

86, November 3

STATE OF MINNESOTA

# STATE REGISTER

DEPARTMENT OF ADMINISTRATION—DOCUMENTS DIVISION

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# STATE REGISTER

## Judicial Notice Shall Be Taken of Material Published in the *State Register*

The *State Register* is the official publication of the State of Minnesota, containing executive orders of the governor, proposed and adopted rules of state agencies, official notices to the public, state and non-state public contracts, grants, and supreme court and tax court decisions.

## Volume 11 Printing Schedule and Submission Deadlines

Vol. 11 Issue Number	*Submission deadline for Executive Orders, Adopted Rules and **Proposed Rules	*Submission deadline for State Contract Notices and other **Official Notices	Issue Date
18	Monday 20 October	Monday 27 October	Monday 3 November
19	Monday 27 October	Monday 3 November	Monday 10 November
20	Monday 3 November	Monday 10 November	Monday 17 November
21	Monday 10 November	Monday 17 November	Monday 24 November

\*Deadline extensions may be possible at the editor's discretion; however, none will be made beyond the second Wednesday (12 calendar days) preceding the issue date for rules, proposed rules and executive orders, or beyond the Wednesday (5 calendar days) preceding the issue date for official notices. Requests for deadline extensions should be made only in valid emergency situations.

\*\*Notices of public hearings on proposed rules and notices of intent to adopt rules without a public hearing are published in the Proposed Rules section and must be submitted two weeks prior to the issue date.

Instructions for submission of documents may be obtained from the State Register editorial offices, 504 Rice Street, St. Paul, Minnesota 55103, (612) 296-4273.

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State agencies must publish notice of their rulemaking action in the State Register. If an agency seeks outside opinion before promulgating new rules or rule amendments, it must publish a NOTICE OF INTENT TO SOLICIT OUTSIDE OPINION also.

The PROPOSED RULES section contains:

- Proposed new rules (including notice of hearing and/or notice of intent to adopt rules without a hearing).
• Proposed amendments to rules already in existence in the Minnesota Rules.
• Proposed emergency rules.
• Withdrawal of proposed rules (option; not required).

The ADOPTED RULES section contains:

- Notice of adoption of new rules and rule amendments adopted without change from the previously published proposed rules. (Unchanged adopted rules are not republished in full in the State Register unless requested by an agency.)
• Adopted amendments to new rules or rule amendments (adopted changes from the previously published proposed rules).
• Notice of adoption of emergency rules.
• Adopted amendments to emergency rules (changes made since the proposed version was published).
• Extensions of emergency rules beyond their original effective date.

The OFFICIAL NOTICES section includes (but is not limited to):

- Notice of intent to solicit outside opinion before promulgating rules.
• Additional hearings on proposed rules not listed in original proposed rules calendar.

ALL ADOPTED RULES and ADOPTED AMENDMENTS TO EXISTING RULES published in the State Register and filed with the Secretary of State before April 8, 1985 are published in the Minnesota Rules 1985. ADOPTED RULES and ADOPTED AMENDMENTS TO EXISTING RULES filed after April 8, 1985 are included in a supplement published in Spring, 1986. Proposed and adopted EMERGENCY (formerly called TEMPORARY) RULES appear in the State Register but are generally not published in the Minnesota Rules due to the short-term nature of their legal effectiveness. Those that are long-term may be published.

The State Register publishes partial and cumulative listings of rule in the MINNESOTA RULES AMENDMENTS AND ADDITIONS list on the following schedule:

Table with 2 columns: Issue range and Issue number. Includes: Issues 1-13, inclusive; Issues 14-25, inclusive; Issue 26, cumulative for 1-26; Issues 27-38, inclusive; Issue 39, cumulative for 1-39; Issues 40-51, inclusive; Issue 52, cumulative for 1-52.

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**PROPOSED RULES**

Pursuant to Minn. Stat. of 1982, §§ 14.22, an agency may propose to adopt, amend, suspend or repeal rules without first holding a public hearing, as long as the agency determines that the rules will be noncontroversial in nature. The agency must first publish a notice of intent to adopt rules without a public hearing, together with the proposed rules, in the *State Register*. The notice must advise the public:

1. that they have 30 days in which to submit comment on the proposed rules;
2. that no public hearing will be held unless 25 or more persons make a written request for a hearing within the 30-day comment period;
3. of the manner in which persons shall request a hearing on the proposed rules; and
4. that the rule may be modified if the modifications are supported by the data and views submitted.

If, during the 30-day comment period, 25 or more persons submit to the agency a written request for a hearing of the proposed rules, the agency must proceed under the provisions of §§ 14:14-14.20, which state that if an agency decides to hold a public hearing, it must publish a notice of intent in the *State Register*.

Pursuant to Minn. Stat. §§ 14.29 and 14.30, agencies may propose emergency rules under certain circumstances. Proposed emergency rules are published in the *State Register* and, for at least 25 days thereafter, interested persons may submit data and views in writing to the proposing agency.

**Department of Commerce**

**Proposed Permanent Rules Relating to Interstate Banking**

**Notice of Intent to Adopt Rules without a Public Hearing**

Notice is hereby given that the Department of Commerce proposes to adopt the above-entitled rules without a public hearing. The Commissioner of Commerce has determined that the proposed adoption of these rules will be noncontroversial in nature and has elected to follow the procedures set forth in the Minnesota Administrative Procedures Act, Sections 14.22 to 14.28.

Persons interested in these rules shall have 30 days to submit comments in support of or in opposition to the rules. Each comment should identify the portion of the proposed rule addressed, the reason for the comment, and any change proposed. The proposed

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## PROPOSED RULES

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rules may be modified if the modifications are supported by the data and views submitted to the Department and does not result in a substantial change.

No public hearing will be held unless twenty-five (25) or more persons make a written request for a hearing within the 30 day comment period. In the event a public hearing is required the agency will proceed according to the provisions of Minnesota Statutes, Section 14.14, subd. 1. If a sufficient number of those who request a hearing withdraw their requests for hearing in writing the hearing will not be held.

Persons who wish to submit comments or a written request for a public hearing should submit them to Richard G. Gomsrud, Department Counsel, Department of Commerce, 500 Metro Square Building, St. Paul, MN 55101 telephone (612) 296-5689. Any person requesting a public hearing should state her or his name and address and is encouraged to identify the portion of the proposed rule addressed, the reason for the request and any change proposed and send this information to the above address.

Authority for the adoption of these rules is contained in Minnesota Statutes, Sections 45.023, 48.93 & 48.99. Additionally a Statement of Need and Reasonableness of each provision and identifying the data and information relied upon to support the proposed rules has been prepared and is available upon request from the Department. Persons wishing copies should contact Richard G. Gomsrud at the address noted above.

Pursuant to Minnesota Laws 1983, chapter 188 codified as Minnesota Statutes Section 14.115, subdivision 2, the impact on small business has been considered in the promulgation of the rules. Anyone wishing to present evidence or argument as to the rules' effect on small business may do so. The Department's position regarding the impact of the rules on small business is set forth in the Statement of Need and Reasonableness.

Upon adoption of the final rules without a public hearing, the proposed rules, this Notice, the Statement of Need and Reasonableness, all written comments received, the final Rules as Adopted and all required supporting documents will be delivered to the Attorney General for review as to form and legality, including the issue of substantial change. Persons who wish to be advised of the submission of this material to the Attorney General, or who wish to receive a copy of the final rules as proposed for adoption, should submit a written statement of such request to Richard G. Gomsrud, Department Counsel, Department of Commerce, 500 Metro Square Building, St. Paul, MN 55101.

A copy of the proposed rules is attached to this Notice. Copies of this Notice and proposed rules are available and may be obtained by contacting Richard G. Gomsrud at the above address.

Commissioner of Commerce  
Michael A. Hatch

### **Rules as Proposed (all new material)**

#### **2655.0100 APPLICABILITY AND SCOPE.**

Parts 2655.0100 to 2655.0600 govern applications by a bank holding company, with its principal place of business located in another state, to acquire a Minnesota bank under Minnesota Statutes, sections 48.93 and 48.99.

#### **2655.0200 DEFINITIONS.**

Subpart 1. **Scope.** As used in parts 2655.0100 to 2655.0600, the following terms have the meanings given them.

Subp. 2. **Acquiree.** "Acquiree" means the Minnesota bank or bank holding company being acquired by the applicant.

Subp. 3. **Affiliate.** "Affiliate" means a person who directly or indirectly has beneficial ownership of ten percent or more of any class of voting securities.

Subp. 4. **Alternate energy loans and alternate conservation loans.** "Alternate energy loans and alternate conservation loans" means all loans for any purpose under Minnesota Statutes, section 116M.03, subdivision 26.

Subp. 5. **Applicant.** "Applicant" means a bank holding company that has filed an application to acquire a Minnesota bank under the Minnesota Reciprocal Interstate Banking Act.

Subp. 6. **Control.** "Control" means, with respect to a bank holding company, bank, or bank to be organized under Minnesota Statutes, chapters 46, 47, 48, 300, and parts 2655.0100 to 2655.0600:

- A. the ownership, directly or indirectly, or acting through one or more other persons, control of or the power to vote 25 percent or more of any class of voting securities;
- B. control in any manner over the election of a majority of the directors; or
- C. the power to exercise, directly or indirectly, a controlling influence over management and policies.

Subp. 7. **Commissioner.** "Commissioner" means the commissioner of the Department of Commerce.

Subp. 8. **Community.** "Community" means the area the bank has designated for purposes of compliance with the Community Reinvestment Act of 1977 (12 USC 2901-2905), as being the area that it serves.

Subp. 9. **Community development corporation.** "Community development corporation" is as defined in Minnesota Statutes, section 116M.04.

Subp. 10. **Developmental loans.** "Developmental loans" include the following categories:

- A. low and moderate income housing;
- B. operating loans for family farmers;
- C. loans made in distressed areas;
- D. minority- and woman-owned businesses;
- E. alternative energy and energy conservation practices;
- F. community development corporations;
- G. Indian reservations and student education loans; and
- H. any other specifically defined class of people, businesses, or projects which meet the standards under Minnesota Statutes, section 645.445, subdivision 5, for socially or economically disadvantaged persons, projects, or businesses.

Subp. 11. **Developmental investments.** "Developmental investments" shall include investments for the following purposes:

- A. low and moderate income housing;
- B. operating loans for family farmers;
- C. loans made in distressed areas;
- D. minority- and woman-owned businesses;
- E. alternative energy and energy conservation practices;
- F. community development corporations;
- G. Indian reservations and student education loans; and
- H. any other specifically defined class of people, businesses, or projects which meet the standards under Minnesota Statutes, section 645.445, subdivision 5, for socially or economically disadvantaged persons, projects, or businesses.

Subp. 12. **Distressed area.** "Distressed area" is defined to include any area designated as a distressed area under Code of Federal Regulations, title 24, section 570.452 (1986) by the United States Department of Housing and Urban Development.

Subp. 13. **Equity capital.** "Equity capital" means the sum of common stock, preferred stock, surplus, and undivided profits.

Subp. 14. **Family farmers.** "Family farmers" means family farms and family farm corporations as defined in Minnesota Statutes, section 500.24.

Subp. 15. **Investments.** "Investments" means funds or capital extended, contributed, or otherwise invested, but not loaned.

Subp. 16. **Low and moderate income housing.** "Low and moderate income housing" means housing defined as such by any of the following:

- A. regulations promulgated by the Farmers Home Administration; and

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B. section 8 of the United States Housing Act of 1937, and the regulations promulgated under the act.

Subp. 17. **Minnesota loan.** "Minnesota loan" means loans made to Minnesota residents to be used in Minnesota or loans where the bank has been advised by the borrower that the loan proceeds will be used in Minnesota.

Subp. 18. **Minnesota residents.** "Minnesota residents" are:

- A. individuals located within a Minnesota zip code;
- B. private profit or nonprofit corporations, or subsidiaries or divisions thereof, located and doing business within Minnesota;
- C. profit or nonprofit partnerships, trust, or any form of other business enterprise located and doing business within Minnesota; and
- D. any municipality, agency, or other public authority established and operating under the laws of Minnesota.

Subp. 19. **Minority-owned business and woman-owned business.** "Minority-owned business" and "woman-owned business" means any socially or economically disadvantaged person under Minnesota Statutes, section 645.445, subdivision 5. A minority-owned business or woman-owned business must have at least 50 percent of the ownership interest controlled by such disadvantaged class of persons.

Subp. 20. **Net new funds.** "Net new funds" means a net increase in lending, investment and credit involvement brought to Minnesota on behalf of the acquiree as described in the application filed with the commissioner.

Subp. 21. **Relevant market area.** "Relevant market area" includes the standards established by the Federal Reserve Board for evaluation of concentration of financial institution deposits.

### 2655.0300 APPLICATION.

Subpart 1. **Attachments.** Each application shall include, but not be limited to, the following attachments:

A. A certified copy of the applicant board's resolution authorizing submission of the application and designating the officers authorized to sign it.

B. A copy of the most recent Report of Bank Holding Company Inspection for the applicant. If the applicant is prohibited from releasing this report, it shall file a copy of a written request to the appropriate federal reserve bank requesting delivery of the report to the commissioner.

C. A copy of all invitations, tenders, or advertisements making a tender offer to stockholders for purchase of their stock to be used in connection with the proposed acquisition.

D. A copy of all acquisition agreements, detailing the terms and conditions of any proposed acquisition.

E. An organizational chart of the applicant and its subsidiaries.

F. A copy of the most recent consolidated report of condition and statement of earnings of the applicant.

G. A pro forma balance sheet of the applicant on a consolidated basis both before and after the acquisition.

H. The names and addresses of the anticipated board of directors of the Minnesota bank being acquired by the applicant. If a bank holding company located in Minnesota is being acquired, provide the names and addresses of the anticipated board of directors of the bank's subsidiary located in Minnesota of the bank holding company. If the anticipated board is not known, an explanation of how the directors will be determined must be included.

I. If a bank holding company located in Minnesota is being acquired, list the names and addresses of all of its subsidiaries.

J. Any other exhibit that the commissioner deems relevant to a determination of whether the acquisition will result in a satisfactory level of developmental loans or net new funds.

Subp. 2. **Information.** The application shall include, but not be limited to, the following:

A. The name and address of the applicant.

B. The name and address of the acquiree.

C. The full name of each shareholder who owns or controls ten percent or more of the stock of the acquiree who is tendering its stock.

D. The total number of shares presently held by each shareholder who owns or controls ten percent or more of the stock of the acquiree who is tendering its stock.

E. The total number of shares to be sold or transferred by each shareholder who owns or controls ten percent or more of the stock of the acquiree.



F. The total number of shares to be held by each shareholder of the acquiree who will hold or control ten percent or more of the stock following completion of the proposed transaction.

G. The total number of voting shares authorized by either the acquiree bank or the acquiree bank holding company.

H. The total number of outstanding voting shares of the acquiree.

I. The number of shares involved in this transaction.

J. The total number of shares of the acquiree currently held by the applicant.

K. The total consideration for the proposed transaction.

L. The identity, personal history, business background, and experience of the applicant. If known to the applicant, or any officer or director of the applicant, the identity, personal history, business background and experience of its affiliates, including any material business activities and affiliations during the past five years.

M. A description of any material pending legal or administrative proceeding in which the applicant is a party, and any criminal indictment or conviction of that person by a state or federal court; and, if known by the applicant or any officer or director of the applicant, similar proceedings involving an affiliate of the applicant must be disclosed.

N. A statement of the assets and liabilities of the applicant, as of the end of the calendar year for each of the five years immediately preceding the date of the application, together with related statements of income, sources, and application of funds for each of the calendar years then concluded, all prepared in accordance with generally accepted accounting principles, consistently applied.

O. An interim statement of assets and liabilities of the applicant, together with related statements of income, source, and application of funds as of a date not more than 90 days before the date of the filing of the application.

P. The source and amount of funds or other consideration, except those funds borrowed, to be used in making the acquisition. The applicant should particularly describe any of its assets that are to be liquidated to finance the acquisition.

Q. If any part of the funds or other consideration are to be borrowed for the purpose of making the acquisition, the applicant must describe the collateral to be pledged and the terms of the transaction, including the name of the lender, interest rates, requirements, guarantors, endorsers, and any other arrangements, agreements, and understandings between and among the parties. The application must include copies of any loan commitments obtained from lenders in connection with the proposed acquisition.

R. If borrowed funds are to be obtained, the applicant must indicate the sources of funds for debt service. Additionally, the applicant shall detail the extent to which the applicant intends to rely on dividends and fees or other funds from the bank being acquired for debt servicing requirements.

S. The applicant must identify any person retained or compensated by the applicant, or by any person on the applicant's behalf, to make solicitations or recommendations to stockholders for the purpose of assisting in the acquisition, and a brief description of the terms of any retainer or arrangements for compensation.

T. The applicant must disclose any plans or proposals regarding any partial or full liquidation of the acquiree, of any plans or proposals to sell the acquiree's assets or merge it, or any other major change in the acquiree's business or corporate structure or management.

U. The applicant must describe how the acquisition will bring net new funds, under part 2655.0500, to Minnesota.

V. The application must also disclose how the acquisition will not result in undue concentration of resources or a substantial lessening of competition in Minnesota. The application shall delineate the relevant market area of the bank or banks to be acquired and located in Minnesota. This delineation is to be described by map or drawing showing the other commercial banks and thrift institutions accompanied by a schedule of correspondent current total deposits of each.

W. The applicant shall describe its plan of compliance in providing the developmental loans and investments.

X. The applicant must describe developmental loans or developmental investments as set forth in part 2655.0400.

Y. The commissioner may additionally require other information as may be necessary to determine whether the application should be approved.

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## PROPOSED RULES

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### 2655.0400 DEVELOPMENTAL LOANS.

Subpart 1. **Mandatory factors.** The commissioner shall consider the following factors in determining an acceptable level of developmental loans in the community by an applicant through its acquiree:

- A. the level of developmental loans, in terms of number and amount, held by the acquiree at the end of:
  - (1) its last calendar quarter immediately before the date of the application; and
  - (2) each of the last two calendar years immediately before the date of application;
- B. the projected level of developmental loans, in terms of number and amount, held at the end of each of the next three calendar years from the date of application;
- C. any developmental investments for the classifications listed under developmental loans held at the time periods described in items A and B;
- D. any developmental loans or developmental investments originated by the acquiree which has or will be participated in or sold to other institutions during the time periods described in items A and B;
- E. the acquiree's financial condition at the close of the time periods described in items A and B;
- F. the bank's asset quality at the close of the time periods described in items A and B;
- G. the economic condition of the community during the time periods described in items A and B;
- H. the asset mix of the bank and the socioeconomic makeup of the community in terms of socially and economically disadvantaged persons;
- I. the extent of loans made by the acquiree in its Community Reinvestment Act territories during the time periods described in items A and B; and
- J. the volume of developmental loans made in the community during the time periods described in items A and B.

Subp. 2. **Permissive factors.** The commissioner may also consider:

- A. Any peer group average for developmental loans and investments by similar financial institutions concerning geography, financial condition, asset quality, asset mix, and community reinvestment criteria.
- B. Any other material fact or information concerning the appropriate level of developmental loans to be made by the acquiree.

### 2655.0500 NET NEW FUNDS.

Subpart 1. **Lending, investment, and capital involvement.** In determining whether additional lending, investment, and capital involvement by the acquiree will occur as a result of the application being approved, the commissioner shall consider the following data at the close of each of its last two calendar years, and the close of its most recent calendar quarter before the filing of the application, together with projections of the same data for the close of its next three calendar years:

- A. the total deposits of the acquiree;
- B. the total loans of the acquiree;
- C. the total equity capital of the acquiree;
- D. the total Minnesota loans;
- E. the total loan-to-asset ratio;
- F. the total loan-to-deposit ratio;
- G. the total loan-to-equity capital ratio;
- H. the total Minnesota loan-to-asset ratio;
- I. the total Minnesota loan-to-deposit ratio;
- J. the total Minnesota loan-to-equity capital ratio;
- K. the total Minnesota loan-to-total loan ratio;
- L. the total loan-to-deposit ratio considering only loans made in the acquiree's community; and
- M. the total loan-to-deposit ratio considering only loans made outside the acquiree's community.

Subp. 2. **Acquiree; community economic factors.** The commissioner shall also consider:

- A. the acquiree's financial condition on the dates described in subpart 1;

B. the acquiree's asset quality on the dates described in subpart 1;

C. the economic characteristics of the community served by the acquiree including, but not limited to, population trends, area use for residential, commercial, industrial, and agricultural purposes, the level of socially and economically disadvantaged persons, families of low and moderate income and low and moderate income housing, and location therein of enterprise zones and distressed areas;

D. the extent of loans and investments made by the acquiree in the community served by it on the dates described in subpart 1; and

E. the initial capital investment of the applicant, and with respect to the acquiree, its loan policy, investment policy, dividend policy, and general plan of business, including the full range of consumer and business services which will be offered.

Subp. 3. **Affiliated banks.** In order to determine whether the applicant will actively participate in the community and in Minnesota, the commissioner shall also consider the following data for each bank affiliated with the applicant at the close of its last two calendar years and at the end of its most recent calendar quarter before the filing of the application:

A. the total deposits of each bank;

B. the total loans of each bank;

C. the total equity capital of each bank;

D. the total loan-to-deposit ratio considering only loans made in the bank's community; and

E. the total loan-to-deposit ratio considering only loans made outside of the bank's community.

Subp. 4. **Additional factors.** The commissioner shall also consider:

A. any peer group averages of other Minnesota banks for market share, loan-to-deposit ratio, net interest spread, return on average assets, return on average equity, net charge offs, capital, and loans for real estate, consumers, financial institutions, farmers, and commercial property;

B. any other material fact or information brought to the commissioner's attention concerning the appropriate level of net new funds; and

C. a business plan as to any lending, investment, bank service, or grant program administered by the applicant, or any affiliate of the applicant, which serves the needs and communities of people defined by the development loan categories of these regulations, accompanied by a statement of how the programs will be applied to the applicant's or applicant affiliate's programs and activities in Minnesota.

#### **2655.0600 NOTICE.**

Subpart 1. **Publication.** Within 30 days of the filing of an application, the applicant shall publish a notice of the filing of the application in a newspaper of general circulation within the county in which the bank to be acquired or the proposed bank is located. In addition, the applicant shall mail by certified mail, return receipt requested, notice of the filing of the application to all commercial banks within a three mile radius of the bank to be acquired or located.

Subp. 2. **Proof of publication.** The applicant shall submit to the commissioner a certified publisher's affidavit, including a tear sheet of the publication, setting forth the fact that the publication has been made.

Subp. 3. **Proof of mailing.** The applicant shall file with the commissioner the receipts certifying that the notices were sent by first class mail to the commercial banks located within the three mile radius of the bank to be acquired or located.

Subp. 4. **Content of notice.** The application shall disclose the following:

A. the name and address of the applicant or the applicant's attorney;

B. the name and address of the bank to be acquired or chartered;

C. the date that the application was filed with the department;

D. notice that public comment addressed to the name and address of the commissioner will be accepted for a period of not less than 30 days from the date of publication;

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## PROPOSED RULES

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E. that the application to acquire or charter a bank by an interstate bank holding company must establish certain statutory criteria for approval under Minnesota Statutes;

F. that the application, before being approved, must demonstrate that the acquisition of the bank:

- (1) will not result in undue concentration of resources or substantial lessening of competition in the locality; and
- (2) will bring net new funds into Minnesota;

G. that the application, subject to any limitations imposed by federal or state statutes, is available to members of the public by contacting the commissioner of the Department of Commerce at 500 Metro Square Building, Saint Paul, Minnesota 55101; and

H. any other information that the commissioner deems relevant to a proper disclosure surrounding the facts and circumstances of the acquisition.

Subp. 5. **Format.** The publication required in this part shall be typeset in a format acceptable for the publication of a bank charter application.

## Department of Labor and Industry

### Proposed Permanent Rules Relating to Fair Labor and Child Labor Standards

#### Notice of Intent to Adopt Rules without a Public Hearing

Notice is hereby given that the Department of Labor and Industry, Labor Standards Division, proposes to adopt the above-captioned amendments to Minn. Rules, parts 5200.0010-5200.0250 and 5200.0970 without a public hearing. The Department has determined that the proposed adoption of these amendments will be noncontroversial in nature and has elected to follow the procedures set forth in Minn. Stat. Section 14.21-14.28 (1984).

Persons or groups interested in these amendments shall have 30 days to submit comments on the proposed amendments. Comments in support of or in opposition to the proposed amendments are encouraged. Each comment should identify the portion of the proposed amendments addressed, the reason for the comment, and any change proposed. The proposed amendments may be modified if the modifications are supported by the data and views submitted to the Department and do not result in a substantial change in the proposed language.

A public hearing will be held if 25 or more persons submit written requests for a public hearing on the proposed amendments within the 30-day comment period. If a public hearing is required, the Department will proceed according to the provisions of Minn. Stat. Section 14.131-14.20 (1984). Any person requesting a public hearing should state his or her name and address, and is encouraged to identify the portion of the proposed amendments addressed, the reason for the request, and any change proposed.

Comments or written requests for a public hearing should be submitted to:

Steve Keefe  
Commissioner, Department of Labor and Industry  
5th Floor, Space Center Building  
444 Lafayette Road  
St. Paul, Minnesota 55101  
(612) 296-2342

Authority for the adoption of these amendments is contained in Minn. Stat. Section 177.28 and 181A.12 respectively. A Statement of Need and Reasonableness that describes the need for and reasonableness of each provision of the proposed amendments, identifies the data and information relied upon to support the proposed amendments and assesses the impact of the proposed amendments on small business and on local public bodies has been prepared and is available from the Commissioner upon request at the above address.

The qualitative, quantitative impact on small business after the adoption of these rules will have no greater effect on small business than already placed on small business by the Legislature in the Minnesota Fair Labor Standards Act and Child Labor Standards Act.

Upon adoption of the final amendments without a public hearing, all jurisdictional documents, the Statement of Need and Reasonableness, all written amendments and requests for hearing received, and the final amendments as adopted, will be delivered to the Attorney General. The amendments will then be reviewed by the Attorney General as to legality and form as it relates to legality, including the issues of substantial change, the agency's authority to adopt the amendments and the existence of a rational basis for the need for and reasonableness of the proposed amendments. Persons who wish to be notified of the submission of this material to the Attorney General, including modifications to the amendments as originally proposed, or who wish to receive a free copy of the final amendments as adopted, should submit a written request to the Commissioner at the above address.

The text of the proposed amendments follows this notice in the *State Register*. The amendments relate to enforcement determinations under the Fair Labor Standards Act, Minn. Stat. Section 177.21 through 177.35 and a reporting requirement under the Child Labor Act, Minn. Stat. Section 181A.01-181A.12.

One free copy of the proposed amendments may be obtained by contacting Darlene Hueser at the above address or by calling (612) 297-2225.

Dated: 17 October 1986

Steve Keefe, Commissioner  
Department of Labor and Industry

## Rules as Proposed

### 5200.0010 PROOF OF MINOR'S AGE.

Subpart 1. **Requirement.** Employers claiming an employee is under 18 must have his or her birthdate substantiated by a birth certificate or an age certificate issued by ~~the Department of Labor and Industry through~~ the local superintendent of schools, or a photocopy of the employee's driver's license, or a Minnesota identification card issued by the Department of Transportation included in the payroll records kept for ~~such~~ the employee. Failure to provide proof of the ages of minors employed makes the employer liable for the adult minimum wage and other penalties imposed for failure to keep and maintain records related to the employment of minors.

Subp. 2. [Unchanged.]

## HANDICAPPED WORKERS

### 5200.0030 SUBMINIMUM WAGE RATES FOR HANDICAPPED WORKERS.

Subpart 1. Permit required. Subminimum wage rates may be paid to handicapped workers only after receiving a permit from the Labor Standards Division. If no permit is issued, a worker, no matter how severely handicapped, shall be paid the minimum wage. The subminimum rate will be based on the extent to which the worker's performance is limited but in no case may it fall below 50 percent of minimum wage, except as provided under subpart 4. "Performance" is based on a time study of handicapped workers as compared to a time study of nonhandicapped workers on the same job. The time study must be conducted under the same working conditions for the handicapped and the nonhandicapped.

Subp. 2. Limit on work force at subminimum wage. No profit-making organization may employ handicapped workers at a subminimum wage for more than ten percent of its total work force unless granted a special permit by the commissioner of labor and industry to exceed the ten percent limitation.

Subp. 3. **Sheltered workshops.** Sheltered workshops are excluded from the ~~above~~ percentage limitations of numbers of employees and percentage of minimum wage contained in subparts 1 and 2, but not from the permit requirement.

Subp. 4. United States labor permits. Permits issued by the United States Department of Labor under Code of Federal Regulations, title 29, part 524 or 525, authorizing subminimum wage rates shall be accepted by the division in lieu of the permit required in subpart 1. Where the worker would otherwise be employed in a sheltered workshop, the commissioner of labor and industry may grant a special permit authorizing a wage rate of less than 50 percent of the minimum wage.

### 5200.0060 MEAL ALLOWANCE.

A meal allowance is credited toward the minimum wage only when the meal is furnished by the employer and accepted by the employee. The employer shall not require the employee to accept meals as a condition of employment. A meal is defined as an adequate portion of a variety of wholesome, nutritious foods and shall include at least one food from each of the following four groups: fruits or vegetables; cereals, bread, or potatoes; eggs, meat, or fish; milk, tea, or coffee; except that for breakfast, eggs, meat, or fish may be omitted if both cereal or bread are offered. The employer must keep a record of each meal accepted by the employee before any meal credit can be taken.

Meals must be consistent with the employee's work shift. Meal periods of less than 20 minutes may not be deducted from hours worked, nor may meal periods be deducted where the employee is not entirely free from work responsibility.

The meal allowance is ~~\$1-15~~ 60 percent of the adult minimum wage rate for one hour of work per meal.

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## PROPOSED RULES

### 5200.0070 LODGING ALLOWANCE.

Subpart 1. Conditions. If practical or economic realities of the employment situation require employees to accept lodging owned or controlled by the employer, or where the employee must accept that lodging as a condition of employment, the employer may credit toward the minimum wage the cost of the lodging only as provided in either subpart 2 or 3.

Subp. 2. Daily allowance. A lodging allowance of \$1.50 per day may be credited towards the minimum wage if furnished by the employer and accepted by the employee. Such lodging must be not to exceed 75 percent of the adult minimum wage for one hour of work may be taken per day if the lodging is adequate, decent, and sanitary according to usual and customary standards.

Subp. 3. Fair market value. ~~However,~~ Lodging, the nature of which is ordinarily and commonly considered to be a tenancy in the chief place of residence of the employee, shall be credited toward the minimum wage of that employee at the rate of the fair market value of the lodging provided. Where more than one employee shares the same residence, the lodging allowance for the total number of employees sharing the residence shall not exceed the fair market value of the residence. The tenancy shall be evidenced by a written or oral lease agreement providing for at least a month-to-month tenancy, and shall include exclusive, self-contained bathroom and kitchen facilities.

Subp. 4. Seasonal employment. Where employment is available only on a seasonal basis, the maximum lodging credit will be as provided in subpart 2.

### 5200.0080 ~~FHP~~ GRATUITIES/TIPS CREDITS.

Subpart 1. [See Repealer.]

Subp. 2. [Unchanged.]

Subp. 3. Computation of tip credit. Tip credit is based on the ~~actual~~ amount of tips received and reported on signed statements by the employee divided by the number of hours worked in a given pay period and may not exceed the maximum credit set by Minnesota Statutes, section 177.28, subdivision 4. A maximum tip credit may be allowed up to 20 percent of the applicable minimum wage. The employer's records must also indicate that the individual employee received at least \$35 per month in gratuities in order that any tip credit be allowed in that period.

Subp. 4. Tip pooling or sharing of gratuities. ~~Tip~~ Pooling or sharing of gratuities may not be a condition of employment. ~~Tip sharing or pooling shall be on an individual person-to-person basis. Another~~ An indirect service employee who benefits because the recipient shares the gratuity with him or her shall not have ~~such~~ the remuneration considered in the calculation of his or her wages.

Subp. 4a. Obligatory charges. For purposes of Minnesota Statutes, section 177.23, subdivision 9, obligatory charges which might reasonably be construed by the guest, customer, or patron as a sum to be given to an employee as payment for personal services rendered, include, but are not limited to, service charges, tips, gratuities, and surcharges.

Subp. 4b. Clear and conspicuous notice. For purposes of Minnesota Statutes, section 177.23, subdivision 9, clear and conspicuous notice that the obligatory charge is not a gratuity is notice clearly printed, stamped, or written in bold type on the menu, placard, the front of the statement of charges, or other printed material given to the customer. Type which is at least 18 point (one-fourth inch) on the placard, or 9 point (one-eighth inch) or larger on all other notices is clear and conspicuous.

Subp. 5. [See Repealer.]

Subp. 6. ~~Service person~~ Direct service employee. A "direct service ~~person~~ employee" is one who in a given situation performs the main direct service for a customer and is to be considered the recipient of the gratuity for purposes of wage calculation a tipped employee. An indirect service employee includes, but is not limited to, bus people, dishwashers, cooks, hosts, or others who assist a direct service employee.

Subp. 7. Credit cards or charges. Gratuities presented to a direct service ~~person~~ employee via inclusion on a charge or credit card shall be credited to that pay period in which they are received by the direct service employee and for which they appear on the direct service ~~person's~~ employee's tip statement.

Where a tip is given by a customer through a credit or charge card, the full amount of tip must be allowed the direct service ~~person~~ employee minus only the percentage deducted from the tip in the same ratio as the percentage deducted from the total bill by the service company.

Subp. 8. Banquet Divided gratuities. When more than one direct service employee provides direct service to a customer or customers in a given situation such as banquets, cocktail and food service combinations, or other combinations, money presented by customers, guests, or patrons at a banquet as a gratuity to be and divided among the service people shall be credited to that time period for which it appears on the service ~~person's~~ tip statement direct service employees is not a violation of Minnesota Statutes, section 177.24, subdivision 3.

Subp. 9. [See Repealer.]

**5200.0090 DEDUCTIONS.**

**Subpart 1. When prohibited.** Deductions from the minimum wage, whether direct or indirect, may not be made for shortages in money receipts or merchandise, for the purchase or rental of uniforms or nonhome maintenance of uniforms, consumable supplies, travel expenses, for spoilage, for breakage or other damage, for cash shortages or losses resulting from omissions or other errors, for walkouts, bad checks, bad credit slips, missing guest checks, or robbery, or for fines for disciplinary purposes. These are considered matters separate from wages. The term "uniform" means wearing apparel and accessories required by the employer to be worn by the employee as a condition of employment. "Consumable supplies" means materials required to perform duties of employment that are used up in the course of employment. "Consumable supplies" may include, but are not limited to, materials used by cosmetologists in the care and beautification of the hair and body of customers, building and utility costs, office supplies, parts and materials used in manufacture or repair, and chemicals used in lawn care. "Travel expenses" means receipted out-of-pocket expenses for transportation, meals and lodging, or an agreed upon allowance, whichever is greater.

**Subp. 2. Indirect.** An indirect deduction is any recoupment or payment received by an employer by methods other than payroll deductions, such as cash payments or endorsing over of checks, or the purchase or rental of any of the items listed in Minnesota Statutes, section 177.24, subdivision 4, by the employee directly from the supplier.

**5200.0120 HOURS WORKED.**

**Subpart 1. General.** The minimum wage must be paid for all hours worked. Hours worked include training time, call time, cleaning time, waiting time, or any other time when the employee must be either on the premises of the employer or involved in the performance of duties in connection with his or her employment or must remain on the premises until work is prepared or available. Rest periods of less than 20 minutes may not be deducted from total hours worked.

**Subp. 2. On-call time.** An employee who is required to remain on the employer's premises or so close to the premises that the employee cannot use the time effectively for the employee's own purposes is working while on call. An employee who is not required to remain on or near the employer's premises, but is merely required to leave word at the employee's home or with company officials where the employee may be reached is not working while on call.

**Subp. 3. Off-duty.** Periods when the employee is completely relieved of duty and free to leave the premises for a definite period of time, and the period is long enough for the employee to use for the employee's own purposes, are not hours worked.

**Subp. 4. Meals.** Bona fide meal periods are not hours worked. Bona fide meal periods do not include rest periods such as coffee breaks or time for snacks. The employee must be completely relieved from duty for the purpose of eating regular meals. Thirty minutes or more is ordinarily long enough for a bona fide meal period. A shorter period may be adequate under special conditions. The employee is not completely relieved from duty if required to perform any duties, whether active or inactive, while eating. It is not necessary that an employee be permitted to leave the premises, if the employee is otherwise completely freed from duties during the meal period. If the meal period is frequently interrupted by calls to duty, the employee is not relieved of all duties and the meal periods must be considered as hours worked.

**5200.0121 SLEEPING TIME AND CERTAIN OTHER ACTIVITIES.**

**Subpart 1. Less than 24-hour duty.** An employee who is required to be on duty for less than 24 hours is working even though the employee is permitted to sleep or engage in other personal activities when not busy except as provided in Minnesota Statutes, section 177.23, subdivision 11.

**Subp. 2. Duty of 24 hours or more.** If an employee is required to be on duty for 24 hours or more, the employer and the employee may agree to exclude bona fide meal periods and a bona fide regularly scheduled sleeping period of not more than eight hours from hours worked, provided adequate sleeping facilities are furnished by the employer and the employee can usually enjoy an uninterrupted sleeping period. If a sleeping period is of more than eight hours, only eight hours may be excluded. Where no expressed or implied agreement to the contrary is present, the lunch periods and up to eight hours of sleeping time constitute hours worked.

If the sleeping period is interrupted by a call to duty, the interruption must be counted as hours worked. If the period is interrupted so that the employee cannot get a minimum of five hours of sleep, the entire period must be counted as hours worked.

**Subp. 3. Employees residing on employer's premises or working at home.** An employee who resides on the employer's premises on a permanent basis or for extended periods of time is not considered as working all the time the employee is on the

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## PROPOSED RULES

premises. Ordinarily, an employee may enjoy periods of complete freedom from all duties, during which the employee may engage in normal private pursuits. These free periods are not considered hours worked.

### **5200.0211 SALARY.**

Subpart 1. Guaranteed weekly wage. A salary is not an hourly rate. An employee is paid a salary if the employee, through agreement with an employer, is guaranteed a predetermined wage for each workweek. An employee may still be salaried even if complete days absent are deducted from salary for reasons other than no work available. Should those deductions reduce the salary for the workweek below the minimum salary required by Minnesota Statutes, section 177.23, subdivision 7, clause (2), or parts 5200.0190 to 5200.0210, the employer will lose the exemption in that workweek.

Subp. 2. Weeks of no work. Complete weeks in which an employee performs no work may be deducted from salary.

### **5200.0221 INDEPENDENT CONTRACTOR.**

An independent contractor is not an employee. Parts 5222.0330 and 5222.0340 shall be used to determine whether an employment relation exists, except that control of the method and manner of performance is not the most important factor. All factors must be weighed to determine whether the worker is economically dependent upon the business to which the worker provides services.

### **5200.0241 STAFF MEMBER.**

For purposes of Minnesota Statutes, section 177.23, subdivision 7, clause (5), "staff member" means any employee who spends more than half of the employee's working hours in direct personal assistance and guidance to campers. "Staff member" does not include a regular organizational noncamp employee who may be assigned temporarily to camp and does not include camp personnel hired primarily for the purpose of maintenance or kitchen chores.

### **5200.0242 SEASONAL BASIS DEFINED.**

For purposes of Minnesota Statutes, section 177.23, subdivision 7, and part 5200.0070, "seasonal" means no more than 30 weeks in any calendar year. Any part of a calendar week shall be counted as a week.

### **5200.0251 PAYMENT OF BACK WAGES AND/OR GRATUITIES TO MISSING EMPLOYEES.**

Sums due to employees who cannot be located shall be reported as unclaimed property under Minnesota statutes.

### **5200.0260 AGRICULTURE.**

For purposes of Minnesota Statutes, section 177.23, subdivision 7, "agriculture" means farming in all its branches and includes, but is not limited to, dairying, the field production, cultivation, growing, and harvesting of any agricultural or horticulture commodity, and the raising of livestock, bees, fur-bearing animals, and poultry. Agriculture includes repair, maintenance, and construction work incidental to such operation and the cleaning, processing, preservation, loading, and transporting to market or storage of the farmer's own agricultural products. Industrial operations and processes that are more akin to manufacturing than to agriculture are not included. It does not include greenhouse work. It does not extend to outside services hired by the farmer. It does not include services performed for others, including, but not limited to, boarding or training of animals, lawn care, or landscaping.

### **5200.0261 SPECIFIED DEFINED.**

For purposes of Minnesota Statutes, section 177.23, subdivision 7, clause (1), the term "specified" shall be applied on a workweek-to-workweek basis and means all employees paid a salary where the employer has two or fewer employees paid a salary. Where employees paid a salary exceed two in any given workweek, the employer must designate in the payroll records which two are exempt and notify the employees concerned. The burden of proof will be on the employer should an employee claim non-notification.

### **5200.0262 FARMING UNIT OR OPERATION.**

For purposes of Minnesota Statutes, section 177.23, subdivision 7, clause (1), a "farming unit" is a legal entity engaged in agricultural activities as defined by part 5200.0260. A farming operation is one or more commonly-owned farming units in which employees and/or equipment is shared. No more than two workers may be exempt under Minnesota Statutes, section 177.23, subdivision 7, clause (1), regardless of the number or location of the farming units that make up the farming operation.

### **5200.0270 FAIR DEFINED.**

For purposes of Minnesota Statutes, section 177.23, subdivision 7, a fair is an enterprise with or without payment of an admission fee that derives revenues principally from the sale of admission to events such as rides, sideshows, or exhibits. "Fair" includes amusement parks, carnivals, and circuses but does not include trade shows.

**REPEALER.** Minnesota Rules, parts 5200.0080, subparts 1, 5, and 9; 5200.0250; and 5200.0970, are repealed.



## **Board of Optometry**

### **Proposed Permanent Rules Relating to Home Study Programs, Emeritus Registration**

#### **Amended Notice of Proposed Adoption of a Rule without a Public Hearing**

NOTICE IS HEREBY GIVEN that the Minnesota Board of Optometry proposes to adopt permanent rules governing home study programs and emeritus registration without a public hearing following the procedures set forth in Minnesota Statutes, sections 14.22 to 14.28. The statutory authority to adopt the rule is Minnesota Statutes, section 148.53.

All persons have 30 days in which to submit comment in support of or in opposition to the proposed rule or any part or subpart of the rule. Comment is encouraged. Each comment should identify the portion of the proposed rule addressed, the reason for the comment, and any change proposed.

Any person may make a written request for a public hearing on the rule within the 30-day comment period. If 25 or more persons submit a written request for a public hearing within the 30-day comment period, a public hearing will be held unless a sufficient number withdraw their request. Any person requesting a public hearing should state his or her name and address, and is encouraged to identify the portion of the proposed rule addressed, the reason for the request, and any change proposed. If a public hearing is required, the agency will proceed pursuant to Minnesota Statutes, sections 14.131 to 14.20.

Comments or written requests for a public hearing must be submitted to:

Burton H. Skuza, OD  
Executive Director  
Minnesota Board of Optometry  
2700 University Avenue West  
Room 103  
St. Paul, Minnesota 55114

The proposed rule may be modified if the modifications are supported by data and views and do not result in a substantial change in the proposed rule as noticed.

A copy of the proposed rule is attached to this notice. A free copy of the rule is available upon request from Burton H. Skuza, OD, at the above address.

A Statement of Need and Reasonableness that describes the need for and reasonableness of each provision of the proposed rule and identifies the data and information relied upon to support the proposed rule has been prepared and is available upon request from Burton H. Skuza at the above address.

If no hearing is required, upon adoption of the rule, the rule and the required supporting documents will be submitted to the Attorney General for review as to legality and form to the extent the form relates to legality. Any person may request notification of the date of submission to the Attorney General. Persons who wish to be advised of the submission of this material to the Attorney General, or who wish to receive a copy of the adopted rule, must submit the written request to Burton H. Skuza, OD, at the above address.

Dated: 3 October 1986

Burton H. Skuza, OD, Executive Director  
Minnesota Board of Optometry

#### **Rules as Proposed**

##### **6500.0100 DEFINITIONS.**

Subpart 1. **Scope.** The following terms and expressions when used in these rules shall this chapter have the meanings hereinafter stated given them in this part.

Subp. 2. **Act.** "Act" means the Minnesota Optometric Practice Act, Minnesota Statutes, ~~section~~ sections 148.52 et seq to 148.62.

Subp. 3. **Board.** "Board" means the Minnesota Board of Optometry.

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## PROPOSED RULES

Subp. 4. Clinical rounds. “Clinical rounds” means a group of people sponsored by a clinic or a hospital assembled for discussion of information.

Subp. 5. Contact hour equivalents. “Contact hour equivalents” means the number of hours of home study equivalent to one hour of continuing education credit.

Subp. 6. Home study. “Home study” means the utilization of educational programs and materials outside the classroom setting.

### **6500.0150 CONTINUING EDUCATION.**

Subpart 1. Home study and contact hours. Licensees may acquire nine hours of continuing education credits through home study in each three-year compliance period. Licensees may earn continuing education credits through contact hour equivalents. One contact hour is equivalent to one continuing education credit. Contact hour equivalents include:

A. Licensees may utilize self-instruction components presented in vision care periodicals, audio, and audio-visual taped programs, and other program materials specifically designed for self-instruction. All programs must include a self-test. One contact hour may be earned for each hour of self-instruction activity. Contact hours may include both the instructional and testing activity.

B. The presentation of a lecture before an audience of optometric or other health professionals will result in one contact hour for each hour of presentation. For one time only, the lecturer can also acquire two contact hours for preparation of the lecture for each hour of presentation. A syllabus or lecture manuscript shall be furnished to the board to document the presented program.

C. Licensees may earn continuing education credits for the preparation of articles accepted for publication in optometric journals or other health-related journals and for the preparation of books accepted for publication. A maximum of three hours of continuing education credits will be granted for acceptance and publication of articles in optometric or health-related journals. A maximum of nine hours of continuing education credits will be granted for acceptance and publication of books on optometry-related subjects.

D. Each hour spent in clinical rounds will be granted one contact hour equivalent.

Subp. 2. Approval of other home study programs. Upon written request, the board may approve the use of home study methods not listed in subpart 1, and may determine the number of earned contact hours. Board approval will be determined on the following criteria:

A. Whether or not the program is likely to contribute to the advancement and extension of professional skill and knowledge in the practice of optometry.

B. Whether the sponsor or author of the program is recognized by the board as being qualified to design a program of home study in the field of optometry.

C. As a condition of approval of a program of self-instruction, the board may require that the author, sponsor, or licensee furnish the board with copies of instructional materials and testing tools.

### **6500.2700 OPTOMETRIST EMERITUS REGISTRATION.**

Subpart 1. Application. Any optometrist duly licensed to practice optometry in Minnesota pursuant to Minnesota Statutes, sections 148.52 to 148.62 who declares that he or she is retired from active practice of optometry may apply to the board for emeritus registration on the annual license renewal form. To qualify, the optometrist must be retired and must not be subject to any disciplinary action or be subject to an order of the board imposing a suspended, conditional, or restricted license to practice optometry.

Subp. 2. Status of registrant. The emeritus registration is not a license which permits the registrant to practice optometry as defined in Minnesota Statutes, sections 148.52 to 148.62, and the rules of the board.

Subp. 3. Continuing education. The continuing education requirements of part 6500.0900 are not applicable to emeritus registration.

Subp. 4. Change to active status. The emeritus optometrist must:

A. apply to the board for reinstatement of his or her active license; and

B. comply with the continuing education requirements for the time period in which the license was in emeritus status. This requirement must be fulfilled prior to petitioning the board for reinstatement of license.

Subp. 5. Renewal cycle or fees. Being registered as an emeritus optometrist will not subject the person to the annual license renewal cycle or renewal fee.

## Department of Public Safety

### Proposed Permanent Rules Relating to Driver's License Revocation

#### Notice of Intent to Adopt Rules without a Hearing

Notice is hereby given that the State Department of Public Safety is proposing to adopt the above entitled rules without a public hearing. The Commissioner of Public Safety has determined that the proposed adoption of these rules will be noncontroversial in nature and has elected to follow procedures set forth in Minn. Stat. Sections 14.22 through 14.28.

Persons interested in these rules shall have 30 days to submit comments in support of or in opposition to the proposed rules. Public comments are encouraged. Each comment should identify the portion of the proposed rule addressed, the reason for comment, and any change proposed. The proposed rules may be modified prior to final adoption if modifications are supported by the data and views submitted to the Department of Public Safety and do not result in a substantial change in the proposed language.

If 25 or more persons submit written requests for a public hearing on the proposed rules within the 30-day comment period, a public hearing will be held. The written request must be specific on which rule(s) a hearing is desired. Identification of the portion of the proposed rule addressed, the particular objection, the suggested modifications, and the reasons or data relied upon to support the suggested modifications are requested. Any person requesting a public hearing should state his or her name and address. In the event a public hearing is required, the department will proceed according to the provisions of Minn. Stat. Sections 14.131 through 14.20.

Persons who wish to submit comments or a written request for a public hearing, or persons who wish to receive a free copy of this notice and/or a free copy of the proposed rules, should address their correspondence to the address below and include the name of the rulemaking:

Virginia Lockman  
Department of Public Safety  
Room 161 Transportation Building  
St. Paul, MN 55155

The Department's authority to adopt the proposed rules is contained in Minnesota Statutes, Section 169.128. A Statement of Need and Reasonableness that describes the need for and reasonableness of each provision of the proposed rules and identifies the data and information relied upon to support the proposed rules has been prepared and is available free from the Department of Public Safety upon request to the above address.

You are hereby advised, pursuant to Minn. Stat. Section 14.115, "Small business consideration in rulemaking," that the proposed rules do not directly affect some small businesses in Minnesota. In so far as there is an indirect effect upon a business caused by an employee's or principal's loss of Minnesota driving privileges, the effect is outweighed by the need to keep our roads safe.

Upon adoption of the final rules without a public hearing, the proposed rules, this Notice, the Statement of Need and Reasonableness, all written comments received, and the final Rules as Adopted will be delivered to the Attorney General for review as to form and legality, including the issue of substantial change. Persons who wish to be advised of the date of submission of this material to the Attorney General, or who wish to receive a copy of the final rules as proposed for adoption, should submit a written request to the above address.

Please be advised that Minn. Stat. Chapter 10A requires each lobbyist to register with the State Ethical Practices Board within five days after he or she commences lobbying. Minn. Stat. Section 10A.01, Subd. 11 defines a lobbyist as any individual: (a) engaged for pay or other consideration, or authorized by another individual or association to spend money, who spends more than five hours in any month or more than \$250, not including his own travel expenses and membership dues, in any year, for the purpose of attempting to influence legislative or administrative action by communicating or urging others to communicate with public officials; or (b) who spends more than \$250, not including his own travel expenses and membership dues, in any year, for the purpose of attempting to influence legislative or administrative action by communicating or urging others to communicate with public officials. The statute provides certain exceptions. Questions should be directed to the Ethical Practices Board, 41 State Office Building, St. Paul, Minnesota 55155, telephone (612) 296-5615.

The department estimates that there will be no cost to local public bodies in the state to implement the rules for the two years immediately following their adoption, within the meaning of Minnesota Statutes Section 14.11, Subd. 1. Any costs incurred by

**KEY: PROPOSED RULES SECTION** — Underlining indicates additions to existing rule language. ~~Strike outs~~ indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." **ADOPTED RULES SECTION** — Underlining indicates additions to proposed rule language. ~~Strike outs~~ indicate deletions from proposed rule language.

# PROPOSED RULES

local jurisdictions in the permit issuance process can be recovered through imposition of a fee authorized by the rules.

A copy of the proposed rules is attached to this notice.

Paul J. Tschida  
Commissioner of Public Safety

## Rules as Proposed

### 7503.0800 REVOCATION PERIODS.

Subpart 1. and 2. [Unchanged.]

Subp. 3. **Driving after revocation.** The commissioner shall ~~revoke the driver's license or driving privilege of~~ increase the revocation period imposed for any person convicted under Minnesota Statutes, section 169.121 or 169.129 for a period of, or convicted under a statute from another state in conformity with either of these provisions, if the driver's license or driving privilege of the person was suspended, revoked, or canceled at the time of the driving incident for which the person was subsequently convicted. The length of the additional revocation period is 30 days, 90 days, or one year, depending on the number of convictions for violations of Minnesota Statutes, section 169.129 or 171.24 on the person's driving record during the one-year period preceding the date of the incident times the person has been convicted of a moving traffic offense while the person's driver's license was canceled, revoked, suspended, or otherwise withdrawn at the time of the offense. For the purposes of this subpart, a moving traffic offense is a conviction under a law regulating the use of motor vehicles in which the operation of a motor vehicle is an element of the offense charged. Only convictions that occur during a three-year period that includes the date of the incident for which the driver is convicted under Minnesota Statutes, section 169.121 or 169.129, or convicted under a statute from another state in conformity with either of these provisions, are counted in determining the length of the revocation period. The additional revocation shall be period is 30 days if there are no other convictions for driving after withdrawal during the preceding year a three-year period. The additional revocation period shall be is 90 days if there is one other conviction for driving after withdrawal during the preceding year a three-year period. The additional revocation period shall be is one year if there are two or more other convictions for driving after withdrawal in the preceding year. A revocation ordered for a conviction under Minnesota Statutes, section 169.129 shall not run concurrently with any other revocation imposed as a consequence of the same incident upon which the revocation for conviction under Minnesota Statutes, section 169.129 is based during a three-year period.

Subp. 4. to 7. [Unchanged.]

## Subscription Services

The Minnesota Documents Division offers several subscription services of activities, awards, decisions and special bulletins of various Minnesota state agencies.

Use the handy order form on the back of the *State Register* to order. Simply fill in the subscription code number, include your name, address and zip and your check made out to the State of Minnesota (PREPAYMENT IS REQUIRED) and send it in. We'll start your subscription as soon as we receive your order, or whenever you like.

Subscription	Cost	Code Number
Career Opportunity Bulletin, 1 year	\$ 20.00	90-3
Career Opportunity Bulletin, 6 mos.	\$ 15.00	90-4
Human Services Informational and Instructional Bulletin	\$100.00	90-6
Human Services Bulletin List	\$ 20.00	90-7
LRL (Legislative Reference Library) Checklist	\$ 75.00	90-8

Subscription	Cost	Code Number
PERB (Public Employee Relations Board) Awards	\$260.00	90-9
PERB (Public Employee Relations Board) Decisions	\$ 60.00	90-10
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State Register, 1 year	\$130.00	90-1
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Vol. 39.	\$ 95.00	90-13

TO ORDER: Prepayment required to start your subscription. Send to Minnesota Documents Division, 117 University Avenue, St. Paul, MN 55155. (612) 297-3000 VISA/MasterCard orders accepted. Please include daytime phone.

Publication editors: As a public service, please reprint this ad in your publication, either as is, reduced, or redesigned to suit your format.

# ADOPTED RULES

The adoption of a rule becomes effective after the requirements of Minn. Stat. § 14.14-14.28 have been met and five working days after the rule is published in *State Register*, unless a later date is required by statutes or specified in the rule.

If an adopted rule is identical to its proposed form as previously published, a notice of adoption and a citation to its previous *State Register* publication will be printed.

If an adopted rule differs from its proposed form, language which has been deleted will be printed with strikeouts and new language will be underlined. The rule's previous *State Register* publication will be cited.

An emergency rule becomes effective five working days after the approval of the Attorney General as specified in Minn. Stat. § 14.33 and upon the approval of the Revisor of Statutes as specified in § 14.36. Notice of approval by the Attorney General will be published as soon as practicable, and the adopted emergency rule will be published in the manner provided for adopted rules under § 14.18.

## Board of Medical Examiners

### Adopted Permanent Rules Relating to Fees

The rule proposed and published at *State Register*, Volume 11, Number 6, pages 210-211, August 11, 1986 (11 S.R. 210) is adopted with the following modifications:

#### Rules as Adopted

##### 5600.2500 ANNUAL FEES.

The fees charged by the board are fixed at the following rates:

- C. physician annual registration, \$80 \$55;

## Department of Public Safety

### Adopted Rules Governing Film Rental Fees

The rules proposed and published at *State Register*, Volume 10, Number 51, pages 2506-2508, June 16, 1986 (10 S.R. 2506) are adopted with the following modifications:

#### Rules as Adopted

##### 7419.0100 DEFINITIONS.

Subp. 3. **Films.** "Films" means 16 millimeter films, 35-millimeter slides, film strips, and video cassettes used in the instruction of traffic safety or as support material in the instruction of traffic safety.

##### 7419.0400 RENTAL FEES.

Rental fees are based on the length and age of the film. Film rates listed in this part are for color films. The fees for black and white films are 20 percent less than the fees for corresponding color films. The fees for color films are as follows:

Running Time	Film Less Than Four Years Old	Film Over Four Years Old
Less than 15 minutes	\$4.00	\$3.00
15 minutes but less than 30 minutes	5.00	4.00
30 minutes or more or more	5.50	4.50

The fee for slide shows or film strips is \$3 regardless of length or age.

An annual membership is available at a fee of \$750, that allows only public or nonpublic elementary and secondary schools located within a public school district, as a group, to rent the films for use by all or any of its individual public schools or nonpublic schools on a yearly basis from July 1 to June 30. The annual membership is subject to the conditions of parts 7419.0100 to 7419.0800 except for the regular fee schedule.

**KEY: PROPOSED RULES SECTION** — Underlining indicates additions to existing rule language. **Strike outs** indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." **ADOPTED RULES SECTION** — Underlining indicates additions to proposed rule language. **Strike outs** indicate deletions from proposed rule language.

# OFFICIAL NOTICES

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Pursuant to the provisions of Minn. Stat. § 15.0412, subd. 6, an agency, in preparing proposed rules, may seek information or opinion from sources outside the agency. Notices of intent to solicit outside opinion must be published in the *State Register* and all interested persons afforded the opportunity to submit data or views on the subject, either orally or in writing.

The *State Register* also publishes other official notices of state agencies, notices of meetings, and matters of public interest.

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## Department of Commerce Minnesota Joint Underwriting Association

### Notice of Activation to Insure Specified Classes of Business, Public Hearing on Permanent Activation and Pre-Hearing Conference

Notice is hereby given that, pursuant to Minnesota Statutes, section 62I.21, the Minnesota Joint Underwriting Association (MJUA) and the Market Assistance Plan (MAP) are activated to provide assistance to the following classes of business unable to obtain insurance from private insurers through ordinary means.

1. Insurance Agents and Agencies
2. Private Security Firms
3. Exterminators
4. Anhydrous Ammonia Distributors
5. Pesticide Applicators
6. Ladder Equipment Testing Services
7. Private Clubs

The MJUA and MAP are activated to provide assistance to the above classes of business for a period of 180 days following publication of this notice. A public hearing will be held, for the purpose of determining whether activation should continue beyond 180 days, in Room 5, State Office Building, 435 Park Street, St. Paul, MN 55155, on December 16, 1986 at 9:00 A.M. and continuing until all interested persons and groups have had an opportunity to be heard. The hearing shall be governed by Minnesota Statutes Section 14.57-14.69 and by Minnesota Rules Parts 1400.5100-1400.8400, as amended (Amended Rules published at 9.Sr.2276). Questions regarding procedure may be directed to Administrative Law Judge George Beck, 4th Floor Summit Bank Building, 310 4th Avenue South, Minneapolis, MN 55415, telephone (612) 341-7601. The authority for this proceeding is found in Chapter 455, Laws of Minnesota 1986 codified as Chapter 62I of Minnesota Statutes specifically sections 40 and 41 of Chapter 455 codified as Minnesota Statutes 62I.21 and 62I.22. (A copy of those sections follows this notice.)

Prior to the hearing a pre-hearing conference will be held at 1:30 p.m. on November 25, 1986 at the Office of Administrative Hearings, 4th Floor Summit Bank Building, 310 4th Avenue South, Minneapolis, MN 55415.

Chapter 455, Laws of Minnesota 1986 which created the Minnesota Joint Underwriting Association provides for temporary activation for 180 days by the Commissioner of Commerce. To extend the Minnesota Joint Underwriting Association's authority beyond the 180 day period a hearing must be held. Those classes of business for which the Minnesota Joint Underwriting Association was temporarily activated by this notice and by previously published notices, must prove, at the hearing, that they meet the statutory requirements for coverage by the Minnesota Joint Underwriting Association.

Among those requirements are:

- (1) That members of those classes are unable to obtain insurance through ordinary means;
- (2) That the insurance being sought is required by statute ordinance, or otherwise required by law, and is necessary to earn a livelihood or conduct a business, and serves a public purpose.

The classes of business specified in this notice and previously published notices must be shown to meet the statutory requirements or the Minnesota Joint Underwriting Association's authority to provide coverage to them will end 180 days from the date that notice of activation was published in the *State Register*.

The Department strongly suggests that any person affected by this hearing or otherwise interested in the proceedings familiarize themselves with the requirements of Chapter 455 and the contested case procedures prior to the hearing and that they take such other steps as are appropriate to protect their interests. Any questions they may have as to how to proceed or how to participate at the hearing should be directed to the Administrative Law Judge prior to the hearing or to the pre-hearing conference.

All interested or affected persons will have an opportunity to participate at the hearing. Questions of agency representatives or witnesses, and of interested persons making oral statements will be allowed in the manner set forth in the Rules pertaining to contested cases (Minnesota Rules 1400.5100-1400.8400).

Procedures and other requirements pertaining to the conduct of the hearing may be determined at the pre-hearing conference. Participation at the pre-hearing conference is strongly suggested.

Minnesota Statutes Chapter 10A requires each lobbyist to register with the State Ethical Practices Board within five days after he or she commences lobbying. A lobbyist is defined in the Minnesota Statute Section 10A.01, subdivision 11 as an individual:

(a) Engaged for pay or other consideration, or authorized by another individual or association to spend money, who spends more than five hours in any month or more than \$250, not including travel expenses and membership dues, in any year, for the purpose of attempting to influence legislative or administrative action by communicating or urging others to communicate with public officials; or

(b) Who spends more than \$250, not including traveling expenses and membership dues, in any year, for the purpose of attempting to influence legislative or administrative action by communicating or urging others to communicate with public officials.

The statute provides certain exceptions. Questions should be directed to the Ethical Practices Board, 41 State Office Building, St. Paul, MN 55155 telephone (612) 296-5615.

Dated: 22 October 1986

Michael A. Hatch  
Commissioner of Commerce

**Sec. 40. [62I.21] [ACTIVATION OF MARKET ASSISTANCE PLAN AND JOINT UNDERWRITING ASSOCIATION.]**

At any time the commissioner of commerce deems it necessary to provide assistance with respect to the placement of general liability insurance coverage on Minnesota risks for a class of business, the commissioner shall by notice in the *State Register* activate the market assistance plan and the joint underwriting association. The plan and association are activated for a period of 180 days from publication of the notice. At the same time the notice is published, the commissioner shall prepare a written petition requesting that a hearing be held to determine whether activation of the market assistance plan and the joint underwriting association is necessary beyond the 180-day period. The hearing must be held in accordance with section 41. The commissioner by order shall deactivate a market assistance program and the joint underwriting association at any time the commissioner finds that the market assistance program and the joint underwriting association are not necessary.

**Sec. 41. [62I.22] [HEARING.]**

**Subdivision 1. [ADMINISTRATIVE LAW JUDGE.]** The commissioner shall forward a copy of the petition to activate the market assistance plan and the joint underwriting association with respect to a class of business to the chief administrative law judge. The chief administrative law judge shall, within three business days of receipt of the copy of the petition, set a hearing date, assign an administrative law judge to hear the matter, and notify the commissioner of the hearing date and administrative law judge assigned to hear the matter. The hearing date must be no less than 60 days nor more than 90 days from the date of receipt of the petition by the chief administrative law judge.

**Subd. 2. [HEARING.]** The commissioner of commerce shall publish notice of the hearing in the *State Register* at least 30 days before the hearing date. The notice should be that used for rulemaking under chapter 14. Approval by the administrative law judge of the notice prior to publication is not required.

**Subd. 3. [CONTESTED CASE; REPORT.]** The hearing and all matters after the hearing are a contested case under chapter 14. Within 45 days from the commencement of the hearing and within 15 days of the completion of the hearing the administrative law judge shall submit a report to the commissioner of commerce. The parties, or the administrative law judge, if the parties cannot agree, shall adjust all time requirements under the contested case procedure to conform with the 45-day requirement.

**Subd. 4. [DECISION.]** The commissioner shall make a decision within ten days of the receipt of the administrative law judge's report.

**Subd. 5. [WAIVER OR MODIFICATION.]** If all parties to the proceeding agree, any of the requirements of this section may be waived or modified.

## **Minnesota Environmental Quality Board Power Plant Siting Program**

**Notice of Annual Hearing 9:00 am, Saturday, November 22, 1986**

**Conference Room A  
Capitol Square Building  
550 Cedar Street  
St. Paul, MN 55101**

The Minnesota Environmental Quality Board will hold the annual public hearing on the Power Plant Siting and Transmission Line Routing Program, as required by the Power Plant Siting Act, Minnesota Statutes § 116.58 and Rule 6 MCAR § 3.081, at 9:00 am, Saturday, November 22, 1986, in Conference Room A of the Capitol Square Building, in St. Paul, Minnesota.

The annual hearing is intended to afford interested persons an opportunity to be heard regarding any aspects of the Board's activities, duties, or policies pursuant to the Power Plant Siting Act.

All persons will be afforded the opportunity to be heard through the presentation of oral or written statements. Written statements marked for the annual hearing record may also be submitted for inclusion in the annual hearing by delivery to the Board's offices at 100 Capitol Square by the close of business December 1, 1986.

Direct all inquiries to:

John P. Hynes  
Power Plant Siting Program  
Minnesota Environmental Quality Board  
100 Capitol Square Building  
550 Cedar Street  
St. Paul, MN 55101  
(612) 296-2871

## **Department of Finance**

### **Maximum Interest Rate for Municipal Obligations in November**

Pursuant to Minnesota Statutes, Section 475.55, Subdivision 4, Commissioner of Finance, Jay Kiedrowski, announced today that the maximum interest rate for municipal obligations in the month of November would be nine (9) percent per annum. Obligations which are payable wholly or in part from the proceeds of special assessments or which are not secured by General Obligations of the municipality may bear an interest rate of up to ten (10) percent per annum.

Dated: 21 October 1986

Peter Sausen, Assistant Commissioner  
Cash and Debt Management  
(612) 296-8372

## **Department of Health**

### **Disease Prevention and Health Promotion Division**

#### **Notice of Intent to Solicit Outside Information and Opinions Concerning Revision of Minnesota Rules: 4605.3000—"Cancer Statistical Research Service"**

Notice is hereby given that the Minnesota Department of Health is considering revising Minnesota Rules 4605.3300—"Cancer Statistical Research Service".

The rules are promulgated pursuant to Minnesota Statutes 144.05; 144.12; and 144.66-69, which allow the Commissioner of Health to conduct studies and investigations, to plan for and organize services for the prevention and control of illness and to enforce health standards for the protection and promotion of the public's health including the reporting of disease. Regarding Cancer, the Commissioner of Health is specifically authorized to make and amend rules and furnish forms for collecting transcribing, compiling and preserving the information received.



The type of revisions which are being considered include, but are not limited to, determining the provisions to be included to: improve methods for reporting cancer and monitoring of the incidence trends of cancer in order to detect public health problems and predict risks; more accurately target cancer intervention resources for communities, patients and their families; inform health professionals and citizens about risks, early detection and treatment; promote high quality research to provide better information for cancer control; and address public concerns and questions about cancer. The revisions will specifically consider the types of data to be reported; standards for reporting specific types of data; methods for reimbursements allowed to hospitals, pathologists and registry systems participating in cancer reporting; and criteria for determining access to data collected pursuant to these rules.

All interested or affected persons or groups may submit information on the subject. Written or oral information and comment should be addressed to:

John Washburn  
Chronic Disease and Environmental Epidemiology Section  
Disease Prevention and Health Promotion Division  
Minnesota Department of Health  
717 Delaware Street S.E.  
Minneapolis, Minnesota 55440

## **Department of Health**

### **Life Support Transportation Service Licensure Application**

As of November 3, 1986 a complete application for a Scheduled Advanced Life Support Transportation Service was received from MedPlus Transportation Services, Inc., 186 Forbes Avenue, St. Paul, Minnesota.

Minnesota Statutes, Section 144.802, requires in part that the Commissioner of Health publish the notice at the applicant's expense in the *State Register*.

Each municipality, county, community health service agency, or interested person has the opportunity to comment on this application by submitting written comments to the Health Systems Agency in the area of service, (Metropolitan Health Board), 300 Metro Square Bldg., 7th and Robert, St. Paul, Minnesota 55101. The comments must reach the Health Systems Agency on or before December 3, 1986 or be submitted at the public hearing.

After a public hearing has been held, the Health Systems Agency shall recommend that the Commissioner of Health grant or deny a license or recommend that a modified license be granted. The Health Systems Agency shall make the recommendations and reasons available to any individual requesting them.

Within 30 days of receipt of the recommendation to the Commissioner of Health, the Commissioner shall grant or deny the license to the applicant.

## **Department of Natural Resources**

### **Notice of Sale of State Copper, Nickel, and Associated Minerals Leases**

Notice is hereby given that a sale of leases to prospect for, mine and remove copper, nickel, and associated minerals in trust fund lands, lands and minerals forfeited for nonpayment of taxes, lands and minerals otherwise acquired, and other state-owned land under the jurisdiction of the Commissioner of Natural Resources, and located in portions of Beltrami, Carlton, Itasca, Koochiching, Lake, Lake of the Woods, Marshall, Norman, Pine, Roseau and St. Louis Counties, will be held before the State Executive Council at their regularly scheduled meeting at 8:00 o'clock a.m. on December 11, 1986. At the time of the issuance of this notice, the meeting is scheduled to be held in Room 118 of the State Capitol, St. Paul, Minnesota. No land or water areas within the Boundary Waters Canoe Area Wilderness or Voyageurs National Park are included in this lease sale.

Prior to the time of sale, the Commissioner of Natural Resources, Box 45, 500 Lafayette Road, St. Paul, Minnesota 55155-4045, will receive sealed bids and applications for leases covering minerals in state lands, in accordance with Minnesota Rules, parts 6125.0100 through 6125.0700, the copper, nickel, and associated minerals rules, issued under the authority of Minnesota Statutes Sections 93.08-93.12 and 93.25.

Each application and bid, together with a certified check, cashier's check, or bank money order, payable to the State Treasurer in the sum of \$50.00, must be submitted in a bid envelope obtained from the Commissioner.

At the time specified, the Commissioner, together with the State Executive Council, will publicly open the bids and announce the amount of each bid separately. Leases will be awarded by the Commissioner, with the approval of the State Executive Council, to the highest bidder for the respective mining units, but no bids will be accepted that do not equal or exceed the base royalty

## OFFICIAL NOTICES

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rates set forth in the rules or that do not comply with all provisions of the rules. The right is reserved to the State, through the Executive Council, to reject any or all bids.

The purpose of Minnesota's copper, nickel, and associated minerals rules is to promote and regulate the prospecting for, mining and removal of copper, nickel, and associated minerals on state-owned and state-administered lands. These rules, and the leases issued under the rules, authorize exploration and development of these minerals and impose certain requirements on the lessee. The requirements include: the payment of minimum rentals which increase with the passage of time, the payment of royalty for all ore mined and removed, the submission of data and other reports, and the addressing of certain environmental considerations. In addition, the state lessee must comply with all applicable regulatory laws.

In the absence of satisfactorily demonstrated past technical and financial competence to perform under similar circumstances, a bidder may be required to provide evidence of technical and financial competence to perform under the state's lease to prospect for, mine and remove copper, nickel, and associated minerals. The information requested by the Commissioner must be submitted within 30 days of the date of the request. The State, through the Executive Council, may refuse to award a lease to any bidder not supplying satisfactory evidence of technical and financial competence to perform under the state lease.

Upon the award of a lease, the check submitted with the bid will be deposited with the State Treasurer as a fee for the lease. All bids not accepted will become void, and the checks accompanying such bids will be returned to the respective bidders.

Application and bid forms, bid envelopes, instructions on how bids are to be submitted, copies of the rules (Minnesota Rules, parts 6125.0100-6125.0700) and copies of the Copper, Nickel, and Associated Minerals Unit Book, listing the land areas designated by the Commissioner as mining units, may be obtained from Elwood F. Rafn, Director, Division of Minerals, Box 45, DNR Building, 500 Lafayette Road, St. Paul, Minnesota 55155-4045.

Application for each copy of the Copper, Nickel, and Associated Minerals Unit Book must be accompanied by a certified check, cashier's check, or bank money order, payable to the State Treasurer in the sum of \$25.00, as a fee for such Mining Unit Book, plus \$1.50 State of Minnesota Sales Tax. Unit Books will also be available for inspection at the Hibbing and St. Paul Offices of the Division of Minerals.

Dated: 30 October 1986

Joseph N. Alexander, Commissioner  
Department of Natural Resources

## Office of the Secretary of State

### Notice of Vacancies in Multi-Member State Agencies

Notice is hereby given to the public that vacancies have occurred in multi-member state agencies, pursuant to Minn. Stat. 15.0597, subd. 4. Application forms may be obtained at the Office of the Secretary of State, 180 State Office Building, St. Paul 55155-1299; (612) 296-2805. Application deadline is November 25, 1986.

**COSMETOLOGY ADVISORY COUNCIL** has 1 vacancy open for a consumer representative. The council advises the Commissioner of Commerce on matters relating to cosmetology services and on licensing procedures for cosmetologists. Members are appointed by the Commissioner of Commerce. Meetings at least once a year at the call of the Commissioner; members are compensated for expenses. For specific information contact the Cosmetology Advisory Council, Dept. of Commerce, 500 Metro Square Bldg., St. Paul 55101; (612) 297-3563.

**ADVISORY COMMITTEE ON NONPUBLIC SCHOOLS** has 8 vacancies open for members who shall be representatives of the various areas of the state and knowledgeable about nonpublic schools. The committee shall advise the Commissioner and State Board of Education on issues related to nonpublic schools. Members are appointed by the Commissioner of Education. Members receive \$35 per day plus expenses. For specific information contact the Advisory Committee on Nonpublic Schools, 726 Capitol Square Bldg., St. Paul 55101; (612) 296-3116.

**TAX COURT** has 1 vacancy open for a member. Members must be knowledgeable in taxation and tax laws. The tax court is maintained for taxpayers to file appeals related to any state or local tax, except special assessments. Members are appointed by the Governor and confirmed by the Senate. A full time position; members receive \$62,920 per year. For specific information contact the Tax Court, 5th Floor, Space Center Bldg., 444 Lafayette Rd., St. Paul 55101; (612) 296-2806.

**MINNESOTA BOARD OF NURSING** has 1 vacancy open for a public member. The board licenses professional and practical nurses; disciplines licensees; renews licenses; approves nursing schools which prepare for RN and LPN licensure; registers nursing

corporations; establishes lists of programs of study for certified nurse midwives and certified registered nurse anesthetists for the purpose of third party reimbursement. Members are appointed by the Governor. Members must file with the Ethical Practices Board. Meetings at least 6 times a year; members receive \$35 per diem. For specific information contact the Minnesota Board of Nursing, 2700 University Ave. W., #108, St. Paul 55114; (612) 642-0567.

**JUVENILE JUSTICE ADVISORY COMMITTEE** has 1 vacancy open for a member. Members must have training, experience, or special knowledge concerning the prevention and treatment of juvenile delinquency or the administration of juvenile justice. The majority of the members including the chairman, shall not be full time employees of the federal, state or local governments. Members are appointed by the Governor. Members are compensated for travel expenses. For specific information contact the Juvenile Justice Advisory Committee, American Center Bldg., 150 E. Kellogg Blvd., 8th Floor, St. Paul 55101; (612) 296-2596.

**VETERINARY MEDICINE BOARD** has 1 vacancy open for a professional licensed veterinarian with at least 5 years experience in the state. The board licenses and regulates veterinarians; registers veterinary corporations; investigates complaints. Members are appointed by the Governor. Members must file with the Ethical Practices Board. Four to six meetings a year at the Department of Health and the University of Minnesota; members receive \$35 per diem plus expenses. For specific information contact the Veterinary Medicine Board, 2700 University Ave. W., #105, St. Paul 55114; (612) 642-0597.

**ADVISORY TASK FORCE FOR THE MENTALLY RETARDED AND PHYSICALLY HANDICAPPED** has 15 vacancies open for persons who are providers or consumers of service for the mentally retarded or physically handicapped, or who are interested citizens. The task force shall advise the Commissioner of Human Services relative to those laws for which the commissioner is responsible to administer and enforce relating to mental retardation and physical disabilities. Members are appointed by the Commissioner of the Dept. of Human Services. Members receive no compensation or per diem. For specific information contact the Advisory Task Force for the Mentally Retarded and Physically Handicapped, Mental Health Bureau, 4th Floor, Centennial Bldg., St. Paul 55155; (612) 297-4980.

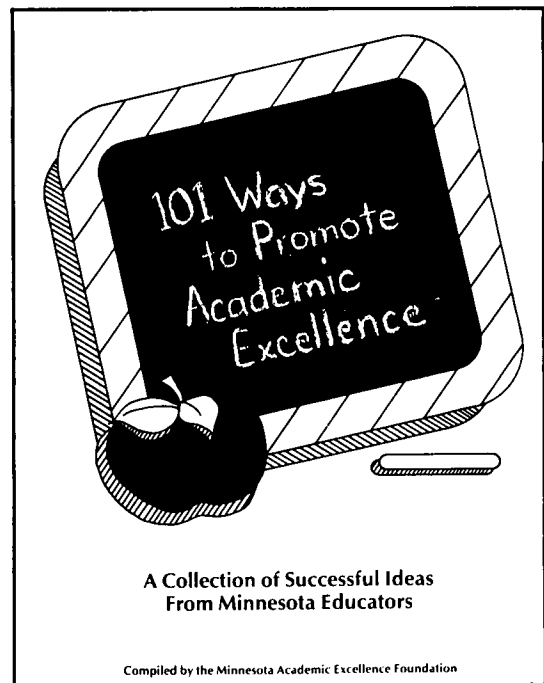
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# OFFICIAL NOTICES

## Office of the Secretary of State

### Annual Compilation of State Agencies: Notices of Vacancies (Application and Appointment Procedure)

The Secretary of State publishes here information about state agencies pursuant to Minn. Stat. 15.0597, subd. 3, and gives notice to the public of vacancies in these agencies now through January, 1987. Vacancies are indicated by a single asterisk (\*) preceding the name of the current member. Application forms may be obtained at the Office of the Secretary of State, Open Appointments Section, 180 State Office Building, St. Paul, MN 55155-1299; (612)296-2805. Application deadline is November 25, 1986.

Laws of 1984, Chapter 654, requires that certain agencies, "By 1985 must include at least one member, 60 years of age or over. At least one of the members over 60 shall not be actively engaged in or retired from an occupation, profession or industry, if any to be regulated. If not appointed by 1985, then such a member shall be appointed when a vacancy occurs on or after July 1, 1985." These agencies are indicated by two asterisks (\*\*).

Information for this report was supplied by the various multi-member agencies on or before August 1, 1986. Changes since that date are not included in this compilation.

APPOINTMENTS PENDING indicates that no notice of appointment was received prior to August 1, 1986.

EDITOR'S NOTE: In the following compilation, agencies are listed in alphabetical order of the name assigned them by statute.

#### Abbreviations:

A - Asian	H - Hispanic
AI - American Indian	I - Independent or minor party
B - Black	IR - Independent-Republican
CD - Congressional District	LD - Legislative District
chr - chairperson	M - Male
DFL - Democratic-Farmer-Labor	W - White
F - Female	

**ADVISORY COMMITTEE:** Dept. of Labor and Industry, Office of Public Affairs, Space Center, 444 Lafayette Road, St. Paul 55101; (612)297-3467; (M.S. § 177.28, subd. 2).

The committee shall be involved in rules revisions concerning minimum wages and employment conditions. Three to nine members for an equal number of not more than three representatives each of employers and employees and of not more than three persons representing the general public. Members are appointed by the Commissioner of Labor and Industry. Members receive no per diem but parking will be paid.

#### CURRENT MEMBERS:

Burger, John; 3750 Bayside Rd, Long Lake 55356; (612)296-9188; Hennepin; (85/01-indefinite); LD43A; M; IR.  
Dietrich, Jan; 312 Central Ave, Mpls 55414; (612)379-4730; Hennepin; (85/01-indefinite); CD06; LD47A; F; DFL; W.  
Fitzgerald, Francis; 3900 Natchez Ave S, St Louis Pk 55416; (612)926-1694; Hennepin; (85/01-indefinite); CD03; LD65B; M; IR.  
Hewes, Judy Vitek; 7064 Courtly Rd, Woodbury 55125; (612)647-0107; (85/01-indefinite); F; W.  
Juhl, Matthew; 4620 36th Ave S, Mpls 55406; (612)721-4295; Hennepin; (85/01-indefinite); CD05; LD61B; M; DFL; W.  
Mendelson, Drew; 3431 Kent St, Shoreview, 55112; (612)488-6747; Ramsey; (85/01-indefinite); CD04; LD53A; M; DFL; W.  
Pehler, James; 734 14th Ave S, St Cloud 56301; (612)296-4241; Stearns; (85/01-indefinite); LD17; M; DFL.  
Peterson, Larry; 100 N 6th St, Mpls 55403; (85/01-indefinite).  
Van Doorn, John; 5652 Pleasant Ave S, Mpls 55419; (612)227-6631; Hennepin; (85/01-indefinite); CD05; LD62B; M; DFL; W.

**ADVISORY COMMITTEE ON NONPUBLIC SCHOOLS:** Daniel Skoog, 726 Capitol Square Bldg., St. Paul 55101; (612)296-3116; (Chapter 12, First Special Session Laws, 1985).

The committee shall advise the Commissioner and State Board of Education on issues related to nonpublic schools. Fifteen members appointed by the Commissioner of Education shall be representatives of the various areas of the state and knowledgeable about nonpublic schools. Members receive \$35 per day plus expenses.

#### CURRENT MEMBERS:

Abramson, Carolyn; 405 Cottage Downs, Hopkins 55343; (612)938-6994; Hennepin; CD03; F; W.  
Bourassa, Rev Stanley; 105 Knight Ave N Thief River Fls 56701; (218)681-1539; Pennington; M; DFL; W.  
Colbeck, Rev William; Box 317, Fergus Falls 56537; (218)739-3371; Otter Tail; CD07; M.  
Du Val, Sister Mary Walter; 6600 Nicollet Ave S, Richfield 55423; (612)866-8765; Hennepin; CD05; LD40A; F; DFL; W.  
Johnson, Dianne; 727 Summit Ave, St Paul 55105; (612)291-0013; Ramsey; CD04; LD65A; F; W.

Kennedy, Brother Dominic; 55 W Sanborn, Winona 55987; (507)454-4368; Winona; CD01; LD34B; M; DFL; W.  
Pass, Sister Paulette; 1400 Chancery Dr, New Ulm 56073; (507)359-2966; Brown; CD02; LD23A; F; W.  
Peine, Marion; 12625 200th St E, Hastings 55033; (612)437-4531; Dakota; CD03; LD37B; F; DFL; W.  
Raimo, Susan; 2218 W 11th St, Duluth 55806; (218)722-8791; St. Louis; CD08; LD07A; F; W.  
Rhody, Brother William; 296 Chester St, St Paul 55107; (612)227-8777; Ramsey; CD04; LD64; M; I; W.  
Rieder, David; Rt 2, Sauk Rapids 56379; (612)251-0111; Benton; CD07; LD17A; M; DFL; W.  
Tritz, Robert; 328 W 6th St, St Paul 55102; (612)291-4505; Hennepin; CD05; M; DFL; W.  
Veldman Rudie, Carol; 5433 Aldrich Ave S, Mpls, 55419; (612)824-5161; Hennepin; CD05; F.  
Wray, J Francis; 3507 37th Ave NE, Mpls 55421; (612)571-9116; Ramsey; M.  
Wright, William; 14301 Grand Ave S, Burnsville 55337; (612)435-2550; Hennepin; M; W.

**ADVISORY COMMITTEE ON TECHNOLOGY IN EDUCATION:** Gilbert Valdez, 682 Capitol Square Bldg., 550 Cedar St., St. Paul 55101; (612)296-4067; (Laws of 1985, Article 8, Chapter 314).

To provide advice on the appropriate incorporation of technology into schools, assist in the determination of level of funding for each Technology Demonstration Site, monitor the evaluation of the Technology Demonstration Sites, and monitor the evaluation of the Courseware Integration Centers. Fifteen (15) members will be appointed by the Governor and shall include representatives of the following: public school teachers and administrators, school boards, parents, Department of Education, Minnesota Educational Computing Corporation, at least one regional management information center, Council on Quality Education, higher education, including representatives from teacher education programs and at least two members from high technology business and industry. Members shall be knowledgeable about the use of technology in elementary and secondary education. The advisory committee shall terminate on June 30, 1987.

**CURRENT MEMBERS:**

Birmingham, Frank; Rt 1, PO 183, Cleveland 56017; (507)389-1965; LeSueur; (85/09-87/06); CD01; LD25; M; DFL; W.  
Castillo, Le Ann; 232 Franklin Ave W, #308, Mpls 55404; (612)929-4400; Hennepin; (85/09-87/06); CD05; LD59A; F; W.  
Crist, Cynthia; 752 Ashland Ave, St Paul 55104; (612)297-4366; Ramsey; (85/09-87/06); CD04; LD65A; F; DFL; W.  
Jurkovich, Peter; Star Rte Box 1065, Tower 55790; (218)753-3503; St. Louis; (85/09-87/06); CD08; LD06B; M; DFL; W.  
Lacroix, Phyllis; 1700 11th Ave SE, St Cloud 56301; (612)255-2084; Sherburne; (85/09-87/06); CD07; LD17; F; IR; W.  
Linder-Scholer, William; 4260 Brigadoon Dr, Shoreview 55112; (612)481-1222; Ramsey; (85/09-87/06); CD04; LD53A; M; W.  
Lysne, Ruth; Rte 5, Northfield, 55057; (507)334-5527; Dakota; (85/09-87/06); CD03; F; DFL; W.  
Marofsky, Myrna; 2835 Medicine Ridge Rd, Plymouth 55441; (612)535-6292; Hennepin; (85/09-87/06); CD03; LD45A; F; DFL.  
Proud, Jeffrey; 1217 Laurel Ave, St Paul 55104; (612)646-9428; Ramsey; (85/09-87/06); CD04; LD65A; M; IR; W.  
Rawitsch, Don; 250 23rd Ave NW, New Brighton 55112; (612)481-3650; Ramsey; (86/07-87/06); CD03; LD41A; M; DFL; W.  
Rummel, Moira Boyne; 4105 Linden Hills Blvd, Mpls 55410; (612)920-5502; Hennepin; (85/09-87/06); CD05; LD59B; F; IR; W.  
Sack, Kay; 743 Torchwood Ct, New Brighton 55112; (612)627-2173; Ramsey; (85/09-87/06); F; DFL; W.  
Tobey, Sally; 511 E College Dr, Marshall 56258; (507)537-1484; Lyon; (85/09-87/06); CD02; LD27A; F; DFL; W.  
Valdez, Gilbert; 2683 N. Riviera Dr, White Bear Lk 55110; (612)296-4067; (85/09-87/06).

**APPOINTMENT PENDING**

**ADVISORY COUNCIL ON BATTERED WOMEN:** Dept. of Corrections, 300 Bigelow Bldg., 450 N. Syndicate Ave., St. Paul 55104; (612)642-0253; (M.S. § 241.64).

Advises the Department of Corrections on funding for emergency shelters and programs for battered women. Eighteen members, appointed by Commissioner of Corrections, include persons knowledgeable in the fields of health, law enforcement, social services to battered women, and 4 public members. Monthly meetings, Bigelow Bldg., St. Paul; delegate members are compensated for expenses.\*\*

**CURRENT MEMBERS:**

Anderson, Barb; Box 292, Wood Lake 56297; (507)532-4604; Lyon; (85/01-86/12); CD02; LD27A; F; DFL; A1.  
Anderson, Elizabeth; 1412 Summit Ave, Cloquet 55720; (218)879-7057; Carlton; (85/01-86/12); LD14B; F; DFL; W.  
Baer, Sandra; 1560-4 50th St NW, Rochester 55901; (507)287-0103; Olmsted; (86/01-87/12); F; IR; W.  
Dallas, Ruthie; 6419 Emerson Ave N, Brooklyn Ctr 55430; (612)296-3504; Hennepin; (86/01-87/12); F; DFL; B.  
Erler, Monica; 1817 N Pascal, St Paul 55113; (612)645-2686; Ramsey; (86/01-87/12); CD04; LD63A; F; W.  
Flores, San Juana; PO Box 108, Clarks Grove 56016; Freeborn; (86/01-87/12); F; DFL; H.  
Frederick, Loretta; 365 W Fifth St, Winona 55987; (507)454-6660; Winona; (86/01-87/12); CD01; LD34B; F; DFL; W.  
Gamache, Denise; 4032 Chicago Ave S, Mpls 55407; (612)823-0428; Hennepin; (86/07-86/12); CD05; LD60B; F; DFL; W.  
Gonzalez, Josie; 521 Birch Lane, Moorhead 56560; (218)299-5208; Clay; (86/01-87/12); F; H.  
Hull, Beverly; 8618 Clinton Ave S Bloomington 55420; (612)227-8284; Hennepin; (85/01-86/12); CD05; LD40B; F; W.  
Murphy, Patricia; 3409 E Medicine Lake Rd Plymouth 55441; (612)338-4480; Hennepin; (86/01-87/12); CD05; F; W.  
Ober, Shirley; 333 E Pioneer Rd, Duluth 55804; (218)728-6481; St. Louis; (86/01-87/12); CD08; LD07A; F; DFL; W.  
Seliski, A Louise; Star Rte 1, Box 289, Deerwood 56444; (218)828-1216; Crow Wing; (85/01-86/12); CD08; LD13B; F.

## OFFICIAL NOTICES

Stewart, Kathlyn; PO Box 8654, Mpls 55408; (612)341-7454; Hennepin; (86/01-87/12); F; DFL; B.  
Sullivan, Jo; 500 NW 5th St, Chisholm 55719; (218)254-3377; St. Louis; (85/01-86/12); CD08; LD05B; F; DFL; W.

### APPOINTMENTS PENDING

**ADVISORY COUNCIL ON PLUMBING CODE AND EXAMINATIONS:** 717 Delaware St. S.E., Mpls 55440; (612)623-5328; (M.S. § 326.41; 6/30/83).

Examines and licenses plumbers; recommends revisions and amendments to the plumbing code and licensing rules. Seven members, appointed by the Commissioner of Health, include 1 journeyman plumber, 1 master plumber, and a representative of the commissioner. Bi-annual meetings at the Department of Health, 717 Delaware St. S.E., Mpls.; members receive expenses.

### CURRENT MEMBERS:

\*Bellin, Milton; 3828 Kipling Ave S, St Louis Pk 55416; (612)623-5517; Hennepin; (83/11-87/01); CD03; LD44B; M.  
\*Clark, Richard; 1770 Bayard Ave, St Paul 55116; (612)296-5227; Ramsey; (83/01-87/01); CD04; LD63B.  
\*Mallory, Robert; Walker 56484; (218)547-1684; Cass; (83/01-87/01); CD07; LD04; M; W.  
\*Schwab, Douglas; 370 Oakcrest Ln, Roseville 55113; (612)298-4786; Ramsey; (83/01-87/01); CD04; LD63B; M; DFL; W.  
Hendrickson, Sivert; 2005 Sumac Ln, Burnsville 55337; (612)435-5392; Dakota; (84/01-88/01); CD02; LD53B; M; IR; W.  
Lichliter, Ralph Jr; 4075 Ensign Ave N, Mpls 55427; (612)546-6153; Hennepin; (84/01-88/01); CD05; LD43; M; DFL; W.  
Mindrum, Joseph; 90 Crocus Pl, St Paul 55102; (612)222-7047; Ramsey; (84/01-88/01); CD04; LD65A; M.  
Nelsen, Charles; 1823 16 1/2 St NW, Rochester 55901; (507)282-8128; Olmsted; (84/01-88/01); CD01; LD33A; M; W.

**ADVISORY COUNCIL ON THE MINNESOTA STATE ACADEMY FOR THE DEAF AND MINNESOTA STATE ACADEMY FOR THE BLIND:** Wade M. Karli, P.O. Box 308, Faribault 55021; (507)332-3363; (M.S. § 240, Laws of 1985).

Shall advise the Board of Education on policies pertaining to the control, management, and administration of these academies. Members shall be representative of the various geographic regions of the state, shall include parents or guardians of visually disabled or hearing impaired children, shall include a staff representative of the applicable academy, and shall include 2 representatives from groups representing the interest of visually disabled or hearing impaired individuals, as applicable. All members shall have knowledge, experience and interest in the problems of visually disabled or hearing impaired children. Up to 15 members who are appointed by the Board of Education. Members receive \$35 per diem. The council shall not expire.

### CURRENT MEMBERS:

Churchill, Deborah; 663 Lincoln Ave #3, St Paul 55105; (612)224-7023; Ramsey; (85/09-89/09); CD04; LD65B; F; DFL; W.  
Cohn, Loma; 2820 Hillsboro Ave N, New Hope 55427; (612)542-8744; Hennepin; (85/09-87/09); F.  
Egbert, John; 3045 140th Ave NE, Ham Lake 55304; (612)372-4045; Anoka; (85/09-89/09); M; W.  
Goinz, James; 1619 Bixby Ave, Bemidji 56601; (612)751-7701; Beltrami; (85/09-87/09); CD07; LD04A.  
Gunderson, Kathleen; R R 1, Box 27a, Fountain 55935; (507)867-4243; Fillmore; (85/09-89/09); CD01; LD35; F; W.  
Hadder, Patricia; 604 Olena, Willmar 56201; (612)235-2326; Kandiyohi; (85/09-89/09); LD21A; F; IR; W.  
Leaf, Rianne; 4917 Elliot Ave S, Mpls 55417; (612)835-0611; Hennepin; (85/09-87/09); LD62B; F; W.  
Potter, James; R R 1, Box 73, Morristown 55052; (507)332-3228; Rice; (85/09-87/09); CD01; LD25; M; W.  
Prowatzke, Mark; 2804 Henslow Ave N, Oakdale 55119; (612)297-1872; Washington; (85/09-89/09).  
Scanlon, Joyce; 1580 5th St, Ste 715, Mpls 55402; (612)332-5414; Hennepin; (85/09-89/09); CD05; LD62; F; W.  
Scott, Julius; 714 N 5th Ave E, Duluth 55805; (218)727-8225; St. Louis; (85/09-89/09); CD08; LD07; M; B.  
Taylor, Dale; 1615 21st NW, East Grand Forks 56721; (218)773-3494; Polk; (85/09-89/09); CD07; LD02A; M; W.  
Virnig, Thomas; 1650 Mayfield Hgt Rd Mendota Hgt 55118; (612)296-1643; Dakota; (85/09-87/09); LD38B; M; DFL; W.

### APPOINTMENTS PENDING

**ADVISORY COUNCIL ON UNIFORM FINANCIAL ACCOUNTING AND REPORTING STANDARDS:** Room 975, Capitol Square Bldg., St. Paul 55101; (612)296-3384; (M.S. § 121.901).

Provides the Board of Education with uniform accounting and reporting standards for school districts; formulates and recommends rules, changes in statutes, modifications of financial accounting codes, manuals, procedures and reporting forms. Thirteen members include: 2 employees of the Department of Education, appointed by the Commissioner of Education; 1 licensed certified public accountant, and 9 school district employees whose responsibilities include school financing and accounting, appointed by the Board of Education. Approximately 9 meetings per year are held. Members receive no compensation.

### CURRENT MEMBERS:

\*Ardin, Connie; 1820 N Xenium Ln, Plymouth 55441; (612)559-3535; Hennepin; (83/01-87/01); CD03; LD45A; F; DFL; W.  
\*Arnott, Gregory; 4209 Wooddale Ave, St Louis Pk 55416; (612)926-6240; Hennepin; (85/01-87/01); CD03; LD44; M; IR; W.  
\*Busse, Wayne; 230 Ridgewood Rd, Duluth 55804; (218)723-4114; St. Louis; (83/01-87/01); CD38; LD07B; M; IR; W.  
\*Dahle, James; 702 Maple, Breckenridge 56520; (218)643-2694; Wilkin; (83/01-87/01); CD07; LD09B; M; W.  
\*Hierlinger, Greg; 3317 75th Ct N, Brooklyn Park 55443; (612)296-4715; Hennepin; (83/01-87/01); CD06; LD48B; M.  
\*Niedan, Marvin; Box 361, Morgan 56266; (507)249-3106; Redwood; (83/01-87/01); CD06; LD23A; M; IR; W.

\*Zastrow, Kenneth; 976 Capitol Sq Bldg, St Paul 55101; (612)296-9786; Anoka; (84/07-87/01); M; W.  
Anderson, Kristine; Indep School Dist 317 Deer River 56636; (218)246-8241; Itasca; (84/12-88/01); F; W.  
Carlson, Victor; 8900 Portland Ave S, Bloomington 55431; (612)887-9197; Hennepin; (84/12-88/01); CD03; LD41; M; DFL; W.  
Guevremont, Richard; 74b, Hayfield 55940; (507)477-3238; McLeod; (83/01-88/01); CD02; LD23A; M; IR; W.  
Liudahl, Sharon; Box 245, Spring Grove 55974; (507)498-3221; Houston; (84/12-88/01); CD01; LD34A; F; IR; W.  
Pfiffner, Donald; 962 Capitol Sq Bldg, St Paul 55101; (612)296-9614; Ramsey; (85/01-88/01); CD04; LD54B.  
Shomion, Lawrence; 41 N Winthrop, St Paul 55119; (612)293-7670; Ramsey; (84/12-88/01); CD04; LD67B; M; W.

**ADVISORY COUNCIL ON WORKERS' COMPENSATION:** Dept. of Labor and Industry, Office of Public Affairs, 444 Lafayette Rd., St. Paul 55101; (612)297-3467; (M.S. § 175.007; 6/30/83).

Studies workers compensation law and its administration and recommends changes where appropriate. Members, appointed by the Commissioner of Labor and Industry, include 5 representatives of employers, 5 representatives of employees, 5 non-voting members representing the general public and 2 persons who have received or are currently receiving workers' compensation benefits under Chapter 176. The council may consult with any party it desires. Monthly meetings, Space Center Bldg., St. Paul; members receive \$35 per diem plus expenses. The terms and removal of members shall be as provided in section 15.059. The council is not subject to section 15.059, subdivision 5.

**CURRENT MEMBERS:**

\*Aguirre, Charles; 2150 Wilson Ave #124, St Paul 55119; (612)738-2984; Ramsey; (83/08-87/01); CD04; LD67B; M; DFL; H.  
\*Engberg, Jack; 400 2nd Ave S, Mpls 55401; (612)338-6743; Hennepin; (83/01-87/01); CD03; LD44A; M; IR; W.  
\*Fitzgerald, Francis; 300 Hanover Bldg, St Paul 55101; (612)292-4650; Hennepin; (84/05-87/01); CD03; LD65B; M; IR.  
\*Friberg, Shirley; 2130 Fairways Ln, Roseville 55113; (612)631-2046; Ramsey; (83/08-87/01); F; I; W.  
\*Johnson, Bob; 1310 Pioneer Bldg, St Paul 55101; (612)292-1099; (83/01-87/01).  
\*Johnson, Paul Md; 640 Jackson St, St Paul 55101; (612)221-3771; Hennepin; (83/01-87/01); M; DFL; W.  
\*Koll, Laurence; 445 Minnesota St, St Paul 55101; (612)291-9155; Dakota; (83/01-87/01); CD04; LD39A.  
\*Markman, Michael; 385 Washington St, St Paul 55101; (612)221-8108; Ramsey; (83/01-87/01); M; W.  
\*Roe, David; 444 Lafayette Rd, St Paul 55101; (612)297-2713; Hennepin; (83/01-87/01); CD03; LD43A; M; DFL; W.  
\*Shimon, Karen; 842 Jackson St, St Paul 55117; (612)296-6526; Ramsey; (83/08-87/01); CD04; LD66B; F; DFL; W.  
Brock, Jannie; 15240 Kangaroo St NW, Ramsey 55303; (612)427-5603; Anoka; (85/10-89/01); CD06; LD50A; F; W.  
Cullinan, Dick; 3001 University Ave SE, Mpls 55414; (612)331-3456; (84/01-88/01); CD06; LD49A; F.  
Dockendorf, David; 7321 Walnut Ct, Eden Prairie 55343; (612)937-1446; Hennepin; (84/01-88/01); CD03; LD42.  
Gerberich, Susan; 1325 Mayo Bldg, Mpls; (612)373-8055; Hennepin; (84/09-88/01); CD03; LD45B; F.  
Gustafson, Dan; 175 Aurora St, St Paul, 55103; (612)227-7647; Hennepin; (84/01-88/01); CD03; LD44B; M; IR; W.  
Lennes, John, Jr; 480 Cedar St, #353, St Paul 55101; (612)293-3911; Ramsey; (84/02-88/01); CD04; LD55A; M; W.  
Nyberg, Charles; 600 20th St S, Austin 55912; (507)437-5297; Mower; (84/01-88/01); CD01; LD31B; M; W.  
Schulz, Ernest; 4520 45th Ave S, Mpls 55406; (612)542-7127; Hennepin; (85/10-89/01); CD05; LD61B; M; DFL; W.

**ADVISORY COUNCIL TO THE MEDICAL SERVICES REVIEW BOARD:** Dept. of Labor and Industry, Office of Public Affairs, 444 Lafayette Rd., St. Paul 55101; (612)297-3467; (Minn. Stat. 1983 Supplement).

To assist the Workers' Compensation Medical Services Review Board in developing rules and procedures for a medical monitoring system which will monitor both medical fees and clinical outcomes. Also assist in looking at individual Workers' Compensation cases to possibly discover providers whose fees are excessive and/or whose clinical results are substandard. Council consists of up to 12 members who are health professionals other than physicians or chiropractors who are involved in the clinical care of injured workers receiving compensation, including but not limited to physical therapists, nurses, qualified rehabilitation consultants, psychologists, dentists and vocational rehabilitation consultants. Members are appointed by the Commissioner of Labor and Industry. Members receive \$35 per diem plus expenses.

**CURRENT MEMBERS:**

\*Desotelle, Marguerite; 1845 Beechwood Ave, St Paul 55116; (612)541-0457; Ramsey; (84/07-87/01); F; W.  
\*Ellis, Sharon; 7816 Van Burn St NE, Mpls 55432; (612)571-0457; Anoka; (84/07-87/01); CD06; LD51A; F; W.  
\*Gice, Jonathan; 3467 Richmond, Shoreview 55112; (612)221-7643; Ramsey; (84/07-87/01); M; DFL; W.  
\*Hjerpe, Steven; 33 20th Ave SW, New Brighton 55112; (612)646-7952; Ramsey; (84/07-87/01).  
\*Huff, Frederick; 1235 43rd Ave NE, Columbia Hgts 55421; (612)786-2851; Anoka; (84/07-87/01); LD51B.  
Anderson, Penny; 4643 Hampton Rd, Mound; (612)298-8409; Hennepin; (84/08-88/01); F.  
Board, Richard; 8457 N Meadow Lake Rd, New Hope 55428; (612)339-8976; Hennepin; (84/07-88/01); M.  
Mattice, Craig; 1689 Walnut Ln, Eagan 55122; (612)726-1771; (84/07-88/01).  
Olson, Diane; 169 Seymour Ave SE, Mpls 55414; (612)333-1017; Hennepin; (84/07-88/01); CD05; F; DFL; W.  
Rocca, Mary Frances; 1815 35th St NE, Rochester 55904; (507)288-7026; Olmsted; (85/01-88/01); CD01; LD32B; F; DFL; W.  
Thoreson, David; 1216 Ruggles St, Roseville 55113; (612)298-8290; Ramsey; (84/07-88/01); CD04; LD62B; M; IR; W.

**ADVISORY SEED POTATO CERTIFICATION TASK FORCE:** 90 W. Plato Blvd., St. Paul 55107; (612)296-9310; (M.S. § 21.112, subd. 2).

## OFFICIAL NOTICES

Review quality control, research, and market development in the certified seed potato industry. Six members, appointed by the Commissioner of Agriculture for 2 year terms, are growers of certified seed potatoes. Meetings twice annually; members are compensated for expenses.

### CURRENT MEMBERS:

Bogestad, Larry; Donaldson, 56720; (218)466-2200; Kittson; (85/07-87/06); CD07; LD01; M; W.  
Frederickson, Don; Bagley, 56621; (218)694-2732; Clearwater; (85/07-87/06); CD07; LD02; M; DFL; W.  
Knuston, Roger; Williams, 56686; (218)783-2822; Lake of the Woods; (85/07-87/06); CD07; LD01; M; W.  
Larson, Jerry; Climax, 56523; (218)857-2235; Polk; (85/07-87/06); CD07; LD02; M; DFL; W.  
Thompson, Thomas; Rrl, Box 52, Barnesville 56514; (218)789-7253; Clay; (85/07-87/06); CD07; LD09; M; W.  
Van Erkel, Henry; Hollandale, 56045; (507)889-3771; Freeborn; (85/07-87/06); CD02; LD30; M; IR; W.

**ADVISORY TASK FORCE (EDUCATIONAL MATERIALS FOR MINNESOTA HISTORY AND GOVERNMENT):** 709 Capitol Square Bldg., St. Paul 55101; (612)296-3271; (Chapter 11, Laws of 1985, 1st Special Session, Section 2, subd. 2).

Advises the Minnesota Historical Society about developing and publishing instructional materials on Minnesota history and government for students in grades 5-7. Fifteen members consist of school board members, historians, educators, and staff of the Dept. of Education. Members are appointed by the Commissioner of Education. Members are compensated for expenses only. The task force expires July 1, 1987.

### CURRENT MEMBERS:

Appel, Judy; 11277 Neal Ave N, Stillwater 55082; (612)439-0399; Washington; (85/10-87/06).  
Balfour, Conrad; 4290 Queen Ave S, Mpls 55410; Hennepin; (85/10-87/06).  
Carlson, Helen; University Of MN Duluth, Duluth 55812; (218)726-7148; St. Louis; (85/10-87/06); LD08B.  
Cavender, Chris; 1209 4th St SE, Mpls 55414; Hennepin; (85/10-87/06).  
Clark, Clifford Jr; 718 E 4th St, Northfield 55057; (507)663-4208; Rice; (85/10-87/06); M; W.  
Gunderson, Joan; St Olaf College, Northfield 55057; Rice; (85/10-87/06).  
Hasbargen, Vernae; R R 2, Box 75, Breckenridge 56520; (218)643-6511; Wilkin; (85/10-87/06); CD07; LD09B; F; DFL; W.  
Janisch, George; 1920 Selby Ave, St Paul 55104; (612)646-8080; Ramsey; (85/10-87/06); CD04; LD64A; M; DFL; W.  
Mackey, James; U of M, 152 Pike Hall, Mpls 55455; Hennepin; (85/10-87/06).  
Price, Leonard; 6264 Applewood Rd, Woodbury 55125; (612)738-1067; Washington; (85/10-87/06); CD06; LD56; M; DFL; W.  
Rogers, Cynthia; 807 NE Broadway, Mpls 55413; Hennepin; (85/10-87/06).  
Smith, Rosa; 360 Colborne St, St Paul 55102; Ramsey; (85/10-87/06).  
Todd, Robert; 615 7th SW, Rochester 55901; Olmsted; (85/10-87/06).  
Trimble, Steven; 77 Maria Ave, St Paul 55106; (612)341-7092; Ramsey; (86/10-87/06); CD04; LD67B; M; DFL; W.  
Wangen, Roger; Dept of Education, St Paul 55101; (612)935-1374; Hennepin; CD03; LD44A; M; DFL; W.  
Wedell, Don; Star Rte Box 194, Onamia 56359; Mille Lacs; (85/10-87/06).

**ADVISORY TASK FORCE FOR THE MENTALLY RETARDED AND PHYSICALLY HANDICAPPED:** Mental Health Bureau, 4th Floor, Centennial Bldg., St. Paul 55155; (612)296-2160; (M.S. § 252.31, Laws of 1983).

To advise the Commissioner of Human Services relative to those laws for which the commissioner is responsible to administer and enforce relating to mental retardation and physical disabilities. The task force shall consist of persons who are providers or consumers of service for the mentally retarded or physically handicapped, or who are interested citizens. Members are appointed by the Commissioner of the Dept. of Human Services and receive no compensation or per diem.

### CURRENT MEMBERS:

Broady, Bruce Jr; 1260 Ripley Ave, St Paul 55109; (612)776-7437; Ramsey; (84/12-86/12); M; W.  
Cohen, Richard; RMI0G, 40 N Milton, St Paul 55104; (612)224-3647; Hennepin; (84/12-86/12).  
Granquist, Luther; 222 Grain Exchange, Mpls 55415; (612)338-0968; Hennepin; (84/12-86/12); LD60A; M; W.  
Henry, Anne; 222 Grain Exchange, Mpls, 55415; (612)338-0968; Hennepin; (84/12-86/12); LD60A; F; W.  
Hubbard, Betty; 1157 Lincoln Ave, St Paul 55105; (612)224-1041; Ramsey; (84/12-86/12); CD04; LD64A; F; DFL; W.  
Ledin, Nancy; 6422 Dupont Ave N, Mpls 55430; (612)870-4440; Hennepin; (84/12-86/12); CD05; LD47B; F; DFL; W.  
Martin, Irving; 1311 Conway, #5, St Paul 55106; (612)227-8091; Ramsey; (84/12-86/12); CD04; LD67B; M; DFL; W.  
Mlynarczyk, Jacqueline; 2481 Cowerm Pl, North St Paul 55109; (612)770-5893; Ramsey; (84/12-86/12); CD04; LD54B; F; DFL; W.  
Morrell, Michael; 9268 Indian Blvd, Cottage Grove 55016; (612)291-1020; Washington; (84/12-86/12); CD06; LD56B; M; DFL; W.  
Mortensen, Sherri; 10 Victoria S, St Paul 55105; (612)646-0900; Ramsey; (84/12-86/12); CD04; LD64A.  
Mueller, Jerry; 1821 University Ave S277 St Paul 55104; (612)647-9200; Ramsey; (84/12-86/12); I; W.  
Nelson, Richard; 914 E Minnehaha Pkwy, Mpls 55417; (612)825-7541; Hennepin; (86/01-86/12); CD05; LD61; M; DFL; W.  
O'Brien, Maureen; 2800 Selkirk Dr, Burnsville 55337; (612)890-0753; Dakota; (84/12-86/12); CD03; LD38B; F; DFL; W.  
Ramseyer, Grace; 3809 Lynn Ave, St Louis Park 55416; (612)927-7698; Hennepin; (84/12-86/12); CD03; LD44; F; IR; W.  
Sprafka, Lynn; 135 E Colorado St, St Paul; (612)227-7655; Ramsey; (84/12-86/12); F.  
Tapper, Harold; 459 Rice St, St Paul 55103; (612)291-7475; Ramsey; (84/12-86/12); CD04; LD65A; M; W.



Trende, Harold; Cologne, 55322; (612)466-5658; Carver; (84/12-86/12); CD06; LD35; M; W.  
Wieck, Colleen; 200 Capitol Square Bldg, St Paul 55101; (612)296-4018; (84/12-86/12).

**ADVISORY TASK FORCE ON AMERICAN INDIAN LANGUAGE AND CULTURE EDUCATION PROGRAMS:** 303 Capitol Square Bldg., St. Paul 55101; (612)296-6458; (M.S. § 126.531; 6/30/81).

Advises the Board of Education in administering the State Board's duties regarding the American Indian Language and Culture Education Act; reviews proposals and makes recommendations to the board on approval and funding of bicultural programs in Minnesota schools. Members, appointed by the Board of Education, include representatives of the Minnesota Sioux Tribe, the Minnesota Red Lake Tribe, the Minnesota Chippewa Tribe, Indian alternative schools and the metropolitan areas of Duluth, Mpls., and St. Paul. Members include representatives of community groups, parents of children eligible to be served by the programs, American Indian administrators and teachers, and persons knowledgeable in the field of American Indian language and culture education. Between 4 and 6 meetings per year at various sites statewide; members are reimbursed for expenses.

**CURRENT MEMBERS:**

Angell, Dennis; ISD 707, Nett Lake 55772; (218)757-3330; St. Louis; (85/12-87/06); M; DFL; W.  
Benton-Banai, Edward; 388 Johnson Pkwy, St Paul 55106; (612)488-6626; Ramsey; (85/08-87/06); CD04; M; DFL; AI.  
Cavender-Gouge, Lorraine; R R 2, Granite Falls 562417; (612)564-3075; Yellow Medicine; (85/08-87/06); CD02; LD20B; F; AI.  
Christensen, Rosemary; 807 NE Broadway, Mpls 55413; (612)627-2143; Hennepin; (85/08-87/06); CD03; LD45B; F; AI.  
Fineday, Laura; R R 1, Box 127, Ponsford 56575; (218)983-3285; Becker; (85/08-87/06); F; AI.  
Gilbert-Cougar, Mark; Box 17177, St Paul 55117; (612)488-6626; Ramsey; (85/08-87/06); CD04; LD66; M; DFL; AI.  
Larsen, David Jr; Route 1, Morton 56270; (507)697-6155; Renville; (85/08-87/06); CD07; LD04A; M; AI.  
Legarde, Amelia; 402 N 8th Ave E, Duluth 55805; (218)723-8162; St. Louis; (85/08-87/06); CD08; LD08; F; DFL; AI.  
Litzau, Kenneth; P O Box 1074, Cass Lake 56633; (218)665-2282; Cass; (85/08-87/06); CD07; M; DFL; AI.  
Martineau, Ferdinand Jr; 1696 Jarvi Rd, Cloquet 55720; (218)879-1251; Blue Earth; (85/10-87/06); CD08; LD14B; M; DFL; AI.  
Oakgrove, Collins; 3451 21st Ave S, Mpls 55407; (612)376-3495; Hennepin; (85/08-87/06); M; DFL; AI.  
Schommer, Carolyn; 2319 Cole Ave SE, Mpls 55414; (612)379-0953; Hennepin; (85/08-87/06); F; DFL; AI.  
Sherer-Nason, Henrietta; P O Box 536, Cass Lake 56633; (218)335-6388; Cass; (85/08-87/06); CD08; LD04A; F; DFL; AI.  
Staples, Jerry; 9509 Park Ave, Elk River 55330; (612)755-8220; Anoka; (85/08-87/06); CD08; M; AI.  
Warren, Wally Ann; Rt 1 Box 43, Ogema 56569; (218)983-3706; Becker; (85/08-87/06); CD07; LD10A; F; DFL; AI.  
Wood, Verna; Box 542, Red Lake 56671; (218)679-3341; Beltrami; (85/08-87/06); CD07; F; DFL; AI.

**ADVISORY TASK FORCE ON EXAMINATION OF NEW VOTING SYSTEMS:** Election Division, Office of the Secretary of State, 180 State Office Bldg., 55155; (612)296-2805; (M.S. § 206.57).

Examines voting machines or electronic voting systems proposed for use in Minnesota and advises the Secretary of State on certification of this equipment for use at elections in this state. The task force meets only when new equipment is proposed for use. Members include representation from each major political party and from cities and counties using voting equipment.

**CURRENT MEMBERS:**

Christianson, Marjorie; 5813 45th Ave S, Mpls 55417; (612)348-5103; Hennepin; (86/01-88/01); CD05; LD62B; F; W.  
Fotsch, Hal; 1400 Northwestern Bk, St Paul 55101; (86/01-88/01); IR.  
Lubke, Roger; 5915 Minnetonka Dr, Shorewood 55331; (86/01-88/01).  
Spartz, Jeff; Henn Cty Govt Ctr 300 S 6th Mpls 55487; (86/01-88/01); DFL.  
Tilley, Barry; 1055 Wescott Rd, Eagan 55123; (612)293-0229; Dakota; (86/01-88/01); CD03; LD38B; M; DFL; W.  
Worden, Carol; 3001 Metro Dr, Bloomington 55420; (86/01-88/01).

**ADVISORY TASK FORCE ON THE REGULATION OF PSYCHOTHERAPISTS:** Norm Hanson, Dept. of Health, 717 Delaware St. S.E., Mpls 55440; (612)623-5443; (Minn. Stat. Chapter 262, Special Session 1985).

The task force shall study and report to the Commissioner of Health and the legislature on the need for regulation of currently unregulated occupations, professions and individuals engaging in psychotherapy. Members receive expenses only. No more than 16 members with the Commissioner of Health authorized to appoint up to 13 members. The membership shall include:

- 1) a social worker recommended by the Coalition for the Legal Regulation of Social Workers;
- 2) a chemical dependency counselor recommended by the Institute for Chemical Dependency Professionals in Minnesota;
- 3) a marriage and family therapist recommended by the Upper Midwest Association for Marriage and Family Therapy;
- 4) a counselor recommended by the Minnesota Association for Counseling and Development;
- 5) two public members knowledgeable about psychotherapy or the regulation of occupations and professions; and
- 6) up to seven additional members who have knowledge and expertise in the procedures and issues related to the regulation of occupations and professions.

The remaining three members of the advisory task force will be appointed by other state agencies as follows:

- 1) a psychologist appointed by the Board of Psychology;

## OFFICIAL NOTICES

- 2) a nurse appointed by the Board of Nursing;
- 3) a psychiatrist appointed by the Board of Medical Examiners.

### CURRENT MEMBERS:

Blackmore, Gary; 1653 Medical Arts Bldg, Mpls 55402; (612)339-8039; Hennepin; (85/11-87/06); M; W.  
Boche, H Leonard; 1776 Fry Street, Falcon Heights 55113; (612)644-4186; Ramsey; (85/11-87/06); CD04; LD63A; M; DFL; W.  
Branch, Holly; 5871 Cedar Lake Rd, Mpls 55416; (612)544-3290; Hennepin; (85/11-87/06); F; W.  
Bruesehoff, Marianne; 2841 Lincoln St NE, Mpls 55418; (612)788-4261; Hennepin; (85/11-87/06); CD05; LD58A; F; DFL; W.  
Cummings, Steven; 542 Lincoln #306, St Paul 55102; (612)484-0466; Ramsey; (85/11-87/06); CD04; LD65B; M; W.  
Decker, David; 937 W Grandview, Roseville 55113; (612)441-7272; Ramsey; (85/11-87/06).  
Grant, Carol; 601 Butler Sq Bldg, Mpls 55403; (612)333-4403; Hennepin; (85/11-87/06); CD05; LD59A; F; DFL; W.  
Harlow, Robert; 15 Greenway Gables, Mpls 55403; (612)339-0736; Hennepin; (85/11-87/06); CD05; M.  
Henschel, William; 401 41st Ave NE, Mpls 55421; (612)348-5061; Anoka; (85/11-87/06); CD06; LD51B; M; DFL; W.  
Kudrle, Robert; 267 19th Ave S, Mpls 55445; (612)376-4610; Hennepin; (85/11-87/06); M.  
Lockie, Lynne; 2911 Aldrich Ave N, Mpls, 55411; (612)871-1355; Hennepin; (85/11-87/06); CD05; LD58; F; DFL.  
Musicant, Gretchen; 3701 Glendale Terrace, Mpls 55410; (612)874-6480; Hennepin; (85/11-87/06); CD05; LD62A; F; DFL; W.  
Rocco, Rosemary; 5824 Tioga St, Duluth 55804; (218)720-1237; St. Louis; (85/11-87/06); CD08; LD08; F; DFL; W.  
Spolyar, Ludwig; 1505 E River Rd, Mpls 55414; (612)373-1234; Hennepin; (85/11-87/06); CD05; LD61B; M; DFL; W.  
Stefanson, Ann; 430 Oak St, Mpls 55403; (612)870-0230; Hennepin; (85/11-87/06).  
Vincent, Steven; St. Cloud Hospital, St Cloud 56301; (612)251-2700; Stearns; (85/11-87/06); CD07; LD17A; M; DFL; W.

**ADVISORY TASK FORCE ON THE WOMAN OFFENDER IN CORRECTIONS:** Dept. of Corrections, 300 Bigelow Bldg., 450 N. Syndicate Ave., St. Paul 55104; (612)642-0340; (M.S. § 241.71, Laws of Minnesota Supplement, 10/1/83). Programs for the Women Offenders.

Consult with the Commissioner of Corrections regarding choice of model programs to receive funding. Review and make recommendations to the Commissioner on matters affecting women offenders. Identify problem areas and make recommendations for problem resolution. Assist the Commissioner when and where possible in seeking improved programming for women offenders. Members shall reflect a statewide geographical representation and are appointed by the Commissioner of Corrections. Meetings are held the 1st Wednesday of each month at the Department of Corrections. Members receive expenses in the same manner and amount as state employees.

### CURRENT MEMBERS:

Amdahl, Ronald; 5808 Manor Ct NW, Rochester 55901; (507)285-8892; Olmsted; (86/01-88/01); CD01; M; W.  
Bell, Farris; 1616 Xerxes Ave N, Mpls 55411; (612)824-0741; Hennepin; (86/01-88/01); F; DFL; B.  
Bradley, Carol; 15202 7th Ave NW, Anoka 55304; (612)421-1663; Anoka; (86/01-88/01); CD06; LD50A; F; DFL; W.  
Bray, Christine; 10050 Keswick Ave N, Stillwater 55082; (612)489-8053; Washington; (86/01-88/01); CD06; LD55A.  
Clendenen, Bruce; 14221 107th St N, Stillwater 55082; (612)227-6291; Washington; (86/01-88/01); CD06; LD55A; M; DFL; W.  
Eischens, Darlene; 1017 SW 13th St, Willmar 56201; (612)235-5595; Kandiyohi; (86/01-88/01); CD06; LD15B; F; DFL; W.  
Fleming, D Jacqueline; MCF/Shk, Box 7, Shakopee 55379; (612)445-3717; Hennepin; (86/01-88/01); CD03; LD42; F; I; W.  
Forsythe, Rep Mary; 5308 Brookview Ave, Edina 55424; (612)296-4363; Hennepin; (86/01-88/01); LD42B; F; IR; W.  
Harmon, Patricia; 245 E 6th St, St Paul 55101; (612)224-7368; Ramsey; (86/01-88/01); CD04; LD65B; F; DFL; W.  
James, Francis; 4823 4th Ave S, Mpls 55409; (612)348-4005; Hennepin; (86/01-88/01); CD05; LD60; F; DFL; B.  
Kausler, Dorothy; 812 Lake Shore Dr, Battle Lake 56515; (218)864-5215; Otter Tail; (86/01-88/01); CD07; LD10B; F; W.  
Kelso, G Rebecca; 1002 E 3rd Ave, Shakopee 55379; (612)445-6658; Scott; (86/01-88/01); CD03; LD36A; F; DFL; W.  
Menke, John; 5804 Chowen Ave S, Edina 55410; (612)292-7053; Hennepin; (86/01-88/01); CD03; LD42B; M; DFL; W.  
Mills, Susan; 600 Bruce, Box 624, Crookston 56716; (218)281-6363; Polk; (86/01-88/01); CD07; LD02A; F; DFL; W.  
Olson, Carole; 414 S 8th St, Mpls 55404; (612)340-7490; Ramsey; (86/01-88/01); CD04; LD64A; F; DFL; W.  
Roehrich, Connie; 4311 Bridgewood Terr, St Paul 55110; (612)349-3980; Ramsey; (86/01-88/01); CD06; LD53A.  
Staum, Rhonda; Rt 4 Box 165aa, Aitkin 56431; (218)927-3566; Aitkin; (86/01-88/01); F; DFL; W.  
Trihey, Kathleen; 1516 N 7th Ave E, Duluth 55805; (218)722-7776; Wright; (86/01-88/01); F; DFL; W.

### APPOINTMENTS PENDING

**ADVISORY TASK FORCE ON UNIFORM CONVEYANCING BLANKS:** 500 Metro Square Bldg., St. Paul 55101; (612)296-5689; (M.S. § 507.09).

Reviews all uniform conveyancing blanks; recommends new or amended forms to Commissioner of Commerce. Members appointed by the Commissioner for a two year term. Monthly meetings at Metro Square Bldg., St. Paul, or designated site; members receive no compensation.

### CURRENT MEMBERS:

Berg, Thomas; 3400 City Ctr, 33 S 6th St, Mpls 55402; (612)343-2942; Hennepin; (85/07-87/07); CD05; LD48A; M; W.  
Booth, Gregory; 3330 N Dunlap, Arden Hills 55112; (612)227-9451; Ramsey; (85/07-87/07); CD04; LD53; M; W.

Borchert, Scott; 500 Metro Square Bldg, St Paul 55101; (612)296-9431; Ramsey; (85/07-87/07); LD55A; M; DFL; W.  
Gandrud, Ronald; 3155 Yukon Ave N, Mpls 55427; (612)371-1111; Hennepin; (85/07-87/07); CD05; LD46B; M; W.  
Little, Richard; 7899 Chesshire Ln, Maple Grove 55369; (612)348-3191; Hennepin; (85/07-87/07); CD06; LD48A; M; W.  
Massouput, Richard, Jr; 4506 Bruce Ave, Edina 55424; (612)339-4546; Hennepin; (85/07-87/07); M; DFL; W.  
Owens, Thomas; 240 Upton Ave S, Mpls 55405; (612)349-8500; Hennepin; (85/07-87/07); CD05; LD59A; M; IR; W.  
Stoltman, Thomas; 4400 W 111th St, Bloomington 55437; (612)835-3800; Hennepin; (85/07-87/07); CD03; LD41A; M; DFL; W.  
Swenson, Ralph; Cty Recorder 200 S 5th, Mankato 56001; (507)625-3031; Blue Earth; (85/07-87/07); CD01; LD24A; M; W.

**APPOINTMENT PENDING**

**ADVISORY TASK FORCE TO DEVELOP A PUBLIC CORPORATION:** Lani Kawamura, 100 Capitol Square Bldg., 550 Cedar St., St. Paul 55102; (612)297-2325; (Governor's Executive Order No. 86-3, 1986 Session).

The task force shall draft a report for the Governor recommending a design, organization and suggested procedures for a public corporation, to be named the "Greater Minnesota Corporation" and to include as part of that report, draft legislation which could be considered by the 1987 legislature. The report shall be submitted no later than November 15, 1986. The task force shall consist of 15 members who are appointed by the Governor. To benefit from the experience of other states, four members shall be persons from outside the State of Minnesota. Members receive expenses only. This order shall remain in effect until June 30, 1987.

**CURRENT MEMBERS:****APPOINTMENTS PENDING**

**ALCOHOL AND OTHER DRUG ABUSE ADVISORY COUNCIL:** Chemical Dependency Program Division, Space Center, 444 Lafayette Rd., St. Paul 55101; (612)296-3991; (M.S. § 254A.04).

Advises the Commissioner of Human Services concerning the problems of alcohol and other drug dependency and abuse. There will be 10 members; 5 members will be appointed by the Commissioner of Human Services whose terms end in even-numbered years. The Commissioner of Health shall appoint 5 members whose terms end in odd-numbered years. This includes 5 with interest in alcohol dependency and abuse, and 5 interested in abuse of drugs other than alcohol. Monthly meetings, members receive \$35 per diem plus expenses (M.S. § 15.059).\*\*

**CURRENT MEMBERS:**

\*Anderson, Mary; 805 Lakeview Blvd, Albert Lea 56007; (507)373-2384; Freeborn; (83/06-87/01); CD01; LD31A; F; DFL; W.  
\*Eller, Carl; 1035 Washburn Ave N, Mpls 55411; (612)529-8177; Hennepin; (83/06-87/01); M; DFL; B.  
\*Engstrom, Kenneth; 221 6th St S, Virginia 55792; (218)741-2233; St. Louis; (83/06-87/01); CD08; LD05A; M; W.  
\*Kittridge, Martha Ann; Chase Hotel, Walker 56484; (218)547-1250; Cass; (83/06-87/01); F; DFL; W.  
\*Puente, Dionicio Vega Jr; 255 S Western Ave, St Paul 55102; (612)227-0831; Ramsey; (83/06-87/01); CD04; LD65B; M; DFL; H.  
Ellefson, Steven; Rte 3, Box 400, Annandale 55302; (612)559-8279; Wright; (84/01-88/01); CD02; LD22A; M; DFL; W.  
Fryckman, Oscar; 706 6th St NW, Chisholm 55719; (218)254-4554; St. Louis; (83/10-88/01); CD08; LD05B; M; DFL; W.  
Hayden, F Michael; 409 First St NE, Little Falls 56345; (612)632-5349; Morrison; (84/01-88/01); CD07; LD13B; M; DFL; W.  
Iozzo, Mary Ellen; 10355 Lever St NE, Circle Pines 55014; (612)464-5430; Anoka; (84/01-88/01); CD06; LD52B; F; W.  
Rogers, Clyde; 5731 Juniata St, Duluth 55804; (218)722-1724; St. Louis; (84/01-88/01); CD08; LD08B; M; W.  
Watkins, Virginia; 5841 Whited Ave, Minnetonka 55345; (612)227-3400; Hennepin; (84/01-88/01); CD03; LD43B; F; DFL; W.

**APPRENTICESHIP ADVISORY COUNCIL:** Dept. of Labor and Industry, Office of Public Affairs, Space Center Bldg., 444 Lafayette Rd., St. Paul 55101; (612)297-3467; (M.S. § 178.02).

Proposes occupational classifications and minimum standards for apprenticeship programs and agreements; advises the Commissioner of Labor and Industry. Members, appointed by the Commissioner, include 3 representatives of employer organizations, 3 representatives of employee organizations, and 2 public members. A designee of the State Board for Vocational Education in charge of trade and industrial education, is an ex-officio member. Quarterly meetings; members receive \$35 per diem plus expenses.

**CURRENT MEMBERS:**

\*Early, Donald; 312 Central Ave, Hall 219, Mpls 55414; (612)379-4234; Hennepin; (85/06-87/01); CD05; LD57A; M; DFL; W.  
\*Kenison, Dennis; 818 Wayzata Blvd, Mpls 55403; (612)374-5800; Hennepin; (83/06-87/01); CD03; LD41B; M; DFL; W.  
\*McGough, Leo; AGC 2737 N Fairview Ave, St Paul 55113; (612)633-5050; Ramsey; (83/01-87/01); CD04; LD48; M.  
\*Williams, Roderick; 1116 8th St S, Box 951, Virginia 55792; (218)741-4313; St. Louis; (83/01-87/01); CD08; LD05A; M; DFL; W.  
Gross, Roger; 1821 University Ave, St Paul 55104; (612)644-9006; Scott; (84/01-88/01); CD02; LD62B; M; IR; W.  
Kilpatrick-Reed, Mary; 1806 James Ave N, Mpls; (612)521-0399; Hennepin; (84/08-88/01); F; DFL; B.  
Thomas, Betty; 2106 5th Ave SE, Austin 55912; (507)433-2924; Mower; (84/11-88/01); CD01; LD31B; F; DFL; W.  
Walter, Leo; 1399 Eustis St, St Paul 55108; (612)645-7761; Ramsey; (84/01-88/01); CD04; LD48B; M; W.

**ARCHITECTURE, ENGINEERING, LAND SURVEYING AND LANDSCAPE ARCHITECTURE BOARD:** 162 Metro Square Bldg., St. Paul 55101; (612)296-2388; (M.S. § 326.04).

## OFFICIAL NOTICES

Licenses and regulates architects, engineers, land surveyors and landscape architects. Seventeen members, appointed by the Governor, include: 3 licensed architects, 5 licensed engineers, 1 licensed landscape architect, 2 licensed land surveyors and 6 public members. Members must file with the Ethical Practices Board; not more than 1 member may be from the same branch of the engineering profession. Each professional member must have 10 years experience in their profession and have been in responsible charge of work for at least 5 years. Meetings four times a year; members receive \$35 per diem plus authorized expenses.

### CURRENT MEMBERS:

\*Hanson, Paula; 2428 Bunker Blvd NE, Ham Lake 55304; (612)296-3205; Anoka; (86/01-87/01); CD06; F.  
\*Monson, Rudolph; 2704 Exhibition Dr, Duluth 55811; (218)722-9470; St. Louis; (83/06-87/01); CD08; LD07A; M; DFL; W.  
\*Morgan, Robert; 4740 12th Ave S, Mpls 55407; (612)224-1358; Hennepin; (83/06-87/01); CD05; LD61B; M; DFL; B.  
\*Morrow, G Leigh; 5 Saratoga Ln, Plymouth 55441; (612)544-5587; Hennepin; (83/06-87/01); CD03; LD45; M; IR; W.  
Anderson, John; 6005 Parnell Ave, Edina 55424; (612)922-3569; Hennepin; (85/01-89/01); CD05; LD39; M; DFL; W.  
Fink, Elaine; 8701 Westmoreland Ln St Louis Pk 55426; (612)333-7726; Hennepin; (84/06-88/01); CD03; LD44A; F; DFL; W.  
Kirscht, David; 224 Oakwood Rd, Hopkins 55343; (612)938-4030; Hennepin; (86/01-90/01); CD03; LD44A; M; IR; W.  
Larson, Bernard; 1306 W 20th St, Hastings 55033; (612)437-0250; Dakota; (84/06-88/01); CD01; LD52; M; W.  
Madden, John; 3501 37th Ave NE, Mpls 55421; (612)292-4424; Ramsey; (86/01-90/01); CD06; LD63A; M; DFL; W.  
Paulu, Gary; 32 Eagle Ridge Rd, North Oaks 55110; (612)778-4359; Ramsey; (85/11-88/01); CD04; M; IR; W.  
Perry, Jacqueline; 555 Wabasha St Suite 300 St Paul 55102; (612)227-8355; Hennepin; (85/01-89/01); CD06; LD43B; F; W.  
Peterson-Quarve, Julie; 11290 50th Place, Plymouth 55442; (612)553-1246; Hennepin; (85/11-88/01); CD03; F; W.  
Robson, Kathy; 504 NW 7th St, Faribault 55021; (507)334-1702; Rice; (85/01-89/01); LD25B; M; W.  
Sweet, John; 315 Highland Dr, Hibbing 55746; (218)262-5955; St. Louis; (86/01-90/01); CD08; M; IR; W.  
Vecchi, Thomas; 4840 London Rd, Duluth 55804; (218)724-8802; St. Louis; (84/06-88/01); CD08; LD08B; M; DFL; W.  
Williams, Merlin; 607 4th Ave NE, Waseca 56093; (507)835-2344; Waseca; (85/01-89/01); CD01; M; IR; W.

### APPOINTMENT PENDING

**AREA ONE POTATO COUNCIL:** P.O. Box 266, Climax 56523; (218)857-2695; (M.S. § 30.468).

Promotes Minnesota grown Irish potatoes through research and advertising. Seven members: 1 potato processor and potato wash plant representative appointed by Governor; 5 elected members represent potato growers. Meetings as necessary; members receive \$25 per diem.

### CURRENT MEMBERS:

\*Buchholtz, Ardell; 1717 7th St NW, East Grand Forks 56271; (218)773-9623; Polk; (83/06-87/01); CD07; LD02A; M; DFL; W.  
\*Peterson, Sherwood; Rt 1, Baker 56513; (218)789-7378; Clay; (83/06-87/01); CD07; LD09B; M; W.  
Amundson, Arnold; PO Box 206, Climax 56523; (218)857-2695; Polk.  
Carlson, Daniel; Fosston, 56542; (218)435-1814; Polk.  
Dagen, Justin; Karlstad, 56732; (218)436-2811; Kittson.  
Mack, Ronald; 1730 NW 19th St East Grand Forks 56721; (218)773-9535; Polk.  
Roland, Peter; Stephen 56757; (218)478-3346; Marshall.

**ASSESSORS BOARD:** Suite 10, Bigelow Bldg., 450 N. Syndicate Ave., St. Paul 55104; (612)642-0481; (M.S. § 270.41).

Licenses assessors; provides continuing education for assessors. Nine members, appointed by Commissioner of Revenue, include 2 public members; 1 designated appraiser, 2 county assessors, 2 local assessors (1 township assessor) and 2 employees of the Dept. of Revenue; members must file with the Ethical Practices Board. Monthly meetings.

### CURRENT MEMBERS:

\*Christianson, Howard; RR , Halstad 56510; (218)456-2292; Norman; (83/06-87/01); CD07; LD02A; M; W.  
\*Paripovich, Marlys; PO Box 237, Rockford 55373; (612)682-1091; Wright; (84/09-87/01); CD06; LD22B; F; DFL; W.  
\*Turnbull, Marlene; RR 3 Box 169, Faribault 55021; (507)334-2033; Rice; (84/09-87/01); CD01; LD24; F; DFL; W.  
Behrenbrinker, Stephen; 111 Water Ave S, Sauk Rapids 56379; (612)333-1509; Stearns; (86/01-90/01); CD07; LD17A; M; W.  
Dutton, Howard; Star Rte 3, Box 163, Remer 56672; (218)792-5473; Cass; (84/09-88/01); M; IR; W.  
Krueger, John; Rt 1, Box 169, Minong WI 54859; (715)466-9410; (84/09-88/01); M; W.  
Kurpius, Thomas; Box, 753, Grand Marais, 55604; (218)387-2282; Cook; (85/01-89/01); CD08; LD06A.  
Rydeen, Reuben; R R 2, Box 98, Clearbrook 56634; (218)776-3145; Clearwater; (86/01-90/01); CD07; LD02B; M; W.  
Wandmacher, Michael; 2646 E Burke Ave, No St Paul 55109; (612)296-1962; Ramsey; (84/09-88/01); CD04; LD54B; M; W.

**BOARD OF BOXING:** 5th Floor, Metro Square Bldg., St. Paul 55101; (612)296-2501; (M.S. § 341.01).

Licenses boxers, seconds, managers, franchise holders; makes rules governing sparring and boxing exhibitions. Seven members, appointed by the Governor, include 2 public members; members must file with the Ethical Practices Board. Meetings at the call of the chair for time and place. Members receive \$35 per diem plus expenses.

**CURRENT MEMBERS:**

\*Filippi, Pete; Box 154, Keewatin 55753; (218)778-6937; St. Louis; (83/06-87/01); CD08; M; DFL; W.  
\*Kowalski, Stan; 7450 Tempo Terr, Fridley 55432; (612)784-7106; Anoka; (83/06-87/01); CD06; LD51; M; DFL; W.  
Bloomberg, Dave; 1759 Montreal Ave, St Paul 55116; (612)699-3612; Ramsey; (86/01-90/01); CD04; LD64B; M; DFL; W.  
Coughlin, Jerome; 6901 Bethia Ln, Brooklyn Park 55428; (612)561-8444; Hennepin; (84/01-88/01); CD06; LD45A; M; DFL; W.  
Davis, Daniel; 3921 Portland Ave S, Mpls 55407; (612)348-6017; Hennepin; (84/01-88/01); CD05; LD60B; M; DFL; B.  
Ledoux, Alan Scott; 2222 139th Ave NW, Anoka 55303; (612)755-9786; Anoka; (85/01-89/01); M; DFL; W.  
Mack, Robert; 5600 Twin Lake Terr, Crystal 55429; (612)533-7322; Hennepin; (85/01-89/01); CD05; LD46B; M; DFL; W.

**BOARD OF CHIROPRACTIC EXAMINERS:** 2700 University Ave. W., Suite 102, St. Paul 55114-1089; (612)642-0591; (M.S. § 148.02).

Examines, licenses, and regulates chiropractors; handles complaints; reviews and approves continuing education programs; and registers professional corporations. Seven members, appointed by the Governor, include 5 chiropractors with at least 3 years experience, and 2 public members; members must file with the Ethical Practices Board. Meetings as necessary, 2700 University Ave., Suite 102, St. Paul; members receive \$35 per diem plus expenses.\*\*

**CURRENT MEMBERS:**

\*Arvidson, George; 1789 Alameda, St Paul 55113; (612)488-8169; Ramsey; (83/04-87/01); CD04; LD54A; M; DFL; W.  
\*Petrusic, Suzanne; 9187 Jasmine, Cottage Grove 55016; (612)459-3198; Washington; (83/04-87/01); CD06; LD56A; F; DFL; W.  
Behm, Wilma; 4646 Colorado St SE, Prior Lake 55372; (612)447-3506; Scott; (86/01-90/01); CD03; LD36; F; DFL; W.  
Franks, Dr Terry; 14425 Portland Ave S, Burnsville 55337; (612)431-1261; Dakota; (85/01-89/01); CD03; LD38A; M; DFL; W.  
Hendrickson, Gertrude; 129 S 11th St, Virginia 55792; (218)741-2873; St. Louis; (85/02-89/01); CD05; LD08; F; DFL; W.  
Hocevar, Ronald; 61 Woodland Dr, Eveleth, 55734; (218)744-2270; St. Louis; (84/01-88/01); CD08; LD05A; M; W.  
Thatcher, Robert; 1233 Josephine Rd, Roseville 55113; (612)639-0535; Ramsey; (84/01-88/01); CD04; M; DFL; W.

**BOARD OF DENTISTRY:** 2700 University Ave. W., Suite 109, St. Paul 55114; (612)642-0579; (M.S. § 150A.02).

Examines, licenses and registers dentists, dental hygienists and dental assistants; enforces the Minnesota Dental Practice Act. Nine members, appointed by the Governor, include 5 dentists, 1 dental hygienist, 1 dental assistant, and 2 public members. Members must file with the Ethical Practices Board. Meetings bi-monthly; members receive \$35 per diem plus expenses.\*\*

**CURRENT MEMBERS:**

\*Dorvinen, Harry; 3530 Getchell Rd, Hermantown 55811; (218)722-0823; St. Louis; (83/06-87/01); CD08; LD08B; M; I; W.  
\*Ploof, Mary Jane; 9341 Rhoy Ave, Chaska 55318; (612)443-2631; Carver; (83/06-87/01); CD03; LD35B; M; W.  
\*Snowden, Vivian; 7666 W 101 St, Bloomington 55438; (612)827-1777; Hennepin; (83/06-87/01); CD03; F; DFL; B.  
Harrington, Sister Cecilia Mary; 2004 Randolph Ave, St Paul 55105; (612)690-6777; Ramsey; (84/01-88/01); CD04; LD64B; F; W.  
Hoover, Robert; 2020 Orkla Dr, Golden Valley 55427; (612)545-0712; Hennepin; (85/01-89/01); CD03; LD45; M; IR; W.  
Lapham, Kathleen; 2228 Country Ln, Minnetonka 55343; (612)370-9472; Hennepin; (86/01-90/01); CD03; LD40B; F; W.  
McCarter, Thomas; 53 Nord Circle Rd, North Oaks 55110; (612)774-0311; Ramsey; (86/01-90/01); CD04; LD53; M; W.  
Wright, Boyd; 5229 Duncraig Rd, Edina; (612)927-8799; Hennepin; (84/01-88/01); CD05; LD60B; M; DFL; B.  
Young, Lynda; 3448 Edmund Blvd, Mpls 55406; (612)722-1854; Hennepin; (85/01-89/01); CD04; LD38B; F; DFL; W.

**BOARD OF ELECTRICITY:** Griggs Midway Bldg., Room N191 University Ave., St. Paul 55104; (612)642-0800; (M.S. § 326.241).

Licenses electricians and inspects all new electrical wiring. Eleven members, appointed by the Governor, include: 2 representatives of rural electrical suppliers, 2 master electricians who are contractors, 2 journeyman electricians, 1 registered consulting electrical engineer, 2 licensed alarm and communication system contractors, and 2 public members; members must file with the Ethical Practices Board. Meetings once each month, 1821 University Ave., St. Paul; members receive \$35 per diem plus expenses.

**CURRENT MEMBERS:**

\*Puelston, Shirlee; 4014 Tileda Circle, Minnetonka, 55343; (612)938-1130; Hennepin; (83/04-87/01); CD03; LD43B; F; W.  
\*Thornquist, Lyle; Rt 3, Box 2, Litchfield, 55355; (612)693-8961; Meeker; (83/04-87/01); CD02; LD21; M; DFL; W.  
\*Wood, Richard; 201 Heather Ln #8, Mankato 56001; (507)387-3137; Blue Earth; (83/04-87/01); CD01; LD29A; M; W.  
Barnier, Leon; 18115 27th Pl N, Plymouth, 55447; (612)835-2614; Hennepin; (84/01-88/01); CD03; LD48A; M; W.  
Draisey, Darwin; 245 Pike Lake, Duluth, 55811; (218)722-8115; St. Louis; (84/01-88/01); CD08; LD08A; M; I; W.  
Gerling, Gordon; Rte 1, Little Falls, 56345; (612)441-3121; Morrison; (85/01-89/01); CD07; LD13B; M; DFL; W.  
Hill, Allan; 4509 Tioga, Duluth 55804; (218)722-3060; St. Louis; (86/01-90/01); CD08; LD08A; M; W.  
Petty, Jefferson; 11709 Red Fox Dr, Maple Grove, 55369; (612)553-1919; Hennepin; (84/01-88/01); CD06; LD48A; M; W.  
Poston, Jere; 5730 Duluth St, Mpls 55422; (612)545-0708; Hennepin; (86/07-90/01); M; IR; W.  
Tieso, Arthur; 680 Mt Curve Blvd, St Paul 55105; (612)690-1551; Ramsey; (86/01-90/01); CD04; LD63A; M; DFL; W.

**APPOINTMENT PENDING**

## OFFICIAL NOTICES

**BOARD OF EXAMINERS FOR NURSING HOME ADMINISTRATORS:** 717 Delaware St. S.E., Mpls 55414; (612)623-5406; (M.S. § 144.952).

Licenses administrators of nursing homes, board/care homes and mental retardation facilities; conducts studies of nursing home administration; approves continuing education programs for administrators; investigates complaints and allegations of rule violations. Eleven members, appointed by Governor, include 4 owners or managers of nursing homes, 1 doctor, 1 nurse, and 3 public members. Representatives of the Department of Health and the Department of Human Services are ex-officio members; members must file with the Ethical Practices Board. Quarterly meetings; members receive \$35 per diem.\*\*

### CURRENT MEMBERS:

\*Desnick, Shirley; 1300 Memorial Highway, Mpls, 55411; (612)374-5660; Hennepin; (83/04-87/01); CD05; LD44B; F; DFL; W.  
\*Jacobson, Barry; 5705 Hawkes Dr, Edina, 55436; (612)341-0515; Hennepin; (85/07-87/01); CD03; LD42B; M; DFL; W.  
\*Trautwein, Marvin; 3000 Nash Rd, Mpls, 55429; (612)561-2009; Hennepin; (83/04-87/01); CD05; LD42A; M; DFL; W.  
Butler, Julius; 1099 So Snelling Ave, St Paul, 55116; (612)699-9005; Ramsey; (85/01-89/01); CD04; M; DFL; B.  
Duffy, Lois Ann; 1365 So Smith Ave, W St Paul, 55118; (612)457-6943; Dakota; (84/01-88/01); CD04; F; DFL; W.  
Gibson, Michael; Shady Lane Nursing Home, Wadena 56482; (218)631-1391; Wadena; (86/01-90/01); CD07; LD10B; M; W.  
Nelson, Donna; NE Star Rt Box 27, Middle River 56737; (218)459-3329; Marshall; (85/02-88/01); CD07; LD01A; F; DFL; W.  
Schmidt, Omar; 6458 Westchester Cir, Golden Val 55427; (612)545-7839; Hennepin; (84/01-88/01); CD03; LD45; M; DFL; W.  
Silberstein, Marshall; 1554 Midway Pkwy, St Paul, 55108; (612)646-6311; Ramsey; (85/01-89/01); M.

**BOARD OF MEDICAL EXAMINERS:** 2700 University Ave. W., Room 106, St. Paul 55114-1080; (612)642-0538; (M.S. § 147.01).

Examines, licenses, and registers medical doctors and doctors of osteopathy, midwives, and physical therapists and takes disciplinary action against them. Eleven members, appointed by the Governor, include 7 doctors, 1 osteopath, and 3 public members. Members must file with the Ethical Practices Board. Quarterly meetings; members receive \$35 per diem plus expenses.\*\*

### CURRENT MEMBERS:

\*Anderson, Chester; Hector, 55342; (612)587-2429; Renville; (83/04-87/01); CD02; LD21B; M; W.  
\*Bert, Jack; 397 Gallery Medical Bldg St Paul 55102; (612)227-0200; Ramsey; (83/04-87/01); CD04; M; DFL; W.  
\*Donkers, William; 1728 Twin Bluff Rd, Red Wing 55066; (612)388-3072; Goodhue; (83/04-87/01); CD01; LD25; M; W.  
\*Hartmann, Mary; 2401 Pillsbury Ave S, Mpls 55404; (612)871-7999; Ramsey; (83/04-87/01); LD59A; F; DFL; W.  
\*Jacott, William; 4621 E Superior St, Duluth 55804; (218)525-1918; St. Louis; (83/04-87/01); CD08; M; W.  
Ellis, Cassius; 2900 Xenwood Ave S St Louis Park 55416; (612)872-5735; Hennepin; (85/01-89/01); CD03; LD44B; M; DFL; B.  
Hart, Meredith; 4505 Drexel Ave S, Mpls 55424; (612)827-8151; Hennepin; (86/01-90/01); CD03; LD42; F; W.  
Kelley, Stephen; 121 Blake Rd S, Hopkins 55343; (612)333-1341; Hennepin; (84/01-88/01); CD03; LD49A; M; W.  
Martin, George Jr; 704 N Labree Ave, Thief Riv Fls 56701; (218)681-1571; Pennington; (86/01-90/01); CD07; M; W.  
Sigel, Melvin; 2831 Glenhurst Ave S, Mpls 55416; (612)339-7296; Hennepin; (84/01-88/01); CD03; LD44; M; DFL; W.  
Tompkins, Richard; 804 Sierra Ln NE, Rochester 55901; (507)288-8406; Olmsted; (85/01-89/01); CD01; LD33A; M; IR; W.

**BOARD OF OPTOMETRY:** 2700 University Ave. W., Suite 103, St. Paul 55114; (612)642-0594; (M.S. § 148.52).

Licenses optometrists; adopts rules; investigates complaints. Seven members, appointed by the Governor, include 5 licensed optometrists and 2 public members. Members must file with the Ethical Practices Board, and receive \$35 per diem plus expenses.\*\*

### CURRENT MEMBERS:

\*Nelson, Lee; 1 Lakeside Court, Duluth 55803; (218)727-6388; St. Louis; (83/06-87/01); CD08; LD08B; M; W.  
\*Toomey, Robert; 3822 York Ave S, Mpls 55410; (612)521-3619; Hennepin; (83/06-87/01); CD05; LD59B; M; DFL; W.  
Kluis, Patricia; R 1 Box 67, Chandler 56122; (507)677-2582; Murray; (84/12-89/01); CD02; LD28A; F; I; W.  
Lasonic, Mary; 5781 7th St NE, Fridley 55432; (612)529-2536; Anoka; (84/01-88/01); CD06; LD51B; F; DFL; W.  
Paymar, Alan; 14021 Frontier Lane, Burnsville 55337; (612)454-5661; Dakota; (86/01-90/01); CD03; LD38B; M; W.  
Powell, Joseph; 109 6th Ave NE, Waseca 56093; (507)835-1907; Waseca; (85/01-89/01); CD01; LD30B; M; DFL; W.  
Stensrud, Dean; 11824 Crocus NW, Coon Rapids 55433; (612)755-6436; Anoka; (85/01-89/01); CD06; LD50A.

**BOARD OF PEACE OFFICER STANDARDS AND TRAINING:** 500 Metro Square Bldg., St. Paul 55101; (612)296-2620; (M.S. § 626.841 as amended by Laws of 1981, Chapter 310).

Licenses part-time peace officers as well as peace officers and constables; establishes minimum qualifications and standards of conduct; regulates police training. Thirteen members, appointed by the Governor, include 2 sheriffs, 4 municipal police officers (at least 2 chiefs of police), 2 former law enforcement officers, 2 elected city officials from cities of under 5,000 outside of the metropolitan area and 2 public members; the superintendent of the Bureau of Criminal Apprehension is an ex-officio member. Members must file with the Ethical Practices Board. Quarterly meetings, St. Paul; members receive \$35 per diem.

**CURRENT MEMBERS:**

\*Chester, Barbara; PO Box 8467 Lake St Station Mpls 55408; (612)871-9215; Hennepin; (83/04-87/01); CD05; LD59B; F; DFL; W.  
\*Miletich, Eli; 2325 W 26th St, Duluth 55811; (218)723-3223; St. Louis; (83/04-87/01); CD08; LD07B; M; DFL; W.  
\*Stokke, Donald; 118 E Redwood, Marshall 56258; (507)532-3258; Lyon; (83/04-87/01); CD02; LD27A; M; DFL; W.  
Brownell, Thomas; 120 W 8th Ave, Shakopee, 55379; (612)445-6666; Scott; (84/01-88/01); CD03; LD36A; M; I; W.  
Carlson, Robert; 5815 S Clinton, Mpls 55419; (612)866-2191; Hennepin; (85/02-89/01); CD05; LD62B; M; IR; W.  
Erskine, John; 947 Brenner, Roseville 55113; (612)296-2660; Ramsey; CD04; LD48B; M; I; W.  
Kittridge, Gerald; 12361 Drake St, Coon Rapids 55433; (612)291-1119; Hennepin; (84/01-88/01); CD06; LD57A; M; DFL; W.  
Klocek, Linda; 130 Half Moon Rd, Wells 56097; (507)373-8251; Faribault; (85/01-89/01); CD01; LD29B; F; IR; W.  
Knuston, Duane; 607 Blaine St, Fertile 56540; (218)945-3136; Polk; (85/01-89/01); CD07; LD02B; M; DFL; W.  
Lane, Wesley; 3440 Golf View Dr #314, Eagan 55123; (612)331-5514; Dakota; (86/01-90/01); CD03; LD38A; M; DFL; W.  
Montgomery, Deborah; 1016 W Central Ave, St Paul 55104; (612)291-1111; Ramsey; (84/01-88/01); CD04; LD65A; F; DFL; B.  
Steininger, Thomas; Austin Police Dept, Austin 55912; (507)433-3401; Mower; (86/01-90/01); CD01; LD31B; M; DFL; W.  
Zacharias, Charles; 14 W Kellogg Blvd, St Paul 55102; (612)298-4451; Ramsey; (85/01-89/01); CD04; LD66B; M; DFL; W.

**BOARD OF PHARMACY:** 2700 University Ave. W., Room 107, St. Paul 55114; (612)642-0541; (M.S. § 151.02).

Regulates the pharmacy profession and the quality, labeling and distribution of drugs. Seven members, appointed by Governor, include 5 pharmacists with at least 5 years experience in the state, and 2 public members; members must file with the Ethical Practices Board. Monthly meetings at the Board's offices, 2700 University Ave. W., St. Paul; members receive \$35 per diem.\*\*

**CURRENT MEMBERS:**

\*Hart, Michael, Jr; 707 Sunshine Ct, Forest Lake, 55025; (612)464-3151; Washington; (83/03-87/01); CD06; LD55; M; DFL; W.  
\*Lind, Patricia; 15808 N Eden Dr, Eden Prairie 55344; (612)934-9142; Hennepin; (83/03-87/01); CD03; LD42A; F; DFL; W.  
Capiz, Henry; 1654 Manton St, St Paul 55106; (612)298-8849; Ramsey; (86/01-90/01); CD04; LD67A; M; DFL; H.  
Delapointe, Patricia; 311 E 42nd St, Hibbing, 55746; (218)262-1147; St. Louis; (84/01-88/01); CD08; LD05B; F; DFL; W.  
Medich, George; 401 Woodside, Cloquet, 55720; (218)879-8059; Carlton; (85/01-89/01); CD08; LD14; M; DFL; W.  
Wangensteen, O M; 1502 W Chestnut, Olivia 56277; (612)523-1053; Renville; (86/01-90/01); CD02; LD21B; M; W.  
Zastera, Joseph Jr; 607 13th Ave, Two Harbors, 55616; (218)834-3333; Lake; (84/01-88/01); CD08; LD06A; M; I; W.

**BOARD OF PODIATRY:** 2700 University Ave. W., #108, St. Paul 55114; (612)642-0568; (M.S. § 153.02).

Licenses podiatrists; disciplines licensees; registers corporations. Seven members, appointed by the Governor, include 5 Doctors of Podiatric Medicine and 2 public members; members file with the Ethical Practices Board. Meetings every third month; members receive \$35 per diem plus expenses.\*\*

**CURRENT MEMBERS:**

\*Standa, S Scott; 287 Marschall Rd, Shakopee, 55379; (612)445-5390; Scott; (83/08-87/01); CD02; LD36A; M; DFL; W.  
\*Stone, Michael; 725 Center Ave, Ste 4, Moorhead, 56560; (218)233-9592; Clay; (83/08-87/01); CD07; LD09A; M; DFL; W.  
Bakke, Royal; 1373 Second St, Mendota, 55150; (612)452-1133; Dakota; (85/01-89/01); CD04; LD38B; M; DFL; W.  
Lochner, Richard; 4844 Xerxes Ave S, Mpls 55410; (612)894-5510; Hennepin; (86/01-90/01); CD05; LD62A; M; W.  
Sabbann, Robert; 915 3rd Ave SE, Rochester, 55904; (507)282-4644; Olmsted; (85/01-89/01); CD01; LD33B; M; IR; W.  
Weitzel, Jean; 1901 Summit Dr, St Cloud 56301; (612)253-2012; Stearns; (86/01-90/01); CD07; LD17B; F; DFL; W.  
Worobel, Alexander; 1599 Whitaker, White Bear Lake, 55110; (612)738-9570; Ramsey; (84/02-88/01); CD04; LD53B; M; W.

**BOARD OF PRIVATE DETECTIVE AND PROTECTIVE AGENT SERVICES:** 1246 University Ave., St. Paul 55104; (612)642-0775; (M.S. § 326.32-326.339).

Licenses private detectives and protective agents. Five members include the Superintendent of Bureau of Criminal Apprehension or designee, and a licensed protective agent, and a licensed private detective and 2 public members appointed by the Commissioner of Public Safety. Members must file with the Ethical Practices Board. Monthly meetings, 1246 University, St. Paul; members receive \$35 per diem plus expenses.

**CURRENT MEMBERS:**

Haugen, Ina; 2633 2nd Ave S, Mpls 55408; (612)870-1913; Hennepin; (85/04-88/12); CD05; LD60A; F; DFL; W.  
Hennessy, Stephen; 1567 Hennessy Vista, Wht Bear Lk 55110; (612)429-3904; Ramsey; M; W.  
Johnson, Susan; 1176 Karth Lk Dr, Arden Hills 55112; (612)631-9231; Ramsey; (86/03-88/01); CD04; LD53A; F; W.  
Ulness, Steven; 8374 Glenbrook Av, Cottage Grove 55016; (612)228-9453; Washington; (84/11-88/01); CD06; LD56B; M; DFL; W.  
Wicka, Richard; 427 Woodlawn, St Paul 55105; (612)699-3179; Ramsey; (86/01-90/01); CD04; LD63B; M; IR; W.

**BOARD OF PSYCHOLOGY:** 2700 University Ave. W., Room 101, St. Paul 55114-1095; (612)642-0587; (M.S. § 148.90).

Examines and licenses psychologists; investigates complaints. Eleven members, appointed by the Governor, include 5 licensed consulting psychologists, 2 licensed psychologists, and 4 public members; members must file with the Ethical Practices Board. Monthly meetings, 2700 University Ave. W., St. Paul; members receive \$35 per diem plus expenses.\*\*

## OFFICIAL NOTICES

### CURRENT MEMBERS:

\*Dunham, M Christine; 5909 29th Place N, Mpls 55422; (612)544-1428; Hennepin; (83/06-87/01); F; DFL; B.  
\*James, Norman; 1780 Sixth Ave N, St Cloud 56301; (612)252-1945; Stearns; (83/06-87/01); M; DFL; B.  
\*Schofield, William; 1441 E River Rd, Mpls 55414; (612)338-6575; Hennepin; (83/06-87/01); CD05; LD61; M; DFL; W.  
Acker, Nancy; 3727 Washburn Ave N, Mpls 55412; (612)348-6219; Hennepin; (84/02-88/01); CD05; LD57A; F; DFL; W.  
Harlow, Robert; 15 Greenway Gables, Mpls 55403; (612)339-0736; Hennepin; (84/02-88/01); CD05; LD59A.  
Harris, M Isabel; 6709 W 82nd St, Bloomington 55438; (612)944-1553; Hennepin; (85/11-88/01); CD03; LD41A; F; W.  
Noehl, Carolyn; R R 3, Box 121, New London 56273; Kandiyohi; (86/01-90/01); CD02; F.  
Ogren, Sherryl Cantor; Fleming Rte, Box 113, Aitkin 56431; (218)927-6895; Aitkin; (85/01-89/01); CD08; LD14A; F; DFL; W.  
Reitman, Paul; 322 Capri Southview II, Mankato 56001; (612)625-4060; Blue Earth; (86/01-90/01); LD24A.  
Rosenberg, Pearl; 560 Mt Curve Blvd, St Paul 55116; (612)373-9924; Ramsey; (85/01-89/01); CD04; LD64B; F; DFL; W.  
Zilisch, Jean; 17950 62nd Lane, Dayton 55327; (612)647-5178; Wright; (86/01-90/01); CD06; LD22A; F; DFL; W.

**BOARD OF PUBLIC DEFENSE:** Office of the State Public Defender, The Law School, University of Minnesota, Mpls 55455; (612)373-5725; (Laws of 1981, Chapter 356).

Appoints State and District Public Defenders; works to maintain and all members shall demonstrate an interest in a high quality legal defense system for those unable to obtain adequate representation. Seven members, appointed by the Supreme Court include: a District, County or Municipal Court Trial Judge, 4 attorneys acquainted with defense of persons accused of crime, but not employed as prosecutors or public defense counsels, and 2 public members. In appointing attorney members, the Governor shall first consider a list of at least 3 nominees for each position submitted by the State Bar Association. Members are compensated for expenses.

### CURRENT MEMBERS:

\*Burke, Kevin; 951-C Govt Center, Mpls 55487; (612)348-4389; Hennepin; (83/06-87/01); CD05; LD62; M; DFL; W.  
\*Miera, Alberto Jr; 1608 Courthouse, St Paul 55102; (612)292-7100; Ramsey; (84/05-87/01); CD04.  
Burns, Harry II; 111 9th Ave N, St Cloud 56301; (612)251-4591; Benton; (84/01-88/01); CD07; LD17A; M; DFL; W.  
Eliason, Harry; 402 E Howard St, Hibbing 55746; (218)262-1008; St. Louis; (84/12-89/01); CD08; LD05B; M; DFL; W.  
Gehan, Mark; W-1177 First Nat Bk Bldg St Paul 55101; (612)227-0611; Ramsey; (86/01-89/01); CD04; M.  
Piper, Sister Tressa; 1130 E 10th St, Glencoe, 55336; (612)864-3214; McLeod; (85/02-89/01); CD02; LD23A; F; DFL; W.  
Scherman, Richard; 23715 Wood Ln, Rogers 55374; (612)348-4496; Hennepin; (84/01-88/01); CD06.

**BOARD OF TEACHING:** 608 Capitol Square Bldg., 550 Cedar Street, St. Paul 55101; (612)296-2415; (M.S. § 125.183).

Establishes rules governing education, licensing and relicensing of teachers. Fifteen members, appointed by the Governor, include 3 elementary teachers, 3 secondary teachers, 1 other teacher (librarian, psychologist, remedial reading, speech therapy or vocational), 1 school administrator, 1 higher education teacher educator, and 6 public members (2 of whom shall be present or former members of local school boards). Members must file with the Ethical Practices Board; be fully licensed for the position he or she holds and have at least 5 years teaching experience in Minnesota. Monthly meetings, Capitol Square Building, St. Paul; members receive \$35 per diem plus expenses.

### CURRENT MEMBERS:

\*Ames, Kenneth; 1009 Kilian Blvd, St Cloud 56301; (612)252-7333; Sherburne; (83/04-87/01); CD07; LD17A; M; DFL; W.  
\*Braaten, Karsten; Rt 2, Box 364, Rice 56367; (612)251-0184; Benton; (83/04-87/01); CD06; LD16; M; DFL; W.  
\*Rapp, Dale; 3333 Hutchinson Rd, Duluth 55811; (218)722-0985; St. Louis; (83/04-87/01); CD08; LD07A; M; DFL; W.  
\*Ray, Janis; Box 466, West Concord 55985; (507)527-2676; Dodge; (83/04-87/01); CD01; LD30.  
\*Scott, Jean; 1514 S 11th St, Virginia 55792; (218)749-1005; St. Louis; (83/04-87/01); CD08; LD05; M; DFL; W.  
\*Stafford, Julian; 519 W Central Ave, St Paul 55103; (612)291-1148; Ramsey; (83/04-87/01); CD04; LD65A; M; DFL; B.  
Brostom, Elaine; 711 Sioux Ln, St Peter 56082; (507)931-7550; Nicollet; (85/02-89/01); CD02; LD23B; F; DFL; W.  
Dorenbusch, Louis; Box 216, Sebeka 56477; (218)837-5832; Wadena; (84/05-88/01); CD07; LD12A; M; DFL; W.  
Engstrom, Jinx; 4036 Aldrich Ave S, Mpls 55409; (612)825-5741; Hennepin; (84/09-88/01); CD05; F; DFL; W.  
Janesky, Bernard; 209 E Park Dr, Hibbing 55746; (218)263-6482; St. Louis; (85/03-89/01); M; DFL; W.  
Margo, Roberta; 330 1/2 1st St S, Virginia 55792; (218)749-1263; St. Louis; (85/03-89/01); CD08; LD05A; F; DFL; W.  
McKerson, Effie; 5729 France Ave S, Edina 55410; (612)927-6297; Hennepin; (85/03-89/01); CD03; LD42A; F; IR; B.  
Olson, Katy; RR 2, Box 96, Sherburne 56171; (507)639-3631; Martin; (86/01-90/01); CD02; LD29B; F.  
Olson, Norman; 613 Pierce St, Evelth 55734; (218)744-3936; St. Louis; (85/02-89/01); CD08; M; DFL; W.  
Otto, Jennifer; 1954 South Ln, Mendota Hgts 55118; (612)452-0605; Dakota; (86/01-90/01); CD04; LD39.

**BOARD OF THE MINNESOTA SCHOOL OF THE ARTS AND RESOURCE CENTER:** Candace Anderson, 514 St. Peter St., St. Paul 55102; (612)296-1319; (M.S. § 129C.10, Chapter 012, Special Session, 1985).

The board shall have the powers necessary for the care, management, and control of the Minnesota School of the Arts and Resource Center. Fifteen members are appointed by the Governor with the advice and consent of the Senate. Members receive \$35



per diem plus expenses. At least one member must be from each congressional district; a member may not serve more than two consecutive terms.

**CURRENT MEMBERS:**

\*Berg, Marilyn; 1242 Culligan Ln, Mendota Hgts 55118; (612)452-4449; Dakota; (85/09-87/01); CD04; LD38B; F; IR; W.  
\*Jacobs, Alexandra Light; 1700 Shoreline Dr, Wayzata 55391; (612)473-2752; Hennepin; (85/09-87/01); CD06; LD45A; F; W.  
\*Nessan, Sarah Fields; 5429 Brookview Ave, Edina 55424; (612)929-5163; Hennepin; (85/09-87/01); CD03; LD42B; F; DFL; W.  
\*Roitenberg, Ruth; 1201 Yale Pl, #2106, Mpls 55403; (612)333-3616; Hennepin; (85/09-87/01); CD05; LD57B; F; DFL; W.  
Amundson, Roland; 1005 Mt Curve Ave, Mpls 55403; (612)338-3380; Hennepin; (86/01-90/01); CD05; LD59A; M; DFL; W.  
Bird, Gordon; PO Box 13, Pipestone 56164; (507)825-4112; Pipestone; (85/09-89/01); CD02; LD27B; M; DFL; AI.  
Buckner, Reginald; 7225 Green Valley Rd Golden Vall 55427; (612)376-3232; Hennepin; (85/09-88/01); CD03; LD45B; M; DFL; B.  
Fena, Jack; Star Rte 2 Box 350a, Hibbing 55746; (218)263-3628; St. Louis; (85/09-88/01); CD08; LD05B; M; DFL; W.  
Grieve, Florence; 280 Salem Church Rd, Sunfish Lk 55118; (612)450-1710; Dakota; (85/09-88/01); CD04; LD39A; F; DFL; W.  
Husney, Owen; 450 Lakeview Ave, Tonka Bay 55331; (612)339-4741; Hennepin; (85/09-89/01); CD06; LD43A; M; DFL; W.  
Marvin, Margaret; Box 100, Warroad 56763; (218)386-1628; Roseau; (85/09-89/01); CD07; LD01A; F; W.  
Pohlad, Mary Ingebrand; 4101 W 48th St, Edina 55424; (612)338-3263; Hennepin; (85/09-89/01); CD03; LD42B; F; W.  
Sieben, Harry Jr; 90 Valley Ln, Hastings 55033; (612)333-4500; Dakota; (86/01-90/01); CD03; LD37B; M; DFL; W.  
Vollersten, Nancy; 1007 20th St NW, Rochester 55901; (507)288-9111; Olmsted; (85/09-88/01); CD01; LD33A; F; W.

**APPOINTMENT PENDING**

**BOARD ON AGING:** Suite 204, Metro Square Bldg., St. Paul 55101; (612)296-2770; (M.S. § 256.975).

Develops, coordinates, evaluates, and administers federal and state funds for programs for the aging of approximately 15 million; makes grants to 13 area agencies on aging and non-profit agencies; serves as an advocate for older persons, programs and legislation for older persons in Minnesota. Twenty-five members, appointed by the Governor, include at least 1 member from each congressional district. Monthly meetings, Metro Square Bldg., St. Paul; members receive \$35 per diem plus expenses.\*\*

**CURRENT MEMBERS:**

\*Chookiatsirichai, Sunthi Paul; 2718 Bryant Ave N, Mpls 55411; (612)588-1604; Hennepin; (86/04-87/01); CD05; LD58A; M; DFL; A.  
\*Olson, Kate; 2913 5th St S, #312, Moorhead 56560; (218)233-7664; Clay; (83/04-87/01); CD07; LD09B; F; DFL; W.  
\*Snyder, Lilja; 328 Cromb St, Crookston 56716; (218)281-2272; Polk; (84/12-87/01); CD07; LD02A; F; DFL; W.  
\*Verdeja, Samuel; 273 E Winifred, St Paul 55107; (612)296-9587; Ramsey; (83/04-87/01); CD04; LD65B; M; DFL; H.  
\*Voss, Burnett; 1532 Roosevelt Dr #17 Northfield 55057; (507)645-8292; Rice; (83/04-87/01); CD01; LD25A; M; DFL; W.  
\*Walker, Elva; 3655 Northome Rd, Deephaven 55391; (612)473-3348; Hennepin; (83/04-87/01); CD03; LD42B; F; DFL; W.  
\*Windingstad, Harold; Rte 1, Dawson 56232; (612)769-2536; Lac qui Parle; (83/04-87/01); CD02; LD20A; DFL; W.  
Adelmeyer, Eleanore; 3200 15th St N, #121, St Cloud 56301; (612)252-2143; Stearns; (85/01-89/01); CD07; LD17B; F; DFL; W.  
Bagley, Emil; 1515 Hoven Ln, Crookston 56716; (218)281-2268; Polk; (85/01-89/01); CD07; LD02A; M; W.  
Bartels, Carol; 808 6th St, Ironton 56455; (218)546-6381; Lac qui Parle; (84/03-88/01); CD08; LD13B; F; DFL; W.  
Clausen, Larry; 207 Deschepper St, Marshall 56258; (507)537-1458; Lyon; (86/01-90/01); CD02; LD27; M; DFL; W.  
Hoffman, William; 1680 Bayard Ave, St Paul 55116; (612)698-6181; Ramsey; (86/01-90/01); CD04; LD64B; M; W.  
Kastenbaum, Abraham "Dutch"; 7220 York Ave S #509, Edina 55435; (612)835-9446; Hennepin; (86/01-90/01); CD03; LD42B; M; DFL; W.  
Kreevoy, Raye; 15 S 1st A1619, Mpls 55401; (612)375-9268; Hennepin; (85/01-89/01); CD05; LD57B; F; DFL; W.  
Martinson, Dayton; 705 Sioux Ln, St Peter 56082; (507)931-1355; Nicollet; (85/01-89/01); CD02; LD23B; M; W.  
Melberg, Charles; #117 Gatewood Pk, Bemidji 56601; (218)751-3274; Beltrami; (86/01-90/01); CD07; LD04A; M; W.  
Nelson, Grace; 7500 York Ave S #307, Edina 55435; (612)831-5867; Hennepin; (86/04-88/01); CD03; LD42; F; DFL; W.  
Peake, Emily; 1919 2nd Ave S, Mpls 55403; (612)522-4436; Hennepin; (86/01-90/01); CD05; LD57B; F; AI.  
Plante, Anne; 618 W Rice, Stillwater 55082; (612)439-4043; Washington; (85/01-89/01); CD06; LD55A; F; W.  
Ravine, Judy; 1086 S Snelling Ave, St Paul 55116; (612)690-3333; Ramsey; (84/01-88/01); CD04; LD64; F; DFL; W.  
Righino, Catherine; 2835 W 3rd Ave, Hibbing 55746; (218)262-1885; St. Louis; (84/01-88/01); CD08; LD05B; F; DFL; W.  
Schommer, Laura Jane; 126 Yoho Dr, Anoka 55303; (612)421-8568; Anoka; (84/01-88/01); CD06; LD49B; F; DFL; W.  
Sondergaard, Junice; 518 3rd Ave, Madison 56256; (612)598-3083; Lac qui Parle; (84/01-88/01); CD02; LD20; F; W.  
Terze, Marquerite; 5000 Wentworth Aves, Mpls 55419; (612)823-9216; Hennepin; (85/01-89/01); CD05; LD59B; F; DFL; W.  
Wood, Mary; 215 Nevada St, Northfield 55057; (507)645-8154; Rice; (84/01-88/01); CD01; LD25A; F; DFL; W.

**BOARD ON JUDICIAL STANDARDS:** 202 Minnesota State Bank Bldg., 200 S. Robert, St. Paul 55107; (612)296-3999; (M.S. § 490.15).

Investigates allegations of misconduct by Minnesota judges and recommends judicial discipline to the Supreme Court, including censure, suspension, retirement or removal of judges. Ten members, appointed by the Governor and confirmed by the Senate, except that Senate confirmation is not required for the judicial members. Consists of 1 judge of the court of appeals, 1 district judge, 1 county judge, 1 municipal judge, 2 lawyers with 10 years experience in the state, and 4 public members. Monthly meetings; members receive \$35 per diem.

## OFFICIAL NOTICES

### CURRENT MEMBERS:

\*Merrick, Janna Roderick; 230 York Ave, Elk River 55330; (612)255-4132; Sherburne; (83/06-87/01); CD06; LD18B; F; DFL; W.  
\*Salazar, Raul; 1809 Plymouth Rd S Ste 300, Mtna 55343; (612)545-7600; Hennepin; (83/06-87/01); CD06; M; DFL; H.  
Applebaum, Hy; 290 Woodlawn Ave, St Paul 55105; (612)941-2236; Ramsey; (84/01-88/01); CD04; LD63B; M; I; W.  
Cohen, Lawrence; 1501 Eleanor Ave, St Paul 55116; (612)854-0155; Ramsey; (86/01-90/01); CD04; M; W.  
Farnberg, Wayne; 609 E 4th St, Redwood Falls 56283; (507)637-8328; Redwood; (86/01-90/01); CD06; M; W.  
Lee, Miriam; 4721 Killarney Dr, Golden Valley 55422; (612)885-2509; Hennepin; (85/02-89/01); CD03; F; DFL; B.  
Levy, Roberta; 2250 Lee Ave N, Golden Valley 55422; (612)348-5407; Hennepin; (84/01-88/01); CD03; LD48A; F; DFL; W.  
Miera, Alberto Jr; 1608 Ramsey Cty Ct House St Paul 55102; (612)292-7100; Ramsey; (85/02-88/01); CD04; LD67B; M; H.  
Plotnicky, Ruth; 5525 Kellogg Ave, Edina 55424; (612)922-8171; Hennepin; (86/01-90/01); CD03; LD39A; F; DFL; W.  
Wozniak, D Donald; 1775 S Lexington Ave, St Paul 55118; (612)297-1001; Dakota; (85/02-89/01); W.

**BOILER OPERATING ENGINEERS TASK FORCE:** Space Center, 444 Lafayette Rd., St. Paul 55101; (612)297-3467.

Shall study problems related to boiler operating engineers and State of Minnesota Rules (5225.0900-5225.5200) that govern the operation of boilers and licensing of operating engineers. Eleven members are appointed by the Commissioner of Labor and Industry. Members must have had experience as a licensed boiler operator or Boilermaker. Compensation received for parking only.

### CURRENT MEMBERS:

Alajoki, Robert; Rt 2, Box 201a, Deer River 56636; (218)328-5711; Itasca; (85/10-indefinite); CD08; LD03A; M; W.  
Barrett, Warren; 1251 Edgcombe Rd, St Paul 55105; (612)772-7140; Ramsey; (85/10-indefinite); CD04; LD63A; M; DFL.  
Berger, William; 5144 Dupont Ave N, Mpls 55430; (612)348-3809; Hennepin; (85/10-indefinite); CD05; LD57A; M; DFL; W.  
Fraser, Michael; 4617 40 1/2 Ave N, Robbinsdale 55422; (612)627-2090; Hennepin; (85/10-indefinite); CD05; LD60A; M; DFL; W.  
Kelly, Michael; 1719 Atlantic, Maplewood, 55109; (612)774-5888; Ramsey; (85/10-indefinite); M; DFL.  
Larson, Robert; 3838 2 1/2 St NE, Columbia Hgts 55421; (612)379-9700; Anoka; (85/10-indefinite); CD06; M; DFL; W.  
Lechert, Court; 16349 Marble St NW, Anoka 55303; (612)753-4366; Anoka; (85/10-indefinite).  
Prawer, William; 927 Clark St, St Paul 55101; (612)778-3188; Ramsey; (85/10-indefinite); M; DFL.  
Rask, Donald; 1469 N Birch Lake Blvd, Wht Bear Lk 55110; (612)221-4521; Ramsey; (85/10-indefinite); CD04; LD50A; M; W.  
Sandberg, Eugene; Rt 3, Box 818, Bemidji 56601; (218)755-2061; Beltrami; (85/10-indefinite); CD07; LD04A; M; DFL; W.  
Sunde, Donald; 29021 Davisson, Randolph, 55065; (612)437-0742; Dakota; (85/10-indefinite); CD03; LD37B.

**CAPITOL AREA ARCHITECTURAL AND PLANNING BOARD:** B-46 Capitol Bldg., St. Paul 55155; (612)296-7138; (M.S. § 15.50).

Responsible for architecture and comprehensive land-use planning in the capitol area of St. Paul; exercises zoning and design control authority; controls redevelopment of the north capitol area. Ten members: 4 appointed by the Governor; 3 appointed by Mayor of St. Paul and confirmed by City Council (including one resident of the district planning council area that includes the capitol); one Senator appointed by the President of the Senate; one member of the House of Representatives appointed by the Speaker of the House; Lieutenant Governor serves as chairman. Members must file with the Ethical Practices Board. Monthly meetings at the Capitol; members receive \$35 per diem.

### CURRENT MEMBERS:

\*Vogel, Marjorie; 999 Kingman, Red Wing 55066; (612)388-6264; Goodhue; (83/06-87/01); CD01; F; DFL; W.  
Hayden, Marjorie; 409 1st St NE, Little Falls 56345; (612)632-5349; McLeod; (86/02-90/01); CD07; F.  
Sands, A William Jr; 869 Osceola Ave, St Paul 55105; (612)224-5993; Ramsey; (84/01-88/01); CD04; LD65A; M; IR; W.  
Vail, Joanne; 2325 Sixth St, White Bear Lake 55110; Ramsey; (84/12-89/01); CD04.

**CHARITABLE GAMBLING CONTROL BOARD:** 1821 University Ave., Room N-475, St. Paul 55104-3383; (612)642-0555; (M.S. § 349.151; Chapter 502, Laws of 1984).

The board shall regulate legal forms of gambling to prevent their commercialization, to ensure integrity of operations and to provide for the use of net profits only for lawful purposes. Eleven members appointed by the Governor. Must have been Minnesota residents for at least 5 years, not more than six members may belong to the same political party. At least 4 members must reside outside of the seven county metropolitan area. Terms are staggered. Members receive \$35 per diem plus expenses. Members must file with the Ethical Practices Board.

### CURRENT MEMBERS:

Berman, Lorraine; 4400 Morningside Rd, Edina 55416; Hennepin; (86/07-89/06); CD03.  
Evans, James; 1424 Lori Ave, Detroit Lakes 56501; (218)847-5444; Becker; (84/10-87/06); CD07; LD10A; M; IR; W.  
Fassbinder, Rita; 813 23rd Ave NE, Mpls 55418; (612)721-7458; Hennepin; (84/10-87/06); CD05; LD58A; F; DFL; W.  
Grove, Barbara; Emily, 56447; (218)546-8318; Crow Wing; (85/07-88/06); CD08; LD13A; F; I; W.  
Meany, Dorothy; 1200 Nicollet Mall Unit 801 Mpls 55403; (612)339-5618; Hennepin; (85/07-88/06); CD05; LD57B; F; DFL; W.  
Murray, Louis; 445 River Dr SE East Grand Forks 56721; (218)773-0528; Polk; (84/10-87/06); CD07; LD02A; M; DFL; W.  
Potami, Ray; Side Lake, 55781; (218)254-5249; St. Louis; (86/07-89/06); CD08; LD05A; M; DFL; W.

Prich, Rozann; 14965 18th Ave N, Plymouth 55441; (612)344-2000; Hennepin; (84/10-87/06); CD03; LD45A; F; I; W.  
Reding, Leo; 709 12 Ave NW, Austin 55912; (507)437-3846; Mower; (85/07-88/06); CD01; LD31B; M; DFL; W.

**APPOINTMENTS PENDING**

**CHILDREN'S TRUST FUND ADVISORY COUNCIL:** Rachel Wobschall, 130 Capitol, St. Paul 55155; (612)296-0057; (Chapter 423, Laws of 1986).

The council shall distribute trust fund money to any public or private nonprofit agency to fund a child abuse prevention program. The council consists of 15 members. The Commissioners of Human Services, Health, Education and Corrections shall each appoint 1 member. The Subcommittee on Committees of the Senate and the Speaker of the House of Representatives shall each appoint 2 members of their respective bodies, one from each caucus. The Governor shall appoint an additional 7 members who shall demonstrate knowledge in the area of child abuse and shall represent the demographic and geographic composition of the state, and to the extent possible, represent the following groups: local government, parents, racial and ethnic minority communities, the religious community, professional providers of child abuse prevention and treatment services, and volunteers in child abuse prevention and treatment services. The council shall advise and assist the Commissioner of Public Safety in carrying out this act. Members receive \$35 per diem plus expenses.

**CURRENT MEMBERS:**

\*Bachman, Randall; 2316 Schmidt Ct SE, Rochester 55904; (507)285-8419; Olmsted; (86/07-87/01); CD01; LD32A; M; DFL; W.  
\*Chavez, Deborah; 1392 Carling Dr #214, St Paul 55108; (612)641-5584; Ramsey; (86/07-87/01); CD04; LD63B; F; DFL; H.  
\*Moore, C L; 710 E 24th St, Mpls 55404; (612)871-9391; Hennepin; (86/07-87/01); M; DFL; B.  
\*Williams, Diane Wray; 514 S 19 St, Moorhead 56560; (218)236-5663; Clay; (86/07-87/01); CD07; LD09A; F; DFL; W.  
Olson, Carole Mae; 140 Cambridge St, St Paul 55105; (612)874-8823; Ramsey; (86/07-88/01); CD04; LD64A; F; DFL; W.  
Rocek, Violet; 1924 Garfield St NE, Mpls 55418; (612)827-1725; Hennepin; (86/07-88/01); CD05; LD58B; F; AI.  
Yang, Wameng; 1821 Onacrest Curve, Maplewood 55117; (612)721-1229; Ramsey; (86/07-88/01); CD04; LD54A; M; DFL; A.

**CITIZENS' COUNCIL ON VOYAGEURS NATIONAL PARK:** 435-A 3rd St., International Falls 56649; (218)283-3507; (M.S. § 84B.11).

Researches all matters related to the establishment and operation of Voyageurs Nat'l Park; makes recommendations to the U.S. National Park Service and other federal and state agencies concerned. Seventeen members, appointed by Governor, include 4 members from Koochiching county, 4 members from St. Louis county, and 5 members at-large. Two members of the Senate are appointed by the Committee on Committees, and 2 members of the House are appointed by the Speaker of the House. Quarterly meetings; members receive \$35 per diem plus expenses.

**CURRENT MEMBERS:**

\*Anderson, Irvin; 909 13th St, International Falls 56649; (218)283-3416; Koochiching; (83/06-87/01); CD08; LD03A; M; DFL; W.  
\*Boyle, Joseph; 235 Fourth Ave International Fls 56649; (218)283-9481; Koochiching; (83/06-87/01); CD08; LD03A; M; DFL; W.  
\*Hart, B C (Clarence); 2289 Lilac Ln, White Bear Lake 55110; (612)332-1431; Ramsey; (83/06-87/01); CD04; LD53B; M; W.  
\*Juelich, Jean; 307 Shorewood Dr, Intl Fls, 56649; (218)285-7072; St. Louis; (83/06-87/01); CD08; LD06B; F; W.  
\*Kreiman, Mel; 3028 Superior St, Duluth 55812; (218)727-8007; St. Louis; (83/06-87/01); CD08; LD13; M; DFL; W.  
\*Pervenanze, Lawrence; Box 748, Buhl 55713; (218)258-3267; St. Louis; (83/06-87/01); CD08; LD05A; M; DFL.  
\*Smith, James; 2070 Marble Ln, Eagan 55122; (612)454-1734; Dakota; (84/05-87/01); CD03; LD38B; M; DFL; W.  
Anderson, Sherwood; Box, 80, Ray 56669; (218)875-2161; St. Louis; (84/05-88/01); CD08; LD06B; M; I; W.  
Brascugli, Angeline; 928 Second St, International Fls 56649; (218)283-4350; Koochiching; (84/05-88/01); CD08; LD03A.  
Ehlinger, Julie; 1512 N First St, Stillwater 55082; (612)439-5160; Washington; (84/05-88/01).  
Frederick, Sen Mel; 611 W Holly Ave, Owatonna 55337; (507)455-1639; Steele; CD01; LD30; M; IR; W.  
Kelly, R Donald; 2150 Third St, White Bear Lake 55110; (612)426-5497; Ramsey; (84/05-88/01); CD04; LD53B.  
Koch, Jack; 1111 9th Ave, International Fls 56649; (218)283-2704; Koochiching; (84/05-88/01); CD08; LD03A; M; DFL; W.  
Kroening, Sen Carl; 3539 Vincent Ave N, Mpls 55412; (612)296-4302; Hennepin; LD54; M; DFL; W.  
Luce, Barbara; Ash River Trail, Orr 55771; (218)374-3141; St. Louis; (84/05-88/01); CD08; F; W.  
Neuenschwander, Rep Robert; 200 2nd St, International Falls 56649; (218)283-4415; Koochiching; CD08; LD03A; M; DFL; W.  
Stanius, Rep Brad; 329 State Office Bldg, St Paul 55155; (612)296-5363; Ramsey; LD53B; M; IR; W.

**CODE ENFORCEMENT ADVISORY COUNCIL:** Dept. of Labor and Industry, Office of Public Affairs, 444 Lafayette Rd., St. Paul 55101; (612)297-3467; (M.S. § 175.008; Chapter 481, Laws of 1984).

To advise the Commissioner on matters pertaining to Boiler and High Pressure Steampiping Standards. Council consists of 11 members who are users or who are involved in the boiler and high pressure steampiping industry and trades. Members receive \$35 per diem plus expenses. Quarterly meetings. Members are appointed by the Commissioner of Labor and Industry.

**CURRENT MEMBER:**

\*Anderson, Allan; 9240 Collegeview Cir Bloomington 55437; (612)488-5561; Hennepin; (84/08-87/01); M; IR; W.  
\*Bauer, Robert; 4038 Lyndale Ave N, Mpls 55412; (612)788-9480; Hennepin; (84/08-87/01); CD05; LD57A; M; DFL; W.

## OFFICIAL NOTICES

\*Green, David; Box 14, Detroit Lakes 56501; (218)847-3222; Becker; (84/08-87/01); CD07; LD10; M; DFL; W.  
\*Meier, John; Rt 3, Box 313, Monticello 55362; (612)330-6700; Wright; (84/08-87/01); CD06; LD22A.  
\*Rohrer, Anthony; 8144 89th St, Mahtomedi 55115; (612)426-5163; Washington; (84/08-87/01); CD01; LD50; M; DFL; W.  
Kelly, Michael; 1719 Atlantic St, Maplewood 55109; (612)778-8500; Ramsey; (84/08-88/01); CD04; LD54B; M; W.  
Nyberg, Dale; 5500 Irving Ave S, Mpls 55419; (612)379-4711; Hennepin; (84/08-88/01); CD05; LD62A; M; DFL; W.  
Pettersen, Steven; 3716 Zenith Ave N, Robbinsdale 55422; (612)646-2121; Hennepin; (84/08-88/01); CD03; LD46; M; DFL; W.  
Swanson, David; 2760 W River Red, Mpls 55406; (612)646-7404; Hennepin; (84/08-88/01); CD05; LD60B; M.  
Thompson, Melvin; 1117 Marquette, Apt 809, Mpls 55403; (612)340-9955; Ramsey; (85/01-88/01); CD06; LD53; M; W.

### APPOINTMENT PENDING

**COMPENSATION COUNCIL:** Janet Lund, Legislative Coordinating Commission, Room 85, State Office Bldg., St. Paul 55155; (612)297-3697; (M.S. § 15A.082, subd. 3).

The council is created each even numbered year to assist the legislature in establishing the compensation of constitutional officers, members of the legislature, justices of the supreme court and judges of the court of appeals, district court, county court, and county municipal courts.

The council consists of 16 members: one member from each congressional district appointed by the Governor, of whom no more than four may belong to the same political party. Two nonjudges appointed by the chief justice of the supreme court and 6 members from the legislature appointed by their respective legislative bodies. Members receive \$35 per diem. Appointments must be made by October 1.

### CURRENT MEMBERS:

#### APPOINTMENTS PENDING

**COMPULSORY SCHOOL ATTENDANCE TASK FORCE:** Barry Sullivan, 709 Capitol Square Bldg., 550 Cedar St., St. Paul 55101; (612)296-6595; (1986 Regular Session Laws, Chapter 472, section 4).

The task force is to include at least one member from each congressional district and shall be composed of the following: a parent of a private school pupil, a parent of a public school pupil, a home educator, a representative of private sectarian schools, a representative of private nonsectarian schools, a public school teacher, a public school administrator, a representative of a private school accrediting association, a representative of the Home Educators Association, a representative of the State Board of Education, a representative of the Board of Teaching, and the Commissioner of Education. The task force shall study and make recommendations about various issues related to compulsory attendance. Members are appointed by the Commissioner of Education. Members' compensation shall be the same as provided to state employees under the Commissioner of Employee Relations' compensation plan.

### CURRENT MEMBERS:

Cooney, Dr William; 1085 Orchard Acres, Rochester 55901; (507)284-2994; (86/06-88/06); CD01.  
Finch, Dr Lewis; 15130 Garnet St NW, Ramsey 55303; (612)755-8220; (86/06-88/06); CD06.  
Johnson, Dr Ed Jr; 4567 148th Court, Rosemount 55068; (612)423-2271; Dakota; (86/06-88/06); CD03; LD37A; M; IR; W.  
Johnson, Marjorie; Box 224, Lake Park 56554; (218)238-5911; (86/06-88/06); CD07.  
Lemke, Charles; RR 1 Box 3, Glencoe 55336; (000)864-3816; (86/06-88/06); CD02.  
Margo, Roberta; 330 1/2 First St S, Virginia 55792; (218)741-1332; (86/06-88/06); CD08.  
Newhouse, Bethany; 4350 Lakeland Ave N, Robbinsdale 55422; (612)535-5514; (86/06-88/06); CD05.  
Randall, Dr Ruth; 111 E Kellogg Blvd, St Paul 55101; (612)296-2358; (86/06-88/06); CD04.  
Rhody, Brother William; 495 S Hamline Ave, St Paul 55116; (612)227-8777; Ramsey; (86/06-88/06); CD04; LD64B; M; W.  
Rocha, Maria Castro; 24 W Belvidere St, St Paul 55107; (612)224-6348; (86/06-88/06); CD04.  
Schaefer, Patricia; 1630 Skillman Ave, Roseville 55113; (612)827-3707; (86/06-88/06); CD04.  
Schurke, Roger; 555 NW 177th Ave, Andover 55304; (612)434-9004; Anoka; (86/06-88/06); CD06; LD50A; M; IR; W.

**CONSUMER ADVISORY COUNCIL ON VOCATIONAL REHABILITATION:** 5th Floor, 390 N. Robert, St. Paul 55101; (612)296-1822; (M.S. § 129A.02; 6/30/83).

Advises the Assistant Commissioner of Vocational Rehabilitation on policy matters relating to vocational rehabilitation services. Nine members, appointed by the Commissioner of Jobs and Training, include representatives of business, labor, education, medicine, and the private rehabilitation industry, 6 public members; at least 5 members are handicapped persons. Meetings bi-monthly in St. Paul; members receive \$35 per diem.\*\*

### CURRENT MEMBERS:

Bangsberg, Thomas (Jeff); 1802 Colfax S, Mpls 55403; (612)546-6764; Hennepin; (85/01-88/12); CD03; LD45B; M; DFL; W.  
Chalmers, Robert; PO Box 271, St Paul 55102; (612)227-4384; Ramsey; (83/01-86/12); CD04; LD63; M; DFL; W.  
Froehlig, Jerome; 3827 Vincent Ave N, Mpls 55412; (612)521-1956; Hennepin; (83/01-86/12); CD05; LD54A; M; DFL; W.  
Glenn, Robert; 219 W 5th St, Duluth 55806; (218)727-6491; St. Louis; (85/01-88/12); CD08; LD07B; M; DFL; AI.

Goldberg, Marjorie; 512 E Minnehaha Parkway, Mpls 55419; (612)827-2966; Hennepin; (85/01-88/12); CD05; LD60B; F; DFL; W.  
Imdieke, Margaret; 3201 E 25th St #2, Mpls 55406; (612)296-6785; Hennepin; (85/03-86/12); CD05; LD61A; F; DFL; W.  
Nash, David; Mayo Clinic, Rochester 55905; (507)284-2011; Olmsted; (85/01-88/12); CD01; LD33A; M; &&11; ??11.  
Thompson, William; 10426 Sumter Ave S, Bloomington 55438; (612)941-8963; Hennepin; (85/01-88/12); CD02; LD41A; M; W.  
Tornow, Percy; 145 Main Ave S, Harmony 55939; (507)886-3322; Fillmore; (85/01-88/12); CD01; LD35B; M; IR; W.

**COSMETOLOGY ADVISORY COUNCIL:** Dept. of Commerce, 500 Metro Square Bldg., St. Paul 55101; (612)297-3562 (M.S. § 155A.06).

Advises the Commissioner of Commerce on matters relating to cosmetology services and on licensing procedures for cosmetologists. Eleven members, appointed by the Commissioner of Commerce, include 3 consumer representatives, 4 cosmetologists or shop managers, 1 representative of manufacturers of cosmetology products, and 3 cosmetology school representatives, at least 1 shall represent public and 1 representing private cosmetology schools. Meetings at least once a year at the call of the Commissioner; members are compensated for expenses.

**CURRENT MEMBERS:**

\*Spiegel, Daniel; 5601 East River Rd, Mpls 55432; (612)571-1234; Hennepin; (83/06-87/01); CD03; LD39A; M; W.  
\*Swinney, Pat; 1251 Wyncrest Court, Arden Hills 55112; (612)222-8507; Ramsey; (83/06-87/01); CD06; LD53A; F; DFL; W.  
Bidne, Barbara; 748 4th Ave SW, Wells 56097; (507)553-5214; Faribault; (86/07-90/01); CD02; LD29B.  
Clitty, C Jean; 7300 30th Ave, Becker 55308; (612)261-5101; Sherburne; (84/10-88/06); CD06; LD18; F; DFL.  
Duchene, Kathryn; 10 NE Third St, Faribault 55021; (507)334-9344; Rice; (84/01-88/01); CD01; LD25; F; DFL; W.  
Duncan, Clyde; 4717 Colorado St, Duluth 55804; (218)525-4333; St. Louis; (85/01-89/01); CD08; LD08; M; IR; W.  
Ford, Patricia; 1519 SW 8th St, Willmar 56201; (612)235-8033; Kandiyohi; (84/01-88/01); CD02; LD15B; F; DFL; W.  
Hallerman, Joe; 1603 County Rd 104, Wadena 56482; (218)631-3530; Wadena; (84/07-88/01); CD07; LD12A; M; DFL; W.  
Hein, Dorothy; 4911 Sheridan Ave N, Mpls 55430; (612)338-5693; Hennepin; (85/01-89/01); CD05; LD57A; F; W.  
North, Marlene; 113 Harold Dr, Burnsville 55337; (612)894-2795; Dakota; (84/12-88/01); CD03; LD37; F; DFL; W.

**APPOINTMENTS PENDING**

**COUNCIL FOR THE HANDICAPPED:** Suite 208, Metro Square Bldg., St. Paul 55101; (612)296-6785; (M.S. § 256.481 - 256.482).

Advises the Governor, legislature, service providing agencies, and the public on the needs and potentials of people with physical, mental, or emotional disabilities. Twenty-one members appointed by the Governor from the general public and organizations which provide services for handicapped persons. At least one member comes from each development region, and a majority are handicapped or the parents or guardians of handicapped persons (service consumers). The commissioners of Education, Health, Human Services, Jobs and Training and Human Rights and the directors of vocational rehabilitation and state services for the blind or their designees are ex-officio members. Bi-monthly meetings; members receive \$35 per diem plus expenses.\*\*

**CURRENT MEMBERS:**

\*Asher, Gregg; 313 Belle Ave, Mankato 56001; (507)345-5792; Blue Earth; (84/02-87/01); CD01; M; W.  
\*Chong, Peggy; 3530 No Dupont, Mpls, 55412; (612)521-3202; Hennepin; (86/03-87/01); CD05; LD58; F; W.  
\*Kollodge, Mary Ellen; 210 Howard Ave SW, Wadena 56482; (218)631-3530; Wadena; (84/02-87/01); CD07; LD12; F; DFL; W.  
\*Lavalier, Peter; Rt 3, PO Box 144 Thief River Fls 56701; (218)681-2278; Pennington; (85/06-87/01); CD07; LD10; M.  
\*O'Hara, Mary; 2121 S 9th St #317, Mpls 55404; (612)338-2221; Hennepin; (84/02-87/01); CD05; LD61A; F; DFL; W.  
\*Ortis, Anita; 414 E 21st St, Hibbing 55746; (218)263-3030; St. Louis; (84/02-87/01); CD08; LD05B; F; IR; H.  
\*Ziegler, Mary Beth; 4603 Arnold Rd, Duluth 55803; (218)724-9111; St. Louis; (84/02-87/01); CD05; LD08A; F; DFL; W.  
Aamold, Susan; 1501 College Way #103 Fergus Fls 56537; (218)739-7213; Pennington; (86/01-89/01); LD10B; F; W.  
Ehrlichmann, Michael; 433 S 7th St Suite 2001, Mpls 55415; (612)348-3086; Hennepin; (86/03-88/01); CD05; LD57B; M; DFL; W.  
Gangeness, Earl; 130 Pinecrest Ct NW, Bemidji 56601; (218)751-2160; Beltrami; (84/12-88/01); CD07; LD04A; M; DFL; W.  
Holtackers, Thomas; 2204 Valleyhigh Dr NW, Rochester 55901; (507)288-8242; Olmsted; (84/12-88/01); CD01; LD33A; M; W.  
Koep, Lester; Rt 1, Box 43, Spicer 56288; (612)796-5505; Kandiyohi; (86/01-89/01); CD02; LD22B; M; DFL; W.  
Krogstad, Dianna; 851 Goodrich Ave, St Paul 55105; (612)729-7381; Ramsey; (86/01-89/01); CD04; LD64; F; DFL.  
McCarthy, Joanne; 1151 W Long Lake Rd, Eveleth 55734; (218)744-5423; St. Louis; (86/01-89/01); CD08; LD06A; F; I; W.  
Moon, Steven; 1540 Ashland Ave, #21, St Paul 55104; (612)222-5863; Ramsey; (86/01-89/01); CD04; LD64; M; DFL; W.  
Nelson, Linda; 640 Jackson St, St Paul 55101; (612)221-2731; Hennepin; (85/01-88/01); CD03; LD43B; F; W.  
Ormasa, Jan; 801 Laurel Ave, St Paul 55104; (612)227-5106; Ramsey; (84/12-88/01); CD04; LD65A; F; DFL.  
Sams, Rev David; 509 17th St, Windom 56101; (507)831-5074; Cottonwood; (86/01-89/01); M; I; W.  
Shaw, Thomas; 2044 Morgan, St Paul 55116; (612)698-3069; Ramsey; (84/12-88/01); CD04; LD64B; M; DFL; W.  
Sindt, Clarence Jr; 5630 W 177th St, Farmington 55024; (612)463-2024; Dakota; (84/12-88/01); CD03; LD37A; M; DFL; W.  
Smith, Ines; 500 Laurel Ave, St Paul 55102; (612)222-4703; Ramsey; (84/02-87/01); LD65A; F; DFL; B.  
Wingen, Kathleen; 847 Driftwood Dr, #5, St Cloud 56301; (612)251-1612; Stearns; (86/01-89/01); CD07; LD17B; F; DFL; W.

## OFFICIAL NOTICES

**COUNCIL ON AFFAIRS OF SPANISH-SPEAKING PEOPLE:** 504 Rice St., St. Paul 55101; (612)296-9587; (M.S. § 3.9223).

Advises the Governor and legislature on issues affecting the Spanishspeaking community. Seven members, appointed by the Governor and confirmed by the Senate. Monthly meetings; members receive \$35 per diem.\*\*

### CURRENT MEMBERS:

\*Baumann, Luz (Serrano); 1001 Hill Ct, Shoreview; (612)481-8190; Ramsey; (83/06-87/01); CD04; LD53A; F; DFL; H.  
\*Lopez, Juan; 415 W Baker, St Paul 55107; (612)296-9043; Ramsey; (83/06-87/01); CD04; LD65A; M; DFL; H.  
Ortega, Rafael; 557 Gorman, St Paul 55105; (612)292-0117; Ramsey; (84/05-88/01); CD04; LD64A; M; DFL; H.  
Rios, Rodolfo; 718 Bidwell, St Paul 55107; (612)224-3220; Ramsey; (84/12-89/01); CD04; LD62A; M; DFL; H.  
Serra, Enrique; 1930 E 86th St, Bloomington 55420; (612)854-0657; Hennepin; (86/01-90/01); CD05; LD40; M; IR; H.  
Villarreal, Margarita (Randall); 341 1st Ave NE, Blooming Prairie 55917; (507)583-4405; Steele; (85/02-89/01); CD01; LD30B; F; DFL; H.  
Von Rabenau, Max; 310 Ryan, St Paul 55102; (612)293-0199; Ramsey; (85/07-88/01); CD04; LD65B; M; DFL; H.

**COUNCIL ON ASIAN PACIFIC-MINNESOTANS:** Dr. Albert De Leon, 205 Aurora Ave., Suite 100, St. Paul 55103; (612)296-0538; (M.S. § Chapter 13, 1985 Special Session).

The council shall advise the Governor and Legislature on issues confronting Asian-Pacific people in this state. The council consists of 13 members. Two members of the House of Representatives appointed under the rules of the House of Representatives and two members of the Senate appointed under the rules of the Senate shall serve as nonvoting members of the council. The Governor shall appoint nine members who shall broadly represent the Asian-Pacific community of this state. Members receive \$35 per diem plus expenses.

### CURRENT MEMBERS:

\*Chhith, Yanat; 10957 Morris Ave, Bloomington 55437; (612)340-2403; Hennepin; (85/09-87/01); M; DFL; A.  
\*Davis, Erlinda De La Cruz; 3505 Midland Ct, White Bear Lake 55110; (612)489-1459; Ramsey; (85/09-87/01); CD04; LD53; F; DFL; A.  
\*Huyhn, Nghi Si; 396 N Roy St, St Paul 55104; (612)645-9102; Ramsey; (85/09-87/01); CD04; LD63B; M; A.  
\*Nhotsavang, Adam; 2319 NE Quincy St, Mpls 55418; (612)874-2598; Hennepin; (85/09-87/01); M; A.  
\*Smith, Constance Hayashi; 1509 80th Ave N, Brooklyn Park 55444; (612)566-1980; Hennepin; (85/09-87/01); CD06; LD48B; F; A.  
Bennett, Rep Tony; 379 State Office Bldg, St Paul 55155; (612)296-2907; Ramsey; CD04; LD53A.  
Hohmann, Judy Wong; 4100 Ewing Ave S, Mpls 55410; (612)297-2121; Hennepin; (85/09-88/01); CD05; LD62; F; A.  
Kumagai, Gloria; 2724 Drew Ave S, Mpls 55416; (612)293-7763; Hennepin; (85/09-88/01); CD05; LD59A; F; DFL; A.  
Lam, Duc; 120 Hunters Glen, Wayzata 55391; (612)297-4659; Hennepin; (85/09-88/01); CD06; LD45A; M; A.  
Novak, Sen Steven; 203 Capitol, St Paul 55155; (612)296-4334; Ramsey; CD04; LD52.  
Oh, Matthew Insoo; 720 Mercury Dr, Shoreview 55126; (612)645-8202; Ramsey; (85/09-88/01); CD04; LD54A; M; A.  
Rose, Rep John; 585 State Office Bldg, St Paul 55155; (612)296-4342; Ramsey; CD04; LD63A; M; A.  
Spear, Sen Allan; G27 Capitol, St Paul 55155; (612)296-4191; Hennepin; CD05; LD59; M; A.

**COUNCIL ON BIOTECHNOLOGY:** Marilyn Bach, 150 E. Kellogg Blvd., St. Paul 55101; (612)297-1897; (M.S. § 116G.94, Laws of 1985).

The council shall develop a strategic plan to facilitate economic expansion in the state by encouraging biotechnology-related developments. Fifteen members are appointed by the Commissioner of Energy and Economic Development and include 6 representatives of the public and private post-secondary education and 7 members of the business or financial community and 2 members representing state agencies. Members are compensated for expenses.

### CURRENT MEMBERS:

Allen, C Eugene; 3310 Katie Ln, St Paul 55126; (612)373-0922; Ramsey; (85/09-89/09); CD04; LD53A; M; W.  
Bakken, Earl; 5424 W Bavarian Pass, Mpls 55432; (612)574-3000; Hennepin; (85/09-89/09).  
Baldwin, A R; 4854 Thomas Ave S, Mpls 55410; (612)926-3589; Hennepin; (85/09-89/09); CD05; LD62; M; IR; W.  
Dosland, William; 3122 S Rivershore Dr, Moorhead 56560; (218)233-2744; Clay; (85/09-89/09); CD07; LD09; M; IR; W.  
Flickinger, Michael; 1439 Raymond, St Paul 55108; (612)376-1787; Ramsey; (85/09-89/09); CD04; LD63B; DFL; W.  
Frey, John; Mankato State University Mankato 56001; (507)389-2786; Blue Earth; (85/09-89/09); M; W.  
Haase, Ashley; 14 Buffalo Rd, North Oaks 55110; (612)376-9502; Ramsey; (85/09-89/09); CD04; LD53A; M; DFL; W.  
Huntley, Thomas; 1924 Wallace Ave, Duluth 55803; (218)726-7509; St. Louis; (85/09-89/09); CD08; LD08B; M; DFL; W.  
Kawamura, Lani; 3141 Dean Ct, Mpls 55416; (612)296-9007; (85/09-89/09).  
Khalifa, Jayne; 2657 Florida Ave S St Louis Park 55426; (612)297-4368; Hennepin; (85/09-89/09); CD03; LD44; F; DFL; B.  
Lennon, Vanda; Mayo Medical Center, Rochester; (507)284-7514; (85/09-89/09).  
Lilienthal, Sallie Moniot; First Bk Mpls 4fe256 Mpls 55416; (612)370-4312; Hennepin; (85/09-89/09).  
Luck, John; General Mills, Mpls; (612)540-4417; (85/09-89/09).  
O'Sullivan, Michael; 1015 Plummer Cir SW, Rochester 55902; (507)284-8626; Olmsted; (85/09-89/09); CD01; LD33A; M; DFL; W.  
Pass, Franklin; 2707 Burnham Blvd, Mpls 55416; (612)935-7335; Hennepin; (85/09-89/09); CD05; LD59A.

**COUNCIL ON BLACK MINNESOTANS:** 289 E. 5th St., Suite 210, St. Paul 55101; (612)297-3708; (M.S. § 3.9225).

Makes recommendations to the Governor and legislature to improve the economic and social conditions of Black Minnesotans; serves as a referral agency and liaison to federal, state and local governments and private organizations on matters relating to Blacks; studies solutions to problems of Blacks in employment, human rights, health, housing, social welfare and other areas; reviews applications for federal grants which will have primary effect on Black Minnesotans. Seven public members, appointed by the Governor, shall be broadly representative of the Black community and must include at least 3 males and at least 3 females; 2 house members, appointed by the Speaker of the House and 2 senators, appointed by the committee on committees, are ex-officio, nonvoting members.\*\*

**CURRENT MEMBERS:**

Cooper, Lucille; 4548 5th Ave S, Mpls 55409; (612)822-5221; Hennepin; (85/02-88/01); CD05; LD60B; F; B.  
Crawford, Steve; 181 36th Ave NW, Rochester 55901; (507)287-7201; Olmsted; (84/01-88/01); CD01; LD33; M; DFL; B.  
Hickman, Robert; 175 N Victoria Ave, St Paul 55104; (612)222-2571; Ramsey; (84/01-88/01); CD04; LD65A; M; DFL; B.  
Hill, Josephine; 1627 Vincent Ave N, Mpls 55411; (612)348-4763; Hennepin; (84/01-88/01); CD05; LD57B; F; DFL; B.  
McFarlane, Alvin Jr; 1223 Thomas Ave N, Mpls 55411; (612)588-8628; Hennepin; (84/01-88/01); CD05; LD57B; M; DFL; B.  
Polk, Treva; 1380 Highland Ave #23, Duluth 55811; (218)722-6646; St. Louis; (85/02-88/01); CD07; LD07; F.  
Woolfork, Dorothy; 3921 Third Ave S, Mpls 55409; (612)823-1795; Hennepin; (84/01-88/01); CD05; LD60B; F; DFL; B.

**COUNCIL ON QUALITY EDUCATION:** 994 Capitol Square Bldg., St. Paul 55101; (612)296-5072; (M.S. § 3.924).

Encourages quality education in elementary and secondary schools through research and development. Nineteen members: 10 public members appointed by the Governor and confirmed by the Senate, one from each congressional district and 2 at-large; 9 members are designees of various education organizations. Members receive \$35 per diem.

**CURRENT MEMBERS:**

\*Gislason, Daren; 110 E Lyon, Minneota, 56264; (507)872-6950; Lyon; (85/02-87/01); CD02; LD27A; M; DFL; W.  
\*Raukar, Stephen; 301 1st Ave S, Hibbing 55746; (218)262-1011; St. Louis; (83/06-87/01); CD08; LD05B; M; DFL; W.  
\*Waritz, Marcy; 1271 Bluff Creek Dr, Chaska, 55318; (612)445-4826; Carver; (83/06-87/01); CD03; LD36; F; DFL; W.  
Berg, Mary; 208 Krestwood Dr, Burnsville 55337; (612)435-6622; Olmsted; (85/02-89/01); CD01; LD32A; F; DFL; W.  
Huisman, John; Rt 1, Box 2, Frost 56033; (507)526-3215; Faribault; (84/01-88/01); CD02; LD29B; M; DFL; W.  
Johnson, Helen; 408 N Cherry, Braham 55006; Isanti; (86/01-90/01); CD08; LD19A; F.  
Munyon, Sherry; 756 Winslow Ave, St Paul 55107; (612)296-4334; Ramsey; (85/02-89/01); CD04; LD65; F; DFL; W.  
Roy, Judith; PO Box 53, Red Lake 56671; (218)679-3396; Beltrami; (84/01-88/01); CD07; LD03; F; DFL; AI.  
Rummel, Moira; 4105 Linden Hills Blvd, Mpls 55410; (612)920-5502; Hennepin; (85/02-88/01); CD05; LD59B; F; IR; W.  
Swenson, Carl; Rte 2 Box 154, Monticello 55362; (612)295-5950; Wright; (86/01-90/01); CD06; LD18B; M; IR; W.

**DESIGNER SELECTION BOARD:** G-10 Administration Bldg., St. Paul 55155; (612)296-4656; (M.S. § 16.823).

Selects designers for state projects where construction costs exceed \$400,000 or professional fees exceed \$35,000. Five members, appointed the Commissioner of Administration, include 1 member each nominated by Consulting Engineers Council, State Arts Council, and Minnesota Society of Architects. Members must file with the Ethical Practices Board. Meetings at Administration Bldg., St. Paul; members receive \$35 per diem.

**CURRENT MEMBERS:**

\*Klein, George Jr; 18125 Highland Ave, Deephaven 55391; (612)473-1505; Hennepin; (83/02-87/01); CD06; LD43B; M; IR; W.  
\*Whiteman, Richard; 3500 E Third St, Duluth 55804; (218)728-5124; St. Louis; (83/06-87/01); CD08; LD08A; M; DFL; W.  
Anderson, Mark; 10320 S Shore Dr, Plymouth, 55441; (612)344-7806; Hennepin; (84/01-88/01); CD03; M; IR; W.  
Farber, Damon; 1114 Kenwood Pkwy, Mpls 55403; (612)332-7522; Hennepin; (86/01-89/12); CD05; LD59A; M; DFL; W.  
Nagel, John; 4127 York Ave S, Mpls 55410; (612)925-3131; Hennepin; (85/02-89/01); CD05; LD62A; M; W.

**EDUCATION BOARD:** 712 Capitol Square Bldg., St. Paul 55101; (612)296-2358; (M.S. § 121.02).

Sets statewide education policies for the Department of Education, and elementary and secondary schools and vocational technical institutes. Nine members, appointed by Governor and confirmed by Senate, include 1 from each congressional district, 1 at-large member and 3 must have been school board members. Members must file with the Ethical Practices Board. Monthly meetings; members receive \$35 per diem plus expenses.

**CURRENT MEMBERS:**

\*Johnson, Eunice; RR 2, Box 64, Butterfield 56120; (507)736-4821; Watonwan; (85/02-87/01); CD02; LD28B; F; DFL; W.  
\*Myers, Ruth; 121 A N 1st Ave N, Duluth 55802; (218)722-1293; St. Louis; (83/04-87/01); CD08; LD07; F; DFL; AI.  
\*Swenson, Lloyd; Rte 3, Box 196a, Austin 55912; (507)437-3701; Mower; (84/08-87/01); CD01; LD31; M; DFL; W.  
Hoese, James; 5520 Polk Ave, Mayer 55360; (612)657-2416; Carver; (86/01-90/01); CD03; LD35B; M; DFL; W.  
Johnson, Erling; 832 Eastwood Ln, Anoka 55303; (612)427-1442; Anoka; (86/01-90/01); CD06; LD19B; M; IR; W.  
Johnson, Marjorie; PO Box 224, Lake Park 56554; (218)238-5911; Becker; (85/02-88/01); CD07; LD09B; F; DFL; W.

## OFFICIAL NOTICES

Lewis, Jewell; 2026 Hazelwood, St Paul 55109; (612)777-3947; Ramsey; (84/01-88/01); CD04; F; DFL; B.  
Lindquist, Thomas; 12393 Flag Ave S, Savage 55378; (612)445-2129; Scott; (85/02-89/01); CD03; LD37B; M; DFL; W.  
Wallace, Douglas; 5009 Wentworth Ave S, Mpls 55419; (612)823-2854; (85/02-89/01); M; DFL.

**EDUCATION COUNCIL:** 101 Capitol Square Bldg., St. Paul 55101; (612)296-3117; (M.S. § 121.83).

Considers recommendations of the Education Commission of the States; serves as a forum for major educational policies. Eight member (1 from each congressional district) shall be appointed by the Commissioner of Education with terms coinciding with term of the Commissioner; 4 representatives shall be appointed by the Speaker of the House and 4 senators shall be appointed by the Committee on Committees with terms coinciding with their respective terms. Meetings at least twice a year in St. Paul. Reimbursement for expenses only.

### CURRENT MEMBERS:

\*Birmingham, Francis; R R 1, PO 183, Cleveland 56017; (507)389-1965; LeSueur; (83/06-87/01); CD01; LD25B; M; DFL; W.  
\*Clark, Denise; 918 Dayton Ave, St Paul 55104; (612)771-0313; Ramsey; (83/06-87/01); CD04; LD65A; F; DFL; B.  
\*Dahl, Greg; 8017 4th Ave, Lino Lakes 55025; (612)296-5003; Anoka; (83/06-87/01); CD06; LD50; M; DFL; W.  
\*Dieterich, Neil; 2171 Knapp St, St Paul 55108; (612)296-8867; Ramsey; (83/06-87/01); CD04; LD63; M; DFL; W.  
\*Elioff, Dominic; 328 6th St, Virginia 55791; (612)296-8867; St. Louis; (83/06-87/01); CD08; LD05A; M; DFL.  
\*Guevara, Jerry; 7690 Dawn Ave, Inver Grove Hgts 55075; (612)296-5707; Dakota; (83/06-87/01); CD03; LD39B; M; DFL; H.  
\*Hennes, Gwendolyn; 827 2 1/2 St, Sartell 56377; (612)253-1926; Stearns; (83/06-87/01); CD07; LD16A; F; DFL; W.  
\*Kamrath, Randy; Rte 2, Box 214, Canby 56220; (612)296-1240; Yellow Medicine; (83/06-87/01); CD02; LD20; M; IR; W.  
\*Margo, Roberta; 330 1/2, 1st St, Virginia 55792; (218)741-5148; St. Louis; (83/06-87/01); CD08; LD05A; F; I; W.  
\*Miller, Robert; 1875 S Greeley St, Stillwater 55082; (612)439-5160; Washington; (83/06-87/01); CD06; M; W.  
\*Perreault, Gerri; 3224 Harriet Ave, Mpls 55408; (612)373-4340; Hennepin; (83/06-87/01); CD05; F; W.  
\*Piper, Pat; 301 D 4th Ave NE, Austin 55912; (612)296-9248; Mower; (83/06-87/01); CD01; LD31B; F; DFL; W.  
\*Reichgott, Ember; 3603 Halifax Ave N, Robbinsdale 55422; (612)296-2889; Hennepin; (83/06-87/01); CD05; LD46; F; DFL; W.  
\*Segal, Gloria; 2221 S Hill Ln, St Louis Park 55416; (612)296-9889; Hennepin; (83/06-87/01); CD03; LD44B; F; DFL.  
\*Stumpf, Le Roy; Rt 1, Box 47, Plummer 56748; (612)296-8660; Red Lake; (83/06-87/01); CD07; LD01; M; DFL; W.  
\*Zabolio, Mary; 79 River Woods Ln, Burnsville 55337; (612)888-4497; Dakota; (83/06-87/01); CD03; LD38B; F; DFL; W.

**ELEMENTARY-SECONDARY-VOCATIONAL (ESV) COMPUTER COUNCIL:** Board of Education, Capitol Square Bldg., 550 Cedar St., St. Paul 55101; (612)297-3152; (Laws of 1980, Ch. 609).

Advise and assist the State Board of Education in the development of plans and standards for ESV-IS (elementary, secondary and vocational education management information systems) and SDE-IS (State Department of Education information system); 11 members appointed by the Governor, include 4 representatives of school districts (including one administrator from an urban district, and one from a rural district, one school board member from an urban district, and one from a rural district), 6 management representatives (3 private sector and 3 public sector, including 2 data processing managers) and 1 at-large member. Members receive \$35 per diem.

### CURRENT MEMBERS:

\*Braun, Richard; 3422 Minnesota Ave, Duluth 55802; (218)722-3502; St. Louis; (83/06-87/01); CD08; LD07; M; IR; W.  
\*McClellan, John; 97 W Golden Lake Rd Circle Pines 55014; (612)780-7610; Anoka; (86/05-87/01); CD06; M.  
\*Schneiderhan, Dale; 1754 Alameda, Roseville 55113; (612)489-4406; Ramsey; (83/06-87/01); CD04; LD54A; M; DFL; W.  
\*Shaw, Glen; RR 4, Montevideo 56265; (612)269-7951; Yellow Medicine; (83/06-87/01); CD02; LD20A; M; IR; W.  
\*Watson, Thomas; 45 E Pleasant Lake Rd, St Paul 55110; (612)224-4723; Ramsey; (85/09-87/01); CD04; M; W.  
Abraham, Nancy; 1861 Tioga Blvd, New Brighton 55112; (612)296-8083; Ramsey; (84/02-88/01); CD04; LD52; F; I; W.  
Doucet, Roger; Rt 1, Box 236, Avon 56310; (612)746-2196; Stearns; (85/08-88/01); CD07; LD16; M; I; W.  
Graffius, Joan; 1800 Comstock Ln, Plymouth 55447; (612)482-3616; Hennepin; (83/06-87/01); CD03; LD45A; F; W.  
Kneale, Janet; 920 Elton Hills Dr, Rochester 55901; (612)378-1572; Olmsted; (84/02-88/01); CD01; LD33A; F.  
Lamont, James; R 2, Box 31a, Frazee 56544; (218)334-3611; Becker; (84/03-88/01); CD07; M.  
Madden, John; 12404 Ridge Rd, Bloomington 55437; (612)924-4307; Hennepin; (86/05-88/01); CD05; M; W.  
Thompson, Joyce; 26 Valleyview, Waseca 56093; (507)835-6201; Waseca; (84/02-88/01); CD01; LD30B; F; IR; W.  
Wettergren, David; 10155 Hanson Blvd, Coon Rapids 55433; (612)755-8887; Anoka; (83/06-87/01); CD06; LD49B; M; W.

**ENERGY AND ECONOMIC DEVELOPMENT AUTHORITY:** Dept. of Energy and Economic Development, William L. Connelly, 980 American Center, 150 E. Kellogg Blvd., St. Paul 55101; (612)296-6424; (Chapter 289, Laws of 1983).

To implement loan programs that assists and encourages the establishment, maintenance and growth of small businesses in Minnesota; assists in the financing and development of alternative sources of energy and energy conservation; assists in the financing of improvements to public buildings for the purpose of energy conservation or the use of alternative energy resources. The authority consists of the commissioner and ten other members appointed by the Governor. Members receive \$35 per diem. Members must file with the Ethical Practices Board.



**CURRENT MEMBERS:**

\*Brommer, Bernard; 678 Greenway Ave N, Oakdale 55119; (612)227-7647; Washington; (83/08-87/01); CD06; LD56; M; DFL; W.  
\*Givens, Archie; 625 E 16th St, Mpls 55404; (612)339-1717; Hennepin; (83/08-87/01); CD05; LD58B; M; B.  
Anderson, Robert; 1205 Yale Pl #1704, Mpls 55403; (612)370-4322; Hennepin; (84/01-88/01); CD05; LD57B; M; IR; W.  
Asunma, Randy; 333 Hawkins, Duluth 55811; (218)723-0137; St. Louis; (86/01-90/01); CD08; LD08A; M; DFL; W.  
Boos, Frederick; Rt 6, Box 23, Brainerd 56401; (218)963-2234; Crow Wing; (85/12-88/01).  
Burton, Lyn; 502 Grand Hill, St Paul 55102; (612)893-6927; Ramsey; (86/01-90/01); CD04; LD62B; F; DFL; W.  
Dayton, Mark; 1222 Mount Curve, Mpls 55403; Hennepin; (83/08-indefinite); CD05; M; DFL; W.  
Jones, R Scott; 722 W Fifth St, Red Wing 55066; (612)388-2862; Goodhue; (85/09-89/01); LD26A; M; IR; W.  
Keller, Alice Stewart; PO Box 182, Winona 55987; (507)452-4160; Winona; (84/12-89/01); CD01; LD34B; F; DFL.  
Printy, David; 510 Valley Wood Cir, Golden Vall 55422; (612)332-1588; Hennepin; (84/12-89/01); CD03; LD45; M; IR; W.

**APPOINTMENT PENDING**

**ENVIRONMENTAL EDUCATION BOARD:** 500 Lafayette Rd., St. Paul 55146; (612)296-2368; (M.S. § 116E.02).

Develops and implements environmental education programs and activities through 13 regional environmental education councils and 5 metro area task forces. Nineteen members include 13 representatives elected by the regional councils and 3 appointed by the Commissioner of Natural Resources and 3 members appointed by the Commissioner of Education. Quarterly meetings; members are reimbursed for expenses.

**CURRENT MEMBERS:**

\*Coleman, Patrick; 1843 Princeton, St Paul 55105; (612)296-9986; Ramsey; (83/08-87/01); CD04; LD63; M; DFL; W.  
\*Lee, James; 192 W Robie, St Paul 55107; (612)227-2258; Ramsey; (86/01-87/01); M; W.  
Grim, Leland; Box 494a Rt 8, Internatl Falls 56649; (218)285-7722; Koochiching; (86/05-88/01); CD08; LD03; M; W.  
Naylon, Michael; Rte 1, Backus 56435; (218)947-4759; Cass; (85/01-88/12); CD07; LD04B; M; W.  
Walker, Paul; 305 W County Rd B2, Roseville 55113; (612)373-0301; Ramsey; (86/01-90/01); LD54A; M; W.  
Williams, Timothy; 5621 Emerson Ave S, Mpls 55419; (612)371-3116; Hennepin; (86/01-90/01); M; W.

**ENVIRONMENTAL HEALTH SPECIALIST/SANITARIAN TASK FORCE:** 717 Delaware St. S.E., Mpls 55440; (612)623-5317; (M.S. § 214.13, subd. 4).

Recommends applicants for registration as environmental health specialists/sanitarians; revise rules and requirements for registration, and approves continuing education program for registration renewal. Seven members include 4 registered environmental health specialist/sanitarians, 1 representative of a regulated industry, and 2 public members. Members are appointed by the Commissioner of Health. 2 meetings in May and October; additional meetings scheduled upon need and held at the Department of Health, Minneapolis.

**CURRENT MEMBERS:**

Casale, Karen; 14379 Waco St NW, Ramsey 55303; (612)427-5827; Anoka; (85/06-87/06); CD06; LD50A; F; W.  
Dunn, Arthur; 15140 Yolito St NW, Ramsey 55303; (612)296-7314; Anoka; (85/06-87/06); CD06; LD50A; M; W.  
Hernke, Donald; Rt 1, Box 213, Cannon Falls 55009; (507)778-3277; Goodhue; (85/06-87/06); CD01; LD26A; M; IR; W.  
Lindeman, Neal; 1515 Oakwood Dr, Albert Lea 56007; (507)373-2393; Freeborn; (85/06-87/06); CD01; LD31A; M; W.  
Mann, Thelma; 676 Iglehart, St Paul 55104; (612)292-6203; Ramsey; (85/06-87/06); CD04; LD65A; F; DFL; B.  
Masso, Thomas; 225 1st Ave SE, New Brighton 55112; (612)296-1591; Ramsey; (85/06-87/06); CD04; LD52B; M; W.  
Zell, Jerome; 2616 Tyrone Ln, Mound 55364; (612)542-7191; Hennepin; (85/06-87/06); CD06; LD43A; M; DFL; W.

**ENVIRONMENTAL QUALITY BOARD:** Room 100, Capitol Square Bldg., St. Paul 55101; (612)296-2723; (M.S. § 116C.03).

Insures cooperation and coordination among state agencies on issues that affect the environment. Twelve members include 5 public members appointed by Governor and confirmed by Senate, the Director of Pollution Control Agency, the Commissioners of Agriculture, Health, Energy and Economic Development, Natural Resources and Transportation, and a representative of the Governor's office; members must file with the Ethical Practices Board. Monthly meetings; members receive \$35 per diem.

**CURRENT MEMBERS:**

\*Arneson, Mary; 4754 Upton Ave S, Mpls 55410; (612)221-3807; Hennepin; (83/03-87/01); CD05; LD62A; F; DFL; W.  
\*Ditmore, Jack; 100 Capitol Square, St Paul 55155; (612)296-0097; Ramsey; (85/10-87/01); M; W.  
\*Hughes, Barbara; 548 Rice Creek Terr, Fridley 55432; (612)871-7332; Anoka; (83/03-87/01); CD06; LD51A; F; DFL; W.  
Brand, Martha; 1904 Humboldt Ave S, Mpls 55403; (612)339-1200; Hennepin; (84/05-88/01); CD05; LD59A; F; DFL; W.  
Buchwald, C Edward; Rte 4, Box 164, Northfield 55057; (612)645-9823; Rice; (85/01-89/01); CD01; LD24A; M; W.  
Dunn, Robert; 708 4th St S, Princeton 55371; (612)389-1593; Mille Lacs; (86/01-90/01); CD08; LD18A; M; W.  
Kalitowski, Thomas; 1935 W Co Rd B2, Roseville 55115; (612)296-7301.

**ETHICAL PRACTICES BOARD:** 625 N. Robert St., St. Paul 55101-2520; (612)296-5148; (M.S. § 10A.02).

Administers campaign financing for state candidates; economic interest disclosure for state and metropolitan public officials;

## OFFICIAL NOTICES

lobbyist registration and reporting; conflict of interest procedures for state public officials; representation disclosure for state public officials; and public financing of state candidates. Six members, appointed by Governor and confirmed by House and Senate, include 1 former state legislator from a major political party different from the Governor, one former state legislator from the same political party as the Governor, 2 members who have not been public officials and have not held party office within 3 years prior to appointment; no more than 3 members may support the same political party; members must file with the Ethical Practices Board. Monthly meetings, State Capitol Complex, St. Paul; members receive \$35 per diem plus expenses.

### CURRENT MEMBERS:

\*McGowan, Martin; Rt 1, Box 41, Kimball 55353; (612)252-8106; Stearns; (84/09-87/01); CD07; LD16B; M; DFL; W.  
\*Schotzko, Judith Gilbert; RR 1, Blue Earth 56013; (507)526-3507; Faribault; (83/06-87/01); CD02; LD29B; F; IR; W.  
Eckstein, A J; 411 S State, New Ulm 56073; (507)354-4949; Brown; (86/01-90/01); CD02; LD23; M; DFL; W.  
Ogdahl, Harmon; 5026 Morgan Ave S, Mpls 55419; (612)926-8119; Hennepin; (84/02-88/01); CD05; LD62A; M; IR; W.  
Sampson, Ellen; 1415 Bayard Ave, St Paul 55116; (612)339-7633; Ramsey; (85/01-89/01); CD04; LD64B; F; DFL; W.  
Smith, Mary; 515 N Ferndale, Wayzata 55391; (612)475-1388; Hennepin; (84/01-88/01); CD06; LD43A; F; IR; W.

**EXPORT FINANCE AUTHORITY:** 90 W. Plato Blvd., St. Paul 55107; (612)297-4659; (Laws of 1983, Chapter 289; as amended Laws of 1984, Chapter 461).

Is created to aid and facilitate the financing of exports from Minnesota. The finance authority powers shall be used exclusively to meet the credit needs of Minnesota exporters and to insure, co-insure and guarantee against export credit risks of Minnesota exporters. Six members are appointed by the Governor and confirmed by the Senate. Members must be knowledgeable in international finance, exporting international law. The commissioner of agriculture is the chairman of the board. Members receive \$35 per diem plus expenses.

### CURRENT MEMBERS:

\*Lam, Duc; 120 Hunters Glen, Wayzata, 55391; (612)372-9240; Hennepin; (86/04-87/01); CD06; LD45A; M; A.  
\*Murphy, Michael; 4247 Linden Hills Blvd, Mpls 55410; (612)371-5300; Hennepin; (83/08-87/01); CD05; M; DFL; W.  
Hearon, James III; 75 S 5th St, Mpls 55402; (612)340-3223; Hennepin; (84/02-88/01); LD57B; M; IR; W.  
Naibi, A Wali; 332 Minnesota St, St Paul 55101; (612)291-5987; Washington; (86/01-90/01); M; W.  
Nekich, Lisa; 142 Cambridge St, St Paul 55105; (612)338-0681; Ramsey; (84/12-89/01); LD64A.  
Olson, Michael; 4626 France Ave S, Mpls 55410; (612)340-2755; Hennepin; (83/08-88/01); CD05; LD62A; M.

**FAMILY FARM ADVISORY COUNCIL:** Dept. of Agriculture, 90 W. Plato Blvd., St. Paul 55107; (612)296-8435; (M.S. § 41.54).

Assists farmers in obtaining credit to purchase farm real estate by guaranteeing loans and deferring interest payments. Seven members, appointed by Commissioner of Agriculture for 4 year terms, with 2 members being appointed each of 3 years and 1 member being appointed in the 4th years, but all serve four year terms. Monthly meetings; members receive \$35 per diem plus expenses.

### CURRENT MEMBERS:

\*Germolus, Willie; Borup, 56519; (218)784-4336; Norman; (83/04-87/01); CD07; LD02A; M.  
Falk, Robert; RR 1 Box 96, Tenstrike 56683; (218)243-2501; Beltrami; (86/05-90/05); CD07; LD04; M; DFL; W.  
Leonard, Michael; Rte 2 Box 20a, Clearwater 55320; (612)558-6740; Stearns; (86/05-90/05); CD06; LD16A; M; IR; W.  
Morrison, Donald; 415 2nd St SW, Blooming Prairie 55917; (507)583-6626; Steele; (84/04-88/04); CD01; LD30B; M; DFL; W.  
Murray, John; 3627 14th Ave NW, Rochester 55901; (612)296-9597; Ramsey; (85/04-89/04); CD04; LD65B.  
Solberg, Donald; R R 2, Box 25, Lanesboro 55949; (507)765-2574; Fillmore; (83/04-87/04); CD01; LD32.  
Suedbeck, Fred; PO Box 188, Slayton 56172; (507)836-6517; Murray; (84/04-88/04); CD02; LD28A; M; DFL; W.

**GOVERNOR'S JOB AND TRAINING COUNCIL - JOB SERVICE/EMPLOYMENT COMMITTEE:** Gary S. Denault, State Job Training Office, 690 American Center Bldg., 150 E. Kellogg Blvd., St. Paul 55101; (612)296-8008; (Public Law 97-300).

The committee shall recommend policies, procedures or marketing strategies that will improve overall knowledge and use of the Job Service by the State's employer community. Five members are appointed by the Commissioner of Jobs and Training. Members receive expenses only.

### CURRENT MEMBERS:

Christensen, Nancy; 832 E 8th Ave, Shakopee 55379; (612)370-9170; Scott; (86/08-88/07); CD03; LD36; F.  
Hall, Bev; 265 Lafayette Rd S, St Paul 55107; (612)291-1020; Ramsey; (86/08-88/07); CD04; LD54B; F; DFL; W.  
Ihlenfeldt, Carmen; 4103 Edgewood Rd NE, Cir Pines 55014; (612)338-6721; Anoka; (86/08-88/07); CD06; LD52A; F; I; W.  
Sands, Gregory; 1044 Ramsdell Dr, Apple Valley 55124; (612)370-5846; Dakota; (86/08-88/07); M; IR; W.

### APPOINTMENTS PENDING

**GOVERNOR'S JOB AND TRAINING COUNCIL - PLANNING AND EVALUATION COMMITTEE:** Gary S. Denault,

State Job Training Office, 690 American Center Bldg., 150 E. Kellogg Blvd., St. Paul 55101; (612)296-8008; (Public Law 97-300).

The committee shall review the plans and operations of State and local systems providing employment, training and related services, including Job Training Partnership Act, Job Service and Vocational Education, and provide comments and recommendations to the Governor's Job Training Council on the relevancy, effectiveness and coordination of such systems in the State. Five members are appointed by the Commissioner of Jobs and Training. Members receive expenses only.

**CURRENT MEMBERS:**

Brieschke, Carol; 4629 Aldrich Ave S, Mpls 55409; (612)340-7453; Hennepin; (86/08-88/07); CD05; LD62A; F; DFL; AI.  
Dress, Steve; 2181 Tilson, St Paul 55119; (612)222-3787; Ramsey; (86/08-88/07); CD04; LD67.  
Gehrman, Sharon Kay; 4300 6th Ave N, Long Lake 55356; (612)938-0700; Hennepin; (86/08-88/07); CD06; LD43A; F; W.  
Hadley, Paul; 1501 Lor Ray Dr, North Mankato 56001; (507)625-5002; Nicollet; (86/08-88/07); CD02; LD24; M; I; W.  
Ystesund, Mary Jane; 8125 Rhode Island Cir, Mpls 55438; (612)340-7576; Hennepin; (86/08-88/07); CD03; LD41A.

**GOVERNOR'S JOB AND TRAINING COUNCIL - STATE PROGRAMS COMMITTEE:** Gary S. Denault, State Job Training Office, 690 American Center Bldg., 150 E. Kellogg Blvd., St. Paul 55101; (612)296-8008; (Public Law 97-300).

The committee shall recommend policies, develop fund utilization strategies, and review and recommend projects for funding consideration for Job Training Partnership Act programs. Five members are appointed by the Commissioner of Jobs and Training. Members receive expenses only.

**CURRENT MEMBERS:**

Clark, Karen; 2633 18th Ave S, Mpls; (612)296-0294; Hennepin; (86/08-88/07); CD05; LD60A; F; DFL; W.  
Killeen, L R; One Appletree Sq, Bloomington 55420; (612)854-5323; Dakota; (86/08-88/07); CD03; LD39B; M; DFL; W.  
O'Connell, Thomas; Metro State U, St Paul 55101; (612)297-2906; Hennepin; (86/08-88/07); CD05; M; DFL; W.  
Park, Rosemarie; 159 Pillsbury Dr SE, Mpls 55455; (612)625-5524; Hennepin; (86/08-88/07); CD05; LD58; F; DFL; W.  
Radosevich, Tony; West Star Rt Box 17, Two Harbors 55616; (218)834-3847; Lake; (86/08-88/07); CD08; LD06B; M; DFL; W.

**GOVERNOR'S JOB AND TRAINING COUNCIL - UNEMPLOYMENT INSURANCE COMMITTEE:** Gary S. Denault, State Job Training Office, 690 American Center Bldg., 150 E. Kellogg Blvd., St. Paul 55101; (612)296-8008; (Public Law 97-300).

The committee shall review existing statutory provisions, economic assumptions and fund projections to determine the need for amending the unemployment insurance law. The primary objective will be the development of a policy which will provide for fund solvency, tax equity and benefit fairness. Five members are appointed by the Commissioner of Jobs and Training. Members receive expenses only.

**CURRENT MEMBERS:**

Himle, Rep John; 9254 Hyland Cr Rd, Bloomington 55437; (612)296-7803; Hennepin; (86/08-88/07); CD03; LD41A.  
Weiss, David; 6005 Idylwood, Edina 55436; (612)340-3692; Hennepin; (86/08-88/07); CD03; M; IR; W.

**APPOINTMENTS PENDING**

**GOVERNOR'S NUCLEAR WASTE COUNCIL:** Gregg Larson, 100 Capitol Square Bldg., 55101; (612)296-9037; (M.S Chapter 13, 1985 Special Session).

The council shall monitor the federal high-level radioactive waste disposal program under Public Law 97-425 and advise the Governor and the Legislature on the program. Four citizen members are appointed by the Governor. Members receive \$35 per diem plus expenses. Commissioners of Health, Transportation and Natural Resources and the Directors of the Pollution Control Agency and Geological Survey are designees. At least 2 members shall have expertise in the earth sciences. Section 15.059, subd. 5 does not govern the expiration date of the council

**CURRENT MEMBERS:**

Essame, John; R R 1, Box 266, Belview 56214; (507)925-4415; Yellow Medicine; (85/09-indefinite); CD02; LD20; M; W.  
Monacelli, Mark; Box 2074, Star Rte, Virginia 55792; (218)749-4235; St. Louis; (85/09-indefinite); CD08; LD05A; M; DFL; W.  
Peck, Linda; Rte 4, St Cloud 56301; (612)685-3365; Stearns; (85/09-indefinite); CD07; LD06B; F; DFL; W.  
Shaw, George; 114 Bedford St, Mpls 55414; (612)373-5070; Hennepin; (85/09-indefinite); CD05; LD58B; M; DFL; W.

**GOVERNOR'S RESIDENCE COUNCIL:** 432 Summit Ave., St. Paul 55102; (612)296-2961; (M.S. § 16.872).

Develops an overall restoration plan for the Governor's Residence and surrounding grounds; solicits contributions to maintain and improve the public areas of the building. Fifteen members: 7 appointed by the Governor (including one in the field of higher education, one member of the American Institute of Architect, the American Society of Interior Designers, and the American Society of Landscape Architects, a member, if available, of the family which donated the building to the state; and 4 public members); a member of the Senate, a member of the House, the Commissioner of Administration, the Governor's spouse or a

## OFFICIAL NOTICES

designee of the Governor's, the Executive Director of the Arts Board, and the Director of the State Historical Society. Members receive no compensation.

### CURRENT MEMBERS:

Dodge, Olivia Irvine; 1668 Delaware Ave, W St Paul 55118; (612)445-8226; Dakota.  
Drake, Charlotte; 1695 Delaware St, St Paul 55118; (612)454-4607; Dakota; (86/03-90/01); CD04; LD39A; F; IR; W.  
Forsythe, Mary; 365 State Office Bldg, St Paul 55155; (612)296-4363.  
Fridley, Russell; 690 Cedar St, St Paul 55101; (612)296-2747.  
Grabarski, Sam; 432 Summit Ave, St Paul 55102; (612)297-3927.  
Hale, Sandra; 200 Administration Bldg, St Paul 55155; (612)296-3862.  
Hill, Alexander; 1235 Yale Pl #607, Mpls 55403; (612)338-4061; Hennepin; (84/02-88/01); CD05; LD59A; M; I; W.  
Mack, Robert; 305 Grain Exchange Bldg, Mpls 55415; (612)341-4051; Hennepin; (84/02-88/01); CD05; LD61A; M; DFL; W.  
McKasy-Donlin, Maureen; 1500 Mississippi St, St Paul 55101; (612)296-0147.  
Moe, Don; 309 State Capitol, St Paul 55155; (612)296-4264.  
Myers, Elizabeth; 445 Otis Ave, St Paul 55104; (612)644-7664; Ramsey; (86/02-90/01); CD04; F; IR; W.  
O'Donnell, Donal Sr; 5605 Melody Lake Dr, Edina 55436; (612)926-7159; Hennepin; (84/02-88/01); CD03; LD42B; M; W.  
Perpich, Lola; 1006 Summit Ave, St Paul 55105; (612)297-2161.  
Pohlad, Eloise; 4812 Bywood West, Edina, 55436; (612)922-3613; Hennepin; (86/02-90/01); CD03; LD42; F; W.  
Rominski, Kathryn Hubbard; 2021 Herschel St, Roseville 55113; (612)642-4200; Ramsey; (84/09-88/01); F; W.  
Thorson, Thomas; 220 Marshall Ave #6, St Paul 55102; (612)297-2251; Ramsey; (86/02-91/01); CD04; LD65; M; W.  
Zorn, Suzanne; 200 Administration Bldg, St Paul 55155; (612)297-4276.

**GREAT LAKES COMMISSION:** c/o Henry Hanka, 1200 Port Terminal Dr., Duluth 55801; (218)727-8525; (M.S. § 1.21).

Promotes development, use and conservation of the water resources of the Great Lakes Basin. Five members include 2 state Senators appointed by the Committee on Committees, 2 state Representatives appointed by the Speaker of the House, and 1 member appointed by the Governor. Quarterly meetings in St. Paul and Duluth.

### CURRENT MEMBERS:

\*Hanka, Henry; 729 Mellwood Ave, Duluth 55804; (218)727-8525; St. Louis; (83/05-87/01); CD08; LD08B; M; DFL; W.  
Boo, Rep Ben; 102 Arrowhead Rd, Duluth; (218)728-2977; Ramsey; CD08; LD08B; M; IR.  
Dietrich, Sen Neil; 2171 Knapp St, St Paul 55109; (612)644-6815; Ramsey; CD04; LD62; M; DFL; W.  
Frederickson, Sen Dennis; Rt 1 Box 49, Morgan 56266; (507)249-3346; LD23; M; IR.  
Jaros, Rep Mike; 1014 W 3rd St, Duluth 55806; St. Louis; CD08; LD07B; M; DFL.

**HAZARDOUS SUBSTANCE INJURY COMPENSATION BOARD:** Valentine O'Malley, M.D., Dept. of Health, 717 Delaware St. S.E., Mpls 55440; (612)623-5461; (M.S. § 115B.27, Chapter 008, Special Session, 1985).

The board shall investigate claims made by victims of Hazardous Substance injury; publicize availability if compensation and application procedures; prepare report for Governor and Legislature. Five members appointed by Governor with advice and consent of the Senate; members must file with the Ethical Practices Board. Members receive \$35 per diem plus expenses. Members consists of (1) physician knowledgeable in toxicology; (1) member of the bar in this state; (1) health professional knowledgeable in the area of hazardous substance injuries; (2) public members. Members receive \$35 per diem plus expenses. The initial member terms are as follow:

- a. 2 members appointed for 6 years;
- b. 2 members appointed for 4 years;
- c. the fifth member appointed for 2 years; at the end of each member's term, the successor shall be appointed for 6 years and each successor thereafter shall be appointed for 6 years.

### CURRENT MEMBERS:

\*Miller, David; 1309 Jonquil Ln, White Bear Lake 55110; (612)450-4538; (85/09-87/01); M; W.  
Hodgson, Corrin; 6910 Buckthorn Rd NW, Rochester 55901; (507)288-7560; Olmsted; (85/09-91/01); CD01; LD01; M; IR; W.  
Mergens, Richard; 13680 Greenwood Tr N, Stillwater 55082; (612)774-5944; Washington; (85/09-89/01); CD06; LD55B; M; DFL; W.  
Pries, Constance; 1390 32nd Ave NW, New Brighton 55112; (612)571-0457; Ramsey; (85/09-89/01); CD04; LD52B; F; W.  
Rose, Rep John; 585 State Office Bldg, St Paul 55155; (612)296-4342; Ramsey; CD04; LD63A.  
Starns, Byron; 2270 Riverwood Pl, St Paul 55104; (612)337-1516; Ramsey; (85/09-91/01); CD04; LD63A; M; DFL; W.

**HAZARDOUS SUBSTANCE NOTIFICATION ADVISORY COMMITTEE:** Dept. of Public Safety, 211 Transportation Bldg., St. Paul 55155; (612)296-6642; (Chapter 1, First Special Session Laws, 1986).

The committee shall advise on the development of rules to implement and enforce Sections 10 to 18 (1986 Laws Special Session 1, Chapter 1, Article 10) and to assist in the development of amendments to the hazardous substance notification report. Eleven members include representation from the following: fire chiefs; professional firefighters; fire marshals; law enforcement personnel;

emergency medical personnel; an independent health professional with training in toxicology; and 4 representatives from business and industry, at least one of whom shall represent small business. Members are appointed by the Commissioner of Public Safety. Members receive \$35 per diem.

**CURRENT MEMBERS:**

Doyle, O'Brien J. Jr; 1739 Berkeley Ave, St Paul 55105; (612)699-2800; Ramsey; (86/07-88/06); CD04; LD64; M; IR; W.  
Evavold, Earle Roscoe; 10232 5th Ave S, Bloomington 55420; (612)696-4150; Hennepin; (86/07-88/06); CD03; LD41B; M; IR; W.  
Franklin, James; 1620 Maple Ave, Maple Plain 55359; (612)479-3175; Hennepin; (86/07-88/06); M.  
Heim, William; 476 Catherine Ln, Shoreview 55126; (612)870-2174; Ramsey; (86/07-88/06); CD04; LD53A; M; W.  
Holzer, Brian; 14011 Burnhaven Dr, Burnsville 55337; (612)890-4100; Dakota; (86/07-88/06); CD03; LD38; M; W.  
Mathiowetz, Philip; 7900 Mitchell Rd, Eden Prairie 55344; (612)937-2700; (86/07-88/06); M; W.  
Sallstrom, Craig; 1821 University, Rm 253 St Paul 55104; (612)644-6235; Ramsey; (86/07-88/06); CD04; LD63B; M; W.  
Saxena, Kusum; 640 Jackson St, St Paul 55101; (612)221-3311; Ramsey; (86/07-88/06); F; AI.  
Senjem, David; Mayo Clinic, Rochester 55905; (507)284-2511; (86/07-88/06).  
Trudeau, Gary; 1723 W Minnehaha, St Paul 55104; (612)699-2504; Ramsey; (86/07-88/06); CD04; LD63; M; W.  
Wilson, William; 206 Clifford Ave S, Sebeke 56477; (218)837-5171; Wadena; (86/07-88/06); CD07; LD12; M; W.

**HAZARDOUS WASTE MANAGEMENT PLANNING COUNCIL:** 123 Thorson Bldg., 7323 58th Ave. N., Crystal 55428; (612)536-0816; (M.S. § 115A.12).

Makes recommendations to the Waste Management Board on planning for and siting of hazardous waste processing and disposal facilities. Up to eighteen members may be appointed by the chairperson of the Waste Management Board and include public members, representatives of local government units, and representatives of hazardous waste generators and private hazardous waste management firms. Meetings once monthly. Members are compensated for expenses.

**CURRENT MEMBERS:**

Clardy, David; 14209 Park Ave S Burnsville 55337; (612)890-6611; Dakota; (86/08-88/06); CD03; LD38A; M; DFL; B.  
Ford, Kenneth; 5799 Oxford St, Shoreview 55112; (612)870-5569; Ramsey; (86/08-88/06); CD04; LD52A.  
Friedrich, Henry; 9345 Lake Rd, Woodbury 55125; (612)483-9595; Washington; (86/08-88/06); M; IR; W.  
Hall, Katherine; 306 Oak Grove St #22, Mpls 55403; (612)887-3240; Hennepin; (86/08-88/06); CD05; LD59A; F; DFL; W.  
Holman, Don; 126 Yoho Dr, Anoka 55303; (612)421-8568; Anoka; (86/08-88/06); CD06; LD49A; M; DFL; W.  
Jensen, Diane; 3721 17th Ave S, Mpls 55407; (612)645-0961; Hennepin; (86/08-88/06); CD05; LD60; F; DFL; W.  
Lie, Gregory; 3616 39th Ave S, Mpls 55406; (612)348-2556; Hennepin; (86/08-88/06); CD05; LD61A; M; W.  
Lohman, Robert; 118 1/2 E Broadway, Little Falls 56345; (612)632-5313; (86/08-88/06); M; W.  
Martin, Roger; 4435 Oak Chase Rd, Eagan 55123; (612)456-4654; Dakota; (86/08-88/06); CD03; LD38B; M; W.  
McCarron, Paul; 732 82nd Ave NE, Spring Lk Pk 55432; (612)571-7976; Anoka; (86/08-88/06); CD06; LD51A; M; DFL; W.  
Nelson, Ray; 1002 Doral Dr, Bemidji 56601; (218)755-2774; Beltrami; (86/08-88/06); CD07; LD04A; M; DFL; W.  
Platt, Cort; 5504 Beard Ave S, Edina 55410; (612)935-4436; Hennepin; (86/08-88/06); CD03; LD42A; M; IR; W.  
Stromberg, Mark; PO Box 216, Bemidji 56601; (218)751-3004; Beltrami; (86/08-88/06); CD07; LD02A; M; W.  
Thompson, Faye; 229 Kennard St, St Paul 55106; (612)626-3676; Ramsey; (86/08-88/06); CD04; LD67B; F; DFL; W.  
Williams, Helen Patricia Conary; 2856 Gale Rd, Wayzata 55391; (612)473-5144; Hennepin; (86/08-88/06); CD06; LD43B; F; I; W.

**HIGHER EDUCATION COORDINATING BOARD:** 400 Capitol Square Bldg., St. Paul 55101; (612)296-3974; (M.S. § 136A.02).

Analyzes and develops plans to meet present and long range higher education needs. Twelve members, 11 appointed by the Governor and confirmed by the Senate, includes one from each congressional district, 3 at-large members and at least one member with specific interest in vocational education, and one nonvoting student member who is chair of the Student Advisory Council; members must file with Ethical Practices Board. Monthly meetings, Capitol area and occasionally out-state. Members receive \$35 per diem. Legislation also states that, as nearly as possible, one-sixth of the terms of the voting members are to expire each year. The 11 voting members are appointed by the governor with the consent of the senate for six-year terms.

**CURRENT MEMBERS:**

\*Ferguson, Robert; 855 Cliff Rd, Eagan 55123; (612)454-3909; Dakota; (83/04-87/01); CD03; LD38; DFL; W.  
\*O'Donnell, Celeste; 6320 Lookout Tr, Stillwater 55082; (612)439-7704; Washington; (83/04-87/01); CD06; LD55B; F; DFL; W.  
\*Scribner, Duane; 49 Arthur Ave SE, Mpls 55414; (612)378-2293; Hennepin; (83/10-87/01); CD05; LD58; M; DFL; W.  
Auth, Thomas; 763 Keller Parkway, St Paul 55117; Ramsey; (86/01-92/01); CD04; M.  
Chelseth, Archie; 509 Chestnut St, Cloquet, 55720; (218)879-2684; Carlton; (85/01-89/01); CD08; LD14; M; IR; W.  
Hintzman, Mona; 4018 58th Ave N, Brooklyn Center 55429; (612)533-9792; Hennepin; (86/01-90/01); CD05; LD47; F; DFL; W.  
Johnson, Maureen; 407 N Grant, Minneota, 56264; (507)872-6242; Lyon; (85/01-91/01); CD02; LD27; F; DFL; W.  
Kamper, Carol; 2204 Valkyrie Dr NW, Rochester 55901; (507)289-6722; Olmsted; (84/01-88/01); CD01; LD33A; F; IR; W.  
Mourin, Charles; 732 Arrowhead, Aurora 55705; (218)229-2622; St. Louis; (84/01-88/01); CD08; LD06B; M; DFL; W.  
Rinke, Orrin; 819 2nd Ave N, Sauk Rapids 56379; (612)252-2345; Benton; (85/01-91/01); CD07; LD17A; M; DFL; W.  
Spence, Patricia; 120 Southeast 1st St, Little Fls 56345; (612)632-2581; Morrison; (84/01-88/01); CD07; LD13B; F; DFL; W.

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**HIGHER EDUCATION FACILITIES AUTHORITY:** 278 Metro Square Bldg., St. Paul 55101; (612)296-4690; (M.S. § 136A.26; Laws of 1984).

Issues tax exempt revenue bonds for capital improvements at non-profit private post-secondary educational institutions. Eight members, appointed by the Governor and confirmed by Senate, include 1 expert in construction, 1 in higher education, and 1 in municipal finance; the executive director of HECB is an exofficio member. The president of the Minnesota Private College Council is an ex-officio, non-voting member. At least 2 members must reside outside the metropolitan area as defined in section 473.121, subd. 2. Monthly meetings; members receive \$35 per diem.

### CURRENT MEMBERS:

\*Lopez, Carlos Jr; 1027 Ottawa Ave, West St Paul 55118; (612)698-8881; Dakota; (83/06-87/01); CD04; LD39; M; DFL; H.  
\*Staples, Emily Anne; 1640 Xanthus Ln, Plymouth 55447; (612)473-9120; Hennepin; (83/06-87/01); CD03; LD45; F; DFL; W.  
Amundson, John; 2005 S 14th St, St Cloud 56301; (218)251-8754; Stearns; (86/01-90/01); CD07; M.  
Blomberg, Carol; Rte 1 Box 95a, Nashwauk 55769; (218)262-4501; Itasca; (86/01-90/01); CD08; LD03B; F.  
Herring, Earl; 109, 14th Ave S, Moorhead 56560; (612)236-9478; Clay; (84/12-89/01); CD07; LD09A; M; DFL; W.  
Jarvinen, Kathryn; 1750 Gilmore Ave, Winona 55987; (507)452-1286; Winona; (85/02-89/01); CD01; LD34B; F; DFL; W.  
McHugh, John; 5616 Woodcrest Dr, Edina 55424; (612)925-2069; Hennepin; (84/01-88/01); CD02; M; DFL.  
Warrick, Catherine; 258 Macalester, St Paul 55105; (612)871-0118; Ramsey; (84/01-88/01); CD04; LD64B; F; DFL; W.

**HOUSING FINANCE AGENCY:** 400 Sibley St., Suite 300, St. Paul 55101; (612)296-5738; (M.S. § 462A.04).

Provides housing for low and moderate income persons. Seven members include the Commissioner of the Department of Energy and Economic Development, State Auditor, and 5 public members appointed by Governor and confirmed by Senate; no more than 2 from the 7 county metropolitan area; no more than 1 from any state development region. Members must file with the Ethical Practices Board. Monthly meetings in St. Paul; members receive \$35 per diem plus expenses.\*\*

### CURRENT MEMBERS:

\*Jelatis, Demetrius; 1161 Oak St, Red Wing 55066; (612)338-3565; Goodhue; (83/05-87/01); CD01; M; DFL; W.  
\*Worthington, Robert; 10326 Colorado Rd, Bloomington 55437; (612)831-1650; Hennepin; (83/05-87/01); CD03; LD41B; M; DFL; B.  
Bakken, Bruce; 8395 College Trail E, Inver Grv Hts 55075; (612)451-6604; Dakota; (86/01-90/01); CD04; M; W.  
Van Dyck, Shirley; Rt 2, Box 30, Cass Lake 56633; (218)335-2207; Cass; (84/01-88/01); CD08; LD04B; F; DFL; AI.  
Wedel, J Mark; Box 284, Aitkin 56431; (218)927-6500; Aitkin; (85/01-89/01); CD08; LD14B; M; IR; W.

**HUMAN SERVICES OCCUPATIONS ADVISORY COUNCIL:** 717 Delaware St. S.E., Mpls 55440; (612)623-5443; (M.S. § 214.44; July 1, 1984 - re-activated 1975).

To assist the Commissioner of Health in formulating policies and rules regarding the credentialing of human services occupations by the state. Thirteen members, appointed by the Commissioner of Health:

1. four members shall represent currently licensed or registered human services occupations;
2. two members shall represent licensed or registered human services occupations;
3. two members shall represent licensed health care facilities, which can include a health maintenance organization as defined in section 62D.02;
4. one member shall represent the higher education coordinating board;
5. one member shall represent the state planning agency;
6. one member shall represent a third party payor to health care costs;
7. two members shall be public members as defined in 214.02 (public). Members receive \$35 per diem plus expenses. Monthly meetings at Dept. of Health.

### CURRENT MEMBERS:

\*Barry, Doris; 7208 Oaklawn Ave S, Edina 55435; (612)854-5550; Hennepin; (85/03-87/01); CD03; LD42A; F; DFL; W.  
\*Dilley, John; 21850 Drake St, Cedar 55011; (612)296-2407; Anoka; (85/03-87/01); CD06; LD50A; M; W.  
\*Domning, Judy; 948 Birch St, Lino Lakes 55014; (612)636-5727; Anoka; (85/03-87/01); CD06; LD50B; F; DFL; W.  
\*Gates, John; 1815 Summit Ave, St Paul 55105; (612)376-5031; Ramsey; (85/03-87/01); CD04; LD64A; M.  
\*Hammonds, Paul; 3818 56th Ave N, Brooklyn Center 55429; (612)623-8512; Hennepin; (85/03-87/01); CD05; LD47B; M; IR; W.  
\*Kies, Kathy; 397 Westwood Village, Roseville 55113; (612)296-9665; Ramsey; (85/03-87/01); CD04; LD65B; F; W.  
\*Satre, Anne; 213 Chandler Ave, Eveleth 55734; (218)749-8465; St. Louis; (85/03-87/01); CD08; LD06B; F; DFL; W.  
Bruesehoff, Marianne; 2841 Lincoln NE, Mpls 55418; (612)788-4261; Hennepin; (86/07-88/01); CD05; LD58A; F; DFL; W.  
Flygare, Susan; 3924 Lyndale Ave S, Mpls 55409; (612)456-8508; Hennepin; (85/03-88/01); CD05; LD59B; F; DFL; W.  
Kiecker, Carol; 1314 Marquette Ave, #2101, Mpls 55403; (612)574-7778; Hennepin; (86/05-88/01); CD05; LD57B; F; W.  
Madsen, William; 1417 W California, Falcon Hgts 55113; (612)746-5177; Ramsey; (85/03-88/01); CD04; LD63A; M; DFL; W.

Musicant, Gretchen; 3701 Glendale Terr, Mpls 55410; (612)874-6480; Hennepin; (85/03-88/01); CD05; LD62A; F; DFL; W.  
Peterson, Robert; 3036 Idaho Ave S, Mpls 55426; (612)291-3191; Hennepin; (85/03-88/01); M; W.

**INDIAN ADVISORY COUNCIL ON CHEMICAL DEPENDENCY:** Space Center, 444 Lafayette Rd., St. Paul 55101; (612)296-8941; (M.S. § 254A.03, subd. 2, sec. b).

Establishes policies and procedures for American Indian chemical dependency programs; reviews and recommends proposals for funding. One member from each of 11 reservations, 2 members from Mpls., 2 members from St. Paul, and 1 member from Duluth and 1 member from International Falls, appointed by the Commissioner of Human Services. Quarterly meetings; members receive \$35 per diem plus expenses.\*\*

**CURRENT MEMBERS:**

\*Brown, Dan; Rte 2, R B C, Cass Lake 56633; (218)335-2207; Cass; (84/03-87/01); CD08; LD04B; M; DFL; AI.  
\*Deschampe, Duane; Box 392, Grand Portage 55605; (218)475-2279; (84/03-87/01); CD08; M; AI.  
\*Garberg, James; 4208 Philbrook Ln, Edina 55424; (612)925-5871; Hennepin; (84/03-87/01); CD03; LD42B.  
\*Hackey, Donald; Box 16, Nett Lake, 55772; (218)757-3261; Koochiching; (84/03-87/01); M; AI.  
\*Mason, Henry; 1001 1st St W, So Interntl Falls 56679; (218)283-4744; Koochiching; (84/03-87/01); CD08; LD08; M; AI.  
\*Rawley, Jerry; Box 477, White Earth 56591; (218)983-3285; Becker; (84/03-87/01); CD07; LD10A; M; AI.  
\*Sayers, Phillip; 13320 W 3rd St, Duluth 55807; (218)879-6731; St. Louis; (84/03-87/01); M; DFL; AI.  
\*Van Every, Georgina; 528 Como Ave, St Paul 55103; (612)872-8211; Ramsey; (84/03-87/01); CD04; LD66A; F; DFL; AI.  
Anderson, Marge; Star Rte Box 194, Onamia 56359; (612)532-4181; Mille Lacs; (86/01-90/01); F; AI.  
Beaulieu, Lori; 4555 Lyndale Ave S, Mpls 55409; (612)872-8211; Hennepin; (86/01-90/01); LD62A; F; DFL; AI.  
Berry, Candice; RR 1 Box 345, Morton 56270; (612)697-6185; Redwood; (86/01-90/01); F; AI.  
Blue, Dean; PO Box 147, Granite Falls 56241; (612)564-4504; Yellow Medicine; (86/01-90/01); M; AI.  
Campbell, Joseph; 5636 Sturgeon Lake Rd, Welch 55089; (612)388-8880; Goodhue; (86/01-90/01); CD01; LD26A; M; DFL; AI.  
Hart, Giles; Box 114, Red Lake 56671; (218)679-3392; Beltrami; (86/01-90/01); CD07; LD01A; M; DFL; AI.  
Smith, Clarence "Chuck"; 105 University Rd, Cloquet 55720; (218)879-1251; Blue Earth; (86/01-90/01);  
Smith, Terrence; 1861 Fairmount Ave, St Paul 55105; (612)870-0441; Ramsey; (86/01-90/01); LD64A; M; AI.  
Welch, Linda; 3123 Sweetgrass Cir, Shakopee 55379; (612)774-7681; Scott; (86/01-90/01); F; AI.

**INTERGOVERNMENTAL INFORMATION SYSTEMS ADVISORY COUNCIL:** Centennial Office Bldg., 5th Floor, 658 Cedar St., St. Paul 55155; (612)297-2172; (M.S. § 16B.42)

Assists local governments in developing automated information systems by awarding grants. Twenty-five members, (14 elected or appointed local government officials, 7 representatives of state agencies and 4 public members) appointed by the Commissioner of Administration, include: 2 members each from counties outside of metro area, cities of the second and third class within, and outside of the metropolitan area; and cities of the 4th class; 1 member each from the Metropolitan Council, an outstate regional body, counties within the metro area, cities of first class, school districts within and outside of the metropolitan area, Departments of Administration, Education, State Planning Agency, Revenue, Human Services, Office of Legislative Auditor, and Office of State Auditor and four from the state community at large.

**CURRENT MEMBERS:**

\*Anderson, Morris; 555 Park St, Suite 300, St Paul 55103; (612)224-3344; (83/06-87/01).  
\*Brunsell, Marvin; 314 St Germain St, St Cloud 56301; (612)255-7208; Stearns; (83/06-87/01); CD06; LD17B; M; W.  
\*Eastvold, La Monte; 109 S Elm, Waconia 55387; (612)448-5215; Carver; (83/06-87/01).  
\*Gonsorowski, Marcella; Rte 2, Newfolden, 56738; (218)874-3393; Marshall; (83/06-87/01); CD07; LD01B; F; DFL; W.  
\*Palmer, E Dale; 326 Lowell St, Elk River 55330; (612)441-1441; Sherburne; (83/06-87/01); CD06; M.  
\*Sobota, Michael; 119 S Lake St, Mora 55051; (612)679-4065; Kanabec; (83/06-87/01); CD08; LD18A; M; W.  
\*Splinter, Gerald; 6301 Shingle Cr Pk, Brooklyn Ct 55430; (612)561-5440; Hennepin; (83/06-87/01); CD05; LD47B; M; W.  
Anding, Thomas; 330 HHH Center, U Of M, Mpls 55455; (612)373-7833; Hennepin; (84/05-88/01); CD03; M; DFL; W.  
Ardin, Connie; 1820 N Xenium Ln, Mpls 55441; (612)559-3535; Hennepin; (84/05-88/01); CD03; LD45; F; DFL; W.  
Backes, Betty; 1313 Coon Rapids Blvd Coon Rapid 55433; (612)755-2880; Anoka; (84/08-87/12); CD06; LD49; F; W.  
Bassett, William; 202 E Jackson St, Mankato 56001; (507)625-3161; Blue Earth; (84/05-88/01); CD01; M; DFL; W.  
Hildeen, Ronald; A-025 Govt Training Ctr, Mpls 55487; (612)348-8731; Hennepin; (84/05-88/01); CD05; LD62A; M; IR; W.  
Maack, Vernon; 1320 Elm St, Alexandria 56308; (612)763-3014; Douglas; (85/04-87/12); CD02; LD11B; M; W.  
Page, Tracy; 923 Linwood Ave, St Paul 55105; (612)437-0270; Dakota; (84/08-86/12); CD03; LD37B; M; DFL; W.  
Schmidt, Jerry; Stevens Cty Courthouse, Morris 56267; (612)589-4764; Stevens; (84/05-88/01); CD02; LD11; M; DFL; W.

**APPOINTMENTS PENDING**

**INVESTMENT ADVISORY COUNCIL:** Room 105, MEA Bldg., 55 Sherburne Ave., St. Paul 55155; (612)296-3328; (M.S. § 11.08).

Advises the Board of Investment on policy relating to investments of state funds. Seventeen members include ten members experienced in general investment matters, appointed by the Board of Investments. The other 7 shall be: the Commissioner of

## OFFICIAL NOTICES

Finance, and the executive director of the Minnesota State Retirement System, the executive director of the Public Employees Retirement Association, the executive director of the Teachers Retirement Association, a retiree currently receiving benefits from the post retirement investment fund; and 2 public employees who are active members of the fund whose assets are invested by the state board. The retiree and the public members are appointed by the Governor for 4 year terms. Members must file with the Ethical Practices Board, and receive no compensation.

### CURRENT MEMBERS:

\*Burton, Verona; 512 Hickory St, Mankato 56001; Blue Earth; (84/06-87/01); CD01.  
\*Hume, Richard; 9010 47th Ave N, New Hope 55428; (612)537-1811; Hennepin; (82/05-87/01); CD03; LD46; M; W.  
\*Mares, Judith; 2045 Sheridan Ave S, Mpls 55405; (612)374-9381; Hennepin; (83/03-87/01); CD03; LD43B; F; DFL; W.  
\*McDonald, Malcolm; 21 E Oaks Rd, North Oaks 55110; (612)484-7714; Ramsey; (82/11-87/01); CD04; LD52A; M; IR; W.  
\*Norstrom, Gary; 2080 N Western Ave, St Paul 55113; (612)489-0319; Ramsey; (84/03-87/01); CD04; LD54A; M; DFL; W.  
\*Rosen, Michael; 2012 James Ave S, Mpls 55405; (612)374-2655; Hennepin; (82/05-87/01); CD03; LD41; M; I; W.  
\*Rukavina, Joseph; 2183 N Gardenette Dr, Wht Bear Lk 55110; (612)429-5391; Ramsey; (83/06-87/01); CD04; LD53B; M; DFL; W.  
\*Stahle, Janet Yeomans; 228 Exchange St, St Paul 55102; (612)733-7377; Ramsey; (84/03-87/01); CD04; LD65B; F; W.  
\*Vecellio, Raymond; 500 W Annapolis, Mendota Heights 55118; (612)457-8978; Dakota; (82/06-87/01); CD04; LD39; M; W.  
Adams, Henry Jr; 18900 Ridgewood Rd, Wayzata 55391; (612)474-3549; Hennepin; (84/12-88/01); CD06; LD43B; M; IR; W.  
Eckmann, James; 4328 Lake Dr, Robbinsdale 55422; (612)537-6934; Hennepin; (84/12-88/01); CD05; LD46B; M; W.  
Gudorf, Kenneth; 5210 Green Farms Rd, Edina 55436; (612)372-5015; Hennepin; (83/03-88/01); CD05; LD42B; M; W.  
Veverka, Deborah; 1131 Wills Pl, Golden Valley 55422; (612)521-9293; Hennepin; (84/03-88/01); CD03; LD45B; F; IR; W.

**JUVENILE JUSTICE ADVISORY COMMITTEE:** American Center Bldg., 150 E. Kellogg Blvd., 8th Floor, St. Paul 55101; (612)296-2596.

Fifteen members. Members must have training, experience, or special knowledge concerning the prevention and treatment of juvenile delinquency or the administration of juvenile justice. At least 1/5 must be under the age of 24 at the time of the initial appointment; at least 3 shall have been or shall currently be under the jurisdiction of the juvenile justice system. The majority of members including the chairman, shall not be full time employees of the federal, state or local governments. Members are appointed by the Governor. Members are compensated for travel expenses.

### CURRENT MEMBERS:

\*Askew, Fred; 1712 Fremont Ave, Mpls 55411; (612)521-8947; Hennepin; (83/03-87/01); CD05; M; I; B.  
\*Bailey, Jessica; 1450 Knollwood Dr #210 Worthingt 56187; (507)372-2107; Nobles; (84/12-87/01); CD02; LD28; F; DFL; B.  
\*Martin, Gerald; 301 Courthouse, Duluth 55802; (218)726-2500; St. Louis; (84/12-87/01); CD08; LD07B; M; DFL; W.  
\*Pacheco, John; 1800 Olson Mem Hwy, Mpls 55411; (612)374-2996; Hennepin; (83/06-87/01); CD05; M; DFL; H.  
Barone, James; 1508 S 19th St, Moorhead 56560; (218)236-6366; Clay; (84/12-89/01); CD07; LD09A; M; DFL; W.  
Boyd, Mary Murray; 950 W Central, St Paul 55104; (612)645-9217; Ramsey; (84/05-88/01); CD04; LD65A; F; B.  
Bredesen, Judy; 418 S Fairview, Luverne 56156; (507)283-4551; Rock; (85/01-89/01); CD02; LD27B; F; DFL; AI.  
Dilly, Paul; 2112 Campus Dr SE, Rochester 55904; (507)285-8892; Olmsted; (86/01-90/01); CD01; M; W.  
Gamradt, Helen; 305 Sixth St NW, Little Falls 56345; (612)632-6545; Morrison; (84/05-88/01); CD07; LD13B; F; W.  
Gardell, Richard; 1710 E Larpenteur Ave, St Paul 55109; (612)292-3567; Ramsey; (86/01-90/01); CD04; LD67A; M; W.  
Geraghty, Michael; 2060 E Cottage Ave, St Paul 55119; (612)776-2072; Ramsey; (85/01-89/01); CD04; LD67A; M; DFL; W.  
Harbinson, Tom; 1439 Grand Ave #4, St Paul 55105; (612)699-9159; Ramsey; (86/01-90/01); CD04; LD64B; M; DFL; W.  
Merriam, Gene; 10451 Avocet St NW, Coon Rapids 55433; (612)296-4154; Anoka; (84/05-88/01); CD06; LD49; M; W.  
Nakken, Jane Overkamp; 3958 Bryant Ave N, Mpls 55412; (612)559-2022; Hennepin; (85/01-89/01); CD05; LD54A; F; W.  
Serre, John; 1509 Vermilion Rd, Duluth 55812; (218)727-4556; St. Louis; (86/01-90/01); CD08; LD08B; M; W.

**LIQUOR LIABILITY ASSIGNED RISK PLAN ADVISORY BOARD:** Dept. of Commerce, 500 Metro Square Bldg., St. Paul 55101; (612)296-3588; (M.S. § 340.11, 23, 8).

To advise the Commissioner of Commerce regarding the operation of the liquor liability assigned risk plan and related matters. The board consists of eleven members: (4) insurer representatives; (1) risk management services vendor representative; (3) insurance agent representatives; (3) liquor vendors. Members are appointed by the Commissioner of Commerce and receive no compensation. Meetings at the Dept. of Commerce, 500 Metro Square Bldg.

### CURRENT MEMBERS:

APPOINTMENTS PENDING

**MARKET ASSISTANCE PROGRAM - LIQUOR LIABILITY:** John Apitz, Dept. of Commerce, 500 Metro Square Bldg., St. Paul 55101; (612)297-1118; (Chapter 309, Minnesota Rules 2782-0300, Minnesota Laws, 1985).

The committee is established to assist liquor licensees in obtaining liquor liability insurance coverage. The following 12 members are appointed by the Commissioner of Commerce: 4 members representing casualty insurance companies; 2 members who are



surplus lines agents or brokers; 2 members who are insurance agents; 2 members from the liquor industry; 2 public members. Members receive no compensation or per diem. Meetings in the Twin Cities area.

**CURRENT MEMBERS:**

Benjamin, Deleano; 20365 Hughes Ave W, Lakeville 55044; (612)432-1515; Dakota; (85/10-indefinite); CD03; LD36; M; IR; W.  
Dauphinais, F James; P O, Box 175, Milona 56354; (218)943-5551; Douglas; (85/10-indefinite); CD02; LD12B; M; DFL; W.  
Doty, Ronald; 20 Carolyn Ct, Mankato 56001; (507)388-9131; Blue Earth; (85/10-indefinite); CD01; LD24A; M; I; W.  
Goudy, Alan; 15001 1st Ave S, Burnsville 55337; (612)921-1208; Hennepin; (85/10-indefinite); LD38A; M; W.  
Hall, Charles; 7 Field Ridge Rd, White Bear Lk 55110; (612)429-7092; Washington; (85/10-indefinite); CD06; LD55; M; W.  
Luis, Juanita; 385 Washington St, St Paul 55102; (612)221-7835; Ramsey; (85/10-indefinite); CD04; LD54A.  
McCarthy, William; 750 Soo Line Bldg, Mpls 55402; (612)333-0361; Hennepin; (85/10-indefinite).  
Olsen, Michael; 10935 Fieldcrest Rd Eden Prairie 55344; (612)593-0343; Hennepin; (85/10-indefinite); M; I; W.  
Sheehan, Mark; 1298 Ingerson Rd, Arden Hills 55112; (612)339-9661; Ramsey; (85/10-indefinite); CD04; LD53A; M; IR; W.  
Themmes, Fred; 6511 50th St N, Oakdale 55109; (612)221-7461; Washington; (85/10-indefinite); LD55B; M; IR; W.

**APPOINTMENTS PENDING**

**MATERNAL AND CHILD HEALTH ADVISORY TASK FORCE:** Dept. of Health, Maternal and Child Health Division, 717 Delaware S.E., Mpls 55440; (612)623-5265; (M.S. § 145.88).

This advisory task force shall consist of 15 members who will provide equal representation from: 5 professionals with expertise in maternal and child health services; five representatives of local health boards as defined in M.S. § 145.913; and five consumer representatives interested in the health of mothers and children. No members shall be employees of the State Department of Health. The task force shall meet on a regular basis to perform the following duties: review and report on the health care needs of mothers and children throughout the state of Minnesota; review and report on the type, frequency and impact of maternal and child health care services provided to mothers and children under existing maternal and child health care programs, including programs administered by the commissioner of health; establish, review and report a list of program guidelines and criteria which the advisory task force considers essential to providing an effective maternal and child health care program to low income, high risk patients; review staff recommendations of the Dept. of Health regarding maternal and child health grant awards before the awards are made; make recommendations to the commissioner for the use of other federal and state funds available to meet maternal and child health needs; make recommendations on priorities for funding the following maternal and child health services: (1) prenatal, delivery and postpartum care, (2) comprehensive health care for children, especially from birth through 5 years of age, (3) adolescent health services, (4) family planning services, (5) preventive dental care, (6) special services for chronically ill and handicapped children and (7) any other services which promote the health of mothers and children. Make recommendations on the process to distribute, award and administer the maternal and child health block grant funds. Members receive expenses.

**CURRENT MEMBERS:**

Block, Nancy; P O Box 223, Grand Rapids 55744; (218)326-3374; Itasca; (82/06-87/06); CD08; LD03B; F; DFL; W.  
Cairns, Katherine; 1265 Laurel Ave, St Paul 55104; (612)646-1474; Ramsey; (82/06-87/06); CD04; LD65; F; DFL; W.  
Ehlinger, Edward; 250 So 4th Street, Mpls 55415; (612)827-8087; Hennepin; (82/06-87/06); CD05; LD62A; M; W.  
Farb, Harry; 675 Windemere Curve, Plymouth 55407; (612)545-0243; Hennepin; (84/01-87/06); CD03; LD45A; M; W.  
Hill, Peggy; 2136 W 13th Street, Duluth 55806; (612)728-5780; St. Louis; (82/06-87/06); CD08; LD08; F; W.  
Hubbard, Elizabeth; 1157 Lincoln Ave, St Paul 55105; (612)224-1041; Ramsey; (82/06-87/06); CD04; LD64; F; DFL; W.  
Kratky, Patricia; RR #1, Moorhead, 56560; (218)233-8382; Clay; (82/06-87/06); CD07; LD09B; F; W.  
Lindgren, Joyce; 5505 S 14th Ave, Mpls 55455; (612)824-1603; Hennepin; (85/09-87/06); F; W.  
Luebbe, Lee; Winona Co Courthouse, Winona, 55987; (507)452-5747; Winona; (82/06-87/06); CD01; LD34; F; W.  
Rowe, Bruce; 325 Lake Ave S Ste 604, Duluth 55802; (218)728-3108; St. Louis; (84/01-87/06); CD08; LD08; M; IR; W.  
Schulenberg, Robert; 928 W 6th St, Red Wing 55066; (612)388-7676; Goodhue; (84/07-87/06); CD01; LD25; M; W.  
Sonstegard, Lois; 1402 Viking Dr, Buffalo, 55313; (612)682-4909; Wright; (82/06-87/06); CD06; LD18B; F; IR; W.  
Stevens, David; Blue Earth Co Courthouse Mankato 56001; (507)674-3986; Blue Earth; (82/06-87/06); CD01; LD29; M; W.

**APPOINTMENTS PENDING**

**MEDICAL POLICY DIRECTIONAL TASK FORCE ON MENTAL HEALTH:** Dr. Fred Ferron, Dept. of Human Services, Centennial Bldg., St. Paul 55155; (612)297-4284; (M.S. § 246.017).

Advises the Commissioner of Human Services on mental health and public policy. Will also review deaths in residential facilities. Members, appointed by the Commissioner, include members who are experts from the fields of medicine, mental health, mental retardation, or related sciences, and members from social service, rehabilitation, volunteer services, nursing, hospital administration or related fields. Members receive \$50 expenses. Meetings 4 - 6 times a year lasting about 2 hours in early morning or late afternoon and will be held on a weekday.\*\*

**CURRENT MEMBERS:**

Beecher, Lee; 6600 Excelsior Blvd, St Louis Pk 55426; (612)935-7116; Hennepin; (86/06-88/06); LD48A; M.

## OFFICIAL NOTICES

Buskirk, Marlene; 35 Oakwood Dr, New Brighton 55112; (612)544-3290; Ramsey; (86/06-88/06); CD04; LD52B; F; IR; W.  
Buskirk Marlene; 35 Oakwood Dr, New Brighton 55112; (612)422-4318; Ramsey; (82/11-85/06); CD04; LD52B; F; IR; W.  
Davis, Eunice; 436 Transit, St Paul 55113; (612)291-2848; Ramsey; (86/06-88/06); CD04; F; DFL; W.  
Davis, Eunice, M D; 437 Transit Ave, Roseville 55113; (612)484-7387; Ramsey; (82/11-85/06); CD04; LD48B; F; W.  
Friesen, Miller; PO Box 1188, Virginia 55792; (218)749-2881; St. Louis; (86/06-88/06); CD08; LD05A; M; DFL; W.  
Kanun, Clara; 1999 Jefferson Ave, St Paul 55105; (612)699-6533; Ramsey; (86/06-88/06); CD04; LD64B; F; W.  
Papin, Thomas; Courthouse, Grand Rapids 55744; (218)327-2823; Itasca; (86/06-88/06); M; DFL; W.  
Rhame, Frank; 29 Barton Ave SE, Mpls 55414; (612)626-5036; Hennepin; (86/06-88/06); CD05; LD58B; M; DFL; W.  
Schut, Lawrence; V A Medical Center, Mpls 55417; (612)725-6767; Hennepin; (86/06-88/06); M; W.  
Stelmachers, Zigfrids; 13808 Inverness Rd, Mtka 55343; (612)347-3172; Hennepin; (86/06-88/06); M; W.

**MEDICAL SERVICES REVIEW BOARD:** Dept. of Labor and Industry, Office of Public Affairs, 444 Lafayette Rd., St. Paul 55101; (612)297-4373; (Laws of 1983, Chapter 290).

Advises the department on medical matters relating to workers compensation and hears appeals on decisions of the department. Members consist of the commissioner or commissioner's designee as an ex-officio member, 2 chiropractic members, 1 hospital administration member, 6 physician members, 1 employee member, 1 employer member, and 1 public member plus 8 alternates. Members are appointed by the Commissioner of Labor and Industry and receive \$35 per diem plus expenses. Members must file with the Ethical Practices Board.

### CURRENT MEMBERS:

\*Fabig, Judith; 4224 Glencrest Rd, Golden Valley 55416; (612)870-8838; Hennepin; (86/01-87/01); CD03; LD45B; F; W.  
\*Jensen, Donald Dc; 1310 E Highway 96 Ste 102, Wht Bear Lk 55110; (612)429-5329; Ramsey; (83/10-87/01); M.  
\*Schut, Lawrence MD; 434 Yosemite Ave N Golden Valley 55422; (612)545-0155; Hennepin; (83/10-87/01); CD03; LD45B; M; W.  
\*Webb, Alexander MD; 1750 220th St E, Farmington 55024; (612)726-1771; Dakota; (83/10-87/01); CD03; LD37A; M; IR; W.  
Anderson, Jimmy Dc; 3394 Lake Elmo Ave N, Lake Elmo 55042; (612)777-9757; Washington; (85/01-89/01); LD55B; M; DFL; W.  
Ault, Lynn MD; 40 Hwy 96, Dellwood 55110; (612)222-5501; Ramsey; (84/06-88/01); CD04; LD55A.  
Graven, Sally; 37 Greenway Gables, Mpls 55403; (612)330-3674; Hennepin; (83/10-88/01); CD05; LD59A; F; W.  
Huff, Frederick; 1235 43rd Ave NE, Columbia Hgts 55421; (612)936-3048; Anoka; (85/10-86/10); CD06; LD51B; M; W.  
Johnson, Jeanne; PO Box 178, Winsted 55395; (612)485-2151; McLeod; (86/06-88/01); LD35; F; DFL; W.  
Lamberty, Leonard; R R 3, Box 46, Wadena 56482; (218)631-1360; Wadena; (86/01-90/01); CD07; LD12A; M; IR; W.  
Llewellyn, Robert; 3001 Selkirk Dr, Burnsville 55337; (612)293-0999.  
Lohman, William MD; 1906 Portland Ave, St Paul 55104; (612)371-6960; Ramsey; (86/07-87/07); CD04; LD64A; M.  
Marsh, W Richard, MD; 1310 Folwell Dr, Rochester 55902; (507)282-9970; Olmsted; (85/01-89/01); CD01; LD33B; M; W.  
Ormiston, Charles MD; 2220 Jefferson, St Paul 55105; (612)646-4301; Ramsey; (85/10-86/10); M.  
Quast, John MD; 69 W Exchange, St Paul 55102; (612)291-3120; Dakota; (86/01-90/01); CD03; LD37A; M; W.  
Spielman, Gordon; 4155 Summit Ln, White Bear Lake 55110; (612)429-5180; Ramsey; (86/01-90/01); CD04; LD53B; M; W.  
Streitz, Jerome; 2006 Brookview Dr, Mpls 55430; (612)331-2200; Hennepin; (85/11-86/11); CD03; LD47B; M; DFL; W.  
Tewart, Ann; NSP 414 Nicollet Mall, Mpls 55401; (612)330-7793; Hennepin; (85/01-89/01); CD03; LD44A; F; DFL; W.

### APPOINTMENT PENDING

**MERIT SYSTEM COUNCIL:** 4th Floor, Centennial Bldg., St. Paul 55155; (612)296-3996; (12MCAR 2.492B, M.S. § 256.012).

Hears personnel appeals; sets policy for administration of examinations; reviews classification and compensation plans and proposed rules changes. Three members, appointed by Governor for 3 year terms. No member may have held political office, been a member of a political organization, an employee of the state agency, or an employee or member of an appointing authority for 1 year preceding appointment. Members receive \$50 per meeting, not to exceed \$600 per year.

### CURRENT MEMBERS:

\*Edmunds, James; 2096 Western Ave N, Roseville 55113; (612)488-4591; Ramsey; (84/02-87/01); CD04; M; W.  
\*Ramirez, Rose; 3710 Oak Green Ave, Afton 55001; (612)436-8046; Washington; (83/06-87/01); CD06; LD56; F; DFL; W.  
Miller, Michael; 7203 Fremont Ave N, Brooklyn Ctr 55430; (612)566-7090; Hennepin; (85/01-89/01); CD03; LD47; M; DFL; B.

**METROPOLITAN AIRPORTS COMMISSION:** 6040 28th Ave. S., Mpls 55450; (612)726-1892; (M.S. § 473.603). Promotes air transportation locally, nationally and internationally, by developing the Twin Cities as an aviation center; coordinates with all other governmental agencies to provide economical and effective use of aeronautic facilities and services; may acquire, build and operate an airport within a thirty-five mile radius of the City Hall of Minneapolis or St. Paul; adopts and enforces regulations to manage all metropolitan airports; controls airport land use and provides for airport noise control; 11 members: chairman and 8 members appointed by Governor residing in precincts as determined by Governor; chairman serves at the pleasure of the Governor; Mayors of Minneapolis and St. Paul, or designees, are ex-officio members. Members must file with the Ethical Practices Board. Monthly meetings; members receive \$50 per diem, chairman receive \$16,000 per year plus travel expenses.

**CURRENT MEMBERS:**

\*Glumack, Raymond; 3010 Overlook Dr, Bloomington 55431; (612)726-5108; Hennepin; (84/01-87/01); CD03; LD38; M; DFL; W.  
 Benson, Donald; 7429 W Shore Dr, Edina 55435; (612)922-5146; Hennepin; (85/01-87/07); CD03; LD42.  
 Grais, Sam; 1910 Highland Pkwy, St Paul 55116; (612)699-5066; Ramsey; (84/07-88/06); CD04; LD63B; M; W.  
 Jerich, Ronald; 1128 Benton St, Anoka 55303; (612)421-7199; Anoka; (84/07-88/06); CD06; LD49; M; DFL; W.  
 Johnson, Virginia; 140 Canabury Ct, St Paul 55117; (612)736-1331; Ramsey; (86/07-90/07); CD04; LD54A; F; W.  
 Joseph, Burton; 5 Red Cedar Ln, Mpls 55410; (612)338-8431; Hennepin; (85/07-89/06); LD62; M; DFL.  
 Lovaasen, Tim; 2136 Belmont Ln, Mound 55364; (612)472-5443; Hennepin; (85/07-89/06); CD06; LD43A.  
 Viitala, Wilfred; 5700 Mt Normandale Dr, Bloomington 55437; (612)870-2214; Hennepin; (83/07-87/07); CD03; LD39B; M; IR; W.

**APPOINTMENT PENDING**

**METROPOLITAN COUNCIL:** 300 Metro Square Bldg., St. Paul 55101; (612)291-6359; (M.S. § 473.123).

Coordinates planning and development of the 7-county Twin Cities metropolitan area; establishes a long range development plan containing regional plans for aviation, health, housing, land use, parks and open space, solid waste, transportation, wastewater management and water resources; reviews the longrange plans of local governments, and can require them to be consistent with the regional plans; receives and disburses grant money; in certain instances issues revenue and general obligation bonds; reviews applications for federal and state funds to ensure consistency between federal and state programs and regional development plans; approves the financial plans of metropolitan operating agencies; provides technical assistance to other governmental units; conducts research; and provides information to the public. Seventeen members, appointed by the Governor and confirmed by Senate, include 16 members selected from districts of equal population, and a chair representing the metro area at large; chair serves at the pleasure of the Governor; members cannot hold elected public office; must reside in the council district he or she represents; members serve staggered four-year terms; terms expire first Monday in January of odd numbered years; must file with the Ethical Practices Board. Meetings twice a month, Metro Square Bldg., St. Paul; members receive \$50 per diem plus expenses.

**CURRENT MEMBERS:**

\*Campbell, Joan; 947 17th Ave SE, Mpls 55414; (612)331-8251; Hennepin; (83/06-87/01); CD05; LD58; F; DFL; W.  
 \*Carruthers, Philip; 2920 67th Ln N, Brooklyn Center 55430; (612)560-5515; Hennepin; (83/06-87/01); CD06; LD47; M; DFL; W.  
 \*Flynn, Carol; 4741 Elliot Ave, Mpls 55407; (612)827-2016; Hennepin; (83/06-87/01); CD05; LD61B; F; DFL; W.  
 \*Gardebring, Sandra; 1477 W California Ave Falcon Hgt 55108; (612)291-6453; Ramsey; (84/05-87/01); CD04; LD63A; F; DFL; W.  
 \*Joachim, Raymond; 109 W Sixth St, Jordan 55352; (612)492-6847; Scott; (83/06-87/01); CD03; LD36B; M; DFL; W.  
 \*McLaughlin, Michael; 275 Summit Ave, St Paul 55102; (612)228-9111; Ramsey; (83/06-87/01); CD04; LD65A; M; DFL; W.  
 \*Scully, Patrick; 1617 Ashland St, Hastings, 55033; (612)437-9201; Dakota; (83/06-87/01); CD03; LD37B; M; DFL; W.  
 \*Stein, Donald; 11721 Evergreen Cir NW Coon Rap, 55433; (612)757-1949; Anoka; (84/06-87/01); CD06; LD49B; M; DFL; W.  
 \*Ulrich, Gertrude; 7601 Aldrich Ave, Richfield 55423; (612)866-8171; Hennepin; (83/06-87/01); CD05; F; DFL; W.  
 Anderson, Liz (Mary); 914 Parkview, St Paul 55117; (612)296-8898; Ramsey; (85/01-89/01); CD04; LD66A; F; DFL; W.  
 Cook, Leon; 5016 13th Ave S, Mpls 55417; (612)376-2788; Hennepin; (85/01-89/01); CD05; LD62B; M; DFL; AI.  
 De Vries, Dirk; 18600 Woolman Dr, Minnetonka 55343; (612)474-7527; Hennepin; (85/01-89/01); CD03; LD43; M; IR; W.  
 Hauser, Mary; 616 Hall Ave, Birchwood 55110; (612)426-2732; Washington; (85/01-89/01); CD06; LD55A; F; IR; W.  
 Martin, Mary; 2411 Francis St, So St Paul 55075; (612)450-9892; Dakota; (85/01-89/01); CD04; LD39A; F; DFL; W.  
 Nunn, Josephine; 401 Elm Creek Rd, Champlin 55316; (612)421-1547; Hennepin; (85/01-89/01); CD06; LD49A; F; DFL; W.  
 Rietow, Dottie; 1317 Kilmer Ave, St Louis Park 55426; (612)545-5848; Hennepin; (85/01-89/01); CD03; LD44A; F; IR; W.  
 Wiger, Charles; 2630 E Burke Ave, No St Paul 55109; (612)770-0283; Ramsey; (85/01-89/01); CD04; LD54B; M; DFL; W.

**METROPOLITAN PARKS AND OPEN SPACE COMMISSION:** 300 Metro Square Bldg., St. Paul 55101; (612)291-6401; (M.S. § 473.303).

Assists the Metropolitan Council in planning the regional recreation open space system, and in making grants for the acquisition and development of facilities in that regional system; reviews master plan for regional facilities prepared by metropolitan area park districts and counties to make sure they are consistent with the Metropolitan Council regional plan for parks; 9 members, appointed by the Metropolitan Council, include 8 selected from districts of equal population, and a chair representing region at large; members may not be members of Metropolitan Council, or any other metropolitan agency, board or commission, or hold judicial office; must file with the Ethical Practices Board; 4-year terms are staggered; must reside in district to which appointed, except chair. Meetings twice monthly, Metro Square Bldg., St. Paul; members receive \$50 per diem.

**CURRENT MEMBERS:**

\*Johnson, Barbara; 4550 Xerxes Ave N, Mpls 55412; (612)522-7873; Hennepin; (83/08-87/01); CD05; LD57A; F; DFL; W.  
 \*Kitto, Larry; 1227 Marion St, St Paul 55117; (612)488-4855; Ramsey; (86/05-87/01); CD04; LD56A; M; DFL; AI.  
 \*Osip, Carol; 822 Seal St, St Paul 55114; (612)645-9118; Ramsey; (83/08-87/01); CD04; LD63B; F; DFL; W.  
 \*Stenerson, Phyllis; 5110 41st Ave S, Mpls 55417; (612)332-5452; Hennepin; (83/08-87/01); CD05; LD61B; F; DFL; W.  
 \*Wedell, Richard; 1003 Richmond Ct, Shoreview 55112; (612)484-6234; Ramsey; (83/08-87/01); CD04; LD53A; M; DFL; W.  
 Aretz, Jerome; 8314 Victoria Dr, Victoria 55386; (612)443-2641; Carver; (85/01-89/01); CD03; LD35B; M; W.

## OFFICIAL NOTICES

Bradley, Lyle; 15202 7th Ave N, Anoka 55304; (612)421-1663; Aitkin; (86/05-89/01); CD06; LD50A; M; DFL; W.  
Ferguson, Karen; 855 Cliff Rd, Eagan 55123; (612)457-9404; Dakota; (85/01-89/01); CD03; LD36B; F; DFL; W.  
Lonsbury, Joan; 5904 Drew Ave S, Edina 55410; (612)922-1611; Hennepin; (85/06-89/01); CD03; LD42B; F; IR; W.

**METROPOLITAN SPORTS FACILITIES COMMISSION:** Hubert H. Humphrey Metrodome, 900 S. 5th St., Mpls 55415; (612)332-0386; (M.S. § 473.553).

Responsible for the location, design construction, and operation of the Hubert H. Humphrey Metrodome; controls operations of the existing metropolitan sports area. Chairperson appointed by the Governor. Members must file with the Ethical Practices Board.

### CHAIRMAN:

\*Gomick, Ron; 624 SW 5th St, Chisholm 55719; (218)254-3306; St. Louis; (83/01-87/01); CD08; LD05; M; DFL; W.

**METROPOLITAN TRANSIT COMMISSION:** 560 6th Ave. N., Mpls 55411-4398; (612)349-7400; (Laws of 1984, Chapter 654, Article 3, Section 126).

The Commission will provide transit services within the metropolitan area in conformance with the implementation plan of the Regional Transit Board. The commission consists of 3 members; 1 member must be a resident of Minneapolis; 1 member must be a resident of St. Paul and 1 member must reside in the service area of the commission outside of Minneapolis and St. Paul. Each must have management experience. Members may not, during term of office, be a member of the Metropolitan Council, Regional Transit Board, the Metropolitan Waste Control Commission, the Metropolitan Airport Commission, the Metropolitan Sports Facilities Commission or any other independent regional commission, board or agency or hold any judicial office. Members are appointed by the Regional Transit Board. Members receive \$50 per diem plus expenses. Members must file with the Ethical Practices Board.\*\*

### CURRENT MEMBERS:

Cochrane, Carolyn; 1911 Bayard, St Paul 55116; (612)698-2332; Ramsey; (85/08-88/08); CD04; LD63B; F; DFL; W.  
Snowden, Frank; 1404 E Minnehaha Pkwy, Mpls 55417; (612)733-4404; Hennepin; (84/08-87/08); CD05; LD62B; M; DFL; B.

### APPOINTMENT PENDING

**METROPOLITAN WASTE CONTROL COMMISSION:** 350 Metro Square Bldg., St. Paul 55101; (612)222-8423; (M.S. § 473.503).

Establishes and controls a regional wastewater system; adopts rules and regulations relating to operation of metropolitan wastewater treatment works. Nine members: 8 members (one from each commission district, A through H), appointed by Metropolitan Council; chairperson appointed by the Governor and confirmed by the Senate; members must file with the Ethical Practices Board. Members may not be members of the Metropolitan Council or any other metropolitan agency, board or commission or hold judicial office. Monthly meetings, Metro Square Bldg., St. Paul; members receive \$50 per diem.

### CURRENT MEMBERS:

\*Cunningham, Arthur; 8124 35th Ave N, Crystal 55427; (612)823-4432; Hennepin; (85/06-87/01); CD05; LD46B; M; DFL; B.  
\*Fletcher, Judith; 2626 Southlawn Dr, Maplewood 55109; (612)770-4624; Ramsey; (83/08-87/01); CD04; LD54B; F; DFL; W.  
\*Kimberly, Susan; 911 Osceola Ave, St Paul 55105; (612)298-4323; Ramsey; (85/03-87/01); CD04; LD64A; F; DFL; W.  
\*Kummer, Carol; 4818 30th Ave S, Mpls 55418; (612)722-0370; Hennepin; (83/08-87/01); CD05; LD61B; F; DFL; W.  
\*Meintsma, Peter; 6709 46th Ave N, Crystal 55428; (612)222-8423; Hennepin; (84/06-87/01); CD05; LD46.  
Baumann, Bruce; 211 21st Ave S, South St Paul 55075; (612)835-9130; Dakota; (85/01-89/01); LD52; M; DFL; W.  
Hurr, Joellen; 930 Partenwood Rd, Long Lake 55356; (612)473-4643; Hennepin; (85/01-89/01); CD05; LD43A; F; IR; W.  
Mahon, Mark; 8435 Portland Ave S, Bloomington 55420; (612)881-0183; Hennepin; (85/01-89/01); CD05; LD40B; M; DFL; W.  
McCarron, Paul; 732 82nd Ave NE, Spring Lake Park 55432; (612)571-7976; Anoka; (85/01-89/01); CD06; LD51A; M; DFL; W.

**MINNESOTA ACADEMIC EXCELLENCE FOUNDATION:** Marlene Patrias, 751 Capitol Square Bldg., St. Paul 55101; (612)297-1875; (Laws of 1983, Chapter 314).

To promote academic excellence in Minnesota public schools through a publicprivate partnership (a nonprofit organization). Board of directors consists of the Governor or the Governor's designee; the chairpersons of the education committee and education finance division in the House of Representatives and the chairpersons of the education committee and education subcommittee on education aids in the Senate; a minority member of the House of Representatives to be appointed by the house minority leader; a minority member of the Senate to be appointed by the senate minority leader; the Commissioner of Education; and 15 members appointed by the Governor and of whom 6 represent various education groups and 9 represent various business groups.

### CURRENT MEMBERS:

\*Carlson, Jonathan; North Cloquet Rd, Esko 55773; (218)879-4611; Carlton; (84/05-87/01); CD08; LD08A; M; DFL; W.  
\*Gehrig, Cynthia; 15 High Rd N, Inver Grove Hgts 55075; (612)224-9431; Dakota; (83/10-87/01); CD03; LD39B; F; DFL; W.  
\*Tolbert, Sharon; 1430 Louisiana Ave N, Golden Val 55427; (612)545-4315; Hennepin; (83/10-87/01); CD03.  
\*Valletta, Von; 208 Union St SE, Mpls 55455; (612)221-0027; Hennepin; (83/10-87/01); CD05; F; DFL; W.

Amato, Joseph; 202 Park, Marshall 56258; (507)537-6224; Lyon; (86/01-90/01); CD02.  
Cogan, John; 5829 Concord, Edina 55424; Hennepin; (86/05-89/01); CD03; M.  
Harvey, Robert; 1510 Raleigh Dr, Burnsville 55337; (612)894-5773; Dakota; (85/06-89/01); CD03; LD38; M; W.  
Johnson, Helene; 3004 Arona, Roseville 55113; (612)222-7409; Ramsey; (86/01-90/01); CD04; LD63A; F; DFL; W.  
Johnson, Wallace Jr; 1253 12th Ave, N St Cloud 56301; (612)252-6262; Stearns; (86/01-90/01); CD07.  
Joyce, William; 1720 Dupont Ave S, Mpls 55403; (612)377-8677; Hennepin; (83/10-88/01); CD05; LD59; M; IR; W.  
Koutsky, Kathy; 6827 Kingston Cir, Golden Valley 55427; (612)338-1802; Hennepin; (86/05-88/01); CD03.  
Nelsen, Vivian Jenkins; 1025 Thomas Ave N, Mpls 55411; (612)376-2221; Hennepin; (84/12-89/01); CD05; LD56B; F; DFL; B.  
Olson, Jean; 2029 E Superior, Duluth 55812; (218)722-8364; St. Louis; (86/01-90/01); CD08; F; DFL; W.  
Smith, Adrian; 5843 Long Brake Trail, Edina 55435; (612)293-2866; Hennepin; (86/05-88/01); CD03; LD42A.  
Smith, Don; 425 W River St, Monticello 55362; (612)295-2235; Wright; (83/10-88/01); CD06; LD22; M; W.

**MINNESOTA AUTOMOBILE ASSIGNED CLAIMS PLAN GOVERNING COMMITTEE:** John Apitz, Dept. of Commerce, 500 Metro Square Bldg., St. Paul 55101; (612)297-1118; (Chapter 10, M.S. § 65B.63, 1985 Special Session Law).

The committee shall govern the operations of the Minnesota Auto Assigned Claims Plan in providing no-fault basic economic loss benefits to eligible recipients as provided under M.S. § 65B.64. Members receive no compensation or per diem. Seven members of which 2 are public members and appointed by the Governor. Meetings scheduled annually in February in the Twin Cities area.

**CURRENT MEMBERS:**

Kummer, Carol; 4818 30 Ave S, Mpls, 55417; (612)722-0370; Hennepin; (85/10-87/06); CD05; LD61B; F; DFL; W.  
Smogard, Ellsworth; RR #2 Box 52, Madison, 56256; (612)752-4232; Lac qui Parle; (85/10-87/06); CD02; LD20A; M; DFL; W.

**MINNESOTA AUTOMOBILE INSURANCE PLAN GOVERNING COMMITTEE:** John Apitz, Dept. of Commerce, 500 Metro Square Bldg., St. Paul 55101; (612)297-1118; (Chapter 10, M.S. § 65B.03, 1985 Special Session Laws).

The committee shall direct the operation of the Minnesota Automobile Insurance Plan which provides for the placement of insurance for drivers and vehicle owners who are unable to obtain coverage in the open market. Nine members of whom 1 is a public member and appointed by the Governor. Members receive no compensation or per diem. Meetings every other month in the Twin Cities area.

**CURRENT MEMBERS:**

Butler John; 614 Krikava Addition, Albert Lea 56007; (507)373-8026; Freeborn; (85/10-87/06); CD01; LD31A; M; DFL; W.

**MINNESOTA BOARD OF NURSING:** 2700 University Ave. W., #108, St. Paul 55114; (612)642-0567; (M.S. § 148.181).

Licenses professional and practical nurses; disciplines licensees; renews licenses; approves nursing schools which prepare for RN and LPN licensure; registers nursing corporations; establishes lists of programs of study for certified nurse midwives and certified registered nurse anesthetists for the purpose of third party reimbursement. Eleven members; appointed by the Governor; include 3 public members, 3 LPNs, 5 RNs (2 educators in professional nursing programs, 1 educator in a practical nursing program and 2 others); members must file with the Ethical Practices Board. Meetings at least 6 times a year; members receive \$35 per diem plus expenses.\*\*

**CURRENT MEMBERS:**

\*Malmon, Nancy; 5513 Irving Ave S, Mpls 55419; (612)927-5198; Hennepin; (84/05-87/01); CD05; LD62A; F; DFL; W.  
\*Manahan, Kathleen; 8516 Russell Ave S, Bloomington 55431; (612)830-9348; Hennepin; (83/06-87/01); CD03; LD41B; F; DFL; W.  
\*Trimbo, Laura; 1064 Swift St, Shakopee 55379; (612)445-5049; Scott; (83/06-87/01); CD03; LD36A; F; DFL; W.  
Bray, Mary; 2805 Townview Ave NE, Mpls 55418; (612)789-4709; Hennepin; (84/01-88/01); CD05; LD63; F; DFL; W.  
Brekken, Shirley; R R 3, Crookston 56716; (218)281-6777; Polk; (86/01-90/01); CD07; LD02A; F; DFL; W.  
Burman, Renee; 6445 Able St NE, Mpls 55432; (612)371-6450; Anoka; (85/02-89/01); CD06; LD51A; F; W.  
Cannon, Jacqueline; 312 W 59th St, Mpls 55419; (612)725-6767; Hennepin; (84/01-88/01); CD05; LD62B; F; DFL; B.  
Headley, Harriet; Box 57, Twig, 55791; (218)729-7608; St. Louis; (85/02-89/01); CD08; LD06A; F; DFL; W.  
Menikheim, Marie; 2901 Benton Blvd, Mpls 55416; (612)926-1960; Hennepin; (85/02-89/01); CD03; LD56B; F; DFL; W.  
Minske, Virginia; 1618 28th Ave NW, Rochester 55901; (507)285-4970; Olmsted; (86/01-90/01); CD01; LD33A; F; DFL; W.  
Olson, Virgil; 108 Litchfield Ave E, Willmar 56201; (612)235-3158; Kandiyohi; (86/02-90/01); CD02; M; W.

**MINNESOTA COMMISSION ON BICENTENNIAL OF THE UNITED STATES CONSTITUTION:** 40 N. Milton St., Suite 200, St. Paul 55104; (612)296-6134; (Executive Order 86-2; 1986).

The commission shall coordinate and establish bicentennial celebration activities in the State of Minnesota. Fifteen members are appointed by the Governor. Members receive no per diem or compensation.

**CURRENT MEMBERS:**

Crippen, Nancy; 2140 Timmy St, Mendota Heights 55120; (612)227-3623; Dakota; (86/07-88/01); CD04; LD38B; F; DFL; W.  
Estevez, Mirta; 114 Canabury Ct, St Paul 55117; (612)777-7486; Ramsey; (86/07-88/01); CD04; LD54A; F; DFL; H.  
Foley, Leo T; 210 Yoho Dr, Anoka 55303; (612)296-6579; Anoka; (86/07-88/01); CD06; LD49; M; DFL; W.

## OFFICIAL NOTICES

Harder, Dean Edward; Rt 2 Box 93a, Mountain Lk 56159; (507)375-3341; Cottonwood; (86/07-88/01); CD02; LD28; M; IR; W.  
Heinonen, Raymond; 7224 78th Ave N, Brooklyn Park 55445; (612)624-1660; Hennepin; (86/07-88/01); CD06; LD47; M; DFL; W.  
Hodowanic, John; 381 Margaret Cir, Wayzata 55391; (612)641-2403; Hennepin; (86/07-88/01); CD06; LD45A; M; W.  
Massmann, John; 908 11th Ave S, St Cloud 56301; (612)255-4115; Stearns; (86/07-88/01); CD07; LD17; M; DFL; W.  
Mogelson, Jack; 1131 Toledo Ave N, Golden Valley 55422; (612)331-3873; Hennepin; (86/07-88/01); CD03; LD45; M; DFL; W.  
Molstad, Dorothy; 667 S Dorland Rd, St Paul 55119; (612)228-2475; Ramsey; (86/07-88/01); CD04; LD56A; F; DFL; W.  
Myers, Ruth; 112 School Medicine, Duluth 55812; (218)726-8878; St. Louis; (86/07-88/01); CD08; LD08; F; AI.  
Salmi, Nancy Carolyn; 4606 Pine Ridge Rd, Grand Rapids 55744; (218)326-3147; Itasca; (86/07-88/01); CD08; LD03B; F; DFL; W.  
Spaeth, Robert; St Johns University Collegeville 56321; (612)363-3147; Stearns; (86/07-88/01); CD07; LD16; M; DFL; W.  
Stark, Matthew; 444 Penn Ave S, Mpls 55405; (612)522-3702; Hennepin; (86/07-88/01); CD05; LD59; M; DFL; W.  
Stone, John; 5916 Merold Dr, Edina 55436; (612)347-0294; Hennepin; (86/07-88/01); CD03; LD42B; M; W.  
Voigt, Martha Webb; 4000 Sunset Blvd, St Louis Park 55416; (612)338-7761; Hennepin; (86/07-88/01); CD03; LD44B; F; W.

**MINNESOTA COMPREHENSIVE HEALTH ASSOCIATION BOARD OF DIRECTORS:** John Apitz, Dept. of Commerce, 500 Metro Square Bldg., St. Paul 55101; (612)297-1118; (M.S. § 62E.10, Chapter 10, 1985 Special Session Laws).

The Board of Directors shall govern the activities of the Minnesota Association which provides basic health insurance coverage to persons in Minnesota unable to obtain coverage through the open market. Consists of 9 members of which 2 are public members and are appointed by the Governor. Compensation for meals and mileage only. Quarterly meetings in the Twin Cities area.

### CURRENT MEMBERS:

McClure, Barbara; 4885 N Arm Drive, Mound, 55364; (612)472-3710; Hennepin; (85/10-87/06); CD06; LD43; F; DFL; W.  
Waritz, Marcy J; 1271 Bluff Creek Dr, Chaska 55318; (612)445-4826; Carver; (85/10-87/06); CD03; LD36A; F; DFL; W.

**MINNESOTA COUNCIL FOR THE BLIND:** Rick Hokanson, Dept. of Jobs and Training, 1745 University Ave., St. Paul 55104; (612)296-6034; (M.S. § 248.0825, Chapter 14, Minnesota Laws of 1985).

The council shall advise the Commissioner on the development of policies, programs and services affecting the blind and visually impaired; on the use of appropriate federal money; on policies relating to eligibility determinations; on qualifications for the director of services for the blind; to provide the Commissioner with a review of ongoing services, programs and proposed legislation affecting the blind; and to create a public awareness of the special needs and potential of blind and visually impaired persons. Consists of 7 members of whom 4 must be blind or visually handicapped. Members are appointed by the Commissioner. Members receive \$35 per diem plus expenses in the same manner and amount as authorized by the Commissioner's plan. Terms are staggered.

### CURRENT MEMBERS:

Baldwin, Rolland; 1045 Nebraska Ave W, St Paul 55117; (612)542-3873; Ramsey; (85/12-89/12); CD06; LD66A; M; W.  
Baumgartner, Susan; 9912 Ives Ln N, Maple Grove 55369; (612)561-7509; Hennepin; (85/12-88/12); CD06; LD48; F; DFL; W.  
Carlston, Harriet; 300 Genesee, Paynesville 56362; (612)243-3333; Sibley; (85/12-88/12); CD06; LD16B; F; W.  
Heinl, Thomas; 456 Blair Ave, St Paul 55103; (612)298-4401; Ramsey; (85/12-90/12); CD04; M; W.  
Peterson, Leslie Paul; 310 4th Ave S, #718, Mpls 55415; (612)342-2066; Hennepin; (85/12-90/12); CD05; LD62B; M; IR; W.  
Scanlan, Joyce; 15 S 5th St, Mpls 55402; (612)332-5414; Hennepin; (85/12-90/12); CD05; LD62; F; DFL; W.  
Schwartzkopf, David; 1035 Sierra Ln NE, Rochester 55904; (507)287-8939; Olmsted; (85/12-89/12); CD01; LD33A; M; IR; W.

**MINNESOTA COUNCIL FOR THE HEARING IMPAIRED:** Mark Prowatzke, Deaf Services Division, Dept. of Human Services, 4th Floor Centennial Bldg., 658 Cedar, St. Paul 55155; (612)297-1872 V.TDD; (M.S. § 256C.265, Jobs Bill, June 1985).

Shall advise the Commissioner regarding policies, programs, services affecting hearing impaired citizens; create public awareness of needs and potential of hearing impaired people; provide Commissioner with review of programs. Seven members are appointed by the Commissioner of Human Services, of whom 4 must be hearing impaired. Terms are staggered. Members receive \$35 per diem except for members who are full time state employees or full time employees of political subdivisions of the state shall not receive the \$35 per diem.

### CURRENT MEMBERS:

Anderson, Kenneth; R R 2, Box 89, Spring Valley 55975; (507)287-8114; Fillmore; (85/11-89/12); CD01; M; W.  
Bever, Donna; 464 Pine Mill Court, Virginia 55792; (218)741-0363; St. Louis; (85/11-88/12); CD08; LD05A; F; DFL; W.  
Boemer, Richard; 6505 Emerson S, Richfield 55423; (612)492-2236; Hennepin; (85/11-90/12); CD05; LD40A; M; I; W.  
Corrigan, Kathleen; Rte 2, Box 72, Hibbing 55746; (218)262-1001; St. Louis; (85/11-88/12); CD07; F; W.  
Cross, Bonham; 3662 Shady Oak Rd, Hopkins 55343; (612)938-3491; Hennepin; (85/11-88/12); CD03; LD45A.  
Flore, Roseanne; R R 1, Box 65, Litchfield 55355; (612)693-3644; Meeker; (85/11-90/12).  
Haymond, Joann; R R 4, Box 216, Rochester 55904; (507)282-6370; Olmsted; (86/02-90/12); CD01; F; W.  
Sherman, Ann; 410 Bluff Ave, Brainerd 56401; (218)829-7446; Crow Wing; (85/11-89/12); CD08; LD13A; F; DFL; W.  
Tibbetts, Marcus; 2700 Park Ave S #1107, Mpls 55407; (612)871-2494; Hennepin; (85/11-88/12); LD60A; M; W.  
Tuveson, Paul; 1336 Crestview, Albert Lea 56007; (507)373-6038; Freeborn; (85/11-88/12); CD03; LD31A; M; IR; W.  
Vine, Ruby; 11732 Jefferson St NE, Blaine 55434; (612)482-2717; Anoka; (85/11-88/12); F; W.

**MINNESOTA CRIME VICTIM AND WITNESS ADVISORY COUNCIL:** Barbara Johnson, Dept. of Public Safety, 211 Transportation Bldg., St. Paul 55155; (612)296-6642; (M.S. § 611A.70, Laws of 1985).

The council shall review on a regular basis the treatment of victims by the criminal justice system and the need and availability of service to victims. Twelve members are appointed by the Commissioner of Public Safety after consulting with the Commissioner of Corrections. They are as follows:

- (a) 2 members of the Minnesota legislature who have demonstrated expertise and interest in crime victims issues, one from each house;
- (b) 1 district court judge appointed upon recommendation of the chief justice of the Supreme Court;
- (c) 1 county attorney appointed upon recommendation of the Minnesota County Attorney's Association;
- (d) 1 public defender appointed upon recommendation of the state public defender;
- (e) 1 peace officer;
- (f) 1 medical or osteopathic physician licensed to practice in this state;
- (g) 5 members who are crime victims or crime victims assistance representatives.
- (h) 3 public members.

The appointments should take into account sex, race and geographic distribution. Members receive no compensation.

**CURRENT MEMBERS:**

- \*Anderson, Donna; 1374 Highland Village Dr, Duluth 55811; (612)729-9361; St. Louis; (85/09-87/01); CD07; F; AI.
- \*Carr, H Michael; Rte 2, Box 21, Wadena 56482; (218)631-3404; Wadena; (85/09-87/01); LD12A; M; W.
- \*Daly, Cynthia; Ramsey Cty Pub Defender, St Paul 55102; Ramsey; (85/09-87/01); F.
- \*Ericson, Richard; 1235 Yale Pl, #1308, Mpls 55493; (612)340-5432; Hennepin; (85/09-87/01); CD05; LD59A; M; DFL; W.
- \*Johnson, Nancy; Rt 2 Box 80, Lonsdale 55046; (507)744-2840; Rice; (86/07-87/01); CD01; LD25; F; W.
- \*Johnson, Tom; Hennepin Cty Courthouse, Mpls 55487; Hennepin; (85/09-87/01); M.
- \*Johnson, William; Rice Cty Courthouse, Fairbault 55021; (507)334-2281; Rice; (85/09-87/01); M.
- \*Kelly, Randy; 1630 David St, St Paul 55119; (612)296-4277; Ramsey; (85/09-87/01); LD67A; M; DFL.
- \*Kosiak, William; 5512 Elliot Ave, Mpls 55417; (612)371-1628; Hennepin; (85/09-87/01); CD05; LD62B; M; DFL; W.
- \*Peterson, Donna; 2824 38th Ave S, Mpls 55406; (612)296-4274; Hennepin; (85/09-87/01); LD61; F; DFL.
- \*Specktor, Peggy; 300 Bigelow Bldg, St Paul 55104; (612)642-0256; Hennepin; (85/09-87/01); CD03; LD45B; F; DFL; W.
- \*Young, Pam; 2616 Nicollet Ave, Mpls 55408; (612)871-7878; Hennepin; (85/09-87/01); CD06; LD49; F; I; B.

**MINNESOTA EDUCATIONAL COMPUTING CORPORATION:** Dale La Frenz, President and CEO, 3490 Lexington Ave., Shoreview 55126; (612)481-3510; (M.S. § 119.01; Chapter 619, Laws of 1984).

To provide cost-effective computing and technology related products and services to the educational programs of educational institutions and agencies in Minnesota and elsewhere. Members shall be knowledgeable about the use of computing in elementary, secondary, vocational education and public and private higher education or the business community. Nine member board of directors appointed by the Governor for 4 years; terms are staggered; members must file with the Ethical Practices Board.

**CURRENT MEMBERS:**

- \*Bentley, Caryl; 2508 10th Ave S #7, Mpls 55404; (612)870-9679; Hennepin; (85/01-87/01); CD05; LD60A; F; DFL; W.
- Carter, Dr Donna Jean; 4148 Winnetka Ave N, New Hope 55427; (612)533-2781; Hennepin; (85/07-89/06); CD03; LD46A; F; DFL; B.
- Clifford, Burdette; 2204 17th St S, Moorhead 56560; (218)236-1081; Clay; (85/07-89/06); CD07; LD09; M; DFL; W.
- Jurkovich, Peter; Star Rte, Box 1065, Tower 55790; (218)753-3603; St. Louis; (85/01-88/01); CD08; LD06B; M; DFL; W.
- Lubov, Andrea; 1777 Hubbard, St Paul 55104; (612)893-8940; Ramsey; (84/10-87/06); CD04; LD63B; F; DFL; W.
- Nathan, Joseph; 1852 Pinehurst Ave, St Paul 55116; (612)698-1046; Ramsey; (84/10-87/06); M; DFL; W.
- Weldon, William; 4150 Hillcrest Rd, Deephaven 55391; (612)559-1984; Hennepin; (84/10-88/06); M; IR; W.

APPOINTMENT PENDING

**MINNESOTA HUMANE SOCIETY BOARD OF DIRECTORS:** 529 Jackson St., St. Paul 55101; (612) 296-3613; (M.S. § 343.01).

Enforces laws preventing cruelty to animals; makes rules governing the humane care, treatment, and transportation of animals; promotes humane education; and establishes local or county humane societies. Seven members appointed by the Governor; Governor, Commissioner of Education, Attorney General, or their designees are ex-officio members. Members must file with the Ethical Practices Board. Meets every other month; members receive \$35 per diem plus expenses.

**CURRENT MEMBERS:**

- \*Christison, Sharon; 226 S Grotto, St Paul 55105; (612)522-4325; Ramsey; (83/06-87/01); CD04; LD65B.

## OFFICIAL NOTICES

\*Gordon, Corey; 2745 Aquila Ave S, St Louis Park 55426; (612)938-6058; Hennepin; (85/04-87/01); CD03; LD44A; M; DFL; W.  
\*Ritche, Jan; 1 Pine Ln, St Cloud 56301; (612)253-7555; Benton; (85/12-87/01).  
\*Udenberg, Esther; Mtd Rte, Box 436, Two Harbors 55616; (218)834-2020; Lake; (83/06-87/01); CD08; LD06; F; DFL; W.  
Evans, Ronald; 736 Arbogast Rd, Shoreview 55112; (612)483-4766; Ramsey; (85/01-89/01); CD04; LD53A.  
Larson, Norman; 212 12th St #101, Worthington 56187; (507)372-7595; Nobles; (84/01-88/01); CD02; LD28; M; DFL; W.  
Vaughan, Susan; 96 N St Albans, St Paul 55104; (612)296-4075; Ramsey; (85/01-89/01); F; AI.

**MINNESOTA INDIAN SCHOLARSHIP COMMITTEE:** 303 Capitol Square Bldg., St. Paul 55101; (612) 296-6458; (M.S. § 124.48, 6/30/81 as amended by subd. 3, 1985).

Advises the Board of Education on amounts and types of scholarships granted to American Indian post-secondary students. Members also advise the Board of Education in administering the state board's duties regarding the American Indian Post-Secondary Preparation Program; review proposals and makes recommendations to the board on approval and funding of Post-Secondary Preparation programs in Minnesota schools. Members, appointed by the Board of Education, include representatives of the Duluth area, the Mpls. area, the Bemidji area, the Bureau of Indian Affairs Higher Education Office, the Minnesota Chippewa tribe, the Minnesota Sioux tribe, and the Red Lake Education Division. Members are reimbursed for expenses.

### CURRENT MEMBERS:

Aitken, Larry; 530 N 22nd Ave W, Duluth 55806; (218)726-8771; St. Louis; (85/08-87/06); CD08; LD07; M; DFL; AI.  
Cavender-Gouge, Lorraine; R R 2, Granite Falls 56241; (612)564-3075; Yellow Medicine; (85/09-87/06); CD02; LD20B; F; AI.  
Charnley, Beverly; 518 Southwood Rd, Grand Rapids 55744; (218)327-1791; Itasca; (85/08-87/06); CD08; LD03B; F; DFL; AI.  
Day, Donald; 835 Lake Ave NE, Bemidji 56601; (218)755-2032; Beltrami; (85/08-87/06); M; DFL; AI.  
Deschampe, Norman; Box 327, Grand Portage 55605; (218)475-2239; Cook; (85/08-87/06); CD08; M; DFL; AI.  
Fraedrich, Jacqueline; 10333 Hollywood Blvd Coon Rapids 55433; (612)427-5786; Anoka; (85/08-87/06); CD06; LD49A; F; DFL; AI.  
Kauchick, Cyril; 107 New Jersey Ave E, Gilbert 55741; (218)757-3261; (85/08-87/06); M; DFL; W.  
Kozlowski, Geraldine; 1805 Lavaque Rd, Duluth 55810; (218)624-5054; St. Louis; (85/08-87/06); CD08; LD08; F; DFL; AI.  
Larsen, David Jr; Route, Morton 56270; (507)697-6155; Renville; (85/09-87/06); CD07; LD04A; M; AI.  
Martineau, Ferdinand Jr; 1696 Jarvi Rd, Cloquet 55720; (218)879-1251; Carlton; (85/10-87/06); CD08; LD14A; M; DFL; AI.  
Michaud, James; Rte 3, Box 100, Cass Lake 56633; (218)335-2207; Cass; (85/09-87/06); CD08; LD04B; M; DFL; AI.  
Rawley, Jerry; Rte 2, Box 277, Waubun 56589; (218)983-3285; Mahnomen; (85/08-87/06); CD07; LD02B; M; DFL; AI.  
Wallace, Bonnie; 1710 E 32nd St, Mpls 55407; (612)330-1138; Hennepin; (85/08-87/06); CD05; LD60B; F; DFL; AI.  
Wedll, Don; Box 383, Star Rte, Onamia 56359; (612)532-4181; Mille Lacs; (85/08-87/06); DFL.  
Wood, Verna; Box 542, Red Lake 56671; (218)679-3341; Beltrami; (85/08-87/06); CD07; F; DFL; AI.

### APPOINTMENT PENDING

**MINNESOTA JOB SKILLS PARTNERSHIP BOARD:** Monica Manning, Executive Director, 406 Capitol Square Bldg., St. Paul 55101; (612)296-0388; (Chapter 334, Laws of 1983).

To bring together employers with specific training needs with educational or other non-profit institutions which can design programs to meet those needs. It shall train and place workers, and assist in development of training programs. Consists of 21 members and are appointed as follows: 4 members appointed by the Speaker of the House; 1 member appointed by the minority leader of the house; 4 members appointed by the majority leader of the Senate; 1 member appointed by the minority leader of the Senate; 8 members appointed by the Governor; and the commissioners of the Departments of Energy and Economic Development, Education, and Economic Security. Chairperson appointed by the Governor. Terms are staggered. Members receive no compensation.

### CURRENT MEMBERS:

\*Farmer, Jeffrey; 3535 Logan Ave N, Mpls 55412; (612)227-7647; Hennepin; (83/10-87/01); CD05.  
\*Rood, Omar; 330 James, Crookston 56716; (218)281-6522; Polk; (83/10-87/01); CD07; LD02A; M; DFL; W.  
Fena, Bonnie; 149 Highland Dr, Hibbing 55746; (218)263-8971; St. Louis; (83/10-88/01); CD08.  
Hogan, Bill; 18520 Beaverwood Rd, Minnetonka 55345; (612)870-5526; Hennepin; (86/01-90/01); CD03; M.  
Overton, Jesse; 8108 W 103rd St, Bloomington 55438; (612)633-6059; Hennepin; (86/01-90/01); CD03; LD41A; M; DFL; W.  
Tenbroek, William; 4533 Vandervork Ave, Edina 55436; (612)929-9671; Hennepin; (84/12-89/01); M; IR; W.  
Whitmore, Barbara; 2124 Fremont Ave S, Mpls 55405; (612)296-1261; Hennepin; (84/12-89/01); CD05; LD59; F; DFL; W.

### APPOINTMENT PENDING

**MINNESOTA JOINT UNDERWRITING ASSOCIATION-LIABILITY INSURANCE:** Dept. of Commerce, 500 Metro Square Bldg., St. Paul 55101; (612)297-1118; (Laws of 1986, Chapter 455).

The association shall provide liability insurance coverage for persons unable to obtain it through ordinary means where coverage is required by law or is necessary for the conduct of business and serves a public purpose. Six public members are appointed by the Commissioner of Commerce.



**CURRENT MEMBERS:****APPOINTMENTS PENDING**

**MINNESOTA MOTION PICTURE AND TELEVISION ADVISORY COUNCIL:** Arnold Murray, 10394 Rich Rd., Bloomington 55437; (612)831-0394; (Laws of 1983, Chapter 301).

Reviews grants to a nonprofit corporation for development of the motion picture and television industry. Five members appointed by the Commissioner of Energy and Economic Development and one will be appointed chairperson and liaison to the Governor.

**CURRENT MEMBERS:**

\*Cohen, Richard; 591 S Cretin Ave, St Paul 55116; (612)296-5931; Ramsey; (83/08-87/01); CD04; LD64B; M; DFL; W.

\*Murray, Arnold; 10394 Rich Rd, Bloomington 55437; (612)831-0394; Hennepin; (83/08-87/01); CD03; LD41A; M; B.

Hale, Sandra; 2308 W Lake Isles Blvd, Mpls; (612)296-3862; Hennepin; (85/08-89/01); CD05; F; DFL; W.

**APPOINTMENTS PENDING**

**MINNESOTA OFFICE ON VOLUNTEER SERVICES ADVISORY COMMITTEE:** 500 Rice Street., St. Paul 55155; (612)296-4731; (M.S. § 4.31., Chapter 389).

To work with public and private sector organizations to promote volunteerism by effectively coordinating and channeling voluntary action. The committee is to advise and make recommendations to the Governor and Director on program directions and policy issues relating to M.O.V.S. Twenty-one members, appointed by the Commissioner of the Department of Administration, include at least 1 member from each economic development region. Three to five meetings per year at the State Capitol Complex; members reimbursed for expenses.\*\*

**CURRENT MEMBERS:**

\*Ceynar, Marlene; 1811 Southbrook Ln, Wadena 56482; (218)631-2281; Wadena; (83/01-87/01); CD07; LD10A; F; DFL; W.

\*Chamblee-Clark, Denise; 917 Dayton Ave, St Paul 55104; (612)771-0313; Ramsey; (83/01-87/01); CD04; LD65A; F; DFL; B.

\*Ellefson, Jane Kay; 1148 Walnut St, Box 288, Dawson 56232; (612)269-6579; Lac qui Parle; (85/11-87/01); CD02; LD20A; F; DFL; W.

\*Frykman, Elmer; 5324 3rd Ave S, Mpls 55419; (612)823-5336; Hennepin; (83/01-87/01); CD05; LD62B; M; W.

\*Gamber, Harl; 123 N Minnesota St, Crookston 56716; (218)281-2946; Polk; (83/01-87/01); CD07; LD02A; M; W.

\*Johnson, Marlys; Box 297, St Peter 56082; (507)931-1682; Nicollet; (83/01-87/01); CD02; LD23B; F; W.

\*Matuzek, Christine; 3521 E Lake St, Mpls 55406; (612)331-3723; Hennepin; (83/01-87/01); CD03; LD45; F; DFL; W.

\*Murto, Patty; 225 Murto Rd, Esko 55733; (218)723-4005; Carlton; (83/01-87/01); CD08; LD08A; F; DFL; AI.

\*Rodosovich, Peter; 224 NW 1st Ave, Faribault 55021; (507)334-9161; Rice; (83/01-87/01); CD01; M; DFL; W.

\*Schnettler, Betty; 41928 County Rd 1, Rice 56367; (612)251-5150; Benton; (83/01-87/01); CD07; LD17A; F; DFL; W.

\*Sinykin, Jackie; 6608 Scandia Rd, Edina 55435; (612)941-1709; Hennepin; (83/01-87/01); CD03; LD42B; F; W.

Aura, Debbie; Box 692, North Branch 55056; (612)674-8849; Chisago; (84/07-88/01); CD08; LD19B; F; DFL; W.

Boerboom, Lambert; 227 N High St, Marshall 56258; (507)532-3646; Lyon; (84/07-88/01); CD02; LD27A; M; W.

Finell, Tony; 181 Westchester Dr, West St Paul 55118; (612)457-1496; Dakota; (84/07-88/01); CD04; LD39A; M; DFL; W.

Hamilton, Elizabeth; Rt 4, East Shore Dr, Detroit Lk 56501; (218)847-3378; Becker; (84/07-88/01); CD07; LD10A; F; IR; W.

Johnson, Judith Nyhus; 420 N Armstrong, Litchfield 55355; (612)693-8915; Meeker; (84/07-88/01); CD02; LD21; F; DFL; W.

Kristensen, Mark; 472 W Broadway, Winona 55987; (507)454-3853; Winona; (84/07-88/01); CD01; LD34; M; W.

Louis, Karen; 1526 Mill Pond Court, Chaska 55318; (612)448-5046; Carver; (84/07-88/01); CD03; LD35B; F; W.

Mann, Sue; Rt 2, Akeley 56433; (218)547-1250; Hubbard; (86/06-88/01); CD07; LD04B; F; DFL; W.

Velick, Sally; 8515 Westmoreland Ln St Louis Pk 55426; (612)544-5678; Hennepin; (84/07-88/01); CD03; LD44A; F; DFL; W.

Werden, Patricia; 805 Century Ave N, St Paul 55119; (612)738-2447; Ramsey; (84/07-88/01); CD04; LD56; F; DFL; W.

**APPOINTMENT PENDING**

**MINNESOTA PROPERTY INSURANCE PLACEMENT FACILITY (Fair-Plan Governing Committee):** Dept. of Commerce, 500 Metro Square Bldg., St. Paul 55101; (612)297-4634; (M.S. § 65A.35, subd. 5).

Administers the Fair-Plan Act to make property insurance available in urban areas. Nine members: 5 elected members, at least 1 representing a domestic stock insurer, and 1 representing a domestic non-stock insurer, and 4 additional members appointed by the Commissioner of Commerce, including at least 3 public members. 3 - 4 meetings per year; members receive no compensation.

**CURRENT MEMBERS:**

\*Naber, Larry; 1332 Russell Ave N, Mpls 55411; (612)529-2557; Hennepin; (85/01-87/01); CD05; LD56A; M; DFL; W.

\*Nobles, Robert; 339 South St, Owatonna 55060; (507)455-5200; Steele; (85/01-87/01); CD01; LD30A; M; W.

Desai, Jagadish; 2404 Dianna Ln, Little Canada 55117; (612)484-0243; Ramsey; (86/04-87/09); CD04; LD54; M; A.

Maceo, Godwall; 4141 W Old Shakopee Rd Blmington 55437; (612)884-4829; Hennepin; (86/01-88/01); CD03; LD41B; M; DFL; H.

**APPOINTMENT PENDING**

## OFFICIAL NOTICES

**MINNESOTA RACING COMMISSION:** 11100 W. 78th St., Suite 201, Eden Prairie 55344; (612)341-7555; (Laws of 1983, Chapter 214).

The commission licenses persons to operate racetracks, conduct horse racing, conduct pari-mutual wagering on horse racing, enforces and collects all applicable taxes and license fees, and establishes a Minnesota breeders' fund. Prescribed qualifications include: Minnesota resident for 5 years before appointment, no more than five members of the same political party, appointees must file a bond of \$100,000. Members are appointed by the Governor and confirmed by the Senate. Terms are staggered; members receive \$35 per diem. Members must file with the Ethical Practices Board.

### CURRENT MEMBERS:

Anderson, C Elmer; 624 N 3rd St, Brainerd 56401; (218)829-3033; Crow Wing; (83/05-87/06); CD08; LD13A; M; IR; W.  
Anderson, Catherine; 10706 Minnetonka Blvd, Hopkins 55343; (612)348-4239; Hennepin; (85/07-91/06); CD03; LD44A; F; IR; W.  
Connolly, Carol; 111 E Kellogg Blvd #3007, St Paul 55101; (612)224-2524; Ramsey; (83/08-89/06); CD04; LD65; F; DFL; W.  
Coss, Lawrence; R R 1, Box 20, Cannon Falls 55009; (612)372-6060; Goodhue; (85/07-91/06); CD01; LD26A; M; I; W.  
Daniels, John; 2104 Irving Ave S, Mpls 55405; (612)333-7100; Hennepin; (83/08-87/06); CD05; LD59A; M; DFL; W.  
Eliot, Ray; 205 Woodpecker Rdge Rd, Tonka Bay 55331; (612)474-7587; Hennepin; (83/05-89/06); CD03; M; DFL; W.  
Fruehling, Rosemary; 4335 Chimo E, Wayzata 55391; (612)296-0673; Hennepin; (83/08-89/06); CD06; LD45A; F; I; W.  
Gustafson, Dan; 2932 Jersey Ave N, Mpls 55427; (612)227-7647; Hennepin; (83/08-87/06); CD03; LD46B; M; DFL; W.  
Poehler, Muriel; R R 1, Box 129, Royalton 56373; (612)584-5959; Morrison; (85/07-91/06); CD07; LD13B; F; I; W.

**MINNESOTA RURAL FINANCE ADMINISTRATION:** Dept. of Finance, 309 Administration Bldg., St. Paul 55155; (612)296-5900; (Laws of 1986, Chapter 398).

The administration shall develop the state's agricultural resources by extending credit on real estate security. The board of administration consists of the Commissioners of Agriculture, Commerce, Finance and the State Auditor. Three public members are appointed by the Governor with the advice and consent of the Senate. No public member may reside within the metropolitan area. Members receive \$35 per diem.

### CURRENT MEMBERS:

Smith, David; PO Box 105, Jasper 56144; (507)348-3051; Pipestone; (86/05-88/01); CD02; LD27B; M; IR; W.  
Velde, David; Rt 2 Box 49, Carlos 56319; (612)763-6561; Douglas; (86/05-90/01); CD02; LD12; M; DFL; W.  
Walters, Andrew; RR 2, Balaton 56115; (507)734-4464; Lyon; (86/05-89/01); CD02; LD27B; M; DFL; W.

**MINNESOTA SENTENCING GUIDELINES COMMISSION:** 51 State Office Bldg., St. Paul 55155; (612)296-0144; (M.S. § 244.09, subd. 2).

The Sentencing Guidelines Commission shall consist of 10 members. Members include: the Chief Justice of the Supreme Court or his designee; 2 district court judges appointed by the chief justice of the Supreme Court; 1 public defender appointed by the Governor upon recommendation of the State Public Defender; 1 county attorney appointed by the Governor upon the recommendation of the Board of Governors of the County Attorneys Council; the Commissioner of Corrections or his designee; 1 peace officer as defined in section 626.84 appointed by the Governor; 1 probation officer or parole officer appointed by the Governor and 2 public members appointed by the Governor. The function of the commission is to reduce disparity in sentencing practices throughout the state in terms of length of imprisonment as well as imprisonment versus probation and local incarceration. The commission promulgated and submitted to the legislature on January 1, 1980 presumptive guidelines for trial court judges. The guidelines are effective for offenders who committed offenses on or after May 1, 1980. The commission is required to monitor and modify the guidelines once operational and evaluate their effectiveness. In addition, the commission is required to conduct ongoing research, make periodic recommendations to the legislature regarding improvement of sentencing, criminal code, or criminal procedures. Public members receive \$50 per diem; all commission members will be reimbursed for travel expenses.

### CURRENT MEMBERS:

\*Foster, Thomas; 2516 Ridge Ln, New Brighton 55112; (612)421-4760; Ramsey; (83/08-87/01); CD04; LD52B; M; DFL; W.  
Cain, Daniel; 720 W 40th St, Mpls 55409; (612)338-0723; Hennepin; (86/07-90/01); LD59B; M; W.  
Collins, Judge Lawrence; Courthouse, Winona 55987; (507)452-3616; Winona; (86/04-90/04).  
Falvey, William; 3445 Nancy Pl, Shoreview 55126; (612)298-5797; Ramsey; (86/07-90/01); CD04; LD53A; M; DFL; W.  
Kelley, Justice Glenn; 230 State Capitol, St Paul 55155; (612)296-2484; Ramsey; (86/04-90/04).  
Marsden, Judge David; 1421 Courthouse, St Paul 55102; (612)298-4718; Ramsey; (86/04-90/04).  
Pung, Commissioner Orville; 300 Bigelow Bldg, St Paul 55104; (612)642-0282; Ramsey.  
Rathke, Stephen; Box 411, Brainerd 56401; (218)829-1451; Crow Wing; (86/07-90/01); CD08; LD13A.  
Trudeau, James; 14900 N 61st St, Stillwater 55082; (612)439-9381; Washington; (86/07-90/01); CD06; LD55A; M; W.  
Williams, Theartrice; 1310 Washburn Ave N, Mpls 55411; (612)625-5340; Hennepin; (86/07-90/01); CD05; LD57B; M; DFL; B.

**MINNESOTA STATE ARTS BOARD:** 432 Summit Ave., St. Paul 55102; (612)297-2603; (M.S. § 139.08).

Supports and encourages the arts by providing grants, publications, consultant services, conferences and workshops. Eleven

members appointed by the Governor and confirmed by Senate, include 1 from each congressional district and 3 at-large; only 4 members may serve on boards of other arts organizations; members must file with the Ethical Practices Board. Ten meetings per year at the board office; members receive \$35 per diem plus expenses.\*\*

**CURRENT MEMBERS:**

\*Achterhof, Carole Risselada; Rt 2, Luverne 56156; (507)283-2248; Rock; (83/06-87/01); CD02; LD27B; F; W.  
\*Mackay, Carol Ann; 5925 Christmas Lk Rd, Excelsior 55331; (612)474-2878; Hennepin; (85/08-87/01); CD06; LD43A; F; W.  
\*Murphy, Katherine; 3139 S Rivershore Dr, Moorhead 56560; (218)233-4504; Clay; (83/06-87/01); CD07; LD09A; F; W.  
Gray, Karen; 222 Highway 44 E, Spring Grove 55974; (507)498-5519; Houston; (84/01-88/01); CD01; LD34A; F; DFL; W.  
Knaak, Dee; 4243 Oakmeade Ln, White Bear Lk 55110; (612)426-4004; Ramsey; (86/01-90/01); CD04; F; IR; W.  
Lilly, David Jr; 1924 Irving Ave S, Mpls 55405; (612)927-3702; Hennepin; (86/05-88/01); CD05; LD59A; M; DFL; W.  
Nadasdy, Leonard; 5515 Lake Sarah Hgts Dr, Loretto 55357; (612)479-2320; Hennepin; (85/01-89/01); CD06; LD48A; M; IR; W.  
Nardone, James; 2607 Audrey Ln, Grand Rapids 55744; (218)326-4908; Itasca; (85/01-89/01); CD08; LD03B; M; DFL; W.  
Parker, Allegra; 785 N Ferndale Rd, Wayzata 55391; (612)473-5740; Hennepin; (86/01-90/01); CD06; LD43A; F; IR; W.  
Robinson, Isabelle (Bunny); 6921 Olson Mem Hwy, Golden Valle 55427; (612)564-9871; Hennepin; (85/01-89/01); CD03; LD45B; F; DFL; B.  
Sahlstrom, Ludmilla; 106 Golf Terr, Crookston 56716; (218)281-2959; Polk; (84/01-88/01); CD07; LD02; F; DFL; W.

**MINNESOTA-WISCONSIN BOUNDARY AREA COMMISSION:** 619 2nd St., Hudson, WI 54016; (612)436-7131; (M.S. § 1.31).

Makes recommendations on the use, development and protection of the corridor of the St. Croix and Mississippi rivers that forms the interstate border of Minnesota and Wisconsin; assists the 2 states in their participation in federal programs affecting the rivers; coordinates St. Croix National Scenic Riverways Program; 5 commissioners, appointed by the Governor, each for a four year term. Terms are staggered. Bi-monthly meetings, members are reimbursed for expenses.

**CURRENT MEMBERS:**

Kelly, Robert; 636 S Minnesota St, Bayport 55003; (612)779-5146; Washington; (86/07-90/06); CD06.  
Martin, Eileen; 628 W 4th St, Winona 55987; (507)454-2723; Winona; (85/07-89/06); CD01; LD34B; F; DFL; W.  
Roche, James; 815 S 5th St, Stillwater 55082; (612)439-3068; Washington; (84/06-88/07); CD06; LD55B; M; DFL; W.  
Schumacher, Randall; 23110 Melanie Tr, Scandia 55073; (612)464-5568; Washington; (85/07-89/06); CD06; LD55A; M; DFL; W.  
Swanger, Mary; R R 1, Box 236, Wabasha 55981; (612)565-3859; Wabasha; (83/08-87/06); CD01; LD34B; F; DFL; W.

**MINNESOTA WORKERS COMPENSATION INSURERS' ASSOCIATION (RATING ASSOCIATION):** John Apitz, Dept. of Commerce, 500 Metro Square Bldg., St. Paul 55101; (612)297-1118; (Chapter 10, Section 73, 1985 Special Session Laws).

The association shall oversee the administration of the Minnesota Workers Compensation Insurers' Association (Rating Association). Nine members of whom 2 are employer representatives and are appointed by the Commissioner of Commerce. Members receive no compensation or per diem. Monthly meetings in Mpls.

**CURRENT MEMBERS:**

Hagen, James; 8800 Hwy 7, Suite 329, Mpls 55426; (612)374-5402; Hennepin; (86/01-indefinite); CD03; LD45B; M; DFL; W.  
Hara, Thomas; 701 4th Ave S, Suite 500, Mpls 55415; (612)925-1534; Hennepin; (86/01-indefinite); CD03; LD44B; M; IR; A.

**MINNESOTA WORLD TRADE CENTER BOARD:** 1300 Conwed Tower, 444 Cedar St., St. Paul 55101; (612)297-1580; (M.S. § 44.01, Laws of 1984).

The Minnesota World Trade Center Board is created to facilitate and support Minnesota World Trade Center programs and services and promote the growth of international trade in Minnesota. Consists of 9 members including representatives of international business community and agriculture community who are appointed by the Governor and confirmed by the Senate. Members receive \$35 per diem. Four nonvoting members are 2 members of the Senate and 2 members of the House of Representatives, appointed by their respective legislative bodies.

**CURRENT MEMBERS:**

\*Bjornstad, Bjorn; 5653 Woodcrest Dr, Edina 55424; (612)870-3830; Hennepin; (84/06-87/01); CD05; LD60A; M; W.  
\*Bosrock, Ronald; 1814 Hillcrest, St Paul, 55116; (612)647-3614; Ramsey; (84/06-87/01).  
\*Eken, Willis; Twin Valley 56584; (612)771-3380; Norman; (84/06-87/01); CD07; LD02B; M; DFL; W.  
\*Firling, Martha; 2132 Woodhaven Ln, Duluth 55803; (218)727-7266; St. Louis; (84/06-87/01); CD08; LD08B; F; DFL; W.  
\*Foster, Thomas; 332 Westwood Dr N, Golden Valley 55422; (612)375-1550; Hennepin; (84/06-87/01); CD03; LD45B; M; DFL.  
\*Nolan, Richard; 118 2nd St SE, Crosby 56441; (218)546-65511; Crow Wing; (84/06-87/01); M; DFL; W.  
\*Petrafeso, Pete; 7337 W 110th St, Bloomington 55438; (612)829-0146; Hennepin; (84/06-87/01); LD41A; M; DFL; W.  
\*Stern, Irving; 5901 Laurel Ave, Golden Valley 55416; (612)545-0310; Hennepin; (84/06-87/01); CD03; LD45B; M; DFL; W.  
\*Thatcher, Paul; Ste 1807-B 15 S 1st St, Mpls 55401; (612)332-1944; Hennepin; (84/06-87/01); CD05; LD57B; M; DFL; W.

**MISSISSIPPI RIVER PARKWAY COMMISSION:** 208 Westport Office Bldg., 220 S. Robert, St. Paul 55101; (612)224-9903; (M.S. § 161.1419).

## OFFICIAL NOTICES

Works with federal and state agencies and the interstate Mississippi River Commission on planning, construction and maintenance of the Great River Road Scenic Parkway. Ten members include 3 Senators appointed by the Committee on Committees, 3 Representatives appointed by the Speaker of the House, 1 member appointed by the Commissioner of Transportation, one member appointed by the Commissioner of Natural Resources, one member appointed by the Commissioner of Energy and Economic Development, and a 10th member appointed by the Commission. Quarterly meetings; public members receive \$35 per diem.

### CURRENT MEMBERS:

\*Johnson, Marlene; 24 S St Albans Pl, St Paul 55105; (612)296-2374; Ramsey; (83/04-87/01); LD65; F; DFL; W.  
\*Jude, Victor; Rte 1, Maple Lake 55358; (612)963-3411; Wright; (83/04-87/01); CD06; LD22; M; DFL.  
Berg, Sonja Hayden; 1203 7th Ave N, St Cloud 56301; F.  
Bernhagen, Sen John; Rt 1, Hutchinson 55350; McLeod; LD21; M; IR.  
Ellingson, Rep Bob; 221 State Office Bldg, St Paul 55155; Hennepin; LD47B; M; DFL.  
Frericks, Rep Don; 2234 Merrihills Dr, Rochester 55901; Olmsted; LD32B; M; IR.  
Pogemiller, Sen Lawrence; 215 Broadway NE, Mpls 55413; Hennepin; LD58; M; DFL.  
Sherman, Rep Tim; 477 State Office Bldg, St Paul 55155; Ramsey; LD34B; M; IR.  
Vogel, George; Masonic Bldg, Red Wing 55066; Goodhue; M.  
Waldorf, Sen Eugene; 24g State Capitol, St Paul 55155; Ramsey; LD66; M; DFL.

**MORTUARY SCIENCE ADVISORY COUNCIL:** 717 Delaware St. S.E., Mpls 55440; (612)623-5491; (M.S. § 149.02, 6/30/83).

Licenses and regulates morticians and funeral directors; inspects and registers funeral facilities; advises the Commissioner of Health in the implementation of mortuary science law and rules of the Commissioner, and sits as a panel on disciplinary matters. Four members appointed by the Commissioner of Health include 1 public member, 2 licensed morticians, and a full-time staff member of the Department of Mortuary Science at the University of Minnesota. Bi-monthly meetings at the Department of Health, 717 Delaware St., Minneapolis 55440; members receive \$35 per diem plus expenses, except for the University of Minnesota member.\*\*

### CURRENT MEMBERS:

Dingman, Douglas; 324 2nd Ave S, Sauk Rapids 56379; (612)252-7524; Benton; (84/01-87/12); CD07; LD17A; M; W.  
Meyer, Maurice; 16445 Goodwin Ave, Hastings 55033; (612)437-2130; Dakota; (83/08-86/12); CD03; LD37; M; DFL; W.  
Stroud, Dale; 6368 Pheasant Ct, Edina 55436; (612)373-3870; Hennepin; (84/01-87/12); LD42B; M; W.  
Totzke, Donald; 4929 Aldrich Ave S, Mpls 55409; (612)823-1283; Hennepin; (83/02-86/12); CD05; LD62A; M; IR; W.

**MUNICIPAL BOARD:** 165 Metro Square Bldg., St. Paul 55101; (612)296-2428; (M.S. § 414.01).

Acts on all boundary adjustments between a city and the adjacent land, and rules on incorporations. Three members, appointed by Governor, at least 1 member who must be learned in the law, and 1 resident from outside the metropolitan area; members must file with the Ethical Practices Board. Monthly meetings; members receive \$50 per diem plus expenses.

### CURRENT MEMBERS:

Carey, John; Box X, Fairfax 55332; Renville; (86/08-89/06); CD02.  
Mihelich, Shirley; 202 Carr Lk Rd SW, Bemidji 56601; (218)751-2136; Beltrami; (85/08-91/06); CD07; LD04A; F; DFL; W.  
Munger, Harry; 2921 N 22nd Ave W, Duluth 55802; St. Louis; (86/07-89/06); CD08.  
Sette, Kenneth; Rte 3, Box 105, Owatonna 55060; (507)451-4536; Steele; (81/09-87/09); CD01; LD32B; M; IR; W.

**OCCUPATIONAL SAFETY AND HEALTH ADVISORY COUNCIL:** Dept. of Labor and Industry, Office of Public Affairs, Space Center Bldg., 444 Lafayette Rd., St. Paul 55101; (612)296-3467; (M.S. § 182.656).

Advises the Dept. of Labor and Industry on administration of the state Occupational Safety and Health Act. Twelve members, appointed by the Commissioner, include 3 management representatives; 3 labor representatives; 3 representatives of occupational safety and health professions, and 3 public members. Meetings at the call of the chairperson, Space Center Bldg., St. Paul; members receive \$35 per diem plus expenses.

### CURRENT MEMBERS:

\*Conrad, Edwin; 10145 Arcola Ln N, Stillwater 55082; (612)439-3034; Washington; (83/07-87/01); CD06; M; IR; W.  
\*Hajlo, Susan; 760 Bartelmy Ln, St Paul 55119; (612)739-8858; Ramsey; (83/07-87/01); CD04; LD66B; F; IR; W.  
\*Larimore, Paul; 110 Ridge Rd, Albert Lea 56009; (507)373-7805; Freeborn; (83/07-87/01); CD02; LD31A; M; IR; W.  
\*McCauley, Art; 555 Wabasha St, St Paul 55102; (612)291-9150; (83/07-87/01).  
\*Nelson, Ronald; 1764 Asbury, St Paul 55113; (612)645-1619; Ramsey; (83/07-87/01); CD04; LD62B; M; IR; W.  
\*Ring, Raymond; 3416 26 1/2 Ave N, Robbinsdale 55422; (612)588-7739; Hennepin; (83/10-87/01); CD05.  
Adams, James; 4234 19th Ave S, Mpls 55407; (612)729-1229; Hennepin; (84/02-88/01); CD05; LD61B; M; DFL; W.  
Coen, Normand; 150 W Dale St, So St Paul 55075; (612)455-8736; Dakota; (84/02-88/01); CD04; LD39; M; DFL; W.  
McJilton, Charles; 1399 Raymond Ave, St Paul 55108; (612)373-8080; Ramsey; (84/02-88/01); CD04; LD63B; M; DFL; W.

Nelson, Mary Kay; 29 Dorest Rd, Mendota Heights 55118; (612)457-3495; Dakota; (84/02-88/01); F; I; W.  
Sable, Robert; Rte 2, Box 86, Sauk Rapids 56379; (612)253-9235; Benton; (84/02-88/01); CD07; LD18B; M; DFL; W.  
Woodhall, John Jr; 190 Lake Ave E, Spicer, 56288; (612)235-5846; Kandiyohi; (84/02-88/01); CD02; LD15B.

**OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD:** Space Center Bldg., 444 Lafayette Rd., St. Paul 55101; (612)296-8946; (M.S. § 182.664).

Reviews cases involving OSHA citations and proposed penalties. Three members, to be appointed by the Governor. Chairperson appointed by the Governor. One representing management, 1 representing labor, and 1 public member; members must file with the Ethical Practices Board. Meetings at the call of the chairperson in St. Paul; members receive \$35 per diem plus expenses.

**CURRENT MEMBERS:**

\*Louisell, Barbara; 610 Alworth Bldg, Duluth 55802; (218)722-2621; St. Louis; (83/06-87/01); F; DFL; W.  
Gustafson, Dan; 175 Aurora Ave, St Paul 55103; (612)227-7647; Hennepin; (84/01-88/01); CD03; LD46B; M; DFL; W.  
Sovereign, Ken; 4415 Olson Lake Trail N, Lk Elmo 55042; (612)777-5311; Washington; (86/01-90/01); CD01; LD51A; M; IR; W.

**PHYSICAL THERAPY COUNCIL:** 2700 University Ave. W., St. Paul 55114; (612)642-0538; (M.S. § 148.67).

Advises the Board of Medical Examiners on all matters relating to physical therapy. Also, registers physical therapists and takes action against them. Seven members, appointed by the Board of Medical Examiners include 3 physical therapists, (1 professor in the school of physical therapy), 2 doctors of medicine and surgery, 1 aide or assistant to a physical therapist, and 1 public member. Members receive \$35 per diem plus expenses.\*\*

**CURRENT MEMBERS:**

\*Bistevins, Rita; Va Medical Center, Mpls 55417; (612)725-6767; Hennepin; (80/02-87/01); CD05; LD56; F; W.  
\*Garrett, Tom; Mayo Clinic, Rochester 55904; (507)284-8488; Olmsted; (83/05-87/01); CD01; LD33; M; W.  
\*Montgomery, Patricia; 2217 Glenhurst, St Louis Park 55416; (612)929-7327; Hennepin; (83/05-87/01); CD05; LD56; F; W.  
Franklin, Jackie; 1865 Rome, St Paul 55116; (612)489-8035; Ramsey; (81/02-89/01); CD04; LD50; F; W.  
Schaaf, Jack; 1911 Pinehurst, St Paul 55116; (612)332-4464; Ramsey; (80/09-88/01); CD04; LD63; M; W.  
Scudder, Glenn; 4528 Oxford Ave S, Mpls 55436; (612)373-9691; Hennepin; (79/08-88/01); CD05; LD56; M; W.

**APPOINTMENT PENDING**

**PHYSICIAN ASSISTANT ADVISORY COUNCIL:** Dept. of Health, 717 Delaware St. S.E., Mpls 55440; (612)623-5443; (Minnesota Rules 5600.2665, Laws of 1985).

The council shall advise the Board of Medical Examiners (BME) regarding physician assistant registration standards; advise the BME regarding complaint/discipline process; provide for distribution of information regarding physician assistant standards; review applications/recommend applicants for registration or re-registration; receive and process complaints; perform disciplinary investigations and other duties as directed by the Board of Medical Examiners. The council consists of 7 members: a) 2 public members; b) 3 physician assistants; c) 2 licensed physicians (one of whom must be a representative of the Board of Medical Examiners). Members are appointed by the Commissioner of Health subject to the approval of the Board of Medical Examiners. Quarterly meetings. Members receive \$35 per diem plus expenses.

**CURRENT MEMBERS:**

\*Adams, Robert; W14a Mayo Clinic, Rochester 55905; (507)584-6330; Olmsted; (86/05-87/01); M; W.  
\*Ebeling, Brian; 8125 Pennsylvania Ck Blmgt 55438; (612)435-4121; Hennepin; (86/05-87/01); M; W.  
\*Petkoff, Rita; 4931 Washington St NE, Col Hgts 55421; (612)770-7901; Anoka; (86/05-87/01); CD06; LD51B; F; DFL; W.  
\*Wandersee, Stephen; 6785 Arlene Ave, Inver Grv Hts 55075; (612)221-3383; Dakota; (86/05-87/01); M; DFL; W.  
Horns, Howard; 100 Melbourne Ave SE, Mpls 55414; (612)378-2638; Hennepin; (86/05-88/01); CD05; LD58; M; W.  
McCollum, Betty; 2668 E 4th Ave, North St Paul 55109; (612)770-4203; Ramsey; (86/06-88/01); CD04; LD54; F; DFL; W.  
Scott, Steven; RR 1, Box 75, Park Rapids 56470; (218)732-5538; Hubbard; (86/05-88/01); CD07; LD04A; M; DFL; W.

**POISON INFORMATION CENTER ADVISORY TASK FORCE:** 717 Delaware St. S.E., Mpls 55412; (612)623-5284; (M.S. § 145.93, subd. 2).

Provides educational services to the public and to health professionals; a minimum of members to include: 1 nurse, 1 pharmacist, 4 physicians (from the fields of toxicology, pediatric medicine, emergency medicine, and internal medicine), and 1 person who has no past or present financial interest or professional involvement in the provision of poison information or treatment services. No more than 3 members may be residents of the metropolitan area, no more than one may be a resident of any single county, and none may be affiliated with the currently designated poison information center. Members receive no compensation.

**CURRENT MEMBERS:**

Dickey, William; 1816 Jefferson Ave, St Paul 55105; (612)851-1000; Ramsey; (86/07-87/12); CD04; LD64B; M; DFL; W.  
Horozaniecki, Joseph; 15033 Aquila Ave S, Prior Lake 55435; (612)924-5000; Scott; (86/07-87/12); CD03; LD35A; M; IR; W.

## OFFICIAL NOTICES

House, Roy; 506 10th Ave SE, Rochester 55901; (507)284-5243; Olmsted; (86/07-87/12); CD01; LD33B; M; W.  
Kienzle, Richard; 4828 Otsego St, Duluth 55804; (218)726-4501; St. Louis; (86/07-87/12); CD08; LD08B; M; IR; W.  
King, Rosemary; Rt 2 Box 19a, Worthington 56187; (507)376-3733; Nobles; (86/07-87/12); CD02; LD28A; F; IR; W.  
Stenerson, Georgiann; 711 20th Ave S, Moorhead 56560; (218)233-5220; Clay; (86/07-87/12); CD07; LD09A; F; IR; W.

**POLLUTION CONTROL AGENCY:** 1935 W. County Rd. B-2, Roseville 55113; (612)296-7373; (M.S. § 116.02).

To meet the variety and complexity of problems relating to water, air and land resources of the state consistent with the maximum enjoyment and use thereof in furtherance of the welfare of the people of the State. The agency may adopt, promulgate, amend or rescind regulations as necessary or proper to effect M.S. § 115-116. Nine members, appointed by the Governor and confirmed by the Senate; 1 member must be knowledgeable in the field of agriculture; members must file with the Ethical Practices Board. Monthly meetings at the agency offices, Roseville; members receive \$35 per diem.

### CURRENT MEMBERS:

\*Ericson, Ruth; 80 Edison Blvd, Silver Bay 56614; (218)226-4556; Lake; (85/06-87/01); CD08; LD06B; F; DFL; W.  
\*Fairbanks, Edward; Rte 3, Box 867, Bemidji 56601; (218)335-2207; Beltrami; (83/03-87/01); CD07; LD04A; M; DFL; AI.  
\*Green, Janet; 10550 Old North Shore Rd, Duluth 55804; (218)525-5654; St. Louis; (83/03-87/01); CD08; LD08A; F; DFL; W.  
Dahlberg, Duane; 421 Horn Ave S, Moorhead 56560; (218)233-8816; Clay; (84/01-88/01); CD07; LD09A; M; W.  
Domino, Russell; 23 West Rd, Circle Pines 55014; (612)421-4795; Anoka; (86/01-90/01); CD06; LD52A; M; DFL; W.  
Foley, Daniel M D; 427 S O'Day Cir, Maplewood 55119; (612)298-8520; Ramsey; (85/10-89/01); CD04; LD56A; M; DFL; W.  
Gelpe, Marcia; 875 Summit Ave, St Paul 55105; (612)227-9171; Ramsey; (84/01-88/01); CD04; LD65B; F; W.  
Langmo, Keith; 618 W Crescent Ln, Litchfield 55355; (612)693-2913; Meeker; (86/01-90/01); CD02; LD21A; M; W.

### APPOINTMENT PENDING

**POWER PLANT SITING ADVISORY COMMITTEE:** Environmental Quality Board, 100 Capitol Square Bldg., St. Paul 55101; (612)296-2603; (6MCAR 3.075).

Makes recommendations to the Environmental Quality Board on rules, procedures and issues relating to siting large electrical generating plants and routing high voltage transmission lines. Average of 25 members solicited on a statewide basis and appointed by EQB for a one year term. Six to ten meetings per year; members are compensated for expenses.

### CURRENT MEMBERS:

### APPOINTMENTS PENDING

**PROGRAMS OF EXCELLENCE COMMITTEE:** Dr. Gilbert Valdez, 682 Capitol Square, 550 Cedar St., St. Paul 55101; (612)296-4067; (Minn. Stat., Chapter 463, Laws of 1984).

To advise the Commissioner of Education about criteria for the programs and may review district applications as well as criteria and applications for pupil selection. Public members are appointed by the Commissioner of Education.

### CURRENT MEMBERS:

Anderson, Don; 222 W 5, Melrose 56352; (612)256-4224; Stearns; (86/01-87/06); M; W.  
Barton, William; James & Roosevelt Ave Detroit Lk 56501; (218)847-4491; Becker; (86/01-87/06); LD10A; M; W.  
Black, Joan; 8900 Portland Ave S, Bloomington 55420; (612)887-9114; Hennepin; (86/01-87/06); CD03; LD41A; F; I; W.  
Estevez, Mirta; 114 Canabury Ct, Little Canada 55117; (612)777-7486; Ramsey; (86/01-87/06); CD04; LD54A; F; DFL; H.  
Homme, Virginia; Rt 3 Box 132a, Granite Falls 56241; (612)564-2206; Renville; (86/01-87/06); CD02; LD21B; F; W.  
Jandura, Ronald; 1482 Cottonwood Rd, St Cloud 56301; (612)253-9333; Stearns; (86/01-87/06); CD07; LD17; M.  
Keranen, James; 709 Allen Dr, Grand Rapids 55744; (218)326-9473; Itasca; (86/01-87/06); CD08; LD03B; M; DFL; W.  
McNellis, Kathleen; 454 Holly, St Paul 55102; (612)823-7243; Ramsey; (86/01-87/06); CD04; LD65A; F; IR; W.  
Mohn, Patricia; RR 1, St James 56081; (507)764-3045; Watonwan; (86/01-87/06); CD02; LD27B; F; IR; W.  
Newton, William; 4498 Slater Rd, Eagan 55122; (612)894-1475; Dakota; (86/01-87/06); CD03; LD38B; M; DFL; W.  
Palkert, Lorraine; 5645 Woodlawn Blvd, Mpls 55417; (612)457-9408; Hennepin; (86/01-87/06); CD05; LD62; F; DFL; W.  
Sajevic, Patricia; 276 N Snelling Ave, St Paul 55104; (612)647-9243; Ramsey; (86/01-87/06); CD04; LD66; F; W.  
Scarborough, George; 15605 41st Ave N, Plymouth 55446; (612)533-2781; Hennepin; (86/01-87/06); CD03; LD48; M; IR; W.  
Tremel, Dennis; 12150 155th St, Marine St Croix 55047; (612)221-0866; Washington; (86/01-87/06); CD06; LD55A; M; W.

**PUBLIC EMPLOYMENT RELATIONS BOARD:** Suite 205, Summit Bank Bldg., 205 Aurora Ave., St. Paul 55103; (612)296-8947; (M.S. § 179A.05).

Hears and decides appeals of Bureau of Mediation Services decisions; maintains a roster of arbitrators. Five members, appointed by the Governor and consists of 2 public employee representatives, 2 public employer representatives, and 1 public member. Members must file with the Ethical Practices Board. Monthly meetings; members receive \$35 per diem plus expenses.

### CURRENT MEMBERS:

\*O'Connor, Michael; 2609 London Ct, Burnsville 55337; (612)890-4184; Dakota; (83/05-87/01); CD03; LD38A; M; W.

\*Ode, Susan; 1449 Ashland, St Paul 55104; (612)646-9382; Ramsey; (83/05-87/01); CD04; LD64A; F; DFL; W.  
Church, Al; 402 E 32nd St, Hibbing 55746; (218)263-4964; St. Louis; (86/01-90/01); CD08; M; DFL; W.  
Dombrowski, David; 2619 Idaho Ave S, St Louis Park 55426; (612)925-3809; Hennepin; (84/05-88/01); CD03; LD44; M; DFL; W.  
Morris, David; 2990 Casco Point Rd, Wayzata 55391; (612)471-9760; Hennepin; (85/02-89/01); LD42B; M; W.

**PUBLIC UTILITIES COMMISSION:** 780 American Center Bldg., 160 E. Kellogg Blvd., St. Paul 55101; (612)296-7124; (M.S. § 216A; 216B; 237).

Regulates the rates and operations of electric, natural gas, and telephone utilities. Acts through adjudicatory hearings, rulemaking hearings, and informal complaint resolutions. Supported by professional, technical, and clerical staff.

The Commission is a five-member body, appointed by the Governor and confirmed by the Senate for six-year terms; no more than three members from the same political party; members must file with the Ethical Practices Board. Consideration given to persons learned in the law or persons who have engaged in engineering, public accounting or property and utility valuation as well as being representative of the general public. Full-time positions; members receive \$40,000 per year.

**CURRENT MEMBERS:**

\*Peterson, Darrel; Route 3, Box 204, Fairmont 56031; (612)296-3988; Martin; (86/04-87/01); CD02; LD29A; M; IR; W.  
Chapman, Barbara; 433 S 7th St, Mpls 55415; (612)296-9616; Hennepin; (86/01-92/01); CD05; LD57B; M; DFL; W.  
Crump, Harry; 10908 Pioneer Dr, Burnsville 55337; (612)296-0621; Dakota; (84/01-90/01); CD03; LD38A; M; DFL; B.  
Kitlinski, Cynthia; 9600 Flintwood St NW, Coon Rap 55433; (612)296-2243; Anoka; (83/09-89/01); CD06; LD49B; F; DFL; W.  
O'Keefe, Robert; 1845 Juliet Ave, St Paul 55105; (612)296-9617; Ramsey; (85/01-91/01); CD04; LD64B; M; W.

**REAL ESTATE ADVISORY TASK FORCE:** 500 Metro Square Bldg., St. Paul 55101; (612)296-6313; (M.S. § 82.30).

Advises the Commissioner of Commerce on licensing real estate brokers and salespersons. Members, appointed by the Commissioner, include real estate brokers with at least 5 years experience in the state, and public members. Quarterly meetings; members receive expenses.

**CURRENT MEMBERS:**

\*Engan, Jonette; 909 SW 17th St, Willmar 56201; (612)235-7507; Kandiyohi; (83/03-87/01); CD02; LD15B; F; DFL; W.  
\*Ferguson, Charles; 1016 6th Ave NE, Brainerd 56401; (218)829-1755; Crow Wing; (83/03-87/01); CD08; LD13A; M; DFL; W.  
\*Swager, Gary; 7729 Minar Ave N, Stillwater 55082; (612)439-8385; Washington; (83/03-87/01); CD06; LD55A; M; DFL; W.  
Keller, Charles; 1800 Featherstone Rd, Hastings 55033; (612)437-2121; Dakota; (84/01-87/12); M; W.  
McClure, Barbara; 4885 N Arm Dr, Mound 55364; (612)472-3710; Hennepin; (84/01-87/12); CD06; LD43A; F; DFL; W.  
Rovick, David; 7100 Down Rd, Edina 55435; (612)927-1113; Hennepin; (84/01-87/12); CD03; LD42B; M; IR; W.  
Wiener, Deanna; 1235 E Balsam Tr, Eagan 55123; (612)739-8033; Dakota; (84/01-87/12); CD03; LD38B; F; DFL; W.

**REGIONAL TRANSIT BOARD:** Elliott Perovich, chair, 270 Metro Square Bldg., St. Paul 55101; (612)292-8789; (Laws of 1984, Chapter 654, Article 3, Section 115).

The Board coordinates transit programs within the metropolitan area and implements short-to-mid-range planning that is consistent with the long-range transit plans of the Metropolitan Council; establishes a transit information service; adopts a transit service implementation plan; contracts with transit operators in the metropolitan area to provide transit services; coordinates special transportation services for the elderly, handicapped or others with special transportation needs; administers contracts for paratransit projects; appoints the members of the Metropolitan Transit Commission; and other transit related responsibilities. The board consists of 9 members representing Metropolitan Council districts in the metropolitan area, appointed by the Metropolitan Council; the Chair is appointed by the Governor. Members receive \$50 per diem plus expenses. Members must file with the Ethical Practices Board.

**CURRENT MEMBERS:**

\*Bedeau, Kenneth; 3743 Colfax Ave N, Mpls 55411; (612)521-2251; Hennepin; (85/08-87/01); CD05; LD58A; M; DFL; AI.  
\*Caranicas, Doris; 2425 E Franklin Ave, Mpls, 55406; (612)375-1851; Hennepin; (85/08-87/01); CD05; LD61; F; DFL; W.  
\*Lefko, Todd; 1528 Grantham, St Paul 55108; (612)292-8789; Ramsey; (85/08-87/01); CD04; LD63A; M; DFL; W.  
\*Perovich, Elliott; 863 River Ln, Anoka, 55303; (612)292-8789; Anoka; (85/08-87/01); CD06; LD49; M; DFL; W.  
\*Skrebes, Bernard; 554 23rd Ave NW, New Brighton 55112; (612)633-2277; Ramsey; (85/08-87/01); CD04; LD52B; M; DFL; W.  
Franklin, Ruth; 430 Rice St, Anoka 55303; (612)755-2880; Anoka; (85/08-89/01); CD06; LD49; F; IR; W.  
Fuhr Alison; 6609 Brittany Rd, Edina 55435; (612)920-1566; Hennepin; (85/08-89/01); CD03; LD42A; F; IR; W.  
Joyce, Paul; 334 9th Ave N, Hopkins 55343; (612)932-2424; Hennepin; (85/08-89/01); CD03; LD44; M; IR; W.  
Kranz, Edward; 10955 140th St, Hastings 55033; (612)333-4500; Dakota; (85/08-89/01); CD01; LD37B; M; DFL; W.

**REHABILITATION REVIEW PANEL:** Dept. of Labor and Industry, Office of Public Affairs, Space Center, 444 Lafayette Rd., St. Paul 55101; (612)297-4374; (M.S. § 176.102, subd. 3).

Reviews rehabilitation plans and rules; advises Commissioner of Labor and Industry. Members, appointed by the Commissioner of Labor and Industry (Laws of 1983), include 2 representatives each from employers, insurers, rehabilitation and medicine, I

## OFFICIAL NOTICES

representative of chiropractors, 4 representing labor plus 3 alternates. Commissioner of Labor and Industry, or designee, is ex-officio member. Members must file with the Ethical Practices Board. Compensation for members governed by section 15.0575.

### CURRENT MEMBERS:

\*Douville, William; 7043 Emerson Ave N, Mpls 55430; (612)733-8774; Hennepin; (83/01-87/01); CD05; LD47B.  
\*Dowdle, Dr John; 1661 St Anthony Ave, St Paul 55104; (612)646-7952; Ramsey; (83/01-87/01); CD04; LD64; M; W.  
\*Hetchler, Jayne; 3001 University Ave SE, Mpls 55414; (612)472-4770; Hennepin; (83/07-87/01); CD06; LD43A; F; DFL; W.  
\*Wahlberg, Sandra; 2259 E 3rd St, St Paul 55119; (612)893-5802; (84/08-87/01); M; W.  
Ballinger, Dennis; 16639 Creekside Cir, Prior Lake 55372; (612)447-6398; Scott; (84/01-88/01); CD03; LD36A; M; W.  
Bastian, Lawrence; 1666 Hall St, Shoreview 55112; (612)331-3873; Ramsey; (85/10-86/10); CD04; LD52B; M; DFL; W.  
Berens, Aruthur; 820 Pedersen, St Paul 55119; (612)735-5909; Ramsey; (84/01-88/01); M; DFL; W.  
Dyson, Arthur; 20 2nd St NE Suite 2302, Mpls 55413; (612)331-3480; Hennepin; (84/02-88/01); CD06; LD47; M; DFL; W.  
Friberg, Shirley; 2130 Fairways Ln, Roseville 55113; (612)631-2046; Ramsey; (85/01-89/01); LD63A; F; I; W.  
Gice, Jonathan; 3467 Richmond Ave, Shoreview 55112; (612)221-7643; Ramsey; (85/10-86/10); LD49; M; W.  
Hoversten, Phillip Md; 2912 32nd Ave NE, Mpls 55418; (712)788-9601; Hennepin; (86/03-90/01); CD05; LD58A; M.  
Johnson, E W, Jr Md; 411 First Bank Bldg, Rochester 55902; (507)281-3430; Olmsted; (85/12-86/12); CD01; LD33B; M; IR; W.  
Johnson, Marshall; PO Box 197, Cloquet 55720; (218)879-3810; Carlton; (86/01-90/01); CD08; LD14; M; DFL; W.  
O'Donnell, Phyllis; 2135 Suburban Ave, St Paul 55119; (612)221-8523; Ramsey; (86/01-90/01); CD04; LD67B; F; W.  
Salas, Gail Reieron; 17 S 5th St, Moorhead 56560; (218)233-9283; (85/01-89/01); F; W.  
Sweere, Joseph Dc; 250 W 84th St, Bloomington 55431; (612)888-4777; (86/01-90/01); M; W.

**RESOURCE CENTER ADVISORY COUNCIL:** Mary Katherine Johnson, 514 St. Peter St., Suite 110, St. Paul 55102; (612)296-1302; (Laws of 1985, First Special Session, Chapter 12, Article 5).

Shall advise the Board of the Minnesota School of the Arts and Resource Center about the activities of the center. Members are appointed by the Board of the Minnesota School of the Arts and Resource Center. Members consists of elementary and secondary art educators, representatives from post-secondary educational institutions, Department of Education, State Arts Board, Regional Arts Council, educational cooperative service units, school district administrators, parents, and other organizations involved in arts education. The council shall include representatives from a variety of arts disciplines and from various areas of the state.

### CURRENT MEMBERS:

\*Broekemier, Judy; 3063 Spring Lake Rd, Prior Lake 55372; (612)447-3524; Scott; (85/12-87/01); CD03; LD36B; F; W.  
\*Brunner, Julie; 8713 Wood Cliff Cir, Bloomington 55438; (612)944-3807; Hennepin; (85/12-87/01); CD03; LD41A; M; W.  
\*Davis, Sherry; 5595 Christmas Lk Pt, Shorewood 55331; (612)474-6424; Hennepin; (85/12-87/01); CD06; LD43B; F; IR; W.  
\*Gehrig, Cynthia; 15 High Rd N, Inver Grove Hgts 55075; (612)451-7179; Dakota; (85/12-87/01); CD03; LD39B; F; DFL; W.  
\*Grabarski, Sam; 445 Laurel Ave, St Paul 55102; (612)224-0606; Ramsey; (85/12-87/01); CD04; LD65A; M; W.  
\*Jensen, Kathryn; 2301 Wabana Rd, Grand Rapids 55744; (218)326-8917; Itasca; (85/12-87/01); CD08; LD03B; F; DFL; W.  
\*Lottes, John; 3910 Bassett Ck Dr, Golden Vall 55422; (612)588-8274; Hennepin; (85/12-87/01); CD03; LD45B; M; W.  
\*Paulson, Pamela; 1216 34th St W, Mpls 55408; (612)822-8436; Hennepin; (85/12-87/01); CD05; LD59B; F; DFL; W.  
\*Ranheim, Judith; 5506 Edgewater Blvd, Mpls 55417; (612)825-6798; Hennepin; (85/12-87/01); CD05; LD62A; F; DFL; W.  
\*Whitlock, Lewis III; 3237 3rd Ave S, Mpls 55408; (612)827-1106; Hennepin; (85/12-87/01); CD05; LD60B; M; B.  
\*Youngstrom, Mark; 112 Southwood Dr, Vadnais Hgts 55110; (612)483-0498; Ramsey; (85/12-87/01); CD04; LD53; M; DFL; W.  
Achterhof, Carole; R R 2, Box 173, Luverne 56156; (507)967-2242; Rock; (85/12-88/01); CD02; LD27B; F; IR; W.  
Cranney, Jon; 4315 Garfield Ave S, Mpls 55409; (612)823-0190; Hennepin; (85/12-88/01); CD05; LD62A; M.  
Doyle, Cherie; 2916 E 22nd St, Mpls 55406; (612)696-6416; Hennepin; (85/12-88/01); CD05; LD61A; F; W.  
Goodrich, Flo; 1023 Kilian Blvd, St Cloud 56301; (612)252-9584; Sherburne; (85/12-88/01); CD07; LD17A; F; DFL; W.  
Greer, Kenneth; 14900 Wellington Rd, Wayzata 55391; (612)476-1335; Hennepin; (85/12-88/01); CD06; LD45A; M; W.  
Hawkins, Marjorie; 1416 10th Ave N, St Cloud 56301; (612)251-1733; Stearns; (85/12-88/01); CD07; LD17A; F; W.  
Jones, William; 430 Oak Grove B-5, Mpls 55403; (612)938-7606; Hennepin; (85/12-88/01); CD05; LD59A; M; DFL; B.  
MacArthur, Virginia; 611 Iowa Ave, Staples 56479; (218)894-3233; Todd; (85/12-88/01); CD07; LD12; F; DFL; W.  
McWilliams, Jane; 901 W 1st St, Northfield 55057; (507)645-8423; Rice; (85/12-88/01); CD01; LD25A; F; DFL; W.  
Pattengale, Robert; 2303 19 1/2 St S, Moorhead 56560; (218)236-5987; Clay; (85/12-88/01); CD07; LD09A; M; W.  
Reller, Al; 3420 Fourth Ave W, Hibbing 55746; (218)263-3570; St. Louis; (85/12-88/01); CD08; LD05B; M; W.  
Shaw, Glen; R R 4, Montevideo 56265; (612)269-7951; Yellow Medicine; (85/12-88/01); CD02; LD20B; M; IR; W.

**SEAWAY PORT AUTHORITY OF DULUTH:** P.O. Box 16877, Duluth 55816-0877; (218)727-8525; (M.S. § 458.10).

Promotes waterborne commerce in port district; may acquire or construct port facilities; responsible for sale of land in Airpark Industrial Park and Oneota Industrial Park. Seven members: 2 appointed by Governor, 2 by St. Louis County Board; 3 by Duluth City Council. Meetings twice a month in Duluth; members receive \$35 per meeting.

### CURRENT MEMBERS:

Beck, Bill; 4417 Robinson St, Duluth 55804; (218)722-2641; St. Louis.  
Colalillo, Alfred; 5811 Cody St, Duluth 55807; (218)624-2809; St. Louis.



Ireland, Donald; U Of M, Duluth 55812; (218)726-7150.  
Janezich, Jerry; Courthouse, Hibbing 55746; (218)262-4841; St. Louis.  
Schwandt, Russel; R R 1, Sanborn 56083; (507)648-3512; Cottonwood; (85/01-91/01); CD02; LD28A; M; IR; W.  
Slaughter, E L; 1201 Kenwood Ave, Duluth 55811; (218)724-5039; St. Louis; (83/01-89/01); CD08.  
Wells, Ingrid; 110 E Chisholm St, Duluth 55803; (218)724-0492; St. Louis.

**SMALL BUSINESS PROCUREMENT ADVISORY COUNCIL:** Wendy Van Kuyk, 112 Administration Bldg., St. Paul 55155; (612)297-4412; (M.S. § 16B.20, subd. 2 & 3; Laws of 1984).

Advises the Commissioner of Administration on the small business procurement program, reviews complaints from vendors, and reviews compliance reports. Thirteen members appointed by the Commissioner of Administration. Members receive no compensation.

**CURRENT MEMBERS:**

\*Castillo, Steve; 1124 E Maryland Ave, St Paul 55106; (612)774-1362; Ramsey; (85/06-87/01); CD04; LD66B; M; IR; H.  
\*Clarke, Dexter; 1200 N Queen, Mpls 55411; (612)521-1099; Hennepin; (84/09-87/01); CD05; LD56B; M; DFL; B.  
\*De Jesus, Nelson; 127 N 7th St, Ste 200, Mpls 55403; (612)341-0103; Hennepin; (85/01-87/01); M; H.  
\*Mason, Wilma; 2935 18th Ave S, Mpls 55407; (612)332-2195; Hennepin; (85/01-87/01); CD05; M; AI.  
\*St Claire, Donavon; 1342 Van Burn, St Paul, 55104; (612)644-6806; Ramsey; (83/08-87/01); CD04; LD62A; M; DFL; AI.  
Baker, Paula; 321 E 43rd St, Mpls 55409; (612)297-4214; Hennepin; (83/08-88/01); CD05; LD60B; F; DFL; B.  
Little, W Matthew; 7600 Penn Ave S, Mpls 55423; (612)824-3133; Hennepin; (83/08-88/01); CD05; LD40; M; DFL; B.

**APPOINTMENTS PENDING**

**SOIL AND WATER CONSERVATION BOARD:** Ronald Nargang, Director, Soil and Water Conservation Board, 90 W. Plato Blvd., St. Paul 55107; (612)296-3767.

Coordinates programs and activities of 92 state soil and water conservation districts. Administers funds for carrying out soil erosion control and water quality projects; develops, writes rules and regulations for and administers statewide soil erosion control programs; conducts leadership development training for district supervisors and their employees; and administers flood control projects in southwestern Minnesota. Twelve members: 7 supervisors of soil and water conservation districts, appointed by Governor and confirmed by Senate. Commissioners of Agriculture and Natural Resources, Director of Pollution Control Agency, Dean of Agriculture Institute and Director of Agricultural Extension Service, University of Minnesota, are ex-officio members; members must file with the Ethical Practices Board. Monthly meetings, 90 West Plato, St. Paul; members receive \$35 compensation plus expenses.

**CURRENT MEMBERS:**

\*Boulton, John; Porter, 56280; (507)296-4668; Lincoln; (83/06-87/01); CD02; LD27; M; DFL; W.  
\*Hiniker, Jerome; 11301 Terrace Rd NE, Blaine 55434; (612)757-1051; Anoka; (83/06-87/01); CD06; LD50B; M; DFL; W.  
\*Tieden, Robert; R R, Hayfield 55940; (507)477-2686; Dodge; (83/06-87/01); CD01; LD30; M; DFL; W.  
Bernhardson, Walfred; R R 2, Ada 56510; (218)886-7615; Norman; (85/01-89/01); CD07; LD02A; M; W.  
Ruud, Russell; R R 2, Box 232, Palisade 56469; (218)972-2215; Aitkin; (85/01-89/01); CD07; LD13B; M.  
Schellack, Kenneth; R R 2, Box 63, Glyndon 56547; (218)498-2103; Clay; (86/01-90/01); CD07; LD09B; M; DFL; W.  
Williamson, John; Rte 2, Box 62, Atwater 56209; (612)974-8281; Kandiyohi; (84/06-88/01); CD02; LD15B; M; DFL; W.

**SOLID WASTE MANAGEMENT ADVISORY COUNCIL:** 123 Thorson Bldg., 7323 58th Ave. N., Crystal 55428; (612)536-0816; (M.S. § 115A.12).

Makes recommendations to the Waste Management Board on its solid waste management activities; appointed by the Chairperson of the Waste Management Board, include 5 public members, 5 representatives of local government units, and 5 representatives of the solid waste industry; at least one member must be experienced in each of the following areas: state and municipal finance, solid waste collection, processing and disposal, and solid waste reduction and resource recovery. Meetings twice monthly. Members are compensated for expenses.

**CURRENT MEMBERS:**

Ayde, Mary; 1201 N Birch Lk Blvd, Wht Bear Lk 55110; (612)724-8527; Ramsey; (86/07-88/06); CD04; LD49A; F; W.  
Born, Patrick; 5141 Knox Ave S, Mpls 55419; (612)338-3535; Hennepin; (86/07-88/06); M; W.  
Crampton, Jeanne; 4330 Wooddale Ave S, St Louis Pk 55424; (612)926-8760; Hennepin; (86/07-88/06); CD03; LD44B; F; DFL; W.  
Decker, Sharon; 5115 Vincent Ave S, Mpls 55410; (612)339-5559; Hennepin; (86/07-88/06); CD05; LD62; F; DFL; W.  
Dragisich, Nicolas; 715 NW 8th St, Chisholm 55719; (218)254-5793; St. Louis; (86/07-88/06); CD08; LD05B; M; DFL; W.  
Enerson, Lowell; Box 147a, Oklee 56742; (218)681-5800; Red Lake; (86/07-88/06); CD07; LD01; M; DFL.  
Hanan, Michael; Rt 3, St Cloud 56301; (612)255-6155; Stearns; (86/07-88/06); CD07; LD17; M; W.  
Ketcham, Clifford; 2679 Albion Ave, #208, Fiarmonth 56031; (507)238-4431; Martin; (86/07-88/06); CD02; LD29A; M; W.  
Kuderling, Louise; 4001 Heritage Hills Dr, Blmgtm 55437; (612)893-9822; Hennepin; (86/07-88/06); CD03; LD41A; F; W.

## OFFICIAL NOTICES

Lindquist, Andrew; Rt 1, Fergus Falls Mn 56537; (218)826-6917; Otter Tail; (86/07-88/06); CD07; LD10B.  
McCollum, Donald; RR 3 Box 165, Bagley 56621; (218)694-6721; Clearwater; (86/07-88/06); CD07; LD02B.  
Miller, Jeffrey; 8023 Cheyenne Spur, Chanhassen 55317; (612)544-7741; Carver; (86/07-88/06); CD03; LD36A; M; W.  
Ranson, Barbara; Rt 1 Box 130, Sekbeka 56477; (218)837-5405; Wadena; (86/07-88/06); CD07; LD12A; F.  
Sand, Maynard; RR 1 Box 270, Avon 56310; (612)363-4322; Stearns; (86/07-88/06); CD07; LD16; M.  
Tellijohn, Thomas; PO Box 167, Le Sueur 56058; (612)665-2181; LeSueur; (86/07-88/06); CD02; LD23B; M; IR; W.

**SOUTHERN MINNESOTA RIVERS BASIN ADVISORY COUNCIL:** 100 Capitol Square Bldg., 550 Cedar St., St. Paul 55101; (612)296-0676; (M.S. § 116C.82).

Advises the Environmental Quality Board about the development of a conservation plan for the Southern Minnesota Rivers Basin. Members must be residents of the basin and are appointed by the Chair of the Environmental Quality Board with the Board's concurrence. Monthly meetings; members receive \$35 per diem and expenses. The council shall expire June 30, 1987.

### CURRENT MEMBERS:

\*Anderson, C Merle; Rt 1, St James 56081; (507)736-2461; Watonwan; (83/01-87/01); CD02; LD28B; M; IR; W.  
\*Ess, Wallace; 217 Walnut St, Chaska 55318; (612)448-2934; Carver; (83/01-87/01); CD03; LD35B; M; W.  
\*Iverson, Corwin; Rt 2, Fairfax 55332; (507)426-7518; Renville; (83/01-87/01); CD02; LD23B; M; W.  
\*Kaiser, Reuben; R 2, Box 78, Wells 56097; (507)553-5583; Faribault; (83/01-87/01); CD02; LD29B; M; IR.  
\*Onstad, Arnold; 204 2nd St SE, Spring Grove 55974; (507)498-5323; Houston; (83/01-87/01); CD01; LD35B; M; W.  
Anderson, Lester; Rt 3, Box 30, Mapleton 56065; (507)625-3031; Blue Earth; (84/06-87/06); CD01; LD24B; M; IR; W.  
Gatzke, Lester; Rte 1, Box 189, Wykoff 55990; (507)352-5771; Fillmore; (84/06-87/06); LD32B; M; W.  
Jungas, Frank; Box 497, Mt Lake 56159; (507)427-2621; Cottonwood; (84/06-87/06); CD02; LD28B; M; IR; W.  
Kemp, Loni; Box 4, Preston, 55965; Fillmore; (84/06-87/06); CD01; LD11.  
Pearson, Willard; R R 1, Box 98, Dawson 56232; (612)769-4515; Lac qui Parle; (84/06-87/06); CD06; LD20A; M; W.

**STATE BOARD OF VOCATIONAL TECHNICAL EDUCATION:** c/o Joe Graba, State Director, 564 Capitol Square Bldg., 550 Cedar, St. Paul 55101; (612)296-3995; (Laws of 1983, Chapter 258).

The board has the power to manage post-secondary vocational education. The board consists of 11 members; 1 member from each congressional district; 2 at-large members and 1 student member. Except for student representative, members may not be receiving compensation or be employed by any public or private post-secondary vocational institution. Members are appointed by the Governor and confirmed by the Senate. Terms are staggered. Members receive \$35 per diem plus expenses. Members must file with the Ethical Practices Board.

### CURRENT MEMBERS:

\*Daniel, F B; 2056 Timmy St, Mendota Heights 55120; (612)646-4861; Dakota; (83/08-87/01); CD04; LD38B; M; DFL; W.  
\*Enos, Joann Cardenas; 149 Exeter Pl, St Paul 55104; (612)647-1130; Ramsey; (83/08-87/01); CD04; LD63A; F; DFL; H.  
\*Ingram, Donald; 1003 9th St NW, Austin 55912; (507)433-8012; Mower; (83/08-87/01); CD01; LD31; M; DFL; W.  
Adams, Frank; 605 Ramsey St NE, Mpls 55413; (612)379-4561; Hennepin; (83/08-88/01); CD05; LD58; M; DFL; W.  
Allinder, Patricia; 801 W 17th St, Willmar 56201; (612)235-4684; Kandiyohi; (84/12-89/01); CD02; LD15B; F; DFL; W.  
Knowlton, Douglas; 823 James Ave SE, E Grand Forks 56721; (218)773-1711; Polk; (86/01-90/01); CD07; LD02A; M; DFL; W.  
McKanna, Norma; 612 E 16th St, Hibbing 55746; (218)263-5671; St. Louis; (83/08-88/01); CD08; LD05B; F; DFL; W.  
O'Connor, John; 10677 114th St N, Stillwater 55082; (612)770-2388; Washington; (86/01-90/01); CD06; LD55; M; DFL; W.  
Olson, Alan; 5710 Upper 182nd St, Farmington 55024; (612)227-8583; Dakota; (84/12-89/01); CD03; LD37A; M; DFL; W.  
Preston, Jane; 2145 Lakeview Ave, White Bear Lk 55110; (612)429-4417; Ramsey; (84/12-89/01); CD04; LD53B; F; DFL; W.  
Templin, Julia; Rte 2, Box 131, Pierz 56364; (612)468-6884; Morrison; (86/02-88/01); CD07; LD16A; F; DFL; W.

**STATE COMPENSATION INSURANCE FUND:** (also known as Minnesota State Workers Compensation Mutual Ins. Co.), Andy Meuwissen, 6600 France Ave. S., Suite 562, Edina 55435; (612)925-3850; (Laws of 1983, Chapter 287).

The board has control and management of the fund created as a nonprofit independent public corporation to insure employers against liability for personal injuries to employees. The board consists of 7 members and the commissioner of labor and industry who shall be an ex-officio member. Four members are appointed by the Governor and confirmed by the Senate. Three members must be elected by policyholders of the mutual insurance company. Meetings: quarterly. Members receive \$500 annual stipend, \$100 per meeting.

### CURRENT MEMBERS:

\*Lentz, David; 390 W Ferndale Rd, Wayzata 55391; (612)422-2500; Hennepin; (83/08-87/01); CD06; LD45A; M; W.  
\*Whitman, Andrew; 5101 Minnaqua Dr, Golden Valley 55422; (612)373-5356; Hennepin; (83/08-87/01); CD03; LD51B; M; W.  
Hadley, Katherine; 935 Goodrich Ave. #8, St Paul 55105; (612)776-8592; Ramsey; (85/08-89/01); CD04; LD64A; F; DFL; W.  
Kirsch, Eldon; 908 10th St So, Virginia 55792; (218)741-3421; St. Louis; (84/01-88/01); CD08; LD05A; M; DFL; W.  
Lindberg, Ted; 5607 Green Cir Dr, Minnetonka 55343; (612)936-0892; Hennepin; (84/12-89/01); CD03; LD43B; M; DFL; W.

**STATE COUNCIL ON VOCATIONAL TECHNICAL EDUCATION:** John W. Mercer, 700 Wayzata Blvd., Mpls 55403; (612)341-7661; (Chapter 162, Laws of 1985).

The council shall report and advise the Governor, the State's education boards, the business community and the public on public policy for vocational technical education. Thirteen members consists of: seven representatives of the private sector with 5 from business, industry and agriculture and 2 from labor. Six representatives of vocational institutions among which must be a representative of career guidance and counseling, special populations, and special education. At least one from each congressional district. Members are appointed by the Governor. Members receive expenses. Meetings held from time to time throughout the year.

**CURRENT MEMBERS:**

\*Dougherty, Beverly; 1413 SW 18th, Willmar 56201; (612)235-6890; Kandiyohi; (85/09-87/01); CD02; LD05; F; DFL; W.  
\*Gniffke, Curtis; R R 3, Box 4, Hayward 56043; (507)373-6639; Freeborn; (85/02-87/01); CD01; LD31A; M; W.  
\*Hamerlinck, Donald; 1540 Northway Dr, St Cloud 56301; (612)252-0101; Stearns; (85/02-87/01); CD07; LD17B; M; DFL; W.  
Cabillot, Robert; 412 Kenilworth Ave, Duluth 55803; (218)724-5645; St. Louis; (86/02-90/01); CD08; LD08B; M; IR; W.  
Corbett, W James; 2305 McNair Ave No, Mpls, 55411; (612)522-9144; Hennepin; (86/03-88/01); CD05; LD57; M; DFL; W.  
Driessen, Gerrie; 161 Mt Curve Blvd, Big Lake 55309; (612)755-8220; Sherburne; (85/02-89/01); CD06; LD18B; F; W.  
Hunter, Christine; 4826 Chicago Ave S, Mpls 55417; (612)922-2699; Hennepin; (86/02-90/01); CD05; LD62A; F; W.  
Neppel, Dale; 1431 5th Ave NW, E Grand Forks 56721; (218)773-3441; Polk; (85/02-88/01); CD07; LD02A; M; W.  
Phillips, Warren; 1571 Lake Lucy Rd, Excelsior 55331; (612)374-5800; Carver; (85/02-89/01); CD03; LD36A; M; W.  
Ryland, Mary; 3700 E Superior St, Duluth 55804; St. Louis; (85/02-86/01); CD08; LD08B; F; IR; W.  
Skeet, Gloria; 1819 Dupont Ave S, Mpls 55403; (612)370-9400; Hennepin; (85/02-88/01); CD05; LD59A; F; DFL; AI.  
Stumpf, Leroy; Rte 1, Box 47, Plummer 56748; (612)296-8660; Red Lake; (85/02-89/01); CD07; LD01B; M; DFL; W.  
White, Linda; 589 Iglehart Ave, St Paul 55103; (612)291-5294; Ramsey; (85/02-88/01); CD04; LD65A; F; DFL; B.  
Widerski, Robert; 403 Wagner Ave, Roseville 55113; (612)224-3828; Ramsey; (86/02-90/01); CD04; LD54A; M; DFL; W.

**STATE CURRICULUM ADVISORY COMMITTEE:** Sue Sattel, 718 Capitol Square Bldg., St. Paul 55101; (612)296-8132; (Chapter 12, First Special Session Laws, 1985).

The committee shall advise the State Board and Department of Education on the planning, evaluation, and reporting process. Eleven members are appointed by the Commissioner of Education consists of 9 members, one appointed from each Educational Cooperative Service Units and 2 at-large members.

**CURRENT MEMBERS:**

Berg, Arlene; RR 3 Box 26, Battle Lake 56515; (218)864-5646; Otter Tail; CD07; LD11B.  
Buckanaga, Jerry; Red Lake Schools, Red Lake 56671; (218)679-3354.  
Flaten, Donald; Rt 2 Box 173, Staples 56479; (218)894-2430; Wadena; CD07; LD12A; M; W.  
Huber, Chris; 8000 Highway 65 NE, Mpls 55432; (612)786-5570.  
Johnson, Eunice; Rt 2 Box 64, Butterfield 56120; (507)735-4821.  
Kelsey, Kenneth; 5835 Sandy Dr, St Cloud 56301; (612)255-2180; Stearns; M; W.  
Murray, Gary; 409 E Monroe, Caledonia 55921; (507)724-5320; Houston; M; W.  
Paulsen, Patricia; Rt 1 Box 101, Hills 56138; (507)283-2112; Rock.  
Redman, Wendy; Box 74, Good Thunder 56037; (507)278-3039.  
Ruud, Don; Box 310 Baudette 56623; (218)634-2735.  
Tibayon, Ly; Rt 1 Box 780, Britt 55710; (218)749-8490.

**STATE INFORMATION SYSTEMS ADVISORY TASK FORCE:** 2nd Floor, Administration Bldg., 55 Sherburne St., St. Paul 55155; (612)296-8083; (M.S. § 16B.40).

SISAC makes recommendations to the Commissioner of Administration on the state's computerization and information management efforts. The Council consists of eight to twelve members who are typically the equivalent of vice presidents of information services in large private sector organizations. SISAC serves as a sounding board, provides information on techniques members have used within their organizations to address data processing issues, provides advice, and evaluates alternative automation options presented by the state. Meetings are held monthly or at the call of the chairman. Members receive no compensation.

**CURRENT MEMBERS:**

APPOINTMENTS PENDING

**STATE RETIREMENT SYSTEM:** 529 Jackson, St. Paul 55101; (612)296-2761; (M.S. § 352.03).

Establishes rules and regulations for the administration of the State Retirement System; approves agency budget; handles employee appeals. Eleven members include: 3 public members appointed by the Governor, 1 of which must be constitutional officer or appointed state official; 1 employee member appointed by the Metropolitan Transit Commission - Transit Operating Division (MTC-TOD) union, and six elected members: four elected from the General Plan, one elected from the State Trooper Plan membership, and one elected from the Correctional Employees Plan, and one elected Retired State employee. Members must file with the Ethical Practices Board. Bi-monthly meetings; members receive \$35 per diem.

## OFFICIAL NOTICES

### CURRENT MEMBERS:

\*Wells, Leo; 1755 Highland Parkway, St Paul 55116; (612)227-8481; Ramsey; (84/06-87/01); CD04; M; IR; W.  
Hansen, Melvin (Mel); 4505 28th Ave S, Mpls 55406; (612)722-2182; Hennepin; (85/02-89/01); CD05; M; IR; W.

**STATE UNIVERSITY BOARD:** 555 Park St., St. Paul 55103; (612)296-3717; (M.S. § 136.02).

Manages state universities (Bemidji, Mankato, Metropolitan, Moorhead, St. Cloud, Southwest, and Winona); responsible for academic programs, fiscal management, personnel, admissions requirements, rules and regulations. Nine members; appointed by the Governor and confirmed by the Senate, including at least 1 student or recent graduate of the state university system. Other than student or recent graduate member, at least 1 member must be a resident of each congressional district, and 2 members must be graduates of a state university. Members must file with the Ethical Practices Board. Seven meetings per year, 5 in St. Paul, and 2 on campus. Members receive \$35 per diem plus expenses.

### CURRENT MEMBERS:

\*Brommer, Bernard; 678 Greenway Ave N, Oakdale 55119; (612)735-1723; Washington; (83/02-87/01); CD06; LD56; M; DFL; W.  
\*Lund, James; 524 Byron St, Mankato 56001; (507)388-6040; Blue Earth; (85/01-87/01); CD01; LD24A; M; DFL; W.  
\*Zuber, Nicholas; 25 S 26th Ave E, Duluth 55812; (218)728-6505; St. Louis; (83/02-87/01); CD08; LD08; M; DFL; W.  
Danford, L E "Dan"; 4401 Browndale, Edina 55424; (612)339-7750; Hennepin; (84/01-88/01); CD03; M; DFL; W.  
Johnsen, Nellie Stone; 1239 Sheridan N, Mpls 55411; (612)332-1926; Hennepin; (84/01-88/01); CD05; LD57B; F; DFL; B.  
Jorgensen, Richard; 302 W Redwood, Marshall 56258; (507)537-1424; Lyon; (86/03-89/01); CD02; M; DFL; W.  
Miller, Bernard; 2418 N Plantagenet Rd SW Bemidji 56601; (218)751-6300; Beltrami; (86/01-90/01); CD07; LD04A; M; IR; W.  
Pegues, Elizabeth; 27 Nord Cir Rd, North Oaks 55110; (612)227-0891; Ramsey; (86/01-90/01); CD04; LD49; F; DFL; B.  
Searle, Rodney; Rte 1, Box 44, Waseca 56093; (507)835-4085; Waseca; (85/01-89/01); CD01; LD30B; M; IR; W.

**TASK FORCE ON A COORDINATE CAMPUS OF ARROWHEAD COMMUNITY COLLEGE:** Rachel Wobschall, 130 Capitol, St. Paul 55155; (612)296-0057; (Laws of 1986, Special Session).

The task force shall study the feasibility of establishing a coordinate campus of Arrowhead Community College on the Fond du Lac Indian reservation that would be open and available to all. The task force shall report to the legislature on the results of its study by February 1, 1987. Thirteen members are appointed by the Governor. Members receive no per diem or compensation.

### CURRENT MEMBERS:

#### APPOINTMENTS PENDING

**TASK FORCE ON AN ACADEMIC HIGH SCHOOL LEAGUE:** Marlene Patrias, 751 Capitol Square Bldg., St. Paul 55101; (612)297-1875; (Chapter 12, Laws of 1985).

Shall study and make recommendations to the Minnesota Academic Excellence Foundation and Education Committees of the Legislature regarding the establishment of an Academic High School League. Consists of 15 members and shall include one member from the State Committee of the North Central Association and one member from the Advisory Committee for Programs of Excellence. Members are appointed by the Minnesota Academic Excellence Foundation.

### CURRENT MEMBERS:

Ackerson, Carol; 800 Center St, New Ulm 56073; (507)359-8420; Brown; (85/09-86/12); F; DFL; W.  
Bies, Orval; 2621 Fair oak Ave, Box 309 Anoka 55303; (612)427-5250; Anoka; (85/09-86/12); CD06; LD49A; M; W.  
Carlson, Donald; Lakewood Acres, Walker 56484; (218)547-1311; Cass; (85/09-86/12); M; DFL; W.  
Cole, James; 2241 148th Ln NE, Ham Lake 55304; (612)755-8220; Anoka; (85/09-86/12); CD06; LD50B; M; W.  
Jandura, Ronald; 1582 Cottonwood Rd, St Cloud, 56301; (612)253-9333; Stearns; (85/09-86/12).  
Jorganson, Lynne; 5205 3rd Ave So, Mpls, 55419; (612)825-0708; Hennepin; (85/09-86/12).  
Lavoy, Ann; Naytahwaush, 56566; (218)983-3285; Mahnomon; (85/09-86/12); CD07; LD02B; F; AI.  
McDonald, Kwame; 1304 Marshall Ave, St Paul 55104; (612)297-1222; Ramsey; (85/09-86/12); CD04; LD65A; M; DFL; W.  
Nelson, Ken; 4201 Garfield Ave S, Mpls 55409; (612)296-4244; Hennepin; (85/09-86/12); CD05; LD62A; M; DFL; W.  
Nelson, Vivian; 1025 Thomas Ave No, Mpls, 55411; (612)522-1469; Hennepin; (85/09-86/12).  
Olsen, Sally; 3307 Decatur Ln, St Louis Park, 55426; (612)933-1433; Hennepin; (85/09-86/12).  
Olson, Jean; 2029 E Superior St, Duluth, 55818; (218)722-8364; (85/09-86/12).  
Peper, George; Rte 4, Box 261a, Willmar 56201; (612)235-4414; Kandiyohi; (85/09-86/12); CD02; LD15; M; IR; W.  
Trochlil, Bennett; 810 4th Ave So, Moorhead, 56560; (218)236-6400; Clay; (85/09-86/12).

**TASK FORCE ON INSURANCE CONTINUING EDUCATION:** Dept. of Commerce, Mel Boynton, 500 Metro Square Bldg., St. Paul 55101; (612)296-6313; (M.S. § 60A.17).

To provide suggestions for rules relating to mandatory continuing education for insurance licensees. Consists of 13 members appointed by the Commissioner of Commerce. Desired qualifications include: 3 neither employed by insurance company nor licensed as insurance agent; 3 employed by insurance company, but not licensed and 7 insurance licensed agents. All must be residents of Minnesota. Members are compensated for expenses.

**CURRENT MEMBERS:**

Carter, Arvayda; 705 S Front St, Park Rapids 56470; (218)732-4529; Hubbard; (83/09-indefinite); CD07.  
Cragoe, Patricia; 312 E 4th St, Jordan 55352; (612)492-2236; Scott; (83/09-indefinite); CD03; LD36; F; DFL; W.  
Cram, Clayton; 5350 W 78th St, Mpls 55435; (612)835-4180; Hennepin; (83/09-indefinite); CD03; LD42A; M; IR; W.  
Deutschmann, Elmer; 358 10th St, Windom 56101; (507)831-3541; Cottonwood; (83/09-indefinite); CD02; LD28; M; DFL; W.  
Eischens, Mervin; Box 117, St Leo 56286; (507)223-5737; Yellow Medicine; (83/09-indefinite); CD02; LD20A; M; DFL; W.  
Hepworth, Judith; R R 2, Box 69, Lake Crystal 56055; (507)726-6025; Blue Earth; (83/09-indefinite); CD01; LD23B; F; DFL; W.  
Kranz, Elizabeth; 5116 Rainbow Ln, Mounds View 55112; (612)631-4014; Ramsey; (86/08-indefinite); LD52B; F; DFL; W.  
Matuschek, Jacquelyn; 6308 James Ave S, Richfield 55423; (612)835-3470; Hennepin; (83/09-indefinite); CD05; LD40A; F.  
Neff, Bernard; 8426 Isleton Ct, Cottage Grove 55016; (612)221-7097; Washington; (86/08-indefinite); CD06; LD56B; M; DFL; W.  
Peters, Joanna; 5000 Glenwood Ave, Golden Valley 55422; (612)377-1100; Hennepin; (83/09-indefinite); CD03; LD45B; F; W.  
Pittman, Joyce; 3655 Kosec Dr, Red Wing 55066; (612)388-2380; Goodhue; (83/09-indefinite); LD26A; F; IR; W.  
Ryan, John Sr; Ste 2 Ryan Bldg Box 373, Hibbing 55746; (218)262-3815; St. Louis; (83/09-indefinite); CD08; LD05; M; I; W.  
Warren, Russell; 8044 Greenwood Dr, Mounds View 55432; (612)483-8287; Ramsey; (83/09-indefinite); CD04; LD52A; M; DFL; W.

**APPOINTMENTS PENDING**

**TASK FORCE ON LONG-TERM CARE HEALTH PLANNING:** State Planning Agency, 100 Capitol Square Bldg., (612)296-3856; (Laws of 1986, Chapter 420).

The task force shall plan for rational development of additional long-term care facilities, examine need to amend moratorium law, examine intermediate care facilities class II, address need modernize and renovate long-term care facilities. Nine members consist of 2 members of legislative commission on long-term care, 2 representatives of nursing home trade associations, 2 members of long-term care consumer groups who are appointed by the Governor. One representative each of the Commissioners of Health and Human Services, and the Director of the State Planning Agency or designee. Members receive no per diem or compensation. One - two meetings per month. Expiration date of the task force shall be January 15, 1987.

**CURRENT MEMBERS:**

\*Berglin, Linda; 2309 Clinton Ave S, Mpls 55404; Hennepin; (86/06-87/01); CD05.  
\*Hanson, Hazel; 721 E Skyline Parkway, Duluth 55803; St. Louis; (86/06-87/01); CD08.  
\*Knowlton, Joan; 724 County Rd 18, Hopkins 55343; Hennepin; (86/06-87/01); CD03.  
\*Onnen, Tony; RR 2 Box 211, Cokato 55321; Wright; (86/06-87/01); CD02.  
\*Schmidt, Ted; 904 W Iowa, St Paul 55117; (612)776-4107; Ramsey; (86/06-87/01); CD04; LD66A; M; DFL; W.  
\*Thompson, Dale; 548 W First Ave, Cambridge 55008; (612)689-1162; Isanti; (86/06-87/01); CD08; LD19A; M; W.

**TAX COURT:** 5th Fl., Space Center Bldg., 444 Lafayette Rd., St. Paul 55101; (612)296-2806; (M.S. § 271.01).

Maintained for taxpayers to file appeals related to any state or local tax, except special assessments. Three members, appointed by Governor and confirmed by Senate, must have knowledge of taxation and tax laws. Full time position; members receive \$62,920 per year.

**CURRENT MEMBERS:**

Gustafson, Earl; 984 Ashland, St Paul 55104; (612)227-4288; Ramsey; (83/02-89/01); CD04; LD65A; M; DFL; W.  
Stepan, Jean; 895 Osceola Ave, St Paul 55105; (612)224-9724; Ramsey; (85/01-91/01); CD04; LD64A; F; DFL; W.

**APPOINTMENT PENDING**

**TEMPORARY JOINT UNDERWRITING ASSOCIATION:** Dept. of Commerce, 500 Metro Square Bldg., St. Paul 55101; (612)297-1118; (M.S. § 62F).

Shall provide medical malpractice insurance coverage to any licensed health care provider unable to obtain this insurance through ordinary methods. Every personal injury liability insurer in the state shall be a member as condition of obtaining and retaining a license to write insurance in Minnesota. Eleven members: 3 public members appointed by the Governor; 3 health care providers appointed by the Commissioner of Commerce; 5 members elected by members of the association. Members receive \$35 per diem.

**CURRENT MEMBERS:**

Agee, Andrew; 1945 Major Dr, Golden Valley, 55422; (612)871-7331; Hennepin; (86/04-87/04); CD03; LD45B; M; B.  
Daube, Jasper; 1130 Sixth St SW, Rochester, 55904; (507)284-2675; Olmsted; (86/04-87/04); CD01; LD33; M; DFL; W.  
Murto, Patricia; 225 Murto Road, Esko, 55733; (218)723-4005; Carlton; (86/04-87/04); CD08; LD08; F; DFL; W.  
Peilen Lebedoff Lisa; 2816 Glenhurst Ave, St Louis Pk 55416; (612)370-5332; Hennepin; (86/04-87/04); CD03; LD44B; F; DFL; W.  
Stoker, Lynn; 405 Channel Rd, Albert Lea, 56007; (507)373-8251; Freeborn; (86/04-87/04); CD01; LD31A; M; DFL; W.  
Stromberg, Frances; 903 Duluth Ave, Thief Rv Falls, 56701; (218)294-6391; Pennington; (86/04-87/04); CD07; LD01B; F; DFL; W.

**TRANSPORTATION REGULATION BOARD:** Roger Laufenburger, 254 Livestock Exchange Bldg., 100 Stockyards Rd., South St. Paul 55075; (612)297-4360; (Laws of 1980, Chapter 174A).

## OFFICIAL NOTICES

The board shall regulate railroads and other common carriers of persons or property for hire. Members are appointed by the Governor and confirmed by the Senate. Terms are staggered. No more than 2 members shall belong to the same political party. Members must file with the Ethical Practices Board.

### CURRENT MEMBERS:

\*Moran, John; 13701 Shirley Dr, Burnsville 55337; (612)296-4623; Dakota; (83/08-87/01); CD03; LD38A; M; W.  
Laufenburger, Roger; Box 338, Lewiston 55952; (507)523-2158; Winona; (85/03-91/01); CD01; LD34; M; DFL; W.  
Mayasich, Lorraine; 1052 S Moon Lake Dr, Eveleth 55734; (218)744-3013; St. Louis; (83/08-89/01); CD08; LD06A; F; DFL; W.

**VETERINARY MEDICINE BOARD:** 2700 University Ave., West #105, St. Paul 55114; (612)642-0597; (M.S. § 156.01).

Licenses and regulates veterinarians; registers veterinary corporations; investigates complaints. Seven members, appointed by Governor, include 5 licensed veterinarians with at least 5 years experience in the state, and 2 public members. Members must file with the Ethical Practices Board. Four to six meetings a year at the Department of Health and the University of Minnesota; members receive \$35 per diem plus expenses.

### CURRENT MEMBERS:

\*Crenshaw, Milton Jr; 273 W Mendota Rd, West St Paul 55118; (612)690-1564; Dakota; (83/06-87/01); CD04; M; DFL; B.  
\*Maher, W F; 101 S High St, Marshall 56258; (507)537-1537; Lyon; (83/06-87/01); CD02; LD27; M; DFL; W.  
Eckstein, A J; 411 S State, New Ulm 56073; (507)354-4949; Brown; (84/05-88/01); CD02; LD23; M; DFL.  
Farnham, James; 4782 First Ave, Hibbing 55746; (218)262-1933; St. Louis; (84/05-88/01); CD08; LD05B.  
Fogarty, Marion; Rt 1, Box 101, Belle Plaine 56011; (612)873-2819; LeSueur; (85/04-89/01); CD01; LD36B; F; DFL; W.  
Hayer, Gary; Rte 3, Box 101, St Peter 56082; Nicollet; (84/05-88/01); CD02.  
Porter, Ben; 4408 W 42nd St, Mpls 55416; (612)925-1121; Hennepin; (86/01-90/01); CD03; LD42B; M; DFL; W.

**WASTE MANAGEMENT BOARD:** 123 Thorson Bldg., 7323 58th Ave. N., Crystal 55428; (612)536-0816; (M.S. § 115A.05).

Selects and may acquire sites for hazardous waste facilities; encourages private sector to develop hazardous waste facilities; develops hazardous waste management plan; reviews petitions for Solid Waste Management Districts; administers solid waste management project grants and loans; 9 members, appointed by the Governor and confirmed by the Senate, include one member from each congressional district (as of 1/1/80). Chairperson serves at the pleasure of the Governor. Bi-weekly meetings; members receive \$50 per diem plus expenses. Members must file with the Ethical Practices Board.

### CURRENT MEMBERS:

\*Walker, William; Itasca Star Rt, Park Rapids 56470; (218)732-8812; Becker; (85/09-87/01); CD08; M; DFL; W.  
Anderson, Howard; 1072 Plummer Ln, Rochester 55902; (507)284-2158; Olmsted; (86/06-87/06); CD02; M; IR; W.  
Boland, John; 2443 E Larpenteur Ave, Maplewood 55109; (612)777-3388; Ramsey; (86/06-90/06); CD04; LD54B; M; DFL; W.  
Hunter, Laurence; 807 W 2nd St, Hastings 55033; (612)227-8561; Dakota; (86/06-89/06); CD03; LD37B; M; DFL; W.  
Kelly, Edith; 1022 Elm, Alexandria 56308; (612)763-3355; Douglas; (86/06-87/06); CD02; LD11B.  
Kirchner, William; 6830 Newton Ave S, Richfield 55423; (612)861-8365; Hennepin; (86/06-89/06); CD05; LD40; M; IR; W.  
Lund, Ernest; Box 149 A, Gheen 55740; St. Louis; (86/06-88/06); CD08; LD06B; M; DFL; W.  
Peck, Linda; Rt 4, St Cloud 56301; (612)255-4137; Stearns; (86/06-88/06); CD07; LD16B; F; DFL; W.  
Robinson, Mary; 422 Oak Ave, Delano 55328; (612)473-7319; Wright; (86/06-90/06); CD06; LD22B; F; DFL; W.

**WATER CONDITIONING ADVISORY BOARD:** 717 Delaware St. S.E., Mpls 55440; (612) 623-5328; (M.S. § 326.66; 6/30/83).

Assists in establishment of rules, regulations and standards for water conditioning and servicing. Nine members, appointed by Commissioner of Health, include at least 3 active water conditioning contractors. Members receive no compensation.

### CURRENT MEMBERS:

**THIS BOARD IS CURRENTLY INACTIVE**

**WATER RESOURCES BOARD:** 1st Floor, 500 Lafayette Rd., St. Paul 55101; (612)296-2840; (M.S. § 105.71).

Responsible for state-level administration of the Minnesota Watershed Act, Metropolitan Surface Water Management Act, and Comprehensive Local Water Management Act. Can intervene and make recommendations on water policy conflicts between governmental departments or between individuals and governmental departments. Five members, appointed by the Governor and confirmed by the Senate, may not be government employees; members must file with the Ethical Practices Board. Members receive \$35 per diem.

### CURRENT MEMBERS:

\*Holmes, Georgia; 1705 Linda Ln, North Mankato 56001; (507)345-7474; Nicollet; (83/06-87/01); CD02; LD24B; F; DFL; W.  
\*Lynch, Peggy; 1621 Beechwood Ave, St Paul 55116; (612)698-4543; Ramsey; (83/10-87/01); CD04; LD64B; F; I; W.  
Ekman, Duane; Rt 1, Argyle 56713; (218)437-8217; Marshall; (86/01-90/01); CD07; LD01B; M; IR; W.

Rieppel, Marlin; R R 2, Box 78, Appleton 56208; (612)394-2292; Swift; (84/05-88/01); CD02; LD11A; M; DFL; W.  
Sitz, Erika; 6521 154th Ln NW, Anoka 55303; (612)421-8823; Anoka; (85/01-89/01); CD06; LD50A; F; DFL.

**WATER RESOURCES BOARD LOCAL ADVISORY COMMITTEE:** 500 Lafayette Rd., St. Paul 55146; (612)296-2840; (M.S. § 110B.10, subd. 3).

The committee shall advise the Water Resources Board in the process of developing rules and an information and education program to implement the Comprehensive Local Water Management Act. Members shall represent counties, soil and water conservation districts, municipalities, and townships and persons interested in water planning. A maximum of 15 members are appointed by the Water Resources Board. Members receive expenses only.

**CURRENT MEMBERS:**

Anderson, C Merle; Rte 1, St James 56081; (507)736-2461; Watonwan; (85/10-87/08); CD02; LD28; M; IR; W.  
Anderson, Lester; Rt 3 Box 30, Mapleton 56065; (507)625-3031; Blue Earth; (85/10-87/08); CD01; LD24B.  
Banks, Donald; R R 2, Box 434, Cannon Falls 55009; (507)778-3245; Goodhue; (85/10-87/08); CD01; LD26A; M; DFL; W.  
Bryson, William; R R 2, Box 181, Alden 56009; (507)874-3413; Freeborn; (85/10-87/08); CD01; LD31A; M; W.  
Enerson, Lowell; 102 N Main Ave, Thief River Fls 56701; (218)681-5800; Pennington; (85/10-87/08); CD07; LD01; M; DFL; W.  
Fricke, David; Box 246, St Michael 55376; (612)497-2330; Wright; (85/10-87/08); CD06; LD22A; M; W.  
Gentz, Milford; R R 1, Box 85, Lakefield 56150; (507)847-2763; Jackson; (85/10-87/08); CD02; LD28B; M; IR; W.  
Hopke, Kenneth; PO Box 604, St Cloud 56302; (612)255-6152; Stearns; (85/10-87/08); CD07; LD17B; M; IR; W.  
Jungas, Frank; Box 497, Mountain Lake 56159; (507)427-2621; Cottonwood; (85/10-87/08); CD02; LD28B; M; IR; W.  
Krautkremer, Kathleen; 320 9th St NE, Grand Rapids 55744; (218)327-1049; Itasca; (85/10-87/08); CD08; LD03B; F; DFL; W.  
Lacey, Gerald; R R 1, Box 62, Wendell 56590; (218)458-2511; Grant; (85/10-87/08); CD07; LD11B; M; IR; W.  
Lindquist, Andrew; Rte 1, Fergus Falls 56537; (218)826-6917; Otter Tail; (85/10-87/08); CD07; LD10B; M; DFL; W.  
Quade, Henry; R R 1, Box 127, Good Thunder 56037; (507)389-5728; Blue Earth; (85/10-87/08); CD01; LD24B; M; DFL; W.  
Renken, Terry; R R, Arco 56113; (507)487-5787; Lincoln; (85/10-87/08); LD27A; M; DFL; W.  
Schroeder, L H, (Gus); 1025 County Rd 74, Hill City 55748; (218)697-2615; Aitkin; (85/10-87/08); CD08; LD14A; M.

**WATER SUPPLY AND WASTEWATER TREATMENT OPERATORS CERTIFICATION COUNCIL:** c/o Gary L. Englund, Division of Environmental Health, 717 Delaware St. S.E., P.O. Box 9441, Mpls 55440; (612)623-5530; (M.S. § 115.74).

Makes rules necessary for the classification of water and wastewater facilities and the certification of water and wastewater operators; Council shall be composed of 6 members: 1 certified water supply system operator and 1 representative of the League of Minnesota Cities shall be appointed by the Commissioner of Health; 1 certified wastewater treatment facility operator and a university or college faculty member whose major field is related to water supply or wastewater collection and treatment and shall be appointed by the Pollution Control Agency; a representative of the Health Department's Division of Environmental Health; the Director of the Pollution Control Agency or designee. Quarterly meetings; members receive \$35 per diem plus expenses.

**CURRENT MEMBERS:**

\*Lloyd, William; 2215 W Old Shakopee Rd Bloomingt 55431; (612)881-5811; Hennepin; (83/06-87/01); CD03; LD41A; M; W.  
\*Zajac, Andrew; 981 W 21st, Hastings 55033; (612)437-4212; Dakota; (83/06-87/01); CD03; LD37B; M; W.  
Blomquist, Beatta; 4504 Oak Chase Rd, Eagan 55123; (612)452-1860; Dakota; (84/02-88/01); CD03; LD38B; F; DFL; W.  
Semmens, Michael; 5029 First Ave S, Mpls 55419; (612)376-1626; Hennepin; (84/02-88/01); CD05; LD62B; M; IR; W.

**WATER WELL CONTRACTORS AND EXPLORATORY BORERS ADVISORY COUNCIL:** 717 Delaware St. S.E., Mpls 55440; (612)623-5338; (M.S. § 156A.06, Laws of 1983).

Advises the Department of Health on licensing water well contractors and explorers, and on administering the Water Well Construction Code and on rules pertaining to explorers and exploratory boring. Sixteen members, 13 appointed by the Commissioner of Health, include 6 water well contractors (state residents for at least 3 years, with at least 5 years experience in well drilling, no more than 2 from the seven county metro area); 2 members in the business of exploratory boring for minerals; 2 public members not connected with exploratory boring or water well contracting; a professional engineer; a certified professional geologist; a representative of the Department of Health; a representative of the Department of Natural Resources (appointed by the Commissioner of Natural Resources); a representative of the Minnesota Geological survey (appointed by the survey Director); and a representative of the Pollution Control Agency (appointed by the Director of the P.C.A.). Quarterly meetings, 717 Delaware, Minneapolis; members receive \$35 per diem plus expenses.

**CURRENT MEMBERS:**

\*Antonsen, David; Rfd 2, Vergas, 56587; (218)342-2854; Otter Tail; (83/03-87/01); CD07; LD10A; M; IR; W.  
\*Englund, Gary; 4755 Kent St, Shoreview 55112; (612)623-5330; Ramsey; (83/03-87/01); CD04; LD53A; M; W.  
\*Hietala, Harold; Star Rte, Box 2226, Virginia 55792; (218)749-5542; St. Louis; (83/03-87/01); CD08; LD05A; M; W.  
\*Pendergast, Robert; 16 Neptune, Mahtomedi, 55115; (612)636-7744; Washington; (83/11-87/01); CD06; LD55A; M; W.  
\*Rogers, Donald; 17555 Duck Lake Tr, Eden Prairie 55344; (612)934-3311; Hennepin; (83/03-87/01); CD03; LD43A; M; DFL; W.  
\*Thein, Dennis; 6011 Woodbridge Ct NE, Rochester 55901; (507)288-5554; Olmsted; (83/03-87/01); CD01; LD33A; M; W.

## OFFICIAL NOTICES

\*Ulland, William; 740 E Superior St, Duluth 55802; (218)727-5068; St. Louis; (83/08-87/01); CD08; LD07B; M; IR; W.  
\*Bloomgren, Bruce; 4250 Odegard Ct, Stillwater 55082; (612)373-3591; Washington; (83/03-87/01); CD06; LD55; M; W.  
Johnson, Larry; 11400 Jersey Ave N, Champlin 55316; (612)473-4224; Hennepin; (83/11-88/01); CD06; LD49A; M; DFL; W.  
Renner, Roger; 16950 Tulip St NW, Anoka 55303; (612)427-6100; Anoka; (84/03-88/01); CD03; M; IR; W.  
Rosga, Thomas; 410 2nd St SE, Hinckley 55037; (612)384-6085; Pine; (85/06-88/01); CD08; LD14; M; W.  
Seppmann, Corey; R R 9, Box 173, Mankato 56001; (507)625-5362; Blue Earth; (84/03-88/01); LD29A; M; IR; W.  
Singer, Rexford; 1444 Englewood Ave, St Paul 55104; (612)644-0535; Ramsey; (84/03-88/01); CD04; LD62B; M; IR; W.  
Tufford, Sarah; 51 Neptune St, Mahtomedi, 55115; (612)297-2431; Washington; (84/03-88/01); F.

**WORKERS COMPENSATION COURT OF APPEALS:** M.E.A. Bldg., 55 Sherburne Ave., St. Paul 55103; (612)296-6526; (M.S. § 175A.01).

Has appellate jurisdiction in all workers' compensation claims and approves peace officers' dependents' claims. Five judges appointed by the Governor and confirmed by the Senate, serve 6 year terms. Members must file with the Ethical Practices Board. All members must be learned in the law. Full time position; members receive \$56,600 per year.

### CURRENT JUDGES:

Altman, Leslie; 15221 Knob Hill Curve Minnetonka 55345; (612)296-6526; Hennepin; (85/09-91/01); CD03; LD43A; F.  
Cervantes, Manual; 310 Ryan Ave, St Paul 55102; (612)293-0199; Ramsey; (86/07-92/01); CD04; LD65B; M; DFL; H.  
Gard, Leigh; 8655 E 234th St, Lakeville 55044; (612)461-2560; Scott; (81/07-87/06); CD01; LD36B; M; W.  
Hanson, Mahlon; 300 Harold Dr, Burnsville 55337; (612)894-2018; Dakota; (83/09-89/01); CD03; LD28A; M; W.  
Shimon, Karen; 842 Jackson St, St Paul 55117; (612)291-0245; Ramsey; (85/12-91/01); CD04; LD66B; F; DFL; W.

**ASSIGNED RISK PLAN REVIEW BOARD:** 500 Metro Square Bldg., St. Paul 55101; (612) 297-4017; (M.S. § 79.251, Laws of 1983, Chapter 290, Sec. 5).

The board is required to audit the reserves established for individual cases and the total book of business arising under workers' compensation policies and contracts of coverage issued pursuant to M.S. § 79.25 and § 79.252; to monitor the Assigned Risk Plan's operations; and to make recommendations periodically to the Commerce Commissioner, the Governor and the legislature for improvement in the operation of the Assigned Risk Plan. Members are appointed by the Commerce Commissioner: 3 must be insurers holding workers' compensation policies issued by the Assigned Risk Plan and 2 must be representatives of licensed workers' compensation insurance companies. The sixth member is the Commerce Commissioner. Term of office is 3 years; meetings held at variable times at the Commerce Department Hearing Room, 500 Metro Square Bldg., St. Paul.

### CURRENT MEMBERS:

APPOINTMENTS PENDING

**BOARD FOR COMMUNITY COLLEGES:** 203 Capitol Square Bldg., St. Paul 55101; (612)296-3356; (M.S. § 136.61).

Sets rules and policies for management of community college system. Nine members, appointed by the Governor and confirmed by the Senate, must file with Ethical Practices Board, and must include 1 person who has been a full-time community college student within one year of appointment. Other than the student or recent graduate members, at least 1 member shall be a resident of each congressional district and 2 members shall be graduates of a community college in this state. Bimonthly meetings alternate between St. Paul and various community college campuses.

### CURRENT MEMBERS:

\*Harris, Clarence; 2030 Fairview Ave, Roseville 55113; (612)636-6283; Ramsey; (83/02-87/01); CD04; LD63; M; DFL; B  
\*Nycklemoe, Arleen; Rt 6, Minnehuta Dr, Fergus Falls 56537; (218)736-2989; Otter Tail; (83/02-87/01); CD07; LD10B; F; DFL; W  
\*Sawyer, Rebecca; 3990 E Upper 71 St, IGH 55075; (612)451-8064; Dakota; (84/12-87/01); CD03; F; DFL; W  
Antell, Lee; 648 129th Ave NE, Blaine 55434; (612)757-8895; Anoka; (84/01-88/01); CD06; LD50; M; DFL; AI  
Collier, James Jr.; 1101 E Irene, Willmar 56201; (612)235-4613; Kandiyohi; (86/01-90/01); CD02; LD15B; M; DFL; W  
Iossi, Franklin; 815 10½ St SW, Rochester 55902; (507)282-0494; Olmsted; (84/12-89/01); CD01; LD33B; M; W  
Kyle, Toyse; 3244 Valley Ridge Dr, Eagan 55121; (612)454-1963; Dakota; (85/01-89/01); CD03; LD38; F; DFL; B  
Mattei, Pierre; 823 5th Ave SW, Grand Rapids 55744; (218)326-5404; Itasca; (86/01-90/01); CD08; LD03B; M; DFL; W  
Niemic, Richard; 4239 Harriet Ave, Mpls 55409; (612)822-7171; Hennepin; (84/01-88/01); CD05; LD62A; M; DFL; W

**BOARD OF ABSTRACTERS:** Metro Square Bldg., St. Paul 55101; (612)296-2197; (M.S. § 386.63).

Examines and licenses abstracters; handles complaints from the public. Seven members, appointed by the Governor, include 4 abstracters (no more than 1 from a county containing a city of the first class); 1 attorney and 2 public members. Members must file with the Ethical Practices Board. Meetings once a year at the Department of Commerce; members receive \$35 per diem plus expenses.

### CURRENT MEMBERS:

\*Loftus, John; 221 Roosevelt Rd, Bemidji 56601; (218)335-2207; Beltrami; (83/04-87/01); CD07; LD04A; M; DFL; W  
\*Stoeckman, Anne; 1312 Armstrong Ave, Glencoe 55336; (612)864-5551; McLeod; (83/04-87/01); CD02; LD35A; F; W



Huntley, Larke; 1032 First Ave NW, Grand Rapids 55744; (218)326-4192; Itasca; (85/01-89/01); CD08; LD03B; M; DFL; W  
Larson, Louise; 500 Second St NE, Little Falls 56345; (612)632-5667; Morrison; (84/01-88/01); CD07; LD13B  
Tarrant, Karen; 2170 Wellesley Ave, St. Paul 55105; (612)698-5506; Ramsey; (84/01-88/01); CD04; F; W  
Winczewski, Anthony; PO Box 335, Winona 55987; (507)454-5520; Winona; (86/01-90/01); CD01; LD34B; M; IR; W  
Zupan, Mladen; 1394 S Birch Lk Blvd, WBL 55110; (612)429-7930; Ramsey; (85/01-89/01); CD04; LD53B; M; DFL; W

**BOARD OF ACCOUNTANCY:** Dept. of Commerce, 590 Metro Square Bldg., St. Paul 55101; (612)296-7937; (Laws of 1979, Ch. 326).

Examines, licenses and regulates certified public accountants and public accountants. Seven to nine members, appointed by the Governor, include 2 public members, 5 licensed certified public accountants, and 0-2 licensed public accountants, based on the number licensed in the state. Members must file with the Ethical Practices Board. Four meetings a year plus any emergency meetings necessary. Members receive \$35 per diem.

**CURRENT MEMBERS:**

\*Chez, Bertram; 1300 W Medicine Lk Dr, Plymouth 55441; (612)546-4404; Hennepin; (83/03-87/01); CD03; LD45; M; DFL; W  
\*Denny, William; 444 2nd St, Excelsior 55331; (612)474-3231; Hennepin; (83/03-87/01); CD03; LD45A; M; W  
\*Keller, Alice Stewart; 358 Collegeview, Winona 55987; (507)452-4160; Winona; (83/03-87/01); CD01; LD34B; F; DFL  
\*Weber, Margaret; 5544 Clinton Ave, Mpls 55419; (612)338-1223; Hennepin; (84/05-87/01); CD05; LD62B; F; DFL; W  
Greenberg, Lawrence; 1000 TCF Tower, Mpls 55402; (612)370-9300; Hennepin; (86/01-90/01); CD05; M  
Monson, Mary C; 1775 Crestview, Owatonna 55060; (507)451-0611; Steele; (85/09-88/01); CD01; LD32A; F; IR; W  
Russ, Bonnie; 786 W Sandhurst Dr, Roseville 55113; (612)291-7190; Ramsey; (84/01-88/01); CD04; F; W  
Shoup, Robert; PO Box 330, Winona 55987; (507)452-3100; Winona; (85/01-89/01); CD01; LD34B; M; IR; W  
Vekich, Michael; 3924 Natchez Ave S, St. Louis Park 55416; (612)941-8323; Hennepin; (84/01-88/01); CD03; LD44; M; W

**BOARD OF ANIMAL HEALTH:** 160 Agriculture Bldg., 90 W. Plato Blvd., St. Paul 55107; (612)296-2942; (M.S. § 35.02; Laws of 1980, Ch. 467).

Carries out disease control programs for livestock and poultry. Five members appointed by the Governor and confirmed by Senate, including 3 livestock producers and 2 licensed veterinarians; members must file with the Ethical Practices Board. Quarterly meetings, 160 Agriculture Bldg., 90 W. Plato Blvd., members receive \$35 per diem plus expenses.

**CURRENT MEMBERS:**

\*Delaney, Jack; RR 1, Lake Benton 56149; (507)368-9479; Lincoln; (83/06-87/01); CD02; LD27; M; DFL; W  
\*Halvorson, Herbert; RR 2, Hanska 56041; (507)439-6648; Brown; (83/06-87/01); CD02; LD23B; M; DFL; W  
Banal, Henry; 520 Grove Lake St, Sauk Centre 56378; (612)352-2264; Stearns; (85/01-89/01); CD07; LD15A; M; DFL; W  
Huisinga, Theodore; Rt 4, Willmar 56201; (612)235-3113; Kandiyohi; (86/01-90/01); M; IR; W  
Hurley, Sharon; 618 1st St N, New Ulm 56073; (507)354-5310; Brown; (84/05-88/01); CD02; LD23A; F; DFL; W

**BOARD OF BARBER EXAMINERS:** 500 Metro Square Bldg., St. Paul 55101; (612)296-2364; (M.S. § 154.22).

Examines, registers and licenses barbers; enforces statutes regulating barbers, barber instructors, barber schools and shops. Four members, appointed by the Governor, include 3 barbers with at least 5 years experience, and 1 public member; members must file with the Ethical Practices Board. Meetings as necessary, 500 Metro Square Bldg., St. Paul.

**CURRENT MEMBERS:**

\*Thill, Charlotte; 406 E Horseshoe Dr, St. Paul 55126; (612)484-8067; Ramsey; (83/06-87/01); CD04; LD53A; F; DFL; W  
Kirkpatrick, Kenneth; 5436 Williams, White Bear Lake 55110; (612)291-1600; Ramsey; (85/01-89/01); M; W  
McDavid, Marlean; 3549 Minnehaha Ave, Mpls 55406; (612)333-4058; Hennepin; (86/01-90/01); CD05; F; DFL; B  
Sniezek, Henry; 128 16th Ave N, St. Cloud 56301; (612)252-2163; Stearns; (84/01-88/01); CD07; LD17B; M; DFL; W

## Minnesota Sentencing Guidelines Commission

### Notice of Public Hearing to Consider Modifications to the Sentencing Guidelines

The Minnesota Sentencing Guidelines Commission will hold a public hearing on Thursday, December 4, 1986, at 5:30 PM in Hearing Room 10, Ground Floor, State Office Building, 435 Park, St. Paul, MN. The public hearing is to consider proposed modifications to the sentencing guidelines regarding increased durations for Attempted Murder in the First Degree.

Additional copies of the proposed modifications are available, free of charge, by contacting the Minnesota Sentencing Guidelines Commission at 51 State Office Building, St. Paul, MN 55155, or by calling (612) 296-0144.

All interested persons are encouraged to attend the hearing and offer comments. Persons wishing to speak may register in advance by contacting Commission staff at the above address/telephone number.

## OFFICIAL NOTICES

The Commissioner will hold the record open for five days after the public hearing to accept additional written comment on the proposed modifications. On Thursday, December 11, 1986, at 5:30 PM, the Commission will meet in Room 10, State Office Building, 435 Park Street, St. Paul, MN to formally adopt or reject the proposed modifications. If adopted, the proposed modifications will become effective August 1, 1987 absent legislative action to the contrary.

### Proposed Modifications to Section G. Convictions for Attempts or Conspiracies: . . .

The Commission proposes to increase durations for Attempted Murder in the First Degree to establish proportionality between Attempted Murder 1st Degree durations and the recently adopted modifications for Severity Level X durations that will go into effect August 1, 1987 barring any legislative action to the contrary.

## STATE CONTRACTS

Pursuant to the provisions of Minn. Stat. § 16.098, subd. 3, an agency must make reasonable effort to publicize the availability of any consultant services contract or professional and technical services contract which has an estimated cost of over \$2,000.

Department of Administration procedures require that notice of any consultant services contract or professional and technical services contract which has an estimated cost of over \$10,000 be printed in the *State Register*. These procedures also require that the following information be included in the notice: name of contact person, agency name and address, description of project and tasks, cost estimate, and completed contract proposal. Certain quasi-state agencies are exempted from some of the provisions of this statute.

Commodities contracts with an estimated value of \$5,000 or more are listed under the Procurement Division, Department of Administration. All bids are open for 7-10 days before bidding deadline. For bid specifics, time lines, and other general information, contact the appropriate buyers by calling 296-6152. If the appropriate buyer is not available, contact Harvey Leach or Barbara Jolly at 296-3779.

### Department of Administration: Procurement Division

#### Contracts and Requisitions Open for Bid

Call 296-6152 for Referral to Specific Buyers.

Commodity for Bid	Bid Closing Date at 2 pm	Department or Division	Delivery Point	Requisition #
Vinyl Flooring	Nov. 4, 1986	Human Services	Willmar	02-310-15106
Lexan Plastic Sheets	Nov. 4, 1986	Human Services	St. Peter	55-105-07386
Overhaul Steam Operated Air Make-up Unit	Nov. 4, 1986	Correctional Facility	St. Cloud	78-830-08391
Barriers	Nov. 4, 1986	Transportation	Duluth	79-100-63667
Overhead Door	Nov. 4, 1986	Correctional Facility	Stillwater	78-620-00072
Lumber	Nov. 4, 1986	Human Services	Anoka	55-100-03637
Folder/Inserter	Nov. 4, 1986	Human Services	St. Paul	55-000-95615
Stainless Steel Kitchen Cabinets & Counter Tops	Nov. 4, 1986	Military Affairs	St. Paul	01-000-04795
Camera	Nov. 4, 1986	State University	Bemidji	26-070-12043
Rental of Photo Copiers	Nov. 4, 1986	Human Services	St. Peter	55-105-07374
Computer Furniture & Install	Nov. 5, 1986	State University	Rochester	02-310-15128
Carpeting & Install	Nov. 5, 1986	Human Services	St. Peter	02-310-15105
Purchase of Photo Copiers	Nov. 5, 1986	Transportation	St. Paul	79-000-72252
Zenith Computers	Nov. 5, 1986	State University	Mankato	26-071-17046
IBM Terminals	Nov. 5, 1986	Jobs and Training	St. Paul	21-200-14208
DNR Signs	Nov. 5, 1986	Natural Resources	St. Paul	29-008-40766
Computer Room Environmental Control Unit	Nov. 5, 1986	Revenue	St. Paul	67-120-02446
Automobiles	Nov. 6, 1986	Various	Various	Sch. 113B
Fish Transportation Tank	Nov. 6, 1986	Natural Resources	Hutchinson	29-004-08283
Fish Transportation Tank	Nov. 6, 1986	Natural Resources	Hutchinson	29-004-08282
Fish Transportation Tank	Nov. 6, 1986	Natural Resources	Hutchinson	29-004-08281

Commodity for Bid	Bid Closing Date at 2 pm	Department or Division	Delivery Point	Requisition #
Zenith Computers	Nov. 6, 1986	State University	Mankato	26-071-17048
Traffic Channelizing Devices	Nov. 6, 1986	Transportation	Various	Price Contract
Carpet & Install	Nov. 6, 1986	Human Services	St. Peter	02-310-15105
Janitorial Service	Nov. 6, 1986	Public Safety	St. Paul	07-700-36749
Janitorial Service	Nov. 6, 1986	Jobs & Training	Minnetonka	21-200-13897
Specialty Modems	Nov. 6, 1986	Public Safety	St. Paul	07-500-39568
Software	Nov. 6, 1986	Corrections	St. Paul	78-000-17045
Software	Nov. 6, 1986	Transportation	St. Paul	79-000-72155
Furnish & Install Roof Panels	Nov. 6, 1986	State University	Mankato	26-071-17038
Rebid				
Meat for December Delivery	Nov. 7, 1986	Various	Various	Various Various
Furnish & Install Overhead	Nov. 10, 1986	Transportation	Various	79-000-72203
Doors & Hardware				
Lease/Purchase of Printers	Nov. 10, 1986	Community College Board	St. Paul	27-138-49456
Lease Two Piece Insulated Tray	Nov. 10, 1986	Human Services	Fergus Falls	55-101-07194
Food System				

## Department of Energy and Economic Development

### Notice of Request for Proposals for Contractual Services

The Minnesota Department of Energy and Economic Development, Energy Division (DEED/Energy) is requesting proposals from firms interested in working with DEED/Energy to conduct 3 or 4 focus groups to solicit private sector views on state policies and regulations that affect biomass energy development. The funds for this project are from the Council of Great Lakes Governors. The product will be a report summarizing focus group sessions and recommendations.

#### Scope of Work:

1. Contractor shall work with DEED/Energy to develop questionnaire to be used in Focus Group.
2. Three separate groups will be convened:
  - Wood combustion/gasification
  - Municipal solid waste combustion
  - Agricultural residue processing and combustion

#### Project Start and Completion Dates:

This project will begin no later than December 1, 1986. The final report will be due February 15, 1987.

#### Project Costs:

The maximum available funding for this contract is \$6500.

Copies of the Request for Proposal are available from:

Paul Helgeson  
 Department of Energy and Economic  
 Development/Energy Division  
 900 American Center Building  
 150 East Kellogg Boulevard  
 St. Paul, Minnesota 55101  
 Telephone Number (612) 297-2546

All proposals must be submitted to DEED/Energy no later than 1:30 p.m., Monday, November 24, 1986.

## STATE CONTRACTS

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### Department of Human Services Moose Lake Regional Treatment Center

#### Request for Consultant Services in Instructing American Sign Language

Notice is hereby given that the Moose Lake Regional Treatment Center, Mental Health Bureau, Department of Human Services, is seeking the services for the period November 1, 1986 thru June 30, 1987. These services are to be performed as requested by the Administration of the Moose Lake Regional Treatment Center.

Services of consultants who are trained and experienced in the specialty of instructing American Sign Language. The estimated amount of the contract is \$10,672.00. Two hour training sessions daily for first four months, two and one half hours training sessions twice weekly for last four months.

Responses to these services must be received by December 1, 1986.

Direct inquiries to:

Frank R. Milczark  
Chief Executive Officer  
Moose Lake Regional Treatment Center  
1000 Lakeshore Drive  
Moose Lake, MN 55767  
(218) 485-4411 Ext. 242

## NON-STATE PUBLIC CONTRACTS

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The *State Register* also serves as a central marketplace for contracts let out on bid by the public sector. The *Register* meets state and federal guidelines for statewide circulation of public notices. Any tax-supported institution or government jurisdiction may advertise contracts and requests for proposals from the private sector.

It is recommended that contracts and RFPs include the following: 1) name of contact person; 2) institution name, address, and telephone number; 3) brief description of project and tasks; 4) cost estimate; and 5) final submission date of completed contract proposal. Allow at least three weeks from publication date (four weeks from date article is submitted for publication). Surveys show that subscribers are interested in hearing about contracts for estimates as low as \$1,000. Contact the editor for further details.

### Metropolitan Council of the Twin Cities Area

#### Request for Proposals for Financial Advisor

The Metropolitan Council desires proposals for a financial advisor to assist and advise in the sale of bonds in 1987 and 1988.

The scope of services requested involves the preparation of analyses and recommendations on bond issue structuring and marketing, handling details relating to the sale of bonds, and assistance with preparation and presentation of information to the rating agencies.

The contract period is January 1, 1987 through December 31, 1988. The complete RFP document giving a detailed description of the project, selection criteria and submittal procedures may be obtained by directing requests to:

Jon Elam, Director of Administration  
Metropolitan Council  
300 Metro Square Building  
St. Paul, MN 55101  
(612) 291-6549

Four copies of the proposal must be received by the Metropolitan Council, Department of Administration by Monday November 17, 1986, no later than 5:00 P.M.

# STATE GRANTS

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In addition to requests by state agencies for technical/professional services (published in the State Contracts section), the *State Register* also publishes notices about grant funds available through any agency or branch of state government. Although some grant programs specifically require printing in a statewide publication such as the *State Register*, there is no requirement for publication in the *State Register* itself.

Agencies are encouraged to publish grant notices, and to provide financial estimates as well as sufficient time for interested parties to respond.

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## Department of Energy and Economic Development Energy Division

### Cycle IX for the Institutional Buildings Grants Program (IBGP)

Applications are now available for cycle IX of the Institutional Buildings Grants Program (IBGP). Public and private non-profit schools and hospitals are eligible to compete for approximately \$1.0 million in federal funds for maxi-audits (technical assistance) or energy conservation measures. Grants will be awarded on a competitive basis for 50% of project costs. The remaining 50% must be from non-federal funds. Hardship grants for more than 50% may be possible.

The cycle IX application deadline is 4:30 p.m., Thursday, January 15, 1987. For more information, call (612) 297-2103 or write: IBGP, Energy Division, Department of Energy and Economic Development, 900 American Center, 150 East Kellogg Boulevard, St. Paul, MN 55101.

## Job Skills Partnership Board

### Grant Proposals Sought for Customized Training Programs Designed for Specific Businesses

The Minnesota Job Skills Partnership Board solicits grant proposals from educational and other non-profit organizations for customized training programs designed for specific businesses. Following are application deadline dates and Board meeting dates:

#### Deadline Dates for new Grant Applications:

January 16, 1987

#### Board Meeting Dates:

February 17, 1987 and May 20, 1987

For additional information please call 612/296-0388.

# SUPREME COURT DECISIONS

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## Decisions Filed Friday 24 October, 1986

### Compiled by Wayne O. Tschimperle, Clerk

**C5-85-1342** Jeffrey Arndt, et al., petitioners, Appellants, v. American Family Insurance Company, Ronald Kieffer. Court of Appeals.

Court of Appeals properly declined to address issue where respondent insurer failed to file a notice of review.

Exclusion in insurance policy applies to bar recovery against insurer.

Affirmed in part; reversed in part; and judgment of trial court reinstated. Amdahl, C.J.

Dissenting, Yetka, J.

**C5-85-1356** In the Matter of the Termination of Employment of Philip W. Schrader on October 5, 1983, as Director of Information at Southern Minnesota Municipal Power Agency, hereinafter referred to as S.M.M.P.A. Southern Minnesota Municipal Power Agency v. Philip W. Schrader, Appellant. Court of Appeals.

In all hearings held pursuant to the Veterans Preference Act, Minn. Stat. § 197.46 (1984), the hearing board has the authority to modify the disciplinary sanction if it finds extenuating circumstances.

In this case, the extenuating circumstances listed by the hearing board to support its modification of the disciplinary sanction are not supported by substantial evidence.

## SUPREME COURT DECISIONS

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A public employer who wishes to remove a veteran from his position of employment must notify the veteran, in writing, of its intent, must set forth the charges against the veteran, and must inform the veteran of his rights under the Act. The veteran must serve upon the employer a written request for a hearing within 60 days of the veteran's receipt of the employer's notice. Following the hearing, both the veteran and the employer can seek review, in the district court, of the decision of the hearing board. In reviewing a decision of a veterans preference hearing board, the question for the reviewing court is whether the hearing board abused its discretion.

When conducting a hearing pursuant to the Veterans Preference Act, the job of the hearing board is twofold: (1) to determine whether the employer acted reasonably; (2) to determine whether extenuating circumstances exist justifying a modification of the disciplinary sanction.

Affirmed in part, reversed in part. Amdahl, C.J.

Concurring specially, Simonett, J.

### **C2-86-370 State of Minnesota v. Jeff Litzinger, petitioner, Appellant. Court of Appeals.**

Record does not justify upward durational departures from presumptive concurrent sentences obtained using so-called *Hernandez* method of computing defendant's criminal history score.

Affirmed as modified. Amdahl, C.J.

### **C2-85-2013 Simin Y. Hickman and Chris A. Hickman, individually and as parents and natural guardians of Jessica Hickman v. Group Health Plan, Inc., et al., Appellants, State of Minnesota. Hennepin County.**

Minn. Stat. § 145.424, subd. 2 (1984) does not involve state action such as would make applicable the due process and equal protection clauses of the Fourteenth Amendment.

Minn. Stat. § 145.424 subd. 2 (1984) does not violate constitutional due process.

Minn. Stat. § 145.424 (1984) does not violate constitutional equal protection.

Article 1, section 8 of the Minnesota Constitution only assures remedies for rights that vested at common law.

Reversed. Yetka, J.

Dissenting, Amdahl, C.J., Wahl, and Scott, JJ.

Concurring specially, Simonett, Kelley and Coyne, JJ.

## ERRATA

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### **Minnesota Board of Nursing**

#### **Modification to Proposed Permanent Rules Relating to Fees**

The Notice that appeared in Volume 11 of the *State Register*, Monday, September 8, 1986, at page 430 (11 S.R. 430) pertaining to Minn. Rules pt. 6310.7700, the proposed rule amendment which would set the penalty fee for late registration renewal, is hereby modified to be effective January 1, 1987.

# DOCUMENTS DIVISION

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