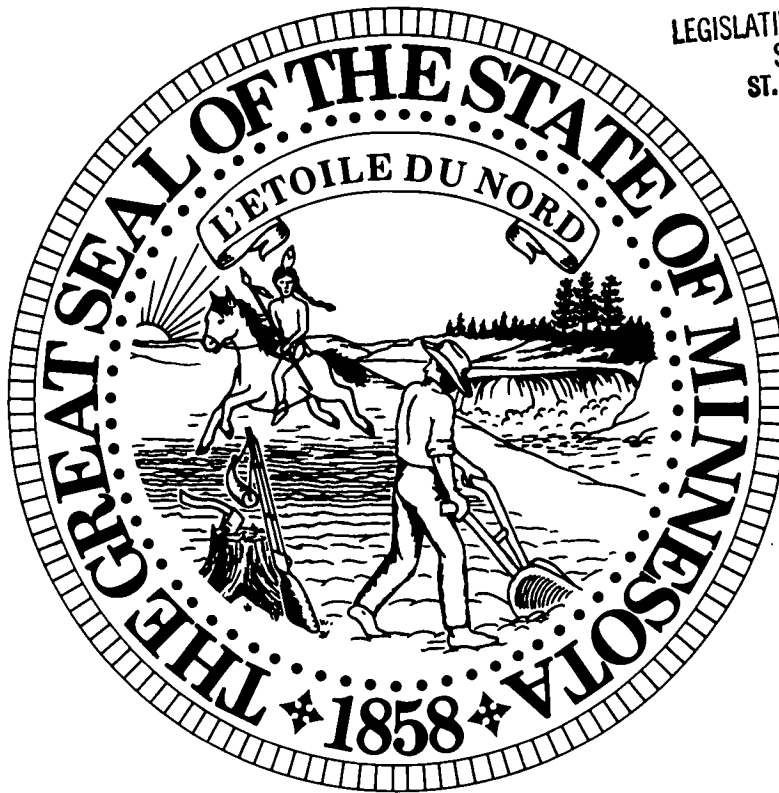


State of Minnesota

# STATE REGISTER

Department of Administration—Documents Division

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# State Register

## Judicial Notice Shall Be Taken of Material Published in the *State Register*

The *State Register* is the official publication of the State of Minnesota, containing executive orders of the governor, proposed and adopted rules of state agencies, official notices to the public, state and non-state public contracts, grants, supreme court and tax court decisions, and a monthly calendar of cases to be heard by the state supreme court.

### Printing Schedule and Submission Deadlines

Vol. 12 Issue Number	*Submission deadline for Executive Orders, Adopted Rules and **Proposed Rules	*Submission deadline for State Contract Notices and other **Official Notices	Issue Date
3	Monday 6 July	Monday 13 July	Monday 20 July
4	Monday 13 July	Monday 20 July	Monday 27 July
5	Monday 20 July	Monday 27 July	Monday 3 August
6	Monday 27 July	Monday 3 August	Monday 10 August

\*Deadline extensions may be possible at the editor's discretion; however, none will be made beyond the second Wednesday (12 calendar days) preceding the issue date for rules, proposed rules and executive orders, or beyond the Wednesday (5 calendar days) preceding the issue date for official notices. Requests for deadline extensions should be made only in valid emergency situations.

\*\*Notices of public hearings on proposed rules and notices of intent to adopt rules without a public hearing are published in the Proposed Rules section and must be submitted two weeks prior to the issue date.

Instructions for submission of documents may be obtained from the State Register editorial offices, 504 Rice Street, St. Paul, Minnesota 55103, (612) 296-4273.

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Room 175 State Office Building, St. Paul, MN 55155  
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# Minnesota Rules

## Amendments and Additions

### NOTICE: How to Follow State Agency Rulemaking in the *State Register*

The *State Register* is the official source, and only complete listing, for all state agency rulemaking in its various stages. State agencies are required to publish notice of their rulemaking action in the *State Register*. Published every Monday, the *State Register* makes it easy to follow and participate in the important rulemaking process. Approximately 75 state agencies have the authority to issue rules. Each agency is assigned specific *Minnesota Rule* chapter numbers.

If an agency seeks outside opinion before issuing new rules or rule amendments, it must publish a NOTICE OF INTENT TO SOLICIT OUTSIDE OPINION in the *Official Notices* section of the *State Register*.

When rules are first drafted, state agencies publish them as **Proposed Rules**, along with a notice of hearing, or notice of intent to adopt rules without a hearing in the case of noncontroversial rules. This notice asks for comment on the rules as proposed. Proposed emergency rules and withdrawn proposed rules are also published in the *State Register*.

After proposed rules have gone through the comment period, and have been rewritten into their final form, they again appear in the *State Register* as **Adopted Rules**. These final adopted rules are not printed in their entirety in the *State Register*, only the changes made since their publication as **Proposed Rules**. To see the full rule, as adopted and in effect, a person simply needs two issues of the *State Register*, the issue the rule appeared in as proposed, and later as adopted.

For a more detailed description of the rulemaking process, see the *Minnesota Guidebook to State Agency Services*.

Every odd-numbered year the *Minnesota Rules* are published. This is a ten-volume bound collection of all adopted rules in effect at the time. Supplements are published to update this set of rules. Proposed and adopted emergency rules do not appear in this set because of their short-term nature, but are published in the *State Register*.

The *State Register* features partial and cumulative listings of rules in this section on the following schedule: issues 1-13 inclusive; issues 14-25 inclusive; issue 26, cumulative for issues 1-16; issues 27-38 inclusive; issue 39, cumulative for 1-39; issues 40-51 inclusive; and issue 52, cumulative for 1-52. An annual subject matter index for rules appears in August.

For copies of the *State Register*, a subscription, the annual index, the *Minnesota Rules* or the *Minnesota Guidebook to State Agency Services*, contact the Minnesota Documents Division, 117 University Avenue, St. Paul, MN 55155 (612) 297-3000 or toll-free in Minnesota 1-800-652-9747 and ask for "Documents."

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# Proposed Rules

Pursuant to Minn. Stat. of 1984, §§ 14.22, an agency may propose to adopt, amend, suspend or repeal rules without first holding a public hearing, as long as the agency determines that the rules will be noncontroversial in nature. The agency must first publish a notice of intent to adopt rules without a public hearing, together with the proposed rules, in the *State Register*. The notice must advise the public:

1. that they have 30 days in which to submit comment on the proposed rules;
2. that no public hearing will be held unless 25 or more persons make a written request for a hearing within the 30-day comment period;
3. of the manner in which persons shall request a hearing on the proposed rules; and
4. that the rule may be modified if the modifications are supported by the data and views submitted.

If, during the 30-day comment period, 25 or more persons submit to the agency a written request for a hearing of the proposed rules, the agency must proceed under the provisions of §§ 14.14-14.20, which state that if an agency decides to hold a public hearing, it must publish a notice of intent in the *State Register*.

Pursuant to Minn. Stat. §§ 14.29 and 14.30, agencies may propose emergency rules under certain circumstances. Proposed emergency rules are published in the *State Register* and, for at least 25 days thereafter, interested persons may submit data and views in writing to the proposing agency.

## Department of Health

### Proposed Permanent Rules Relating to Services for Children with Handicaps

#### Notice of Intent to Adopt a Rule without a Public Hearing

NOTICE IS HEREBY GIVEN that the State Department of Health intends to amend chapter 4705 to establish co-payments for diagnostic evaluations and to increase the annual limitation on reimbursement for treatment services for children with handicaps and adults with cystic fibrosis and hemophilia. The Department intends to amend chapter 4705 without a public hearing following the procedures set forth in the Administrative Procedure Act for adopting rules without a public hearing in *Minnesota Statutes*, sections 14.22 to 14.28. The statutory authority to adopt the rule is found at *Minnesota Statutes*, sections 144.05 to 144.07 and 144.09 to 144.12 and in Minnesota Department of Administration Reorganization Order No. 101, issued pursuant to *Minnesota Statutes*, section 16.125. Reorganization Order 101 gives the Commissioner of Health authority to implement *Minnesota Statutes*, sections 250.05, 256.01, subd. 2(3) and (5), 256.011, 257.175 and 260.35 insofar as they concern the Services for Children with Handicaps Program.

All persons have 30 days in which to submit comment in support of or in opposition to the proposed rule or any part or subpart of the rule. Comment is encouraged. Each comment should identify the portion of the proposed rule addressed, the reason for the comment, and any change proposed.

Any person may make a written request for a public hearing on the rule within the 30-day comment period. If 25 or more persons submit a written request for a public hearing within the 30-day comment period, a public hearing will be held unless a sufficient number withdraw their request in writing. Any person requesting a public hearing should state his or her name and address and is encouraged to identify the portion of the proposed rule addressed, the reason for the request, and any change proposed. If a public hearing is required, the agency will proceed pursuant to *Minnesota Statutes*, sections 14.131 to 14.20.

Comments or written requests for a public hearing must be submitted to:

David Giese, Assistant Director  
Maternal and Child Health Division  
Minnesota Department of Health  
717 Delaware Street Southeast  
Minneapolis, Minnesota 55440  
Telephone: (612) 623-5170

The proposed rule may be modified if the modifications are supported by data and views submitted to the agency and do not result in a substantial change in the proposed rule as noticed.

A copy of the proposed rule is attached to this notice.

A Statement of Need and Reasonableness that describes the need for and reasonableness of each provision of the proposed rule

**KEY: PROPOSED RULES SECTION** — Underlining indicates additions to existing rule language. ~~Strike outs~~ indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." **ADOPTED RULES SECTION** — Underlining indicates additions to proposed rule language. ~~Strike outs~~ indicate deletions from proposed rule language.

## Proposed Rules

and that identifies the data and information relied upon to support the proposed rule has been prepared and is available from Mr. Giese upon request.

If no hearing is required, upon adoption of the rule, the rule and the required supporting documents will be submitted to the Attorney General for review as to legality and form to the extent the form relates to legality. Any person may request notification of the date of submission to the Attorney General. Persons who wish to be advised of the submission of this material to the Attorney General, or who wish to receive a copy of the adopted rule, must submit the written request to Mr. Giese.

Dated: 2 July 1987

Sister Mary Madonna Ashton, Commissioner  
Minnesota Department of Health

### Rules as Proposed

#### 4705.0100 DEFINITIONS.

Subpart 1. to 9. [Unchanged.]

Subp. 9a. Copayment. "Copayment" means the financial participation in the cost of a diagnostic evaluation on the part of an applicant and established on the basis of ability to pay under part 4705.0300.

Subp. 10. to 31. [Unchanged.]

#### 4705.0300 APPLICANT ELIGIBILITY FOR DIAGNOSTIC EVALUATION.

An applicant shall complete an application provided by SCH as described in part 4705.0500. Any applicant, regardless of income, who meets all of the following criteria shall be eligible for a diagnostic evaluation authorized by SCH:

A. a resident of Minnesota; and

B. a child under 21 years of age with a suspected handicap, or an adult 21 years of age or over with cystic fibrosis or hemophilia.

In addition to items A and B, an applicant shall agree to make a copayment if any is required under this part. An applicant shall be required to make use of available third-party reimbursement sources for the examinations and tests necessary for a diagnostic evaluation. ~~There shall be no out of pocket cost to the applicant for the actual examinations and tests.~~ Prior written authorization shall be required for a diagnostic evaluation to be reimbursed in full or ~~for that in part not reimbursed by third party payers~~ by SCH.

No copayment shall be required from an applicant whose adjusted gross income is equal to or less than 60 percent of the state gross median income for a household of the same size as the applicant's. A copayment of \$7.50 shall be required from an applicant whose adjusted gross income is greater than 60 percent but less than 100 percent of the state gross median income for a household of the same size as the applicant's, and a copayment of \$15 shall be required from an applicant whose adjusted gross income is equal to or greater than 100 percent of the state gross median income for a household of the same size as the applicant's.

#### 4705.0900 LIMITATIONS ON AUTHORIZATION OF REIMBURSEMENT FOR TREATMENT SERVICE(S).

SCH shall authorize reimbursement to a service provider only for treatment that is part of the treatment plan for an individual's handicapping condition. SCH shall not authorize reimbursement for the treatment of conditions determined by SCH to be primarily cosmetic in nature. SCH shall not authorize reimbursement for costs of equipment such as hospital beds or wheelchairs unless no other resource is available. Within any 12-month period, SCH shall pay no more than ~~\$10,000~~ \$15,000 for the care of an individual. SCH shall not authorize reimbursement for treatment service(s) not associated with an individual's eligible condition. An exception shall be made and treatment services not associated with an individual's eligible condition shall be authorized, subject to the ~~\$10,000~~ \$15,000 per 12-month period limit, when the SCH medical director has determined that medical conditions exist which, if left untreated, could have a deleterious impact upon the applicant's health status.

SCH shall not authorize reimbursement for treatment services for individuals 21 years of age or over with hemophilia except as specified in part 4705.1000.

## Pollution Control Agency

### Proposed Permanent Rules Relating to Water Quality Permit Fees

#### Notice of Hearing

Notice is hereby given that the Minnesota Pollution Control Agency (Agency) will hold public hearings in the above-entitled matter at the following times and locations:

<u>Date</u>	<u>Time</u>	<u>Location</u>
August 21, 1987	9:30 a.m.	Board Room Minnesota Pollution Control Agency 520 Lafayette Road North St. Paul, MN 55155
August 24, 1987	1:30 p.m.	Meeting Room New Ulm Public Library 17 North Broadway New Ulm, Minnesota 56073
August 26, 1987	1:30 p.m.	County Board Room Itasca County Courthouse Highway 2 East Grand Rapids, Minnesota 55744

Additional days of hearing will be scheduled if necessary. All interested or affected persons will have an opportunity to participate by submitting either oral or written data, statements, or arguments. Statements or briefs may be submitted without appearing at the hearing.

The matter will be heard before Administrative Law Judge Phyllis Reha, Office of Administrative Hearings, 400 Summit Bank Building, 310 Fourth Avenue South, Minneapolis, Minnesota 55415, (612) 341-7611. The rule hearing procedure is governed by *Minnesota Statutes* §§ 14.131 to 14.20 (1986) and by the rules of the Office of Administrative Hearings, *Minnesota Rules*, Parts 1400.0200 to 1400.1200 (1985). Questions concerning the rule hearing procedure should be directed to the Administrative Law Judge at the address and telephone number stated above.

The subject of the hearing will be proposed amendments to rules governing water quality permit fees, *Minnesota Rules*, Parts 7002.0210 to 7002.0310. The proposed rule amendments are authorized by *Minnesota Statutes*, § 116.07, subd. 4d (1986). The proposed rule amendments are published below. One free copy of the rule amendments is available on request by contacting:

David Christopherson  
Minnesota Pollution Control Agency  
520 Lafayette Road North  
St. Paul, Minnesota 55155  
(612) 296-7221

Notice is hereby given that a Statement of Need and Reasonableness is now available for review at the Agency offices and at the Office of Administrative Hearings. The Statement of Need and Reasonableness includes a summary of all the evidence and argument which the Agency anticipates presenting at the hearing justifying both the need for and reasonableness of the proposed rule amendments. Copies of the Statement of Need and Reasonableness may be reviewed at the Agency offices or at the Office of Administrative Hearings and copies may be obtained from the Office of Administrative Hearings at the cost of reproduction.

Any person may present his or her views on the proposed rule amendments in one or more of the following ways: by submitting written data to the Administrative Law Judge at any time before the close of the hearing; by submitting oral or written data at the hearing; and by submitting written data to the Administrative Law Judge during the comment period following the hearing. The comment period will be not less than five working days after the public hearing ends. The comment period may be extended for a longer period not to exceed 20 calendar days if ordered by the Administrative Law Judge at the hearing. The written material received during the comment period shall be available for review at the Office of Administrative Hearings. Within three business days after the expiration of the comment period, the Agency and interested persons may respond in writing to any new information received during the comment period; however, no additional evidence may be submitted during this three-day period.

The Agency requests that any person submitting written views or data to the Administrative Law Judge prior to the hearing or during the comment period also submit a copy of the written data to David Christopherson at the address stated above.

The proposed rule amendments may be modified if the data and views received during the hearing process warrant modification and the modification does not result in a substantial change in the proposed rules.

Any person may request notification of the date on which the Administrative Law Judge's report will be available, after which

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## Proposed Rules

date the Agency may not take any final action on the rules for a period of five working days. If you desire to be so notified, you may request notification by sending a written request to the Administrative Law Judge. Any person may request notification of the date on which the rule amendments are adopted and filed with the Secretary of State. The notice must be mailed on the same day that the rules are filed. If you want to be so notified you may so indicate at the hearing or send a request in writing to the Agency at any time prior to the filing of the rules with the Secretary of State.

You are hereby advised, pursuant to *Minnesota Statutes*, § 14.115 (1986), "Small business considerations in rulemaking," that the proposed rules affect small business because all processing and annual fees charged under the existing fee rules will be increased by approximately 74 percent. In addition, all permittees, including small businesses, who apply for permit modifications (not including minor modifications) will be subject to a fee in the amount of one-half the processing fee assessed for reissuance of the permit.

The Agency estimates that the cost of these rule amendments, for the two years immediately following their adoption, to all local public bodies in the state, will be approximately \$460,000, which is the total amount of the fee increase to municipalities. For the purposes of this estimate, "local public bodies" is defined by *Minnesota Statutes* § 14.11 (1986) as "officers and governing bodies of the political subdivisions of the state and other officers and bodies of less than state wide jurisdiction which have the authority to levy taxes."

Please be advised that *Minnesota Statutes*, ch. 10A (1986) requires each lobbyist to register with the State Ethical Practices Board within five days after he or she commences lobbying. A lobbyist is defined in *Minnesota Statutes*, § 10A.01, subd. 11 (1986) as any individual:

(a) Engaged for pay or other consideration, or authorized by another individual or association to spend money, who spends more than five hours in any month or more than \$250, not including his own travel expenses and membership dues, in any year, for the purpose of attempting to influence legislative or administrative action by communicating or urging others to communicate with public officials; or

(b) Who spends more than \$250 not including his own travel expenses and membership dues, in any year for the purpose of attempting to influence legislative or administrative action by communicating or urging others to communicate with public officials.

The statute contains certain exceptions. Questions should be directed to the Ethical Practices Board, 41 State Office Building, St. Paul, Minnesota 55155, telephone (612) 296-5615.

Thomas J. Kalitowski  
Executive Director

### Rules as Proposed

#### 7002.0220 DEFINITIONS.

Subpart 1. to 3. [Unchanged.]

Subp. 4. **Major NPDES facility; definition.** "Major NPDES facility" means a wastewater treatment discharger designated by the director and the regional administrator of the United States Environmental Protection Agency as part of the annual work plan that is developed in accordance with and that is subject to the public participation requirements of Code of Federal Regulations, title 40, part 35, and subject to review and approval of the agency. The agency and the United States Environmental Protection Agency shall designate the following types of facilities as major NPDES facilities unless the agency and the United States Environmental Protection Agency find that the facility does not have a potential for significantly impacting water quality:

A. and B. [Unchanged.]

C. a facility that is a primary industry as defined in Code of Federal Regulations, title 40, section 122.2, or other industry that discharges quantities of process wastewater, which are significant due to the volume, pollutant loading, or other discharge parameters or the character of the receiving water; or

D. [Unchanged.]

Subp. 5. **Municipal permit; definition.** "Municipal permit" means a permit issued to a municipality as defined in part 7001.1020, subpart 18, for the discharge or disposal of wastewater which is a five percent or more sewage. Permits issued to municipalities for facilities treating or disposing of waste that is less than five percent sewage shall be considered nonmunicipal permits.

Subp. 6. to 9. [Unchanged.]

#### 7002.0250 APPLICATION FEE.

A person who ~~applied~~ applies for a permit to construct, install, modify, or operate a facility or applies for a permit modification as described in part 7001.0190 shall submit with the application the appropriate application fee. Failure to submit the fee renders the application incomplete and the urgency shall suspend processing of the application until the fee is received. Application fees are nonrefundable.

**7002.0260 PROCESSING FEE.**

A permittee shall pay the applicable processing fee within 30 days of issuance of the permit by the agency.

A permittee who applies for the modification of a permit in accordance with part 7001.0190, subpart 1, shall pay a processing fee of one-half of the fee listed in part 7002.0310. No processing fee shall be charged for a permit modified in accordance with part 7001.0190, subpart 2 or 3.

If a facility is a "small business" as defined in Minnesota Statutes, section 14.115, subdivision 1, or a municipal wastewater treatment plant with an average design flow of less than 30,000 gallons per day, the permittee may request to pay the processing fee in annual installments. Annual installments are determined by dividing the processing fee into equal annual payments based on the term of the permit. The first payment shall be made within 30 days of issuance of the permit and annually thereafter on the anniversary of issuance. A facility that qualifies as a "small business" must provide proof of that status upon application for a permit.

**7002.0310 TABLE, WATER QUALITY PERMIT FEES.**

Subpart 1. **Major NPDES permit fees.** The following fees shall be paid for major NPDES facilities:

A. Municipal permits:

Design Flow in Million Gallons per Day (MGD)	Application Fee	Processing Fee		Annual Fee	
50 and over	\$50	<del>\$30,000</del>	<u>\$52,200</u>	<del>\$40,000</del>	<u>\$69,600</u>
20 to 49.99	50	<del>13,000</del>	<u>22,600</u>	<del>8,000</del>	<u>13,900</u>
5 to 19.99	50	<del>6,000</del>	<u>10,400</u>	<del>2,500</del>	<u>4,400</u>
Up to 4.99	50	<del>2,800</del>	<u>4,900</u>	<del>950</del>	<u>1,700</u>

B. Nonmunicipal permits:

Design Flow in Million Gallons per Day (MGD)	Application Fee	Processing Fee		Annual Fee	
20 to 49.99	\$50	<del>\$13,000</del>	<u>\$22,600</u>	<del>\$9,000</del>	<u>\$15,700</u>
5 to 19.99	50	<del>7,200</del>	<u>12,500</u>	<del>3,000</del>	<u>5,200</u>
Up to 4.99	50	<del>3,700</del>	<u>6,400</u>	<del>1,500</del>	<u>2,600</u>
Cooling or Mine Pit Dewatering (any flow)	50	<del>7,200</del>	<u>12,500</u>	<del>3,000</del>	<u>5,200</u>

Subp. 2. **Nonmajor NPDES and state disposal permit fees.** The following fees shall be paid by a permittee not designated as a major NPDES facility and by a permittee that has applied for or received a state disposal system permit.

A. Municipal permits:

Design Flow in Million Gallons per Day (MGD)	Application Fee	Processing Fee		Annual Fee	
Greater than .100	\$50	<del>\$1,250</del>	<u>\$2,180</u>	<del>\$140</del>	<u>\$240</u>
0 to <del>.099</del> <u>.100</u>	50	<del>600</del>	<u>1,040</u>	<del>50</del>	<u>90</u>
Sewage sludge landspreading facilities	50	<del>600</del>	<u>1,040</u>	<del>50</del>	<u>90</u>

B. Nonmunicipal permits:

Design Flow in Million Gallons per Day (MGD)	Application Fee	Processing Fee		Annual Fee	
Sewage 0 to <del>.099</del> <u>.100</u>	\$50	<del>\$600</del>	<u>\$1,040</u>	<del>\$50</del>	<u>\$90</u>
Other nonmunicipal (any flow)	50	<del>1,250</del>	<u>2,180</u>	<del>175</del>	<u>300</u>

**KEY: PROPOSED RULES SECTION** — Underlining indicates additions to existing rule language. **Strike outs** indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." **ADOPTED RULES SECTION** — Underlining indicates additions to proposed rule language. **Strike outs** indicate deletions from proposed rule language.

## Proposed Rules

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Subp. 3. **Other water quality permit fees.** The following application fees shall be paid by a permittee that has applied for or received a general, sewer extension, or liquid storage permit.

- A. General, \$50;
- B. Sewer extension, ~~\$80~~ \$140; and
- C. Liquid storage, ~~\$250~~ \$440.

## Department of Public Service

### Proposed Emergency Amendments to Rules Relating to Energy Conservation Investment Loans

#### Notice of Proposed Adoption of Emergency Rule Amendments

Notice is hereby given that the State Department of Public Service intends to adopt the above entitled emergency rule amendments. The statutory authority to adopt the emergency rule is contained in *Minnesota Statutes*, section 116J.37, subdivision 7 as amended by *Laws of Minnesota 1987*, chapter 289 and chapter 386. The department, in adopting the rule, is following the procedures set forth in the Administrative Procedures Act for adopting emergency rules in *Minnesota Statutes*, sections 14.29 to 14.36.

All persons have 25 days after publication to submit data and views on the proposed emergency rule amendments or any part or subpart of the rule in writing. Comments are encouraged. Any comments must be submitted to:

Jeremy M. de Fiebre  
Energy Division  
Department of Public Service  
900 American Center Building  
150 East Kellogg Boulevard  
St. Paul, MN 55101  
Telephone: (612) 297-1221

A copy of the proposed rule follows this notice.

A free copy of the proposed emergency rule is available by contacting Mr. de Fiebre at the address given above.

The proposed emergency rule may be modified if the modifications are supported by data and views submitted to the department and do not result in a substantial change in the proposed emergency rule as noticed.

Upon adoption of the emergency rule by the department, the emergency rule as adopted and its supporting documents will be delivered to the Attorney General for review as to legality and form to the extent from relates to legality. Any person may request notification of the date of submission to the Attorney General. Persons who wish to be advised of the submission of this material to the Attorney General, or who wish to receive a copy of the adopted rule, must submit the written request to Mr. de Fiebre at the address given above.

The emergency rule will take effect five working days after approval by the Attorney General and be effective for 180 days. The emergency rule will continue in effect for an additional 180 days if the department gives notice of continuation in accordance with *Minnesota Statutes*, section 14.35.

Dated: 2 July 1987

Tony Perpich, Director  
Department of Public Service

#### Emergency Amendments as Proposed

##### ~~SCHOOL~~ MUNICIPAL ENERGY CONSERVATION INVESTMENT LOANS

#### 8300.2500 PURPOSE.

The purpose of parts 8300.2501 to 8300.2509 is to establish procedures for application by ~~public school districts~~ municipalities for energy conservation investment loans, criteria for state agency review of loan applications, and procedures and guidelines for monitoring, evaluation, and closure of loan accounts under the ~~school~~ municipal energy conservation investment loan program.

#### 8300.2501 DEFINITIONS.

Subpart 1. [Unchanged.]

Subp. 2. and 3. [See Repealer.]

Subp. 4. **Building.** "Building" means an existing building owned and operated by a ~~public school district~~ municipality as defined in this part.

Subp. 4a. Commissioner. "Commissioner" means the commissioner of the Department of Public Service.

Subp. 5. **Conservation measure.** "Conservation measure" means an energy conservation measure that is an installation or modification of an installation to a building or stationary energy using system, and that is primarily intended to reduce energy consumption or allow the use of an alternative energy source including solar, wind, peat, wood, and agriculture residue.

Subp. 6. **Maxi-audit.** "Maxi-audit" means a detailed engineering analysis of energy-saving building improvements, including modifications to building structure; heating, ventilating, and air-conditioning systems; operation practices; lighting; and other factors that relate to energy use. The purpose of a maxi-audit is to quantify the economic and engineering feasibility of energy-saving improvements or major operational modifications has the meaning given it in Minnesota Statutes, section 116J.37, subdivision 1, paragraph (b).

Subp. 6a. Municipality. "Municipality" has the meaning given it in Minnesota Statutes, section 116J.37, subdivision 1, paragraph (d).

Subp. 7. [Unchanged.]

Subp. 8. **Project.** "Project" means all proposed work in an application for a loan to a ~~school district~~ municipality.

### **8300.2502 ~~SCHOOL~~ MUNICIPAL ENERGY LOAN ELIGIBILITY CRITERIA.**

Subpart 1. **In general.** The ~~authority~~ commissioner shall approve ~~school~~ energy loans to ~~applicants~~ municipalities to cover the costs of capital expenditures that are conservation measures that have paybacks of ten years or less as specified in a maxi-audit in compliance with Minnesota Statutes, section 116J.37 and parts 8300.2502 to 8300.2505.

Loans are available to ~~applicants~~ municipalities that have not previously received or been offered loan funds under this program, for new projects in ~~school districts~~ municipalities that previously received or were offered loan funds under this program, and as amendments to loans for projects in progress that are experiencing cost overruns or for previously unidentified but related work necessary to successful implementation of a previously approved project if the payback remains at ten years or less. With the exception of amendments as described above, the ~~authority~~ commissioner shall not approve more than one loan for the same conservation measure in the same building or stationary energy using system.

Subp. 2. **Prior approval required.** Except for a loan amendment to cover cost overruns or costs associated with previously unidentified but related work necessary to the successful implementation of a previously approved and funded project, projects that have been contracted for or begun before the ~~authority~~ commissioner notifies the ~~school district~~ municipality that the loan application is approved are not eligible. This prior approval requirement applies to the ~~design,~~ acquisition, and installation costs as identified in the maxi-audit.

Subp. 3. [Unchanged.]

### **8300.2503 MAXIMUM LOAN AMOUNT.**

To assure equitable statewide distribution of loan funds, given that loans will be issued on a first-come-first-served basis, the ~~authority~~ commissioner shall establish ~~three equal allocations of the \$30 million appropriated to this program to be divided among small, medium, and large school districts~~ maximum loan amounts for each type of municipality.

A. Small School districts are defined as having less with fewer than 900 students and four classroom buildings or less. ~~Small districts~~ are eligible for up to \$250,000 per district. Large School districts are defined as having with greater than 5,000 students or more than ten classroom buildings. ~~Large districts~~ are eligible for up to \$1,000,000 per district. All other districts are defined as ~~medium school districts and~~ are eligible for up to \$500,000 per district. Cooperative vocational centers and any other eligible educational facilities that are not included in school districts are limited to \$250,000. ~~If less than 33 percent of any of the three allocations is used within six months from the effective date of parts 8300.2500 to 8300.2509, the authority may redistribute that fund equally among the three allocations.~~

B. Cities of the first class, as defined in Minnesota Statutes, section 410.01, are eligible for up to \$1,000,000 per city.

KEY: PROPOSED RULES SECTION — Underlining indicates additions to existing rule language. Strike outs indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." ADOPTED RULES SECTION — Underlining indicates additions to proposed rule language. Strike outs indicate deletions from proposed rule language.

## Proposed Rules

Cities of the second class, as defined in Minnesota Statutes, section 410.01, are eligible for up to \$500,000 per city. All other cities are eligible for up to \$250,000 per city.

C. Counties containing a city of the first class, as defined in Minnesota Statutes, section 410.01, are eligible for up to \$1,000,000 per county. All other counties are eligible for up to \$500,000 per county.

D. Towns are eligible for up to \$100,000 per town.

### **8300.2504 ~~SCHOOL~~ MUNICIPAL ENERGY LOAN APPLICATION CONTENTS AND PROCEDURES.**

Subpart 1. **In general.** ~~An applicant~~ A municipality shall submit an application to the ~~authority~~ commissioner on a form provided by the ~~authority~~ commissioner. An application must be completed, dated, and signed in ink by a duly authorized official of the applicant and must include the authorized official's title.

Subp. 2. **Contents.** The application must contain: the municipality name or school district or vocational center number; complete mailing address of the ~~school district applicant~~ applicant including the county; contact person's name, title, and telephone number; federal employer identification number; list of buildings and stationary energy using systems included in the request and the dollar amount requested per building or system; name and address of each building or system, including the county; the total floor area in square feet for each building; original construction date for each system, building, and building additions; the state legislative district; and a summary description of each conservation measure, its maxi-audit item number, its estimated cost, the loan amount requested, its estimated annual energy cost savings, its estimated annual fuel and electric savings, its estimated payback, and the estimated dates the conservation measure will be started and completed; and a certification to assure proper and efficient operation of the building or system once the project is completed. An application for an amendment for cost overruns must also contain a copy of the bid selected.

An application must also contain an irrevocable resolution of the ~~school board~~ governing body of the municipality to annually levy or otherwise collect sufficient funds to guarantee loan repayment and a maxi-audit for each building or system involved in the project. One copy of the application is required.

### **8300.2505 ~~SCHOOL~~ MUNICIPAL ENERGY LOAN APPLICATION REVIEW.**

Subpart 1. **Administrative review.** The ~~authority~~ commissioner shall examine the loan application to verify that the applicant is eligible, that the required forms and reports are included and are correctly completed, that an irrevocable resolution of the ~~school board on school district or school board letterhead~~ governing body of the municipality is included, and that the estimated start and end dates of the conservation measures included in the project are reasonable.

Subp. 2. **Technical review.** A technical review must be based on the maxi-audit submitted for each building on stationary energy using system included in a loan application. The applicant shall submit the maxi-audit with the loan application on forms provided by the ~~authority~~ commissioner. The minimum requirements for a maxi-audit are given at Code of Federal Regulations, title 10, section 455.42 (May 21, 1981). A maxi-audit must be performed by or under the direction of and signed by a professional mechanical or electrical engineer or ~~by~~ an architect registered in Minnesota.

Conservation measures with paybacks of ten years or less that are identified and described in maxi-audits are eligible. Loans may not be awarded to buildings or systems with a remaining useful life less than or equal to the payback of the conservation measures proposed. Loans may not be awarded for a conservation measure if the payback of the conservation measure proposed is greater than or equal to the useful life of the measure.

The ~~authority~~ commissioner shall examine a maxi-audit that accompanies a loan application to verify that conservation measures requested are analyzed with adequate details of the existing conditions and proposed changes using appropriate calculation procedures, and that the proposed measures are eligible.

Subp. 3. **Review results.** The ~~authority~~ commissioner shall accept, reject, or modify a loan application request as necessary based on this review. The ~~authority~~ commissioner shall give to an applicant whose application is rejected a ~~written~~ notice of problems encountered in the review process and options available to correct them for resubmission of the application. If only certain of the conservation measures included in the project are rejected or modified, the applicant may decide to accept a loan for the approved portions or resubmit the project proposal at a later date after making the necessary changes.

### **8300.2506 LOAN APPROVAL.**

Subpart 1. **Authority Commissioner's approval; priority.** The ~~authority~~ commissioner shall approve loans that comply with parts 8300.2502 to 8300.2505, on a first-come-first-served basis based on the order in which eligible and complete loan applications are received by the ~~authority~~ commissioner. If eligible and complete loan applications received at the same time cannot all be funded due to lack of available funds, the ~~authority~~ commissioner shall first approve loans to school districts. If funds are not available for all eligible applications from school districts, the commissioner shall approve loans so that each affected application district receives an equal percentage of the eligible loan amount request. If the available funds are adequate to fully fund all eligible applications from school districts, but not all other eligible applications, the commissioner shall approve loans to school districts for the full



eligible loan amount request, and approve loans to other eligible municipalities such that each affected applicant receives an equal percentage of the eligible loan amount request.

Subp. 2. **Execution of loan contract and disbursement of funds.** Upon approval of a ~~school~~ municipal energy loan, the ~~authority commissioner~~ shall send a loan contract to the applicant. The ~~authority commissioner~~ shall attach to a loan contract a loan repayment schedule based on the approved loan application according to Minnesota Statutes, section 116J.37, subdivision 4, paragraph (b). The applicant shall have a duly authorized official execute and return the loan contract to the ~~authority commissioner~~ for execution of the loan contract by state officials and for disbursement of the loan funds. Loan funds must be issued upon execution of and according to the terms of the loan contract.

### **8300.2507 REPORTS AND MONITORING FOR SCHOOL MUNICIPAL ENERGY LOAN PROGRAM.**

Subpart 1. **In general.** A ~~school district~~ municipality that receives a loan from the ~~authority commissioner~~ shall submit the reports listed in subparts 2 to 5.

Subp. 2. **Annual project status report.** The ~~school district~~ municipality shall submit to the ~~authority commissioner~~ on forms provided by the ~~authority commissioner~~ an annual project status report covering the period July 1 ~~through~~ to June 30. This report is due each July 31 until the project is completed. The project status report must indicate the progress of the implementation of the measures funded, problems encountered, the effect of the problems on the project, and the corrective action taken. If at any time the ~~school district~~ municipality fails to substantially comply with the start and end dates given in the loan application as approved, and if the ~~school district~~ municipality cannot reasonably justify to the ~~authority commissioner~~ its lack of progress, the entire loan amount may become due and payable at the discretion of the ~~authority commissioner~~.

Subp. 3. **Quarterly financial report.** The ~~school district~~ municipality shall submit to the ~~authority commissioner~~, on forms provided by the ~~authority commissioner~~, a quarterly financial status report that indicates expenditures of loan funds through the last date of each quarter. This report is due within 30 days of the end of each calendar quarter until the project is completed.

Subp. 4. **Final report.** Within 60 days of the completion of the project, the ~~school district~~ municipality shall submit to the ~~authority commissioner~~, on forms provided by the ~~authority commissioner~~, a final project status report and a financial status report that gives actual expenditures of the measures implemented.

Subp. 5. **Annual energy report.** The ~~school district~~ municipality shall submit to the ~~authority commissioner~~, on forms provided by the ~~authority commissioner~~, an annual energy use and energy expenditure report by fuel type due each October 31 for the duration of the loan contract period, or for a minimum of three years after project completion if the loan is paid in less than three years, unless the ~~authority commissioner~~ cancels this requirement ~~prior to~~ before the end of the loan contract period.

### **8300.2508 ~~SCHOOL~~ MUNICIPAL ENERGY LOAN PROGRAM EVALUATION.**

The ~~authority commissioner~~ shall evaluate the program's effectiveness in reducing the energy costs of participating ~~school districts~~ 18 months after the effective date of these permanent rules and annually thereafter until all loan funds are issued municipalities. The ~~school district~~ municipalities shall provide the ~~authority commissioner~~ with information that is reasonably needed to conduct an evaluation of the loan program, which shall include but not be limited to the reports required in part 8300.2507.

### **8300.2509 CLOSURE OF ~~SCHOOL~~ MUNICIPAL ENERGY LOAN ACCOUNT.**

If the ~~authority commissioner~~ determines that the project that was approved for loan funds has been implemented, ~~it~~ the commissioner shall authorize closure of the loan account upon full repayment.

**EFFECT OF EMERGENCY AMENDMENTS.** After the emergency amendments to parts 8300.2500 to 8300.2509 expire, the permanent rules as they read prior to these amendments shall again be in effect.

**REPEALER.** Minnesota Rules, part 8300.2501, subparts 2 and 3 are repealed.

**KEY: PROPOSED RULES SECTION** — Underlining indicates additions to existing rule language. **Strike outs** indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." **ADOPTED RULES SECTION** — Underlining indicates additions to proposed rule language. **Strike outs** indicate deletions from proposed rule language.

## Adopted Rules

The adoption of a rule becomes effective after the requirements of Minn. Stat. § 14.14-14.28 have been met and five working days after the rule is published in *State Register*, unless a later date is required by statutes or specified in the rule.

If an adopted rule is identical to its proposed form as previously published, a notice of adoption and a citation to its previous *State Register* publication will be printed.

If an adopted rule differs from its proposed form, language which has been deleted will be printed with strikeouts and new language will be underlined. The rule's previous *State Register* publication will be cited.

An emergency rule becomes effective five working days after the approval of the Attorney General as specified in Minn. Stat. § 14.33 and upon the approval of the Revisor of Statutes as specified in § 14.36. Notice of approval by the Attorney General will be published as soon as practicable, and the adopted emergency rule will be published in the manner provided for adopted rules under § 14.18.

## Department of Administration

### Adopted Permanent Rules Relating to the State Building Code

The rule proposed and published at *State Register*, Volume 11, Number 43, pages 1982-1984, April 27, 1987 (11 S.R. 1982) is adopted as proposed.

## Department of Human Services

### Adopted Permanent Rules Relating to Parental Fees for Children Placed in 24-Hour Out-of-Home Care

The rules proposed and published at *State Register*, Volume 11, Number 43, pages 1984-1987, April 27, 1987 (11 S.R. 1984) are adopted with the following modifications:

#### Rules as Adopted

##### 9550.6210 DEFINITIONS.

Subp. 13a. **Respite care.** "Respite care" means short-term supervision and care provided to a child due to temporary absence or need for relief of the child's parents and involving the out-of-home care of a child for a minimum of a continuous 24-hour period of time. For purposes of this subpart, "short term" means a cumulative total of less than ~~90 24-hour days~~ 2,160 hours in a year.

## Board of Nursing

### Adopted Permanent Rules Relating to Program Approval, Registration, and Advanced Nursing Education

The rules proposed and published at *State Register*, Volume 11, Number 40, pages 1817-1832, April 6, 1987 (11 S.R. 1817) are adopted with the following modifications:

#### Rules as Adopted

##### 6310.2900 REGISTRATION RENEWAL PROCEDURES.

Subp. 3. **Late submission.** An application and renewal fee received in the board office during the month in which the licensee's registration expires, shall not be processed and shall be returned to a licensee for payment of a late application fee. In 1988 and 1989 a registration renewal application from a professional nurse who held current registration on July 31, 1987, which was received in the board office during June or July of the year in which the nurse's registration expires shall not be processed and shall be returned to the nurse for payment of a late application fee.

A renewal application and fee received one or more days after the licensee's registration expiration date shall be returned with an application for reregistration. The board will nullify incomplete registration renewal applications that are not completed by within 30 days following notification of the deficiency or the licensee's registration expiration dates, whichever is later. For a nullified application, the fee shall be forfeited and the application and other documents may be destroyed according to the process provided in Minnesota Statutes, section 138.17, subdivision 7.

Subp. 7. **Substantiation of continuing education activities.** Following each renewal date the board may select a sample of professional nurses applying for registration renewal and require substantiation of participation in acceptable continuing education activities. Selected professional nurses shall submit in writing the following data obtained from the provider of each continuing education activity which verifies the information on the evidence form:

- A. Objective or objectives of each continuing education activity, if required.
- C. Documentation of each instructor's qualifications, such as education and experience, if required.
- D. Evidence that the professional nurse used the mechanism which was provided to determine if learning occurred. Acceptable methods may include but need not be limited to self-evaluation checklists or tests, if required.
- F. The specific professional nursing content area to which each continuing education activity is related, if required.
- H. For continuing education activities meeting part 6310.2800, subpart 6, item L, a copy of the certificate may be required and considered sufficient.
- I. Any additional documentation the board deems necessary.

#### **6310.3100 REREGISTRATION.**

Subp. 5. **Evidence of moral character and mental health.** A licensee shall verify on the application that the licensee is of good moral character and in good mental health. The board may require further evidence of a licensee's character or mental health if the board has information satisfying one of the following conditions:

- A. implying a violation of a federal, state, or local law or rule;
- B. constituting grounds for denial or revocation of a license, if true;
- C. implying that the licensee provided inaccurate information or omitted information solicited on the licensure, examination, registration renewal, or reregistration applications;
- D. showing that the applicant was discharged from employment;
- E. showing that disciplinary action was taken or is pending or the licensee is under investigation by another nurse licensing agency; or
- F. implying that the licensee is mentally incompetent or mentally ill.

When denying an application for reregistration on the grounds of evidence obtained for purposes of this subpart, the board shall follow procedures established by Minnesota Statutes, section 214.10 and applicable rules.

Subp. 6. **Acceptable practice requirement.** Beginning April 1, 1988, and thereafter, a licensee without current registration who is applying for reregistration must submit proof of at least 320 hours of acceptable nursing practice in the four years immediately preceding receipt of the application for reregistration or meet the requirement in subpart 7. To be acceptable the practice must have:

- C. included one or more of the functions defined in Minnesota Statutes, section 148.171, paragraph (3) for professional nurses or Minnesota Statutes, section 148.29, subdivision 4 for practical nurses, or be ~~identified~~ determined by the patient, employer, volunteer supervisor, patient's family or physician, ~~or~~ or peer as requiring the appropriate nursing license.

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# Official Notices

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Pursuant to the provisions of Minn. Stat. § 15.0412, subd. 6, an agency, in preparing proposed rules, may seek information or opinion from sources outside the agency. Notices of intent to solicit outside opinion must be published in the *State Register* and all interested persons afforded the opportunity to submit data or views on the subject, either orally or in writing.

The *State Register* also publishes other official notices of state agencies, notices of meetings, and matters of public interest.

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## Minnesota Agricultural and Economic Development Board

### Notice of Public Hearing on Proposed Project and the Issuance of Bonds under *Minnesota Statutes 1986, Chapter 116M and Minnesota Statutes, Chapter 41A*

NOTICE IS HEREBY GIVEN that the Minnesota Agricultural and Economic Development Board (the "Board") or its designated representative, shall meet on August 5, 1987, at 3:00 p.m. o'clock, at 900 American Center Building, 150 East Kellogg Boulevard, Saint Paul, Minnesota, for the purpose of conducting a public hearing on a proposed issue of bonds (the "Bonds") and the provision of other financial assistance under *Minnesota Statutes 1986, Chapter 116M*, and *Minnesota Statutes, Chapter 41A*, as amended (the "Act"), to undertake and finance a project on behalf of Metro Recovery Systems, a Minnesota partnership (the "Applicant"). Such persons as desire to be heard with reference to said issue of Bonds will be heard at this meeting.

The project to be financed consists of the development, construction and operation of a hazardous waste recovery, treatment, temporary storage and transfer facility in the City of Roseville, Ramsey County, Minnesota (general description of the location being an I-2a zoned undeveloped 4½ acre parcel on Rose Place near Walnut Street and County Road C in Roseville, Minnesota) (the "Project"). The initial owner of the Project will be the Applicant and the Project is expected to be operated and managed by the Applicant, Metropolitan Recovery Corporation, Lancy Recovery, Inc. or a related person or agent. It is contemplated that the Project will accept inorganic hazardous waste from, primarily, metal finishing and printed circuit fabrication firms which are mainly located in the Minneapolis-St. Paul area and will also accept organic hazardous waste for temporary storage transfer. The estimated amount of the Board's proposed bond issue is an amount equal to \$6,060,000 and, in any event, the principal amount of bonds will not exceed \$6,500,000. The Bonds shall be limited obligations of the Board, shall be taxable, the Bonds and the interest thereon shall be payable solely from the revenue pledged to the payment thereof, a limited guaranty fund (which may be established and funded by the Board in an amount equal to maximum annual debt service on the Bonds) and a mortgage or security interest or other security arrangements to be established by or on behalf of the Applicant. Notwithstanding the foregoing, no holders of any such Bonds shall ever have the right to compel any exercise of the taxing powers of the State of Minnesota or any political subdivision thereof to pay the Bonds or the interest thereon nor to enforce payment against any propoerty of said State or said political subdivision.

A copy of the Application to the Board for approval of the Project, together with all attachments and exhibits thereto and a copy of the Board's resolution accepting the Application and accepting the Project is available for public inspection at the offices of the Board at 900 American Center Building, 150 East Kellogg Boulevard, Saint Paul, Minnesota from the date of this notice to the date of the public hearing hereinabove identified, during normal business hours.

BY ORDER OF THE MEMBERS OF THE MINNESOTA AGRICULTURAL AND ECONOMIC DEVELOPMENT BOARD

Dated: 13 July 1987.

Commissioner, Department of  
Trade and Economic Development,  
or Chair, Minnesota  
Agricultural and Economic  
Development Board

## Department of Education

### Instructional Design Section

### Notice of Request for Teacher Assistance Through Mentorship Program Section 13 [125.23]

The 1987 Legislature passed the Teacher Assistance Through Mentorship Program, whereby school districts are encouraged to participate in a competitive grant program that explores the potential of various teacher mentoring programs. This program involves the appointment of a Teacher Mentoring Task Force to assist the Commissioner of Education in the design, development, implementation, and evaluation of the mentorship program.

To assist in the implementation of this program, the task force will be meeting a number of times throughout the 1987-89 biennium to make recommendations and decisions for Department action. Specific tasks defined by the legislation include:

- Making recommendations for a system of incentives at the state and local level to assure that highly capable individuals are attracted to and retained in the teaching profession;
- Determining ways in which teachers can be empowered through expanding to new and more professional roles;
- Developing the application forms, criteria, and procedures for the mentorship program; and
- Making recommendations to approve or disapprove the applications.

The legislation indicates that task force representatives shall include members from: two teachers' unions, the two principals' organizations, school boards association, administrators association, board of teaching, parent teacher association, post secondary institutions, foundations, and the private sector. Recommendations to the Commissioner must vary according to size of district/organization, geography, sex, and race. Representation on the task force by minority populations shall reflect the proportion of minorities in the public schools. The Department will take recommendations and select one person from each organization who helps provide an equitable balance of factors required in the legislation.

The legislative timeline for appointing the task force is August 15, 1987. In order to meet this deadline and begin work as a committee, we need to move quickly in selecting representatives. Therefore, it is essential that we have pertinent information regarding each organization's suggested representatives, no later than July 29, 1987. If you have questions and are interested in representing any of the organizations or private sector, please contact one of the listed organizations or Marlys Peters at: Minnesota Department of Education, 681 Capitol Square Building, 550 Cedar St., St. Paul, MN 55101 or 612/297-2685.

## **Ethical Practices Board**

### **Advisory Opinion #96—Re: Campaign Finance Disclosure**

Issued to:

Bruce D. Willis, Esq.  
Popham, Haik, Schnobrich, Kaufman & Doty, Ltd.  
3300 Piper Jaffray Tower  
Minneapolis, MN 55402

#### **SUMMARY**

**96:** Expenditures described in *Minnesota Statutes* § 10A.275 made by a political committee co-sponsored by the party organization within the House and the Senate are not allocable to any candidates.

The full text of the opinion is available upon request from the office of the Ethical Practices Board, 625 N. Robert Street, St. Paul, MN 55101-2520, (612) 296-5148.

## **Department of Health**

### **Notice of Intent to Solicit Outside Information or Opinions on a Fee for Each Swimming Pool Construction Project, Covering Plan Review and Construction Inspection**

Notice is hereby given that the Department of Health is seeking information or opinions from sources outside the Department in preparing to adopt rules to establish a one-time fee for each public swimming pool construction project to cover both plan review and a construction inspection of each completed project.

Adoption of the rules is authorized by *Minnesota Laws 1987*, Chapter 403, Section 8, Subd. 3 which permits the Department to establish a fee system that will recover the costs of increased effort in the public swimming pool program.

The Department requests information and comments concerning the subject matter of the rules. Interested or affected persons or groups may submit statements of information or comment in writing or by telephone.

Comments should be addressed to Milton R. Bellin, Division of Environmental Health, Minnesota Department of Health, 717 Delaware Street, S.E., P.O. Box 9441, Minneapolis, Minnesota 55440 (612/623-5517).

Any material received by the Department shall become part of the rulemaking record to be submitted to the Attorney General.

## Minnesota Historical Society

### Grants Review Committee Meeting

A meeting of the Minnesota Historical Society's Grants Review Committee will be held on Thursday, August 13, 1987 at 7:00 p.m. in the Fort Snelling History Center, St. Paul, MN, to consider grant applications for the federal Historic Preservation Fund Certified Local Government Program.

## Department of Human Services

### Health Care Programs Division

### Public Notice Regarding Changes in Minnesota's Medical Assistance Program

Notice is hereby given to all providers and recipients of Minnesota Medical assistance, and to the public, of changes in the levels of reimbursement for certain Medical Assistance services. This notice is published pursuant to federal regulations which govern administration of the Medical Assistance program at 42 CFR SS 447.205.

#### Pharmacy Services: Maximum Allowable Cost for Multisource Drugs

*Minnesota Statutes* 1986, section 256B.02, Subdivision 8 was amended effective July 1, 1987, to limit drug reimbursement to the lower of the actual acquisition costs plus a fixed dispensing fee; the maximum allowable cost set by the federal government of the Department of Human Services, plus the fixed dispensing fee or the usual and customary price. The department has set the maximum allowable cost (MAC) for the drugs listed below and this change in reimbursement will be effective August 1, 1987.

Drug	Strength	Dosage Form	State MAC (Price per Unit)
Acetaminophen	325mg	Cap/Tab	0.0085
Acetaminophen	500mg	Cap/Tab	0.0226
Acetaminophen	120mg/5ml	Liq.	0.0136
Acetaminophen/codeine	325mg/15mg	Tab	0.0550
Acetaminophen/codeine	325mg/30mg	Tab	0.0550
Acetaminophen/codeine	325mg/60mg	Tab	0.1458
Allopurinol	100mg	Tab	0.0670
Allopurinol	300mg	Tab	0.1725
Amantadine HCL	100mg	Cap	0.2775
Amitriptylline	10mg	Tab	0.0200
Amitriptylline	25mg	Tab	0.0250
Amitriptylline	50mg	Tab	0.0375
Amitriptylline	75mg	Tab	0.0690
Amitriptylline	100mg	Tab	0.0855
Amitriptylline	150mg	Tab	0.1310
Amoxicillin	250mg	Cap	0.1069
Amoxicillin	500mg	Cap	0.2050
Amoxicillin	125mg/5ml	Susp.	0.0213
Amoxicillin	250mg/5ml	Susp.	0.0250
Ampicillin	250mg	Cap	0.0422
Ampicillin	500mg	Cap	0.1103
Ampicillin	125mg/5ml	Susp.	0.0114
Ampicillin	250mg/5ml	Susp.	0.0195
Bethanecol	10mg	Tab	0.0325
Bethanecol	25mg	Tab	0.0425

Drug	Strength	Dosage Form	State MAC (Price per Unit)
Bisacodyl	5mg	Tab	0.0163
Bisacodyl	10mg	Supp.	0.1125
Cephadrine	250mg	Cap	0.5119
Cephadrine	500mg	Cap	0.9994
Cephadrine	125mg/5ml	Susp.	0.0794
Cephadrine	250mg/5ml	Susp.	0.1490
Chlordiazepoxide	5mg	Cap	0.0140
Chlordiazepoxide	10mg	Cap	0.0211
Chlordiazepoxide	25mg	Cap	0.0350
Chlorothiazide	250mg	Tab	0.0338
Chlorothiazide	500mg	Tab	0.0552
Chlorpropamide	100mg	Tab	0.0240
Chlorpropamide	250mg	Tab	0.0443
Chlorthalidone	25mg	Tab	0.0439
Chlorthalidone	50mg	Tab	0.0485
Chlorthalidone	100mg	Tab	0.0694
Clonidine	0.1mg	Tab	0.0593
Clonidine	0.2mg	Tab	0.0791
Clonidine	0.3mg	Tab	0.1095
Cloxacillin	250mg	Cap	0.2525
Cloxacillin	500mg	Cap	0.4725
Diazepam	2mg	Tab	0.0524
Diazepam	5mg	Tab	0.0824
Diazepam	10mg	Tab	0.1431
Dicloxacillin	250mg	Cap	0.3214
Dicloxacillin	500mg	Cap	0.5538
Diphenhydramine	25mg	Cap	0.0130
Diphenhydramine	50mg	Cap	0.0131
Diphenhydramine	12.5mg/5ml	Liq.	0.0050
Doxepin	10mg	Cap	0.0960
Doxepin	25mg	Cap	0.0925
Doxepin	50mg	Cap	0.1300
Doxepin	75mg	Cap	0.2400
Doxepin	100mg	Cap	0.2994
Erythromycin Ethylsuccinate	400mg	Tab	0.1616
Erythromycin Ethylsuccinate	200mg/5ml	Susp.	0.0290
Erythromycin Ethylsuccinate	400mg/5ml	Susp.	0.0575
Erythromycin Stearate	250mg	Tab	0.0775
Hydralazine	25mg	Tab	0.0104
Hydralazine	50mg	Tab	0.0167
Hydralazine/Hydrochlorothiazide	25mg/25mg	Cap/Tab	0.1135
Hydralazine/Hydrochlorothiazide	50mg/50mg	Cap/Tab	0.1705
Hydrochlorothiazide	25mg	Tab	0.0100
Hydrochlorothiazide	50mg	Tab	0.0100
Hydroxyzine HCL	10mg	Tab	0.0545
Hydroxyzine HCL	25mg	Tab	0.0768
Hydroxyzine HCL	50mg	Tab	0.0896

## Official Notices

Drug	Strength	Dosage Form	State MAC (Price per Unit)
Hydroxyzine Pamoate	25mg	Cap	0.0849
Hydroxyzine Pamoate	50mg	Cap	0.1048
Hydroxyzine Pamoate	100mg	Cap	0.2043
Imipramine	10mg	Tab	0.0219
Imipramine	25mg	Tab	0.0224
Imipramine	50mg	Tab	0.0329
Methocarbamol	500mg	Tab	0.0388
Methocarbamol	750mg	Tab	0.0569
Metronidazole	250mg	Tab	0.1108
Metronidazole	500mg	Tab	0.3474
Penicillin G Potassium	400,000 Units	Tab	0.0237
Penicillin VK	250mg	Tab	0.0300
Penicillin VK	500mg	Tab	0.0600
Penicillin VK	125mg/5ml	Susp.	0.0104
Penicillin VK	250mg/5ml	Susp.	0.0141
Potassium	10%	Liq.	0.0030
Probenecid	.500mg	Tab	0.0644
Procainamide	250mg	Cap	0.0332
Procainamide	375mg	Cap	0.0470
Procainamide	500mg	Cap	0.0532
Propoxyphene HCL	65mg	Cap	0.0317
Quinidine Sulfate	200mg	Tab	0.0645
Sulfasoxazole	500mg	Tab	0.0273
Temazepam	15mg	Cap	0.1739
Temazepam	30mg	Cap	0.1910
Tetracycline	250mg	Tab/Cap	0.0250
Tetracycline	500mg	Cap	0.0394
Tetracycline	125mg/5ml	Liq.	0.0100
Thioridazine	10mg	Tab	0.0749
Thioridazine	25mg	Tab	0.1121
Thioridazine	50mg	Tab	0.1359
Thioridazine	100mg	Tab	0.2010
Thioridazine	200mg	Tab	0.3143
Trifluoperazine	2mg	Tab	0.0863
Trifluoperazine	5mg	Tab	0.0904
Trifluoperazine	10mg	Tab	0.1148

The above MAC prices do not apply to drugs dispensed in manufacturer's unit dose packaging.

Information on implementation of these provisions will be sent as needed to local welfare agencies via instructional and informational bulletins, to MA recipients via their MA cards, and the health care providers enrolled in the Medical Assistance program via provider bulletins. Copies of this material may be reviewed at the Minnesota Department of Human Services at 444 Lafayette Road, St. Paul, Minnesota or any of the 87 county human services departments.



The estimated aggregate savings to the Department of Human Services as a result of this change for fiscal year 1988 is \$1,200,000.

Written comments and questions may be addressed to:

Health Care Programs  
Professional Services Section  
Space Center Building  
444 Lafayette Road  
St. Paul, Minnesota 55155

## **Department of Human Services**

### **Health Care Programs Division**

#### **Public Notice Regarding Changes in Minnesota's Medical Assistance Program**

Notice is hereby given to all providers and recipients of Minnesota Medical Assistance, and to the public, of changes in the levels of reimbursement for certain Medical Assistance services. This notice is published pursuant to federal regulations which govern administration of the Medical Assistance program at 42 CFR SS 447.205.

#### **Sales Tax on Nondurable Medical Supplies**

The sales of certain nondurable medical supplies are subject to Minnesota sales and use tax according to state law (*Minnesota Statutes* 297A.25 subd. 3). Accordingly, the maximum payment rates to Medical Assistance and General Assistance providers supplying these items will be increased to reflect sales and use tax. Tax was effective and payable on June 1, 1987. Providers may bill the Department for appropriate recoveries retroactive to June 1, 1987.

Information on implementation of these provisions will be sent as needed to local welfare agencies via instructional and informational bulletins, to MA recipients via their MA cards, and the health care providers enrolled in the Medical Assistance program via provider bulletins. Copies of this material may be reviewed at the Minnesota Department of Human Services at 444 Lafayette Road, St. Paul, Minnesota or any of the 87 county human services departments.

The estimated aggregate cost of these changes for fiscal year 1988 is \$150,000.

Written comments and questions may be addressed to:

Health Care Programs  
Professional Services Section  
Space Center Building  
444 Lafayette Road  
St. Paul, Minnesota 55155

## **Minnesota Department of Jobs and Training**

### **Availability of the Fiscal Year 1988 Community Services Block Grant Plan for Public Review**

Notice is hereby given that the State Plan for the use and distribution of the Fiscal Year 1988 Community Services Block Grant is available for public review.

This plan will be available for review at the local offices of current Community Service Block Grantees: community action agencies, Indian reservations, and the Minnesota Migrant Council.

A single copy of the plan may be obtained by contacting:

Beverly J. Gleeson  
MN Department of Jobs and Training  
Economic Opportunity Office  
690 American Center Building  
150 East Kellogg Boulevard  
St. Paul, MN 55101

### Board of Podiatric Medicine

#### **Notice of Solicitation of Outside Information or Opinions in the Matter of the Rules Relating to Standards for Approval of Podiatric Medical Schools, Standards for A State Clinical Examination, Standards for Approval of Graduate Residency, Preceptorship, or Other Programs, Establishing the Scope of a Temporary Permit to Practice Podiatric Medicine and the Standards for Awarding the Permit, Defining False or Misleading Advertising, and Establishing Reporting Procedures**

NOTICE IS HEREBY GIVEN that the State Board of Podiatric Medicine is seeking information or opinions from sources outside the agency in preparing to propose the adoption of the rule governing standards for approval of podiatric medical schools, standards for a state clinical examination, standards for approval of graduate residency, preceptorship or other programs, establishing the scope of a temporary permit to practice podiatric medicine and the standards for awarding the permit, defining false or misleading advertising, and establishing procedures for reporting unprofessional conduct. The adoption of the rule is authorized by *Minnesota Statutes*, section 153.02, as amended by Act of May 14, 1987, chapter 108, section 3, 1987 *Minnesota Session Law Service* 105 (West), which permits the agency to adopt rules as necessary to carry out the purposes of the Minnesota Podiatric Medical Practice Act.

The Board requests information and opinions concerning the subject matter of the rule. Interested persons or groups may submit data or views on the subject matter of concern in writing or orally. Written statements should be addressed to: Joyce M. Schowalter, Executive Director, Board of Podiatric Medicine, Suite 108, 2700 University Avenue West, St. Paul, Minnesota 55114. Oral statements will be received during regular business hours over the telephone at (612) 642-0568 and in person at the above address.

All statements of information and opinions shall be accepted until 30 days from the date of this publication. Any written material received by the Board shall become part of the rulemaking record to be submitted to the attorney general or administrative law judge in the event that the rule is adopted.

Dated: 8 July 1987

Joyce M. Schowalter, Executive Director  
Minnesota Board of Podiatric Medicine

### Minnesota Pollution Control Agency

#### **Intent to Establish a Mailing List for the Purpose of Issuing Public Notices on Permit Applications and Preliminary Determinations**

Notice is hereby given that pursuant to *Minnesota Rules* Part 7001.0200 the Minnesota Pollution Control Agency intends to establish a mailing list for the purpose of issuing public notices on permit applications and preliminary determinations.

An environmental permit is required for all major facilities which discharge to the air, land or water, and which treat, store or dispose of hazardous wastes.

A preliminary determination of the Agency's intent to issue a permit is made at the time the permit application is noticed for public comment.

You may request that your name be placed on the mailing list for the activity or type of facility (air, water, solid waste, or hazardous waste) and the county(ies) you are interested in.

You must call or write the Minnesota Pollution Control Agency, Public Information Office, 520 Lafayette Road, St. Paul, Minnesota 55155. Phone 612/296-7283 to request the form which must be completed and returned to the Agency by August 31, 1987. This list will be updated periodically.

### Department of Revenue

#### **Legal and Legislative Affairs Division**

#### **Notice of Solicitation of Outside Information or Opinions Regarding Proposed Rules Governing Individual Income Taxation**

Notice is hereby given that the State Department of Revenue is seeking information or opinions from sources outside the agency in preparing to propose the adoption and amendment of the rules governing individual income taxation, particularly the rules gov-

erning the following areas: residency, net and taxable net income, taxation of part year residents and nonresidents, assignability of income, net operating losses, tuition and transportation deduction, basis, fiduciary, partnership and Subchapter S corporation tax computations, returns, audit and review, estimated tax payments and withholding of personal service compensation of nonresidents. The adoption of rules is authorized by *Minnesota Statutes*, section 290.52, which permits the agency to make rules enforcing the provisions of *Minnesota Statutes* chapter 290.

The State Department of Revenue requests information and opinions concerning the subject matter of the rule. Interested persons or groups may submit data or views on the subject matter of concern in writing or orally. Written statements should be addressed to:

Amy Eisenstadt  
Legal and Legislative Affairs Division  
Minnesota Department of Revenue  
P.O. Box 64446  
St. Paul, Minnesota 55164

Oral statements will be received during regular business hours over the telephone at (612) 296-1022 and in person at:

Centennial Office Building  
2nd Floor  
658 Cedar Street  
St. Paul, Minnesota

All statements of information and opinions shall be accepted until August 31, 1987. Any written material received by the State Department of Revenue shall become part of the rulemaking record to be submitted to the Attorney General or administrative law judge in the event that the rules are adopted.

Dated: 20 July 1987

Amy Eisenstadt, Attorney  
Legal and Legislative  
Affairs Division  
Department of Revenue

## **Secretary of State**

### **Notice of Solicitation of Outside Information or Opinions Regarding Proposed Rules Governing Mail Balloting, Statewide Voter Registration System, Uniform Commercial Code Financing Statements, Agricultural Production In-Put Lien Notification Statements, and Statewide Uniform Commercial Code Network**

Notice is hereby given that the Secretary of State is seeking information or opinions from sources outside of the agency in preparing to propose the adoption of rules regarding mail balloting, statewide voter registration system, uniform commercial code financing statements, agricultural product in-put lien notification statements, and statewide uniform commercial code network.

The Secretary of State requests information and opinions concerning the subject matter of these rules. Interested persons or groups may submit data or views on the subject matter of concern in writing or orally to the appropriate address and telephone number listed below.

All statements of information and opinions shall be accepted until further notice. Any written material received by the Secretary of State shall become part of the rulemaking record to be submitted to the attorney general or administrative law judge in the event that the rule is adopted.

The adoption of rules related to mail balloting is authorized by *Laws of 1987*, chapter 212 which permits mail balloting in certain townships and unorganized territories and requires the Secretary of State to adopt rules for the conduct of mail balloting.

Written statements related to mail balloting should be addressed to: Joe Mansky, Election Division, 180 State Office Bldg., St. Paul, MN 55155.

The telephone number for oral statements is (612) 296-2805.

The adoption of rules related to a statewide voter registration system is authorized by *Laws of 1987*, chapter 361 which requires the Secretary of State to develop, implement, and maintain a statewide computerized voter registration system accessible by each county auditor and to adopt rules to administer the system.

## Official Notices

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Written statements related to the computerized statewide voter registration system should be addressed to: Tom Durand, Secretary of State, 180 State Office Bldg., St. Paul, MN 55155.

The telephone number for oral statements is 612: 296-9219.

The adoption of rules related to uniform commercial code financing statements is authorized by *Laws of 1985*, chapter 233, Sec. 9 and *Laws of 1985*, chapter 306, Sec. 25 directing the Secretary of State to adopt rules for filing, amending, continuation, termination, removal and destruction of financing statements.

Written statements related to uniform commercial code financing statements should be addressed to: Cheri Mattson, UCC Division, 180 State Office Bldg., St. Paul, MN 55155.

The telephone number for oral statements is 612: 296-2434.

The adoption of rules related to agricultural production in-put lien notification statements is authorized by *Laws of 1985*, chapter 246, Sec. 7 which requires the Secretary of State to adopt rules for filing, amendment, termination, and removal of lien notification statements.

Written statements related to agricultural production in-put lien notification statements should be addressed to: Cheri Mattson, UCC Division, 180 State Office Bldg., St. Paul, MN 55155.

The telephone number for oral statements is 612: 296-2434.

The adoption of rules related to a statewide uniform commercial code network is authorized by *Laws of 1987* chapter 356 which requires the Secretary of State to develop, implement and maintain a central data base for uniform commercial code information accessible by each county recorder and to adopt rules for coding collateral and for providing an identification procedure for debtors and secured parties to enhance searching capabilities.

Written statements related to statewide uniform commercial code network should be addressed to: Tom Durand, Secretary of State, 180 State Office Bldg., St. Paul, MN 55155.

The telephone number for oral statements is 612: 296-9219.

## Minnesota Public Utilities Commission

### Notice of Intent to Solicit Outside Information Regarding Proposed Rule Governing Telephone Assistance Plan, Docket No. P-999/R-87-358

Notice is hereby given that the Minnesota Public Utilities Commission (Commission) is seeking information or opinions from outside sources in preparing to propose the adoption of rules governing a telephone assistance plan. The adoption of the rule is authorized by *Laws of Minnesota 1987*, ch. 340 §§ 13-17 which requires the Commission to develop a telephone assistance plan.

The Commission requests information and opinions concerning the subject matter of the rule. Interested persons or groups may submit data or views in writing or orally. Written or oral statements or comments should be directed to:

Karin Sonneman  
Minnesota Public Utilities Commission  
780 American Center Building  
150 East Kellogg Boulevard  
St. Paul, MN 55101  
Telephone: (612) 296-8994

Oral statements will be received during regular business hours, 8:00 a.m. to 12:00 p.m., Monday through Friday.

All statements of information and opinion will be accepted until August 28, 1987. Any written materials received by the Commission shall become part of the rulemaking record in the event that the rule is adopted.

Mary Ellen Hennen  
Executive Secretary

# State Contracts and Advertised Bids

Pursuant to the provisions of Minn. Stat. § 16.098, subd. 3, an agency must make reasonable effort to publicize the availability of any consultant services contract or professional and technical services contract which has an estimated cost of over \$2,000.

Department of Administration procedures require that notice of any consultant services contract or professional and technical services contract which has an estimated cost of over \$10,000 be printed in the *State Register*. These procedures also require that the following information be included in the notice: name of contact person, agency name and address, description of project and tasks, cost estimate, and final submission date of completed contract proposal. Certain quasi-state agencies are exempted from some of the provisions of this statute.

Commodities contracts with an estimated value of \$15,000 or more are listed under the Procurement Division, Department of Administration. All bids are open for 7-10 days before bidding deadline. For bid specifics, time lines, and other general information, contact the appropriate buyers whose initials appear in parentheses next to the commodity for bid, by calling (612) 296-6152.

## Department of Administration: Procurement Division

### Contracts and Requisitions Open for Bid

Call 296-6152 for Referral to Specific Buyers, whose initials are next to each commodity.

Commodity for Bid (and Buyer)	Bid Closing Date at 2 pm	Department or Division	Delivery Point	Requisition #
Security system (JD)	July 22	Jobs & Training	St. Paul	21 200 15678
Xerox 1075 copier (JPK)	July 22	State University	St. Cloud	26 073 20063
EKS system—installation (PA)	July 22	Natural Resources	St. Paul	29 000 46122
Pump & aerator (DM)	July 22	Natural Resources	St. Paul	29 000 46340
Zenith computers (PA)	July 23	Community College	Hibbing	27 143 43065
Purchase of facsimile equipment (JPK)	July 23	Natural Resources	St. Paul	29 000 46321
Lease contract for photo copier (JPK)	July 23	State University	Marshall	26 175 07137
Rent lease office equipment (JPK)	July 23	Attorney General	St. Paul	06 000 06516
Programmable radios (EFS)	July 24	Natural Resources	No. St. Paul	B 29 000 46349
Logging recorders—rebid (PA)	July 24	Transportation	St. Paul	07 500 39672
Weight lifting equipment (DM)	July 24	State University	Winona	26 074 11346
Video equipment—rebid (PA)	July 27	Transportation	St. Paul	79 000 74213
Terminals (PA)	July 27	Transportation	St. Paul	79 000 74409
Computers (PA)	July 27	Transportation	So. St. Paul	79 000 74384
Mobile traffic radar (PA)	July 27	Public Safety	St. Paul	07 500 44994
Water treatment chemicals (heating) (DO)	July 28	Various	Various	Price Contract
Floor maintenance equipment (DM)	July 28	Human Services	Fergus Falls	02 310 15471

## State Contracts and Advertised Bids

### Department of Administration: Printing & Mailing Services

Printing vendors for the following printing contracts must review contract specifications in printing buyers office at 117 University Avenue, Room 134-B, St. Paul, MN.

Commodity for Bid (and Buyer)	Bid Due Date at 2 pm	Department or Division	Delivery Point	Requisition #
Driver License Envelope	July 21	Public Safety	St. Paul	0003
Renewal notice	July 21	Labor & Industry	St. Paul	0157
Commencement Books	July 22	State University	Mankato	0193
Student Parking Stickers	July 22	Community College	Rochester	0228

### Department of Corrections

#### Minnesota Correctional Facility—Stillwater

#### Notice of Request for Proposal for Chemical Dependency Counselor

Notice is hereby given that the Minnesota Correctional Facility—Stillwater is seeking the services of a qualified Chemical Dependency Counselor for the period of September 1, 1987, through June 30, 1989. The estimated cost will not exceed \$6,750.00 for the term of the contract. Direct inquiries to William Burgin, Minnesota Correctional Facility, P.O. Box 55, Stillwater, Minnesota 55082 or call (612) 779-2791.

Proposals must be submitted no later than August 14, 1987.

### State Designer Selection Board

#### Request for Proposal for Four Projects for the Department of Transportation

##### To Registered Professionals in Minnesota:

The State Designer Selection Board has been requested to select a designer for **Four Department of Transportation Projects**. Design firms who wish to be considered for this project should submit proposals on or before 4:00 P.M., **August 11, 1987**, to George Iwan, Executive Secretary, State Designer Selection Board, Room G-10, Administration Building, St. Paul, Minnesota 55155-1495.

##### The proposal must conform to the following:

1. Six copies of the proposal will be required.
2. All data must be on 8½" x 11" sheets, softbound.
3. The cover sheet of the proposal must be clearly labeled with the project number, as listed in number 8 below, together with the designer's firm name, address, telephone number and the name of the contact person.
4. **Mandatory Proposal contents in sequence:**
  - a) Identity of firm and an indication of its legal status, i.e. corporation, partnership, etc. If the response is from a joint venture, this information must be provided for firms comprising the joint venture.
  - b) Names of the persons who would be directly responsible for the major elements of the work, including consultants, together with brief descriptions of their qualifications. If desired, identify roles that such persons played in projects which are relevant to the project at hand.
  - c) A commitment to enter the work promptly, if selected, by engaging the consultants, and assigning the persons named 4b above along with adequate staff to meet the requirements of work.
  - d) A list of State and University of Minnesota current and past commissions under contract or awarded to the prime firm(s) submitting this proposal during the three (3) years immediately preceding the date of this request for proposal. The prime firm(s) shall **list and total** all fees associated with these projects whether or not the fees have been received or are anticipated. In addition, the prime firm(s) shall indicate the amount of fees listed which were paid directly to engineers or other specialty consultants employed on the projects listed pursuant to the above.
  - e) A section containing graphic material (photos, plans, drawings, etc.) as evidence of the firm's qualification for the work. The graphic material must be identified. It must be work in which the personnel listed in "c" have had significant participation and

their roles must be clearly described. It must be noted if the personnel named were, at the time of the work, employed by other than their present firms.

The proposal shall consist of no more than twenty (20) pages. **Proposals not conforming to the parameters set forth in this request will be disqualified and discarded without further examination.**

**5. Statutory Proposal Requirements:**

In accordance with the provisions of *Minnesota Statutes, 1981 Supplement*, Section 363.073; for all contracts estimated to be in excess of \$50,000.00, all responders having more than 20 full-time employees at any time during the previous 12 months must have an affirmative action plan approved by the Commissioner of Human Rights before a proposal may be accepted. **The proposal will not be accepted unless it includes one of the following:**

- a) A copy of your firm's current certificate of compliance issued by the Commissioner of Human Rights; or
- b) A statement certifying that firm has a current certificate of compliance issued by the Commissioner of Human Rights; or
- c) A statement certifying that the firm has not had more than 20 full-time employees in Minnesota at any time during the previous 12 months; or
- d) A statement certifying that the firm has an application pending for a certificate of compliance.

6. In accordance with the provisions of *Minnesota Statutes* 16B.19, Subdivision 6, at least 10% of the amount of any contract in excess of \$200,000.00 must be subcontracted to certified small businesses owned and operated by S/E/D persons as defined by *Minnesota Statutes* 645.445. Alternatively, the requirement may be met by purchasing materials or supplies from S/E/D businesses. Any combination of subcontracting and purchasing that meets the 10% requirements is acceptable. If there are no S/E/D persons able to perform subcontracting or provide supplies and materials, other small businesses as defined are to be utilized instead of small businesses owned and operated by S/E/D persons.

7. Design firms wishing to have their proposals returned after the Board's review must follow one of the following procedures:

- a) Enclose a self-addressed stamped postal card with the proposals. Design firms will be notified when material is ready to be picked up. Design firms will have two (2) weeks to pick up their proposals, after which time the proposals will be discarded; or
- b) Enclose a self-addressed stamped mailing envelope with the proposals. When the Board has completed its review, proposals will be returned using this envelope.

In accordance with existing statute, the Board will retain one copy of each proposal submitted.

Any questions concerning the Board's procedures or their schedule for the project herein described may be referred to George Iwan at (612) 296-4656.

**8a) PROJECT—21-87**

Duluth District Headquarters  
Addition and Remodeling  
Duluth, Minnesota

**Final Design and Construction Documents:** This project will consist of developing the recent space study into final design plans, construction documents and a final construction cost estimate. The study calls for construction of 9,858 square feet of new office and 15,723 square feet of new shop and vehicle storage as an addition to the present building. Remodeling of 26,652 square feet of office and 2,160 square feet of shop is included. Construction and remodeling estimated at \$1,900,000.00, equipment of \$105,000.00 is offered. The final cost estimate needs to be ready by September of 1988 for presentation to the 1989 Legislature for funding.

Questions concerning this project may be referred to Paul Jensen at (612) 297-3591.

**8b) PROJECT—22-87**

Brainerd District Headquarters  
Addition and Remodeling  
Baxter, Minnesota

**Final Design and Construction Documents:** This project will consist of developing the recent space study into final design plans, construction documents and a final construction cost estimate. A facility totaling 93,000 square feet consisting of offices, shops and vehicle storage is proposed on a new site in Baxter. A design fee (based on 6% of an estimated construction cost of \$4.5 million brought through construction document phase) of \$202,500.00 is offered. The final cost estimate needs to be ready by September of 1988 for presentation to the 1989 Legislature for funding.

Questions concerning this project may be referred to Paul Jensen at (612) 297-3591.

## State Contracts and Advertised Bids

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### 8c) PROJECT—23-87

Bemidji District Headquarters  
Additional and Remodeling  
Bemidji, Minnesota

This project will consist of developing the recent space study into final design plans, construction documents and a final construction cost estimate. A facility totaling 86,742 square feet consisting of offices, shops and vehicle storage is proposed on a new site on T.H. 71 in Bemidji. A design fee (based on 6% of an estimated construction cost of \$4.5 million brought through construction document phase) of \$202,500.00 is offered. The final cost estimate needs to be ready by September of 1988 for presentation to the 1989 Legislature for funding.

Questions concerning this project may be referred to Paul Jensen at (612) 297-3591.

**Architectural Fee:** Estimated to be 6% of construction cost.

### 8d) PROJECT—24-87

Repair Shop and Truck Station  
Marshall, Minnesota

**Final Design and Construction Documents:** This project consists of developing a final plan and construction documents for a vehicle repair shop, vehicle storage bay, sign shop, radio repair shop, and office space for maintenance, construction and state patrol. This plan would be a scaled down plan from that developed in 1973-74. A design fee (based on 7% of the estimated construction cost brought through construction document phase) of \$42,000.00 is offered.

Questions concerning this project may be referred to Paul Jensen at (612) 297-3591.

Dated: 20 July 1987

Damon Farber, Chairman  
State Designer Selection Board

## Department of Human Services

### St. Peter Regional Treatment Center

### Notice of Request for Proposal for Medical Services

Notice is hereby given that the St. Peter Regional Treatment Center, Residential Facilities Administration, Department of Human Services, is seeking the services which are to be performed as requested by the Administration of the St. Peter Regional Treatment Center. The following contract will be written for the period September 1, 1987 through June 30, 1989.

Services of a psychiatrist to service the needs of the mentally ill. Estimated amount of the contract is \$34,560.00 each year.

Responses must be received by August 7, 1987. Direct inquiries to:

Tom Bolstad  
St. Peter Regional Treatment Center  
100 Freeman Drive  
St. Peter, MN. 56082  
Phone: 507 931 7116

## Department of Public Service

### Request for Proposals from Qualified Consultants to Conduct an Investigation of United Telephone Company

#### I. INTRODUCTION

The Minnesota Department of Public Service is soliciting proposals from qualified consultants to conduct an investigation of United Telephone Company. The consultant will evaluate United Telephone Company's recent plant investment activity in Minnesota.

#### II. QUALIFICATIONS OF RESPONDENTS

Qualified respondents must be able to demonstrate experience and expertise in evaluating capital management practices, telephone



technology and regulatory aspects of the telecommunications industry. A background in accounting, finance, engineering or management is preferable. Respondents also must have experience presenting testimony in contested cases before one or more public utility commissions in the United States or Canada.

### **III. SCOPE OF THE PROJECT**

#### **A. Duration of the Project**

The Department would like to initiate this project immediately. It is possible that the results of this project would be used as evidence in a contested hearing at a later date. Any expert testimony that would originate from this project would be due in late 1987 at the earliest. The Department would like the project to be completed within three months of its initiation. Any expert testimony that might be required later would be arranged under separate contract.

#### **B. Tasks to be Performed**

The Department's objective in this project is to have an independent expert evaluate United Telephone Company's recent investments in central office equipment in Minnesota and its current retirement plans. To this end the consultant will be expected to perform the following tasks:

1. Investigate United Telephone Company's capital management system as it pertains to decisions made for replacing plant in its central office equipment account. This should emphasize a review of any economic feasibility studies prepared by the company to justify investments made since 1980.

2. Based on the results of this investigation, the consultant will be expected to provide an analysis of United Telephone Company's internal review of investment alternatives. This should include: (1) its consideration of investment alternatives; (2) its measurement of costs and benefits; (3) speed of implementation; (4) prudence of the decision made. If imprudent decisions are identified, the consultant must estimate its economic cost and provide recommendations for appropriate regulatory treatment. Such recommendations should include the appropriate treatment for the booking of depreciation expense as well as rate base inclusion in a contested rate case.

3. Work closely with designated members of the Department staff in all stages of the project to assure compliance with the desires of the Department. Department staff will assist the consultant, as necessary, in obtaining required information from United Telephone Company. The consultant will provide designated staff a progress report every two weeks throughout the duration of the project.

4. Provide a written report of the investigation and the consultant's analysis of United Telephone Company's internal evaluation process. This should include thorough documentation of the scope of the analysis as well as the analysis.

5. If the Department decides that this analysis indicates that United Telephone Company's investment policies warrant a critical review in a contested hearing, the consultant will be expected to perform the following tasks as a member of the Department's staff participating in that proceeding:

- a) Develop and prepare information requests which are needed to discover and develop issues related to the company's capital budgeting process for central office equipment.

- b) Assist Department counsel in the preparation of cross-examination of company and intervenor witnesses.

- c) Develop and deliver direct, rebuttal and/or surrebuttal testimony on issues relating to the company's investment in central office equipment or its associated capital recovery.

- d) Assist Department counsel in its preparation of briefs related to issues developed in testimony.

#### **C. Maximum Expenditure**

The Department will not accept any bids that exceed a total cost of \$15,000.

### **IV. PROPOSAL CONTENTS**

The following will be considered minimum contents of the consultant's proposal.

- A. An outline of the consultant's background and experience in conducting this type of analysis and testifying on this matter.

- B. A restatement of the objectives and tasks of the project to illustrate the consultant's understanding of the proposal.

- C. Identification of all personnel who will perform each task, their training and experience. No change in personnel assigned to this project will be permitted without approval of the Department's project manager. Assurance must be given that personnel who conduct the project will be available under a separate contract to fulfill any duties as an expert witness.

- D. A detailed work plan which identifies in specific terms all the tasks to be performed with cost estimates for each.

- E. Copies of recently delivered testimony or studies regarding the issues described above or similar issues.

## State Contracts and Advertised Bids

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### V. SUBMISSION OF PROPOSALS

Responses to this proposal are due by August 14, 1987 and should be addressed to:

Dr. Nelson J. Updaw  
Minnesota Department of Public Service  
790 American Center Building  
150 East Kellogg Boulevard  
St. Paul, Minnesota 55101  
(612) 296-7130

Late proposals will not be accepted. The proposal must be signed by an authorized member of the firm. Prices and terms of the proposal as stated must be valid for the length of the project. These should include any work related to testifying in a later proceeding. Prospective responders who have questions concerning this request for proposal may call Dr. Updaw.

## State Grants

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In addition to requests by state agencies for technical/professional services (published in the State Contracts section), the *State Register* also publishes notices about grant funds available through any agency or branch of state government. Although some grant programs specifically require printing in a statewide publication such as the *State Register*, there is no requirement for publication in the *State Register* itself.

Agencies are encouraged to publish grant notices, and to provide financial estimates as well as sufficient time for interested parties to respond.

## Minnesota Department of Corrections

### Program for Battered Women

#### Notice of Availability of Funds

The Minnesota Department of Corrections, Program for Battered Women announces the availability of grant funds.

The Program for Battered Women will grant \$50,000 to provide the following services for battered women:

- advocacy and support for Hispanic battered women and their children and/or
- community education within the Hispanic community on issues relating to battering and/or
- cultural education to Battered Women Programs and the helping system and/or
- statewide networking with existing programs serving Hispanic women, especially battered women

Grants will be available for a nine-month period from October 1, 1987 to June 30, 1988.

Only nonprofit corporations are eligible to apply. Deadline for applications is August 20, 1987. For a Request for Proposal (RFP) which explains how to apply for funding, contact Barbara Raye or Judy Jayasuriya at Program for Battered Women, 300 Bigelow Building, 450 North Syndicate Street, St. Paul, MN 55104. (Telephone: 612/642-0251)

## State Board of Vocational Technical Education

### Instructional and Student Support Services Office

#### Notice of Availability of Funds for Sex Equity Programs

The State Board of Vocational Technical Education will distribute federal funds to eligible recipients in accordance with the Carl D. Perkins Vocational Education Act for programs related to sex equity. The amount of federal funds available for sex equity and activities is \$37,000.

Organizations and associations interested in applying for federal funds should contact the nearest AVTI for additional information or refer to Section 7.0, "Planning Use of Federal Funds", in the Fiscal Year 1988 Minnesota State Plan for Vocational Technical Education for information relating to the availability and disbursement of federal funds.

Qualified organizations and associations must prepare a joint application with an appropriate eligible recipient whose main responsibility will be to act as fiscal agent for distribution of and accountability for the federal funds.

An eligible recipient is defined as: a) a nonprofit education recipient legally authorized to provide post-secondary or secondary vocational education; and b) have established certified vocational technical education programs.

Additional information will be included in the "Request for Proposal" which will be mailed upon request. To receive a Request for Proposal, notify Shirlee A. Walker, State Board of Vocational Technical Education, 550 Cedar Street, St. Paul, MN 55101 no later than 4:30 p.m. on August 13, 1987. Final proposals must be submitted to the Instructional and Student Support Services Office, State Board of Vocational Technical Education, 550 Cedar Street, St. Paul, MN 55101, by 4:30 p.m. on August 17, 1987.

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## Supreme Court Decisions

### Decisions Filed Friday 10 July 1987

**C8-86-1586** Walter A. Egeland, et al, Appellants, v. State of Minnesota, and Keith Arthur Olsen. Lake County.

A county judge is, as a matter of law, a state employee.

Minnesota Statutes § 176.031 (1986) bars a negligence suit against the state by a state employee injured in the course of employment in an accident involving another state employee.

Constitutional argument not presented to the trial court will not be considered for the first time on appeal.

Affirmed. Amdahl, C.J.

**C3-86-1334** Yvonne R. Gunderson v. Kenneth R. Gunderson, petitioner, Appellant. Court of Appeals.

Minn. Stat. § 518.64, subd. 3 (1986) terminates a maintenance obligation owed a spouse on that spouse's remarriage where no express provision in the divorce decree requires that maintenance continue after remarriage.

Reversed. Yetka, J.

**C5-86-685** State of Minnesota v. James Wilford, Appellant. Hennepin County.

The trial Court properly excluded the details underlying prior convictions of two state's witnesses where there was no evidence connecting those witnesses to the actual commission of the crime with which defendant was charged.

The defendant was afforded a fair trial.

Affirmed. Wahl, J.

**C7-86-350** State of Minnesota v. Charles Paul Mussehl, petitioner, Appellant. Court of Appeals.

Under Minn. R. Crim. P. 9.03, subd. 1, and the applicable A.B.A. Standard, the prosecutor may not discourage witnesses from being interviewed by defense counsel or by a defense investigator.

Prosecutor's notes of an interview with a witness on the state's list of witnesses are not work product and are discoverable under Minn. R. Crim. P. 9.01, subd. 1(1)(a).

Affirmed. Coyne, J.

**C5-87-82** Bradley W. Jablonski v. Mutual Service Casualty Insurance Company, Appellant. Hennepin County.

A son and resident of the same household as his father may not recover underinsured motorist coverage imposed upon his father's automobile insurance policies by operation of law when the son is identified by name in a contract for a plan of reparation security complying with Minn. Stat. §§ 65B.41-65B.71 (1978) (the Minnesota No-Fault Act).

Certified question answered; reversed and remanded. Kelly, J. Took No Part, Simonett, J.

**C1-86-1770** In the Matter of the Application for the Discipline of R. Kathleen Morris, an Attorney at Law of the State of Minnesota. Supreme Court.

Reversed and remanded. Per Curiam.

**C7-76-47327** In the Matter of the Application for the Discipline of Paul H. Ray, an Attorney at Law of the State of Minnesota. Supreme Court.

Disbarment is the appropriate discipline for an attorney convicted of three counts of theft while indefinitely suspended for other professional misconduct.

Disbarment ordered. Per Curiam.

# Announcements

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**Environmental Quality Board (EQB)** Environmental Assessment Worksheets (EAW) are due August 12, 1987 for the following projects: Fish Lake Acres Campground, Scott County; Lilydale Regional Park Floodgate and Levee, City of St. Paul; Stevens Ridge Estates, City of St. Paul Park; Cherry View Development, City of Lakeville; IDS/Date Service Center, City of Minneapolis; Koch Refining Company Project: Dakota and Hennepin Counties, Minnesota 1987 New Pipeline Construction to the Minneapolis-St. Paul International Airport, EQB; Norling Turkeys, Kandiyohi County; and Hastings Hotel, City of Hastings.

The Environmental Impact Statement (EIS) for the Nicollet Mall Project, Minneapolis, has been determined adequate. A petition has been received by the City of Brooklyn Park for an EAW on the Ruttlund Company Apartments because of alleged environmental effects to wetlands and wildlife.

The City of Red Wing is reactivating the Prairie Island Access Road Improvement Project to construct and reconstruct a 2.7 mile road along existing roadway and railroad rights-of-way to connect a developed portion of Red Wing with Prairie Island, where Prairie Island nuclear power plant and the Prairie Island Native American Community are located. This rebuilding on existing roadbeds will require raising the grade of the road above the floodplain and constructing three new bridges over the Cannon and Vermillion Rivers. Additional comments will be accepted through August 12 and should be addressed to Brian Peterson, City Planner, Box 34, City Hall, Red Wing, MN 55066; 388-6734 or in the Twin Cities 227-6220.

**Department of Health** Examinations for state journeyman and master plumbers's licenses, and water conditioning installer and contractor licenses, will be conducted during September at four locations: Albert Lea Vocational-Technical School, Detroit Lakes Area Vocational-Technical School, Duluth Area Vocational-Technical School and North Hennepin Community College, Brooklyn Park. Applications may be obtained by phone at (612) 623-5375 or by writing to the Minnesota Department of Health, Plumbing Unit, 717 Delaware Street S.E., Box 9441, Minneapolis 55440. Applications must be returned by August 15, 1987, to be eligible for the September examinations. The next scheduled examinations will be given in March 1988.

**Department of Natural Resources (DNR)** The Department of Natural Resources, Section of Wildlife announced this week the details for the state's first elk hunting season in nearly a century. An elk hunt was authorized by the 1987 legislature to resolve a long standing elk management problem.

Elk hunters will be permitted in an area of approximately 47 square miles in Marshall and Beltrami counties, located east of Gatzke and five miles north of Grygla. A map of the elk hunt zone will be available to landowners at the Thief Lake Wildlife Management Area headquarters. Each permit will allow a party of two hunters to take one elk. One of the five permits is reserved for landowners within the elk hunt zone. Antlered bull elk only will be legal game Sept. 19-Oct. 2. Antlerless elk only will be legal game Dec. 5-13.

The number of elk allowed to be taken is limited by a total of five elk hunting permits. License holders for the hunt will be selected by random drawing, with each application for the drawing requiring a non-refundable \$20 fee. The license fee is \$200 per party of two hunters. Only Minnesota residents over the age of 16 prior to Sept. 19 are eligible to apply. The deadline for application is Aug. 17.

Elk permits are once-in-a-lifetime permits. License holders will be required to attend an orientation session the week prior to the hunt.

Owners of, and tenants living on, at least 160 acres of agricultural or grazing land within the hunt zone may submit an application for a special landowner/tenant license drawing. Members of their immediate families living with them on the qualifying property who are 16 years of age prior to Sept. 19, and are part of the farming operation, are also eligible for this special drawing.

Members of a corporation do not qualify as landowners unless they are immediate members of a family that actually operates the farm. Landowners who own qualifying land but do not live on their land are eligible for this special drawing, but members of their immediate families are not eligible.

Applicants unsuccessful in the special landowner/tenant drawing will be included in the random drawing for the remaining licenses in the zone.

All applications for the elk hunt must be made on an 8½ x 11 inch sheet of paper that provides all of the following information and any application that is not complete will be rejected. Each application must be for a party of two persons and they must include:

1. Whether it is for the Sept. 19-Oct. 2, or the Dec. 5-13 season
2. A driver's license (or Minnesota ID) number for each person
3. The full name as it appears on each driver's license
4. Their dates of birth
5. Each person's county of residence
6. Their complete mailing addresses

7. Their telephone numbers and
8. The signature of each hunter.

In addition to these requirements, those persons seeking to qualify as landowners in the special drawing must also:

1. Print the word LANDOWNER at the top of the application and
2. Provide the legal description of the property that qualifies each of the two applicants.

A \$20 application fee in the form of a check or money order must be included with all applications and they must be mailed or delivered to:

Elk Hunt, DNR Headquarters  
2115 Birchmont Beach Road, NE  
Bemidji, MN 56601

For more information, contact LeRoy Rutske, Big Game Supervisor, (612) 296-0701.

## **Selling business and financial services to physicians?**

### **Physicians Directory 1985**

Names and addresses of licensed chiropractors, doctors of medicine, and osteopaths, optometrists, podiatrists and registered physical therapists in alphabetical order by discipline. Includes members of all the state medical profession boards. Code #1-1, \$15.00.

### **Medical Alley Directory 1986**

A guide to more than 300 high-tech medical, bio-tech and health care companies, institutions and organizations and their products and services. Code #40-7, \$49.95.

TO ORDER: Send to Minnesota Documents Division, 117 University Avenue, St. Paul, MN 55155. (612) 297-3000, or toll-free in Minnesota: 1-800-652-9747 and ask for "DOCUMENTS." Please include 6% sales tax, and \$1.50 postage and handling. Prepayment required. Please include daytime phone. VISA/MasterCard orders accepted over phone.



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## **For Real Estate Professionals:**

### **REAL ESTATE RULES 1986**

Chapters 2800, 2805, and 2810 from the Minnesota Rules. *Essential* for both students and established brokers and salespersons. It contains all education and licensing requirements. Code No. 3-99. \$7.00.

### **REAL ESTATE LAWS 1986**

Includes all the changes made by the 1986 State Legislature. Complete and up-to-date. Code No. 2-92. \$5.00.

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## Morel: Minnesota's mushroom

**ROON: A Tribute to Morel Mushrooms**, this delightful treatise on the "filet mignon" of mushrooms will help the stalker of this elusive prey find, and prepare in a variety of ways, its mouth-watering madness. Code #19-55, \$9.50

**Edible Mushrooms**, a classic guide to safe mushrooms, describes 60 species in detail, with photographs (many in color) to show each in its natural habitat. Advice to amateur mushroom hunters. Paperbound, 118 pp. Code #19-11, \$8.95.

**Malfred Ferndock's Morel Cookbook**, brim full of morel lore, interesting and tall tales, recounts of the hunt, and many savory recipes. Spiral bound, 117 pgs., black & white photos and drawings. Code #19-83, \$8.50.

**Northland Wildflowers**, the perfect mushroomers companion. An excellent guide for identification and enjoyment of wildflowers, with 308 color photographs and descriptions of 300 species. Hardbound, 236 pp. Code #19-9, \$12.95.

TO ORDER: Send to Minnesota Documents Division, 117 University Avenue, St. Paul, MN 55155. (612) 297-3000, or toll-free in Minnesota: 1-800-652-9747 and ask for "DOCUMENTS." Please include 6% sales tax, and \$1.50 postage and handling. Prepayment required. Please include daytime phone. VISA/MasterCard orders accepted over phone.

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## NOTARY PUBLIC LAWS

Statutory requirements regarding the oath of office, necessary bond, and taking of depositions. Includes an explanation of the term of office and procedures for removal from office. Code No. 2-13, \$4.00.



Jane Smith

NOTARY PUBLIC-MINNESOTA

RAMSEY COUNTY

My Commission Expires January 1, 1994

### U.S. SMALL BUSINESS ADMINISTRATION PUBLICATIONS:

Insurance and Risk Management for Small Business

Code No. 16-50, \$3.00.

Small Business Finance

Code No. 16-42, \$4.50.

Starting and Managing a Small Business of Your Own

Code No. 16-40, \$4.75.

TO ORDER: Send to Minnesota Documents Division, 117 University Avenue, St. Paul, MN 55155. (612) 297-3000, or toll-free in Minnesota: 1-800-652-9747 and ask for "DOCUMENTS." Please include 6% sales tax, and \$1.50 postage and handling. Prepayment required. Please include daytime phone. VISA/MasterCard orders accepted over phone.

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## Catching criminals is only one part of law enforcement. Here's the rest of it.

**Police Report Writing Style Manual 1986**—A common framework for report writing throughout the state. Discusses the general purpose of police reports, reviews field notetaking, offers instructions on completing common report forms, and introduces the Data Practices Law. Code No. 14-13, \$12.50.

**Background Investigation Manual 1986**—A guide to conducting effective thorough background investigations of peace officer candidates. Included are various criteria for use in the selection process: experience, education, and past behavior. Sample forms. Code No. 14-15, \$10.00.

**Motor Vehicle Traffic Laws 1986**—Includes laws governing motor carriers, motor vehicle registration and no-fault auto insurance. Code No. 2-85, \$12.50.

**Criminal Code & Selected Statutes 1986**—Governs the conduct of peace officers. Includes continuing education requirements, sentencing standards, and more. Code No. 2-68, \$12.00.

**Blue Binder**—3 ring, 2" capacity. Criminal Code and Motor Vehicle Traffic Laws require 1 binder each. Code No. 10-21, \$4.25.



TO ORDER: Send to Minnesota Documents Division, 117 University Avenue, St. Paul, MN 55155. (612) 297-3000, or toll-free in Minnesota: 1-800-652-9747 and ask for "DOCUMENTS." Please include 6% sales tax and \$1.50 postage and handling. Prepayment required. Please include daytime phone. VISA/MasterCard orders accepted over phone.

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## Murder: Minnesota style

**Murder in Minnesota** is a treasury of vintage crimes. Characters, some famous, some obscure, come to life in all their cleverness or murderous madness. Minnesota cases from 1858-1917. 253 pp. photos, index. Code 17-35, \$5.95.

**Robber and Hero** On September 7, 1876 six members of the James-Younger gang blasted their way out of Northfield, Minnesota. George Huntington's classic account of the Northfield Bank raid is as fascinating today as it was when first published 19 years after the attempted robbery. 125 pp., charts, maps, photos, with index. Code 17-40, \$5.95.

**Secrets of the Congdon Mansion** The prosecutor called it a crime of greed. A complex, intriguing murder case, set in one of Minnesota's most spectacular mansions, and now a top Minnesota tourist attraction on Duluth's famous Lake Superior North Shore Drive. By Joe Kimball, 64 pp., drawings. Code 19-56, \$4.95.

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## Human Services Laws and Rules

### Human Services Laws 1986

An extract from the statutes. Includes legislative amendments and additions from the most recent session. Code No. 2-56. \$20.00

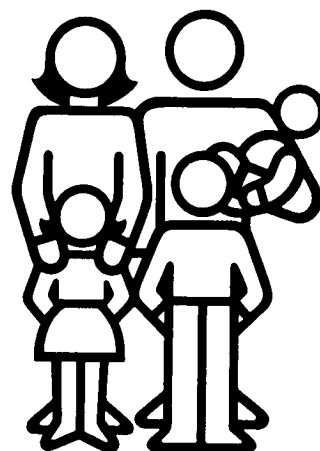
### Human Services Rules as in effect July 7, 1986

Rules governing assistance programs, eligibility grant amounts, AFDC and residence requirements. MN Rules Chapter 9500-9580. Code No. 3-95. \$24.95.

**Human Services Rules Supplement 1987.** Includes recent changes to many rules in effect from July 1986 through January 1987. Code #3-95s1, \$14.00.

**3 ring binder.** 2" capacity. 1 required for each of above listed publications. Code No. 10-21. \$4.25.

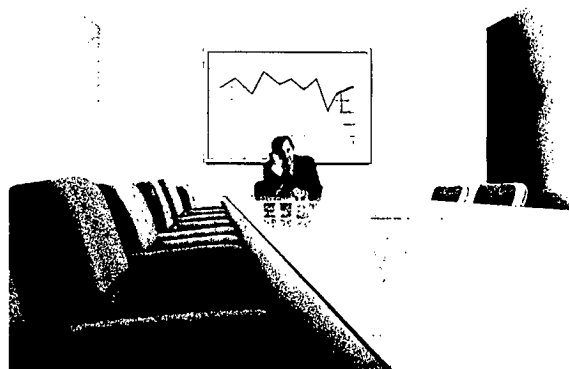
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## Business and NonProfit Corporation Act

Laws governing establishment and conduct of for-profit and non-profit businesses and corporations. Covers incorporation, bylaws, mergers, dissolution, franchises, and definitions. Laws in effect on January 1, 1985. Contains Minnesota Statutes Chapters 80B, 302A, and 317. Paperbound, 102 papers, Code # 2-87, \$10.00.



TO ORDER: Send to Minnesota Documents Division, 117 University Avenue, St. Paul, MN 55155, (612) 297-3000, or toll-free in Minnesota: 1-800-652-9747 and ask for "DOCUMENTS." Please include 6% sales tax, and \$1.50 postage and handling. Prepayment required. Please include daytime phone. VISA/MasterCard orders accepted over phone.

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## Woodworking for Wildlife

**Woodworking for Wildlife**, delightfully written and carefully illustrated with a variety of game bird and mammal box designs. Includes important information on the placement of nests in proper habitat areas and maintenance requirements. Diagrams, 48 pp. Code #9-14, \$6.00.

**Help Minnesota's Wildlife**, feed the birds and give to the Nongame Wildlife Checkoff on your Minnesota Tax Forms. Poster. 22" x 17", full color. Code #9-2, \$4.00.

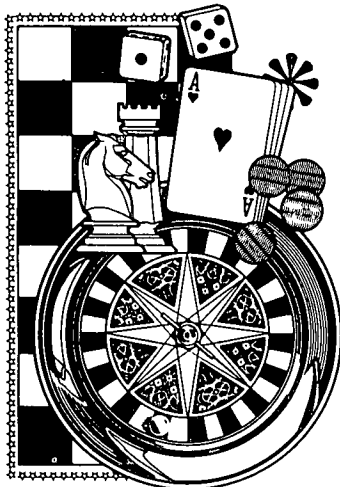
**Fifty Birds of Town and City**, describes the activities and habitats of these birds commonly seen today through full color paintings, Hardbound. 50 pp. Code #16-23, \$7.50.

**Mammals of Minnesota**, discusses wild mammals that inhabit Minnesota today, or in the recent past. Tells how to identify them, their distribution in the state, and their natural history. U of M Press, 1977, illustrated, index, bibliography, paperbound, 290 pp. Code #19-35, \$15.95.

**Bird Portraits in Color**, a total of 295 species of birds are depicted through magnificent illustrations, reproduced in seven-color lithography, accompanied by authoritative information about birds' activities, habitats, songs, and other characteristics, U of M Press, 1980, index, 92 color plates, hardbound. Code #19-41, \$12.95.

**TO ORDER:** Send to Minnesota Documents Division, 117 University Avenue, St. Paul, MN 55155. (612) 297-3000, or toll-free in Minnesota: 1-800-652-9747 and ask for "DOCUMENTS." Please include 6% sales tax, and \$1.50 postage and handling. Prepayment required. Please include daytime phone. VISA/MasterCard orders accepted over phone.

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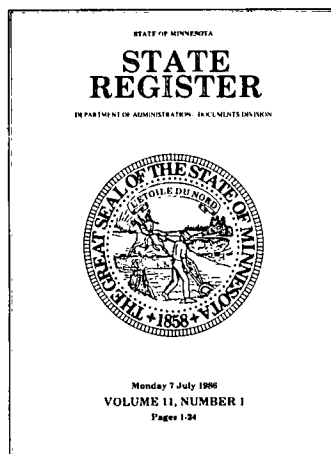
## Charitable Gambling Directory

A complete listing in alphabetical order of organizations licensed for charitable gambling in the state. Includes the name, address, zip code and name of contact person. 64 pages. Code #1-11. \$20.00.

**CHARITABLE GAMBLING RULES**, governing the conduct of charitable gambling events like bingo. Code #3-3, \$5.00.

**TO ORDER:** Send to Minnesota Documents Division, 117 University Avenue, St. Paul, MN 55155. (612) 297-3000, or toll-free in Minnesota: 1-800-652-9747 and ask for "DOCUMENTS." Please include 6% sales tax, and \$1.50 postage and handling. Prepayment required. Please include daytime phone. VISA/MasterCard orders accepted over phone.

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## We want you to have our business—\$1 billion annually

Each year over \$1 billion in state contracts are awarded. About \$20 million in state contracts per week are advertised in the **State Register**, the most complete listing of state contracts available. Just a *sampling* of contracts includes, consulting services, professional services, technical services, commodities, equipment, supplies, and a wide variety of special services.

For 50¢ a day, the price of a **Wall Street Journal**, we will deliver to your office the most effective and economical means of tracking state contracts. The smart way to stay in the know, and land the business of state government, is with the **State Register**.

Come blizzard, tornado, flood or earthquake—you'll find important and valuable information for your business you won't find anywhere else. Every Monday, 52 times a year, the **State Register** publishes the most thorough listing of state contracts, and is the only source of state agency rulemaking activity, plus important tax court decisions, official notices, executive orders of the governor, supreme court decisions, and a calendar of scheduled cases to which you can add your "friend of the court" questions.

Could you hire someone to bring all this information to you and your company for so little money? Let us bring you the business of state government. Subscribe to the **State Register** today, or call 296-4273 for more information.

An annual subscription is \$130 and a 13-week trial subscription is \$40. MasterCard/VISA orders can be taken over the phone, otherwise prepayment is required. Send your orders to the Minnesota Documents Division, 117 University Avenue, St. Paul, MN 55155.

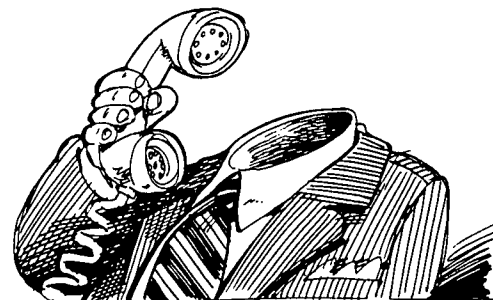
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## Ever called and been transferred to this guy?

**1987 & 1988 State of Minnesota Telephone Directory.** Get a direct line to the persons you want to speak to. Contains names, numbers, and agencies in the executive, legislative and judicial branches of state government. Four sections give listings alphabetically name, agency, Minnesota region, plus an index for cross referencing. Over 250 pages, paperback, 8½"x11". Code #1-87, \$10.95

**U.S. Government Manual 1986-87.** Contains comprehensive information on federal agencies of the legislative, judicial and executive branches of government. Each agency description includes address, phone number, a list of principal officials, a summary of each agency's purpose and programs and activities. Paperback 940 pages with appendices and index. Code #16-46, \$19.00



TO ORDER: Send to Minnesota Documents Division, 117 University Avenue, St. Paul, MN 55155. (612) 297-3000, or toll-free in Minnesota: 1-800-652-9747 and ask for "Documents." Make checks payable to the State of Minnesota. Please include 6% sales tax, and \$1.50 for postage and handling. Prepayment required. Please include daytime phone. VISA/MasterCard orders accepted over phone.

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## Department of Commerce Regulated Profession Publications

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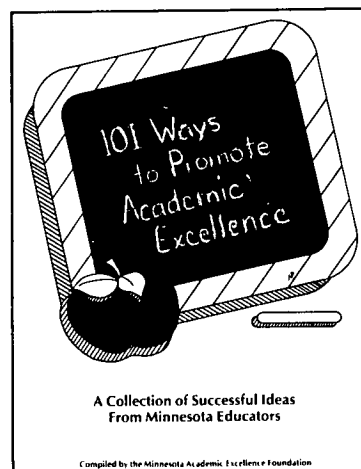
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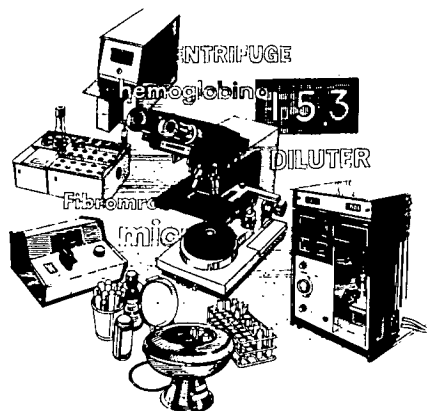
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