 | 55 | | M | R | C | 507-282-6132 | 1230 19th Ave. N.E., Rochester 55904 |

CONSUMER ADVISORY COUNCIL ON VOCATIONAL REHABILITATION *Minnesota Statutes 129A.02.* 390 N. Robert, 5th Floor, St. Paul 55101. 612-296-1822.

APPOINTING AUTHORITY: Commissioner of Jobs and Training. **COMPENSATION:** \$35 per diem. The council advises the assistant commissioner of vocational rehabilitation on policy matters relating to vocational rehabilitation services. Maximum of twelve members, majority shall be persons with a disability, current or former recipients of vocational rehabilitation services or who represent consumer/advocacy groups serving vocational rehabilitation clients. If qualified persons are available, one member appointed from each of the following: business, labor, education, medicine, and private not for profit rehabilitation industry. Monthly meetings.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|--------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Anderson, Steve | 8811 | 9201 | 07 | 24 | M | N | C | 507-388-8658 | 315 Ramsey St., Apt. #1, Mankato 56001 |
| Bangsberg, Thomas (Jeff) | 8901 | 9212 | 27 | 61 | M | D | O | 612-624-5218 | 3416 Orchard Ave. N., Crystal 55422 |
| DeWitt, Gregory | 8701 | 9012 | 62 | 65 | M | | C | 612-292-4664 | MN Ch. of Commerce, 400 Cedar, St. Paul 55101 |
| Folkedahl, Bonnie | 8811 | 9301 | 57 | 01B | F | D | O | 218-681-6830 | Route 3, Box 155, Thief River Falls 56701 |
| Goldberg, Marjorie | 8901 | 9212 | 27 | 60B | F | D | C | 612-827-2966 | 512 E. Minnehaha Pkwy., Mpls. 55419 |
| Hodek, Bruce | 8811 | 9301 | 62 | | M | N | C | 612-296-3980 | 687 W. Hoyt, St. Paul 55117 |
| Rivkin, Judie | 8811 | 9101 | 27 | 44B | F | D | C | 612-922-4544 | 2527 Monterey Ave. S., Mpls. 55416 |
| Tornow, Percy | 8901 | 9212 | 19 | | M | R | C | 218-566-1689 | 4895 Ashley Lane, Inver Grove Hts., 55075 |
| Waugh, Bruce | 8811 | 9201 | 27 | | M | N | C | 612-370-2808 | 111 Marquette Ave. S., Mpls. 55401 |

COSMETOLOGY ADVISORY COUNCIL *Minnesota Statutes 155A.06.* Dept. of Commerce, 500 Metro Square Bldg., St. Paul 55101. 612-297-3562.

APPOINTING AUTHORITY: Commissioner of Commerce. **COMPENSATION:** Reimbursed for expenses. The council advises the commissioner of commerce on matters relating to cosmetology services and on licensing procedures for cosmetologists. Eleven members include three consumer representatives, four cosmetology or shop managers, one representative of manufacturers of cosmetology products and three cosmetology school representatives, at least one will represent the public and one will represent private cosmetology schools. Meetings at least once a year.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| *Bidne, Barbara | 8607 | 9001 | 22 | 29B | | | | 507-553-5214 | 748 4th Ave. S.W., Wells 56097 |
| *Clitty, C. Jean | 8601 | 9001 | 71 | 18 | F | D | C | 612-261-5101 | 7300 30th Ave., Becker 55308 |
| Collins, Lucille | 8701 | 9101 | 19 | 38 | F | D | C | 612-452-1286 | 1137 Sibley Memorial Hwy., St. Paul 55118 |
| Elliott, Jean | 8907 | 9201 | 70 | 20A | F | D | C | 612-235-5114 | Rte. 1, Box 41, Kerkhoven 56252 |
| Hallermann, Joseph | 8801 | 9201 | 80 | 12A | M | D | C | 218-631-3530 | 1603 County Rd. 104, Wadena 56482 |
| Hallstrom, Gardavon | 8801 | 9201 | 57 | | F | D | N | 218-681-5424 | Rt. 1, St., Hilaire 56754 |
| Hein, Dorothy | 8901 | 9301 | 27 | | F | N | C | 612-337-5500 | 4911 Sheridan Ave. N., Mpls. 55430 |
| Kaitz, Richard | 8906 | 9101 | 27 | 45B | M | N | C | 612-545-5555 | 5201 Circle Downs, Mpls. 55416. |
| Schreur, A. Jay | 8703 | 9101 | 27 | 44A | M | R | C | 612-935-0988 | 22 W. St. Albans Rd., Hopkins 55343 |

Official Notices

Winjum, Kathleen 8801 9201 57 01B F D C 218-681-1288 Trinity Park Rd., Thief River Falls 56701
 Wold, Charles 8701 9101 31 M C 218-326-8120 902 W. 3rd St., Grand Rapids 55744

COUNCIL ON AFFAIRS OF SPANISH-SPEAKING PEOPLE *Minnesota Statutes 3.9223.* 506 Rice St., St. Paul 55103. 612-296-9587.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$55 per diem. The council advises the governor and legislature on issues affecting the Spanish-speaking community. Monthly meetings.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|--------------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--------------------------------------|
| Christensen, Juanita Camarillo | 8709 | 9101 | 27 | 60A | F | D | H | 612-724-5491 | 2736 12th Ave. S., Mpls 55407 |
| Lares, Linda | 8902 | 9301 | 24 | 31B | F | D | H | 377-5199 | 411 S. Broadway, Albert Lea 56007 |
| Martinez, Rosa | 8701 | 9101 | 14 | 09 | F | D | H | 218-233-0124 | 215 11th St. N., Moorhead 56560 |
| Ortega, Rafael | 8801 | 9201 | 62 | | M | D | H | 612-227-3249 | 577 Gorman, St. Paul 55107 |
| *Serra, Enrique | 8601 | 9001 | 27 | 40 | M | R | H | 612-854-0657 | 1930 E. 86th St., Bloomington 55420 |
| von Rabenau, Max | 8801 | 9201 | 62 | | M | D | H | | 793 Marshall Ave., St. Paul 55104 |
| Wolle, Eduardo | 8902 | 9301 | 66 | 25 | M | R | H | 507-645-4127 | 514 Second St., #3, Northfield 55057 |

COUNCIL ON ASIAN-PACIFIC MINNESOTANS *Minnesota Statutes 3.9226 as amended by Laws of 1989, Chapter 343.* 205 Aurora Ave., Suite 100., St. Paul 55103. 612-296-0538.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$35 per diem plus expenses. The council advises the governor and legislature on issues confronting Asian-Pacific people in this state. The governor appoints eleven members who represent the Asian-Pacific community of this state. The legislature appoints two senators and two representatives who are non-voting members.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|---------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Bradley, Kim Hyon | 8701 | 9101 | 27 | | F | D | A | 612-942-6825 | 6105 Lincoln Dr., #239, Edina 55436 |
| Chhith, Yanat | 8701 | 9101 | 27 | | M | | A | 612-340-2403 | 10957 Morris Ave., Bloomington 55437 |
| Clark, Karen | 0000 | 0000 | | | | | | | STATE REPRESENTATIVE |
| Davis, Erlinda de la Cruz | 8701 | 9101 | 62 | 53B | F | | A | 612-293-8780 | 3505 Midland Ct., White Bear Lake 55110 |
| Harrison, Supenn | 8909 | 9101 | 27 | | F | D | A | 612-866-1697 | 607 Washington Ave. S., Mpls. 55415 |
| Kumagai, Gloria | 8801 | 9201 | 27 | 59A | F | D | A | 612-293-8845 | 2724 Drew Ave. S., Mpls. 55416 |
| Lam, Duc | 8801 | 9201 | 27 | 45A | M | N | A | 612-667-9240 | 120 Hunters Glen, Wayzata 55391 |
| Marty, John | 0000 | 0000 | | | | | | | STATE SENATOR |
| Misra, Sudhansu (Sudan) | 8801 | 9201 | 62 | 63A | M | | A | 612-785-4331 | 2473 Brenner St., Roseville 55113 |
| Nhotsavang, Adam | 8701 | 9101 | 19 | | M | | A | 612-435-8877 | 8015 Upper 146th St., Apple Valley 55124 |
| Spear, Allan | 0000 | 0000 | | | | | | | STATE SENATOR |
| Stromquist, Marisi | 8909 | 9201 | 27 | 47A | F | R | A | 612-535-7122 | 6304 Edgemont Blvd., Brooklyn Pk. 55428 |
| Trimble, Steve | 0000 | 0000 | | | | | | | STATE REPRESENTATIVE |
| Wong Hohmann, Judy | 8801 | 9201 | 27 | 62A | F | D | A | 612-297-3879 | 4100 Ewing Ave. S., Mpls. 55410 |
| Yang, Wameng | 8701 | 9101 | 62 | 54A | M | | A | 612-489-0934 | 1821 Onacrest Curve, Maplewood 55117 |

COUNCIL ON BLACK MINNESOTANS *Minnesota Statutes 3.9225.* 2233 University Ave., Suite 426, St. Paul 55114. 612-642-0811.

APPOINTING AUTHORITY: Governor. COMPENSATION: Per diem for public members. The council makes recommendations to the governor and legislature on improving the economic and social conditions of Black Minnesotans. The governor appoints seven public members who will represent the Black community and must include at least three males and three females. The legislature appoints two senators and two representatives who serve as ex-officio, non-voting members.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|----------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Harmon-Davis, Rose | 8812 | 9201 | 55 | 33A | F | D | B | 507-286-5265 | 36 Elton Ridge Crt. N.W., Rochester 55901 |
| Johnson, Josie | 8801 | 9201 | 27 | 59 | F | D | B | 612-874-8172 | 400 Groveland Ave., #2011, Mpls. 55403 |
| McFarlane, Alvin | 8801 | 9201 | 27 | 57B | M | D | B | 612-223-8681 | 1223 Thomas Ave. N., Mpls. 55411 |
| Price-Truman, Connie | 8812 | 9201 | 62 | 65A | F | D | B | 612-291-7992 | 581 Iglehart Ave., St. Paul 55103 |
| Washington, Claudie | 8801 | 9201 | 69 | 07B | M | D | B | 218-727-0601 | 11 W. 4th St., Duluth 55806 |
| Williams, Theartrice | 8801 | 9201 | 27 | 56B | M | D | B | 612-522-4994 | 1310 Washburn Ave. N., Mpls. 55411 |
| Woolfork, Dorothy | 8801 | 9201 | 27 | 60B | F | D | B | 612-823-1795 | 3921 Third Ave. S., Mpls. 55409 |

COUNCIL ON DISABILITY *Minnesota Statutes 256.481 - 256.482.* Metro Square Bldg., Suite 145, St. Paul 55101. 612-296-6785.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$48 per diem plus expenses. The council advises the governor, legislature, service providing agencies, and the public on the needs and potentials of people with physical, mental, or emotional disabilities. Twenty-one members represent the general public and organizations which provide services for persons with disabilities; at least one member from each development region - a majority of members are persons with disabilities or parents or guardians of

persons with disabilities (service consumers). The commissioners of Education, Health, Human Services, Jobs and Training, Human Rights, and the directors of Vocational Rehabilitation and State Services for the Blind or designees are ex-officio members. Bi-monthly meetings.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|--------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| *Asher, Gregg | 8701 | 9001 | 07 | 23 | M | | C | 507-389-6917 | 313 Belle Ave., Mankato 56001 |
| *Chong, Peggy | 8701 | 9001 | 27 | | F | | C | 612-332-5414 | 3530 Dupont N., Mpls. 55412 |
| Ecklid, Rose | 8901 | 9201 | 73 | 17B | F | D | C | 612-259-0413 | 712 10th Ave. So., St. Cloud 56301 |
| Ehrlichmann, Michael | 8801 | 9101 | 27 | | M | D | C | 612-339-1074 | 433 S. 7th St., #2001, Mpls. 55415 |
| *Graig, Charles | 8701 | 9001 | 69 | 08 | M | D | C | 218-984-3002 | 4634 Embarrass Rd., Embarrass 55732 |
| *Hirschenberger, Richard | 8701 | 9001 | 18 | 13 | M | D | C | 218-828-2250 | 4321 Cedardale Ln., Baxter 56401 |
| Mercer, Bonnie | 8801 | 9101 | 55 | | F | D | C | 507-285-7568 | 851 30th Ave. S.E., Rochester 55904 |
| Moon, Steven | 8901 | 9201 | 62 | 64B | M | D | C | 612-644-6198 | 1540 Ashland Ave. #21, St. Paul 55104 |
| Nelson, Linda | 8801 | 9101 | 27 | | F | | C | 612-221-2741 | HIHW, 640 Jackson St., St. Paul 55101 |
| O'Connell, John | 8909 | 9101 | | | | | | | |
| *O'Hara-Anderson, Mary | 8701 | 9001 | | | F | D | C | 612-646-8342 | 1619 Dayton Ave., St. Paul 55104 |
| *Ortis, Anita | 8701 | 9001 | 69 | 05A | | | H | 218-263-3036 | 414 E. 21st St., Hibbing 55746 |
| Runia, Patricia | 8901 | 9201 | 76 | 11A | F | D | C | 612-289-1709 | R.R. 1, Box 3AA, Appleton 56208 |
| Sams, David | 8901 | 9201 | 64 | | | | | 507-637-8420 | 121 W. Flynn St., Redwood Falls 56283 |
| Shaw, Thomas | 8801 | 9101 | 62 | | M | D | C | 612-699-9597 | 2044 Morgan, St. Paul 55116 |
| Sindt, Jr., Clarence | 8801 | 9101 | 19 | 37 | M | D | C | 612-463-2024 | 5630 W. 177th St., Box 115, Farmington 55024 |
| *Steidl, Suzanne | 8701 | 9001 | 57 | 01B | F | D | C | 218-681-2700 | 705 S. Crocker, Thief River Falls 56701 |
| Trautner, Jerome | 8901 | 9201 | 44 | 07 | M | D | C | 218-935-5769 | Box 63, Mahanomen 56557 |
| Wagner, Brian | 8901 | 9201 | 21 | 11B | M | R | C | | 2009 Meadow Lane, Alexandria 56308 |
| Waugh, Bruce | 8909 | 9101 | | | | | | | |
| Webster, John | 8901 | 9201 | 27 | | | | | | 2928 40th Ave. S., Mpls. 55407 |

COUNCIL ON HEALTH PROMOTION AND WELLNESS (COMMISSIONER'S TASK FORCE) *Minnesota Statutes 145.98.* Health Promotion & Ed., 717 SE Delaware St., P.O. Box 9441, Mpls. 55440. 612-623-5479.

APPOINTING AUTHORITY: Commissioner of Health. **COMPENSATION:** Expenses. The task force advises the commissioner of health on primary and secondary prevention of mortality, morbidity, and disability from noninfectious diseases and conditions which are attributable (in whole or in part) to health behaviors. Fifteen members having experience or interest in health promotion and wellness, including one member from each congressional district, and five members representing community health service agencies. Four hour meetings held quarterly at the MN Department of Health.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Ault, Becky | 8909 | 9109 | 50 | 32A | F | D | N | 507-437-3085 | Rte. 1, Box 230, Austin 55912 |
| Benner, Peter | 8909 | 9109 | 19 | 39B | M | D | C | 612-291-1020 | 7650 Cahill Ave., Inver Grove Hts. 55076 |
| Blackburn, Henry | 8909 | 9109 | 27 | 45 | M | D | C | 612-624-0477 | 1525 Kaltörn Lane, Golden Valley 55416 |
| Collins, Lester | 8909 | 9109 | 62 | | M | D | B | 612-643-3015 | 589 Marshall Ave., St. Paul 55102 |
| Congrave, Susan | 8909 | 9109 | 36 | | F | N | C | 218-283-6240 | County Courthouse, International Falls 56649 |
| Drury, Patricia | 8909 | 9109 | 27 | 59A | F | D | C | 612-645-0733 | 3401 St. Louis Ave., Mpls. 55416 |
| Hallin, Gayle | 8909 | 9109 | 27 | | F | N | C | 612-887-0903 | 1900 W. Old Shakopee Rd., Bloomington 55431 |
| Hanson, A. Stuart | 8909 | 9109 | 27 | 62A | M | N | C | 612-927-3526 | 4321 Fremont Ave. S., Mpls. 55409 |
| Hoiland, Joel | 8909 | 9109 | 62 | 65B | M | | C | 612-228-0973 | 533 St. Clair Ave., St. Paul 55102 |
| Mitchell, Malcolm | 8909 | 9109 | 02 | | M | N | C | 612-291-6351 | 1225 N.E. Regis Lane, Fridley 55432 |
| Olson, Susan | 8909 | 9109 | 57 | 07 | F | R | C | 218-681-5950 | Box 158, Thief River Falls 56701 |
| Rodning, Warren | 8909 | 9109 | 52 | 23B | M | N | C | 507-246-5291 | Rte. 2, Box 158, Nicollet 56074 |
| Snesrud, Pelagie | 8909 | 9109 | 09 | | F | D | N | 218-879-1227 | 927 Trettle Lane, Cloquet 55720 |
| Staples, Emily Anne | 8909 | 9109 | 27 | | F | D | C | 612-473-9120 | 1640 N. Xanthus Lane, Plymouth 55447 |
| Zeleznak, Karen | 8909 | 9109 | 62 | 64B | F | D | C | 612-779-5351 | 1140 James Ave., St. Paul 55105 |

DRUG ABUSE PREVENTION RESOURCE COUNCIL *Laws of 1989, Chapter 290.* Department of Public Safety, 211 Transportation Bldg., St. Paul 55155. 612-296-1057.

APPOINTING AUTHORITY: Governor. **COMPENSATION:** Per diem plus expenses. The council is to foster the coordination and development of a statewide drug abuse prevention policy, developing guidelines for the development of drug abuse prevention programs and assisting in establishing community-based drug abuse prevention programs and services. Eighteen members: the commissioners of public safety, education, health human services, the state planning agency and the attorney general each appoint one member from their employees; the speaker of the house and subcommittee for committees of the senate each appoint a legislative member; the governor appoints ten members from throughout the state with demonstrated knowledge in drug abuse prevention, representing the

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following groups: parents, educators, clergy, local government, racial and ethnic minority communities, professional providers of prevention services, volunteers in private non-profit prevention programs, and the business community. Meeting schedule and location not determined.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|----------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Arola, Terryl | 8909 | 9101 | 37 | 20A | F | D | C | 612-598-7772 | 720 9th Ave., Madison 56256 |
| Big Bear, Joseph | 8909 | 9201 | 62 | 67B | M | D | N | 612-879-3512 | 1446 Conway St., St. Paul 55106 |
| De Motts, John | 8909 | 9201 | 73 | | M | | C | 612-252-1670 | 1445 Northway Dr., #305, St. Cloud 56303 |
| Fryckman, Oscar | 8909 | 9101 | | | | | | | |
| Hoffmann, Norman | 8909 | 9101 | 62 | 53A | M | D | C | 612-221-2740 | 475 Harriet Ave., Shoreview 55126 |
| Jenkins Nelsen, Vivian | 8909 | 9201 | 27 | | F | D | B | 612-522-1469 | 1025 Thomas Ave. N., Mpls. 55411 |
| Marshall, Rev. JoBeth | 8909 | 9201 | | | | | | | |
| Middleton Miller, Patricia | 8909 | 9201 | | | | | | | |
| Moore, Boissan | 8909 | 9101 | | | | | | | |
| Pacheco, John | 8909 | 9101 | | | | | | | |

EDUCATION BOARD *Minnesota Statutes 121.02.* 712 Capitol Square Bldg., St. Paul 55101. 612-296-2358.

APPOINTING AUTHORITY: Governor. Senate confirmation. **COMPENSATION:** \$35 per diem plus expenses. The board sets statewide education policies for the Department of Education and elementary and secondary schools. Nine members include one from each congressional district, one at-large member, and three who have previously served as school board members. Monthly meetings. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|--------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---------------------------------------|
| Allen, Patricia | 8702 | 9101 | 66 | 25A | F | D | C | 507-645-9298 | 306 E. Woodley, Northfield 55057 |
| Evans Cason, Mabel | 8801 | 9201 | 62 | | F | N | B | 612-774-0950 | 1015 Hyacinth Ave. E., St. Paul 55106 |
| *Johnson, Erling | 8601 | 9001 | 02 | 19B | M | N | C | 612-427-1442 | 832 Eastwood Ln., Anoka 55303 |
| Johnson, Marjorie | 8801 | 9201 | 03 | 09B | | | | | Box 224, Lake Park 56554 |
| Lindquist, Thomas | 8902 | 9301 | 70 | | | | | | 12393 Flag Ave. S., Savage 55378 |
| Myers, Ruth | 8702 | 9101 | 69 | 08A | F | D | N | 218-726-7235 | 1326 N. 19th Ave. E., Duluth 55812 |
| Plucker, John | 8702 | 9101 | 22 | 29B | M | | C | 507-526-5479 | Rt. 3, Blue Earth 56013 |
| Wallace, Douglas | 8902 | 9301 | 27 | | | | | | 5009 Wentworth Ave. S., Mpls. 55419 |
| *Zdon, Alan | 8702 | 9001 | 69 | 05 | M | | C | 218-263-1011 | 3825 3rd Ave. E., Hibbing 55746 |

ELEMENTARY-SECONDARY-VOCATIONAL (ESV) COMPUTER COUNCIL *Minnesota Statutes 121.934 as amended by Laws of 1989.* Board of Education, Capitol Square Bldg., 550 Cedar St., St. Paul 55101. 612-297-3752.

APPOINTING AUTHORITY: Governor. **COMPENSATION:** None. The council advises and assists the Board of Education in the development of plans and standards for ESV-IS (elementary, secondary, and vocational education) and SDE-IS (State Department of Education) information systems. Fourteen members to include one administrator from a rural school district one administrator from an urban school district, one school board member from an urban district, one school board member from a rural district, one teacher from a rural school district, one teacher from a urban school district; three private sector managers of whom at least two are data processing managers; three public sector managers of whom at least two are data processing managers; one person representing post-secondary vocational technical education, and one person from the Department of Education. Public and private sector managers shall not be employees or board members of school districts or the Department of Education. The Council should include at least one resident of each congressional district.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|--------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Bertz, Thomas | 8904 | 9201 | 62 | 54A | M | N | C | 612-644-0990 | 1259 Garden Ave., Roseville 55113 |
| Braun, Richard | 8808 | 9101 | 69 | 08B | M | D | C | 218-722-3502 | 3422 Minnesota Ave., Duluth 55802 |
| Coskran, Charles | 8802 | 9201 | 27 | 62 | M | D | C | 612-297-3752 | 331 Longview Terr., Mpls. 55419 |
| Doucet, Roger | 8801 | 9201 | 73 | 16 | M | N | C | 612-746-2196 | Rt. 1, Box 236, Avon 56310 |
| LaMont, James | 8801 | 9201 | 03 | | M | N | N | 218-334-3181 | Rt. 2, Box 14, Frazee 56544 |
| Madden, John | 8801 | 9201 | 27 | | | | | 612-931-4115 | 10424 Rich Rd., Bloomington 55437 |
| Martinson, Dale | 8904 | 9201 | 66 | 05A | M | N | C | 507-334-2222 | 1019 Carlton Ave., Faribault 55021 |
| Pinke, Judith | 8808 | 9101 | 27 | 44A | F | N | C | 612-938-4746 | 2916 Boone Ave. S., St. Louis Park 55426 |
| Rasmussen, Lowell | 8801 | 9201 | 80 | 12A | M | D | C | 218-631-3530 | P.O. Box 566, Wadena 56482 |
| Wachlarowicz, John | 8904 | 9201 | 49 | 13B | M | D | C | 612-632-8805 | 200 Ch. Lindbergh Dr. N., Little Falls 56345 |
| Watson, Thomas | 8701 | 9101 | 62 | | | | | 612-334-2566 | 45 E. Pleasant Lake Rd., St. Paul 55110 |

EMERGENCY MEDICAL SERVICES ADVISORY TASK FORCE *Minnesota Statutes 15.014.* 393 N. Dunlap St., 5th Fl., St. Paul 55164. 612-643-2160.

APPOINTING AUTHORITY: Commissioner of Health. **COMPENSATION:** Reimbursed for expenses. The task force provides technical assistance and professional advice to the dept. of health for decision making and planning in the area of emergency medical

services. Fifteen members include the ambulance service of 1 metro area ALS service (7 county metro area), one non-metro area ALS service, one non-metro area BLS service; EMS personnel (one first responder, one emergency medical technician, one paramedic, one emergency physician, one medical director - ALS service, and one registered nurse); other interested parties: one regional emergency medical service system, one EMT-ambulance institution, one EMT-paramedic training institution, two county health services and one hospital member. **The task force is no longer under Open Appointments as of June 1989.**

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Adams, Bruce | 8708 | 9006 | 02 | | M | R | C | 612-520-5542 | 11864 Evergreen Cir. N.W., Coon Rapids 55423 |
| Anderson, Mary | 8906 | 9006 | 76 | | F | | C | 612-599-4115 | R.R. #1, Box 97, Kerkhoven 56252 |
| Finstad, Paul | 8906 | 9006 | 02 | | M | | C | 612-222-0555 | 800 Park St., Anoka 55303 |
| Fischer, Randall | 8708 | 9006 | 75 | 11A | M | | C | 612-589-3781 | 22 N. Court St., Morris 56267 |
| Hagen, David | 8708 | 9006 | 68 | 01A | M | | | 218-463-2500 | 407 Sixth St. N.E., Roseau 56751 |
| Hankins, Daniel | 8708 | 9006 | 27 | 62 | M | | C | 612-221-3991 | 5215 Clinton Ave. S., Mpls. 55419 |
| Jeziarski, Marlene | 8708 | 9006 | 02 | | F | D | | 612-780-6844 | 1140 128th Ave. N.E., Blaine 55434 |
| Kachinske, Lester | 8708 | 9006 | 01 | 14 | M | D | C | 218-485-8488 | 209 2nd St. N.W., Aitkin 56431 |
| Kinkel, Gene | 8708 | 9006 | 29 | 04B | M | D | C | 218-732-5255 | P.O. Box 392, Park Rapids 56470 |
| Latch, Donald | 8708 | 9006 | 19 | 37B | M | D | C | 612-437-5610 | 115 W. 5th St., Hastings 55033 |
| McDonald, Gregory | 8708 | 9006 | 69 | | M | | C | 218-726-0070 | Arrowhead EMS, 394 Lake Ave. S., Duluth 55802 |
| Nelson, Arlyn | 8708 | 9006 | 86 | 22 | F | D | C | 612-682-3900 | 213 S. 4th Ave., Buffalo 55313 |
| Perkins, John | 8708 | 9006 | 55 | 33B | M | | C | 507-288-2407 | 1005 6th St. N.W., Rochester 55901 |
| Peterson, Jennifer | 8708 | 9006 | 27 | 59A | F | | C | 612-347-2446 | 701 Park Ave. S., Mpls. 55415 |
| Van Wormer, Diana | 8708 | 9006 | 62 | 53B | F | | | 612-429-3413 | 2403 Floral Dr., White Bear Lake 55110 |

EMERGENCY RESPONSE COMMISSION *Laws of 1989, Chapter 315.* 290 Bigelow Bldg., 450 Syndicate St., St. Paul 55104. 612-643-3000.

APPOINTING AUTHORITY: Governor. **COMPENSATION:** Per diem plus expenses. The commission coordinates the implementation of the federal Emergency Planning and Community Right-To-Know Act, carrying out the requirements of a commission under the Act, and may adopt rules in order to do so. Twenty-one members, including the commissioners of Public Safety, Health, Agriculture, Pollution Control Agency, and seventeen members (four from outside the metro area) to be appointed by the governor to include one representative each of: fire chiefs, professional firefighters, volunteer firefighters, fire marshals, law enforcement personnel, emergency medical personnel, health professionals, wastewater treatment operators, labor, local elected officials, three representatives of community groups or the public, four representatives from business and industry, at least one of whom must represent small business.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Christenson, Gene | 8908 | 9201 | 62 | 64 | M | N | C | 612-625-1836 | 1312 Portland, St. Paul 55104 |
| Dulgar, Jerry | 8909 | 9101 | 27 | 46 | M | N | C | 612-537-8421 | 4141 Douglas Dr., Crystal 55422 |
| Evavold, E. Roscoe | 8908 | 9201 | 27 | | M | R | C | 612-687-3278 | 10232 5th Ave. S., Bloomington 55420 |
| Goff, William | 8908 | 9012 | 77 | 12B | M | D | C | 218-874-3726 | 316 5th St. N., Staples 56479 |
| Heim, William | 8908 | 9201 | 62 | 05A | M | R | C | 612-870-2174 | 476 Catherine Lane, Shoreview 55126 |
| Holzer, Brian | 8908 | 9201 | 19 | 38A | M | N | C | 612-895-4571 | 100 Civic Center Pkwy., Burnsville 55337 |
| Johnson, Barbara | 8909 | 9101 | 27 | 57 | F | D | C | 612-522-7873 | 4550 Xerxes Ave. N., Mpls. 55412 |
| Lapakko, Tobey | 8908 | 9201 | 19 | 53A | F | D | C | 612-227-7647 | 1671 S. Victoria Dr., St. Paul 55118 |
| Rabbett, Kevin | 8909 | 9101 | | | | | | | |
| Ritchie, Niel | 8909 | 9101 | 27 | 59B | M | D | C | 612-627-4035 | 4028 Aldrich Ave. S., Mpls. 55409 |
| Rosendahl, Gerald | 8908 | 9201 | 74 | 30A | M | N | C | 507-451-7400 | 175 Cedar Place, Owatonna 55060 |
| Sallstrom, Craig | 8908 | 9012 | 19 | 38 | M | N | C | 612-644-6235 | 301 Swanson Circle, Burnsville 55337 |
| Senjem, David | 8908 | 9012 | 55 | | M | R | C | 507-284-8890 | 2423 12th Ave. N.W., Rochester 55901 |
| Stockstead, Michael | 8908 | 9201 | 27 | 43B | M | N | C | 612-934-0179 | P.O. Box 26332, St. Louis Pk. 55426 |
| Waller, Gary | 8909 | 9101 | 69 | 08 | M | D | C | 218-726-2339 | Rm. 103 - Courthouse, Duluth 55802 |

ENVIRONMENTAL EDUCATION BOARD *Minnesota Statutes 116E.02.* Box 5, 500 Lafayette Rd., St. Paul 55155. 612-296-2368.

APPOINTING AUTHORITY: Commissioners, Natural Resources/Education. **COMPENSATION:** Reimbursed for expenses. The board develops and implements environmental education programs and activities through thirteen regional environmental education councils. Members include thirteen representatives elected by the regional councils, six agency representatives, and six members including three members appointed by the commissioner of the Dept. of Natural Resources and three members appointed by the commissioner of the Dept. of Education. Quarterly meetings.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|-------------------------------|
| Gehlhaart, Donna | 8701 | 9101 | 69 | 07 | F | N | C | 218-722-2641 | 1516 W. 1st St., Duluth 55806 |

Official Notices

| | | | | | | | | | |
|-------------------------|------|------|----|-----|---|---|---|--------------|--------------------------------------|
| Hart, Andrea | 8801 | 9201 | 02 | 59B | F | D | C | 612-348-7552 | 2159 Hartford Ave., St. Paul 55116 |
| *Hruska Claeys, Lucinda | 8801 | 9001 | 27 | | F | | | 612-888-5676 | 10816 Emerson Rd., Bloomington 55431 |
| Hukriede, Randall | 8701 | 9101 | 19 | 38A | M | | C | 612-641-9455 | 13736 Shirley Dr., Burnsville 55337 |
| Nayton, Mike | 8901 | 9301 | 11 | 04B | M | N | C | 218-947-4759 | Route 1, Box 344, Backus 56435 |
| *Perry, Jim | 8906 | 9001 | 82 | 55B | M | R | C | 612-624-9796 | 307 Edgewood, Stillwater 55082 |

ENVIRONMENTAL HEALTH SPECIALIST/SANITARIAN ADVISORY TASK FORCE *Minnesota Statutes 214.13.* P.O. Box 9441, Mpls 55440. 612-623-5341.

APPOINTING AUTHORITY: Commissioner of Health. **COMPENSATION:** None. The task force recommends applicants for registration as environmental health specialists/sanitariums, advises on rules and requirements for registration, approves continuing education for registration renewal. Seven members include four registered environmental health specialist/ sanitarians, one representative of a regulated industry or educator, and two public members. Two meetings; April and October. Additional meetings scheduled as needed.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|-------|---------|
| Casale, Karen | 8907 | 9106 | | | | | | | |
| Hernke, Don | 8907 | 9106 | | | | | | | |
| Lindeman, Neal | 8907 | 9106 | | | | | | | |
| Mann, Thelma | 8907 | 9106 | | | | | | | |
| Masso, Thomas | 8907 | 9106 | | | | | | | |
| Ragan, Richard | 8907 | 9106 | | | | | | | |
| Zell, Jerome | 8907 | 9106 | | | | | | | |

ETHICAL PRACTICES BOARD *Minnesota Statutes 10A.02.* 625 N. Robert St., St. Paul 55101-2520. 612-296-5148.

APPOINTING AUTHORITY: Governor. House and senate confirmation. **COMPENSATION:** \$48 per diem plus expenses. The board administers campaign finance disclosure for state candidates, economic interest disclosure for state and metropolitan public officials, lobbyist registration, and public financing of state candidates. Six members include one former state legislator from a major political party different from the governor, one former state legislator from the same political party as the governor, two members who have not been public officials and have not held party office within three years prior to appointment. No more than three members may support the same political party. Monthly meetings. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| *Eckstein, A. J. | 8601 | 9001 | 08 | 23A | M | D | C | 507-354-4949 | 411 S. State, New Ulm 56073 |
| Ewald, Douglas | 8801 | 9201 | 27 | 43B | M | N | C | 612-290-2823 | 15025 Highland Tr., Minnetonka 55345 |
| Heaney, William | 8901 | 9301 | 27 | 59B | M | D | C | 612-330-7720 | 414 Nicollet Mall, Mpls. 55401 |
| McGowan, Martin | 8701 | 9101 | 73 | 17B | M | D | C | 612-252-8106 | 1615 Goettens Way, #301, St. Cloud 56301 |
| Schotzko, Judith | 8701 | 9101 | 22 | 29B | F | R | C | 507-526-3507 | RR 1, Box 42, Blue Earth 56013 |
| Smith, Mary | 8801 | 9201 | 27 | 43A | F | R | C | 612-475-1388 | 515 N. Ferndale, Wayzata 55391 |

EXPORT FINANCE AUTHORITY *Minnesota Statute 116J.9673.* 1000 World Trade Center, St. Paul 55101-4902. 612-297-4658.

APPOINTING AUTHORITY: Governor. **COMPENSATION:** \$48 per diem plus expenses. The authority is created to aid and facilitate the financing of exports from Minnesota; will meet credit needs of Minnesota exporters and insure, co-insure, guarantee against export credit risks of Minnesota exporters. Six members must be knowledgeable in international finance, exporting or international law. The commissioner of Trade and Economic Development is the chair of the board. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Frecon, Alain | 8701 | 9101 | 27 | | | | | 612-334-2640 | 3200 Piper Jaffery Twr., Mpls. 55402 |
| Hearon III, James | 8801 | 9201 | 27 | 57B | M | R | C | 612-340-3223 | 6204 Loch Moor Dr., Edina 55435 |
| Leavitt, John | 8801 | 9201 | 27 | 62 | M | N | C | 612-370-5334 | 4638 Fremont Ave. S., Mpls. 55409 |
| Murphy, Michael | 8701 | 9101 | 27 | | M | D | C | 612-336-3000 | 19860 Sweetwater Curve, Shorewood 55331 |
| *Naibi, A. Wali | 8601 | 9001 | | | M | | C | 612-667-8214 | 4158 Dorchester Drive, Woodbury 55125 |
| Rahne Nekich, Lisa | 8902 | 9301 | 62 | 64A | | | | 612-349-9714 | 142 Cambridge St., St. Paul, 55105 |

FAMILY FARM ADVISORY COUNCIL *Minnesota Statutes 41.54.* Dept. of Agriculture, 90 W. Plato Blvd., St. Paul 55107. 612-296-8435.

APPOINTING AUTHORITY: Commissioner of Agriculture. **COMPENSATION:** \$48 per diem plus expenses. The council assists farmers in obtaining credit to purchase farm real estate by guaranteeing loans and deferring interest payments. Seven members with two members being appointed each of three years and one member being appointed in the 4th year, but all serve four year terms. Meetings as needed.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---------------------------------|
| Falk, Robert | 8605 | 9004 | 04 | 04 | M | D | C | 218-243-2501 | R.R. 1, Box 96, Tenstrike 56683 |

| | | | | | | | | | |
|------------------|------|------|----|-----|---|---|---|--------------|--------------------------------------|
| Germolus, Willie | 8705 | 9104 | 54 | 02A | M | D | C | 218-861-6611 | R.R. 1, Box 93, Borup 56519 |
| Leonard, Michael | 8605 | 9004 | 56 | | M | R | C | 218-736-5485 | Rt. 3, Box 408, Fergus Falls 56537 |
| Morrison, Donald | 8805 | 9204 | 74 | 30B | M | | C | 507-583-6626 | R.R. 2, Blooming Prairie 55917 |
| Murray, John | 8504 | 8904 | 55 | | | | | 612-296-9597 | 3627 14th Ave. N.W., Rochester 55901 |
| Paap, Donald | 8705 | 9104 | 07 | 24B | M | | C | 507-549-3562 | Rt. 1, Box 88, Garden City 56034 |
| Suedbeck, Fred | 8805 | 9204 | 51 | 28A | M | D | C | 507-836-6517 | Rt. 2, Box 18, Slayton 56172 |

FOND DU LAC COMMUNITY COLLEGE TASK FORCE *Laws of 1986, Special Session.* Fond Du Lac Reservation, 105 University Rd., Cloquet 55720.

APPOINTING AUTHORITY: Governor. **COMPENSATION:** None. **The task force served out its legislative authority as of June 1989.**

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|-------|---------|
|------------------------|------------|-----------|------|------------|-----|-----------------|------|-------|---------|

AGENCY EXPIRED JUNE 1989

GAMBLING CONTROL BOARD *Laws of 1989, HF 66, Article 2, Sec. 17.* Dept. of Gaming, Gambling Control Division, 10 River Pk. Plaza, M.S. 3315, St. Paul 55146. 612-297-5300.

APPOINTING AUTHORITY: Governor, with advice and consent of the senate. **COMPENSATION:** \$48 per diem plus expenses. The board issues, suspends and revokes licenses of organizations, bingo halls, distributors and manufacturers of gambling equipment, registers gambling equipment, collects license fees and inspects records, conducts hearings to insure integrity of operations and compliance with all applicable laws and rules. Six members, no more than three members from the same political party. Meeting schedule and location not determined.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---------------------------------------|
| Berman, Lorraine | 8907 | 9006 | 27 | 42 | F | N | B | 612-925-5738 | 4400 Morningside Rd., Edina 55416 |
| Fraguito, Robert | 8907 | 9306 | 31 | 03B | M | D | C | 218-885-1299 | P.O. Box 32, Nashwauk 55769 |
| Grove, Barbara | 8907 | 9106 | 18 | 13A | F | N | C | 218-546-8318 | HCR 2, Box 124, Emily 56447 |
| Joachim, Raymond | 8907 | 9106 | 70 | 36B | M | D | C | 612-492-6847 | 109 6th St. W., Jordan 55352 |
| Potami, Raymond | 8907 | 9206 | 69 | 08 | M | D | C | 218-254-5651 | Box 274, Side Lake 55781 |
| Prich, Rozann | 8907 | 9206 | 27 | 45B | F | N | C | 612-344-4630 | 1292 Castle Crt., Golden Valley 55427 |

GOVERNOR'S ADVISORY COUNCIL ON TECHNOLOGY & PERSONS WITH DISABILITIES *Executive Order 86-12.* MN State Council on Disability, 145 Metro Square Bldg., 7th St. & Jackson Pl., St. Paul 55101. 612-297-1554.

APPOINTING AUTHORITY: Governor. **COMPENSATION:** None. The council will coordinate, support and advance technology uses for persons with disabilities through implementation and training, information dissemination, technical services, research and development and technology. Fifteen members represent the private sector, consumers, service agencies, third party funding sources, education and library systems.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|-------|---|
| Carlson, J. Martin | 8902 | 9101 | 27 | | | | | | 6005 Kellogg Ave., Edina 55421 |
| Cox, Sharon | 8902 | 9101 | 19 | | | | | | 1187 Culligan Lane, St. Paul 55118 |
| Fleck, Helen | 8902 | 9101 | 82 | | | | | | 400 Wildwood Ave., White Bear Lk., 55110 |
| Fulford, Raymond | 8902 | 9101 | 27 | | | | | | 3915 Golden Valley Rd., Golden Valley 55422 |
| Leighton Hunt, Charles | 8902 | 9101 | 62 | | | | | | 1850 Rome Ave., St. Paul 55116 |
| Moldenhauer, Wayne | 8902 | 9101 | 62 | | | | | | 419 N. Robert, #142, St. Paul 55101 |
| Morgan, Sandra | 8902 | 9101 | 62 | | | | | | 1330 Coach Rd., St. Paul 55108 |
| Patten, Sharon | 8902 | 9101 | 27 | | | | | | 5707 Bryant Ave. S., Mpls. 55419 |
| Patterson, Robert | 8902 | 9101 | 27 | | | | | | 3761 Foss Rd., Mpls. 55421 |
| Paulson, David | 8902 | 9101 | 27 | | | | | | 20580 Carson Rd., Shakopee 55331 |
| Schwartzkopf, David | 8902 | 9101 | 55 | | | | | | 121 14th St. N.E., #605, Rochester 55904 |
| Vogt, Randall | 8902 | 9101 | 69 | | | | | | 4616 W. 4th St., Duluth 55807 |
| Waite, Cheryl | 8902 | 9101 | 27 | | | | | | 1081 10th Ave. S.E., Mpls. 55414 |
| Woodley, Nancy | 8902 | 9101 | 27 | | | | | | 19807 101st Ave. N., Maple Grove 55369 |

GOVERNOR'S COUNCIL ON CHILDREN, YOUTH AND FAMILIES *Executive Order 88-7.* 444 Lafayette Rd., St. Paul 55155-3827. 612-297-3381.

APPOINTING AUTHORITY: Commissioner of Human Services. **COMPENSATION:** Travel expenses for meetings. The council advises the governor on development of state policies that strengthen and support the ability of parents to care for children and provide families with preventive and other supports that contribute to children's well-being. Fifteen members, including the commissioners of Human Services, Health, Education, Jobs and Training, Finance, and State Planning or their designees; two legislators - one appointed by the speaker of the House and the other by the majority leader of the Senate; and seven members to be citizens-at-large. Bi-monthly three-hour meetings to take place at 444 Lafayette Road.

Official Notices

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|----------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Anderson, Rosalyn | 8907 | 9106 | 27 | 45B | F | D | C | 612-546-7126 | 1569 Oregon Ave. N., Golden Valley 55427 |
| Carroll, Majel | 8907 | 9106 | 82 | 56B | F | N | C | 612-738-3943 | 8100 Ivywood Ave. S., Cottage Grove 55016 |
| Lia Hoagberg, Betty | 8907 | 9106 | 27 | 62 | F | D | C | 612-823-5127 | 4805 13th Ave. S., Mpls. 55417 |
| Melius, Dana | 8907 | 9106 | 72 | 35A | M | D | C | 507-354 8911 | 209 N. Hennepin, Winthrop 55396 |
| Peterson, Donna | 8907 | 9106 | | | | | | | STATE SENATOR |
| Rothenberg, Judy | 8907 | 9106 | 27 | | F | D | C | 612-642-4091 | 919 Lafond Ave., St. Paul 55104 |
| Vetter, Mathias | 8907 | 9006 | 85 | 34A | M | D | C | 507-454-1373 | Rte. 1, Box 66D, Winona 55987 |
| Wray Williams, Diane | 8907 | 9106 | | | | | | | STATE REPRESENTATIVE |
| Wronka, Gretchen | 8907 | 9006 | 27 | 41A | F | D | C | 612-884-3083 | 5201 W. 108th St., Bloomington 55437 |

GOVERNOR'S COUNCIL ON THE MARTIN LUTHER KING JR HOLIDAY *Executive Order 86-11, c/o Bill Wilson, 719 City Hall, St. Paul 55102. 612-298-4646.*

APPOINTING AUTHORITY: Governor. COMPENSATION: None. The council helps plan and coordinate observances of Dr. King's birthday at the state and local level. The council consists of fifteen members.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|--------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Dicklich, Ron | 8612 | 9101 | 69 | | | | | 612-296-2859 | 1521 E. 25th St., Hibbing 55746 |
| Enos, Jo Ann Cardenas | 8612 | 9101 | 62 | 64 | F | D | H | 612-647-1130 | 149 Exeter Pl., St. Paul 55104 |
| Fishman, Phil | 8612 | 9101 | 27 | 62 | M | D | C | 612-881-6666 | 9301 Bryant Ave. S., Bloomington 55420 |
| Gaskins, Mable | 8612 | 9101 | 27 | 41A | F | | B | 612-627-2022 | 8920 Woodland Rd., Bloomington 55437 |
| Jefferson, Richard | 8612 | 9101 | 27 | | | | | 612-529-0278 | 1314 Washburn Ave. N., Mpls. 55411 |
| Jenkins, L. W. | 8612 | 9101 | 27 | 59A | M | D | B | 612-825-7877 | 1355 Nicollet Ave., #1804, Mpls. 55403 |
| Kumagai, Gloria | 8612 | 9101 | 27 | 59A | F | D | A | 612-927-7185 | 2724 Drew Ave. S., Mpls. 55416 |
| Massie, Elizabeth Atwood | 8612 | 9101 | 27 | 45 | F | R | C | 612-340-9620 | 11501 Fetterly, Minnetonka 55343 |
| McMahon, George | 8612 | 9101 | 62 | 54A | | | C | 612-893-8952 | 2995 W. Owasso, Roseville 55112 |
| Miller, Earl | 8612 | 9101 | 62 | 66A | M | D | B | 612-227-3220 | 1635 Virginia, St. Paul 55117 |
| Moore, Wenda Weikes | 8612 | 9101 | 27 | 59 | F | D | B | 612-920-0074 | 2727 Dean Pkwy., Mpls. 55416 |
| Myers, Ruth | 8612 | 9101 | 69 | 08B | F | D | N | 218-726-8878 | 1326 N. 19th Ave. E., Duluth 55812 |
| Smith, Rosa | 8612 | 9101 | 62 | | F | D | B | 612-228-3639 | 1113 Edgumbe Dr., St. Paul 55105 |
| Taylor, John | 8612 | 9101 | 62 | 65B | M | | C | 612-228-6667 | 289 E. 5th St. #605, St. Paul 55101 |
| Wilson, William | 8612 | 9101 | 62 | 65A | M | D | B | 612-298-4646 | 168 N. Lexington Pkwy., St. Paul 55104 |

GOVERNORS INTERAGENCY COORDINATING COUNCIL ON EARLY CHILDHOOD INTERVENTION *Minnesota Statutes 120.17 as amended by Laws of 1989. 826 Capitol Square Bldg., 550 Cedar St., St. Paul 55101. 612-296-7032.*

APPOINTING AUTHORITY: Governor. COMPENSATION: \$48 per diem plus expenses. The council addresses methods of implementing the state policy of developing and implementing comprehensive, coordinated, multidisciplinary interagency programs of early intervention services for children with handicaps and their families. Fifteen members include at least three parents of children under age 7 with handicaps, three representatives of public or private providers of services for children under age 5 with handicaps, one representative of teacher preparation programs in early childhood-special education, at least one representative of a school district or school district cooperative, a least one representative of advocacy organizations for children with handicaps, one member of the senate, one member of the house, and other members knowledgeable about children under age 5 with handicaps. Meetings held at least four times annually.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Abderholden, Sue | 8709 | 9101 | 27 | 60 | F | D | C | 612-827-5641 | 3444 46th Ave. S., Mpls. 55406 |
| Behr, Jeanette | 8709 | 9201 | 82 | 55 | F | D | C | 612-770-9261 | 3337 Lake Elmo Ave., Lake Elmo 55042 |
| Colwell, Sarah | 8709 | 9101 | | | F | D | C | 612-927-3294 | 5000 W. 39th St., St. Louis Park 55416 |
| Johnson, Debra | 8904 | 9101 | 73 | 16 | F | D | C | 612-243-3696 | 126 Washburne Dr., Paynesville 56362 |
| Kramer, Shirley | 8709 | 9201 | | | | | | 612-892-5548 | 13512 Parkwood Lane, Burnsville 55337 |
| Niedringhaus, Ann | 8709 | 9201 | 69 | 07B | F | D | C | 218-726-4725 | 201 Ordean Bldg., Duluth 55802 |
| Ormasa, Jan | 8709 | 9101 | | | F | D | C | 612-698-3283 | 1841 Pinehurst Ave., St. Paul 55116 |
| Papin, Thomas | 8709 | 9101 | 31 | 03 | | | | 218-327-2823 | Itasca Soc. Srv., Crthse., G. Rapids 55744 |
| Propes, Beverly | 8709 | 9201 | 27 | 57B | | | | 612-340-7686 | 1141 Thomas Ave. N., Mpls 55411 |

GOVERNOR'S RESIDENCE COUNCIL *Minnesota Statutes 16.872. 432 Summit Ave., St. Paul 55102. 612-296-2961.*

APPOINTING AUTHORITY: Governor. COMPENSATION: None. The council develops an overall restoration plan for the governor's residence and surrounding grounds, solicits contributions to maintain and improve the public areas of the building. Fifteen members include seven appointed by the governor (one in the field of higher education, one member of the American Institute of Architect, the American Society of Interior Designers, and the American Society of Landscape Architects, a member, if available, of the family which donated the building, four public members, a member of the senate, a member of the house, the governor's spouse or designee, the executive director of the Arts Board and director of the State Historical Society.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-----------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Archabal, Nina | 0000 | 0000 | | | | | | | DIR. MN HISTORICAL SOCIETY (EX-OFFICIO) |
| Dodge, Olivia Irvine | 0000 | 0000 | | | | | | | FAMILY MEMBER (EX-OFFICIO) |
| *Drake, Charlotte | 8603 | 9001 | 19 | 39A | F | R | C | 612-454-4607 | 1695 Delaware St., St. Paul 55118 |
| Grabarski, Sam | 0000 | 0000 | | | | | | | EXEC. DIR. MN STATE ARTS BRD (EX-OFFICIO) |
| Hale, Sandra | 0000 | 0000 | | | | | | | COMMISSIONER OF ADMINISTRATION (EX-OFFICIO) |
| Hill, Alexander | 8802 | 9201 | 27 | 59A | M | N | C | 612-696-6261 | 1235 Yale Pl., #607, Mpls. 55403 |
| Mack, Robert | 8802 | 9201 | 27 | 61A | M | D | C | 612-341-4051 | 305 Grain Exchange Bldg., Mpls. 55415 |
| Olson, Gen | 0000 | 0000 | | | | | | | STATE SENATOR |
| *Myers, Elizabeth | 8602 | 9001 | 62 | | F | R | C | 612-644-7664 | 445 Otis Ave., St. Paul 55104 |
| O'Donnell, Sr., Donal | 8808 | 9201 | 27 | 42B | M | | C | 612-926-7159 | 5605 Melody Lake Dr., Edina 55436 |
| Perpich, Lola | 0000 | 0000 | | | | | | | GOVERNOR'S SPOUSE (EX-OFFICIO) |
| *Pohlrad, Eloise | 8602 | 9001 | 27 | 42 | F | | C | 612-922-3613 | 4812 Bywood West, Edina 55436 |
| *Thorson, Thomas | 8602 | 9001 | 62 | 65 | M | | C | 612-297-2251 | 220 Marshall Ave. #6, St. Paul 55102 |
| Vellenga, Kathleen | 0000 | 0000 | | | | | | | STATE REPRESENTATIVE |
| Weyerhaeuser, Nancy | 8903 | 9201 | 19 | 39A | F | R | C | 612-454-8274 | 610 Wentworth Ave. W., St. Paul 55118 |

GREAT LAKES COMMISSION *Minnesota Statutes 1.21.* c/o Henry Hanka, 1200 Port Terminal Dr., Duluth 55801. 218-727-8525.

APPOINTING AUTHORITY: Governor. COMPENSATION: None. The commission promotes development, use and conservation of the water resources of the Great Lakes Basin. Five members include one member appointed by the governor and two senators and two representatives appointed by the legislature. Two national meetings per year. State meetings at the call of the chair.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-----------------|------------|-----------|------|------------|-----|-----------------|------|-------|--------------------------------------|
| Gustafson, Jim | 0000 | 0000 | | | | | | | STATE SENATOR |
| Hanka, Henry | 8701 | 9101 | | | | | | | 1200 Port Terminal Dr., Duluth 55806 |
| Janezich, Jerry | 0000 | 0000 | | | | | | | STATE REPRESENTATIVE |
| Murphy, Mary | 0000 | 0000 | | | | | | | STATE REPRESENTATIVE |
| Novak, Steven | 0000 | 0000 | | | | | | | STATE SENATOR |

GREATER MINNESOTA CORPORATION *Minnesota Statutes 1160.03.* 920 Second Ave. S., 120 International Centre II, Mpls 55402. 612-338-6666.

APPOINTING AUTHORITY: Governor. Senate confirmation. COMPENSATION: Expenses only. The corporation is a public-private partnership to promote economic growth and job creation in rural Minnesota through applied research, technology transfer and product development. The board of directors consists of eight members. Meetings three to six times a year. Members must file with the Ethical Practices Board. **The corporation is not under the Open Appointments Act as of October 1989.**

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|----------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Fortier, Howard | 8711 | 9401 | 27 | | M | | | 612-331-2200 | 4450 Stinson Blvd. N.E., Mpls. 55421 |
| Frederickson, Donald | 8711 | 9201 | | | M | | C | 301-469-8197 | 6615 Bradley Blvd., Bethesda MD 20817 |
| Merrifield, D. Bruce | 8708 | 9401 | | | | | | 202-377-1984 | 1316 New Hmp. N.E. #701, Washington DC 20026 |
| Norris, William | 8711 | 9001 | 19 | 37B | M | N | C | 612-853-4201 | 12760 Chinchilla Ave. W., Rosemount 55068 |
| Olseth, Dale | 8711 | 9401 | 27 | | M | R | C | 612-829-2729 | 132 Homedale Rd., Hopkins 55343 |
| Osterwise, Laurence | 8711 | 9201 | 55 | | | | | | 3200 County View Crt. S.W., Rochester 55901 |
| Ryan, Francis | 8711 | 9001 | 69 | 05 | M | D | C | 218-263-6888 | 1018 E. 24th St., Hibbing 55746 |
| Webster, Elroy | 8711 | 9401 | 52 | 23 | M | D | C | 507-246-5050 | Rt. 2, Nicollet 56074 |
| Yue, May | 8711 | 9201 | 27 | | F | | A | 612-920-2260 | 6604 Cornelia Dr., Edina 55435 |

HARMFUL SUBSTANCE COMPENSATION BOARD *Minnesota Statutes 115B.27.* 2700 University Ave. W., Suite 115., St. Paul 55114. 612-642-0455.

APPOINTING AUTHORITY: Governor. Senate confirmation. COMPENSATION: \$35 per diem plus expenses. The board investigates claims of property damages or injury caused by releases of harmful substances into the environment and compensates victims for verified losses resulting from the releases. Five members include one physician knowledgeable in toxicology, one member of the bar in Minnesota, one health professional knowledgeable in the area of harmful substance injuries, and two public members. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-----------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Hodgson, Corrin | 8509 | 9101 | 55 | 01 | M | R | C | 507-284-3195 | 6910 Buckthorn Rd. N.W., Rochester 55901 |
| McBride, Debra | 8902 | 9501 | 62 | 54A | F | R | C | 612-339-8131 | 876 Westwind Drive, Little Canada 55109 |

Official Notices

| | | | | | | | | | |
|----------------|------|------|----|-----|---|---|---|--------------|---|
| Miller, David | 8701 | 9301 | 62 | 53 | M | | C | 612-222-3728 | 1309 Jonquil Ln., White Bear Lake 55110 |
| Phillips, John | 8902 | 9501 | 27 | 62B | M | D | C | 612-337-2204 | 5604 Grand Ave. S., Mpls. 55419 |
| Starns, Byron | 8509 | 9101 | 62 | 63A | M | D | C | 612-335-1516 | 2270 Riverwood Pl., St. Paul 55104 |

HAZARDOUS SUBSTANCE NOTIFICATION ADVISORY COMMITTEE *Minnesota Statutes 299F.097.* Dept. of Public Safety, 211 Transportation Bldg., St. Paul 55155. 612-296-6642.

APPOINTING AUTHORITY: Commissioner of Public Safety. **COMPENSATION:** \$35 per diem. **The committee was abolished effective June 1989; its duties were assumed by the Emergency Response Commission.**

CURRENT MEMBERS

| | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|--|------------|-----------|------|------------|-----|-----------------|------|-------|---------|
|--|------------|-----------|------|------------|-----|-----------------|------|-------|---------|

AGENCY ABOLISHED JUNE 1989

HAZARDOUS WASTE MANAGEMENT PLANNING COUNCIL *Minnesota Statutes 115A.12.* 1350 Energy Lane, St. Paul 55108. 612-649-5750.

APPOINTING AUTHORITY: Office of Waste Management. **COMPENSATION:** Reimbursed for expenses. The council makes recommendations to the Office of Waste Management on industrial waste management planning, waste management facility development, and industrial waste reduction issues and programs. The council may have up to eighteen members and includes public members, representatives of local government units, hazardous waste generators and private hazardous waste management firms. Meetings once a month.

CURRENT MEMBERS

| | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Anderson, Marcia | 8807 | 9006 | 62 | 64A | F | D | C | 612-475-6235 | 1785 St. Clair, #2, St. Paul 55105 |
| Ford, Kenneth | 8807 | 9006 | 62 | 52A | M | | C | 612-870-5569 | 5799 Oxford St., Shoreview 55126 |
| Friedrich, Henry | 8807 | 9006 | 82 | 56 | M | R | C | 612-483-9595 | 9345 Lake Rd., Woodbury 55125 |
| Hall, Katherine | 8807 | 9006 | 27 | 57B | F | N | C | 612-887-3240 | 402 S. Cedar Lake Rd., Apt. 1, Mpls. 55405 |
| Holden, H. Lee | 8807 | 9006 | 27 | 58A | M | N | C | 612-633-0316 | 2926 N.E. Tyler, Mpls. 55418 |
| Holman, Don | 8807 | 9006 | 02 | 49A | M | D | C | 612-421-8568 | 126 Yoho Drive, Anoka 55303 |
| Krawiecki, Brian | 8807 | 9006 | 56 | | M | N | C | 218-739-2271 | 102 Indian Mounds, Box 6, Alexandria 56308 |
| Lie, Gregory | 8807 | 9006 | 27 | | M | N | C | 612-348-2556 | 3512 W. 100th St., Bloomington 55415 |
| Martin, Roger | 8807 | 9006 | 19 | 38B | | | | 612-456-4654 | 4435 Oak Chase Rd., Eagan 55123 |
| McCarron, Paul | 8807 | 9006 | 02 | 51A | M | D | C | 612-571-7976 | 732 82nd Ave. N.E., Spruce Lake Park 55432 |
| Moen, James | 8809 | 9006 | 27 | 45B | M | N | C | 612-340-0234 | 5005 Bassett Creek Dr., Golden Valley 55422 |
| Murto, Patty | 8807 | 9006 | 09 | | F | N | C | | 225 Murto Rd., Esko 55733 |
| Nelson, Ray | 8807 | 9006 | 04 | 07 | M | | | 218-755-3772 | Box 44, Bemidji State Univ., Bemidji 56601 |
| Platt, Cort | 8807 | 9006 | 27 | 42 | M | R | C | 612-926-8447 | 5504 Beard Ave. S., Edina 55410 |
| Thompson, Fay | 8807 | 9006 | 62 | 67B | F | D | C | 612-625-3676 | 229 Kennard St., St. Paul 55106 |

HEALTH CARE ACCESS COMMISSION *Laws of 1989, Chapter 327.* Governor's Office, Room 130 State Capitol, St. Paul, 55155. 612-296-0059.

APPOINTING AUTHORITY: Governor. **COMPENSATION:** Per diem plus expenses. The commission, with the assistance of the commissioner of the State Planning Agency, shall develop and recommend to the legislature a plan to provide access to health care for all state residents. Fifteen members, five members appointed by the governor including one experienced health care professional, one representative of small business and one consumer representative; three members appointed under senate rules; three appointed under house rules; and the commissioners of the Depts. of Health, Human Services, Employee Relations, Commerce, or their designees. Meeting schedule and location not established.

CURRENT MEMBERS

| | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|--------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Carlson, Carl | 8909 | 9101 | 27 | 42B | M | D | C | 612-645-0261 | 4213 Crocker Ave., Edina 55416 |
| Hansen, Frank | 8909 | 9101 | 16 | 26A | M | D | C | 218-387-1360 | Box 2127, Tofte 55615 |
| Lourey, Becky | 8909 | 9101 | 58 | 14B | F | D | C | 218-496-5528 | Box 100, Star Rte., Kerrick 55756 |
| Quam, Lois | 8909 | 9101 | 62 | 64A | | | | 612-936-3630 | 1622 Hague Ave., St. Paul 55104 |
| VanderEyck, Teresa | 8909 | 9101 | 36 | 03A | | | | 218-283-8405 | 615 4th St., International Falls 56649 |

HIGHER EDUCATION COORDINATING BOARD *Minnesota Statutes 136A.02.* 400 Capitol Square Bldg., St. Paul 55101. 612-296-3974.

APPOINTING AUTHORITY: Governor. Senate confirmation. **COMPENSATION:** \$48 per diem. The board analyzes and develops plans to meet present and long range higher education needs. The council consists of eleven members appointed by the governor including one member from each congressional district, three at-large members, one of which is a student member. At least one member shall be selected for knowledge and interest in vocational education. The student advisory council may recommend candidates to the governor for the student position. Monthly meetings in the Capitol area and occasionally out-state. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Day, Paul | 8906 | 9201 | 62 | 63B | M | D | N | 612-870-6842 | 1790 Carl St., St. Paul 55113 |
| Ferguson, Robert | 8701 | 9301 | 19 | 38B | M | D | C | 612-454-3909 | 855 Cliff Rd., Eagan 55123 |
| Fugina, Peter | 8902 | 9501 | 69 | 05 | M | D | C | 218-741-7194 | 5 Merritt Drive, Virginia 55792 |
| Hintzman, Mona | 8601 | 9201 | 27 | 47 | F | D | C | 612-533-9792 | 4018 58th Ave. N., Brooklyn Center 55429 |
| Johnson Stores, Maureen | 8501 | 9101 | | | F | D | C | 507-532-3381 | 419 W. College Dr., Marshall 56258 |
| Keller, Alice | 8803 | 9401 | 85 | 34B | | | | 507-452-7050 | 358 Collegeview Rd., Winona 55987 |
| Neerland, Charles | 8802 | 9401 | 62 | | | | | 612-342-6658 | 330 Prospect Ave. S., Mpls 55419 |
| Nierengarten, Roger | 8910 | 9101 | | | | | | | |
| *Schmidt, Andrea | 8808 | 9001 | 25 | 26 | F | D | C | 612-388-5946 | 561 Frenn Ave., Red Wing 55066 |
| *Scribner, Duane | 8701 | 9001 | 27 | 58 | M | D | C | 612-370-6561 | 49 Arthur Ave. S.E., Mpls. 55414 |

HIGHER EDUCATION FACILITIES AUTHORITY *Minnesota Statutes 136A.26.* 175 East 5th. St., Suite 450, St. Paul 55101. 612-296-4690.

APPOINTING AUTHORITY: Governor. Senate confirmation. COMPENSATION: \$48 per diem. The authority issues tax exempt revenue bonds for capital improvements at non-profit private post-secondary educational institutions. Eight members include an expert in construction, one in higher education, and one in municipal financing. At least two members must reside outside the metropolitan area as defined in section 473.121, subdivision 2. The executive director of HECB is an ex-officio member and the president of the Minnesota Private College Council is an ex-officio, non-voting member. Monthly meetings.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| *Amundson, Jack | 8601 | 9001 | 73 | | M | | | 218-251-8754 | 2005 S. 14th St., St. Cloud 56301 |
| *Blomberg, Carol | 8601 | 9001 | 31 | 03B | F | | | 218-262-4501 | Rte. 1, Box 95A, Nashwauk 55769 |
| Herring, Earl | 8902 | 9301 | 14 | 09A | M | D | C | 218-532-7611 | Rte. 1, Box 132D, Detroit Lakes 56501 |
| Jarvinen, Kathryn | 8902 | 9301 | 85 | | | | | 507-452-1286 | 1750 Gilmore Ave., Winona 55987 |
| McHugh, John | 8801 | 9201 | 27 | 41A | M | D | C | 612-929-6565 | 4018 W. 65th St., Mpls. 55435 |
| Senich, Steve | 8710 | 9101 | 69 | 08 | M | | C | 218-263-7583 | 1928 7th Ave. E., Hibbing 55746 |
| Warrick, Catherine | 8801 | 9201 | 62 | 64A | F | D | C | 612-871-0118 | 829 S. Lexington Pkwy., St. Paul 55116 |
| Young, Jr. John | 8701 | 9101 | 14 | 09 | M | D | C | 218-483-4880 | Box 752, Hawley 56549 |

HOME CARE ADVISORY TASK FORCE *Minnesota Statutes 144A.45.* Dept. of Health, 393 N. Dunlap St., St. Paul 55164-0900. 612-643-2158.

APPOINTING AUTHORITY: Commissioner of Health. COMPENSATION: Reimbursed for expenses. The task force provides advice and recommendations to the commissioner regarding the development of rules regulating home care providers and hospice programs. Fifteen members representing various home care providers, including a hospice program, health care professionals, community health service agencies and consumers. **The task force concluded business as of March 1989 and no longer exists.**

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Adams, Patricia | 8806 | 8906 | 62 | 54 | F | N | C | 612-450-2907 | 1981 Mesabi Ave., St. Paul 55109 |
| Baudeck, Catherine | 8806 | 8906 | 69 | 8 | | D | C | 218-262-4209 | 3702 First Ave., Hibbing 55746 |
| Berntsen, Harold | 8806 | 8906 | 62 | 4 | M | D | C | 612-484-9135 | 706 Heinel Dr., St. Paul 55113 |
| Condon, Calvin | 8806 | 8906 | 81 | | M | D | C | 507-835-4153 | 409 N.E. 5th, Waseca 56093 |
| Conrad, Eleanor | 8806 | 8906 | 73 | 17B | F | | C | 612-251-5738 | 2633 N. 15th St., St. Cloud 56303 |
| King, Phyllis | 8806 | 8906 | 69 | 06B | F | D | C | 218-744-1332 | 221 Hayes St., Eveleth 55734 |
| Lamecker, Karen | 8806 | 8906 | 19 | 37A | F | N | C | 612-879-2847 | 13445 Fernando Ave., Apple Valley 55124 |
| Lewis, Lee | 8806 | 8906 | 27 | 62A | M | N | C | 612-291-8030 | 4335 Harriet Ave. S., Mpls. 55409 |
| Moe, Sherilyn | 8806 | 8906 | 27 | 5B | F | D | C | 612-379-1370 | 900 N.E. 2nd St., Mpls. 55413 |
| Peterson, Mary | 8806 | 8906 | 18 | 13B | F | N | C | 218-829-2861 | Riverton Rt., Box 32, Ironton 56455 |
| Poston, Lawrence | 8806 | 8906 | 27 | 41A | M | D | C | 612-897-1309 | 8331 Oxborough Ave. S., Blomington 55437 |
| Rauscher, Lynette | 8806 | 8906 | 69 | 07B | F | | C | 218-726-5632 | 4218 Minnesota Ave., Duluth 55802 |
| Schultz, Judith | 8806 | 8906 | 56 | 10 | F | | C | 218-736-5475 | R.R. 2, Henning 56551 |
| Stenerson, Charlene | 8810 | 8906 | 42 | 27B | F | D | C | 507-537-6747 | 607 W. Main St., Marshall 56258 |
| Taylor, Susan | 8806 | 8906 | 27 | | | | | 612-574-7854 | 2810 57th Ave. N., Mpls 55430 |

HOUSING FINANCE AGENCY *Minnesota Statutes 462A.04.* 400 Sibley St., Suite 300., St. Paul 55101. 612-296-5738.

APPOINTING AUTHORITY: Governor. Senate confirmation. COMPENSATION: \$48 per diem. The agency provides housing for low and moderate income persons. Seven members include the commissioner of Trade and Economic Development, the state auditor, and five public members appointed by the governor. There can be no more than two from the seven county metropolitan area and no more than one from any state development region. Monthly meetings. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| *Bakken, Bruce | 8601 | 9001 | 19 | | M | | | 612-451-8668 | 4895 Ashley Ln. #223, Inver Grove Hts. 55075 |

Official Notices

| | | | | | | | | | |
|---------------------|------|------|----|-----|---|---|---|--------------|---------------------------------------|
| Bye, Maureen | 8901 | 9301 | 69 | 07B | F | D | C | 218-727-4965 | 609 W. 2nd, Duluth 55806 |
| Jelatis, Demetrius | 8701 | 9101 | 25 | 26A | M | D | C | 612-388-3005 | 1161 Oak St., Red Wing 55066 |
| Van Dyck, Shirley | 8801 | 9201 | 11 | 04 | F | D | N | 218-335-8200 | Rt. 3, Box 135, Cass Lake 56633 |
| Worthington, Robert | 8701 | 9101 | 27 | 41A | M | | B | 612-936-4419 | 10326 Colorado Rd., Bloomington 55437 |

HOUSING TRUST FUND ADVISORY COMMITTEE *Minnesota Statutes 462A.201.* MHFA, 400 Sibley St., Suite 300., St. Paul, 55101-1998. 612-296-9846.

APPOINTING AUTHORITY: Minnesota Housing Finance Agency. **COMPENSATION:** None. The committee advises and assists the Minnesota Housing Finance Agency in providing loans and grants from the housing trust fund account. Eight members to represent the interests of realtors, lenders, nonprofit developers, apartment owners, low income persons, housing advocates, advocates for the homeless, and single or multi-family builders. Meeting schedule not yet established.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| *Burton, Lyn | 8808 | 9001 | 62 | 65B | F | D | C | 612-921-5927 | 502 Grand Hill, St. Paul 55102 |
| *Finn, Sharon | 8808 | 9001 | 11 | 04B | F | D | N | 218-335-6977 | P.O. Box 943, Rte. 2, Cass Lake 56633 |
| *Skinner, Frances | 8808 | 9001 | 69 | 07B | F | D | C | 218-722-6968 | 2621 Minnesota Ave., Duluth 55802 |
| *Van Landschoot, David | 8808 | 9001 | 82 | 55B | M | N | C | | 5440 Highlands Trail N., Lake Elmo 55042 |
| Bland, Faye | 8910 | 9101 | 27 | 59A | F | D | C | 612-925-5970 | 2506-B Lyndale Ave. S., Mpls. 55405 |
| Jacobson, Donald | 8808 | 9101 | 27 | 41A | M | N | C | 612-854-8444 | 9300 Hyland Creek Circle, Bloomington 55437 |
| Nicholson, Jessie | 8808 | 9101 | 82 | 56A | F | D | B | 612-222-5863 | 6700 Stratford Rd., Woodbury 55125 |
| Watlov Phillips, Sue | 8808 | 9101 | 01 | | F | R | | 612-379-8520 | 1355 Hillcrest Dr. N.E., Fridley 55432 |

HUMAN SERVICES OCCUPATIONS ADVISORY COUNCIL *Minnesota Statutes 214.44.* 717 Delaware St. S.E., Mpls 55440. 612-623-5612.

APPOINTING AUTHORITY: Commissioner of Health. **COMPENSATION:** \$35 per diem plus expenses. The council assists the commissioner in formulating policies and rules regarding the credentialing of human services occupations by the state. Thirteen members include four who represent currently licensed or registered human services occupations, two who represent human services occupations which are not currently regulated, two who represent licensed health care facilities, which can include a health maintenance organization as defined in section 62D.02, one who represents the Higher Education Coordinating Board, one who represents the State Planning Agency, one who represents a third party to health care costs, and two public members (Minnesota Statutes 214.01). Monthly meetings.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|----------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Brueschoff, Marianne | 8801 | 9212 | 27 | 58 | F | D | C | 612-627-2352 | 2841 Lincoln St. N.E., Mpls. 55418 |
| Domning, Judy | 8701 | 9101 | 02 | 50B | | | | 612-646-1306 | 948 Birch St., Lino Lakes 55014 |
| Gates, John | 8701 | 9101 | 62 | 64A | M | | C | 612-331-4477 | 95 Doover Lane, Mahtomedi 55115 |
| Hammonds, Paul | 8701 | 9101 | 27 | 47B | M | R | C | 612-623-8512 | 3818 56th Ave. N., Brooklyn Center 55429 |
| Madsen, William | 8801 | 9212 | 62 | 63A | M | D | C | 612-647-5177 | 1417 W. California, Falcon Heights 55108 |
| Muscant, Gretchen | 8801 | 9212 | 27 | 62A | F | D | C | 612-646-4807 | 3701 Glendale Ter., Mpls. 55410 |
| Ross, Marjorie | 8801 | 9212 | 82 | 56A | F | R | C | 612-436-8801 | 1145 Quentin Ave. S., Lakeland 55043 |
| Satre, Anne | 8701 | 9101 | | | F | D | C | 612-731-4600 | 2742 N. McKnight Rd., N. St. Paul 55109 |
| Sutherland, Linda | 8711 | 9101 | 82 | 55B | | | | 612-296-3865 | 4840 Greenwich Way, Oakdale 55109 |
| Thomas, Paul | 8701 | 9101 | 62 | 53B | M | | C | 612-296-9693 | 400 Capitol Sq. Bldg., St. Paul 55101 |
| Wattman, Lois | 8801 | 9212 | 62 | 64 | F | D | C | 612-699-6690 | 1486 Lincoln Ave., St. Paul 55105 |

IN-HOME SERVICE ADVISORY TASK FORCE *Minnesota Statutes 256.9745.* 204 Metro Square., St. Paul 55101. 612-296-7465.

APPOINTING AUTHORITY: Minnesota Board on Aging. **COMPENSATION:** Travel compensation. The task force makes recommendations to the Minnesota Board on Aging on expanding the Office of Ombudsman for Older Minnesotans to serve recipients of in-home services. Ten members, at least one from each of the following: Dept of Health, Dept of Human Services, counties, area agencies on aging, providers of in-home services, consumer or consumer representatives of in-home services, public. **The task force has completed its work and disbanded February 1989.**

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|---------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Berntsen, Harold | 8806 | 8902 | 62 | 54A | M | D | N | 612-484-9135 | 706 Heinel Dr., St. Paul 55113 |
| Colliander, Barbara | 8806 | 8902 | 62 | | | | | 612-286-2274 | 444 Lafayette Rd., St. Paul 55101 |
| Deadrick, Gladys | 8806 | 8902 | 73 | 17B | F | D | C | 612-243-7177 | 334 Koroms Ave., Paynesville 56362 |
| Freeman, Iris | 8806 | 8902 | 27 | 60 | F | D | | 612-825-6861 | 3231 First Ave. S., Mpls. 55408 |
| King, Phyllis | 8806 | 8902 | 73 | 06B | F | D | C | 218-744-1332 | Arrowh. Alt. Serv. 221 Hayes, Eveleth 55734 |
| Knatterud, LaRhae | 8806 | 8902 | 62 | | F | D | C | 612-291-6497 | 1769 Hillcrest Ave., St. Paul 55116 |
| Moe, Sherilyn | 8806 | 8902 | 27 | 58 | F | D | C | 612-379-1370 | 334 Fourth St. N.E., Mpls. 55413 |
| Nielsen, Steven | 8806 | 8902 | 62 | | | | | 612-642-4036 | 919 LaFond Ave., St. Paul 55104 |

Reher, Virginia 8806 8902 62 F C 612-298-4830 2770 Chisholm Ave. N., N. St. Paul 55109
 Rosenthal, Arnold 8806 8902 27 612-623-5563 Health Dpt., 717 Delaware S.E., Mpls. 55404

INDIAN SCHOOL COUNCIL *Laws of 1988 Chapter 718.* 303 Capitol Square Bldg., 550 Cedar St., St. Paul 55101. 612-296-6458.

APPOINTING AUTHORITY: Governor with advice of Indian Affairs Council. **COMPENSATION:** Per diem plus expenses. The council shall make recommendations regarding, but not limited to, specified options for the establishment of opportunities for american Indian education through Indian public schools. Fifteen members: two members of state board of education to be appointed by board of education, one member each from Minneapolis and St. Paul public school boards, appointed by the school boards, and eleven members appointed by the governor with the assistance of the Indian Affairs Council. Meeting schedule as needed (5 - 7 times a year) at various locations. **The Indian School Council expired effective June 1989.**

CURRENT MEMBERS

| | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|---------------------------------|------------|-----------|------|------------|-----|-----------------|------|-------|---------|
| AGENCY EXPIRED JUNE 1989 | | | | | | | | | |

INFORMATION POLICY ADVISORY TASK FORCE *Minnesota Statutes 16B.42.* 204 Administration Bldg., 50 Sherburne Ave., St. Paul 55155. 612-296-5320.

APPOINTING AUTHORITY: Commissioner of Administration. **COMPENSATION:** Reimbursed for expenses. The task force advises the commissioner on the progress, needs, and recommended direction of information management for the state. Seventeen members of which two are members of the house from different political parties, appointed by the speaker of the house, and two are members of the senate, from different political parties, appointed by the senate committee on committees. The remaining thirteen members are to be representatives of the supreme court, the executive branch, the higher education system, librarians, and private industry. Quarterly meetings.

CURRENT MEMBERS

| | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Allen, Ann | 8905 | 9004 | 04 | 04A | F | N | C | 218-759-4170 | 3435 Lakeside Dr. N.E., Bemidji 56601 |
| Belanger, William | 8804 | 9004 | | | | | | | SENATE IR |
| Bishop, David | 8804 | 9004 | | | | | | | HOUSE IR |
| Cathcart, Marilyn | 8804 | 9004 | 62 | 65 | F | | C | 612-296-7661 | 1084 Selby Ave., St. Paul 55104 |
| Doth, David | 8804 | 9004 | 27 | | M | | | 612-297-4040 | 4554 Vincent Ave. S., Mpls. 55410 |
| Flinck, Dana | 8905 | 9004 | 31 | | M | | C | 218-326-0381 | 505 Canal St., Grand Rapids 55744 |
| Good, Dale | 8804 | 9004 | 27 | 62A | M | | | 612-649-5969 | 4421 Dupont, Mpls. 55409 |
| Krueger, Rick | 8804 | 9004 | | | | | | | HOUSE DFL |
| Mattison, Scott | 8905 | 9004 | 13 | 19B | M | N | C | 612-462-7575 | 32345 Park Trail, Center City 55012 |
| McManus, Marina | 8804 | 9004 | 62 | 65 | F | D | C | 612-296-6642 | 291 Fort Rd., St. Paul 55102 |
| Norton, Alan | 8805 | 9004 | 27 | | M | N | C | 612-736-5224 | 3940 Hillcrest Way, Deephaven 55391 |
| Pogemiller, Larry | 8804 | 9004 | | | | | | | SENATE DFL |
| Schweiger, Helmut | 8804 | 9004 | 62 | | M | N | C | 612-296-9672 | 2335 Stewart Ave., #207, St. Paul 55116 |
| Stolz, Richard | 8804 | 9004 | 10 | 35 | M | | | 448-3435 213 | 10275 Little Ave., Waconia 55387 |
| Vantine, Carol | 8804 | 9004 | 27 | | F | N | C | 612-540-7235 | 4836 Thomas Ave. S., Mpls. 55410 |

INTERGOVERNMENTAL INFORMATION SYSTEMS ADVISORY COUNCIL (IISAC) *Minnesota Statutes 16B.42.* 50 Sherburne Ave., Administration Bldg., St. Paul 55155. 612-297-2172.

APPOINTING AUTHORITY: Commissioner of Administration. **COMPENSATION:** None. The council promotes the use and exchange of information between state and local governments through a grant program and also acts as a liason in the area of information systems. Twenty-five members (fourteen elected or appointed government officials, seven representatives of state agencies and four public members) include two each from counties outside of the metro area, 2nd and 3rd class cities within and outside of metro area, and 4th class cities; one member each from Metropolitan Council, outstate regional body, counties within metro area, 1st class cities, school districts within and outside metro area, state dept. officials, and four from state community at large. Appointed by the commissioner of Administration for four year terms.

CURRENT MEMBERS

| | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Ardin, Connie | 8801 | 9112 | 27 | 45 | F | D | C | 612-553-5638 | 1820 N. Xenium Ln., Mpls. 55441 |
| Bassett, William | 8801 | 9112 | 07 | | M | D | C | 507-625-3161 | 202 E. Jackson St., Mankato 56001 |
| Beckmann, Merry | 8701 | 9012 | | | F | D | C | 612-224-3344 | 125 Charles Ave., St. Paul 55103 |
| Bonniwell, Pat | 8801 | 9112 | 47 | 21A | F | N | C | 612-275-2707 | 510 Parker W., Box 10, Dassel 55325 |
| Brunsell, Marvin | 8701 | 9012 | 73 | 17B | | | C | 612-255-7208 | 400 2nd St., St. Cloud 56301 |
| Carlson, Carol | 8801 | 9112 | 27 | | F | | C | 612-644-5050 | P.O. Box 175, Champlin 55316 |
| Hildeen, Ronald | 8801 | 9112 | 27 | 62A | M | R | C | 612-348-7343 | 307M City Hall, 350 S. 5th St., Mpls. 55415 |
| Jokela, William | 8705 | 9012 | 58 | 14 | M | D | C | 612-245-5241 | 222 Court Ave., Sandstone 55072 |
| Maack, Vernon | 8801 | 9112 | 21 | 11B | M | N | C | 612-763-3014 | 1320 Elm St., Alexandria 56308 |
| Page, Tracy | 8801 | 9112 | | | | | | 612-438-4290 | 923 Linwood Ave., St. Paul 55105 |

Official Notices

| | | | | | | | | | |
|------------------|------|------|----|-----|---|---|---|--------------|--|
| Schendel, Helen | 8701 | 9012 | 48 | 18A | F | | C | 612-227-5600 | 510 Second Ave. S.W., Milaca 56353 |
| Schiller, Eugene | 8710 | 9012 | 62 | 67B | M | D | C | 612-298-4637 | 950 Pineview Ct., St. Paul 55119 |
| Schmidt, Jerry | 8801 | 9112 | 75 | 11 | M | D | C | 612-589-4764 | Stevens County Courthouse, Morris 56267 |
| Splinter, Gerald | 8701 | 9012 | 27 | 47B | | | | 612-561-5440 | 6301 Shingle Ck. Pkwy., Brklyn. Ctr. 55430 |
| Stone, Terence | 8707 | 9012 | 83 | 29A | M | R | C | 507-387-5643 | 119 2nd St. S.W., Madelia 56062 |

INVESTMENT ADVISORY COUNCIL *Minnesota Statutes 11:08.* M.E.A. Bldg., Room 105, 55 Sherburne Ave., St. Paul 55155. 612-296-3328.

APPOINTING AUTHORITY: Board of Investments/Governor. **COMPENSATION:** None. The council advises the board of investment on policy relating to investments of state funds. Seventeen members include ten experienced in general investment matters. The others include the commissioner of Finance, the executive director of the Minnesota State Retirement System, the executive director of the Public Employees Retirement Association, the executive director of the Teachers Retirement Association. The retiree and two public members are appointed by the governor. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Adams, Jr., Henry | 8801 | 9201 | 27 | 43B | M | R | C | 612-474-3549 | 18900 Ridgewood Rd., Wayzata 55391 |
| Bohan, John | 8806 | 9101 | 27 | 62A | M | | C | 612-824-1735 | 4820 Fremont Ave. S., Mpls. 55409 |
| Eckmann, James | 8801 | 9201 | 27 | 46B | M | N | C | 612-537-6934 | 4328 Lake Dr., Robbinsdale 55422 |
| Gudorf, Kenneth | 8801 | 9201 | 27 | 42B | M | N | C | 612-935-8161 | 5210 Green Farms Rd., Edina 55436 |
| Jackels, Vernell | 8702 | 9101 | 85 | 34B | M | D | C | 507-452-9529 | 763 Glen Ln., Winona 55987 |
| Jeffery, David | 8806 | 9101 | 27 | 42 | | | | 612-349-4800 | Rm 1125, 625 4th Ave. S., Mpls. 55415 |
| Mares, Judith | 8703 | 9101 | 27 | 59A | | | | 612-374-9381 | 2045 Sheridan Ave. S., Mpls. 55405 |
| McDonald, Malcolm | 8703 | 9101 | 62 | 52A | M | R | C | 612-484-7714 | 21 E. Oaks Road, North Oaks 55110 |
| Norstrom, Gary | 8703 | 9101 | 62 | 54A | M | N | C | 612-489-0319 | 2080 N. Western Ave., Roseville 55113 |
| Rukavina, Joseph | 8702 | 9101 | 62 | 50B | M | D | C | 612-429-9230 | 2183 N. Gardenette Dr., Wh. Bear Lake 55110 |
| Vecellio, Raymond | 8702 | 9101 | 19 | 39A | M | D | C | 612-457-8978 | 500 West Annapolis, St. Paul 55118 |
| Veverka, Deborah | 8801 | 9201 | 27 | 45B | F | R | C | 612-521-9293 | 1131 Wills Place, Golden Valley 55422 |
| Yeomans, J. L. | 8703 | 9101 | 62 | 53A | | | | 612-733-7377 | 22 Red Fox Rd., North Oaks 55127 |

JUVENILE JUSTICE ADVISORY COMMITTEE *Minnesota Statutes 268.29.* Dept. of Jobs and Training, 690 American Center Bldg., 150 E. Kellogg Blvd., St. Paul 55101. 612-296-8601.

APPOINTING AUTHORITY: Governor. **COMPENSATION:** Reimbursed for travel expenses. The committee is the supervisory board for the Dept. of Jobs and Training with respect to preparation and administration of the state plan and award of grants. Fifteen members must have training, experience, or special knowledge concerning the prevention and treatment of juvenile delinquency or the administration of juvenile justice. At least one fifth must be under the age of twenty-four at the time of the initial appointment and at least three must have been or will currently be under the jurisdiction of the juvenile justice system. The majority of members including the chair, must not be full time employees of the federal, state or local governments.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Barone, James | 8902 | 9301 | 14 | 09A | | | | 612-296-8425 | 1508 S. 19th St., Moorhead 56560 |
| Bredesen, Judy | 8902 | 9301 | 27 | | | | | 612-493-2192 | 8141 Georgia St., Brooklyn Park 55445 |
| Butler, Wendell | 8707 | 9101 | 27 | 57A | M | D | B | 612-588-2609 | 1115 Vincent Ave. N., Mpls. 55411 |
| Gamradt, Helen | 8801 | 9201 | 49 | 13B | F | D | C | 612-632-6545 | 305 6th St. N.W., Little Falls 56345 |
| Graves, Victoria Irons | 8702 | 9101 | 04 | | F | D | N | 218-679-3842 | Box 427, Red Lake 56671 |
| *Harrinson, Tom | 8601 | 9001 | 62 | 64B | M | D | C | 612-699-9159 | 660 Sue Pl., St. Paul 55116 |
| Johns, Dale | 8702 | 9101 | 04 | | M | D | N | 218-679-3841 | P.O. Box 309, Red Lake 56671 |
| *Johnson, Shari | 8902 | 9001 | 27 | | | | | 612-933-4788 | 6650 Parkwood Rd., Edina 55436 |
| *Kosnoff, Kathy | 8804 | 9001 | 27 | 60B | F | D | C | 612-332-1441 | Legal Aid Soc., 323 4th Ave. S., Mpls. 55415 |
| Merriam, Gene | 8801 | 9201 | 02 | 49 | | | | 612-296-4154 | 10451 Avocet St. N.W., Coon Rapids 55433 |
| Nelson, Lori | 8902 | 9301 | 31 | 17B | F | D | C | 612-259-6326 | 1034 E. St. Germain, #14, St. Cloud 56301 |
| Roczniak, Gene | 8702 | 9101 | 69 | 05A | M | D | C | 612-340-9935 | 1150 Hennepin Ave., Apt. 1208, Mpls. 55403 |
| Sinykin, Jackie | 8801 | 9201 | 27 | 42B | F | | | 612-831-1514 | 6608 Scandia Rd., Edina 55435 |
| Wolf, Dale | 8902 | 9301 | 09 | 14A | M | N | C | 800-862-3760 | P.O. Box 190, Courthouse, Carlton 55718 |

LIQUOR LIABILITY ASSIGNED RISK PLAN ADVISORY BOARD *Minnesota Statutes 340A.409.* Dept. of Commerce, 500 Metro Square Bldg., St. Paul 55101. 612-296-4026.

APPOINTING AUTHORITY: Commissioner of Commerce. **COMPENSATION:** None. The board advises the commissioner regarding the operation of the liquor liability assigned risk plan and related matters. Eleven members include four insurer representatives, one risk management services vendor representative, three insurance agent representatives, and three liquor vendors. Meetings at the Department of Commerce.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-----------------------------|------------|-----------|------|------------|-----|-----------------|------|-------|---------|
| APPOINTMENTS PENDING | | | | | | | | | |

MARKET ASSISTANCE PROGRAM COMMITTEE *Minnesota Statutes 621.09.* Pioneer Post Office Box 1760, St. Paul 55101. 612-222-0484.

APPOINTING AUTHORITY: Commissioner of Commerce. COMPENSATION: None. The committee reviews applicants of the Minnesota Joint Underwriting Association to ascertain if coverage is available in private insurance. Twelve members include six representatives of insurers, two insurance agents, two public members, and two representatives of groups insured by the Minnesota Joint Underwriting Association. Meeting schedule varies, usually monthly or bimonthly.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Brustad, Lawrence | 8906 | 9006 | | | | | | | |
| Carlson, Scott | 8906 | 9006 | 19 | | M | R | C | 612-888-3828 | 17681 Kingswood Circle, Lakeville 55044 |
| Cecconi, Robert | 8906 | 9006 | | | | | | | |
| Ettinger, Ron | 8906 | 9006 | | | | | | | |
| Frey, Fred | 8906 | 9006 | | | | | | | |
| Hentges, Donna | 8906 | 9006 | | | | | | | |
| Juracek, Jerry | 8906 | 9006 | 27 | | M | R | C | 612-920-1400 | 300 W. 96th St., Bloomington 55420 |
| Laher, Byron | 8906 | 9006 | | | | | | | |
| Muewissen, Cindy | 8906 | 9006 | | | | | | | |
| Peterson, Charles | 8906 | 9006 | | | | | | | |
| Schneider, Robert | 8906 | 9006 | | | | | | | |
| Steeves, James | 8906 | 9006 | | | | | | | |

MARKET ASSISTANCE PROGRAM COMMITTEE - LIQUOR LIABILITY *Minnesota Statutes 340A.409.* Dept. of Commerce, 500 Metro Square Bldg., St. Paul 55101. 612-296-4026.

APPOINTING AUTHORITY: Commissioner of Commerce. COMPENSATION: None. The committee is established to assist liquor licensees in obtaining liquor liability insurance coverage. Twelve members include four representing casualty insurance companies, two who are surplus lines agents or brokers, two who are insurance agents, two from the liquor industry, and two public members. Meetings in the twin cities area.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|----------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Benjamin, Deleano | 8510 | 0000 | 19 | 36 | M | R | C | 612-432-1515 | 20365 Hughes Ave. W., Lakeville 55044 |
| Dauphinais, F. James | 8510 | 0000 | 21 | 12B | M | D | C | 218-943-5551 | P.O. Box 175, Miltona 56354 |
| Doty, Ronald | 8510 | 0000 | 07 | 24A | M | | C | 507-388-9131 | 20 Carolyn Ct., Mankato 56001 |
| Goudy, Alan | 8510 | 0000 | 27 | 38A | M | | C | 612-921-1208 | 15001 1st Ave. S., Burnsville 55337 |
| Hall, Charles | 8510 | 0000 | 82 | 55 | M | | C | 612-429-7092 | 7 Field Ridge Rd., White Bear Lake 55110 |
| Luis, Juanita | 8510 | 0000 | 62 | 54A | | | | 612-221-7835 | 385 Washington St., St. Paul 55102 |
| Marget, Lawrence | 8710 | 0000 | 27 | 58B | M | D | C | 612-623-9688 | 709 4th St. N.E., Mpls. 55418 |
| McCarthy, William | 8510 | 0000 | 27 | | | | | 612-333-0361 | 750 Soo Line Bldg., Mpls. 55402 |
| Olsen, Michael | 8510 | 0000 | 27 | | M | | C | 612-593-0343 | 10935 Fieldcrest Rd., Eden Prairie 55344 |
| Sheehan, Mark | 8510 | 0000 | 62 | 53A | M | R | C | 612-339-9661 | 1298 Ingerson Rd., Arden Hills 55112 |
| Themmes, Fred | 8510 | 0000 | 82 | 55B | M | R | C | 612-221-7461 | 6511 50th St. N., Oakdale 55109 |

MATERNAL AND CHILD HEALTH ADVISORY TASK FORCE *Minnesota Statutes 145.881.* Dept. of Health, Maternal and Child Health Division, Box 9441, 717 Delaware St. S.E., Mpls 55440. 612-623-5459.

APPOINTING AUTHORITY: Commissioner of Health. COMPENSATION: Reimbursed for expenses. The task force meets to review and report on the health care needs of mothers and children throughout the state of Minnesota. Fifteen members will provide equal representation from five professionals with expertise in maternal and child health services, five representatives of local health boards as defined in Minnesota Statutes 145A.02, and five consumer representatives interested in the health of mothers and children. No member may be employees of the state Department of Health.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Brakke, Willis | 8708 | 9201 | 67 | 27B | M | | C | 507-283-4652 | 417 W. Bishop, Box 71, Luverne 56156 |
| Cairns, Katherine | 8708 | 9101 | 62 | 64 | F | D | C | 612-292-7713 | 1894 Summit Ave., St. Paul 55105 |
| Brooks, Donald | 8708 | 9201 | 62 | | M | D | C | 612-636-4122 | 691 Osceola, St. Paul 55105 |
| Ehlinger, Edward | 8708 | 9101 | 27 | 62A | M | | C | 612-348-2780 | 4815 Dupont Ave. S., Mpls. 55409 |
| Farb, Harry | 8708 | 9101 | 27 | | M | | C | 612-520-5950 | 3300 Oakdale N., Robbinsdale 55422 |
| Higgins, Elaine | 8708 | 9201 | 69 | 05 | F | R | C | 218-741-2030 | 100 Higgins Dr., Virginia 55792 |
| Kratky, Patricia | 8708 | 9101 | 14 | 09B | F | | C | 218-233-8382 | 6604 4th St. N.W., Moorhead 56560 |
| Larsen, Lynda | 8708 | 9201 | 36 | 03A | F | | C | 218-286-5814 | 210 4th Ave., International Falls 56649 |
| Lindgren, Joyce | 8708 | 9101 | 27 | 62B | F | | C | 612-824-1603 | 5505 S. 14th Ave., Mpls 55417 |
| Luebbe, Lee | 8708 | 9101 | 85 | 34B | F | D | C | 507-457-6350 | 1009 W. Howard, Winona 55987 |
| McMickle-Bassett, Helen | 8708 | 9201 | 27 | 45B | F | D | B | 612-593-5167 | 1740 Hampshire Ln., Golden Valley 55427 |
| Stevens, David | 8708 | 9101 | 07 | 24 | | | | 507-387-6407 | 245 S. Second Ave., Amboy 56010 |
| Tronerud, Mary | 8708 | 9201 | 15 | 02 | F | | C | 218-694-6581 | Box 237, Bagley 56621 |

Official Notices

MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION (MMJUA) *Minnesota Statutes 62F.* Dept. of Commerce, 500 Metro Square Bldg., St. Paul 55101. 612-296-4026.

APPOINTING AUTHORITY: Commissioner of Commerce/Governor. **COMPENSATION:** A per diem plus expenses. The board provides medical malpractice insurance coverage to any licensed health care provider unable to obtain this insurance through ordinary methods. Eleven members include three public members appointed by the governor, three health care providers appointed by the commissioner of Commerce, and five members elected by members of the association. Every personal injury liability insurer in the state shall be a member as condition of obtaining and retaining a license to write insurance in Minnesota.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Lebedoff Pellen, Lisa | 8907 | 9006 | 27 | 44B | F | D | C | 612-920-9441 | 2816 Colenhurst Ave., St. Louis Pk. 55416 |
| Murto, Patricia | 8907 | 9006 | 09 | | F | D | C | 612-723-4005 | 225 Murto Rd., Esko 55733 |
| Scheffler, Penny | 8907 | 9006 | 27 | | F | D | N | 612-724-0607 | 2500 36th Ave. S., Mpls 55406 |

MEDICAL SERVICES REVIEW BOARD *Minnesota Statutes 176.103.* Dept. of Labor and Industry, Office of Public Affairs., 443 Lafayette Rd., St. Paul 55101. 612-296-8946.

APPOINTING AUTHORITY: Commissioner of Labor and Industry. **COMPENSATION:** \$35 per diem plus expenses. The board advises on medical matters relating to workers compensation and hears appeals under chapter 14. Members include two chiropractic members, one hospital administration member, six physician members, one employee member, one employer member, and one public member plus eight alternates. The commissioner or his designee serves as an ex-officio member. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| *Ketroser, M.D., David | 8901 | 9001 | 27 | | M | N | C | 612-922-4109 | W. 301 Meadowbrook Med., St. Louis Pk. 55426 |
| *Wegner, Joseph | 8901 | 9001 | 62 | | M | N | C | 612-623-8720 | 5931 Alameda St., Shoreview 55126 |
| *Zanick, David | 8709 | 9001 | | | | | | 612-726-1771 | 7501 26th Ave. S., Mpls 55450 |
| Arvidson, Craig | 8901 | 9301 | 62 | 64A | M | D | C | 612-224-7603 | 1119 Grand Ave., St. Paul 55105 |
| Berg, Mark | 8709 | 9101 | 27 | | | N | | 612-520-5542 | 4520 Westwood Ln., Golden Valley 55416 |
| Fisher, Steven | 8801 | 9201 | | | | | | 612-221-2062 | 4901 Queen Ave. S., Mpls. 55410 |
| Goldish, M.D., Gary | 8901 | 9301 | 27 | | M | N | C | 612-863-4470 | 5111 Golden Valley Rd., Golden Valley 55422 |
| Jensen, Don | 8701 | 9101 | 02 | 55A | M | | C | 612-429-5329 | 1310 E. Hwy. 96, White Bear Lake 55110 |
| Lang, Barbara | 8902 | 9301 | 73 | 16B | F | | C | 612-251-4591 | 17942 Upper Spunk Lake Rd., Avon 56310 |
| Lebow, Steven | 8806 | 8906 | 27 | 45B | | | | 612-377-5740 | 808 N. Tyrol Trail, Mpls. 55416 |
| Llewellyn, Robert | 0000 | 0000 | | | | N | | 612-293-0999 | 3001 Selkirk Dr., Burnsville 55337 |
| Rehkamp, Nancy | 8801 | 9201 | 27 | | | | | 612-863-4463 | 800 E. 28th St., Mpls. 55408 |
| Schut, Lawrence | 8701 | 9101 | 19 | 45B | M | N | C | 612-588-0661 | 434 Yosemite Ave. N., Golden Valley 55422 |
| Velasco-Thompson, Ellen | 8901 | 9301 | 27 | | F | N | A | 612-542-3768 | 4600 Longfellow Ave., Mpls. 55407 |
| Wilander, Chester | 8902 | 9301 | 29 | 04A | M | D | C | 218-628-1034 | Rt. 1, Box 208, Guthrie 56461 |

MERIT SYSTEMS COUNCIL *Minnesota Statutes 256.012.* Human Services Bldg., 2nd Floor, St. Paul 55155. 612-296-3996.

APPOINTING AUTHORITY: Governor. **COMPENSATION:** Limited expenses. The council hears personnel appeals, sets policy for administration of examinations, reviews classification and compensation plans and proposed rule changes. The council consists of three members. No member may have held political office, been a member of a political organization, an employee of a state agency, or an employee or member of an appointing authority for one year preceding appointment.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| *Edmunds, James | 8701 | 9001 | 62 | 63 | M | D | C | 612-636-3470 | 1420 Terrace Dr., Roseville 55113 |
| Miller, Michael | 8801 | 9101 | 27 | | M | D | B | 612-566-7090 | 7203 Fremont Ave. N., Brooklyn Center 55430 |
| *Ramirez, Rosemarie | 8701 | 9001 | 82 | 56A | F | | C | 612-221-7648 | 3710 Oakgreen Ave., Afton 55001 |

METROPOLITAN AIRPORTS COMMISSION *Minnesota Statutes 473.603 as amended by Laws of 1989, Chapter 279.* 6040 28th Ave. S., Mpls 55450. 612-726-1892.

APPOINTING AUTHORITY: Governor. **COMPENSATION:** \$50 per diem. The commission promotes air transportation locally, nationally, and internationally by developing the Twin Cities as an aviation center. Fifteen members include the chair and twelve members appointed by the governor, including eight residing in precincts determined by the governor, and four residing outside the metro area, two from cities, towns or counties containing a key airport, and two from cities, towns or counties containing an intermediate airport. The mayors of Minneapolis and St. Paul, or designees, are ex-officio members. The chair receives \$16,640. per year plus expenses and serves at the pleasure of the governor. Monthly meetings. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--------------------------------------|
| Brataas, Mark Gerard | 8909 | 9007 | 55 | 33B | M | R | C | 507-284-2691 | 839 S.W. 10 1/2 St., Rochester 55902 |
| Dahl, Clinton | 8909 | 9107 | 32 | 28B | | | | 507-847-4235 | 107 Lee Ave., Jackson 56143 |

| | | | | | | | | | | |
|--------------------|------|------|----|-----|---|---|---|--------------|--|--|
| Del Calzo, Jan | 0000 | 0000 | | | | | | | | MPLS. MAYOR'S DESIGNEE (EX-OFFICIO) |
| Gasper, Alton | 8906 | 9306 | 27 | 62B | M | D | B | 612-733-6153 | 5406 Hampshire Dr., Mpls. 55419 | |
| Grais, Sam | 8808 | 9206 | 62 | 63 | M | D | | 612-699-5066 | 740 River Dr., #8E, St. Paul 55116 | |
| Holloran, Thomas | 8902 | 9101 | | | | | | | | CHAIR |
| Jerich, Ronald | 8808 | 9206 | 02 | 49 | M | D | C | 612-753-1769 | 16763 Iodine St. N.W., Anoka 55303 | |
| Kaysner, Thomas | 8810 | 0000 | | | | | | | | ST. PAUL MAYOR'S DESIGNEE (EX-OFFICIO) |
| Lanegran, Virginia | 8909 | 9007 | 19 | 39B | F | D | C | 612-296-2909 | 257 4th Ave. S., S. St. Paul 55075 | |
| Lovaasen, Tim | 8906 | 9306 | 27 | 43A | M | D | C | 612-722-7200 | 2192 Centerview Ln., Mound 55364 | |
| McNulty, Robert | 8708 | 9106 | 27 | 44A | | | | 612-339-0674 | 8219 Westwood Hls. Crv., St. Louis Pk. 55426 | |
| Mueller, Howard | 8708 | 9006 | 27 | 46A | M | D | C | 612-871-5801 | 4301 Zane Ave. N., Crystal 55422 | |
| Petron, Faye | 8909 | 9307 | 49 | 13B | F | D | C | 612-632-9367 | Rt. 6, Box 204, Little Falls 56345 | |
| Vecchi, Thomas | 8909 | 9201 | 69 | 8 | M | D | C | 218-724-8802 | 4840 London Rd., Duluth 55804 | |
| Viitala, Wilfred | 8708 | 9106 | 27 | 41 | | | | 612-870-2214 | 5700 Mt. Normandale Dr., Bloomington 55437 | |

METROPOLITAN COUNCIL *Minnesota Statutes 473.123.* Mears Park Centre, 230 E Fifth St., St. Paul 55101. 612-291-6390.

APPOINTING AUTHORITY: Governor. Senate confirmation. COMPENSATION: \$50 per diem plus expenses. The council coordinates planning and development of the seven-county metro area and establishes policies for regional transportation, sewer, parks, human services and housing systems. Seventeen members include sixteen members selected from districts of equal population, and a chair representing the metro area at large. The chair serves at the pleasure of the governor. Members cannot hold elected public office and must reside in the council district he or she represents. Meetings twice a month, St. Paul. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Anderson, Liz (Mary E.) | 8902 | 9301 | 62 | 66A | F | D | C | 612-296-3095 | 914 Parkview, St. Paul 55117 |
| Campbell, Joan | 8701 | 9101 | 27 | 58 | F | D | C | 612-331-8251 | 947 17th Ave. S.E., Mpls. 55414 |
| DeVries, Dirk | 8902 | 9301 | 27 | 43 | M | R | C | 612-473-6711 | 18600 Woolman Drive, Minnetonka 55343 |
| Evans, John | 8701 | 9101 | 27 | 46A | M | D | C | 612-893-2509 | 7611 36th Ave. N., New Hope 55427 |
| Fisher, David | 8902 | 9301 | 27 | 62B | M | D | C | 612-330-5017 | 5047 Gladstone Ave. S., Mpls. 55419 |
| Flynn, Carol | 8701 | 9101 | 27 | 61B | F | D | C | 612-296-4977 | 4741 Elliot Ave., Mpls. 55407 |
| Hauser, Mary | 8902 | 9301 | 82 | 55A | F | R | C | 612-426-2732 | 616 Hall Ave., Birchwood 55110 |
| Keefe, Steve | 8612 | 9101 | 27 | | | | | 612-374-3822 | 1639 Cedar Lake Pkwy., Mpls. 55416 |
| Kunzman, Kenneth | 8902 | 9301 | 02 | 50B | M | D | C | 612-786-0600 | 15449 S. Ham Lake Dr., Ham Lake 55304 |
| McLaughlin, Michael | 8701 | 9101 | 62 | 65A | M | D | C | 612-228-9111 | 275 Summit Ave., St. Paul 55102 |
| Rietow, Dottie | 8902 | 9301 | 27 | 44A | F | R | C | 612-545-5848 | 1317 Kilmer Ave. S., St. Louis Park 55426 |
| Schreiner, Margaret | 8902 | 9301 | 19 | 38B | F | D | C | 612-454-1744 | 1795 Monterey Lane, Eagan 55122 |
| Scully, Patrick | 8701 | 9101 | 19 | 37B | M | D | | 612-438-3500 | 1617 Ashland St., Hastings 55033 |
| Senden, James | 8902 | 9301 | 62 | 52B | M | D | C | 612-633-3934 | 507 17th Ave. N.W., New Brighton 55112 |
| Stein, Donald | 8701 | 9101 | 02 | 49 | M | D | C | 612-786-3300 | 11721 Evergreen Cir. N.W., Coon Rapids 55433 |
| Ulrich, Gertrude | 8701 | 9101 | 27 | 40 | F | D | C | 612-866-8171 | 7601 Aldrich Ave., Richfield 55423 |
| Waritz, Marcy | 8701 | 9101 | 10 | 36A | F | D | | 612-445-4826 | 1271 Bluff Creek Dr., Chanhassen 55318 |

METROPOLITAN PARKS AND OPEN SPACE COMMISSION *Minnesota Statutes 473.303.* Mears Park Centre, 230 E. 5th St., St. Paul 55101. 612-291-6333.

APPOINTING AUTHORITY: Metropolitan Council. COMPENSATION: \$50 per diem. The commission assists the metropolitan council in planning the regional recreation open space system, advises the council on grants for the acquisition and development of facilities, and reviews the master plan for facilities. Nine members include eight selected from districts of equal population, and a chair representing region at large. Members may not be members of any other metropolitan agency, board or commission, or hold judicial office. Members must reside in district to which appointed, except chair. Meetings twice monthly. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|--------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Aretz, Jerome | 8905 | 9301 | 10 | 35B | M | D | C | 612-443-2641 | Box 185, 8314 Victoria Dr., Victoria 55386 |
| Bradley, Lyle | 8905 | 9301 | 02 | 50 | M | D | C | 612-421-1663 | 15202 7th Ave. N., Anoka 55304 |
| *Dwight, Thomas | 8910 | 9001 | 82 | 55A | M | | C | 612-291-5162 | 1200 Hallam Ave. N., Mahtomedi 55115 |
| Ferguson, Karen | 8905 | 9301 | 19 | 38B | F | D | C | 612-457-9404 | 855 Cliff Rd., Eagan 55123 |
| Johnson, Barbara | 8702 | 9101 | 27 | 57 | F | D | C | 612-522-7873 | 4550 Xerxes Ave. N., Mpls 55412 |
| Kitto, Larry | 8702 | 9101 | 62 | 66A | M | D | N | 612-488-4855 | 1227 Marion St., St. Paul 55117 |
| Lonsbury, Joan | 8905 | 9301 | 27 | 42B | F | R | C | 612-922-1611 | 5904 Drew Ave. S., Edina 55410 |
| Osip, Carol | 8702 | 9101 | 62 | 63B | F | D | C | 612-778-9021 | 822 Seal St., St. Paul 55114 |
| Stenerson, Phyllis | 8702 | 9101 | 27 | 61B | F | D | C | 612-332-5452 | 5110 41st Ave. S., Mpls. 55417 |

Official Notices

METROPOLITAN SPORTS FACILITIES COMMISSION *Minnesota Statutes 473.553.* Hubert H. Humphrey Metrodome, 900 S. 5th St., Mpls 55415. 612-332-0386.

APPOINTING AUTHORITY: Governor, Minneapolis City Council. COMPENSATION: \$50 per diem plus expenses. The commission is responsible for the location, design, construction, and operation of the Hubert H. Humphrey Metrodome. It also controls operation of the existing metropolitan sports arena. The chair is appointed by the governor and six commissioner members are appointed by the Mpls city council. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|--------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---------------------------------------|
| Anderson, Carrolyn | 8701 | 9101 | 27 | . | | | | 612-336-3007 | 4944 Penn Ave. S., Mpls. 55409 |
| Craig, Jr., Earl | 8701 | 9101 | 27 | | | | | 612-333-4318 | 110 1st Ave. N.E., #1801, Mpls. 55413 |
| Early, Donald | 8901 | 9301 | 27 | 57A | M | D | C | 612-379-4234 | 3631 Penn Ave. N., Mpls. 55412 |
| Gornick, Ron | 8701 | 9101 | 69 | 05 | M | D | C | 218-254-2116 | 624 S.W. 5th St., Chisholm 55719 |
| Krusell, Charles | 8901 | 9301 | 62 | | M | N | C | 612-339-8706 | 1067 S. Howell, St. Paul 55116 |
| Thatcher, Paul | 8701 | 9101 | 27 | | | | | 612-332-5889 | 15 S. 1st St., #1807B, Mpls. 55401 |
| Thrane, Loanne | 8901 | 9301 | 62 | 65B | F | R | C | 612-221-0904 | 27 Kenwood Parkway, St. Paul 55105 |

METROPOLITAN TRANSIT COMMISSION *Minnesota Statutes 473.404 as amended by Laws of 1989.* 560 6th Ave. N., Mpls 55411-4398. 612-349-7400.

APPOINTING AUTHORITY: Regional Transit Board; advice and consent of the senate. COMPENSATION: \$50 per diem plus expenses. The commission provides transit services within the metropolitan area in conformance with the implementation plan of the Regional Transit Board. Five members include one resident of Minneapolis, one resident of St. Paul, two who reside in the service area of the commission outside Minneapolis and St. Paul, and one who may reside anywhere in the metropolitan area. At least one of the members outside of St. Paul and Minneapolis must reside in the full-peak and off-peak service area. Each member must have transit, governmental, or management experience. Members may not, during term of office, be a member of the Metropolitan Council, the Regional Transit Board, the Metropolitan Waste Control Commission, the Metropolitan Airport Commission, the Metropolitan Sports Facilities Commission or any other independent regional commission, board or agency or hold any judicial office. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-----------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--------------------------------------|
| Faricy, Carole | 8910 | 9108 | 62 | | F | D | C | 612-224-3460 | 2211 St. Clair, St. Paul 55305 |
| Nawrocki, Bruce | 8910 | 9208 | 02 | 51B | | | | 612-789-8477 | 1255 Polk Place, Columbia Hts. 55421 |
| Paulson, Todd | 8910 | 9108 | 27 | 47B | M | D | C | 612-566-4570 | 3216 Poe Rd., Brooklyn Ctr. 55429 |
| Snowden, Frank | 8708 | 9008 | 27 | 62B | M | D | B | 612-733-4404 | 1404 E. Minnehaha Pkwy., Mpls. 55417 |
| Waldron, Ray | 8910 | 9208 | 27 | 62 | | | | 612-379-4234 | 4315 Chowen Ave. S., Mpls. 55410 |

METROPOLITAN WASTE CONTROL COMMISSION *Minnesota Statutes 473.503.* 350 Metro Square Bldg., St. Paul 55101. 612-222-8423.

APPOINTING AUTHORITY: Metropolitan Council. COMPENSATION: \$50 per diem. The commission plans, constructs, and operates a regional wastewater treatment system. Eight commission members (one from each commission district, A through H) are appointed by the Metropolitan Council. The chair is appointed by the governor with senate confirmation. Members may not be members of the Metropolitan Council or any other metropolitan agency, or hold judicial office. Monthly meetings. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|---------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Baker-Kent, Lurline | 8809 | 8906 | | | F | | B | 612-731-4749 | ACTING CHAIR |
| Baumann, Bruce | 8905 | 9301 | 19 | 39 | M | D | C | 612-451-2974 | 211 21st Ave. S., South St. Paul 55075 |
| Cunningham, Arthur | 8702 | 9101 | 27 | 46B | M | D | B | 612-544-6020 | 8124 35th Ave. N., Crystal 55427 |
| Fletcher, Judith | 8702 | 9101 | 62 | 54B | F | D | C | 612-770-4624 | 2626 Southlawn Dr., Maplewood 55109 |
| Kimberly, Susan | 8702 | 9101 | 62 | 64A | F | D | C | 612-228-1781 | 911 Osceola Ave., St. Paul 55105 |
| Kummer, Carol | 8702 | 9101 | 27 | 61B | F | | C | 612-296-4281 | 4818 30th Ave. S., Mpls. 55417 |
| Mahon, Mark | 8905 | 9301 | 27 | 40B | M | D | C | 612-881-0183 | 8435 Portland Ave. S., Bloomington 55420 |
| McCarron, Paul | 8905 | 9301 | 02 | 51A | M | D | C | 612-571-7976 | 732 82nd Ave. N.E., Spring Lake Park 55432 |
| Vierling, Gloria | 8905 | 9301 | 70 | | F | D | C | 612-445-3018 | 1461 Cnty. Rd. 79, Shakopee 55379 |

MINNESOTA-WISCONSIN BOUNDARY AREA COMMISSION *Minnesota Statutes 1.31.* 619 2nd St., Hudson, WI 54016. 612-436-7131.

APPOINTING AUTHORITY: Governor. COMPENSATION: Reimbursed for expenses. The commission studies, makes recommendations, and coordinates intergovernmental activities on the use, development and protection of the St. Croix and Mississippi rivers that form the interstate border of Minnesota and Wisconsin. Members include five commissioners from each state, each Minnesota member has a four year term. Terms are staggered. Bi-monthly meetings.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Borchert, Jane Willson | 8711 | 9006 | 82 | 55A | F | D | C | 612-433-3784 | 23239 St. Croix Tr. N., Scandia 55073 |
| Bremer, Karl | 8906 | 9306 | 82 | 56A | M | D | C | 612-333-0471 | 1051 Quixote Ave. N., Lakeland 55043 |
| Cool, Richard | 8806 | 9206 | 82 | 56A | M | D | | 612-436-8664 | 16233 5th St. S., Lakeland 55043 |
| Schumacher, Randall | 8906 | 9306 | 82 | 55A | M | D | C | 612-464-5568 | 23110 Melanie Trail, Scandia 55073 |
| Swanger, Mary | 8707 | 9106 | 79 | 26B | F | D | C | 612-565-3859 | R.R. 1, Box 236, Islandview, Wabasha 55981 |

MISSISSIPPI RIVER COORDINATING COMMISSION *Public Law 100-696, Title VII.* Governor's Office, Open Appointments Director, 130 State Capitol, St. Paul 55155. 612-296-3391.

APPOINTING AUTHORITY: Secretary of the Interior. COMPENSATION: Undetermined. The commission assists federal, state, local authorities in development and implementation of integrated resource management plan for the lands and waters of the state designated Mississippi critical area from the Crow River to the St. Croix River along the Mississippi. 22 members, 12 members appointed by the governor to include: 1 representative each from the Department of Natural Resources, Department of Transportation, and the Environmental Quality Board; 4 elected officials to represent counties and municipalities other than Minneapolis and St. Paul; 1 representative of commercial navigation interests; and 4 members from the general public. Meeting schedule and location not determined.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-----------------|------------|-----------|------|------------|-----|-----------------|------|-------|---------|
|-----------------|------------|-----------|------|------------|-----|-----------------|------|-------|---------|

APPOINTMENTS PENDING

MISSISSIPPI RIVER PARKWAY COMMISSION *Minnesota Statutes 161.1419.* 336 Robert St., Suite 1513 Pioneer Bldg., St. Paul 55105. 612-224-9903.

APPOINTING AUTHORITY: Commissioners, Natural Resources/Transportation/Trade & Economic Develop. COMPENSATION: \$48 per diem. The commission works with federal, state and local agencies and the Interstate Mississippi River Commission on planning, construction and maintenance of the Great River Road scenic parkway and promotion of tourism along the Mississippi River. Ten members include three senators, three representatives, one member appointed by the commissioner of Transportation, one member appointed by the commissioner of Natural Resources; one member appointed by the commissioner of Trade and Economic Development and a tenth member appointed by the Mississippi River Parkway Commission. Quarterly meetings.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|--------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Bernhagen, John | 0000 | 0000 | | | | | | | STATE SENATOR |
| Frerichs, Don | 0000 | 0000 | | | | | | | STATE REPRESENTATIVE |
| Golfis, Andrew | 8706 | 0000 | | | | | | 612-699-6629 | 570 Mount Curve Blvd., St. Paul 55116 |
| Hayden-Berg, Sonja | 8701 | 9101 | | | F | | | | 1203 7th Ave. N., St. Cloud 56301 |
| Hollenstein, Gene | 8701 | 9101 | | | | | | | 8927 Hallmark Ave. S., Cottage Grove 55016 |
| Orenstein, Howard | 0000 | 0000 | | | | | | | STATE REPRESENTATIVE |
| Jude, Victor | 8701 | 9101 | | | M | | | | Maple Lake 55358 |
| Metzen, James | 0000 | 0000 | | | | | | | STATE SENATOR |
| Trimble, Steve | 0000 | 0000 | | | | | | | STATE REPRESENTATIVE |
| Waldorf, Eugene | 8701 | 9101 | | | | | | | STATE SENATOR |

MN ACADEMIC EXCELLENCE FOUNDATION *Minnesota Statutes 121.612.* 751 Capitol Square Bldg., St. Paul 55101. 612-297-1875.

APPOINTING AUTHORITY: Governor. COMPENSATION: None. The foundation promotes academic excellence in Minnesota schools through public-private partnerships. The board of directors consists of a member of the State Board of Education who shall serve as chair, the commissioner of the Dept. of Education, and fifteen members including six who represent various education groups and nine who represent various business groups.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|---------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Beaver, Carol | 8810 | 9101 | 43 | | F | | | 612-587-2837 | 100 Glenn St., Hutchinson 55350 |
| Biernat, Len | 8906 | 9201 | 27 | 58A | M | D | C | 218-641-2444 | 3500 Pierce St. N.E., Mpls., 55418 |
| Clavadetscher, Paul | 8809 | 9101 | 55 | | M | | | 507-285-7883 | 201 First Ave. S.W., Rochester 55902 |
| Folstad, Neal | 8902 | 9301 | 84 | 09B | M | R | C | 218-643-2694 | 13 and Douglas, Breckenridge 56520 |
| *Gearhart, Virginia | 8906 | 9001 | 01 | 14A | F | D | C | 218-426-3187 | HCR #3, Box 292, McGregor 55760 |
| Haniff, Bill | 8902 | 9301 | 05 | 17 | M | D | A | 612-255-2248 | 604 Riverside Dr. S.E., St. Cloud 56301 |
| Harvey, Robert | 8902 | 9301 | 19 | | | | | 612-927-1253 | 4417 Clover Lane, Eagan 55122 |
| Heiberg, Owen | 8807 | 9201 | 26 | 11B | M | R | C | 612-677-2229 | 102 First St. E., Herman 56248 |
| *Johnson, Helene | 8601 | 9001 | 62 | 63A | F | D | C | 612-222-7409 | 3004 Arona, Roseville 55113 |
| Mehrkins, Lyle | 0000 | 0000 | | | | | | | STATE SENATOR MINORITY MEMBER |
| Ming, Sharon | 8807 | 9201 | 27 | 42B | F | N | A | 612-922-7967 | 4110 Sunnyside Rd., Edina 55424 |
| *Olson, Jean | 8601 | 9001 | 69 | | F | D | C | 218-728-2812 | 2029 E. Superior, Duluth 55812 |
| *Otterson, Ron | 8901 | 9001 | 27 | | M | | N | 612-721-1655 | 2421 Bloomington Ave So., Mpls. 55404 |

Official Notices

| | | | | | | | | | | |
|------------------------|------|------|----|-----|---|---|---|--------------|--|---|
| Randall, Ruth | 0000 | 0000 | | | | | | | | COMMISSIONER OF EDUCATION (EX-OFFICIO) |
| Roberts, Bill | 8901 | 9101 | 27 | 41B | M | N | C | 612-829-3119 | | 1025 River Terrace Dr., Bloomington 55431 |
| Rosebear, Kathryn | 8807 | 9201 | 27 | | | | | 612-455-4531 | | 2400 E. 22nd St., Mpls. 55406 |
| Tolbert-Glover, Sharon | 8702 | 9101 | 27 | 45B | F | D | B | 612-545-4315 | | 1430 Louisiana Ave., Golden Valley 55427 |
| Wallace, Douglas | 0000 | 0000 | | | | | | | | STATE BOARD OF EDUCATION |

MN AMATEUR SPORTS COMMISSION *Minnesota Statutes 240A.02.* 900 American Center Bldg., 150 E. Kellogg Blvd., St. Paul 55101. 612-296-4845.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$35 per diem plus expenses. The commission works and supports the amateur sports associations in the state and promotes amateur sports events. There are nine voting members of whom four must be experienced in promoting amateur sports. In addition the legislature will appoint one senator and one representative who will be non-voting members. Quarterly meetings and at other times as determined by the commission. Members must file with the Ethical Practice Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|--------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Bush, Jr., Walter | 8902 | 9201 | 27 | 42B | | | | 612-935-7437 | 5704 Camelback Drive, Edina 55436 |
| *Daniels, Jr., John | 8709 | 9001 | 27 | 59A | M | D | C | 612-377-8403 | 2104 Irving Ave. S., Mpls. 55405 |
| Duffy, B. T. "Tom" | 8709 | 9101 | 25 | 09 | M | | C | 612-893-2569 | 1776 Knox Ave. S., Mpls. 55403 |
| Faris, Wayne | 8709 | 9101 | 19 | 39A | M | D | C | 612-223-2553 | 2335 Angell Rd., Sunfish Lake 55118 |
| *Lucas, Margaret (Peggy) | 8709 | 9001 | 27 | 62A | F | D | | 612-332-5664 | 4427 E. Lake Harriet Blvd., Mpls. 55409 |
| Luther, William | 0000 | 0000 | | | | | | | STATE SENATOR |
| Mahle Lutter, Judy | 8709 | 9101 | 62 | 64A | F | D | C | 612-378-0545 | 1897 Summit Ave., St. Paul 55105 |
| McKee, Sallye | 8903 | 9201 | 27 | | F | D | B | 612-624-2544 | 300 E. 48th, Mpls. 55409 |
| *Mitchell, T. Scott | 8802 | 9001 | 27 | 43B | M | N | C | 612-540-1078 | 18420 Beaverwood Rd. S., Minnetonka 55345 |
| Rukavina, Thomas | 0000 | 0000 | | | | | | | STATE REPRESENTATIVE |
| Vekich, Robert | 8902 | 9201 | 62 | | | | | 612-644-1601 | 1481 Summit Ave., St. Paul 55105 |

MN AUTOMOBILE ASSIGNED CLAIMS BUREAU *Minnesota Statutes 65B.63.* G-M Building, Suite A, 6603 Queen Ave. S., Richfield 55423. 612-866-2280.

APPOINTING AUTHORITY: Governor. COMPENSATION: None. The committee shall govern the operations of the Minnesota Auto Assigned Claims Plan in providing no-fault basic economic loss benefits to eligible recipients as provided under Minnesota Statutes 65B.64. The committee consists of seven members of which two are public members. Meetings scheduled semi-annually in the Twin Cities area.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|--------------------|------------|-----------|------|------------|-----|-----------------|------|-------|---------|
| Kummer, Carol | 8907 | 9106 | | | | | | | |
| Smogard, Ellsworth | 8907 | 9106 | | | | | | | |

MN AUTOMOBILE INSURANCE PLAN GOVERNING COMMITTEE *Minnesota Statutes 65B.03.* G-M Building, Suite A, 6603 Queen Ave. S., Richfield 55423. 612-866-2280.

APPOINTING AUTHORITY: Commissioner of Commerce. COMPENSATION: None. The committee shall direct the operation of the Minnesota Automobile Insurance Plan which provides for the placement of insurance for drivers and vehicle owners who are unable to obtain coverage in the open market. The committee consists of nine individuals of whom five shall be elected by insurers and four public members. Meetings every other month in the twin cities area.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-----------------|------------|-----------|------|------------|-----|-----------------|------|-------|---------|
|-----------------|------------|-----------|------|------------|-----|-----------------|------|-------|---------|

APPOINTMENTS PENDING

MN BOARD OF CHIROPRACTIC EXAMINERS PEER REVIEW COMMITTEE *Minnesota Statutes 148.01 - 148.106.* 2700 University Ave. W., Suite 20, St. Paul 55114-1089. 612-642-0591.

APPOINTING AUTHORITY: Executive Director, State Board of Chiropractic Examiners. COMPENSATION: \$50 per day. The committee makes determinations of whether or not certain chiropractors properly utilized services rendered or ordered appropriate treatment or service, and if the cost of treatment was unconscionable. Seven members consist of five chiropractors and two consumer members. Terms are varied.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-----------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Arne, Dennis | 8905 | 9005 | 27 | 48A | M | R | C | 612-473-4241 | 225 Ferndale Ave. S., Wayzata 55391 |
| Carey, John | 8907 | 9006 | 06 | 65 | M | D | C | 507-426-8211 | 117 South Park, Box X, Fairfax 55332 |
| Dahl, Wayne | 8910 | 9010 | 02 | 51A | M | N | C | 612-780-4300 | 7699 Hwy. 65 at Osborne Rd., Fridley 55432 |
| Hynan, William | 8812 | 8912 | | | | | | | |
| Jensen, Donald | 8812 | 8912 | | | | | | | |

| | | | | | | | | | |
|---------------------|------|------|----|-----|---|---|---|--------------|--------------------------------|
| Lyons, Thomas | 8906 | 9006 | 62 | 54B | M | D | C | 612-770-5155 | 1560 Beam Ave., St. Paul 55109 |
| Peterson, J. Elliot | 8809 | 8909 | | | | | | | |
| Thiele, Kenneth | 8910 | 9010 | 52 | 24 | M | | C | 507-387-5591 | 316 Belle Ave., Mankato 56001 |
| Zarbinski, Richard | 8809 | 8908 | | | | | | | |

MN BOARD OF NURSING *Minnesota Statutes 148.181.* 2700 University Ave. W., #108, St. Paul 55114. 612-642-0567.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$35 per diem plus expenses. The board licenses professional and practical nurses, registers public health nurses, disciplines licensees, renews licenses, approves nursing schools; lists professional nursing organizations which certify certain advanced nurse specialists for the purpose of third party reimbursement, approves training programs and competency evaluation programs for for nursing assistants in nursing homes and maintains a registry of the nursing assistants. Eleven members, includes three public members, three LPNs, five RNs (one educator in a professional nursing program, one educator in a practical nursing program and three others). Meetings at least six times a year. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| *Brekken, Shirley | 8601 | 9001 | 60 | 02A | F | D | C | 218-281-6777 | R.R. 3, Crookston 56716 |
| Burman, Renee | 8901 | 9301 | 02 | | F | | C | 612-571-9529 | 6445 Able St. N.E., Mpls. 55432 |
| Duell, Mary | 8801 | 9201 | 62 | 53 | F | D | C | 612-379-1370 | 4359 Arden View Ct., Arden Hills 55112 |
| Earle, Patricia | 8901 | 9301 | 81 | 30B | F | D | C | 507-389-6809 | 114 Humboldt Ave., Mankato 56001 |
| Headley, Harriet | 8901 | 9301 | 69 | | | | | 218-729-7608 | Box 57, Twig 55791 |
| Malmon, Nancy | 8701 | 9101 | 27 | 62A | F | D | C | 612-927-5198 | 5513 Irving Ave. S., Mpls. 55419 |
| Manahan, Kathleen | 8701 | 9101 | 27 | 41B | F | D | C | 612-830-9348 | 8516 Russell Ave. S., Bloomington 55431 |
| *Minske, Virginia | 8601 | 9001 | 55 | 33A | F | D | C | 507-285-4970 | 1618 28th St. N.W., Rochester 55901 |
| Springhetti, Christine | 8801 | 9201 | 69 | 05A | F | D | C | 218-741-3340 | 218 9th St. S., Virginia 55792 |
| *Stoker, Valerie | 8701 | 9001 | | | F | D | C | 612-733-5280 | 806 Linwood Ave. #3, St. Paul 55105 |
| Trimbo, Laura | 8701 | 9101 | 70 | 36A | F | D | C | 612-445-5049 | 1064 Swift St., Shakopee 55379 |

MN BOARD OF VETERINARY MEDICINE *Minnesota Statutes 156.01.* 2700 University Ave. W., #102, St. Paul 55114. 612-642-0597.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$35 per diem plus expenses. The board licenses and regulates veterinarians; registers veterinary corporations, and investigates complaints. Seven members include five licensed veterinarians with at least five years experience in the state, and two public members. Eight to ten meetings a year. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---------------------------------------|
| Crenshaw, Milton | 8701 | 9101 | 19 | | M | D | B | 612-690-1564 | 273 W. Mendota Rd., W. St. Paul 55118 |
| Eckstein, A. J. | 8801 | 9201 | 08 | 23B | M | D | C | 507-354-4949 | 411 S. State, New Ulm 56073 |
| Fogarty, Marion | 8902 | 9301 | 40 | | | | | 612-873-2819 | Rte. 1, Box 101, Belle Plaine 56011 |
| Hayer, Gary | 8801 | 9201 | 52 | 23B | M | D | C | 517-931-4189 | Rte. 3, Box 101, St. Peter 56082 |
| *Kunkel, Al | 8701 | 9001 | 73 | 16A | M | D | C | 612-685-3173 | Rte. 1, Box 42C, Cold Spring 56320 |
| Maher, William | 8701 | 9101 | 42 | 27 | M | D | C | 507-537-1537 | 101 S. High St., Marshall 56258 |
| *Porter, Ben | 8601 | 9001 | 27 | 42B | M | D | C | 612-925-1121 | 4408 W. 42nd St., Edina 55416 |

MN BOARD ON AGING *Minnesota Statutes 256.975.* 4th Floor, Human Services Bldg., 444 Lafayette Road, St. Paul 55155-3843. 296-2770.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$48 per diem plus expenses. The board develops, coordinates, evaluates, and administers federal and state funds for programs for the aging; makes grants to 14 area agencies on aging and non-profit agencies; serves as advocate for older persons. Twenty-five members include at least one member from each congressional district. Monthly meetings. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|----------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Bagley, Emil | 8902 | 9301 | 60 | 02A | M | D | C | 218-281-2268 | 1515 Hoven Lane, Crookston 56716 |
| Bartels, Carol | 8801 | 9201 | 18 | 13B | F | D | C | 218-546-6381 | 808 S. 6th St., Ironton 56455 |
| Baudeck, Catherine | 8701 | 9101 | 69 | 05 | F | D | C | 218-262-5887 | 3702 First Ave. E., Hibbing 55746 |
| *Clausen, Larry | 8601 | 9001 | 27 | | M | D | C | 612-450-7454 | 2285 Stewart Ave., #1304, St. Paul 55116 |
| Johnson, Mina | 8701 | 9101 | 21 | 11B | F | D | C | 612-986-2876 | Rte. 2, Kensington 56343 |
| *Kastenbaum, Abraham Dutch | 8601 | 9001 | 27 | 42B | M | D | C | 612-835-9446 | 7220 York Ave. S., #509, Edina 55435 |
| Kreevoy, Raye | 8902 | 9301 | 27 | 57B | F | D | C | 612-593-1610 | 15 S. 1st St., A1619, Mpls. 55401 |
| Martinson, Dayton | 8902 | 9301 | 52 | 02 | M | D | C | 507-931-1355 | 705 Sioux Lane, St. Peter 56082 |
| *McAlpine, Paul | 8809 | 9001 | 86 | 06 | M | D | C | 612-963-3403 | Rte. 1, Box 197, Maple Lake 55358 |
| *Melberg, Charles | 8601 | 9001 | 04 | 04A | M | | C | 218-751-3274 | 1220 30th St. N.W., #117, Bemidji 56601 |
| Nelson, Grace | 8801 | 9201 | | | | | | 612-831-5867 | 7500 York Ave. S., #307, Edina 55435 |

Official Notices

| | | | | | | | | | |
|---------------------|------|------|----|-----|---|---|---|--------------|--------------------------------------|
| Olson, Kathy | 8701 | 9101 | 14 | 09B | F | D | C | 218-237-0720 | P.O. Box 361, Moorhead 56560 |
| *Peake, Emily | 8601 | 9001 | 27 | 57B | F | | N | 612-870-0860 | 1919 2nd Ave. S., Mpls. 55403 |
| Peters, Dorothy | 8902 | 9301 | 27 | | F | D | C | 612-377-0415 | 825 Summit Ave., Mpls. 55403 |
| Ravine, Judy | 8801 | 9201 | 62 | 64B | F | D | C | 612-690-3333 | 1096 S. Snelling, St. Paul 55116 |
| Reed, Helen | 8902 | 9301 | 62 | 66A | | D | | 612-489-1540 | 1561 N. Western Ave., St. Paul 55117 |
| Righino, Catherine | 8801 | 9201 | 69 | 05B | F | D | C | 218-262-1001 | 2409 E. 10th Ave., Hibbing 55741 |
| Schommer, Laura | 8801 | 9201 | 27 | | F | D | C | 612-755-4706 | 12161 Grouse St. N.W., Mpls. 55433 |
| Snyder, Lilja | 8701 | 9101 | 60 | 02A | F | D | C | 218-281-2272 | 328 Cromb St., Crookston 56716 |
| Sondergaard, Junice | 8801 | 9201 | 37 | 20A | F | D | C | 612-598-3083 | 518 Third Ave., Madison 56256 |
| Stampohar, Jeffry | 8801 | 9201 | 69 | | M | D | C | 218-720-1509 | 2725 Maple Grove Rd., Duluth 55811 |
| Terze, Marguerite | 8902 | 9301 | 27 | 62B | F | D | C | 612-823-9216 | 5000 Wentworth Ave. S., Mpls. 55419 |
| Voss, Burnett | 8701 | 9101 | 66 | 25B | M | D | C | 507-645-8292 | 1820 Coolidge Ct., Northfield 55057 |
| Walker, Elva | 8701 | 9101 | 27 | 42B | F | D | C | 612-378-1465 | 3655 Northome Rd., Deephaven 55391 |
| Windingstad, Harold | 8701 | 9101 | 37 | 20A | M | D | C | 612-769-2536 | Rte. 1, Dawson 56232 |

MN COMMISSION ON BICENTENNIAL OF THE UNITED STATES CONSTITUTION *Executive Order 86-2, 1986.* Fourth Floor, Veterans Service Bldg., St. Paul 55155. 612-297-4217.

APPOINTING AUTHORITY: Governor. **COMPENSATION:** None. The commission will coordinate and establish bicentennial celebration activities in the state of Minnesota. The commission has honorary and active chairs and fifteen members appointed by the chief justice and fifteen members appointed by the governor.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|--------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| *Anderson, Marvin | 8802 | 9001 | 62 | 65A | | | | 612-297-2084 | 117 University Ave., St. Paul 55155 |
| *Archabal, Nina | 8802 | 9001 | 62 | 63B | | | | 612-296-2747 | 1520 Chelmsford St., St. Paul 55108 |
| *Bloom, Jennifer | 8802 | 9001 | | | | | | | CHIEF JUSTICE APPOINTMENT |
| *Bunch, Peg | 8803 | 9001 | 27 | | | | | 612-297-4606 | 2705 Xanthus Lane, Plymouth 55447 |
| *Collins, Theodore | 8802 | 9001 | 62 | | M | D | C | 612-227-0611 | W-1100 First Natl Bk., St. Paul 55101 |
| *Dickson, Cheryl | 8802 | 9001 | 62 | 64A | F | | C | 612-224-5739 | 134 S. Victoria St., St. Paul 55101 |
| *Dietz, Charlton | 8802 | 9001 | | | | | | | CHIEF JUSTICE APPOINTMENT |
| *Foley, Leo | 8802 | 9001 | 02 | 49A | M | D | C | 612-296-6579 | 210 Yoho Dr., Anoka 55303 |
| *Jones, C. Paul | 8802 | 9001 | 27 | | M | D | C | 612-625-5008 | U OF M Law, 229 19th Ave. S., Mpls. 55455 |
| *Kazek, Joseph | 8806 | 9001 | | | | | | | |
| *Molstad, Dorothy | 8802 | 9001 | 62 | | F | D | C | 612-228-2475 | 667 S. Dorland Rd., Maplewood 55119 |
| *Murphy, Paul | 8802 | 9001 | 62 | | M | D | C | 612-624-9812 | U OF MN Dept. of History, Mpls. 55455 |
| *Myers, Ruth | 8802 | 9001 | 69 | 08B | F | D | N | 218-726-8878 | 1326 N. 19th Ave. E., Duluth 55812 |
| *Olson, Lynn | 8802 | 9001 | 02 | | | | | | Anoka County Courthouse, Anoka 55303 |
| *Otis, James | 8802 | 9001 | 62 | | M | N | C | 612-228-9284 | 7 Crocus Hill, St. Paul 55102 |
| *Randall, Ruth | 8801 | 9001 | 82 | 56A | F | D | C | 612-296-2358 | 8738 Summer Wind Bay, Woodbury 55125 |
| *Stark, Matthew | 8802 | 9001 | 27 | 56 | M | | C | 612-522-3702 | 444 Penn Ave. S., Mpls. 55405 |

MN COMPREHENSIVE HEALTH ASSOCIATION BOARD OF DIRECTORS *Minnesota Statutes 62E.10.* Dept. of Commerce, 500 Metro Square Bldg., St. Paul 55101. 612-296-4026.

APPOINTING AUTHORITY: Commissioner of Commerce. **COMPENSATION:** Reimbursed for expenses. The board will govern the activities of the Minnesota association which provides basic health insurance coverage to persons in Minnesota unable to obtain coverage through the open market. The board consists of nine members of which four are public members. Quarterly meetings in the Twin Cities area.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|-----------------------------------|
| Cheatham, Donald | 8908 | 9107 | 62 | 63B | M | D | C | 612-338-6044 | 431 W. Lynnhurst, St. Paul 55104 |
| Cutter, Elizabeth | 8908 | 9106 | 27 | 59B | F | D | C | 612-824-5838 | 3237 S. Irving, Mpls. 55408 |
| French, John | 8908 | 9107 | 27 | 59A | M | D | C | 612-336-3118 | 2200 Norwest Center, Mpls., 55402 |
| Heaney, Lois | 8908 | 9106 | 27 | | | | | 612-823-8817 | 4700 Fremont Ave. S., Mpls. 55409 |

MN COUNCIL FOR THE BLIND *Minnesota Statutes 248.10.* Dept. of Jobs and Training, 1745 University Ave., St. Paul 55104. 612-642-0508.

APPOINTING AUTHORITY: Commissioner of Jobs and Training. **COMPENSATION:** \$48 per diem plus expenses. The council advises the commissioner on the development of policies, programs and services affecting the blind and visually handicapped; to provide the commissioner with a review of ongoing services. The council includes nine members of whom five must be blind or visually handicapped. Terms are staggered. Bi-monthly meetings 5-9 PM at 1745 University Ave. with public hearings held out-state twice a year.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---------------------------------------|
| Baldwin, Rolland | 8512 | 8912 | 62 | 66A | M | | C | 612-542-3873 | 1045 Nebraska Ave. W., St. Paul 55117 |

| | | | | | | | | | |
|-----------------------|------|------|----|-----|---|---|---|--------------|---|
| Bromeland, Jodell | 8901 | 9212 | 62 | 67A | F | D | C | 612-771-5736 | 1690 E. Arlington Ave., St. Paul 55106 |
| Chong, Curtis | 8802 | 9012 | 27 | 58A | | | | 612-372-2185 | 3530 Dupont Ave. N., Mpls. 55412 |
| Gilliland, C. Milo | 8908 | 9112 | 27 | 42B | M | D | C | 612-929-4358 | 6304 Barrie Rd. #1A, Edina 55435 |
| Guenther, Marilyn | 8908 | 9112 | 73 | 16B | F | D | C | 612-243-3576 | 819 Koronis Ave., Paynesville 56362 |
| Heinl, Thomas | 8512 | 9012 | 62 | 65A | M | | C | 612-298-4401 | 456 Blair Ave., St. Paul 55103 |
| Kramer, Walter | 8908 | 9212 | 69 | | M | | C | 218-723-3948 | 425 N. 39th Ave. W., Duluth 55807 |
| Peterson, Leslie Paul | 8512 | 9012 | 27 | | M | R | C | 612-823-7206 | 5505 Bryant Ave. S., Mpls 55419 |
| Schwartzkopf, David | 8512 | 8912 | 55 | 33A | M | R | C | 507-286-4829 | 121 14th St. N.E. #605, Rochester 55904 |

MN COUNCIL FOR THE HEARING IMPAIRED *Minnesota Statutes 256C.28.* Deaf Services, Dept. of Human Services, 444 Lafayette Rd., St. Paul 55155-3814. 612-297-1872.

APPOINTING AUTHORITY: Commissioner of Human Services. **COMPENSATION:** \$35 per diem. The council advises the commissioner and governor regarding policies, programs, services affecting hearing impaired citizens; creates public awareness of needs and potential of hearing impaired people. The council includes fifteen members, seven of whom are appointed at-large, plus one member from each advisory committee under section 256C.24, subd. 3. At least fifty percent of the members must be hearing impaired. Terms are for two years. Members who are full time state employees or full time employees of political subdivisions of the state will not receive the per diem.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Cross, Bonham | 8901 | 9112 | 27 | | | | | 612-938-3491 | 3662 Shady Oak Rd., Hopkins 55343 |
| Florey, Roseanne | 8511 | 9012 | 47 | | | | | 612-693-3644 | R.R. 1, Box 65, Litchfield 55355 |
| Golen, Richard | 8901 | 9112 | 69 | 07A | M | D | C | TDD 624-2073 | 6212 Cody St., Duluth 55807 |
| Harris, Robert | 8701 | 8912 | 27 | | M | D | | 612-825-5867 | 6812 Sand Ridge Rd., Eden Prairie 55344 |
| Haymond, Jody | 8602 | 9012 | 55 | | | | | 507-282-6370 | R.R. 4, Box 216, Rochester 55904 |
| Micka, Curt | 8709 | 9012 | 27 | 60B | M | | C | 612-944-8636 | 3711 Columbus Ave. S., #3, Mpls 55407 |
| Peterson, Kathleen | 8902 | 9012 | 45 | | | | | 218-745-4189 | 186 S. 6th St., Warren 56762 |
| Scott, Floyd | 8901 | 9112 | 27 | | M | D | C | 612-348-6341 | 18291 Creeks Bend Dr., Minnetonka 55345 |
| Sherman, Ann | 8511 | 8912 | 18 | 13A | F | D | C | 218-829-7446 | 410 Bluff Ave., Brainerd 56401 |
| Spear, Gretchen | 8701 | 9012 | 07 | | | | | 612-248-3657 | 709 1/2 S. Front St., Mankato 56001 |
| Teigland, Arne | 8701 | 9012 | 14 | 09A | M | R | C | 218-236-2287 | 1923 21st Ave. S., Moorhead 56560 |
| Tuveson, Paul | 8901 | 9112 | 82 | | M | R | C | 612-777-7837 | 14433 N. 55th St., Stillwater 55082 |
| Vine, Ruby | 8901 | 9112 | 02 | 50B | F | | C | TDD 757-5998 | 11732 Jefferson St. N.E., Blaine 55434 |
| Woltjer, Brenda | 8803 | 9012 | 34 | | F | | C | 612-235-8758 | 406 Olena Ave. S.E., Willmar 56201 |

MN COUNCIL ON PRODUCTIVITY AND QUALITY *Minnesota Statutes 116J.941.* 2850 Metro Drive, Suite 633, Bloomington 55425. 612-851-3181.

APPOINTING AUTHORITY: Governor. **COMPENSATION:** Reimbursed for expenses. The council helps raise public awareness of quality and productivity as a means to increase the state's industrial competitiveness; disseminate case studies describing successful efforts; work on better labor-management relations. Eleven members represent management, labor, small business, engineering or business-management education. Five members are appointed by the governor, three members are appointed by the speaker of the house and three members are appointed by the senate majority leader. **The council is no longer a state agency as of July 1, 1989.**

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Hartmann, Thomas | 8708 | 9201 | 73 | 16A | M | | C | 612-251-4266 | 37962 Riviera Rd., St. Cloud 56301 |
| McCalla, W. T. | 8708 | 9001 | 27 | 47A | M | | C | 612-424-2028 | 6600 75 1/2 Ave. N., Brooklyn Park 55428 |
| Price, Robert | 8708 | 9001 | 27 | 42B | | | | 612-853-4242 | 4908 Rolling Green Parkway, Edina 55436 |
| Rogich, Mary | 8807 | 9201 | 69 | 05B | F | D | C | 218-262-1646 | 2023 6th Ave. E., Hibbing 55746 |
| Tyler, William | 8708 | 9201 | 27 | 61B | M | D | C | 612-871-5801 | 4324 16th Ave. S., Mpls. 55407 |

MN CRIME VICTIM AND WITNESS ADVISORY COUNCIL *Minnesota Statutes 611A.70.* Dept. of Public Safety, 211 Transportation Bldg., St. Paul 55155. 612-296-6642.

APPOINTING AUTHORITY: Commissioner of Public Safety. **COMPENSATION:** None. The council reviews on a regular basis the treatment of victims by the criminal justice system and the need and availability of services to crime victims. Twelve members include two members of the Minnesota legislature who have demonstrated expertise and interest in crime victim issues, one from each house; one district court judge; one county attorney; one public defender; one peace officer; one medical or osteopathic physician licensed to practice in this state; five members who are crime victims or crime victims assistance representatives; three public members. The appointments should take into account sex, race and geographic distribution.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|-----------------------------------|
| Alme, Kathy | 8911 | 9101 | | | | | | | |
| Carr, H. Michael | 8702 | 9101 | 80 | 12A | M | | C | 218-631-3404 | Rt. 2, Box 21, Wadena 56482 |
| Frank, Donovan | 8902 | 9101 | 69 | | M | N | C | 749-7142 | County Courthouse, Virginia 55792 |

Official Notices

| | | | | | | | | | |
|--------------------|------|------|----|-----|---|---|---|--------------|--|
| Erdman, Barbara | 8710 | 9101 | 60 | 02A | F | | C | 218-281-2864 | 223 E. 7th St., Crookston 56716 |
| Gustad, Paul | 8710 | 9101 | 69 | 08B | M | D | C | 218-726-2323 | 4031 Pitt St., Duluth 55804 |
| Johnson, Nancy | 8702 | 9101 | 66 | 25 | F | | C | 507-744-2840 | Rt. 2, Box 80, Lonsdale 55046 |
| Johnson, Thomas | 8702 | 9101 | | | M | | | 612-348-3091 | 2000 Hennepin Cnty. Govt. Cntr., Mpls. 55407 |
| Justman, Marilyn | 8809 | 9101 | 27 | 62A | F | D | N | 612-348-8224 | 2100 W. 49th St., Mpls. 55409 |
| Kelly, Randy | 8702 | 9101 | 62 | 67A | M | D | | 612-296-4277 | 1630 David, St. Paul 55119 |
| Peterson, Donna | 8702 | 9101 | 27 | 61 | F | D | | 612-296-4274 | G-29 Capitol, St. Paul 55155 |
| Raye, Barbara | 8911 | 9101 | | | | | | | |
| Seliski, A. Louise | 8702 | 9101 | 18 | 13B | | | | 218-828-1216 | Star Rt. 1, Box 289, Deerwood 56444 |
| Sommerdorf, Vernon | 8810 | 9101 | 62 | 67B | M | D | C | 612-776-5897 | 1 Kennard Court, St. Paul 55106 |
| Young, Pam | 8702 | 9101 | | 49 | F | | B | 612-871-7878 | 2616 Nicollet Ave., Mpls. 55408 |

MN EDUCATION COUNCIL *Minnesota Statutes 121.83.* 712 Capitol Square Bldg., St. Paul 55101. 612-296-3117.

APPOINTING AUTHORITY: Commissioner of Education. COMPENSATION: Reimbursed for expenses. **This council was repealed under Chapter 329, Article 4, Laws of 1989.**

CURRENT MEMBERS

| Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------|-----------|------|------------|-----|-----------------|------|-------|---------|
|------------|-----------|------|------------|-----|-----------------|------|-------|---------|

COUNCIL IS NO LONGER ACTIVE

MN EDUCATIONAL COMPUTING CORPORATION *Minnesota Statutes 119.01.* 3490 Lexington Ave. N., Shoreview 55126. 612-481-3510.

APPOINTING AUTHORITY: Governor. COMPENSATION: None. The corporation provides cost-effective computing and technology related products and services to the educational programs of educational institutions and agencies in Minnesota and elsewhere. The nine member board will be knowledgeable about the use of computing in elementary, secondary, vocational, and public and private higher education or the business community. Terms are for four years and are staggered. Members must file with the Ethical Practices Board.

CURRENT MEMBERS

| Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address | |
|--------------------|-----------|------|------------|-----|-----------------|------|--------------|--|---|
| Bentley, Caryl | 8707 | 9106 | | F | D | C | 612-427-4960 | 200 Madison, Apt. 107, Anoka 55303 | |
| Bergsven, Gail | 8707 | 9106 | 62 | 64B | F | D | C | 612-332-6383 | 902 2nd Ave. S., #1300, Mpls. 55402 |
| Braun, Richard | 8608 | 9006 | 69 | 08B | M | D | C | 218-722-3502 | 3422 Minnesota Ave., Duluth 55802 |
| Clifford, Burdette | 8907 | 9306 | 14 | 07 | M | D | C | 218-236-1081 | ESV Cmp., P.O. Box 1178, Moorhead 56560 |
| Ford, Keith | 8909 | 9306 | | | | | | | |
| Knudsen, Fred | 8808 | 9206 | 74 | 30A | M | D | C | 507-451-8410 | 635 15th St. N.E., Owatonna 55060 |
| Meyer, Jr., Edward | 8608 | 9006 | 27 | 62A | M | C | 612-667-7375 | Norwest, 6th & Marquette, Mpls. 55479-0001 | |
| Nathan, Joseph | 8707 | 9106 | 62 | 64B | M | D | C | 612-698-1046 | 1852 Pinehurst, St. Paul 55116 |
| Weldon, William | 8808 | 9206 | 27 | | M | D | C | 612-473-9341 | 4150 Hillcrest Rd., Deephaven 55391 |

MN ENVIRONMENTAL QUALITY BOARD *Minnesota Statutes 116C.03.* Centennial Bldg., 3rd Floor, St. Paul 55155. 612-296-2723.

APPOINTING AUTHORITY: Governor. Senate confirmation. COMPENSATION: \$35 per diem. The board insures coordination and cooperation among state agencies on environmental issues and advises the governor and legislature on environmental legislation and issues. Fifteen members include five public members appointed by the governor. A representative of the governor's office serves as chair. Other members include the commissioners of the Dept. of Agriculture, Dept. of Health, Dept. of Natural Resources, Dept. of Transportation, Pollution Control Agency, Dept. of Public Service, and the State Planning Agency, the chair of the Board of Water and Soil Resources, and the director of the Office of Waste Management. EQB programs: environmental review, water resources management and and planning, power plant siting, power transmission line routing, critical areas, radioactive waste management, pipeline routing. Monthly meetings. Members must file with the Ethical Practices Board.

CURRENT MEMBERS

| Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address | |
|-----------------|-----------|------|------------|-----|-----------------|------|--------------|-----------------------------------|--|
| Brand, Martha | 8801 | 9201 | 27 | | | | 612-339-1200 | 1904 Humboldt Ave. S., Mpls 55043 | |
| *Dunn, Robert | 8601 | 9001 | 48 | 18A | M | C | 612-389-1593 | 708 4th St. S., Princeton 55371 | |
| Hughes, Barbara | 8701 | 9101 | 02 | 51A | F | D | C | 612-224-4901 | 548 Rice Creek Terr., Fridley 55432 |
| Tonra, Robert | 8701 | 9101 | 27 | 44 | M | D | C | 612-227-9541 | 2601 S. Georgia Ave., St. Louis Park 55426 |
| Toren, Paul | 8906 | 9301 | 82 | 55A | | | 612-426-2531 | 805 Park Ave., Mahtomedi 55115 | |

MN HISPANIC QUINCENTENNIAL COMMISSION *Laws of 1988 Chapter 442.* Spanish Speaking Affairs Council, 506 Rice St., St. Paul 55103. 612-296-9587.

APPOINTING AUTHORITY: Governor. COMPENSATION: None. The commission promotes greater awareness of the meaning of 500 years of Hispanic presence in the United States and shall design appropriate quincennial projects. Seven members, 3 members knowledgeable in Hispanic history and culture appointed by the governor; director of State Historical Society or director's designee; 1 member appointed by Council on Affairs of Spanish-speaking People; 1 member of the Hispanic chamber of commerce appointed

by the chamber; 1 member of the Minnesota Migrant Council appointed by the council. The commission shall meet at least quarterly. Initial appointments are not made through the open appointments process.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|-----------------------------------|
| Cervantes, Manuel | 8806 | 9212 | 62 | 65B | M | | H | 612-293-0199 | 310 Ryan Ave., St. Paul 55102 |
| Ortega, Rafael | 8806 | 9212 | 62 | 65A | M | D | H | 612-227-3249 | 557 Gorman Ave., St. Paul 55107 |
| Zavala, Heladio | 8806 | 9212 | 73 | 17A | M | D | H | 612-253-7010 | 809 Brookwood Lane, Sartell 56377 |

MN INDIAN SCHOLARSHIP COMMITTEE *Minnesota Statutes 124.48, 727 Capitol Square Bldg., St. Paul 55101. 612-296-6458.*

APPOINTING AUTHORITY: Board of Education. **COMPENSATION:** Reimbursed for expenses. The committee advises the board of education on amounts and types of scholarships granted to American Indian post-secondary students, and in the state board's duties administering the Indian post-secondary programs; making recommendations on approval and funding of PSPP programs and the Indian Teacher Training program to Minnesota schools. Members include representatives of the Duluth, Mpls, and the Bemidji area, the Bureau of Indian Affairs higher education office, the Minnesota Chippewa and Sioux tribes, and the Red Lake education division.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|---------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Aitken, Larry | 8508 | 0000 | 69 | 07 | M | D | N | 218-726-8771 | 530 N. 22nd Ave. W., Duluth 55806 |
| Cavender-Gouge, Lorraine | 8509 | 0000 | 87 | 20B | F | | N | 612-564-3075 | R.R. 2, Granite Falls 56241 |
| Charnley, Beverly | 8508 | 0000 | 31 | 03B | F | D | N | 218-327-1791 | 518 Southwood Rd., Grand Rapids 55744 |
| Day, Donald | 8508 | 0000 | 04 | | M | D | N | 218-755-2032 | 835 Lake Ave. N.E., Bemidji 56601 |
| Deschampe, Norman | 8508 | 0000 | 16 | | M | D | N | 218-475-2239 | Box 327, Grand Portage 55605 |
| Fraedrich, Jacqueline | 8508 | 0000 | 02 | 49A | F | D | N | 612-427-5786 | 10333 Hollywood Blvd., Coon Rapids 55433 |
| Kauchick, Cyril | 8508 | 0000 | | | M | D | C | 218-757-3261 | 107 New Jersey Ave. E., Gilbert 55741 |
| Kozlowski, Geraldine | 8508 | 0000 | 69 | 08 | F | D | N | 218-624-5054 | 1805 Lavaque Rd., Duluth 55810 |
| Larsen, Jr., David | 8509 | 0000 | 65 | 04A | M | | N | 507-697-6155 | Route, Morton 56270 |
| Martineau, Jr., Ferdinand | 8510 | 0000 | 09 | 14A | M | D | N | 218-879-1251 | 1696 Jarvi Rd., Cloquet 55720 |
| Michaud, James | 8509 | 0000 | 11 | 04B | M | D | N | 218-335-2207 | Rte. 3, Box 100, Cass Lake 56633 |
| Rawley, Jerry | 8508 | 0000 | 44 | 02B | M | D | N | 218-983-3285 | Rte. 2, Box 277, Waubun 56589 |
| Romano, Sharon | 8703 | 0000 | 27 | 58A | F | D | N | 612-427-2600 | 2240 Hayes St. N.E., Mpls. 55418 |
| Wallace, Bonnie | 8508 | 0000 | 27 | 60B | F | D | N | 612-330-1138 | 1710 E. 32nd St., Mpls. 55407 |
| Wedll, Don | 8508 | 0000 | 48 | | | D | | 612-532-4181 | Box 383, Star Rte., Onamia 56359 |
| Wood, Verna | 8508 | 0000 | 04 | | F | D | N | 218-679-3341 | Box 542, Red Lake 56671 |

MN INSURANCE GUARANTY ASSOCIATION *Minnesota Statutes 60C.08, Subdivision 1. Dept. of Commerce, 500 Metro Square Bldg., St. Paul 55101. 612-296-4026.*

APPOINTING AUTHORITY: Commissioner of Commerce. **COMPENSATION:** Reimbursed for expenses. The association provides for the payment of covered claims to avoid financial loss to policyholders because of the liquidation of an insurer. Nine members that include seven insurers and two public members. Public members are appointed by the commissioner of the Dept. of Commerce for a period of two years. Meetings as needed.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|-------|---------|
|------------------------|------------|-----------|------|------------|-----|-----------------|------|-------|---------|

APPOINTMENTS PENDING

MN JOB SKILLS PARTNERSHIP BOARD *Minnesota Statutes 116L.02. 150 E. Kellogg, St. Paul 55101. 612-296-0388.*

APPOINTING AUTHORITY: Governor. **COMPENSATION:** None. The board brings together employers with specific training needs with educational or other non-profit institutions which can design programs to meet those needs. It shall train and place workers, and assist in development of training programs. The board consists of eight members plus the commissioner of the Dept. of Jobs and Training and the director of vocational technical education. Chair appointed by the governor. Terms are staggered.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| *Bergstrom, Georgene | 8910 | 9001 | | | | | | | |
| *Bifolk, Phillip | 8910 | 9001 | | | | | | | |
| Farmer, Jeff | 8701 | 9101 | 27 | 57 | M | | C | 612-227-7647 | 3535 Logan Ave. N., Mpls. 55412 |
| Magajna, William | 8701 | 9101 | 69 | 05A | M | D | C | 218-262-1874 | 502 N. Inner Dr., Hibbing 55746 |
| Myers, Susan | 8801 | 9201 | | | F | R | C | | 9032 Wellington Lane N., Maple Grove 55369 |
| Tenbroek, Bill | 8902 | 9301 | 27 | | | | | | 4533 Vandervork Ave., Edina 55436 |
| Wilde, Caryn | 8902 | 9301 | 34 | 15B | F | D | C | 612-235-9512 | 320 4th St. W., Willmar 56201 |
| Williams, Robert | 8801 | 9201 | 31 | 03B | M | D | C | 218-885-1210 | 302 4th St., Nashauk 55769 |

MN JOINT UNDERWRITING ASSOCIATION - LIABILITY INSURANCE *Minnesota Statutes 621.02. Pioneer Post Office Box 1760., St. Paul 55101. 612-222-0484.*

APPOINTING AUTHORITY: Commissioner of Commerce. **COMPENSATION:** \$150 per diem plus mileage. The association

Official Notices

provides liability insurance coverage for persons unable to obtain it through ordinary means where coverage is required by law or is necessary for the conduct of business and serves a public purpose. Three public members and three members of groups to whom coverage is currently extended; five additional members are elected from industry. Quarterly meetings, may meet more frequently when necessary.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|---------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Carothers, Jon | 8906 | 9306 | | | | | | 312-822-4970 | CNA Plaza, Chicago IL 60085 |
| Elliott, William | 8906 | 9306 | 62 | | | | | 612-688-4323 | 1870 Laurel, St. Paul 55104 |
| Enerson, Lowell | 8906 | 9306 | 63 | 01B | M | D | C | 218-681-5800 | R.R. 1 Box 143B, Oklee 56742 |
| Gustafson, Dan | 8906 | 9306 | 27 | | M | D | C | 612-227-7647 | 2932 Jersey Ave. N., Crystal 55427 |
| Hagen, James | 8906 | 9306 | | | | | | 936-0333 | 323 Burnside Dr., Golden Valley 55422 |
| Huff, Donald | 8906 | 9306 | 74 | | M | | | 507-455-5408 | 129 E. Broadway, Owatonna 55060 |
| Kinning, Joseph | 8906 | 9306 | 27 | 42 | | | | 612-942-2401 | 11095 Viking Dr., Eden Prairie |
| Morrison, Michael | 8906 | 9306 | 82 | | | | | 612-439-7650 | 9993 Arcola Cr. N., Stillwater 55087 |
| Murto, Patty | 8906 | 9306 | 09 | 08 | F | D | C | 723-4005 | 225 Murto Rd., Esko 55733 |
| Thatcher, Sr., Paul | 8906 | 9306 | 27 | | M | D | C | 612-332-1944 | 15 S. First St., Ste. 1807-B, Mpls. 55401 |

MN MUNICIPAL BOARD *Minnesota Statutes 414.01.* 165 Metro Square Bldg., St. Paul 55101. 612-296-2428.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$50 per diem plus expenses for public members. The board acts on all boundary adjustments between a city and the adjacent land, and rules on incorporations of cities. Three members of whom at least one must be learned in the law, and one must be a resident from outside the metropolitan area. Monthly meetings and numerous hearings. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Carey, John | 8906 | 9506 | 65 | 23B | M | D | C | 507-426-8211 | 117 S. Park St., P.O. Box 549, Fairfax 55332 |
| Mihelich, Shirley | 8508 | 9106 | 04 | 04A | F | D | C | 218-751-2136 | 202 Carr Lake Rd. S.W., Bemidji 56601 |
| Sette, Kenneth | 8707 | 9306 | 74 | 32B | M | | C | 507-451-4536 | 438 13th St. N.E., Owatonna 55060 |

MN OFFICE ON VOLUNTEER SERVICES ADVISORY COMMITTEE *Minnesota Statutes 4.31.* 500 Rice St., St. Paul 55155. 612-296-4731.

APPOINTING AUTHORITY: Commissioner of Administration. COMPENSATION: Reimbursed for expenses. The Minnesota Office on Volunteer Services is the statewide leader and a primary service provider to the volunteer community. Its mission is to encourage and sustain volunteer programs, citizen participation efforts and public/private partnerships that contribute to the quality of life for Minnesota citizens. Twenty-one members include at least one member from each economic development region. Three to five meetings per year, usually at the state capitol complex.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|---------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Carlson, Sharon | 8706 | 9101 | 18 | 13A | F | | C | 218-828-0842 | 616 N. 4th, Brainerd 56401 |
| Carlson, Nancy | 8804 | 9201 | 75 | 11A | F | D | C | 612-589-1706 | 9 Sunny Slope Rd., Morris 56267 |
| Gardner, Robert | 8706 | 9101 | 27 | 41A | M | D | C | 612-831-6884 | 10219 Johnson Cir., Bloomington 55437 |
| Hicks, Mary Kay | 8706 | 9101 | 27 | 65B | F | D | C | 612-624-3333 | 289 E. Fifth St., #509, St. Paul 55101 |
| Johnson, Glenice | 8706 | 9101 | 60 | 13A | F | D | C | 218-281-5215 | 517 Pleasant Ave., Crookston 56716 |
| Johnson, Marlys | 8706 | 9101 | 52 | 23B | | | | 507-931-1682 | 726 Lower Johnson Rd., St. Peter 56082 |
| Mason, KayeAnn | 8706 | 9101 | 27 | 47 | F | D | B | 612-871-7878 | 6133 79th Ave. N., Mpls. 55443 |
| Musolf, Gil | 8804 | 9101 | 87 | 20A | M | D | C | 507-532-6861 | R.R. 1, Box 76, Taunton 56291 |
| Page, Mary | 8804 | 9201 | 65 | 21B | F | N | C | 612-523-2704 | 307 E. Oak Ave., Olivia 56277 |
| Pehler, James | 8710 | 9101 | 73 | 17 | M | D | C | 612-296-4241 | 734 14th Ave. S., St. Cloud 56301 |
| Preisler, Mary | 8804 | 9201 | 44 | 02B | F | N | C | 218-935-5785 | R.R. 1, Box 95B, Bejou 56516 |
| Schmidt, Barbara | 8804 | 9201 | 62 | 53A | F | R | C | 612-372-9876 | 989 Chatsworth Place, Shoreview 55126 |
| Sinykin, Jackie | 8706 | 9101 | 27 | 42A | F | | | 612-831-1514 | 6608 Scandia Rd., Edina 55435 |
| Tschann, Antoinette | 8804 | 9201 | 19 | | F | D | C | 612-542-2803 | 2263 Copperfield Dr., Mendota Hts. 55120 |
| Wright, Donyta | 8706 | 9101 | 69 | 05A | | D | C | 218-865-6381 | P.O. Box 571, Biwabik 55708 |

MN POLLUTION CONTROL AGENCY *Minnesota Statute 116.02.* 520 Lafayette Rd. N., St. Paul 55155. 612-296-6300.

APPOINTING AUTHORITY: Governor. Senate confirmation. COMPENSATION: \$35 per diem. The agency shall meet the variety and complexity of problems relating to water, air and land resources of the state consistent with the maximum enjoyment and use thereof in furtherance of the welfare of the people. Nine members include one member who must be knowledgeable in the field of agriculture. Monthly meetings. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---------------------------------|
| Bryson, William | 8901 | 9301 | 24 | 31A | M | D | C | 507-874-3413 | R.R. 2, Box 181, Alden 56009 |
| *Domino, Russell | 8601 | 9001 | 02 | 52A | M | D | C | 612-784-6120 | 23 West Rd., Circle Pines 55014 |

| | | | | | | | | | |
|---------------------|------|------|----|-----|---|---|---|--------------|--|
| Ellig, Van | 8801 | 9201 | 56 | 10B | M | D | C | 218-736-5673 | 106 E. Washington Ave., Fergus Falls 56537 |
| Ericson, Ruth | 8701 | 9101 | 38 | 06B | F | D | C | 218-226-4556 | 80 Edison Blvd., Silver Bay 55614 |
| Foley, Daniel | 8901 | 9301 | 82 | 56A | | | | 612-220-8814 | 1581 Tamberwood Trail, Woodbury 55125 |
| Gelpe, Marcia | 8801 | 9201 | 27 | | F | N | C | 612-290-6395 | 2125 Girard Ave. S., Mpls. 55405 |
| Green, Janet | 8701 | 9101 | 69 | 08A | F | D | C | 218-525-5654 | 10550 Old N. Shore Rd., Duluth 55804 |
| *Langmo, Keith | 8601 | 9001 | 47 | 21A | M | | C | 612-693-2913 | 618 W. Crescent Ln., Litchfield 55355 |
| Radjenovich, Milton | 8709 | 9101 | 69 | 05 | M | R | C | 218-258-3466 | Box 667, 604 Jones Ave., Buhl 55713 |
| Willet, Gerald | 8711 | 9101 | 29 | 04 | | | | 218-732-3520 | 207 Mill Rd., Park Rapids 56470 |

MN PROPERTY INSURANCE PLACEMENT FACILITY *Minnesota Statutes 65A.35.* Dept. of Commerce, 500 Metro Square Bldg., St. Paul 55101. 612-296-4026.

APPOINTING AUTHORITY: Commissioner of Commerce. **COMPENSATION:** \$35 per diem plus expenses. The board administers the Fair-Plan Act to make property or liability (including homeowners and commercial multiperil) insurance available statewide. Nine members include five elected insured members, and four additional members, including at least three public members. Three-four meetings per year.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Desai, Jagadish | 8901 | 9101 | 62 | | M | N | A | 612-484-0243 | 2404 Dianna Lane, Little Canada 55117 |
| Finn, Charles | 8901 | 9101 | 69 | 08B | M | D | C | 612-625-8302 | Star Route, Alborn 55702 |
| McRae, Mary | 8901 | 9101 | 31 | 03 | F | D | C | 281-885-1055 | PO 311 Fire #450 Hwy 65 S., Pengilly 55775 |
| Thompson, Loren | 8901 | 9101 | 03 | 10A | M | D | C | 218-473-2116 | R.R. 2, Box 55, Waubun 56509 |

MN PUBLIC FACILITIES AUTHORITY *Minnesota Statutes 446A.03.* Dept. of Trade and Economic Development, American Center Bldg., 150 E. Kellogg Blvd., St. Paul 55101. 612-296-5005.

APPOINTING AUTHORITY: Governor. Senate confirmation. **COMPENSATION:** Reimbursed for expenses. The authority is responsible for managing grant and loan programs for assisting state or local jurisdictions in financing water and wastewater treatment systems. Seven members include three public members appointed by the governor and four ex-officio members. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--------------------------------|
| Edel, Susan | 8711 | 9101 | 85 | 34B | F | D | C | 507-454-3426 | 70 Hillsdale Ct., Winona 55987 |
| *Krueger, Marilyn | 8711 | 9001 | 69 | 08B | F | D | C | 218-926-2450 | 4126 Jay St., Duluth 55804 |

MN RACING COMMISSION *Minnesota Statutes 240.02.* 11000 W. 78th St., Suite 201, Eden Prairie 55344. 612-341-7555.

APPOINTING AUTHORITY: Governor. Senate confirmation. **COMPENSATION:** \$48 per diem. The commission licenses persons to operate racetracks, conduct horse racing, conduct pari-mutual wagering on horse racing, enforces and collects all applicable taxes and license fees, and establishes a Minnesota Breeders' Fund. Prescribed qualifications include Minnesota resident for five years before appointment, no more than five members of the same political party, appointees must file a bond of \$100,000. Terms are staggered. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Anderson, Catherine | 8507 | 9106 | 27 | 44A | F | R | C | 612-348-4239 | 10706 Minnetonka Blvd., Hopkins 55343 |
| Connolly, Carol | 8906 | 9506 | 62 | | F | D | C | 612-224-2524 | 504 Selby Ave., St. Paul 55102 |
| Gustafson, Dan | 8707 | 9306 | 27 | 46B | M | D | C | 612-545-9124 | 2932 Jersey Ave. N., Crystal 55427 |
| Kirkes, Richard | 8702 | 9106 | 69 | | | | | 218-245-1416 | P.O. Box 439, Bovey 55709 |
| Metzen, Thomas | 8903 | 9306 | 19 | 39A | M | N | C | 612-455-2214 | 111 Imperial Dr., W. St. Paul, 55117 |
| Poehler, Muriel | 8507 | 9106 | 49 | 13B | F | | C | 612-584-5959 | R.R. 1, Box 129, Royalton 56373 |
| Rose, Marilyn | 8906 | 9506 | 62 | 63B | F | R | C | 623-7181 | 2500 Fernwood St., Roseville 55113 |
| Strangis, Ralph | 8906 | 9506 | 27 | 57B | M | D | C | 375-1138 | 1117 Marquette Ave., #1712, Mpls. 55403 |
| Zevnick, Robert | 8906 | 9306 | 19 | 39A | M | D | C | 612-457-5098 | 1254 Dodd Rd., Mendota Hts. 55118 |

MN RURAL FINANCE AUTHORITY *Minnesota Statutes 41B.025.* 400 Centennial Bldg., 658 Cedar St., St. Paul 55155. 612-296-5900.

APPOINTING AUTHORITY: Governor. Senate confirmation. **COMPENSATION:** \$48 per diem. The authority's purpose is to develop the state's agricultural resources by extending credit on real estate security. The authority carries out this purpose by purchasing participation interests in loans made by agricultural lenders to farmers for the purchase of farm real estate. The board consists of the commissioners of the Depts. of Agriculture, Commerce, Finance and the state auditor and three public members. No public member may reside within the metropolitan area. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|-------------------------------|
| Sobocinski, Paul | 8801 | 9201 | 64 | 20B | M | D | C | 507-342-5280 | Rt. 1, Box 104, Wabasso 56293 |
| *Velde, David | 8605 | 9001 | 21 | 12 | M | D | C | 612-763-6561 | Rt. 2, Box 49, Carlos 56319 |
| Walters, Andrew | 8902 | 9301 | 42 | 27B | | | | 507-734-4464 | R.R. #2, Balston 56115 |

Official Notices

MN SENTENCING GUIDELINES COMMISSION *Minnesota Statutes 244.09.* 51 State Office Bldg., St. Paul 55155. 612-296-0144.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$50 per diem plus expenses. The commission will reduce disparity in sentencing practices throughout the state in terms of length of imprisonment as well as imprisonment versus probation and local incarceration. The commission consists of eleven members: one judge of the court of appeals; two district court judges; one public defender; one county attorney; one peace officer; one probation officer or parole officer; two public members, of whom one must be a crime victim; chief justice of the supreme court and the commissioner of corrections or their designees. The term of any member appointed or reappointed by the governor before the first Monday in January 1991 expires on that date. The term of any member appointed or reappointed after that date is coterminous with the governor. Members, other than judges, must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-----------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---------------------------------------|
| *Cain, Daniel | 8607 | 9001 | 27 | | M | | C | 612-338-0723 | 4510 Bloomington Ave. S., Mpls. 55407 |
| Collins, Lawrence | 8604 | 9004 | 85 | | | | | 507-452-3616 | Courthouse, Winona 55987 |
| *Falvey, William | 8607 | 9001 | 62 | 53A | M | D | C | 612-298-5797 | 3445 Nancy Pl., Shoreview 55126 |
| Foster, Thomas | 8701 | 9101 | 62 | 52B | M | D | C | 612-571-7700 | 2516 Ridge Ln., Moundsview 55112 |
| Kelley, Glenn | 8604 | 9004 | 62 | | | | | 612-296-2484 | 230 State Capitol, St. Paul 55155 |
| Marsden, David | 8604 | 9004 | 62 | | | | | 612-298-4718 | 1421 Courthouse, St. Paul 55102 |
| Norton, Fred | 8709 | 9109 | 62 | 65A | | | | 612-297-1066 | 294 Laurel Ave., St. Paul 55102 |
| Pung, Orville | 0000 | 0000 | 62 | | | | | 612-642-0282 | 300 Bigelow Bldg., St. Paul 55104 |
| *Rathke, Stephen | 8607 | 9001 | 18 | 13A | | | | 218-829-1451 | Box 411, Brainerd 56401 |
| *Thompson, Von | 8803 | 9001 | 33 | | M | N | C | 612-679-2141 | 117 E. Villa Dr., Mora 55051 |
| *Williams, Theartrice | 8607 | 9001 | 27 | 57B | M | D | B | 612-625-5340 | 1310 Washburn Ave. N., Mpls. 55411 |

MN STATE ARTS BOARD *Minnesota Statutes 139.08.* 432 Summit Ave., St. Paul 55102. 612-297-2603.

APPOINTING AUTHORITY: Governor. Senate confirmation. COMPENSATION: \$35 per diem plus expenses. The board is dedicated to making the arts available to all citizens of Minnesota. The development of the arts is featured through a series of grants, programs, and services which are administered by a professional staff. Eleven members include one from each congressional district and three at-large; only four members may serve on boards of other arts organizations. Ten meetings per year. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|----------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| *Faricy, Richard | 8809 | 9001 | 62 | 64A | M | N | C | 612-227-0655 | 2211 St. Clair Ave., St. Paul 55105 |
| Gray, Karen | 8801 | 9201 | 28 | 34A | F | D | C | 507-498-5519 | 222 Highway 44 E., Spring Grove 55974 |
| *Knaak, Dee | 8601 | 9001 | 62 | 53B | F | R | C | 612-426-4004 | 4243 Oakmeade Ln., White Bear Lake 55110 |
| Lilly, Jr., David | 8801 | 9201 | 27 | 59A | M | D | C | 612-377-5346 | 1924 Irving Ave. S., Mpls. 55405 |
| Mackay, Carol | 8701 | 9101 | 27 | 43B | F | D | C | 612-924-3546 | 5925 Christmas Lake Rd., Excelsior 55531 |
| Nadasdy, Leonard | 8902 | 9301 | 27 | 22B | M | R | C | 612-479-2320 | 5515 Lake Sarah Hts. Dr., Loretto 55357 |
| Nardone, James | 8902 | 9301 | 31 | 03B | M | D | C | 218-327-2981 | 2606 Audrey Lane, Grand Rapids 55744 |
| Robinson, Isabelle | 8902 | 9301 | 27 | 45B | F | D | B | 612-544-9781 | 6921 Olson Mem. Hwy., Golden Valley 55427 |
| Sahlstrom, Ludmilla | 8801 | 9201 | 60 | 02A | F | D | C | 218-281-2959 | 106 Golf Terr., Crookston 56716 |
| Vander Kool, Jr., Benjamin | 8907 | 9101 | 67 | 27B | M | D | C | 507-283-9546 | 127 E. Main, P.O. Box 116, Luverne 56156 |
| Zuehlke, Calvin | 8701 | 9101 | 53 | 28 | M | D | C | 507-376-4649 | 1021 Marine Ave., Worthington 56187 |

MN STATE HIGH SCHOOL LEAGUE *Minnesota Statutes 129.121.* 2100 Freeway Blvd., Brooklyn Ctr. 55430. 612-560-2262.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$35 per diem. The league is empowered to exercise control, supervision, regulation of interscholastic athletics, and musical, dramatic and other contests between pupils of Minnesota high schools. The board consists of 21 members, sixteen selected by the member schools and 4 public members who are parents appointed by the governor. At least 1 public member must be American Indian, Asian, Black, or Hispanic. The commissioner of education or designee is an ex-officio non-voting member. Eight regular meetings per year plus special meetings. Meetings take place in the metro area.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|--------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|-------------------------------------|
| Green, Faye | 8808 | 9101 | 69 | 08B | F | | C | 218-728-4491 | 2902 E. First St., Duluth 55812 |
| *Kenzie, Steve | 8808 | 9001 | 69 | 05A | M | D | N | 218-741-4183 | 102 New York Ave. E., Gilbert 55741 |
| Quinn, Jr., Andrew | 8808 | 9301 | 47 | 21A | M | D | C | 612-693-8467 | Route 3, Litchfield 55355 |
| Robinson, James | 8808 | 9201 | 62 | 46B | M | | B | 612-644-3311 | 1063 Iglehart Ave., St. Paul 55104 |

MN STATE RETIREMENT SYSTEM *Minnesota Statutes 352.03.* 529 Jackson St., St. Paul 55101. 612-296-2761.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$48 per diem. The system establishes rules and regulations for the administration of the State Retirement System; approves agency budget; handles covered employee appeals.

Eleven members include three public members, one of which must be a constitutional officer or appointed state official; one employee

member appointed by the Metropolitan Transit Commission-Transit Operating Division (MTC-TOD) union, and six elected members: four elected from the general plan, one elected from state trooper plan, one elected from the correctional employees plan, and one elected retired state employee. Bi-monthly meetings. Members must file with the Ethical Practices Board and are subject to the provisions of the Fiduciary Responsibility and Liability Act of 1989 (Section 356A).

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--------------------------------|
| Bang, Otto | 8810 | 9101 | 27 | 42 | M | R | N | 612-593-8703 | 5200 Duggan Plaza, Edina 55435 |
| Hanson, Mel | 8902 | 9301 | 27 | | M | R | C | 612-333-1131 | 4505 28th Ave. S., Mpls. 55406 |
| McGrath, Mike | 8701 | 9101 | | | | | | | CONSTITUTIONAL OFFICER |

MN STATE UNIVERSITY BOARD *Minnesota Statutes 136.02.* 230 Park Office Bldg., 555 Park St., St. Paul 55103. 612-296-3717.

APPOINTING AUTHORITY: Governor. Senate confirmation. **COMPENSATION:** \$48 per diem plus expenses. The board manages state universities; responsible for academic programs, fiscal management, personnel, admissions requirements, rules and regulations. Nine members including at least one student or recent graduate of the state university system. Other than student or recent graduate member, at least one member must be a resident of each congressional district, and two members must be graduates of a state university. Seven meetings per year, five in St. Paul and two on campus. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Bieyhl, Julie | 8903 | 9301 | 37 | 20 | F | D | C | 612-598-3825 | R. R. 3, Box 94, Madison 56256 |
| Danford, Dan | 8801 | 9201 | 27 | | M | D | C | 612-342-6274 | 4401 Browndale, Edina 55424 |
| Furlan, Frank | 8702 | 9101 | 69 | | M | D | | 218-254-2101 | 514 3rd Ave. N.W., Chisholm 55719 |
| Johnson, Nellie Stone | 8801 | 9201 | 27 | 57B | F | D | B | 612-332-1926 | 920 Nicollet Ave., Mpls. 55402 |
| McCabe, Erin | 8903 | 9101 | 04 | | F | D | C | 218-759-1335 | 514 1/2 N.W. 26th St., Bemidji 56601 |
| *Miller, Bernard | 8601 | 9001 | 04 | 04A | M | R | C | 218-751-6300 | 2418 N. Plantagenet Rd. S.W., Bemidji 56601 |
| *Pegues, Elizabeth | 8601 | 9001 | 62 | 49 | F | D | B | 612-227-0891 | 27 Nord Cir. Rd., North Oaks 55110 |
| Searle, Rod | 8902 | 9301 | 81 | 24B | M | R | C | 507-835-4085 | Route 1, Box 44, Waseca 56093 |
| Serfling, Jerry | 8702 | 9101 | 82 | 55B | M | D | C | 612-291-0333 | 2388 Hidden Valley Ln., Stillwater 55082 |

MN WORKERS COMPENSATION ASSIGNED RISK PLAN REVIEW BOARD *Minnesota Statutes 79.251.* 500 Metro Square Bldg., St. Paul 55101. 612-297-4017.

APPOINTING AUTHORITY: Commissioner of Commerce. **COMPENSATION:** None. The board will audit the reserves established for individual cases and the total book of business arising under workers' compensation policies and contracts of coverage issued pursuant to Minnesota Statutes 79.25 and 79.252. Six members includes three insured holding workers' compensation policies issued by the assigned risk plan and two representatives of licensed workers' compensation insurance companies. The sixth member is the commissioner of commerce. Term of office is three years. Meetings held at variable times in St. Paul.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Ballinger, Dennis | 8706 | 9006 | 70 | 36A | M | D | C | 612-340-5162 | 16639 Creekside Cir., Prior Lake 55372 |
| Christopher Columbus Crt. R. | 8908 | 9208 | 62 | | | | | 612-224-5415 | 360 N. Robert St., St. Paul 55101 |
| Krieser, Peter | 8908 | 9208 | 27 | | | | | 612-542-1400 | 12830 Woodbridge Trail, Minnetonka |
| Meuwissen, Andrew | 8706 | 9006 | 27 | 42 | | | | 612-925-3850 | 9021 High Point Cir., Eden Prairie 55344 |
| North State Advisors | 8908 | 9208 | 27 | | | | | 612-379-1411 | 43 S.E. Main St., Mpls. |

MN WORKERS COMPENSATION INSURERS' ASSN (RATING ASSN) *Minnesota Statutes 79.61.* 7760 France Ave. S., Suite 640, Mpls. 55435. 612-897-1737.

APPOINTING AUTHORITY: Commissioner of Commerce. **COMPENSATION:** Reimbursement for expenses. The association oversees the administration of the Minnesota Workers Compensation Insurers' Association (Rating Association). The membership includes nine members of whom two are employer representatives. Quarterly meetings.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-----------------------------|------------|-----------|------|------------|-----|-----------------|------|-------|---------|
| APPOINTMENTS PENDING | | | | | | | | | |

MN ZOOLOGICAL BOARD *Minnesota Statutes 85A.01.* 13000 Zoo Boulevard., Apple Valley 55124. 612-431-9200.

APPOINTING AUTHORITY: Governor; Zoo board; Dakota county board. **COMPENSATION:** Per diem. The board operates and maintains the Minnesota Zoological Garden. Thirty members must have a background or interest in zoological societies or zoo management or an ability to generate community interest in the Minnesota Zoological Garden. Fifteen members are appointed by the governor, one of whom must be a Dakota county resident appointed after consideration of a list supplied by the Dakota county board; and fifteen are appointed by the MN Zoological Board. To the extent possible, members will be appointed who are residents of the various geographical regions of the state. Members should have the ability to raise significant funds from the private sector. Monthly meetings at the Minnesota Zoological Garden.

Official Notices

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|----------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| *Azzam, Nancy | 8607 | 9001 | 27 | 45B | F | D | C | 612-588-3300 | 2300 Noble Ave. N., Golden Valley 55422 |
| *Bonoff, Barry | 8708 | 9001 | 27 | 59A | M | | C | 612-374-5629 | 1051 Madeira Ave., Mpls. 55405 |
| Buchan, Joseph | 8708 | 9101 | 27 | 42A | M | R | C | 612-941-1794 | 6616 Indian Hills Cir., Edina 55435 |
| Cherniack, Mark | 8705 | 9101 | 27 | 59A | M | D | C | 612-542-9500 | 1805 Logan Ave. S., Mpls. 55405 |
| Cohen, Burton | 8701 | 9101 | 27 | 59B | | | | 612-927-9234 | 3912 Zenith Ave. S., Mpls. 55410 |
| Crosby, Ellie | 8903 | 9301 | 27 | | F | N | C | 612-473-1141 | 1612 Willow Drive, Long Lake 55356 |
| *Davies, Patricia | 8607 | 9001 | 19 | 39A | F | D | C | 612-451-6048 | 687 Woodridge Dr., Mendota Hgts. 55118 |
| Dayton, Edward | 8705 | 9101 | 27 | 43A | M | | C | 612-473-0341 | 1209 French Creek Dr., Wayzata 55391 |
| Hirsch, Janet | 8801 | 9101 | 27 | 60 | F | D | C | 612-545-5757 | 4909 First Ave. S., Mpls. 55409 |
| Hirshfield, Frank | 8903 | 9301 | 27 | | M | R | C | 612-377-3910 | 2747 Thomas Ave. S., Mpls. 55416 |
| Howe, William | 8708 | 9101 | 27 | 45 | | | | 612-330-8975 | 2450 Holly Ln. N., Plymouth 55447 |
| Johnson, Lynn | 8903 | 9301 | 27 | 43A | F | D | C | 612-474-6343 | 186 W. Lake St., Excelsior 55331 |
| Johnston, Shirley | 8708 | 9201 | 62 | 53A | F | D | C | 612-625-8788 | 4177 Willow Wood Dr., Vadnais Heights 55127 |
| Jordan, Peter | 8802 | 9201 | 62 | | M | D | C | 612-624-9281 | 1475 Hythe St., St. Paul 55108 |
| Klein, Bernadette | 8802 | 9201 | 27 | 48A | F | D | C | 612-473-9687 | 1840 Troy Ln., Plymouth 55447 |
| *Knelman, I. P. (Kip) | 8708 | 9001 | | | M | | | 612-371-2939 | 4812 Rolling Green Parkway, Edina 55436 |
| Krogness Phelps, Josephine | 8705 | 9101 | 27 | | F | | C | 612-473-3000 | 19920 Cottagewood Ave., Excelsior 55331 |
| Loeding, Steven | 8705 | 9101 | 19 | 37B | | | | 612-423-4150 | 3260 W. 147th St., Rosemount 55068 |
| Luther, Donna | 8903 | 9301 | 27 | 47A | F | D | C | 612-473-6138 | 16386 Ringer Rd., Wayzata 55391 |
| Macke, Kathy | 8909 | 9201 | 27 | 42A | F | | | 612-941-5978 | 6432 Timber Ridge, Edina 55435 |
| MacKenzie, Kenneth | 8708 | 9201 | 27 | 45 | M | | C | 612-893-2529 | 180 S. Ferndale, Wayzata 55391 |
| Maruska, Harveydale | 8802 | 9201 | 45 | 01B | M | N | C | 218-745-4919 | P.O. Box 7, Warren 56762 |
| Reinhardt, Hazel | 8708 | 9201 | 27 | 42A | F | | C | 612-375-7050 | 5116 Abercrombie Dr., Edina 55435 |
| Rich, Willie | 8901 | 9301 | 27 | 43A | M | R | C | 612-474-7914 | 4770 Manitou Road, Tonka Bay 55331 |
| Sizer, Joseph | 8901 | 9301 | 62 | 63A | M | D | B | 612-636-0485 | 1974 Shryer Ave. W., Roseville 55113 |
| Spell, William | 8708 | 9101 | 27 | 42B | M | R | C | 612-933-0941 | 5011 Wooddale Ln., Edina 55424 |
| *Stiefler, Jeffrey | 8805 | 9001 | 27 | | M | N | C | 612-342-5574 | 480 S. Paddock Circle, Wayzata 55391 |
| Svedarsky, W. Daniel | 8901 | 9301 | 60 | | M | D | C | 218-281-6510 | Route 3, Crookston 56716 |
| *Watson, Peter | 8708 | 9001 | 27 | 43 | M | | C | 612-332-1406 | 1925 Fox St., Wayzata 55391 |
| *Zollman, Paul | 8708 | 9001 | 55 | 33A | M | R | C | 507-281-4204 | 819 Memorial Parkway, Rochester 55902 |

MORTUARY SCIENCE ADVISORY COUNCIL *Minnesota Statutes 149.02 as amended by Laws of 1989, Chapter 282. 717*
 Delaware St. S.E., Mpls. 55440. 612-623-5491.

APPOINTING AUTHORITY: Commissioner of Health. COMPENSATION: \$35 per diem plus expenses. The council licenses and regulates morticians and funeral directors; inspects and registers funeral facilities; advises the commissioner of health in the implementation of mortuary science law and rules of the commissioner, and sits as a panel on disciplinary matters. Five members include two public members, two licensed morticians, and a full-time staff member of the Dept. of Mortuary Science at the University of Minnesota. Bi-monthly meetings at the Dept. of Health. The University of Minnesota staff member does not receive a per diem or expenses.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|-----------------------------------|
| Fadness, Genelle | 8908 | 9312 | 62 | 66B | F | D | C | 612-224-5765 | 364 E. Hawthorne, St. Paul 55101 |
| Lepak, John | 8908 | 9112 | 62 | | M | N | C | 612-224-2341 | 640 W. 7th St., St. Paul 55102 |
| Lepper, Floyd | 8701 | 9012 | 80 | 12 | M | D | C | 218-631-4668 | 1029 Tenth St. S.E., Wadena 56482 |
| Matthews, Michael | 8801 | 9112 | 62 | | M | R | C | 612-624-6464 | 2641 Ridge Lane, Moundsview 55112 |
| Totzke, Donald | 8701 | 9101 | 27 | 42B | M | N | C | 612-861-6088 | 8549 Irwin Rd., Bloomington 55437 |

NONPUBLIC EDUCATION COUNCIL *Minnesota Statutes 123.935. 726 Capitol Square Bldg., St. Paul 55101. 612-296-3116.*

APPOINTING AUTHORITY: Commissioner of Education. COMPENSATION: Reimbursed for expenses. The council advises the commissioner and the state board on nonpublic school matters. When requested by the commissioner or the state board, the council may submit its advice about other nonpublic school matters. The fifteen member council shall represent various areas of the state, methods of providing nonpublic education, and shall be knowledgeable about nonpublic education.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|---------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Birkholz, Jerome | 8801 | 9201 | 08 | 23A | | | | 507-359-9177 | 1441 Hilltop St., New Ulm 56073 |
| Colbeck, Rev. William | 8701 | 9101 | 56 | | M | | | 218-739-3371 | Box 317, Fergus Falls 56537 |
| Dorer, Michael | 8910 | 9201 | 85 | 34A | M | N | C | 507-452-2807 | P.O. Box 251, Winona 55987 |
| DuVal, Sister Mary Walter | 8801 | 9201 | 27 | 40A | F | D | C | 612-866-8765 | 6600 Nicolle Ave. S., Richfield 55423 |
| Fallon, Sister Ramona | 8701 | 9101 | 62 | | | R | C | 612-227-8777 | 475 W. University Ave., St. Paul 55103 |
| Fonville-Russell, Debra | 8801 | 9101 | 62 | | | | | 612-224-5771 | 524 Edmund Ave., St. Paul 55103 |

| | | | | | | | | | |
|--------------------------|------|------|----|-----|---|---|---|--------------|--|
| Fromm, Jeffrey | 8910 | 9201 | 87 | | M | R | C | 507-223-7729 | 210 South Ring Ave., Canby 56220 |
| Gleason, Mark | 8910 | 9201 | 66 | 25A | M | D | C | 507-224-5739 | 204 Manitou St., Northfield 55057 |
| Kennedy, Brother Dominic | 8801 | 9201 | 08 | 34B | M | D | C | 507-359-2966 | 1400 N. 6th St., New Ulm 56073 |
| Kennon, Marion Jones | 8701 | 9101 | 27 | | | R | B | 612-347-9233 | 6670 S. Vernon Ave., #211, Edina 55436 |
| Key, Robert | 8801 | 9201 | 09 | 14 | M | R | C | 218-384-4721 | Rt. 1, Box 70A, Wrenshall 55797 |
| Rieder, Rev. David | 8701 | 9101 | | | M | R | C | 612-251-0111 | 305 7th Ave. N., St. Cloud 56301 |
| Rudie, Carol | 8701 | 9101 | 27 | | F | | | 612-824-5161 | 5433 Aldrich Ave. S., Mpls. 55419 |
| Tritz, Robert | 8701 | 9101 | | | M | R | C | 612-291-4504 | 328 W. 6th St., St. Paul 55102 |
| Wright, William | 8801 | 9201 | 27 | | M | | C | 612-435-2550 | 14301 Grand Ave. S., Burnsville 55336 |

OCCUPATIONAL SAFETY AND HEALTH ADVISORY COUNCIL *Minnesota Statutes 182.656.* Dept of Labor and Industry, Regulation & Enforcement Asst. Comm., 443 Lafayette Rd., St. Paul 55155-4308. 612-296-5433.

APPOINTING AUTHORITY: Commissioner of Labor and Industry. **COMPENSATION:** \$48 per diem plus expenses. The council advises the Dept. of Labor and Industry on administration of the state Occupational Safety and Health Act. Twelve members include three management representatives; three labor representatives; three representatives of occupational safety and health professions, and three public members. Meetings at the call of the chair.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Adams, James | 8801 | 9201 | 27 | 61B | M | D | C | 612-729-1229 | 4234 19th Ave. S., Mpls. 55407 |
| Aroskar, Mila Ann | 8804 | 9101 | 27 | 41B | F | D | C | 612-897-1212 | 8031 Xerxes Ave. S., Bloomington 55431 |
| Heller, Frank | 8701 | 9101 | 27 | | M | D | C | 612-871-7190 | 430 Oak Grove St., B-1, Mpls. 55403 |
| Herboldt, Susan | 8701 | 9101 | 19 | 38A | F | R | C | 612-879-1436 | 2800 Cedar Ln., Burnsville 55337 |
| McCaughey, Art | 8701 | 9101 | | | | | | 612-291-9150 | 474 Concordia, St. Paul 55103 |
| McJilton, Charles | 8801 | 9201 | 62 | | M | D | C | 612-641-9459 | 662 Cromwell Ave., St. Paul 55114 |
| Nelson, Mary | 8801 | 9201 | 19 | | F | N | C | 612-625-2098 | 354 Appleby Hall, U OF M, Mpls. 55455 |
| Nygaard, Edwin | 8801 | 9201 | 27 | | M | D | C | 612-561-1680 | 6200 Shingle Crk. Pkwy., #245, Mpls. 55430 |
| Ring, Raymond | 8701 | 9101 | | | M | D | C | 218-372-3838 | Rt. 2, Box 440, Sturgeon Lake 55783 |
| Sable, Robert | 8801 | 9201 | 05 | 18 | M | D | C | 612-781-3126 | 4700 15th St. N.E., Sauk Rapids 56379 |
| Woodhall, Jr., John | 8801 | 9201 | 34 | | M | | | 612-235-5846 | 605 Lakeland Dr NW., PO 1317, Willmar 56201 |

OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD *Minnesota Statutes 182.664.* Labor & Industry Bldg, 443 Lafayette Rd., St. Paul 55101. 612-296-8946.

APPOINTING AUTHORITY: Governor. **COMPENSATION:** \$48 per diem plus expenses. The board reviews cases involving OSHA citations and proposed penalties. Three members include one representing labor, one representing management, and one public member. Meetings at the call of the chair. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Gustafson, Dan | 8801 | 9201 | 62 | | M | D | C | 612-227-7646 | 525 Park, St. Paul 55103 |
| Louisell, Barbara | 8701 | 9101 | | | | | | | 610 Alworth Bldg., Duluth 55802 |
| *Sovereign, Ken | 8601 | 9001 | 82 | 51A | M | R | C | 612-777-5311 | 4415 Olson Lake Trail N., Lake Elmo 55042 |

OFFICE OF ADMINISTRATIVE HEARINGS *Minnesota Statutes 14.48.* 5th Fl., Flour Exchange Bldg., 310 4th Ave S., Mpls 55415. 612-341-7640.

APPOINTING AUTHORITY: Governor. Senate confirmation. **COMPENSATION:** \$62,900 per year. The Office of Administrative Hearings shall conduct all hearings of state agencies as required by Minnesota Statutes, Chapter 14, and all compensation hearings as required by Minnesota Statutes, Chapter 176. The chief administrative law judge must be learned in the law and is appointed by the governor with the advice and consent of the senate. This is a full time position with a six year term. The chief administrative law judge appoints other administrative law and compensation judges as necessary to fulfill the duties of the office.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Brown, William | 8807 | 9406 | 62 | | M | | | 612-341-7640 | 3136 Park Overlook Dr., Shoreview 55126 |

OMBUDSMAN COMMITTEE FOR MENTAL HEALTH AND MENTAL RETARDATION *Minnesota Statutes 245.97.* Suite 202, Metro Square Bldg., St. Paul 55101. 612-296-0941.

APPOINTING AUTHORITY: Governor. **COMPENSATION:** Reimbursed for expenses. The committee advises and assists the Ombudsman for Mental Health and Mental Retardation. Fifteen members will be appointed on the basis of their knowledge and interest in the health and human services system subject to the ombudsman's authority. Meetings four times per year.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--------------------------------|
| Brown, Louise | 8709 | 9101 | 27 | | F | D | C | 612-340-7492 | 414 South 8th St., Mpls. 55404 |
| Case, Barbara | 8709 | 9101 | 02 | 49A | F | D | C | 612-296-9369 | 721 Oakwood Dr., Anoka 55303 |

Official Notices

| | | | | | | | | | |
|-------------------------|------|------|----|-----|---|---|---|--------------|--|
| *Dahlquist, James | 8709 | 9001 | 27 | 62A | M | D | C | 612-332-0351 | 1012 Grain Exchange Bldg., Mpls. 55415 |
| Fink, Rebecca | 8901 | 9201 | 02 | 49 | F | D | C | 612-786-8334 | 1958 108th Ave. N.W., Coon Rapids 55433 |
| *Goldberg, Melvin | 8709 | 9001 | 27 | 62 | M | D | C | 612-290-6342 | 875 Summit Ave., St. Paul 55105 |
| Hansen, Carl | 8901 | 9201 | 27 | 45 | M | N | C | 612-341-2403 | 606 24th Ave. S. #801, Mpls. 55454 |
| Jilk O'Grady, Genevieve | 8901 | 9201 | 85 | 34B | F | D | C | 507-689-2440 | Box 419, Minnesota City 55959 |
| *Otterness, Rodney | 8906 | 9001 | 69 | 05A | M | D | C | 218-749-3270 | P.O. Box 222, Side Lake, 55781 |
| O'Brien, Kathleen | 8901 | 9201 | 82 | 55B | F | D | C | 612-439-0445 | 115 South Martha, Stillwater 55082 |
| *Rosse, Bette | 8709 | 9001 | 27 | 61 | F | D | C | 612-560-5330 | 3725 47th Ave. S., Mpls. 55406 |
| *Schneider, Terry | 8709 | 9001 | 27 | 42B | M | D | C | 612-869-2411 | 6505 Biscayne Blvd., Edina 55436 |
| *Skarnulis, Dorothy | 8709 | 9001 | 82 | 55 | F | D | C | 612-224-3301 | 19343 Orwell Ave. N., Marine St. Croix 55047 |
| Thomas, Lindsay | 8905 | 9101 | 27 | 62B | F | D | C | 612-824-4489 | 5109 Emerson Ave. S., Mpls. 55419 |
| Tweedy, James | 8709 | 9101 | 27 | 45B | | | | 612-424-8811 | 5645 St. Croix, Golden Valley 55422 |
| Viste, Ruth | 8709 | 9101 | 27 | | F | | C | 612-825-5815 | 533A Laurel Ave., St. Paul 55102 |

PETROLEUM TANK RELEASE COMPENSATION BOARD *Minnesota Statutes 115C.07.* 500 Metro Square Bldg., St. Paul 55101. 612-297-4017.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$48 per diem plus expenses. The board administers compensation from the petroleum tank release clean-up fund for clean-up of leaks and spills from petroleum storage tanks. Three members include two representatives from the petroleum industry and one representative from the insurance industry. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Ettesvold, Brian | 8902 | 9301 | | | | | | | |
| Shechan, Mark | 8709 | 9101 | 62 | 53A | M | R | C | 612-633-3894 | 1298 Ingerson Rd., Arden Hills 55112 |
| *Troutwine, Fred | 8709 | 9001 | 69 | 05A | | | | 218-749-1935 | P.O. Box 45B, 207 W. New York, Gilbert 55741 |

PHYSICAL THERAPY COUNCIL *Minnesota Statutes 148.67.* 2700 University Ave. W., St. Paul 55114. 612-642-0538.

APPOINTING AUTHORITY: Board of Medical Examiners. COMPENSATION: \$35 per diem plus expenses. The council advises the Board of Medical Examiners on all matters relating to physical therapy. Also, registers physical therapists and takes action against them. Seven members include three physical therapists, (one professor in the school of physical therapy), two doctors of medicine and surgery, one aide or assistant to a physical therapist, and one public member.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|----------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Franklin, Jackie | 8704 | 9101 | 62 | 50 | F | | C | 612-489-8035 | 2167 Pinehurst, St. Paul 55116 |
| Garrett, Tom | 8801 | 9201 | 55 | | M | R | O | 507-284-8487 | Mayo Guggenheim Bldg., #108, Rochester 55905 |
| Hawley, Judy | 8902 | 9101 | 62 | 54B | F | R | C | 612-779-0245 | 1963 Mary Knoll Ave., Maplewood 55109 |
| Montgomery, Patricia | 8801 | 9201 | 27 | 44B | F | R | C | 612-929-7327 | 2217 Glenhurst Rd., St. Louis Pk. 55416 |
| Nash, David | 8803 | 9201 | 55 | | M | R | C | 507-285-4058 | 718 19th Ave. S.W., Rochester 55902 |
| Oren, Glenn | 8809 | 9101 | 21 | | M | N | C | 612-762-1149 | 1500 Irving, Alexandria 56308 |
| Schaaf, Jack | 8701 | 9101 | 62 | 63 | M | | C | 612-332-4464 | 1911 Pinehurst, St. Paul 55116 |

PHYSICIAN ASSISTANT ADVISORY COUNCIL *Minnesota Rules 5600.2665.* Board of Medical Examiners, Suite 106, 2700 University Ave. W., St. Paul 55114-1080. 612-642-0538.

APPOINTING AUTHORITY: Commissioner of Health. COMPENSATION: \$35 per diem plus expenses. The council advises the Board of Medical Examiners regarding physician assistant registration standards and the complaint/discipline process, and provides for distribution of information regarding standards. Seven members include two public members, three physician assistants, two licensed physicians (one of whom must be a representative of the Board of Medical Examiners). Bimonthly meetings.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|--------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Adams, Robert | 8701 | 9101 | 50 | | M | N | C | 507-284-3659 | R.R. #1, P.O. Box 780, Sargeant 55973 |
| Anderson, Chester | 8901 | 9301 | 65 | | M | R | C | 612-587-2429 | 968 Rolling Green Lane, Hutchinson 55350 |
| Berry, James | 8901 | 9301 | 62 | 54A | M | D | C | 612-484-4502 | 1059 Woodhill Dr., Roseville 55113 |
| Ebeling, Brian | 8701 | 9101 | 27 | | M | N | C | 612-941-7532 | 8125 Pennsylvania Circle, Bloomington 55438 |
| McCollum, Betty | 8801 | 9201 | 62 | 54B | F | D | C | 612-770-4303 | 2668 4th Ave., No. St. Paul 55109 |
| Scott, Steven | 8801 | 9201 | 29 | 07 | M | D | C | 218-752-3325 | R.R. 1, Box 75, Park Rapids 56470 |
| Wandersee, Stephen | 8701 | 9101 | 19 | | M | D | C | 612-221-2121 | 6785 Arlene Ave., Inver Grove Hgts. 55075 |

PIPELINE SAFETY ADVISORY COUNCIL *Minnesota Statutes 299J.06.* Dept. of Public Safety, 211 Transportation Bldg., St. Paul 55155. 612-296-6642.

APPOINTING AUTHORITY: Commissioner of Public Safety. COMPENSATION: \$35 per diem plus expenses. The council advises the commissioner, director and other appropriate federal, state, and local government agencies and officials on matters relating to

pipeline safety and operation. Nine members include one member from the hazardous liquid pipeline industry, one member from the gas pipeline industry, one member from personnel who design or construct pipelines, three members who are state or local government employees, and three members who are state residents unaffiliated with state or local government or the pipeline or utility industries.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Anderson, James | 8709 | 9201 | 27 | 41B | M | R | C | 612-342-5316 | 1400 E. 100th St., Bloomington 55420 |
| Bank, Thor | 8709 | 9201 | 62 | 63A | M | | C | 612-631-0271 | 2185 Draper Ave., Roseville 55113 |
| Benson, Marvel | 8709 | 9201 | 02 | 52A | M | D | C | 612-778-4143 | 46 W. Golden Lake Rd., Circle Pines 55014 |
| Davenport, Ron | 8709 | 9101 | | | M | | | | Koch Refinery, P.O. 2256, Wichita KS 67201 |
| Heim, James | 8709 | 9101 | 69 | 08 | M | D | C | 218-723-3203 | 107 Norton St., Duluth 55803 |
| Holman, Gregory | 8709 | 9101 | 27 | 59 | M | D | C | 612-297-2293 | 3451 Dupont Ave. S., #206, Mpls. 55408 |
| Pauley, Donald | 8709 | 9201 | 62 | 52B | M | | C | 612-784-3055 | 2401 Highway 10, Mounds View 55112 |
| Peterson, Richard | 8709 | 9201 | 27 | | M | R | C | 612-425-4750 | 12515 48th Ave. N., Plymouth 55442 |
| Stockton, James | 8709 | 9101 | 27 | 43 | M | | C | 612-473-8333 | 100 Chevy Chase Dr., Wayzata 55391 |

PLANNING FOR YOUTH EMPLOYMENT ADVISORY COMMITTEE *Laws of 1988 Chapter 686.* Dept. of State Planning, 300 Centennial Office Bldg., St. Paul 55155. 612-296-3985.

APPOINTING AUTHORITY: Governor. **COMPENSATION:** Reimbursed for expenses. Committee assists State Planning commissioner in selection of eligible organizations to receive grants for design of education and training programs for targeted youth; also makes recommendations to legislature. Thirteen members including seven public members to be appointed by the governor; one to represent each of the following: labor organizations, local educators, community groups, consumers, local housing developers, homeless persons, and youth between 16 and 21 years of age. At least three public members must be from outside the seven county metro area. One or two meetings between January 15th and February 15th to review final reports and make recommendations to the legislature.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|-------------------------------------|
| Brown, Mike | 8807 | 8902 | 73 | | | | | | 217 N. Sixth St., St. Cloud 56301 |
| Calhoun, Delroy | 8807 | 8902 | 27 | | | | | | 2644 Harriet Ave. S., Mpls. 55408 |
| Foster, Dave | 8807 | 8902 | 62 | | | | | | 411 Main St., St. Paul 55102 |
| Gunderson, Jack | 8807 | 8902 | 30 | | | | | | Rt. 1, Box 324A, Deer River 56636 |
| Highum, Marcia | 8807 | 8902 | 55 | 33B | F | R | C | 507-287-2217 | 1421 3rd Ave. S.E., Rochester 55904 |
| Hite, Nancy | 8807 | 8902 | 27 | | | | | | 5100 31st Ave. S., Mpls. 55417 |
| Kugler, Lisa | 8807 | 8902 | 27 | | | | | | 9 East 26th St., Mpls. 55404 |

POWER PLANT SITING ADVISORY COMMITTEE *Minnesota Rules 4400.3600, Subpart 2.* Environmental Quality Board, 300 Centennial Building, St. Paul 55155. 612-296-2603.

APPOINTING AUTHORITY: Environmental Quality Board. **COMPENSATION:** Reimbursed for expenses. The committee makes recommendations to the Environmental Quality Board on rules, procedures and issues relating to siting large electrical generating plants and routing high voltage transmission lines. Up to twenty-five members are selected on a statewide basis. Six to ten meetings per year. **Committee not appointed in fiscal year 1989.**

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|--------------------------------|------------|-----------|------|------------|-----|-----------------|------|-------|---------|
| NO COMMITTEE IN FY 1989 | | | | | | | | | |

PUBLIC EMPLOYMENT RELATIONS BOARD *Minnesota Statutes 179A.05.* Suite 3, 1380 Energy Lane, St. Paul 55108. 612-649-5450.

APPOINTING AUTHORITY: Governor. **COMPENSATION:** \$48 per diem plus expenses. The board hears and decides appeals of Bureau of Mediation Services decisions; maintains a roster of arbitrators and provides independent reviews to public employees who do not have access to a grievance procedure. Five members include two public employee representatives, two public employer representatives, and one public member. Monthly meetings. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| *Church, Al | 8601 | 9001 | 69 | | M | D | C | 218-263-4964 | 401 E. 32nd St., Hibbing 55746 |
| Custer, Herbert | 8702 | 9101 | 27 | | M | | C | 612-789-1810 | 3550 Pierce St. N.E., Mpls. 55418 |
| Dombrowski, David | 8801 | 9201 | 27 | 44 | M | D | C | 612-726-8124 | 2619 Idaho Ave. S., St. Louis Park 55426 |
| Morris, David | 8902 | 9301 | 62 | | | | | 612-331-3873 | 774 Randy Ave., Shoreview 55126 |
| O'Connor, Michael | 8701 | 9101 | 19 | 38A | M | R | C | 612-894-9223 | 2609 London Ct., Burnsville 55337 |

PUBLIC UTILITIES COMMISSION *Minnesota Statutes 216A, 216B, 237.* 780 American Center Bldg., 150 E. Kellogg Blvd., St. Paul 55101. 612-296-7124.

APPOINTING AUTHORITY: Governor. Senate confirmation. **COMPENSATION:** \$47,000 per year. The commission regulates the rates and operations of electric, natural gas, and telephone companies. It acts through public hearings, contested case hearings, rulemaking hearings as well as informal complaint resolutions. The commission is a five-member body and no more than three

Official Notices

members may be from the same political party. At least one member must have domiciled at time of appointment outside the seven county metropolitan area. Consideration given to persons learned in the law or persons who have engaged in engineering, public accounting or property and utility evaluation, finance, physical or natural sciences, production agriculture, or natural resources, as well as being representative of the general public. Full-time positions. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-----------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Chapman, Barbara Beerhalter | 8601 | 9201 | 27 | 57B | F | D | C | 612-296-2354 | 433 S. 7th St., Mpls. 55415 |
| Kitlinski, Cynthia | 8901 | 9501 | 02 | 49B | | | | 612-296-9421 | 9600 Flintwood St. N.W., Coon Rapids 55433 |
| *McKanna, Norma | 8712 | 9001 | 69 | 05B | F | D | C | 612-296-0621 | 612 E. 16th St., Hibbing 55746 |
| O'Keefe, Robert | 8501 | 9101 | 62 | 64B | M | | C | 612-296-2243 | 1845 Juliet Ave., St. Paul 55105 |
| Peterson, Darrel | 8701 | 9301 | 19 | 39 | M | R | C | 612-296-0621 | 9740 Arkansas Path, Inver Grove Hgts. 55075 |

REAL ESTATE ADVISORY TASK FORCE *Minnesota Statutes 82.30.* 500 Metro Square Bldg., St. Paul 55101. 612-296-6313.

APPOINTING AUTHORITY: Commissioner of Commerce. COMPENSATION: Reimbursed for expenses. The task force advises on licensing real estate brokers and salespersons. Members include real estate brokers with at least five years experience in the state, and public members. Quarterly meetings.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|--------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---------------------------------------|
| *Bergson, Herbert | 8801 | 9001 | | | | | | | 1726 London Rd., Duluth 55812 |
| *Hein, Dorothy | 8801 | 9001 | 27 | 57A | F | | C | 612-338-5693 | 4911 Sheridan Ave. N., Mpls. 55430 |
| *Kunzman, Kenneth | 8801 | 9001 | 02 | 50B | M | D | C | 612-786-0600 | 15449 S. Ham Lake Dr., Ham Lake 55304 |
| *Loftus, John | 8801 | 9001 | 04 | 04A | M | D | C | 218-751-9149 | P.O. Box 1821, Bemidji 56601 |
| *Rovick, David | 8801 | 9001 | 27 | 42B | M | R | C | 612-927-1113 | 7100 Down Rd., Edina 55435 |
| *Siebenaler, Frank | 8801 | 9001 | 55 | 33B | M | D | C | 507-281-4200 | 5810 Manor Ct. N.W., Rochester 55901 |
| *Wiener, Deanna | 8801 | 9001 | 62 | 38B | F | D | C | 612-739-8033 | 2297 Stillwater Rd., St. Paul 55119 |

REAL ESTATE APPRAISER ADVISORY BOARD *Laws of 1989, Chapter 391.* Dept. of Commerce, 500 Metro Square Building, St. Paul 55101. 612-296-4976.

APPOINTING AUTHORITY: Commissioner of Commerce. COMPENSATION: \$35 per diem plus expenses. The advisory board makes recommendations to the commissioner as to rules regarding pre-licensing and continuing education, license examination specifications, periodic review of standards for development and communication of real estate appraisals, and other matters necessary under statute. Fifteen members, including eight licensed real estate appraisers, two of whom are to be Level Two, four consumers of appraisal services, and three members from the public. Meetings will be held at least quarterly, location not established.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Adema, Mary | 8908 | 9208 | 62 | | F | D | C | 612-925-6772 | 1692 Portland, St. Paul 55104 |
| Alexander, Bert | 8908 | 9208 | 55 | | M | D | C | 507-288-2062 | 1006 N. Broadway, Rochester 55904 |
| Diel, Albert | 8908 | 9108 | 28 | 34A | M | R | C | 608-787-1326 | 418 Fireside Dr., La Crescent 55947 |
| Gaalaas, Maureen | 8908 | 9108 | 02 | 50B | F | | C | 612-754-1408 | 13085 El Dorado St. N.E., Blaine 55434 |
| Irvine, Doris | 8908 | 9008 | 02 | 49A | F | | C | 612-421-5073 | 230 Monroe St., Anoka 55303 |
| Johnson, Janet | 8908 | 9208 | 13 | 19B | F | | C | 674-4292 | Rt. 3, Box 105D, North Branch 55056 |
| Kirchner, Raymond | 0889 | 9008 | 82 | 59B | M | D | C | 612-439-3900 | 1605 Linson Circle, Stillwater 55082 |
| Lang, David | 8908 | 9208 | 27 | 43 | M | D | C | 612-938-5708 | 5508 Pompano Dr., Minnetonka 55343 |
| McCrary, Norbert | 8908 | 9108 | 27 | 42A | M | R | C | 612-941-4047 | 10520 Lake Fall Dr., Eden Prairie 55347 |
| Morrison, Connie | 8908 | 9108 | 19 | 38A | F | R | C | 612-435-7647 | 387 State Office Building, St. Paul 55155 |
| Morrison, Mike | 8908 | 9208 | 82 | | M | | C | 612-439-9160 | St. Croix Bnk., 5995 Oren, Stillwater 55082 |
| Pfotenhauer, Fred | 8908 | 9108 | 27 | 48A | M | | C | 612-221-0844 | 26515 Hassan Parkway, Rogers 55374 |
| Salerno, Frank | 8908 | 9208 | 69 | 06A | | | | 218-365-6191 | 118 W. Sheridan, Ely 55731 |
| Savage, Rex | 8908 | 9208 | 55 | | M | N | N | 507-282-1262 | P.O. Box 454, Rochester 55903 |
| Vigen, John | 8908 | 9108 | 69 | 07B | M | N | C | 218-728-5822 | 218 W Kent Rd., Duluth 55812 |

REGIONAL TRANSIT BOARD *Minnesota Statutes 473.373 as amended by Laws of 1989, Chapter 339.* Mears Park Centre 230 E. Fifth St., St. Paul 55101. 612-292-8789.

APPOINTING AUTHORITY: Governor, Metropolitan Council. COMPENSATION: \$50 per diem plus expenses. The board coordinates transit programs, conducts transit research and evaluation, and implements short to mid-range planning consistent with the long-range transit plans of the Metropolitan Council. Eleven members, including eight members appointed by the Metropolitan Council, one from each metropolitan agency district, six of the eight members are to be elected city, town, or county officials with at least two county board members from different counties; three members appointed by the governor, including a chair, one person age 65 or older, and one person with a disability. Governor's appointments are with the advice and consent of the senate. Members must file with the Ethical Practices Board. Meetings at 4:00 every 1st and 3rd Monday at Mears Park Centre.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|-------------------------------------|
| Caranicas, Doris | 8908 | 9301 | 27 | 61 | F | D | C | 612-375-1851 | 2425 E. Franklin Ave., Mpls. 55406 |
| Ehrlichmann, Michael | 8908 | 9101 | | | | | | | |
| Finley, John | 8908 | 9101 | 62 | 66A | M | D | C | 612-298-5792 | 1050 Mary Lane, St. Paul 55117 |
| Franklin, Ruth | 8908 | 9101 | 02 | 48 | F | R | C | 612-755-2880 | 430 Rice St., Anoka 55303 |
| Hilary, Sandra | 8908 | 9301 | 27 | 57B | F | D | C | 612-348-2203 | 2306 Fremont Ave. N., Mpls. 55411 |
| Kranz, Edward | 8908 | 9101 | 19 | 37B | M | D | C | 612-333-4500 | 10955 140th St. E., Hastings 55033 |
| O'Toole, Terrance | 8908 | 9301 | 62 | 64A | M | D | C | 612-222-5539 | 1009 Summit Ave., St. Paul 55105 |
| Spartz, Jeff | 8908 | 9301 | 27 | 61B | M | D | C | 612-348-3085 | 4454 Edmund Blvd., Mpls. 55406 |
| Theis, Norbert | 8908 | 9101 | 70 | 36A | M | D | C | 612-896-2804 | 12466 Marystown Rd., Shakopee 55379 |
| Tinklenberg, Elwyn | 8908 | 9101 | 02 | 52A | M | D | C | 612-421-4760 | 11348 Quincy St. N.E., Blaine 55434 |
| Wedell, Richard | 8908 | 9301 | 62 | 53A | M | D | C | 612-484-6234 | 1003 Richmond Cr., Shoreview 55126 |

REHABILITATION REVIEW PANEL *Minnesota Statutes 176.102, Subdivision 3.* Dept. of Labor and Industry, 443 Lafayette Rd., St. Paul 55101. 612-296-8213.

APPOINTING AUTHORITY: Commissioner of Labor and Industry. **COMPENSATION:** Per diem and reimbursed for expenses. The panel advises on rehabilitation matters relating to workers compensation and hears appeals under chapter 14. Members include two representatives each from employers, insurers, rehabilitation and medicine, one representative of chiropractors, four representing labor plus three alternates. Commissioner of labor and industry, or designee, is ex-officio member. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Ballinger, Dennis | 8801 | 9201 | 70 | 36A | M | N | C | 612-340-5162 | 16639 Creekside Cir., Prior Lake 55372 |
| Dyson, Arthur | 8801 | 9201 | 27 | 47 | M | D | C | 612-331-3480 | 20 2nd. St. N.E., Ste. 2302, Mpls. 55413 |
| Hetchler, Jayne | 8701 | 9101 | 27 | 43A | F | D | C | 612-331-4690 | 4913 Island View Dr., Mound 55364 |
| *Hoversten, Phillip | 8603 | 9001 | 27 | 58A | M | N | | 612-788-9601 | 2912 32nd Ave. N.E., Mpls. 55418 |
| *Johnson, Marshall | 8601 | 9001 | 09 | 14 | M | D | C | 218-879-3810 | P.O. Box 197, Cloquet 55720 |
| McInnis, Ken | 8801 | 9201 | 02 | 50B | M | | | 612-645-7761 | 15005 E. Vermillion Cr. N.E., Ham Lake 55304 |
| *O'Donnell, Phyllis | 8601 | 9001 | 62 | 67B | F | N | C | 612-221-8523 | 2135 Suburban Ave., St. Paul 55119 |
| Selting, Jan | 8902 | 9301 | | | | | | | 1751 W Cty. Rd. B., Ste. 111, St. Paul 55113 |
| Stori, Susan | 8902 | 9301 | 21 | 11B | F | D | C | 612-529-2060 | 4825 Hwy. 55, Mpls. 55422 |
| *Sweere, Joseph | 8601 | 9001 | 00 | | M | N | C | 612-888-4777 | 250 W. 84th St., Bloomington 55431 |
| Terrell, Elizabeth | 8806 | 9101 | 27 | | F | N | C | 612-681-3578 | 4820 W. 39th St., #128, Mpls. 55416 |
| Wahlberg, Sandra | 8701 | 9101 | 00 | | F | N | C | 612-893-5802 | 2259 E. 3rd St., St. Paul 55119 |

RESOURCE PROGRAMS ADVISORY COUNCIL *Minnesota Statutes 129C.10.* 6125 Olson Memorial Hwy., Golden Valley 55422. 612-591-4700.

APPOINTING AUTHORITY: Board of the MN Center for Arts Education. **COMPENSATION:** None. The council advises the board of the Minnesota Center for Arts Education on the development of statewide K-12 arts education programs and on contracts and grants related to the operation of these programs. Members consist of elementary and secondary art educators, representatives from post-secondary educational institutions, Department of Education, state arts board, regional arts council, educational cooperative service units, school district administrators, parents and other organizations involved in arts education. The council will include representatives from a variety of arts disciplines and from various areas of the state.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Broekemier, Judy Nygard | 8612 | 9101 | 70 | 36B | F | N | C | 612-492-2336 | 4280 Grainwood Circle, Prior Lake 55352 |
| Brunner, Julie | 8612 | 9101 | 27 | | F | | C | 612-296-5292 | 148 Prospect Blvd., St. Paul 55107 |
| Fredericksen, John | 8801 | 9101 | 72 | 35A | M | N | C | 612-492-6200 | 500 Sunset Dr., Jordan 55352 |
| *Goodrich, Flo | 8801 | 9001 | 71 | 17A | F | D | C | 612-252-9584 | 1023 Kilian Blvd., St. Cloud 56301 |
| Grabarski, Sam | 8612 | 9101 | 62 | 65B | | | | 612-297-2603 | 445 Laurel Ave., St. Paul 55102 |
| Greer, Kenneth | 8801 | 9101 | | | | | | 612-338-6171 | 905 Park Ave., Mpls. 55404 |
| Higgins, Raymond | 8801 | 9101 | 62 | | M | N | C | 612-296-4074 | 648 Cap. Sq. 550 Cedar St., St. Paul 55101 |
| *MacArthur, Virginia | 8801 | 9001 | 18 | 13 | F | D | C | 218-894-3233 | 417 Holly, Brainerd 56401 |
| McWilliams, Jane | 8801 | 9101 | 66 | 25A | F | D | C | 507-645-8423 | 901 W. 1st St., Northfield 55057 |
| *Pattengale, Robert | 8801 | 9001 | 14 | | M | D | C | 218-236-2103 | 2303 19 1/2 St. S., Moorhead 56560 |
| *Ranheim, Judith | 8612 | 9001 | 27 | 62 | F | | | 612-825-6798 | 5506 Edgewater Blvd., Mpls. 55417 |
| Doyle, Cherie | 8801 | 9101 | 27 | | | N | C | 612-871-3047 | 2824 Humboldt Ave. S., Mpls. 55408 |
| *Shaw, Glen | 8801 | 9001 | | | | | | 507-537-1481 | R.R. 4, Box 180D, Montevideo 56258 |

RURAL DEVELOPMENT BOARD *Minnesota Statutes 116N.02.* Dept. of Trade and Economic Development, American Center Bldg., 150 E. Kellogg Blvd., St. Paul 55101. 612-296-5005.

APPOINTING AUTHORITY: Governor. **COMPENSATION:** Reimbursed for expenses. The board is responsible for investigating,

Official Notices

evaluating, and implementing new methods of rural development, including a Challenge Grant Program to assist rural businesses, and a Rural Investment Guide to offer recommendations for the legislature and state agencies. Fifteen members include six public members, one from each region established by the board. (to consist of two local elected officials, two members of farm organizations, one business representative, one labor representative) and nine ex-officio members. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|--------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| *Anderson, Mary | 8710 | 9001 | 69 | 05 | | | | 218-258-9807 | Box 303, Kinney 55758 |
| Anderson, C. Elmer | 8710 | 9101 | 18 | 13 | M | R | C | 218-829-5904 | 624 N. 3 St., Brainerd 56401 |
| Bergman, Rollin | 8710 | 9201 | 54 | 2 | M | D | C | 218-784-2541 | 502 Sixth St. W., Ada 56510 |
| Enevoldsen, Warren | 8902 | 9301 | 81 | 30B | | | | 507-835-2740 | Box 108, Route 4, Waseca 56093 |
| Martin, Henry Lee | 8710 | 9101 | 53 | | M | D | B | 507-376-4234 | 922 Diagonal Rd., PO 183, Worthington 56187 |
| Velde, David | 8710 | 9201 | 21 | 12 | M | D | C | 612-763-6561 | Rt. 2, Box 49, Carlos 56319 |

SEAWAY PORT AUTHORITY OF DULUTH *Minnesota Statutes 458.10.* P.O. Box 16877, Duluth 55816-0877. 218-727-8525.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$35 per meeting. The port authority promotes waterborne commerce in port district; may acquire or construct port facilities; responsible for sale of land in Airpark Industrial Park and Oneota Industrial Park. There are seven members. Two appointed by the governor, two by St. Louis county board, three by the Duluth city council. Regular meetings once a month, special meetings called as needed.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---------------------------------|
| Doty, Gary | 8901 | 9312 | | | | | | | ST LOUIS CNTY BOARD APPOINTEE |
| Huntley, Thomas | 8811 | 9410 | | | | | | | DULUTH CITY COUNCIL APPOINTEE |
| Ireland, Donald | 7710 | 9210 | | | | | | | DULUTH CITY COUNCIL APPOINTEE |
| Lamppa, Herbert | 8901 | 9112 | | | | | | | ST LOUIS CNTY BOARD APPOINTEE |
| Olson, Earl | 8901 | 9501 | 34 | | | | | | 1250 W. 11th St., Willmar 56201 |
| Schwandt, Russel | 8501 | 9101 | 17 | 28A | M | R | C | 507-648-3512 | R.R. 1, Sanborn 56083 |
| Wells, Ingrid | 7605 | 9010 | | | | | | | DULUTH CITY COUNCIL APPOINTEE |

SMALL BUSINESS PROCUREMENT ADVISORY COUNCIL *Minnesota Statutes 16B.20.* 112 Administration Bldg., St. Paul 55155. 612-297-4412.

APPOINTING AUTHORITY: Commissioner of Administration. COMPENSATION: \$35 per diem. The council advises on the small business procurement program, reviews complaints from vendors, and reviews compliance reports. Thirteen members.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|---------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Bjorklund, Mike | 8807 | 9201 | 58 | 14 | M | N | C | 612-245-2262 | R.R. 1, Box 103, Sandstone 55072 |
| Clarke, Dexter | 8701 | 9101 | 27 | 57B | M | D | B | 612-588-5325 | 1200 N. Queen, Mpls. 55411 |
| de Leon, Albert | 8808 | 9201 | 62 | | M | | A | 612-296-0538 | 205 Aurora Ave., Suite 100, St. Paul 55103 |
| Haas, Richard | 8701 | 9101 | 62 | | | | | 612-777-4038 | 2072 E. Mesabi Ave., No. St. Paul 55109 |
| Juarez, Chris | 8808 | 9201 | 27 | 61A | M | | H | 612-339-4949 | 2601 E. Franklin Ave., Mpls. 55406 |
| Reynolds, Patty | 8701 | 9101 | 82 | 56 | F | D | C | 612-854-7883 | 1301 E. 79th St. #106, Bloomington 55425 |
| Scott, Earl | 8807 | 9201 | 27 | 63 | M | D | B | 612-781-0570 | 3112 Wendhurst Ave. N.E., Mpls. 55418 |
| St. Claire, Donavon | 8701 | 9101 | 62 | 63B | M | D | N | 612-644-6806 | 1342 Van Buren, St. Paul 55104 |
| Stearns, Roger | 8807 | 9201 | 43 | 21B | M | R | C | 612-587-2137 | Box 50, Hutchinson 55350 |
| Walker, Johnny | 8807 | 9201 | 27 | 57A | M | D | B | 612-348-7188 | 5107 James Ave. N., Mpls. 55430 |
| White, Charlotte | 8701 | 9101 | | | F | D | N | 612-296-3611 | 127 University Ave., St. Paul 55155 |

SMALL BUSINESS PROCUREMENTS COMMISSION *Laws of 1989, Chapter 352.* c/o Rep. Richard Jefferson, Rm. 431 State Office Bldg., St. Paul, 55155. 612-296-8659.

APPOINTING AUTHORITY: Governor, Commissioner of Administration. COMPENSATION: Per diem plus expenses. The commission studies small business procurement programs in order to propose amendments conforming the programs to recent United States Supreme Court decisions, and shall take steps to assure that minority and women's businesses and organizations know of its existence and purpose. Eleven members: three members appointed by the speaker of the house to include one from the minority caucus; three appointed by the committee on committees to include one from the minority caucus of the senate; three members appointed by the governor; and two members from the socially or economically disadvantaged community appointed by the commissioner of the Dept. of Administration; and the attorney general or designee as a non-voting member. Meeting schedule and location not determined.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| *Aragon, Fermin | 8908 | 9001 | 62 | | M | | H | 612-633-8313 | 3050 Centre Pointe Dr., Roseville 55113 |
| *Crowther, Donald | 8908 | 9001 | 27 | | M | | B | 612-822-2121 | 3801 Portland Ave. S., Mpls, 55407 |
| *Morey, Diane | 8908 | 9001 | 04 | 04A | F | N | N | 218-751-6383 | P.O. Box 1153, Beltrami 56601 |

SOCIAL WORK LICENSING BOARD *Minnesota Statutes 148B.19.* 2700 University Ave W. #225., St. Paul 55114. 612-643-2580.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$35 per diem plus expenses. The board adopts and enforces rules for licensure of social workers and for regulation of their professional conduct. Ten members include six licensed social workers, (two licensed independent clinical social workers, two licensed independent social workers, and two licensed social workers). Social work members include two public agencies two private agencies, one member in private practice, and one educator engaged in regular teaching duties at an accredited program of social work; three public members, one school social worker licensed by the board of teaching, two members of color, and four members residing outside the seven-county metropolitan area. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|--------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Anderson, William | 8709 | 9101 | 07 | 24A | M | D | C | 507-389-6504 | P.O. Box 1252, Mankato 56002 |
| Anywausch, Judith | 8902 | 9301 | 16 | | | | | 218-475-2542 | East Star Route 99A, Hovland 55606 |
| Barry, Doris | 8709 | 9201 | 27 | 42A | F | D | C | 612-854-5550 | 7208 Oaklawn Ave. S., Edina 55435 |
| *Dewberry Rooney, Glenda | 8709 | 9001 | 27 | 59B | F | D | B | 612-340-7457 | 3244 Emerson Ave. S., Mpls. 55408 |
| *Glover, Gleason | 8709 | 9001 | 27 | 45B | M | D | B | 612-521-1099 | 1430 Louisiana Ave. N., Golden Valley 55427 |
| Grais, Etheldoris | 8709 | 9101 | 27 | | | | | 612-926-7768 | 2845 Huntington, St. Louis Park 55416 |
| Harrington, Cecilia | 8802 | 9101 | 62 | 64B | F | | C | 612-699-1219 | 1233 Randolph Ave., St. Paul 55105 |
| Koenig, Gerald | 8709 | 9201 | 14 | | M | D | C | 218-236-6400 | 406 Oakway, Moorhead 56560 |
| Petri, Grace | 8709 | 9201 | 69 | 05 | F | D | C | 218-749-7128 | 9 More Dr., Virginia 55792 |
| Seliski, Maureen (Jude) | 8902 | 9301 | 27 | 58 | F | D | C | 612-348-3353 | 3343 Cleveland St. N.E., Mpls. 55418 |

SOLID WASTE MANAGEMENT ADVISORY COUNCIL *Minnesota Statutes 115A.12.* 1350 Energy Ln., St. Paul 55108. 612-649-5750.

APPOINTING AUTHORITY: Office of Waste Management. COMPENSATION: Reimbursed for expenses. The council makes recommendations on solid waste management activities. The council may have up to eighteen members, to include six public members six representatives of local government units, and six representatives of the solid waste industry; at least one member must be experienced in each of the following areas: state and municipal finance, solid waste collection, processing and disposal, and solid waste reduction and resource recovery. Meetings once monthly.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Ayde, Mary | 8807 | 9006 | 62 | 53A | F | R | C | 612-429-5910 | 1201 N. Birch Lk. Blvd., Wh. Bear Lk. 55110 |
| Born, Patrick | 8807 | 9006 | 27 | | M | N | C | 612-338-3535 | 222 S. 9th St., #3800, Mpls. 55402 |
| Enerson, Lowell | 8807 | 9006 | 63 | 01B | M | D | C | 218-681-5800 | Box 143B, Oklee 56742 |
| Greig, Thomas | 8809 | 9006 | 13 | | M | | | 612-257-1814 | Box 35, Chisago City 55013 |
| Hamilton, Stuart | 8807 | 9006 | 73 | | M | N | C | 612-253-9553 | 38 N. 19th Ave., St. Cloud 56301 |
| Hanan, Michael | 8807 | 9006 | 75 | 17 | M | N | C | 612-739-2271 | Otter Tail Courthouse, Fergus Falls 56537 |
| Henderson, Dale | 8807 | 9006 | 02 | | M | R | C | 612-784-8349 | 14805 Sunfish Lake Blvd., Ramsey 55303 |
| Ketcham, Clifford | 8807 | 9006 | 46 | 29A | M | | C | 507-235-9092 | 2679 Albion Ave., #208, Fairmont 56031 |
| Kuderling, Louise | 8807 | 9006 | 27 | 41A | F | N | C | 612-893-9822 | 4001 Herit. Hls. Dr. #205, Bloomington 55437 |
| Luken, Timothy | 8807 | 9006 | 73 | 16 | M | R | C | 612-548-3266 | Co. Rd. #23, Farming Twsp., Richmond 56368 |
| McCullum, Donald | 8807 | 9006 | 15 | 02B | | | | 218-694-2772 | R.R. #3, Box 16, Bagley 56621 |
| Meister, Deborah | 8809 | 9006 | 62 | 64A | F | N | C | 612-698-7973 | 1312 Portland Ave., St. Paul 55104 |
| Ranson, Barbara | 8807 | 9006 | 80 | 12A | F | D | C | 218-837-5405 | Rte. 1, Box 130, Sebeka 56477 |
| Roufs, Bob | 8807 | 9006 | 31 | 03B | M | N | C | 218-328-5298 | P.O. Box 197, Cohasset 55721 |
| Schaap, Ronald | 8809 | 9006 | 53 | 26A | M | R | C | 507-376-9218 | 740 West Shore Dr., Worthington 56187 |
| Schmidt, Susan | 8807 | 9006 | 27 | | F | N | C | 612-378-2142 | 2222 Elm St. S.E., Mpls. 55414 |
| Turner, Jeffrey | 8807 | 9006 | 27 | | M | N | C | 612-331-8660 | OSM, 2021 E. Hennepin Ave., Mpls. 55413 |
| Vohs, Ann | 8807 | 9006 | 66 | 25B | F | N | C | 507-334-2349 | 428 N.W. 2nd St., Faribault 55021 |

SPECIAL EDUCATION ADVISORY COUNCIL *Public Law 94-142.* 800 Capitol Square Bldg., St. Paul 55101. 612-297-4682.

APPOINTING AUTHORITY: Board of Education. COMPENSATION: Reimbursed for expenses. The council assists the state in developing plans and practices that will help assure effective and efficient implementation of special education programs for handicapped students in local school districts. The fifteen member council represents individuals involved in or concerned with the education of handicapped children, including handicapped persons, teachers, parents of handicapped children, state and local education officials and school administrators and residents of congressional districts. Members are appointed for three year terms. The council meets five times from September through June each year.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---------------------------------------|
| Balken, Duwayne | 8707 | 9006 | | | M | N | C | 218-739-3273 | 1001 E. Mt. Faith, Fergus Falls 56537 |

Official Notices

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|--------------------|------|------|----|-----|---|---|---|--------------|---|--|
| Becchetti, Dennis | 8907 | 9206 | | | | | | | | |
| Bryant, Antusa | 8707 | 9006 | 70 | 36B | F | D | A | 507-389-1122 | 105 Robert Cir., Belle Plaine 56011 | |
| Butler, Tim | 8807 | 9106 | 77 | 12 | M | D | | 612-594-6572 | R.R. 2, Box 114, Browerville 56438 | |
| Carlson, Elizabeth | 8907 | 9206 | 19 | | F | D | C | 612-432-1361 | 13596 Findlay Ave., Apple Valley 55124 | |
| Christy, James | 8807 | 9106 | 27 | 05 | M | | C | 612-729-3360 | 3043 36th Ave. S., Mpls. 55406 | |
| Green, Colleen | 8707 | 9006 | 27 | 61B | F | D | C | 612-487-1445 | 3957 25th Ave. S., Mpls. 55406 | |
| Jordan, Dixie | 8907 | 9206 | | | | | | | | |
| Karli, Wade | | | | | | | | | ADMIN. STATE RESID. ACADEMIES (EX-OFFICIO) | |

| | | | | | | | | | |
|---------------------|------|------|----|-----|---|---|---|--------------|--|
| Martin, Jean | 8707 | 9006 | 69 | 05B | F | D | C | 218-741-0750 | 2717 Diane Dr., Hibbing 55746 |
| Omdal, James | 8907 | 9206 | | | | | | | |
| Ring, Twyla | 8807 | 9106 | 30 | 19 | F | D | C | 612-674-7025 | Rt. 4, Box 29, N. Branch 55056 |
| Schwartzkopf, David | 8807 | 9106 | | | | | | 507-253-8939 | 121 14th St. N.E., #605, Rochester 55904 |
| Self, Heticena | 8807 | 9106 | 27 | | F | | B | 612-627-2750 | 1966 Ryan Ave. W., Roseville 55113 |
| Spexet, Nellie | 8907 | 9206 | 02 | 50B | F | D | A | 612-627-2619 | 3401 131st Ave. N.E., Blaine 55434 |
| Ufkin, Lorrie | 8707 | 9006 | 46 | 29A | F | D | C | 507-764-8226 | 402 W. 1st. St., Sherburn 56171 |
| Williams, Jerry | | | | | | | | | SECONDARY PRINCIPAL (EX-OFFICIO) |

STARS ADVISORY COUNCIL 16B.465 as amended by Laws of 1989. Administration Bldg., 50 Sherburne Ave., St. Paul 55155. 612-296-6013

APPOINTING AUTHORITY: Governor. COMPENSATION: None. The council assists in and helps shape the development and operation of the statewide telecommunications access and routing system - STARS. Ten members, including one member appointed by the governor under the open appointments process, to be a representative of a political subdivision. Meeting schedule varies, approximately bimonthly, located in St. Paul.

CURRENT MEMBERS

| | | | | | | | | |
|------------|-----------|------|------------|-----|-----------------|------|-------|---------|
| Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------|-----------|------|------------|-----|-----------------|------|-------|---------|

APPOINTMENTS PENDING

STATE ADVISORY COUNCIL ON MENTAL HEALTH Minnesota Statutes 245.697. 444 Lafayette Rd., St. Paul 55155-3828. 612-297-4164.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$35 per diem. Reimbursed for expenses. The council advises the governor, the legislature, and state agency heads about policy, programs, and services affecting people with mental illness. Thirty members include commissioner designees from the Departments of Education, Corrections, Vocational Rehabilitation, and the Housing Finance Agency, one representative from the state agency responsible for the state's Title XIX program, one member from each of the four core mental health professional disciplines (psychiatry, psychology, social work, nursing); one representative from each of the following advocacy groups: Mental Health Association of MN, MN Alliance for the Mentally Ill, MN Mental Health Law Projects; providers of mental health services, consumers of mental health services, family members of persons with mental illnesses, legislators, social service agency directors, county commissioners, and other members reflecting a broad range of community interest.

CURRENT MEMBERS

| | | | | | | | | |
|------------|-----------|------|------------|-----|-----------------|------|-------|---------|
| Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------|-----------|------|------------|-----|-----------------|------|-------|---------|

| | | | | | | | | | |
|-----------------------|------|------|----|-----|---|---|---|--------------|--|
| Agee, Howard | 8709 | 9201 | 02 | 51B | M | R | C | 612-781-3684 | 1101 41st Ave. N.E., #313, Mpls. 55421 |
| Amram, Barbara | 8709 | 9101 | 27 | 37 | F | D | C | 612-884-8831 | 7026 Lyndale Ave. S., Richfield 55423 |
| Beecher, Lee .. | 8709 | 9101 | 27 | 48A | | | | 612-935-7116 | Ste. 121, 6600 Excelsior, St. Louis Pk 55426 |
| Berglin, Linda | 8709 | 9101 | 27 | | | | | 612-296-4261 | 2309 Clinton Ave. S., Mpls. 55404 |
| Brooks, Wm. Craig | 8709 | 9201 | 85 | 34 | M | | C | 507-457-6200 | Social Srv. Cty. Off. Bldg., Winona 55987 |
| Chapman, Jere | 8709 | 9101 | 36 | | | D | C | 218-283-3406 | 1804 3rd St., International Falls 56649 |
| Conley, William | 8709 | 9201 | 62 | 65A | M | | C | 612-228-9458 | 114 MacKubin St., St. Paul 55102 |
| Friesen, Miller | 8804 | 9101 | 69 | 05A | M | D | C | 218-748-3257 | 516 5th Ave. S., Virginia 55792 |
| Glick, Peter | 8709 | 9201 | 62 | 64 | M | D | C | 612-698-0767 | 2349 Edgcombe Rd., St. Paul 55116 |
| Lamppa, Patricia | 8709 | 9101 | 69 | 05A | F | | C | 218-741-4714 | 422 8th Ave. N., P.O. Box 226, Biwabik 55708 |
| Lentz, Susan | 8709 | 9101 | 27 | | F | | C | 612-349-6786 | 222 S. 9th St., Suite 1905, Mpls. 55402 |
| McCarron, Paul | 8709 | 9201 | 02 | 51A | M | D | C | 612-571-7976 | 732 82nd Ave. N.E., Spring Lake Park 55432 |
| Myers, Ruth | 8806 | 9201 | 69 | 08 | F | D | N | 218-726-8878 | 1326 N. 19th Ave. E., Duluth 55812 |
| Nass, David | 8709 | 9201 | 42 | 27A | M | D | C | 507-537-6280 | 616 W. Lyon St., Marshall 56258 |
| Rohady, Jo | 8904 | 9201 | 01 | 19 | F | | C | 612-347-4302 | 18369 Lakeview Pt. Dr. N.E., Wyoming 55092 |
| Roufs, Jr., Robert | 8709 | 9101 | 31 | 03A | M | | C | 218-327-2848 | P.O. Box 197, Cohasset 55721 |
| Schleppegrell, Norma | 8709 | 9201 | 69 | | F | D | C | 218-262-1001 | 2028 6th Ave. E., Hibbing 55746 |
| Segal, Gloria | 8709 | 9201 | 27 | 44B | F | D | C | 612-296-9889 | 2221 S. Hill Ln., St. Louis Park 55416 |
| Silkwood, Sharon | 8709 | 9201 | 71 | 17A | F | D | C | 612-253-9038 | 1578 14th St. S.E., St. Cloud 56304 |
| Stelmachers, Zigfrids | 8709 | 9201 | 27 | 45A | M | | C | 612-347-3172 | 13808 Inverness Rd., Minnetonka 55343 |
| Weber, Michael | 8712 | 9101 | 82 | 55A | M | D | C | 612-348-3454 | 540 Robert Court, Mahtomedi 55115 |

STATE BOARD FOR COMMUNITY COLLEGES Minnesota Statutes 136.61. 203 Capitol Square Bldg., St. Paul 55101. 612-296-3356.

APPOINTING AUTHORITY: Governor. Senate confirmation. **COMPENSATION:** None. The board sets rules and policies for management of the community college system. Nine members must include one person who has been a full-time community college student within one year of appointment. At least one member shall be a resident of each congressional district. Bi-monthly meetings may alternate between St. Paul and various community college campuses. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Antell, Lee | 8801 | 9201 | 62 | 52B | M | D | N | 612-635-9318 | 1668 Third St. S.W., New Brighton 55112 |
| *Collier, Jr., James | 8601 | 9001 | 34 | 15B | M | D | C | 612-235-7389 | 604 S.E. 24th St., Willmar 56201 |
| Goldman, Patricia | 8902 | 9301 | 24 | 31A | F | D | C | 507-373-9197 | 610 E. Park Ave., Albert Lea, 56007 |
| Hanson, Cindy | 8902 | 9101 | 27 | 58B | F | D | C | 612-863-4025 | 25 Sidney Place S.E., Mpls. 55414 |
| Harris, Clarence | 8701 | 9101 | 62 | 63 | M | D | B | 612-636-6283 | 2030 Fairview Ave., Roseville 55113 |
| Herring, Ruth | 8701 | 9101 | 03 | 10A | F | D | C | 218-532-7611 | Rt. 1, Box 132D, Detroit Lakes 56501 |
| Markey, B. Elaine | 8902 | 9301 | 27 | 46A | | | | 612-546-4334 | 3045 Boone Ave. N., New Hope 55427 |
| *Mattei, Pierre | 8601 | 9001 | 31 | 03B | M | D | C | 218-326-5404 | 823 5th Ave S.W., Grand Rapids 55744 |
| Niemiec, Richard | 8801 | 9201 | 27 | 62A | M | D | C | 612-822-7171 | 4239 Harriet Ave., Mpls. 55409 |

STATE BOARD OF CHIROPRACTIC EXAMINERS *Minnesota Statutes 148.02.* 2700 University Ave. W., Suite 20, St. Paul 55114-1089. 612-642-0591.

APPOINTING AUTHORITY: Governor. **COMPENSATION:** \$35 per diem plus expenses. The board examines, licenses, and regulates chiropractors; handles complaints; reviews and approves continuing education programs; and registers professional corporations. Seven members include five chiropractors with at least three years experience, and two public members. Meetings as necessary. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Arvidson, George | 8701 | 9101 | 62 | 54A | | | | 612-488-8169 | 1789 Alameda St., Roseville 55113 |
| *Behm, Wilma | 8601 | 9001 | 70 | 36 | F | D | C | 612-447-3506 | 4646 Colorado St. S.E., Prior Lake 55372 |
| Fitzgerald D.C., Bob | 8801 | 9201 | 27 | 41B | M | D | C | 612-831-1532 | 8336 Washburn Ave. S., Bloomington 55431 |
| Franke, Terry | 8902 | 9301 | 19 | 38A | M | D | C | 612-890-5888 | 1601 E. Hwy. 13, Suite 209, Burnsville 55337 |
| Schneider, Emmagean | 8809 | 9101 | 70 | 36A | F | D | C | 612-447-3969 | 16840 Elm Ave. S.W., Prior Lake 55372 |
| Thatcher, Robert | 8801 | 9201 | 62 | | M | D | C | 612-484-8448 | 1233 Josephine Rd., Roseville 55113 |
| Willenbring, Margaret | 8901 | 9301 | 62 | 63A | F | D | C | 612-633-1562 | 2201 N. Albert #204, Roseville 55113 |

STATE BOARD OF EDUCATION CAREER TEACHER TASK FORCE *Minnesota Statutes 15.014.* 705 Capitol Square, 530 Cedar St., St. Paul 55001. 612-297-1925

APPOINTING AUTHORITY: Education Board. **COMPENSATION:** None. The task force advises the State Board of Education on the implementation of the Career Teacher Law. Nine members to be representative of the Minnesota public, knowledgeable in the field of education. The majority of members are to be teachers. Meetings to be held at the Capitol Square Building in St. Paul. Meeting schedule is undetermined at this time.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-----------------------------|------------|-----------|------|------------|-----|-----------------|------|-------|---------|
| APPOINTMENTS PENDING | | | | | | | | | |

STATE BOARD OF PUBLIC DEFENSE *Minnesota Statutes 611.215.* 875 Summit Ave., LEC 303, St. Paul 55105. 612-290-6418.

APPOINTING AUTHORITY: Governor. Supreme Court. **COMPENSATION:** Reimbursed for expenses. The board provides policy and implements standards for all public defender organizations throughout the state, handles appointment and administration of the state public defender and all judicial district public defenders, and oversees five public defense corporations serving primarily minority indigent clients. The seven member board consists of two public members appointed by the governor; four attorneys acquainted with defense of persons accused of a crime, but not employed as prosecutors, and a district court judge appointed by the supreme court.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Lanegran, Virginia | 8801 | 9201 | 19 | 39B | F | D | C | 612-296-2909 | 257 Fourth Ave. S., South St. Paul 55075 |
| Luebbe, Lee | 8902 | 9301 | 85 | | | | | 507-457-6350 | 1009 W. Howard, Winona 55987 |

STATE BOARD OF VOCATIONAL TECHNICAL EDUCATION (TECHNICAL COLLEGE SYSTEM) *Minnesota Statutes 136C.03.* 306 Capitol Square Bldg., 550 Cedar St., St. Paul 55101. 612-296-3995.

APPOINTING AUTHORITY: Governor. Senate confirmation. **COMPENSATION:** \$48 per diem plus expenses. The board has the power to manage postsecondary vocational education. The board consists of eleven members; one member from each congressional district; two at-large members and one student member. Except for the student representative, members may not receive compensation or be employed by any public or private postsecondary technical college. Terms are staggered. Members must file with the Ethical Practices Board.

Official Notices

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|----------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Adams, Frank | 8801 | 9201 | 27 | 58B | M | D | C | 612-379-4561 | 605 Ramsey St. N.E., Mpls. 55413 |
| Allinder, Patricia | 8902 | 9301 | 34 | 15B | F | D | C | 612-235-4684 | 801 W. 17th St., Willmar 56201 |
| Anderson, Donna | 8902 | 9301 | 62 | 67B | F | D | C | 612-731-1085 | 2221 Marillac Lane, St. Paul 55119 |
| Daniel, F. B. | 8701 | 9101 | 19 | 38B | M | D | C | 612-454-5160 | 2056 Timmy St., Mendota Heights 55120 |
| Enos, Joann Cardenas | 8701 | 9101 | 62 | 64 | F | D | H | 612-647-1130 | 149 Exeter Pl., St. Paul 55104 |
| Ingram, Donald | 8701 | 9101 | | | M | D | C | 507-684-3005 | Rt. 1, Box 137, New Richland 56072 |
| *Knowlton, Douglas | 8601 | 9001 | 60 | 02A | M | D | C | 218-773-1711 | 823 James Ave. S.E., East Grand Forks 56721 |
| *Norcia, Scott | 8801 | 9001 | 69 | | | | | 218-744-1442 | 1102 W. 1st St., Eveleth 55734 |
| *O'Connor, John | 8601 | 9001 | 82 | 55 | M | D | C | 612-770-2388 | 10677 114th St. N., Stillwater 55082 |
| Olson, Alan | 8902 | 9301 | 19 | 37B | M | D | C | 612-227-8583 | 1999 260th St., Farmington 55024 |
| Quick, Lenore | 8801 | 9201 | 69 | 05B | F | D | C | 218-262-4595 | 320 Mitchell Ave., Hibbing 55746 |

STATE COUNCIL ON VOCATIONAL TECHNICAL EDUCATION *Minnesota Statutes 136C.50.* 407 Gallery Bldg., 17 W. Exchange St., St. Paul 55102. 612-296-4202.

APPOINTING AUTHORITY: Governor. COMPENSATION: Per diem, reimbursed for expenses. The council advises the governor, the state's education boards, the business community and the public on policy for vocational technical education. Thirteen members including seven representatives of the private sector (five from business, industry and agriculture, and two from labor) and six representatives of high schools and technical colleges among which must be representatives of career guidance and counseling, targeted populations and special education - at least one member from each congressional district.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|--------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Bougie, Tommie | 8902 | 9301 | 13 | 19B | F | | C | 612-358-3658 | Rt. 1, Box 72, Rush City 55069 |
| Corbett, W. James | 8801 | 9201 | 27 | 57B | M | D | C | 612-333-8601 | 2305 McNair Ave. N., Mpls. 55411 |
| Dougherty, Beverly | 8701 | 9101 | 34 | 15B | F | D | C | 612-235-3164 | 1010 S.W. 14th St., Willmar 56201 |
| Driessen, Gerrie | 8902 | 9301 | 71 | 18B | | | | 612-422-5561 | 161 Mount Curve, Big Lake 55309 |
| *Hunter, Christine | 8602 | 9001 | 27 | 62A | F | | C | 612-626-3144 | 420 Delaware St. S.E., Box 95, Mpls. 55455 |
| Kalis, Henry | 8711 | 9101 | 22 | 29B | M | D | C | 507-294-3147 | Rt. 1, Walters 56092 |
| Neppel, Dale | 8801 | 9201 | 60 | 02A | M | D | C | 218-773-3441 | 1431 5th Ave. N.W., East Grand Forks 56721 |
| Phillips, Warren | 8902 | 9301 | 10 | 43A | | | | 612-374-5800 | 1571 Lake Lucy Road, Excelsior 55331 |
| Sayre, G. David | 8701 | 9101 | 24 | 31A | M | D | C | 507-373-0656 | 421 Meredith Rd., Albert Lea 56007 |
| Skeet, Gloria | 8801 | 9201 | 62 | 54B | F | D | N | 612-370-9459 | 531 E. Larpenteur, Maplewood 55117 |
| Vickerman, Jim | 8902 | 9301 | 51 | 28A | M | D | C | 507-629-4878 | Rt. #2, Box 135, Tracy 56175 |
| White, Linda | 8801 | 9201 | 62 | 65A | F | D | B | 612-370-5266 | 589 Iglehart Ave., St. Paul 55103 |
| *Widerski, Robert | 8602 | 9001 | 62 | 54A | M | D | C | 612-224-3828 | 403 Wagner Ave., Roseville 55113 |

STATE CURRICULUM ADVISORY COMMITTEE *Minnesota Statutes 126.67.* 647 Capitol Square Bldg., St. Paul 55101. 612-296-7834.

APPOINTING AUTHORITY: Commissioner of Education. COMPENSATION: None. The committee advises the State Board and Department of Education on the planning, evaluation, and reporting process. Eleven members include nine members, one appointed from each educational cooperative service unit and two at-large members.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|--------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Berg, Arlene | 8709 | 9006 | 56 | 10B | F | | C | 218-864-5646 | R. R. 3, Box 26, Battle Lake 56515 |
| Cleveland, Cleo | 8909 | 9206 | 60 | 01 | | | | 218-773-2157 | 710 12th St. N.W., E. Grand Forks 56721 |
| Flaten, Donald | 8709 | 9006 | 80 | 12 | M | N | C | 218-894-3924 | Rt. 2, Box 173, Staples 56479 |
| Hennings, Ronald | 8907 | 9206 | 55 | 32 | M | D | C | 507-867-3223 | 501 Margaret St., Chatfield 55923 |
| Johnson, Marjorie | 8901 | 9102 | | | F | | C | 218-238-5911 | P.O. Box 270, Lake Park 56554 |
| Kelsey, Kenneth | 8906 | 9206 | 73 | 17 | M | N | C | 612-252-1211 | 5835 Sandy Dr., St. Cloud 56301 |
| Larson, Lowell | 8809 | 9106 | 27 | 40A | M | N | C | 612-861-8244 | 7229 Oak Grove Blvd., Richfield 55423 |
| Redman, Wendy | 8809 | 9106 | | | F | D | C | 507-278-4511 | Box 74, Good Thunder 56037 |
| Tibayan, Filipinas | 8809 | 9106 | 69 | 08 | F | | A | 218-749-8490 | Route 1, Box 780, Britt 55710 |
| Wysong, Jack | 8709 | 9006 | 67 | 28B | M | D | C | 507-855-2330 | Route 1, Box 132, Steen 56173 |

STATE DESIGNER SELECTION BOARD *Minnesota Statutes 16B.33.* G-10 Administration Bldg., St. Paul 55155. 612-296-4656.

APPOINTING AUTHORITY: Commissioner of Administration. COMPENSATION: \$35 per diem. The board selects designers for state projects where construction costs exceed \$400,000 or professional fees exceed \$35,000. The commissioner appoints five members which include one member each nominated by Consulting Engineers Council, State Arts Council and Minnesota Society of Architects. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|------------------------------------|
| Anderson, Mark | 8801 | 9201 | 27 | | M | R | C | 612-546-7624 | 10320 S. Shore Dr., Plymouth 55441 |
| *Farber, Damon | 8601 | 9001 | 27 | 59A | M | D | C | 612-332-7522 | 1114 Kenwood Pkwy., Mpls. 55403 |
| Jacob, Bernard | 8701 | 9101 | 27 | 58B | M | R | C | 612-332-5517 | 100 S.E. 2nd St., Mpls. 55414 |
| Tillitt, James | 8901 | 9301 | 27 | 62A | M | N | C | 612-871-2800 | 4552 York Ave. S., Mpls. 55410 |
| Whiteman, Richard | 8701 | 9101 | 69 | 08A | M | D | C | 218-728-4552 | 3500 E. 3rd St., Duluth 55804 |

STATE FUND MUTUAL INSURANCE COMPANY *Minnesota Statutes 176A.02.* 900 Wilson Ridge, 7500 Flying Cloud Drive, Eden Prairie 55344-3758. 612-944-3260.

APPOINTING AUTHORITY: Governor. COMPENSATION: \$500 annual, \$100 per meeting plus expenses. The board has control and management of the fund created as a non-profit independent public corporation to insure employers against liability for personal injuries to employees. The board of directors includes seven members; the commissioner of Labor and Industry and the manager (president) of the fund shall be ex-officio members. The governor shall appoint every other director until he has made four appointments. Three members must be elected by policyholders of the Mutual Insurance Company. Quarterly meetings.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Elg, Duane | 8906 | 9306 | 27 | 59A | M | D | C | 612-227-8583 | 2517 Garfield Ave. S., Mpls., 55405 |
| Kirsch, Eldon | 8801 | 9201 | 69 | 05A | M | D | C | 218-741-3421 | 908 10th St., Virginia 55792 |
| Whitman, Andrew | 8701 | 9101 | 27 | 44B | | | | 612-529-5627 | 5101 Minnaqua Dr., Golden Valley 55422 |

STATE LOTTERY BOARD *Laws of 1989, HF 66, Article 3, Sec. 3.* Governor's Office, 130 State Capitol, St. Paul, 55155. 612-296-0059.

APPOINTING AUTHORITY: Governor. COMPENSATION: Per diem plus expenses. The board advises the director, reviews and comments on rules and game procedures, procurement contracts, joint lottery agreements, advertising, and approves any additional yearly compensation for the director. Six members, no more than three from the same political party, plus the commissioner of the Department of Gaming as a voting member. Three members must reside outside the seven-county metropolitan area. Meeting schedule and location not determined.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|-------|---------|
| Bier, Gene | 8909 | 9201 | | | | | | | |
| Josephson, Sharon | 8909 | 9101 | | | | | | | |
| Lane, Wes | 8909 | 9101 | | | | | | | |
| Lynch, John | 8909 | 9201 | | | | | | | |
| Milne, John | 8909 | 9101 | | | | | | | |
| Ponikvar, Veda | 8909 | 9201 | | | | | | | |

SUBCOMMITTEE ON CHILDREN'S MENTAL HEALTH *Laws of 1988, Chapter 689.* 444 Lafayette Rd., St. Paul 55155-3828. 612-297-4164.

APPOINTING AUTHORITY: Chairman, State Advisory Council on Mental Health. COMPENSATION: \$35. per diem plus expenses. The subcommittee must make recommendations to the advisory council on policies, law, regulations, and services relating to children's mental health. Members to include: commissioners or designees of Dept. of Commerce, Corrections, Education, Health, Human Services, and State Planning; one member children's mental health advocacy group, three service providers (preadolescent, adolescent, and hospital-based), parents of emotionally disturbed children, a consumer of adolescent mental health services, educators currently serving emotionally disturbed children, people who worked with emotionally disturbed minority children, or with emotionally disturbed juvenile status offenders, social service representatives, county commissioners, advisory council members, one representative of the local corrections system, and one representative from the Minnesota District Judges Association juvenile committee. Meeting schedule not determined.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Brown, Louise | 8808 | 9201 | 27 | 60B | F | D | C | 612-340-7492 | 414 S. 8th St., Mpls. 55404 |
| Carlson, Patricia | 8808 | 9201 | 55 | | F | D | C | 507-285-8402 | Olmsted Srv. 515 2nd SW, Rochester 55021 |
| Carstens, Susan | 8808 | 9201 | 27 | 46B | F | N | C | 612-537-8421 | 4141 Douglas Dr. N., Crystal 55422 |
| Carter, Geraldine | 8808 | 9101 | 27 | 05 | F | D | B | 612-522-6654 | 1120 Oliver Ave. N., Mpls. 55411 |
| Childers, Paula | 8808 | 9201 | 27 | | F | D | C | 612-926-5961 | 1941 Drew Ave. S., Mpls. 55416 |
| Collins, Thomas | 8808 | 9201 | 27 | | M | D | C | 612-721-9335 | Fairview D., 1400 E. 24th St., Mpls. 55404 |
| Erbaugh, Susan | 8808 | 9201 | 27 | 45B | F | D | C | 612-863-6137 | 1525 St. Croix Circle, Mpls. 55422 |
| Farnham, Louise | 8808 | 9101 | 42 | | F | D | C | 507-532-3236 | Western Human Dev., P.O. 450, Marshall 56258 |
| Gundry, Jo | 8808 | 9101 | 85 | | F | D | C | | 111 Riverfront, P.O. Box 619, Winona 55987 |
| Hansen, Laura | 8811 | 9201 | 62 | 65A | F | N | C | 612-644-5305 | 969 Sherburne Ave, St. Paul 55104 |
| Jordan, Dixie | 8808 | 9101 | 27 | | F | N | N | 612-827-2966 | 6217 Chowen Ave. S., Edina 55410 |

Official Notices

| | | | | | | | | | |
|------------------|------|------|----|-----|---|---|---|--------------|--|
| Mach, Decorah | 8808 | 9101 | 82 | 56A | F | N | N | 612-863-1182 | 3702 York Circle, Woodbury 55125 |
| Oleisky, Allen | 8910 | 9201 | 27 | 41 | M | N | C | 612-348-6634 | 8905 W. 34th St., Mpls. 55426 |
| Otto, Brenda | 8808 | 9101 | 55 | | F | R | C | | Zumbro VI., P.O. 1116, Rochester 55903 |
| Papin, Thomas | 8808 | 9201 | 31 | 03 | M | D | C | 218-327-2823 | 721 S. Pokegama Ave., Grand Rapids 55744 |
| Prebich, Liz | 8808 | 9101 | 69 | 05A | F | D | C | 218-749-7108 | St. Louis Cnty. Crthouse, Virginia 55792 |
| Realmuto, George | 8808 | 9201 | 27 | 45B | M | D | C | 612-626-5515 | 11335 40th Ave. N., Plymouth 55441 |
| Riebel, Joan | 8808 | 9101 | 62 | 65A | F | D | C | 612-623-2930 | 130 N. Lexington, St. Paul 55104 |
| Sanders, David | 8808 | 9201 | 62 | 64 | M | N | B | 612-347-6093 | 1823 Berkeley Ave., St. Paul 55105 |
| Smith, Virginia | 8811 | 9201 | 26 | 11B | F | D | C | 218-685-4008 | PO Box 146, 17 4th Ave. NE, Elbow Lake 56531 |
| Swenson, Edwin | 8811 | 9101 | 11 | 04B | M | D | C | 218-829-3235 | 125 Birch Grove Rd N.W., Brainerd 56401 |
| Trihey, Kathleen | 8908 | 9201 | 69 | | F | D | C | 218-722-7776 | 1516 N. 7th Ave. E., Duluth 55805 |
| Wrobel, Gordon | 8908 | 9101 | 62 | 66A | M | D | C | 612-489-7242 | 961 W. Nebraska Ave., St. Paul 55117 |

TASK FORCE ON INSURANCE CONTINUING EDUCATION *Minnesota Statutes 60A.1701.* Dept. of Commerce, 500 Metro Square Bldg., St. Paul 55101. 612-297-3376.

APPOINTING AUTHORITY: Commissioner of Commerce. **COMPENSATION:** Reimbursed for expenses. The task force provides suggestions for rules relating to mandatory continuing education for insurance licensees. Thirteen members include three neither employed by insurance company nor licensed as insurance agent; three employed by insurance company, but not licensed and seven insurance licensed agents. All must be residents of Minnesota.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Bischoff, Gerald | 8801 | 9012 | 27 | 41A | M | R | C | 612-540-9400 | Aetna, 1660 Hwy. 100 S., #303, Mpls. 55416 |
| Dorfman, Glen | 8801 | 9012 | | | | | | 612-935-8313 | MN Realtors, 5750 Lincoln Dr., Edina 55436 |
| Doyscher, Gena | 8801 | 9012 | | | | | | 612-342-2186 | Enhanced Tel., 88 S. 8th St., Mpls. 55402 |
| Durum, Daryl | 8801 | 9012 | 82 | 56A | | | | 612-224-5765 | 1317 Woodhill Dr., Woodbury 55125 |
| Hanson, Laurel | 8801 | 9012 | 62 | | | | | 612-489-1365 | 1321 Rice St., St. Paul 55117 |
| Hess, Ken | 8801 | 9012 | 27 | 48A | M | D | C | 612-427-2600 | 14415 40th Ave. N., Plymouth 55446 |
| Johannsen, Curtis | 8801 | 9012 | 82 | 56A | M | R | C | 612-342-7527 | 4163 Salem Dr. W., Woodbury 55125 |
| Miller, Kathleen | 8801 | 9012 | 27 | | | | | 612-934-6158 | 16354 Edenwood Dr., Eden Prairie 55344 |
| Molstad, Robert | 8801 | 9012 | 62 | 56 | M | D | C | 612-779-5406 | 667 Dorland Rd. S., Maplewood 55119 |
| Schaller, Wesley | 8801 | 9012 | 19 | 38A | M | R | C | 612-333-3103 | 11471 Galtier Dr., Burnsville 55337 |
| Sixta, Robert | 8801 | 9012 | 55 | 33B | M | D | C | 507-288-2364 | 425 15th Ave. S.W., Rochester 55902 |
| Stansbury, Marlys | 8801 | 9012 | 62 | 52A | | | | 612-777-8381 | 1174 W. Royal Oaks Dr., Shoreview 55126 |
| Teefy, P. Donald | 8801 | 9012 | 27 | 02B | M | R | C | 612-827-3607 | 1720 W. 58th St., Mpls. 55419 |

TAX COURT *Minnesota Statutes 271.01.* 2nd Floor, 520 Lafayette Rd., St. Paul 55155. 612-296-2806.

APPOINTING AUTHORITY: Governor. Senate confirmation. **COMPENSATION:** \$67,400 per year. The tax court is maintained for taxpayers to file appeals related to any state or local tax, except special assessments. Three members, must have knowledge of taxation and tax laws. Full time position.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--------------------------------------|
| Gustafson, Earl | 8901 | 9501 | 62 | | | | | 612-227-4288 | 917 Ashland, St. Paul 55404 |
| Roemer, Arthur | 8701 | 9301 | 62 | 52B | | | | 612-296-2806 | 2139 Sioux Blvd., New Brighton 55112 |
| Stepan, Jean | 8501 | 9101 | 62 | 64A | F | D | C | 612-224-9724 | 895 Osceola Ave., St. Paul 55105 |

TELECOMMUNICATIONS ACCESS FOR COMMUNICATION-IMPAIRED PERSONS BOARD *Minnesota Statutes 237.50.* Minnesota Public Service Dept., 150 E. Kellogg Blvd., Room 790, St. Paul 55101. 612-296-0412.

APPOINTING AUTHORITY: Governor. **COMPENSATION:** None. The board determines the priority of eligible applicants for initial distribution of communication devices and the circumstances requiring more than one device per household, and is to develop, implement, and maintain a statewide toll-free telephone relay service to enhance communication between persons using TDD and persons without such special devices. Twelve members include five communications-impaired persons, one communication disabilities professional, one person representing the state's largest local exchange company, one member of Minnesota telephone association, one person representing companies providing inter-LATA service, one person representing the organization the board contracts with to provide telecommunication relay service, and the commissioner of Public Service and the commissioner of Human Services or their designees. Members must file with the Ethical Practices Board. Monthly meetings until March 1989 and quarterly thereafter until June 1993. TDD: 612-296-9863.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Anderson, Joann | 8709 | 9201 | 27 | 45A | F | R | C | 612-292-9144 | 3150 Northview Rd., Wayzata 55391 |
| Cook, Robert | 8803 | 9201 | 82 | 56B | M | R | C | 612-459-6909 | 8355 Glenbrook Ave. S., Cottage Grove 55016 |
| Hoff, Paul | 8709 | 9201 | 56 | 10B | M | | C | 218-826-6161 | Box 40A, Underwood 56586 |

| | | | | | | | | | |
|--------------------|------|------|----|-----|---|---|---|--------------|--|
| Johnson, David | 8709 | 9101 | 27 | | M | | C | 612-347-2429 | 2900 W. 71 1/2 St., Richfield 55423 |
| Moe, Lloyd | 8709 | 9101 | 69 | 08A | M | D | C | 218-728-3042 | 1211 E. 6th St., Duluth 55805 |
| Moldenhauer, Wayne | 8902 | 9301 | 62 | 52B | M | N | C | 612-224-3808 | 1006 W. Cty. Rd. D. #229, New Brighton 55112 |
| Peterson, Leslie | 8709 | 9201 | 27 | 62B | M | R | C | 612-342-2066 | 5505 Bryant Ave. S., Mpls. 55419 |
| Rademacher, Sherri | 8709 | 9101 | 73 | 15A | F | D | H | 612-255-3502 | Rt. 1, Belgrade 56312 |
| Thompson, Donna | 8709 | 9101 | 46 | 29A | | | | 507-773-4255 | Rt. 2, Box 116, Elmore 56027 |
| Wrzos, Linda | 8807 | 9201 | 27 | | | | | 612-344-4541 | 1201 Yale Place, #1111, Mpls. 55403 |

TRANSPORTATION REGULATION BOARD *Minnesota Statutes 174A.01.* 254 Livestock Exchange Bldg., 100 Stockyards Rd., So. St. Paul 55075. 612-297-4360.

APPOINTING AUTHORITY: Governor. Senate confirmation. **COMPENSATION:** None. The board regulates railroads and other common carriers of persons or property for hire. Members terms are staggered. No more than two members may belong to the same political party. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--------------------------------------|
| Kechr, Eldon | 8701 | 9301 | 19 | 39 | M | R | C | 612-451-8976 | 201 22nd Ave. S., So. St. Paul 55075 |
| Mayasich, Lorraine | 8901 | 9501 | 62 | 53A | F | D | C | 612-297-4361 | 3421 Kent St., #410, Shoreview 55126 |
| Perovich, Elliott | 8901 | 9101 | 02 | 49 | M | D | C | 612-297-4360 | 863 River Lane, Anoka 55303 |

TRANSPORTATION STUDY BOARD *Laws of 1988, Chapter 603.* Room G-24, State Capitol Bldg., St. Paul 55155. 612-296-7932.

APPOINTING AUTHORITY: Governor. **COMPENSATION:** \$48 per diem. The board is required to conduct a study of Minnesota's transportation needs into the 21st century and recommend a program for making transportation improvements. Preliminary report to legislature by March 15, 1989, final report by January 15, 1991. Twenty one total members, thirteen to be appointed by governor, at least one but not more than two public members from each congressional district; must represent business, labor, agriculture, tourism, natural resource industries and local governments. Monthly meetings.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Affeldt, Warren | 8807 | 9101 | 60 | 02 | M | D | C | 218-435-6711 | Rt. #3, Fosston 56542 |
| Bailey, Paul | 8807 | 9101 | 27 | | | | | 612-331-8620 | 3001 University Ave. S.E., Mpls. 55414 |
| Corrigan, Fred | 8807 | 9101 | 70 | 36B | M | N | C | 612-379-3434 | 8075 E. Martindale Dr., Prior Lake 55372 |
| Fitzsimmons, Jack | 8807 | 9101 | 81 | 30B | M | D | C | 507-835-4785 | 617 Fourth Ave. S.E., PO 606, Waseca 56093 |
| Johnson, Gladys | 8807 | 9101 | 69 | 07B | | | | | 1408 Maple Grove Rd., Duluth 55811 |
| Koniarski, William | 8807 | 9101 | 70 | 36 | M | N | C | 612-492-2775 | 7175 W. 230 St., Belle Plaine 56011 |
| Liimatainen, Sherman | 8807 | 9101 | 09 | | M | D | C | 218-628-1034 | 378 W. St. Louis River Rd., Cloquet 55720 |
| Montero, Bernard | 8906 | 9101 | 82 | 56A | M | D | C | 612-224-7606 | 6805 N. 5th St., St. Paul 55119 |
| Nawrocki, Bruce | 8807 | 9101 | 07 | 24A | M | R | C | 507-625-2814 | 1255 Polk Place, Columbia Heights 55421 |
| Rosenthal, Abe | 8807 | 9101 | 62 | 64 | M | | C | 612-646-4075 | #310N, 1821 University Ave., St. Paul 55106 |
| Schlagel, Robert | 8807 | 9101 | 42 | 27 | M | D | C | 507-532-4461 | 502 N. High St., Marshall 56258 |
| Van Fleet, Kerry | 8807 | 9101 | 02 | 51A | F | N | C | 612-571-9781 | 6401 University Ave. NE #102, Fridley 55432 |
| Zak, Josephine | 8807 | 9101 | 49 | 13B | F | D | C | 612-632-2652 | 403 S.W. 8th St., Little Falls 56345 |

VOTING SYSTEMS ADVISORY TASK FORCE *Minnesota Statutes 206.57.* Election Division, Secretary of State, 180 State Office Bldg., St. Paul 55155. 612-296-2805.

APPOINTING AUTHORITY: Secretary of State. **COMPENSATION:** None. The task force examines voting machines or electronic voting systems proposed for use in Minnesota and advises the secretary of state on certification of this equipment for use at elections in this state. Members include representation from each major political party and from cities and counties using voting equipment. The task force meets only when new equipment is proposed for use.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|--------------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| *Christianson, Marjorie | 8801 | 9001 | 27 | 62B | F | N | C | 612-348-5103 | 5813 45th Ave. S., Mpls. 55417 |
| *Fotsch, Harold R. (Hal) | 8801 | 9001 | 62 | 62A | | | | 612-290-1709 | 1400 Norwest Center, St. Paul 55101 |
| *Lewerenz, Sarah | 8909 | 9001 | 69 | 07B | F | D | C | 218-722-3997 | 127 E. 8th St., Duluth 55805 |
| *Tilley, Barry | 8801 | 9001 | 19 | 38B | | | | 612-293-0229 | 1055 Wescott Rd., Eagan 55123 |
| *Worden, Carol | 8801 | 9001 | 19 | 37 | F | R | N | 612-687-2422 | Unisys, 3199 Pilot Knob Rd., Eagan 55121 |

WATER SUPPLY & WASTEWATER TREATMENT OPERATORS CERTIFICATION COUNCIL *Minnesota Statutes 115.74.* Division of Environmental Health, 717 Delaware St. S.E., P.O. Box 944, Mpls 55440. 612-623-5330.

APPOINTING AUTHORITY: Commissioner of Health. **COMPENSATION:** \$35 per diem plus expenses. The council makes rules necessary for the classification of water and wastewater facilities and the certification of water and wastewater operators. Six members include a certified water supply system operator, a representative of the League of Minnesota Cities, a certified wastewater treatment

Official Notices

facility operator, a university or college faculty member whose major field is related to water supply or wastewater collection and treatment, a representative of the Health department's Division of Environmental Health; the director of the Pollution Control Agency or designee. Members must file with the Ethical Practices Board. Quarterly meetings.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Fier, Betty | 8805 | 9201 | 41 | 27 | F | D | C | 507-872-6795 | R.R. 1, Box 164, Taunton 56291 |
| Frey, David | 8701 | 9112 | 42 | 27A | M | | C | 507-537-6776 | 302 Donita, Marshall 56258 |
| Lloyd, William | 8701 | 9101 | 27 | 41A | M | | C | 612-881-5811 | 2215 W. Old Shakopee Rd., Bloomington 55431 |
| Semmens, Michael | 8801 | 9201 | 27 | 62B | M | R | C | 612-625-9857 | 5029 First Ave. S., Mpls. 55419 |

WORKERS COMPENSATION COURT OF APPEALS *Minnesota Statutes 175A.01*. 775 Landmark Towers, 345 St. Peter St., St. Paul 55102. 612-296-6526.

APPOINTING AUTHORITY: Governor. Senate confirmation. COMPENSATION: \$63,684 per year. The court has statewide appellate jurisdiction over all workers' compensation appeals within the court's jurisdiction as provided in Minnesota Statutes, Chapters 175A and 176. Five judges, serving six year terms. Full time positions. All members must be learned in the law. Members must file with the Ethical Practices Board.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|-----------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|---|
| Cervantes, Manuel | 8607 | 9201 | 62 | 65B | M | D | H | 612-293-0199 | 310 Ryan Ave., St. Paul 55102 |
| Pranke, Richard | 8803 | 9101 | 62 | 66A | M | D | C | 612-488-4984 | 1066 N. Chatsworth St., St. Paul 55103 |
| Rieke, Paul | 8701 | 9301 | 19 | 38A | M | | C | 612-894-3746 | 13403 Washburn Ave. S., Burnsville 55337 |
| Shimon, Karen | 8512 | 9101 | 62 | 53A | F | D | C | 612-484-8189 | 666 West Highway 96, Shoreview 55126 |
| Toussaint Jr., Edward | 8901 | 9501 | 27 | 44B | M | D | B | 612-931-0633 | 3320 Louisiana S. #306, St. Louis Pk. 55426 |

WORLD TRADE CENTER CORPORATION *Minnesota Statutes 44.01*. 400 Minnesota World Trade Center, 30 E. 7th St., St. Paul 55101. 612-297-1580.

APPOINTING AUTHORITY: Governor. Senate confirmation. COMPENSATION: \$48 per diem plus expenses. This is a public corporation established to facilitate and support Minnesota World Trade Center programs and services and to promote the Minnesota World Trade Center. Nine voting members include three members appointed by the governor and six members appointed by the association of members who represent the international business community. The legislature appoints three senators and three representatives. Members appointed by the governor must be knowledgeable or experienced in international trade in products or services.

| CURRENT MEMBERS | Appt. Date | Term Ends | Cty. | Leg. Dist. | Sex | Political Party | Race | Phone | Address |
|------------------|------------|-----------|------|------------|-----|-----------------|------|--------------|--|
| Aberman, Arnold | 8707 | 9401 | 27 | | M | D | C | 612-370-0550 | 8900 Minnehaha Cir., Mpls. 55426 |
| *Bosrock, Ronald | 8707 | 9001 | 62 | | | | | 612-647-3614 | 1814 Hillcrest, St. Paul 55116 |
| Eken, Willis | 8701 | 9101 | 54 | 02B | M | D | C | 612-771-3380 | Twin Valley 56584 |
| Firling, Martha | 8701 | 9101 | 69 | 08B | F | D | C | 218-727-7266 | 2132 Woodhaven Ln., Duluth 55803 |
| Foster, Thomas | 8701 | 9101 | 27 | 45B | M | D | | 612-375-1550 | 332 Westwood Dr. N., Golden Valley 55422 |
| Petrie, Arthur | 8701 | 9101 | 07 | | M | D | C | 507-387-3420 | 612 Baker Ave., Mankato 56001 |
| Stern, Irving | 8701 | 9101 | 27 | 44 | M | D | C | 612-541-4873 | 1660 S. Hwy. 100, St. Louis Park 55416 |
| Thatcher, Paul | 8707 | 9201 | 27 | 57B | M | D | C | 612-332-1944 | Suite 1807-B, 15 S. 1st St., Mpls. 55401 |
| Wilson, William | 8701 | 9101 | 62 | 65A | M | D | B | 612-298-4646 | 168 N. Lexington Pkwy., St. Paul 55104 |

Office of the Secretary of State

Notice of Vacancies in Multi-Member Agencies

NOTICE IS HEREBY GIVEN to the public that vacancies have occurred in multi-member state agencies, pursuant to *Minnesota Statutes 15.0597*, subdivision 4. The following vacancies include unscheduled vacancies and may include vacancies scheduled to occur in December. Vacancies scheduled to occur in January are indicated in the Annual Compilation of State Agencies, also published in this issue of the *State Register*. Application forms may be obtained from and submitted to the Secretary of State, Open Appointments, 180 State Office Building, St. Paul, MN 55155-1299; (612) 296-5845, or in person at Room 714 of the State Office Building. More specific information about these vacancies may be obtained from the agencies listed below. The application deadline is December 12, 1989.

SUBCOMMITTEE ON CHILDREN'S MENTAL HEALTH

444 Lafayette Rd., St. Paul 55155-3828 612-297-4164

Laws of 1988, Chapter 689

APPOINTING AUTHORITY: Chairman, State Advisory Council on Mental Health. COMPENSATION: \$35 per diem plus expenses.

VACANCY: Two members: must be a parent of a child who has an emotional disturbance, or a current or former client of a child/adolescent mental health program. Persons of minority races or cultures are encouraged to apply.

The subcommittee must make recommendations to the advisory council on policies, law, regulations, and services relating to the children's mental health. Members to include: commissioners or designees of Dept. of Commerce, Corrections, Education, Health, Human Services, and State Planning; one member children's mental health advocacy group, three service providers (preadolescent, adolescent, and hospital-based), parents of emotionally disturbed children, a consumer of adolescent mental health services, educators currently serving emotionally disturbed children, people who worked with emotionally disturbed minority children, or with emotionally disturbed juvenile status offenders, social service representatives, county commissioners, advisory council members, one representative of the local corrections system, and one representative from the Minnesota District Judges Association juvenile committee. Meeting schedule not determined.

PIPELINE SAFETY ADVISORY COUNCIL

Dept. of Public Safety, 211 Transportation Bldg., St. Paul 55155 612-296-6642
Minnesota Statutes 299J.06

APPOINTING AUTHORITY: Commissioner of Public Safety. **COMPENSATION:** \$35 per diem plus expenses.

VACANCY: One member: a state resident (citizen) who is unaffiliated with state or local government or the pipeline or utility industries.

The council advises the commissioner, director or other appropriate federal, state, and local government agencies and officials on matters relating to pipeline safety and operation. Nine members include one member from the hazardous liquid pipeline industry, one member from the gas pipeline industry, one member from personnel who design or construct pipelines, three members who are state or local government employees, and three members who are state residents unaffiliated with state or local government or the pipeline or utility industries.

MEDICAL SERVICES REVIEW BOARD

Dept. of Labor and Industry, Office of Public Affairs, 443 Lafayette Rd., St. Paul 55101 612-296-8946
Minnesota Statutes 176.103

APPOINTING AUTHORITY: Commissioner of Labor and Industry. **COMPENSATION:** \$35 per diem plus expenses.

VACANCY: One member: medical practitioner representative.

The board advises on medical matters relating to workers compensation and hears appeals under chapter 14. Members include two chiropractic members, one hospital administration member, six physician members, one employee member, one employer member, and one public member plus eight alternates. The commissioner or his designee serves as an ex-officio member. Members must file with the Ethical Practices Board.

BOARD OF WATER AND SOIL RESOURCES

155 E. Wabasha, Suite 104, St. Paul 55101 612-296-3767
Minnesota Statutes 110B.35

APPOINTING AUTHORITY: Governor. Senate confirmation. **COMPENSATION:** \$48 per diem plus expenses.

VACANCY: Three members to be knowledgeable of water and soil problems and conditions within the state: one watershed district or watershed management organization representative, one soil and water conservation district supervisor, one county commissioner. (These three positions are also indicated as January vacancies in the Annual Compilation.)

The board coordinates the water and soil resources management activities of local units of government through educational activities, approval of local plans, administration of state grants and cost-sharing contracts. Twelve members include three county commissioners, three soil and water conservation district supervisors, three watershed district or watershed management organization representatives, and three unaffiliated citizens. One member must come from each of the current soil and water conservation administrative regions throughout the state. At least three but no more than five members must come from the seven-county metropolitan area. All members must be knowledgeable of soil and water problems. Four additional soil and water conservation supervisors will serve through December, 1989. Members must file with the Ethical Practices Board. Monthly meetings.

MN COUNCIL FOR THE HEARING IMPAIRED

Deaf Services, Dept. of Human Services, 444 Lafayette Rd., St. Paul 55155-3814 712-297-1872
Minnesota Statutes 246C.28

APPOINTING AUTHORITY: Commissioner of Human Services. **COMPENSATION:** \$35 per diem.

VACANCY: Two members: one member of the East Central Regional Service Center for the Hearing Impaired Advisory Committee, one member of the Metro Regional Service Center.

The council advises the commissioner and governor regarding policies, programs, services affecting hearing impaired citizens;

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creates public awareness of needs and potential of hearing impaired people. The council includes fifteen members, seven of whom are appointed at-large, plus one member from each advisory committee under section 256C.24, subd. 3. At least fifty percent of the members must be hearing impaired. Terms are for two years. Members who are full time state employees or full time employees of political subdivisions of the state will not receive the per diem.

BOARD OF UNLICENSED MENTAL HEALTH SERVICE PROVIDERS

2700 University Ave. W., #225, St. Paul, 55154 612-649-5490

Minnesota Statutes 148B.01

APPOINTING AUTHORITY: Governor. COMPENSATION: \$35 per diem plus expenses.

VACANCY: One member: pastoral counselor.

The board registers health service providers, and adopts and enforces rules relating to their conduct. Seventeen members include two chemical dependency counselors, two professional counselors, two pastoral counselors, five members representing other identifiable specialties and subgroups of providers subject to filing requirements, and six public members. Members must file with the Ethical Practices Board.

ADVISORY COUNCIL ON WORKERS' COMPENSATION

Dept. of Labor and Industry, 443 Lafayette Rd., St. Paul 55155 612-296-6889

Minnesota Statutes 174.007

APPOINTING AUTHORITY: Commissioner of Labor and Industry. COMPENSATION: \$48 per diem plus expenses.

VACANCY: One member: employer.

The council studies workers compensation law and its administration and recommends changes where appropriate. Members include five representatives of employers, five representatives of employees, five non-voting public members and two recipients of workers' compensation benefits under Chapter 176 of the chairs of the Rehabilitation Review Panel and the Medical Services Review Board. Monthly meetings. The council is not subject to Section 15.059, subdivision 5.

MN HISPANIC QUINCENTENNIAL COMMISSION

Spanish Speaking Affairs Council, 506 Rice St., St. Paul 55103 612-296-9587

Laws of 1988 Chapter 442

APPOINTING AUTHORITY: Governor. COMPENSATION: None.

VACANCY: One member: knowledgeable in Hispanic history and culture.

The commission promotes greater awareness of the meaning of 500 years of Hispanic presence in the United States and shall design appropriate quincentennial projects. Seven members, 3 members knowledgeable in Hispanic history and culture appointed by the governor; director of State Historical Society or director's designee; 1 member appointed by Council on Affairs of Spanish-speaking People; 1 member of the Hispanic chamber of commerce appointed by the chamber; 1 member of the Minnesota Migrant Council appointed by the council. The commission shall meet at least quarterly. Initial appointments are not made through the open appointments process.

NURSING HOME MORTALITY REVIEW TASK FORCE

717 Delaware St. S.E., Mpls. 55414 612-623-5000

Minnesota Statutes 15.014

APPOINTING AUTHORITY: Commissioner of Health. COMPENSATION: Expenses.

VACANCY: Fifteen members: see description of this new agency.

The new task force will work to reduce the number of nursing home deaths resulting from abuse or neglect, taking a broad look at abuse and neglect issues and at current efforts to address those issues through regulation. The task force will explore possible changes in existing laws and regulations and possible improvements in the way nursing homes care for their patients. Fifteen members, possibly three ex-officio members, including representatives of the medical and nursing professions, health care consumers, and the nursing home industry. Meeting location and schedule to be determined.

SMALL BUSINESS PROCUREMENT ADVISORY COUNCIL

112 Administration Bldg., St. Paul 55155 612-297-4412

Minnesota Statutes 16B.20

APPOINTING AUTHORITY: Commissioner of Administration. COMPENSATION: \$35 per diem.

VACANCY: Two members.

The council advises on the small business procurement program, reviews complaints from vendors, and reviews compliance reports. Thirteen members.

Department of Commerce

Enforcement Division

Notice to Solicit Outside Information or Opinions Regarding Proposed Rules Governing Real Estate Appraiser Rules

NOTICE IS HEREBY GIVEN that the State of Minnesota, Department of Commerce is seeking information or opinions from sources outside the agency in preparing to propose the adoption of the rules governing Real Estate Appraisers. The adoption of these rules is authorized by *Minnesota Statutes* § 45.023, with particular emphasis on 82B.13, 82B.19 and 82B.20.

The State of Minnesota requests information and opinions concerning the subject matter of the rule. Interested persons or groups may submit data or views on the subject matter of concern in writing or orally. Written statements should be addressed to:

Kristine Eiden
 Department of Commerce
 Deputy Commissioner
 500 Metro Square Building
 St. Paul, MN 55101

Oral statements will be received during regular business hours over the telephone at (612) 296-6325 and in person at the above address.

All statements of information and opinions shall be accepted until December 20, 1989. Any written material received by the State of Minnesota, Department of Commerce shall become part of the rulemaking record to be submitted to the attorney general or administrative law judge in the event that the rule is adopted.

Dated: 14 November 1989

Michael A. Hatch
 Commissioner of Commerce

Minnesota Board on Aging

Notice of Public Review and Comment Period on Program Development and Coordination Funding

NOTICE IS HEREBY GIVEN that written comments will be accepted until December 11, 1989, on Program Development and Coordination Funding proposals to the Minnesota Board on Aging from Area Agencies on Aging. In accordance with Federal Regulations (45CFR 1321.17(f)14) the Board on Aging may allow for transfer of Title III-B Older Americans Act (supportive services) dollars into the Area Plan Administrative account to be used for Program Development and Coordination Activities that will have a direct and positive impact on the enhancement of services for older persons. The state is required to submit the details of proposals to pay for Program Development and Coordination as a cost of supportive services to the general public for review and comment.

The chart below indicates the amount and percentage of III-B funds reserved for use in funding Program Development and Coordination Activities for the 14 Planning and Service Areas. Copies of each individual proposal are available by calling the Minnesota Board on Aging at 296-2770.

III-B Supportive Services

| Region | Allocation | Program Development (Reserved) | |
|--------|------------|--------------------------------|--------|
| | | \$ Amount | % |
| 1 | 146,922 | 29,930 | 20.37% |
| 2 | 117,960 | 29,490 | 25.00% |
| 3 | 324,995 | 108,836 | 33.49% |
| 4 | 242,124 | 27,000 | 11.15% |
| 5 | 193,233 | 16,657 | 8.62% |
| 6E | 145,488 | 16,500 | 11.34% |
| 6W | 115,380 | 24,000 | 20.80% |
| 7E | 132,871 | 16,837 | 12.67% |
| 7W | 181,476 | 50,757 | 27.97% |
| 8 | 184,773 | 33,388 | 19.15% |

III-B Supportive Services—cont.

| Region | Allocation | Program Development (Reserved) | |
|--------|------------|-----------------------------------|--------|
| 9 | 232,804 | 58,200 | 25.00% |
| 10 | 350,803 | 49,832 | 14.21% |
| 11 | 1,148,690 | 123,754 | 10.77% |
| 12 | 69,239 | 12,132 | 17.52% |
| Totals | 3,586,758 | 599,313 | 16.71% |

Written comments are to be submitted to:

Minnesota Board on Aging
4th Floor, Human Services Building
444 Lafayette Road
St. Paul, MN 55155-3843

Final action by the Board on Aging will take place on December 15, 1989.

State Board of Registration for Architects, Engineers, Land Surveyors and Landscape Architects

Department of Commerce

Notice of Solicitation of Outside Information or Opinions Regarding Revision of Fees for Examination and Licensing

NOTICE IS HEREBY GIVEN that the Board of Architecture, Engineering, Land Surveying and Landscape Architecture is seeking information or opinions from sources outside the agency in preparing to revise rules governing the fees established by the Board. The Board must increase fees in order to cover the biennial appropriation, salary supplements and indirect costs assessed to the Board. It is proposed that the fees for licensing examinations be revised to cover the costs of those examinations to the Board and to revise licensing fees to generate sufficient funds to cover the cost of Board operations.

The adoption of the rule is authorized by *Minnesota Statutes*, Section 326.06 which allows the Board to set its own rules regulating the practice of architecture, engineering, land surveying and landscape architecture.

The Board requests information and opinions concerning the setting of fees. Interested persons or groups may submit data or views on the subject matter of concern either in writing or orally. Written statements should be addressed to Lowell E. Torseth, Executive Secretary, Board of Architecture, Engineering, Land Surveying and Landscape Architecture, 402 Metro Square, St. Paul, Minnesota 55101.

Oral statements will be received during regular business hours by telephone (612) 296-2388 or in person at the above address.

All statements will be accepted until the Notice of Intent to Adopt Rules Without a Hearing is published in the *State Register*. Any written material received by the Board will become part of the rulemaking record to be submitted to the attorney general in the event the revised rule is adopted.

Dated: 8 November 1989

Lowell E. Torseth
Executive Secretary

State Board of Registration for Architects, Engineers, Land Surveyors and Landscape Architects

Department of Commerce

Notice of Solicitation of Outside Information or Opinions Regarding Proposed Rule Governing the Examination of Architect Applicants

NOTICE IS HEREBY GIVEN that the Board of Architecture, Engineering, Land Surveying and Landscape Architecture is seeking information or opinions from sources outside the agency in preparing to revise the rule governing the examination of architect applicants.

The adoption of the rule is authorized by *Minnesota Statutes*, Section 326.06 to 326.10, which allows the Board to regulate the practice of architecture.

The Board requests information and opinions concerning the subject matter of the rule. Interested persons or groups may submit data or views on the subject matter of concern either in writing or orally. Written statements should be addressed to Lowell E. Torseth, Executive Secretary, Board of Architecture, Engineering, Land Surveying and Landscape Architecture, 402 Metro Square, St. Paul, Minnesota 55101.

Oral statements will be received during regular business hours by telephone (612) 296-2388 or in person at the above address.

All statements will be accepted until the Notice of Intent to Adopt Rules Without a Hearing is published in the *State Register*. Any written material received by the Board will become part of the rulemaking record to be submitted to the attorney general in the event the revised rule is adopted.

Dated: 8 November 1989

Lowell E. Torseth
Executive Secretary

State Board of Registration for Architects, Engineers, Land Surveyors and Landscape Architects

Department of Commerce

Notice of Solicitation of Outside Information or Opinions Regarding Proposed Rule Governing the Examination of Engineer Applicants

NOTICE IS HEREBY GIVEN that the Board of Architecture, Engineering, Land Surveying and Landscape Architecture is seeking information or opinions from sources outside the agency in preparing to revise the rule governing the examination of engineer applicants.

The adoption of the rule is authorized by *Minnesota Statutes*, Section 326.06 to 326.10, which allows the Board to regulate the practice of engineering.

The Board requests information and opinions concerning the subject matter of the rule. Interested persons or groups may submit data or views on the subject matter of concern either in writing or orally. Written statements should be addressed to Lowell E. Torseth, Executive Secretary, Board of Architecture, Engineering, Land Surveying and Landscape Architecture, 402 Metro Square, St. Paul, Minnesota 55101.

Oral statements will be received during regular business hours by telephone (612) 296-2388 or in person at the above address.

All statements will be accepted until the Notice of Intent to Adopt Rules Without a Hearing is published in the *State Register*. Any written material received by the Board will become part of the rulemaking record to be submitted to the attorney general in the event the revised rule is adopted.

Dated: 8 November 1989

Lowell E. Torseth
Executive Secretary

State Board of Registration for Architects, Engineers, Land Surveyors and Landscape Architects

Department of Commerce

Notice of Solicitation of Outside Information or Opinions Regarding Proposed Rule Governing the Examination of Land Surveyor Applicants

NOTICE IS HEREBY GIVEN that the Board of Architecture, Engineering, Land Surveying and Landscape Architecture is seeking information or opinions from sources outside the agency in preparing to revise the rule governing the examination of land surveyor applicants.

The adoption of the rule is authorized by *Minnesota Statutes*, Section 326.06 to 326.10, which allows the Board to regulate the practice of land surveying.

Official Notices

The Board requests information and opinions concerning the subject matter of the rule. Interested persons or groups may submit data or views on the subject matter of concern either in writing or orally. Written statements should be addressed to Lowell E. Torseth, Executive Secretary, Board of Architecture, Engineering, Land Surveying and Landscape Architecture, 402 Metro Square, St. Paul, Minnesota 55101.

Oral statements will be received during regular business hours by telephone (612) 296-2388 or in person at the above address.

All statements will be accepted until the Notice of Intent to Adopt Rules Without a Hearing is published in the *State Register*. Any written material received by the Board will become part of the rulemaking record to be submitted to the attorney general in the event the revised rule is adopted.

Dated: 8 November 1989

Lowell E. Torseth
Executive Secretary

State Board of Registration for Architects, Engineers, Land Surveyors and Landscape Architects

Department of Commerce

Notice of Solicitation of Outside Information or Opinions Regarding Proposed Rule Governing the Examination of Landscape Architect Applicants

NOTICE IS HEREBY GIVEN that the Board of Architecture, Engineering, Land Surveying and Landscape Architecture is seeking information or opinions from sources outside the agency in preparing to revise the rule governing the examination of landscape architect applicants.

The adoption of the rule is authorized by *Minnesota Statutes*, Section 326.06 to 326.10, which allows the Board to regulate the practice of landscape architecture.

The Board requests information and opinions concerning the subject matter of the rule. Interested persons or groups may submit data or views on the subject matter of concern either in writing or orally. Written statements should be addressed to Lowell E. Torseth, Executive Secretary, Board of Architecture, Engineering, Land Surveying and Landscape Architecture, 402 Metro Square, St. Paul, Minnesota 55101.

Oral statements will be received during regular business hours by telephone (612) 296-2388 or in person at the above address.

All statements will be accepted until the Notice of Intent to Adopt Rules Without a Hearing is published in the *State Register*. Any written material received by the Board will become part of the rulemaking record to be submitted to the attorney general in the event the revised rule is adopted.

Dated: 8 November 1989

Lowell E. Torseth
Executive Secretary

Minnesota Historical Society

State Review Board Regular Meeting

A meeting of the State Review Board of the Minnesota Historical Society to consider nominations to the National Register of Historical Places will be held on November 30, 1989 in the Auditorium of the Fort Snelling History Center, Fort Snelling, Minnesota. The Preservation Office staff will make an informational presentation on program activities at 5:30 p.m. The meeting will be called to order and consideration of the meeting's agenda will begin at 7:00 p.m. For further information contact the State Historic Preservation Office, Minnesota Historical Society, Fort Snelling History Center, St. Paul, MN 55111, (612) 726-1171.

Minnesota Department of Health

Notice of Completed Application and Notice of and Order for Hearing Before the Commissioner of Health In the Matter of the License Application of Perham Fire and Rescue Association, Perham, Minnesota

PLEASE TAKE NOTICE that the Commissioner of Health (hereinafter "Commissioner") has received a completed application

from Perham Fire and Rescue Association, Inc., Perham, Minnesota to change the type of services provided from Basic Ambulance Service to Advanced Ambulance Service.

IT IS HEREBY ORDERED AND NOTICE IS HEREBY GIVEN that, pursuant to *Minnesota Statutes* §§ 14.57 to 14.69 and 144.802 a public hearing will be held on 9 January 1990 at Perham City Hall, City Council Chambers, Perham, Minnesota, commencing at 7 o'clock p.m. If you have an interest in this matter you are hereby urged to attend the public hearing. Failure to do so may prejudice your rights in this and any subsequent proceedings in this matter.

1. The purpose of the hearing is to determine whether the application from this ambulance service should be granted based upon the criteria set out at *Minnesota Statutes* § 144.802, subd. 3(g).

2. This proceeding has been initiated pursuant to and will be controlled in all aspects by *Minnesota Statutes* §§ 144.801 to 144.8093, *Minnesota Statutes* §§ 14.57 to 14.69, and Rules for Contested Cases of the Office of Administrative Hearings, *Minnesota Rules* 1400.5100-1400.8402. Copies of the rules and statutes may be obtained for a fee from the Department of Administration, Public Documents Division, 117 University Avenue, St. Paul, Minnesota 55155, telephone: (612) 297-3000.

3. Steve M. Mihalchick, Office of Administrative Hearings, 500 Flour Exchange, 310 Fourth Avenue South, Minneapolis, Minnesota 55415, telephone: (612) 349-2544, will preside as administrative law judge at the hearing, and will make a written recommendation on this application. After the hearing, the record and the administrative law judge's recommendation will be forwarded to the Commissioner to make the final determination in the matter.

4. Any person wishing to intervene as a party must submit a petition to do so under *Minnesota Rules* pt. 1400.6200 on or before 11 December 1989. This petition must be submitted to the administrative law judge and shall be served upon all existing parties and the Commissioner. The petition must show how the contested case affects the petitioner's legal rights, duties or privileges and shall state the grounds and purposes for which intervention is sought and indicate petitioner's statutory right to intervene if one exists.

5. In addition to or in place of participating at the hearing any person may also submit written recommendations for the disposition of the application. These recommendations must be mailed to the administrative law judge on or before 30 December 1989.

6. Any subpoena needed to compel the attendance of witnesses or the production of documents may be obtained pursuant to *Minnesota Rules* pt. 1400.7000.

7. At the hearing the applicant will present its evidence showing that a license should be granted and that all persons will be given an opportunity to cross-examine witnesses, to be heard orally, to present witnesses, and to submit written data or statements. All persons are encouraged to participate in the hearing and are requested to bring to the hearing all documents, records, and witnesses needed to support their position. It is not necessary to intervene as a party in order to participate in the hearing.

8. Please be advised that if non public data is admitted into evidence, it may become public data unless an objection is made and relief is requested under *Minnesota Statutes* § 14.60, subd. 2.

9. You are hereby informed that you may choose to be represented by an attorney in these proceedings, may represent yourself, or be represented by a person of your choice if not otherwise prohibited as the unauthorized practice of law.

10. A Notice of Appearance must be filed with the administrative law judge identified above within 20 days following receipt of the Notice by any person intending to appear at the hearing as a party.

11. In accordance with the provisions of *Minnesota Statutes* § 14.61, the final decision of the Commissioner in this proceeding will not be made until the Report of the Administrative Law Judge has been made available to the parties in this proceeding for at least 10 days. Any party adversely affected by the Report of the Administrative Law Judge has the right to file exceptions and present arguments to the Commissioner. Any exceptions or arguments must be submitted in writing and filed with the Commissioner of Health, 717 Delaware Street Southeast, Minneapolis, Minnesota 55440, within 10 days of the receipt of the Administrative Law Judge's Report.

Teachers Retirement Association

Notice of Regular Meeting

The Board of Trustees, Minnesota Teachers Retirement Association will hold a meeting on Wednesday, December 6, 1989, at 9:00 a.m. in Suite 500, Gallery Building, 17 West Exchange Street, St. Paul, MN to consider matters which may properly come before the Board.

Todd County Law Library

Notice of Filing Fee Increase

NOTICE IS HEREBY GIVEN that the Todd County Law Library Board of Trustees, with the confirmation of the Todd County

Official Notices

Board of Commissioners, has increased the law library fee assessment to \$5.00 per case for petty misdemeanors effective January 1, 1990. All other law library fees remain as previously established.

Washington County Law Library

Notice of Filing Fee Increase

NOTICE IS HEREBY GIVEN that the Washington County Law Library Board of Trustees, with the confirmation of the Washington County Board of Commissioners, has increased the law library fee assessment to \$2.00 per case for all criminal convictions including petty misdemeanors effective January 1, 1990. All other law library fees remain as previously established.

Department of Trade and Economic Development

Minnesota Agricultural and Economic Development Board

Notice of Public Hearing on Proposed Project and the Issuance of Bonds Under *Minnesota Statutes 1986, Chapter 116M and Minnesota Statutes, Chapter 41A*

NOTICE IS HEREBY GIVEN that the Minnesota Agricultural and Economic Development Board (the "Board") or its designated representative, shall meet on December 7, 1989, at 9:30 a.m. o'clock, at 900 American Center Building, 150 East Kellogg Boulevard, Saint Paul, Minnesota, for the purpose of conducting a public hearing on a proposed issue of bonds (the "Bonds") and the provision of other financial assistance under *Minnesota Statutes 1986, Chapter 116M*, and *Minnesota Statutes, Chapter 41A*, as amended (the "Act"), to undertake and finance a project on behalf of Magco, Inc., EPC, Inc., and Alfa III Corporation, each of which is a Minnesota corporation and William and Loretta Magnuson (collectively, the "Applicant"). Such persons as desire to be heard with reference to said issue of Bonds will be heard at this public hearing.

The project to be financed consists of the constructing and equipping of a manufacturing facility in the City of Chaska, Minnesota [general description of the location being in Arbor Industrial Park, with an approximate street address of 1225 Lakeview Drive, Chaska, Minnesota (the "Project")]. The initial owner of the Project will be one or more of the entities which constitute the Applicant and the Project is expected to be operated and managed by one or more of the entities which constitute the Applicant. It is contemplated that the Project will be used for manufacturing of non-metallic parts, often referred to as gaskets, and other plastic products or parts through injection molding. The estimated amount of the Board's proposed bond issue is an amount not to exceed \$1,710,000. The Bonds shall be limited obligations of the Board, the Bonds and the interest thereon shall be payable solely from the revenue pledged to the payment thereof, and a mortgage or security interest or other security arrangements to be established by or on behalf of the Applicant. In addition, the Bonds and the Project may be subsequently considered by the Board for financial assistance to be provided by the Economic Development Fund created and established under *Minnesota Statutes 1986, Chapter 116M* or other financial or special assistance from the Board. Notwithstanding the foregoing, no holders of any such Bonds shall ever have the right to compel any exercise of the taxing powers of the State of Minnesota or any political subdivision thereof to pay the Bonds or the interest thereon nor to enforce payment against any property of said State or said political subdivision.

A copy of the Application to the Board for approval of the Project, together with all attachments and exhibits thereto and a copy of the Board's resolution accepting the Application and accepting the Project is available for public inspection at the offices of the Board at 900 American Center Building, 150 East Kellogg Boulevard, Saint Paul, Minnesota from the date of this notice to the date of the public hearing hereinabove identified, during normal business hours.

Dated: 9 November 1989

Paul Moe, Executive Director
BY ORDER OF THE MEMBERS OF THE
MINNESOTA AGRICULTURAL AND
ECONOMIC DEVELOPMENT BOARD

Department of Transportation

Technical Services Division

Notice of Meeting of Rules Committee Assembled for the Purpose of Reviewing the Rules for State Aid Operations as Required by *Minnesota Statutes 162.02 Subd. 2 and 162.09 Subd. 2*

State Contracts and Advertised Bids

NOTICE IS HEREBY GIVEN that the Commissioner of Transportation has called a meeting of the Rules Committee for Thursday, December 14, 1989 in room 5 of the State Office Building, 100 Constitution Avenue, St. Paul, Minnesota, starting at 9:00 a.m.

The purpose of the meeting is to review the *Minnesota Rules* for State Aid Operations (Chapter 8820), comments and opinions as submitted by concerned parties, and to deliberate and make recommendations to the Commissioner as to proposed amendments thereto.

The committee will also review the *Minnesota Rules* for Bridge Construction and Reconstruction (Chapter 8810.8000) and the *Minnesota Rules* for Bridge Inspection and Inventory (Chapter 8810.9000).

The Commissioner has previously asked for public opinion and comment by publication in the *State Register* (Monday, October 16, 1989) and by individual letters dated October 10, 1989, to County Engineers, City Engineers, Department of Transportation staff, the Minnesota Legislature, the Regional Development Commissions, the Metropolitan Councils, the Legislative Study Commission and to interested parties on record with the Department of Transportation.

The public is invited to the meeting to witness the proceedings.

Dated: 8 November 1989

Leonard W. Levine
Commissioner

State Contracts and Advertised Bids

Pursuant to the provisions of Minn. Stat. §14.10, an agency must make reasonable effort to publicize the availability of any services contract or professional and technical services contract which has an estimated cost of over \$2,000.

Department of Administration procedures require that notice of any consultant services contract or professional and technical services contract which has an estimated cost of over \$10,000 be printed in the *State Register*. These procedures also require that the following information be included in the notice: name of contact person, agency name and address, description of project and tasks, cost estimate, and final submission date of completed contract proposal. Certain quasi-state agencies are exempted from some of the provisions of this statute.

Commodities contracts with an estimated value of \$15,000 or more are listed under the Procurement Division, Department of Administration. All bids are open for 7-10 days before bidding deadline. For bid specifics, time lines, and other general information, contact the appropriate buyers whose initials appear in parentheses next to the commodity for bid, by calling (612) 296-6152.

Awards of contracts and advertised bids for commodities and printing, as well as awards of professional, technical and consulting contracts, appear in the midweek STATE REGISTER Contracts Supplement, published every Thursday. Call (612) 296-0931 for subscription information. Thank you.

Department of Administration: Materials Management Division

Contracts and Requisitions Open for Bid

Call 296-2600 for information on a specific bid, or to request a specific bid.

Commodity: Answering console—rebid
Contact: Joseph Gibbs 296-3750
Bid due date at 2pm: November 27
Agency: Commerce Department
Deliver to: St. Paul
Requisition #: 02310 17300 1

Commodity: Metal detector
Contact: Pam Anderson 296-1053
Bid due date at 2pm: November 27
Agency: Corrections
Deliver to: Faribault
Requisition #: 78790 00427

Commodity: Video camera
Contact: Pam Anderson 296-1053
Bid due date at 2pm: November 27
Agency: State University
Deliver to: Moorhead
Requisition #: 26072 02088

Commodity: Roofing materials
Contact: Pam Anderson 296-1053
Bid due date at 2pm: November 27
Agency: Transportation Department
Deliver to: St. Paul
Requisition #: 79000 03269

Commodity: Hennessey aluminum cabinet
Contact: Pam Anderson 296-1053
Bid due date at 2pm: November 27
Agency: Transportation Department
Deliver to: St. Paul
Requisition #: 79000 03429

Commodity: Spectrophotometer
Contact: Joseph Gibbs 296-3750
Bid due date at 2pm: November 28
Agency: Transportation Department
Deliver to: Maplewood
Requisition #: 79000 03340

State Contracts and Advertised Bids

Commodity: Copier lease/purchase
Contact: Teresa Ryan 296-7556
Bid due date at 2pm: November 28
Agency: Agriculture Department
Deliver to: St. Paul
Requisition #: 04641 03039 1

Commodity: Fluorescent fixtures
Contact: Joan Breisler 296-9071
Bid due date at 2pm: November 28
Agency: Normandale Community College
Deliver to: Bloomington
Requisition #: 27157 01573

Commodity: Tape cartridges for Vax computer
Contact: Bernadette Vogel 296-3778
Bid due date at 2pm: November 28
Agency: Transportation Department
Deliver to: St. Paul
Requisition #: 79000 03452

Commodity: MS-DOS compatible pc's
Contact: Bernadette Vogel 296-3778
Bid due date at 2pm: November 28
Agency: Natural Resources Department
Deliver to: St. Paul
Requisition #: 29000 53138

Commodity: Apollo domain workstation
Contact: Bernadette Vogel 296-3778
Bid due date at 2pm: November 28
Agency: Community College
Deliver to: Hibbing
Requisition #: 27158 91019

Commodity: Lease/purchase 386 computers
Contact: Bernadette Vogel 296-3778
Bid due date at 2pm: December 4
Agency: Itasca Community College
Deliver to: Grand Rapids
Requisition #: 27144 44204

Commodity: Painting
Contact: Joyce Dehn 297-3830
Bid due date at 2pm: December 5
Agency: Various
Deliver to: Various
Requisition #: Price Contract

Commodity: Clean, coat and stripe floors
Contact: Pam Anderson 296-1053
Bid due date at 2pm: November 29
Agency: Transportation Department—Central Shop
Deliver to: St. Paul
Requisition #: 79990 00258

Commodity: Remove and install windows and doors
Contact: Pam Anderson 296-1053
Bid due date at 2pm: November 29
Agency: Southwest State University
Deliver to: Marshall
Requisition #: 26172 00292

Commodity: Compaq Portable 386
Contact: Bernadette Vogel 296-3778
Bid due date at 2pm: November 28
Agency: Natural Resources Department
Deliver to: St. Paul
Requisition #: 29000 52798

Commodity: Printing of business cards
Contact: Norma Cameron 296-2546
Bid due date at 2pm: November 28
Agency: Various
Deliver to: Various
Requisition #: Price Contract

Commodity: Genuine repair parts for Schmidt-Wausau snow plow parts
Contact: Dale Meyer 296-3773
Bid due date at 2pm: November 30
Agency: Various
Deliver to: Various
Requisition #: Price Contract

Commodity: Genuine repair parts for Oshkosh snow blowers, etc
Contact: Dale Meyer 296-3773
Bid due date at 2pm: December 1
Agency: Various
Deliver to: Various
Requisition #: Price Contract

Commodity: Base stations
Contact: Pam Anderson 296-1053
Bid due date at 2pm: December 1
Agency: Public Safety Department
Deliver to: St. Paul
Requisition #: 07500 61221

Department of Administration: Print Communications Division

Printing vendors for the following printing contracts must review contract specifications in printing buyers office at 117 University Avenue, Room 134-B, St. Paul, MN.

Printing vendors NOTE: Other printing contracts can be found in the Materials Management Division listing above, and in the Professional, Technical & Consulting Contracts section immediately following this section.

Commodity: 1989 Economic Report to the Governor, 3.5M books, 260 pages + cover, 6"x9", perfect bind, camera ready, 2-sided
Contact: Printing Buyer's Office
Bids are due: November 22
Agency: Trade and Economic Development Department
Deliver to: St. Paul
Requisition #: 0659

Commodity: 1990 MN Boating Guide, 275M books, 44-pages + cover, 3 $\frac{3}{8}$ "x6 $\frac{3}{4}$ ", saddle stitch, type to set, 2-sided
Contact: Printing Buyer's Office
Bids are due: November 30
Agency: Natural Resources Department
Deliver to: St. Paul
Requisition #: 3057

Resolve Bargaining Disputes and Grievances

Public Employment Labor Relations Act 1987. The collective bargaining rights and responsibilities of public employers and public employees. Details employees' right to organize and the legislature's authority. Code #2-90, \$5.00 plus tax.

Public Sector Labor Relations in Minnesota. A practical resource and training guide analyzing public sector labor relations in Minnesota. A special emphasis on contract administration, grievance handling and the arbitration process. 286 pages, paperbound. Code #10-51, \$12.50.

Minnesota Guidebook to State Agency Services 1987-1990. A treasure of helpful, useful, and interesting information about Minnesota state government. This important resource guides you through applications, fees, licenses, reports, history and travel highlights. Describes agencies in detail, giving addresses, phones and contact people. Code #1-4, \$15.00 plus tax.



Publication editors: As a public service, please reprint this ad in your publication as is, reduced, enlarged, or redesigned to suit your format. Thank you.

Professional, Technical & Consulting Contracts

State Designer Selection Board

Request for Proposal for a Project

To Registered Professionals in Minnesota:

The State Designer Selection Board has been requested to select designer for a project at Southwest State University. Design firms who wish to be considered for this project should deliver proposals on or before 4:00 p.m., December 12, 1989, to George Iwan, Executive Secretary, State Designer Selection Board, Room G-10, Administration Building, St. Paul, Minnesota 55155-1495.

The proposal must conform to the following:

- 1) Six copies of the proposal will be required.
- 2) All data must be on 8½" x 11" sheets, soft bound.
- 3) The cover sheet of the proposal must be clearly labeled with the project number, as listed in number 7 below, together with the designer's firm name, address, telephone number and the name of the contact person.
- 4) **Mandatory Proposal contents in sequence:**
 - a) Identity of firm and an indication of its legal status, i.e. corporation, partnership, etc. If the response is from a joint venture, this information must be provided for firms comprising the joint venture.
 - b) Names of the persons who would be directly responsible for the major elements of the work, including consultants, together with brief descriptions of their qualifications. If desired, identify roles that such persons played in projects which are relevant to the project at hand.
 - c) A commitment to enter the work promptly, if selected, by engaging the consultants, and assigning the persons named in 4b above along with adequate staff to meet the requirements of work.
 - d) A list of State and University of Minnesota current and past commissions under contract or awarded to the prime firm(s) submitting this proposal during the three (3) years immediately preceding the date of this request for proposal. The prime firm(s) shall **list and total** all fees associated with these projects whether or not the fees have been received or are anticipated. In addition, the prime firm(s) shall indicate the amount of fees listed which were paid directly to engineers or other specialty consultants employed on the projects listed pursuant to the above.
 - e) A section containing graphic material (photos, plans, drawings, etc.) as evidence of the firm's qualification for the work. The graphic material must be identified. It must be work in which the personnel listed in "c" have had significant participation and their roles must be clearly described. It must be noted if the personnel named were, at the time of the work, employed by other than their present firms.

Professional, Technical & Consulting Contracts

The proposal shall consist of no more than twenty (20) pages. Proposals not conforming to the parameters set forth in this request will be disqualified and discarded without further examination.

5) Statutory Proposal Requirements:

In accordance with the provisions of *Minnesota Statutes*, 1981 Supplement, Section 363.073; for all contracts estimated to be in excess of \$50,000.00, all responders having more than 20 full-time employees at any time during the previous 12 months must have an affirmative action plan approved by the Commissioner of Human Rights before a proposal may be accepted.

The proposal will not be accepted unless it includes one of the following:

- a) A copy of your firm's current certificate of compliance issued by the Commissioner of Human Rights; or
 - b) A statement certifying that the firm has a current certificate of compliance issued by the Commissioner of Human Rights;
- or
- c) A statement certifying that the firm has not had more than 20 full-time employees in Minnesota at any time during the previous 12 months; or
 - d) A statement certifying that the firm has an application pending for a certificate of compliance.
- 6) Design firms wishing to have their proposals returned after the State's review must follow one of the following procedures:
- a) Enclose a self-addressed stamped postal card with the proposals. Design firms will be notified when material is ready to be picked up. Design firms will have two (2) weeks to pick up their proposals, after which time the proposals will be discarded; or
 - b) Enclose a self-addressed stamped mailing envelope with the proposals. When the Board has completed its review, proposals will be returned using this envelope.

In accordance with existing statute, the Board will retain one copy of each proposal submitted.

Any questions concerning the Board's procedures or their schedule for the project herein described may be referred to George Iwan at (612) 296-4656.

7a) PROJECT—52-89

Food Service West Expansion and Remodeling
Southwest State University
Marshall, Minnesota

PROJECT BUDGET: \$1.3 million for preparation of the facility program: including schematic design, design development, construction documents, bidding, construction, furnishings, and equipment.

SCOPE OF PROJECT: Plan, construct, equip, and furnish an addition to the existing Food Service West building. The project will include new construction—a two-story addition—and remodeling.

PROJECT GROSS SQUARE FEET (GSF): New construction is expected to be approximately 5,000 GSF, with exact dimensions to be determined following the program review phase. Approximately 12,450 GSF of existing space will be remodeled.

PROGRAM SUMMARY:

Food Service West, a two-story building, was originally designed for anticipated food service needs. The facility has not been utilized and will be remodeled by this project to meet student need for a large, flexible area.

- The existing upper level, together with upper level new construction, will become a large area for ballroom, conference center, and banquet/catering for groups of more than 75 people. This area will be equipped with an acoustically treated folding wall system to create varying sized meeting and/or conference center areas. A food serving kitchen will also be constructed on the upper level.

- The existing lower level, together with lower level new construction, will be a non-alcoholic night club, equipment rental and repair facility, student organization offices, and storage/summer delivery. The non-alcoholic club will accommodate fast food preparation and serving, dancing, disc jockey booth, and table seating for a minimum of 250 people.

Architectural firms that plan to submit a proposal should make an on campus visit to understand the integration of the project with the existing food service complex. Advance arrangements can be made by contacting William Marshall, Vice President for Administration, Southwest State University.

SITE: Food Service West is located at the interior of the campus, near the dormitories and student loan.

PURPOSE OF PROJECT:

This addition and remodeling will provide:

- Ballroom facilities
- Meeting place for large events

Professional, Technical & Consulting Contracts

- Space for workshops, seminars, and banquets
- An on-campus club for students
- Adequate equipment rental and repair facilities
- Storage/delivery for campus housing and student needs

BUILDING CONSTRUCTION: The building addition shall mirror, in appearance and size, the addition to the Food Service East building that was completed in 1969. The addition shall have a brick veneer exterior to match the existing brick and mortar of the campus buildings. The west elevation of the new construction shall include a glass system similar in appearance to the existing west elevation. Electrical and mechanical systems shall be designed to anticipate additional activities once the new and remodeled space is on line. Air conditioning will be extended to the new construction. The existing Food Service West chiller will either be overhauled or replaced.

Abatement of asbestos containing materials, not part of this project, will be done prior to construction.

ARCHITECTURAL RESPONSIBILITIES: The architect shall be responsible for, but not limited to, such tasks as: review of the University's space program, preparation of preliminary schematics and cost estimates, project design, preparation of final working drawings and specifications required for bidding, and project administration during construction, including but not limited to preparation of construction change orders, review and approval of shop drawings and payment requests, oversight of project construction for owner (including on-site observation), and project acceptance.

Prior experience with the design and construction of large group facilities is desirable. Food service consultant will be required; must be approved by Minnesota State University System.

Consultant's fee shall be fixed, and shall be computed as a percentage of the amount budgeted by the State for construction. Consultant's proposal shall state Consultant's policy concerning additional Consultant services resulting from acceptable low bid exceeding or falling short of the construction budget.

ARCHITECTURAL FEE: 7.5% of the Allocated Construction Cost.

STATE UNIVERSITY SYSTEM CONTACT:

William Marshall, Vice President for Administration
Southwest State University, Marshall, Minnesota 56258
(507) 537-7118

David Hardin, Coordinator of Facilities Management
Minnesota State University System
555 Park Street, Suite 230
St. Paul, Minnesota 55103
(612) 296-6624

Mark Anderson, Chairman
State Designer Selection Board

Department of Education

Education Data Systems

Request for Proposals to Design an Information Management Plan

In accord with *Minnesota Laws of 1989*, Chapter 329, Article 12, Section 10, the Minnesota Department of Education requests proposals for a consulting engagement that will facilitate and staff MDE efforts to design an information management plan conforming to the published guidelines established by the Information Policy Office of the Minnesota Department of Administration.

The required deliverables of the information management plan are listed below:

1. An evaluation of current data collection requirements imposed on school districts and the use of this data by the MDE, other state agencies, the public, and the Legislature. Identification of areas where reduction in current collection is possible.

Estimated Percent of Effort: 35%

2. Recommended policies for additions or deletions of Essential Data Elements required from every school district. Who can change the identification of Essential Data Elements? How are the data needs of MDE program staff and other state staff identified? What is the process for additions and deletions of Essential Data Elements?

Estimated Percent of Effort: 15%

Professional, Technical & Consulting Contracts

3. Analysis of Integrated Data Base (IDB) capabilities to

3.1 Replace aggregate data sent to MDE by school districts on manually completed paper forms.

Estimated Percent of Effort: 5%

3.2 Link comparative data descriptive of district students, staff, activities (curriculum) cost, and school buildings.

Estimated Percent of Effort: 5%

3.3 Establish a platform for accessing multiple indicators of school/student performance, including learner outcomes. Facilitate identification of performance indicators by MDE program staff.

Estimated Percent of Effort: 40%

The Minnesota Department of Education estimates the total cost of completing this project at \$40,000.

The schedule for completion of the project is as follows:

| | |
|-----------------------------|-------------------|
| Due date for RFP submission | December 8, 1989 |
| Award of contract | December 22, 1989 |
| Engagement begins | January 2, 1990 |
| Engagement completed | April 19, 1990 |

If there are any questions, concerned parties should contact Charles Coskran, Director, Education Data Systems, Minnesota Department of Education, at (612) 297-3752.

Respondents should submit ten (10) copies of their proposal to Charles Coskran, Minnesota Department of Education, 851 Capitol Square, 550 Cedar Street, St. Paul, Minnesota 55101 by 4:30 p.m. on December 8, 1989.

Department of Human Services

Children's Services Division—Adolescent Services Section

Request for Proposals for Residential Urban Survival Skills Program

I. INTRODUCTION

The Minnesota Department of Human Services is soliciting proposals from qualified private non-profit agencies to develop and staff a residential Urban Survival Skills Program to teach independent living skills to adolescents, ages 16 and older, referred by rural county social service agencies.

This request for proposals does not obligate the State to complete the project, and the State reserves the right to cancel the solicitation if it is considered to be in its best interest.

II. QUALIFICATIONS OF RESPONDENTS

Respondents should be youth-serving non-profit agencies with experience and expertise in group work, residential programming, and effective methods of teaching adolescents.

III. PROJECT COSTS

The Department will not accept any proposals that exceed a total cost of \$44,000.00.

IV. PROJECT COMPLETION DATE

The project and final reports will be completed by August 31, 1990.

V. HUMAN RIGHTS COMPLIANCE

It is hereby agreed between the parties that *Minnesota Statutes*, section 363.073 and *Minnesota Rules*, parts 5000.3400 to 5000.3600 are incorporated into any contract between these parties based upon this specification or any modification to it. A copy of *Minnesota Statutes*, section 363.073 and *Minnesota Rules*, parts 5000.3400 to 5000.3600 is available upon request from the contracting agency, the Department of Human Services.

VI. SUBMISSION OF PROPOSALS

Interested responders should call Mary Cider at (612) 296-2612 for an application packet. All proposals must be received no later than 4:30 p.m., on January 10, 1990. All proposals must be sent to:

| | |
|---|--------------------------------|
| Mary Cider, Program Evaluation Specialist | 444 Lafayette Road |
| Minnesota Department of Human Services | St. Paul, Minnesota 55155-3832 |
| Children's Services Division | |

Professional, Technical & Consulting Contracts

Late proposals will not be accepted. Submit 6 copies of proposals. Proposals must be submitted in a sealed mailing envelope or package with the responder's name and address clearly written on the outside. Each copy of the proposal must be signed, in ink, by an authorized member of the agency. Prices and terms of the proposal must be valid for the length of the proposal.

VII. DEPARTMENT CONTACTS

Prospective responders who have any questions regarding this Request for Proposals may call or write to:

Mary Cider, Program Evaluation Specialist
Minnesota Department of Human Services
Children's Services Division
444 Lafayette Road
St. Paul, Minnesota 55155-3832
612/296-2612

Claire Hill, Program Advisor
Minnesota Department of Human Services
Children's Services Division
444 Lafayette Road
St. Paul, Minnesota 55155-3832
612/296-4471

PLEASE NOTE: Other Department personnel are not allowed to discuss the project with responders before the submittal of proposal deadline.

Pollution Control Agency

Division of Air Quality

Notice of Availability of a Request for Proposal for a Contractor to Conduct the Vehicle Inspection and Maintenance Program for Motor Vehicles in the Twin Cities Metropolitan Area

NOTICE IS HEREBY GIVEN that a Request for Proposal is available from the Minnesota Pollution Control Agency (MPCA) for a contractor to conduct the Vehicle Inspection and Maintenance Program (I/M Program) as mandated by *Minnesota Statutes*, Sections 116.60 to 116.65 (1988) and as specified in *Minnesota Rules*, Pts. 7005.5010 to 7005.5015 (1989). The contractor conducting the I/M Program will design, construct, equip and operate a network of vehicle inspection stations in the seven county metropolitan area. The I/M Program will inspect motor vehicle emission control equipment and conduct emission testing annually as a condition of renewal of vehicle registration for vehicles registered in the metropolitan area. The I/M Program must be operating by July 1, 1991. The entire I/M Program will be conducted by a single contractor and the contract term will be the period to setup the emission testing network and perform seven years of vehicle emission testing.

Copies of the RFP can be obtained from:

Mr. Michael Vennewitz
Division of Air Quality
Minnesota Pollution Control Agency
520 Lafayette Road North
St. Paul, Minnesota 55155
(612) 297-5489

Proposals shall be received at the above address by January 3, 1990 to be considered by the MPCA.

Gerald L. Willet
Commissioner

Department of Transportation

Goals for Disadvantaged Business Enterprises for Federal Fiscal Year 1990

The Minnesota Department of Transportation (Mn/DOT) has established a goal of 10% for Disadvantaged Business Enterprises (DBE) for all modes of transportation for federal fiscal year 1990 (October 1, 1989 through September 30, 1990).

Professional, Technical & Consulting Contracts

The Surface Transportation Uniform Relocation Assistance Act of 1987 (STURAA) required a 10% DBE goal. STURAA requires that women business owners be presumed to be socially and economically disadvantaged and are included in the DBE goal.

The department's DBE Plan is available for public inspection during normal business hours (8:00 a.m. to 4:00 p.m.) at Mn/DOT Central Office, Room 318-B Transportation Building, John Ireland Boulevard, St. Paul, Minnesota 55155, for 30 days following the date of this notice. Mn/DOT is open for public comment regarding the DBE goals for 45 days from the date of this notice. The comments are for information purposes only.

Please respond to:

The Minnesota Department of Transportation
EEO Contract Management Office
Room 318-B
St. Paul, Minnesota 55155

Supreme Court Decisions

Decisions Filed 17 November 1989

C2-88-1460 Renja Sigurdson v. Isanti County, et al., petitioners, Appellants. Court of Appeals.

1. The doctrine of law of the case does not preclude consideration of an issue raised but never decided in the first two appeals in this ongoing litigation.
2. The gender discrimination in this case is a continuing violation which extended the time of the prescribed statute of limitations.

Affirmed. Simonett, J.

Dissenting, Yetka & Kelley, JJ.

C1-89-679 Minnegasco, Inc. v. County of Carver, Appellant, County of Dakota, Appellant, County of Scott, Appellant. Tax Court.

Public utility personal property constitutes a class within the property tax classification for commercial and industrial real property. The question presented is answered no. Simonett, J.

C5-88-1940 E.S.P., Inc. v. Midway National Bank of St. Paul, defendant and third-party plaintiff, petitioner, Appellant, v. First Bank Robbinsdale, third-party defendant. Court of Appeals.

1. A payor bank, which has incurred liability under the Uniform Commercial Code for conversion by virtue of its payment of the check on a forged endorsement, may seek indemnity from the collecting or depository bank for the latter's breach of the statutory warranty of good title under *Minnesota Statutes* § 336.4207(1) (1988).
2. In action by a payor bank against the collecting or depository bank seeking indemnity, the six-year statute of limitations, *Minnesota Statutes* § 541.05(1) (1988), commences to run when the payor bank has sustained loss.

Remanded to trial court. Kelley, J.

C4-89-210 In Re the Marriage of: JoAnne Louise Nelson Perrington v. Kenneth James Perrington, Appellant. Court of Appeals.

Reversed and district court order reinstated. Kelley, J.

C3-85-27 In Re Petition for Disciplinary Action against Louise J. McCoy, an Attorney at Law of the State of Minnesota. Supreme Court.

Disbarred. Per Curiam.

Announcements

Environmental Quality Board (EQB): Comments are due Dec. 13 on Environmental Assessment Worksheets (EAWs) for the following projects at their listed regional governing unit: **Brown's Bay and Tanager Lake Marina Expansion**, Lake Minnetonka Conservation District (612) 473-7033; **Dakota County Road 38 from Johnny Cake Ridge Road to CSAH 31**, Dakota County (612) 431-1150; **Nereson Dam Modification Project**, Minn. Dept. of Natural Resources (612) 296-3344; **Project Shoreview City Center**, City of Shoreview (612) 484-3353. • A Minn. Dept. of Transportation Alternate review for environmental assessment will be done on **TH 52—Prosper to Preston**. Contact Kermit K. McRae, district engineer, MnDOT

P.O. Box 6177 Rochester, MN 55903. • The draft EIS (environmental impact statement) for the **Hennepin County Light Rail Transit System** will be available for review at the Hennepin County Regional Railroad Authority, Southwest Street Level, Government Center, Minneapolis. Three public meetings will be held: Dec. 12, 7 p.m.—Folwell Junior High, 3611-20th Ave. S.; Dec. 14, 7 p.m.—Prudential Insurance Bldg., 3701 Wayzata Blvd., and Dec. 19, 2 p.m.—Hennepin County Regional Railroad Authority Board Room 2400 Hennepin Co. Gov't Ctr. Comments are due on the draft EIS Jan. 15, 1990 at the Henn. Co. Reg. Railroad Authority (612) 348-9260. • There will be a public hearing on the Application of **Cedar Island Lake Homeowner Association** to appropriate groundwater to augment water levels on Cedar Island Lake, Maple Grove. The hearing will be on Tuesday 28 Nov. at 10 a.m. in the City Hall Council Chambers, Maple Grove. For information, contact (612) 296-0688.

State University Board Meeting: The Minnesota State University Board will visit the Bemidji State University campus on Tuesday 28 Nov. beginning at 10 a.m. The board will meet on Wednesday 29 Nov. at Hobson Memorial Union, Beaux Arts Ballroom at 8:30 a.m. Next meeting is scheduled Jan. 30, 1990 at the Chancellor's Office, 230 Park Office Bldg., 555 Park Street, St. Paul (612) 296-4404.

Turkey Hunt Applications Taken: Applications for the 1990 spring turkey hunt, beginning April 12, are now available from county auditors, license dealers and area wildlife offices. Applications for the computer drawing must be postmarked by Friday 8 Dec. or delivered to the DNR License Bureau at 500 Lafayette Rd., St. Paul, MN 55155, no later than 4:30 p.m. that day. Last year's applicants receive a preprinted computer drawing application in the mail. A total of 6,600 turkey licenses are available for the 1990 hunt, up from the 4,000 available in 1989. The 65% increase in available licenses is a result of an expanding turkey population, an additional hunting time period, and two new zones. The 1989 spring harvest was 930 gobblers. With good winter survival, the 1990 harvest should exceed 1,000. The Licenses for Minnesota's 13th annual spring wild turkey hunting season will be available in nine different hunting zones.

State Parks Permit/Calendar Pack: The 1990 state parks annual vehicle permit and the 1990 state parks calendar are available for a special price of \$20 when purchased as a set (a savings of \$5.45, including shipping and handling). The package also includes a gift enclosure card and a state park directory. The 1990 annual state park permit, purchased individually, is \$16, the same price as last year. The calendar purchased separately, costs \$6.95 plus \$2.50 for postage and handling. Call (612) 296-4776; or toll-free in Minnesota 1-800-652-9747 (ask for the DNR), or write Minnesota State Parks, 500 Lafayette Road, St. Paul, MN 55155-4039.

New Car Lemon Law: On behalf of all 50 state attorneys general, Attorney General Hubert Humphrey III has called on the Federal Trade Commission (FTC) to reject a proposal by automakers that would kill key provisions of the states' new car lemon laws. The automakers have petitioned the FTC to preempt all state laws affecting arbitration of consumer warranty claims. New car lemon laws are now on the books in more than 40 states. The Motor Vehicle Manufacturers Association argues that variations of the lemon law from state to state are costly and burdensome for carmakers. In most states, the lemon laws give consumers access to a fair forum that is fast, friendly, affordable and watches that automakers honor their warranties. The Attorneys General offer evidence that lemon law arbitration programs cost no more than a few cents to a few dollars out of the \$14,000 average cost of a new car.

For Real Estate Professionals:

REAL ESTATE RULES 1987

Chapters 2800, 2805, and 2810 from the Minnesota Rules. *Essential* for both students and established brokers and salespersons. It contains all education and licensing requirements. Code No. 3-99. \$8.00

REAL ESTATE LAWS 1988

Includes all the changes made by the 1986 State Legislature. Complete and up-to-date. Code No. 2-92. \$7.00

TO ORDER: Send to Minnesota's Bookstore, 117 University Avenue, St. Paul, MN 55155. Call (612) 297-3000, or toll-free in Minnesota: 1-800-652-9747. Minnesota residents please include 6% sales tax. On all orders, add \$1.50 per order for postage and handling. Prepayment is required. Please include daytime phone. VISA/MasterCard orders accepted over phone and through mail. *Prices are subject to change.*



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Morel: Minnesota's mushroom

The Mushroom Hunter's Field Guide. An all-color guide by Alexander Smith and Nancy Smith Weber with clear and orderly facts, explicit pictures and scientific accuracy. Stock # 9-10, \$14.95 + tax.

Edible Mushrooms, a classic guide to safe mushrooms, describes 60 species in detail, with photographs (many in color) to show each in its natural habitat. Advice to amateur mushroom hunters. Paperbound, 118 pp. Code #19-11, \$9.95.

Malfred Ferndock's Morel Cookbook, brim full of morel lore, interesting and tall tales, recounts of the hunt, and many savory recipes. Spiral bound, 117 pgs., black & white photos and drawings. Code #19-83, \$8.50.

Northland Wildflowers, the perfect mushroomers companion. An excellent guide for identification and enjoyment of wildflowers, with 308 color photographs and descriptions of 300 species. Paperbound. 236 pp. Code #19-9, \$12.95.

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Human Services Laws and Rules

Human Services Laws 1988

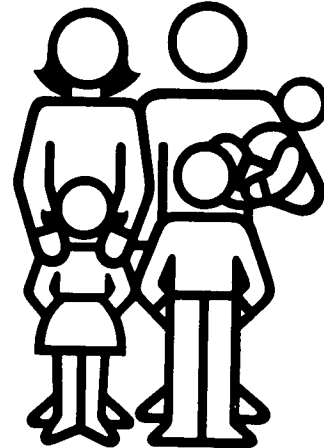
An extract from the statutes. Includes legislative amendments and additions from the most recent session. Code No. 2-56. \$21.95

Human Services Rules 1988

Rules governing assistance programs, eligibility grant amounts, AFDC and residence requirements. MN Rules Chapter 9500-9580. Code No. 3-95. \$29.95.

3 ring binder. 2" capacity. 1 required for each of above listed publications. Code No. 10-21. \$4.25.

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Woodworking for Wildlife, delightfully written and carefully illustrated with a variety of game bird and mammal box designs. Includes important information on the placement of nests in proper habitat areas and maintenance requirements. Diagrams, 48 pp. Code #9-14, \$3.95.

Help Minnesota's Wildlife, feed the birds and give to the Nongame Wildlife Checkoff on your Minnesota Tax Forms. Poster. 22" x 17", full color. Code #9-2, \$4.00.

Mammals of Minnesota, discusses wild mammals that inhabit Minnesota today, or in the recent past. Tells how to identify them, their distribution in the state, and their natural history. U of M Press, 1977, illustrated, index, bibliography, paperbound, 290 pp. Code #19-35, \$16.95.

Bird Portraits in Color, a total of 295 species of birds are depicted through magnificent illustrations, reproduced in seven-color lithography, accompanied by authoritative information about birds' activities, habitats, songs, and other characteristics. U of M Press, 1980, index, 92 color plates, hardbound. Code #19-41, \$12.95.

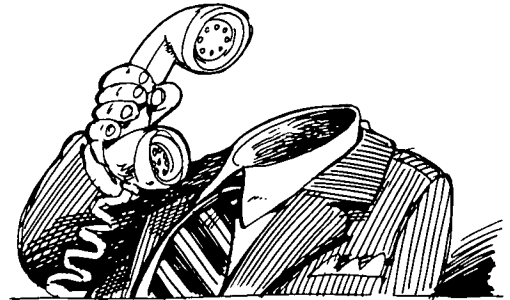
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Department of Commerce Regulated Profession Publications

Banking Laws 1989. Complete text of state law governing banks, trust companies and other financial institutions. Code #2-76 \$31.95

Business and Nonprofit Corporation Act 1988. Laws governing establishment and conduct of for-profit and non-profit corporations in Minnesota. Chapters 80B, 302A, 317. Code #2-87 \$11.00

Fair Labor Standards Act 1987. Minimum wage and overtime compensation standards for employers. Chapter 177. Code #2-75 \$5.00

Insurance Laws 1988. A compendium of laws applicable to the insurance business. Includes chapters on company and individual agents licensing requirements. Code #2-1. \$22.95

Insurance Rules 1988. Essential licensing information for businesses and agents. Includes standards on policies, practices, marketing and continuing education. Code #3-1 \$16.00

Notary Public Laws 1987. Statutory requirements regarding the oath of office, necessary bond, and taking of depositions. Includes an explanation of the term of the office and procedures for removal from office. Code #2-13 \$4.00

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Securities Rules 1988. Subjects include standards of conduct, equity securities, investment companies and more. Chapter 2875. Code #3-5 \$14.00

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Pheasants in Minnesota, focusing exclusively on the ringneck pheasant, this DNR booklet tells of this popular game bird's origin, introduction and development in Minnesota. Through many full-color photos the book shows the pheasant in various settings, tells how to maintain wildlife habitat and explains the wise management of the hunt. A great gift for each member of your hunting party, or as a memento to a special Minnesota hunting vacation. Quantity discounts available. Code #9-13, \$5.95.

Woodworking for Wildlife, delightfully written and carefully illustrated with a variety of game bird and mammal box designs. Includes important information on the placement of nests in proper habitat areas and maintenance requirements. Diagrams, 48 pp. Code #9-14, \$3.95.



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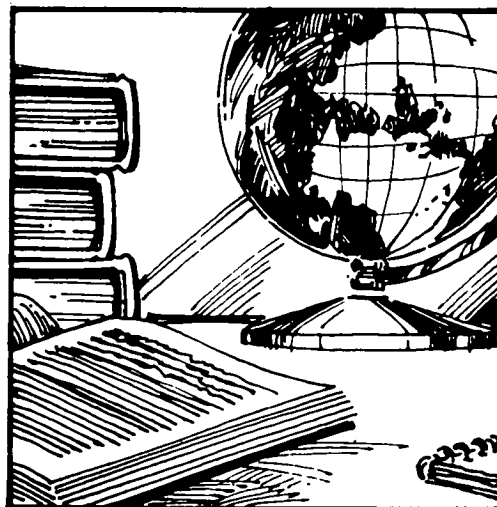
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Minnesota Guidebook to State Agency Services 1987-1990. Packed with information to help you cut through red tape for easy and fast dealing with state agencies, this treasure of information opens state government to you. Its 640 pages describe agencies, how they work, listing contacts, addresses, phones, and license requirements, grants, forms, reports, maps, publications and much more. Gives historical, statistical and important data useful in hundreds of ways. Code #1-4, \$15.00 plus tax.



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Process Parenting—Breaking the Addictive Cycle. A training manual that provides parent education and treatment techniques for professionals who work with recovering chemically dependent parents or dysfunctional families. Stock No. 5-4, \$15.00 plus tax.

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