# Minnesota State Register

(Published every Monday (Tuesday when Monday is a holiday.)



Proposed, Adopted, Emergency, Expedited, Withdrawn, Vetoed Rules; Executive Orders; Appointments; Commissioners' Orders; Revenue Notices; Official Notices; State Grants & Loans; State Contracts; Non-State Public Bids, Contracts & Grants

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#### Minnesota State Register =

#### Judicial Notice Shall Be Taken of Material Published in the Minnesota State Register

The Minnesota State Register is the official publication of the State of Minnesota's Executive Branch of government, published weekly to fulfill the legislative mandate set forth in *Minnesota Statutes*, Chapter 14, and *Minnesota Rules*, Chapter 1400. It contains:

- Proposed Rules
- Adopted Rules
- Exempt Rules

• Withdrawn Rules

- · Vetoed Rules
- Executive Orders of the Governor
- Expedited Rules Appointments
- Proclamations

- · Commissioners' Orders
- Revenue Notices

- · State Grants and Loans

- Official Notices
- Contracts for Professional, Technical and Consulting Services
- Non-State Public Bids, Contracts and Grants

| Printing Schedule and Submission Deadlines |   |   |   |  |  |  |
|--|---|---|---|--|--|--|
| Vol. 40 Issue Numbe                        | (BOLDFACE shows   | Deadline for: all Short Rules, Executive and<br>Commissioner's Orders, Revenue and Official Notices,<br>State Grants, Professional-Technical-Consulting<br>Contracts, Non-State Bids and Public Contracts | Deadline for LONG, Complicated<br>Rules (contact the editor to<br>negotiate a deadline)                 |  |  |  |
| # 7<br># 8<br># 9<br># 10                  | Monday 17 August<br>Monday 24 August<br>Monday 31 August<br>TUESDAY 8 September | Noon Tuesday 11 August<br>Noon Tuesday 18 August<br>Noon Tuesday 25 August<br>Noon Tuesday 31 August  | Noon Thursday 6 August<br>Noon Thursday 13 August<br>Noon Thursday 20 August<br>Noon Thursday 27 August |  |  |  |

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#### Minnesota Rules: Amendments and Additions

#### NOTICE: How to Follow State Agency Rulemaking in the State Register

The *State Register* is the official source, and only complete listing, for all state agency rulemaking in its various stages. State agencies are required to publish notice of their rulemaking action in the *State Register*. Published every Monday, the *State Register* makes it easy to follow and participate in the important rulemaking process. Approximately 80 state agencies have the authority to issue rules. Each agency is assigned specific **Minnesota Rule** chapter numbers. Every odd-numbered year the **Minnesota Rules** are published. Supplements are published to update this set of rules. Generally speaking, proposed and adopted exempt rules do not appear in this set because of their short-term nature, but are published in the *State Register*.

An agency must first solicit **Comments on Planned Rules** or **Comments on Planned Rule Amendments** from the public on the subject matter of a possible rulemaking proposal under active consideration within the agency (*Minnesota Statutes* §§ 14.101). It does this by publishing a notice in the *State Register* at least 60 days before publication of a notice to adopt or a notice of hearing, or within 60 days of the effective date of any new statutory grant of required rulemaking.

When rules are first drafted, state agencies publish them as **Proposed Rules**, along with a notice of hearing, or a notice of intent to adopt rules without a hearing in the case of noncontroversial rules. This notice asks for comment on the rules as proposed. Proposed emergency rules, and withdrawn proposed rules, are also published in the *State Register*. After proposed rules have gone through the comment period, and have been rewritten into their final form, they again appear in the *State Register* as **Adopted Rules**. These final adopted rules are not printed in their entirety, but only the changes made since their publication as Proposed Rules. To see the full rule, as adopted and in effect, a person simply needs two issues of the *State Register*, the issue the rule appeared in as proposed, and later as adopted.

The *State Register* features partial and cumulative listings of rules in this section on the following schedule: issues #1-13 inclusive; issues #14-25 inclusive (issue #26 cumulative for issues #1-26); issues #27-38 inclusive (issue #39, cumulative for issues #1-39); issues #40-52 inclusive, with final index (#1-52, or 53 in some years). An annual subject matter index for rules was separately printed usually in August, but starting with Volume 19 now appears in the final issue of each volume. For copies or subscriptions to the *State Register*, contact Minnesota's Bookstore, 660 Olive Street (one block east of I-35E and one block north of University Ave), St. Paul, MN 55155, phone: (612) 297-3000, or toll-free 1-800-657-3757. TTY relay service phone number: (800) 627-3529

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#### **Adopted Rules**

A rule becomes effective after the requirements of *Minnesota Statutes* §§ 14.05-14.28 have been met and five working days after the rule is published in the *State Register*, unless a later date is required by statutes or specified in the rule. If an adopted rule is identical to its proposed form as previously published, a notice of adoption and a citation to its previous *State Register* publication will be printed. If an adopted rule differs from its proposed form, language which has been deleted will be printed with strikeouts and new language will be underlined. The rule's previous *State Register* publication will be cited.

**KEY: Proposed Rules** - <u>Underlining</u> indicates additions to existing rule language. <u>Strikeouts</u> indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." **Adopted Rules** - <u>Underlining</u> indicates additions to proposed rule language. <u>Strikeout</u> indicates deletions from proposed rule language.

## Minnesota Department of Health (MDH) Adopted Permanent Rules Relating to Radioactive Materials

The rules proposed and published at *State Register*, Volume 39, Number 26, pages 879-951, December 29, 2014 (39 SR 879), are adopted with the following modifications:

4731.8000 APPLICABILITY; PHYSICAL PROTECTION OF CATEGORY 1 OR CATEGORY 2 QUANTITIES OF RADIOACTIVE MATERIAL.

4731.8010 PERSONNEL ACCESS AUTHORIZATION REQUIREMENTS FOR CATEGORY 1 OR CATEGORY 2 QUANTITIES OF RADIOACTIVE MATERIAL.

Subpart 1. General.

A. Each licensee that possesses an aggregated quantity of radioactive material at or above the category 2 threshold must establish, implement, and maintain its access authorization program in accordance with the requirements of this subpart parts 4731.8010 to 4731.8040.

B. An applicant for a new license and each licensee that is newly subject to the requirements of this subpart parts 4731.8010 to 4731.8040 upon application for modification of its license must implement the requirements of parts 4731.8010 to 4731.8040, as appropriate, before taking possession of an aggregated category 1 or category 2 quantity of radioactive material.

#### 4731.8015 ACCESS AUTHORIZATION PROGRAM REQUIREMENTS.

#### Subp. 7. Right to correct and complete information.

A. Prior to any final adverse determination, licensees must provide each individual subject to this subpart parts 4731.8010 to (Cite 40 SR 145)

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#### Adopted Rules —

<u>4731.8040</u> with the right to complete, correct, and explain information obtained as a result of the licensee's background investigation. Confirmation of receipt by the individual of this notification must be maintained by the licensee for a period of one year from the date of the notification.

#### 4731.8020 BACKGROUND INVESTIGATIONS.

#### Subpart 1. Initial investigation.

A. Before allowing an individual unescorted access to category 1 or category 2 quantities of radioactive material or to the devices that contain the material, licensees must complete a background investigation of the individual seeking unescorted access authorization. The scope of the investigation must encompass at least the seven years preceding the date of the background investigation or since the individual's 18th birthday, whichever is shorter. The background investigation must include, at a minimum:

(5) character and reputation determination. Licensees must complete reference checks to determine the character and reputation of the individual who has applied for unescorted access authorization. Unless other references are not available, reference checks may not be conducted with any person who is known to be a close member of the individual's family including, but not limited to, the individual's spouse, parents, siblings, or children, or any individual who resides in the individual's permanent household. Reference checks under this subpart parts 4731.8010 to 4731.8040 must be limited to whether the individual has been and continues to be trustworthy and reliable;

#### 4731.8025 REQUIREMENTS FOR CRIMINAL HISTORY RECORDS CHECKS OF INDIVIDUALS GRANTED UNESCORTED ACCESS TO CATEGORY 1 OR CATEGORY 2 QUANTITIES OF RADIOACTIVE MATERIAL.

#### Subpart 1. General performance objective and requirements.

A. Except for those individuals listed in part 4731.8030 and those individuals grandfathered under part 4731.8020, subpart 2, each licensee subject to the provisions of this subpart parts 4731.8010 to 4731.8040 must fingerprint each individual who is to be permitted unescorted access to category 1 or category 2 quantities of radioactive material. Licensees must transmit all collected fingerprints to the NRC for transmission to the FBI. The licensee must use the information received from the FBI as part of the required background investigation to determine whether to grant or deny further unescorted access to category 1 or category 2 quantities of radioactive materials for that individual.

#### Subp. 2. Prohibitions.

B. Licensees shall not use information received from a criminal history records check obtained under this subpart parts 4731.8010 to 4731.8040 in a manner that would infringe upon the rights of any individual under the First Amendment to the Constitution of the United States, nor shall licensees use the information in any way that would discriminate among individuals on the basis of race, religion, national origin, gender, or age.

#### Subp. 3. Procedures for processing of fingerprint checks.

A. For the purpose of complying with this subpart parts 4731.8010 to 4731.8040, licensees must submit to the Office of Administration, Division of Facilities and Security, Mail Stop TWB-05 B32M, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0012, one completed, legible standard fingerprint card (Form FD-258, ORIMDNRCOOOZ), electronic fingerprint scan or, where practicable, other fingerprint record for each individual requiring unescorted access to category 1 or category 2 quantities of radioactive material. Copies of these forms may be obtained by writing the Office of Information Services, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, by calling (301) 415-7232, or by e-mail to FORMS.Resource@nrc.gov. Guidance on submitting electronic fingerprints can be found at http://www.nrc.gov/site-help/e-submittals.html.

#### 4731.8035 PROTECTION OF INFORMATION.

D. The licensee must make background investigation records obtained under this subpart parts 4731.8010 to 4731.8040 available for examination by an authorized representative of the commissioner to determine compliance with the regulations and laws.

#### 4731.8055 GENERAL SECURITY PROGRAM REQUIREMENTS.

Subp. 4. Protection of information.

#### **Adopted Rules**

- C. Before granting an individual access to the security plan or implementing procedures, licensees must:
- (2) if the individual has not been authorized for unescorted access to category 1 or category 2 quantities of radioactive material, safeguards information, or safeguards information-modified handling, the licensee must complete a background investigation to determine the individual's trustworthiness and reliability. A trustworthiness and reliability determination must be conducted by the reviewing official and must include the background investigation elements contained in part 4731.8020, subpart 1, items B to G item A, subitems (2) to (6), and item B.
  - D. Licensees need not subject the following individuals to the background investigation elements for protection of information:
- (2) security service provider employees, provided written verification that the employee has been determined to be trustworthy and reliable, by the required background investigation in part 4731.8020, subpart 1, items B to G item A, subitems (2) to (6), and item B, has been provided by the security service provider.

#### 4731.8060 LOCALLAW ENFORCEMENT AGENCY (LLEA) COORDINATION.

- A. A licensee subject to this subpart parts 4731.8050 to 4731.8090 must coordinate, to the extent practicable, with an LLEA for responding to threats to the licensee's facility, including any necessary armed response. The information provided to the LLEA must include:
- (1) a description of the facilities and the category 1 and category 2 quantities of radioactive materials along with a description of the licensee's security measures that have been implemented to comply with this subpart parts 4731.8050 to 4731.8090; and

#### 4731.8070 MONITORING, DETECTION, AND ASSESSMENT.

Subpart 1. Monitoring and detection.

C. A licensee subject to this subpart parts 4731.8050 to 4731.8090 must also have a means to detect unauthorized removal of the radioactive material from the security zone. This detection capability must provide:

#### 4731.8085 SECURITY PROGRAM REVIEW.

A. Each licensee must be responsible for the continuing effectiveness of the security program. Each licensee must ensure that the security program is reviewed to confirm compliance with the requirements of this subpart parts 4731.8050 to 4731.8090 and that comprehensive actions are taken to correct any noncompliance that is identified. The review must include the radioactive material security program content and implementation. Each licensee must, at least annually, review the security program content and implementation.

#### **Expedited Emergency Rules**

Provisions exist for the Commissioners of some state agencies to adopt expedited emergency rules when conditions exist that do not allow the Commissioner to comply with the requirements for emergency rules. The Commissioner must submit the rule to the attorney general for review and must publish a notice of adoption that includes a copy of the rule and the emergency conditions. Expedited emergency rules are effective upon publication in the State Register, and may be effective up to seven days before publication under certain emergency conditions.

Expedited emergency rules are effective for the period stated or up to 18 months. Specific *Minnesota Statute* citations accompanying these expedited emergency rules detail the agency's rulemaking authority.

**KEY: Proposed Rules** - <u>Underlining</u> indicates additions to existing rule language. <u>Strikeouts</u> indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." **Adopted Rules** - <u>Underlining</u> indicates additions to proposed rule language. <u>Strikeout</u> indicates deletions from proposed rule language.

# Minnesota Department of Natural Resources (DNR) Adopted Expedited Emergency Game and Fish Rules: 2015 Youth and Mentored Adults Deer Hunts and Seasons

**NOTICE IS HEREBY GIVEN** that the above-entitled rules have been adopted through the process prescribed by *Minnesota Statutes*, Section 84.027, subdivision 13(b). The statutory authority for the contents of the rule is *Minnesota Statutes*, sections 97A.091, 97A.401, 97B.112, 97A.535, 97B.305, and 97B.311.

The conditions that do not allow compliance with *Minnesota Statutes* 97A.0451 to 97A.0459 are that distribution of licenses for youth deer hunts are subject to modification on an annual basis as the Department of Natural Resources refines the manner by which the hunts are conducted. Annual deer population and harvest data used for selecting hunters and setting quotas and areas is gathered annually and analyzed each winter. Adjustments to areas and quotas are based on annual and long-term population data as well as input from the public. The adjustment to the deer registration requirement allows adequate time for hunters to register their harvest and clarifies the intent of the regulation.

Dated: July 6, 2015

Tom Landwehr, Commissioner Department of Natural Resources

#### 6232.0400 REGISTRATION OF DEER.

Subpart 1. [Repealed, 20 SR 2287]

Subp. 2. Registration requirements.

[For text of item A, see M.R.]

- B. Deer must be registered according to item A:
  - (1) before the deer is processed either privately or commercially; and
  - (2) within 24 hours after the close of the season in which 48 hours after the deer was taken.

[For text of items C and D, see M.R.] [For text of subps 3 to 5, see M.R.]

#### 6232.2460 MENTORED ADULT SPECIAL DEER HUNTS.

Hunters must complete a Department of Natural Resources program for mentored adult hunters to be eligible for a permit under this part. The mentored adult special deer hunt areas described in items A and B are open by permit during the 2015 season:

A. portions of St. Croix State Park in Pine County are open October 31 and November 1 for adult hunters taking deer by firearms. No more than 16 permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, is the sponsor. The bag limit is one deer; and

B. portions of Itasca State Park in Clearwater County are open October 24 and 25 for adult hunters taking deer by firearms. No more

#### Expedited Emergency Rules

than five permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, is the sponsor. The bag limit is two deer.

#### 6232.2550 YOUTH SPECIAL DEER HUNTS.

[For text of subps 1 and 2, see M.R.]

- Subp. 3. **Open areas.** The youth special deer hunt areas described in items A to U are open by permit during the 2015 season:

  A. Camp Ripley Military Refuge in Morrison County is open October 10 and 11 for youth taking antlerless deer and legal bucks by archery. No more than 175 permits shall be issued. The Minnesota Deer Hunters Association and Minnesota State Archery Association are the sponsors. The bag limit is one deer;
- B. Lake Alexander Preserve in Morrison County is open October 10 and 11 for youth taking deer by archery. No more than 20 permits shall be issued. The Nature Conservancy, Minnesota State Archery Association, and the Minnesota Deer Hunters Association are the sponsors. The bag limit is one deer;
- C. portions of Afton State Park in Washington County are open November 7 and 8 for youth taking antlerless deer and legal bucks. No more than 25 permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, is the sponsor. The bag limit is two deer. Areas specified on maps provided by the park manager will be open only to participating youth deer hunters and their mentors;
- D. portions of Banning State Park in Pine County are open October 31 and November 1 for youth taking deer by firearms. No more than six permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, is the sponsor. The bag limit is one deer;
- E. portions of Blue Mounds State Park in Rock County are open November 21 and 22 for youth taking deer by firearms. No more than ten permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, is the sponsor. The bag limit is one deer;
- F. portions of Buffalo River State Park in Clay County are open November 7 and 8 for youth taking deer by firearms. No more than 14 permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, is the sponsor. The bag limit is one deer;
- G. portions of Camden State Park in Lyon County are open October 31 and November 1 for youth taking deer by firearms. No more than 15 permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, is the sponsor. The bag limit is one deer;
- H. Itasca State Park in Clearwater, Hubbard, and Becker Counties is open October 24 and 25 for youth taking deer by firearms. No more than 75 permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, and the Minnesota Deer Hunters Association are the sponsors. The bag limit is two deer;
- I. Kilen Woods State Park in Jackson County is open October 24 and 25 for youth taking deer by firearms. No more than five permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, is the sponsor. The bag limit is one deer;
- J. portions of Lake Bemidji State Park in Beltrami County are open October 16 to 18 for youth taking deer by firearms. No more than 20 permits shall be issued. The Minnesota Deer Hunters Association, Bemidji chapter, is the sponsor. The bag limit is two deer;
- K. portions of Lake Shetek State Park in Murray County are open October 24 and 25 for youth taking deer by firearms. No more than 12 permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, is the sponsor. The bag limit is one deer;
- L. Rydell National Wildlife Refuge in Polk County is open October 17 and 18 for youth taking deer by firearms. No more than 15 permits shall be issued. The Friends of the Rydell National Wildlife Refuge and the Minnesota Deer Hunters Association are the sponsors. The bag limit is one deer;
- M. portions of St. Croix State Park in Pine County are open October 31 and November 1 for youth taking deer by firearms. No more than 90 permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, is the sponsor. The bag limit is two deer;

#### Expedited Emergency Rules =

N. portions of Savanna Portage State Park in Aitkin County are open October 24 and 25 for youth taking deer by firearms. No more than 20 permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, is the sponsor. Areas specified on maps provided by the park manager will be open only to participating youth deer hunters and their mentors. The bag limit is one deer:

O. portions of Savanna Portage State Park in Aitkin County are open October 31 and November 1 for youth taking deer by firearms. No more than 20 permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, is the sponsor. Areas specified on maps provided by the park manager will be open only to participating youth deer hunters and their mentors. The bag limit is one deer:

P. Sibley State Park in Kandiyohi County is open October 24 and 25 for youth taking deer by firearms. No more than ten permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, is the sponsor. The bag limit is one deer;

Q. portions of Tettegouche State Park in Lake County are open October 17 and 18 for youth taking deer by firearms. No more than ten permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, is the sponsor. The bag limit is one deer. Areas specified on maps provided by the park manager will be open only to participating youth deer hunters and their mentors;

R. portions of Zipple Bay State Park in Lake of the Woods County are open October 24 and 25 for youth taking deer by firearms. No more than 20 permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, is the sponsor. Areas specified on maps provided by the park manager will be open only to participating youth deer hunters and their mentors. The bag limit is two deer;

S. the Game Haven Scout Reserve in Olmsted County is open October 17 and 18 for youth taking deer by firearms. No more than eight permits shall be issued. The Boy Scouts of America, Game Haven Council, is the sponsor. The bag limit is one deer;

T. the Game Haven Scout Reserve in Olmsted County is open October 31 and November 1 for youth taking deer by firearms. No more than eight permits shall be issued. The Boy Scouts of America, Game Haven Council, is the sponsor. The bag limit is one deer; and

<u>U. Big Wood Heritage Forest, Sauber Woods Unit, in Rice County is open October 15 to 18 for youth taking deer by firearms. No more than four permits shall be issued. The Tri-Lakes Sportsman's Club is the sponsor. The bag limit is one deer.</u>

#### 6232,2560 YOUTH SPECIAL DEER SEASONS.

<u>Subpart 1. Requirements.</u> Youths participating in youth special deer seasons must obtain a license for taking deer by firearms, valid for any season option, by the beginning date of the special season. A youth special season participant may take one deer, which must be antlerless of either sex. One bonus permit may be used. <u>Only one legal buck may be taken during youth special deer seasons and in the state per year.</u> An adult mentor age 18 or older authorized by the youth's parent or guardian must accompany the youth hunter at all times during the hunt. The accompanying adult may not hunt. Party hunting is not allowed. The blaze orange requirements in Minnesota Statutes, section 97B.071, paragraph (a), apply to all hunters and trappers, and all adult mentors of youth hunters, in the areas open to firearms deer hunting during the youth special seasons established in this part.

Subp. 2. **Open areas; firearms.** Open areas and dates for youth special deer seasons are established annually by the commissioner. For 2015, Whitewater State Game Refuge and permit areas 101, 105, 111, 114, 201, 203, 208, 209, 256, 257, 260, 263, 264, 267, 268, 338, 339, 341, 342, 343, 344, 345, 346, 347, 348, 349, and 601 are open October 15 to 18 for taking either-sex deer by firearms for youth who are at least age ten and under age 16 at the time of the hunt. Notwithstanding subpart 1, one bonus permit may be used in Whitewater State Game Refuge, but a hunter may not take more than one deer.

Subp. 3. Special archery deer season. Sand Prairie Wildlife Management Area in Stearns County is open during the regular archery season for youth who are at least age ten and under age 18 at the time of the hunt. The youth special archery deer season is closed from November 8 to 16, when a special deer hunt for disabled individuals will be held on the wildlife management area. The bag limit is one deer.

**EFFECTIVE PERIOD.** The emergency amendments to *Minnesota Rules*, parts 6232.0400, 6232.2550, and 6232.2560, expire December 31, 2015. After the emergency amendments expire, the permanent rules as they read prior to those amendments again take effect, except as they may be amended by permanent rule. *Minnesota Rules*, part 6232.2460, expires December 31, 2015.

#### **Executive Orders**

The governor has the authority to issue written statements or orders, called Executive Orders. as well as Emergency Executive Orders. The governor's authority is specified in the *Constitution of the State of Minnesota*, Article V, and in *Minnesota Statutes* § 4.035. Emergency Executive Orders, for protection from an imminent threat to health and safety, become effective immediately, are filed with the secretary of state, and published in the *State Register* as soon as possible after they are issued. Other Executive Orders become effective 15 days after publication in the *State Register* and filing with the secretary of state. Unless otherwise specified, an executive order expires 90 days after the date the governor who issued the order vacates office.

#### Office of the Governor

#### Executive Order 15-15: Creating the Governor's Committee to Advise the Minnesota Pollution Control Agency

**I, MARK DAYTON, GOVERNOR OF THE STATE OF MINNESOTA,** by virtue of the power vested in me by the Constitution and applicable statutes, do hereby issue this Executive Order:

**WHEREAS**, the State of Minnesota is committed to engaging with the citizens of Minnesota on issues related to environmental protection in the State;

**WHEREAS,** the Minnesota Pollution Control Agency (MPCA) was created in 1967 and since that time its legal structure included a Citizen's Board consisting of the commissioner of the MPCA and eight members of the public;

WHEREAS, it is in the best interests of Minnesotans that there remain a forum for public input, discussion, and debate on important and controversial environmental issues and decisions affecting Minnesotans and their communities around the state; and

WHEREAS, it is also beneficial, for transparent and deliberate decision-making on important issues affecting Minnesota's environment and human health, that a citizen's advisory committee be created to provide advice and counsel to the commissioner of the MPCA.

#### NOW, THEREFORE, I hereby order that:

- 1. The Governor's Committee to Advise the Minnesota Pollution Control Agency (Committee) is established;
- 2. The Committee shall consist of eight members appointed by the Governor, and shall be chaired by the Commissioner of the MPCA;
- 3. The membership terms, compensation, removal of members, and filling of vacancies on the Committee shall be as provided in *Minnesota Statues*, section 15.059;
- 4. The Committee may advise the commissioner of the MPCA prior to final decisions on matters that are within the scope of the MPCA's statutory authority, including but not limited to: environmental review, permitting, rulemaking, and variances to existing rules; and
- 5. The commissioner shall establish timelines, protocols, and procedures for convening the Committee, and for receiving and responding to the Committee's advice for the matters described above. The commissioner shall develop these protocols and procedures by September 30, 2015.

This Executive Order is effective fifteen days after publication in the *State Register* and filing with the Secretary of State, and shall remain in effect until rescinded by proper authority or until it expires in accordance with *Minnesota Statutes*, section 4.035, subdivision 3.

**IN TESTIMONY WHEREOF**, I have set my hand on this 4<sup>th</sup> day of August, 2015.

Signed: Mark Dayton Governor

Filed According to Law:

Signed: Steve Simon Secretary of State

#### **Official Notices**

Pursuant to *Minnesota Statutes* §§ 14.101, an agency must first solicit comments from the public on the subject matter of a possible rulemaking proposal under active consideration within the agency by publishing a notice in the *State Register* at least 60 days before publication of a notice to adopt or a notice of hearing, and within 60 days of the effective date of any new statutory grant of required rulemaking.

The State Register also publishes other official notices of state agencies and non-state agencies, including notices of meetings and matters of public interest.

# Minnesota Department of Human Services (DHS) Children and Family Services Updated Child Care Fund Sliding Fee Biweekly Copayment Schedule

Pursuant to *Minnesota Statutes* section 119B, and *Minnesota Rules*, part 3400.0100, Subp. 5 (Publication of state median income and fee schedule in *State Register*), the Department of Human Services hereby gives notice of the updated Child Care Fund Sliding Fee Biweekly Copayment Schedule. This schedule is based on the FFY16 state median income as published in the June 10, 2015 *Federal Register*. The schedule published is for family sizes of two through six for a biweekly period and is effective October 12, 2015 until further notice. Please contact the Child Care Assistance Program for the schedule for larger families. This fee schedule replaces the schedule published August 4, 2014.

Any questions about the updated schedule should be directed to:

Child Care Assistance Program Department of Human Services Children and Family Services P. O. Box 64962 St. Paul, MN 55164-0962

St. Paul, MN 55164-0962 Phone: (651) 431-4045

#### Two Person Household

State Median Income (SMI) \$62,635 47% of SMI (Entrance Limit) \$29,438

| Gross<br>Income Ra  | ange   | Biweekly<br>Copayment   |  |  |  |
|---|--|---|--|--|--|
| \$0<br>\$11,948<br>\$15,930<br>\$17,369<br>\$18,195<br>\$19,022<br>\$19,849<br>\$20,676<br>\$21,503<br>\$22,336<br>\$23,156<br>\$23,989<br>\$24,816<br>\$25,643<br>\$26,470 | \$11,947<br>\$15,929<br>\$17,368<br>\$18,194<br>\$19,021<br>\$19,848<br>\$20,675<br>\$21,502<br>\$22,335<br>\$23,155<br>\$23,988<br>\$24,815<br>\$25,642<br>\$26,469<br>\$27,295 | Copayment  \$ - \$ 2 \$18 \$18 \$19 \$20 \$23 \$24 \$25 \$26 \$30 \$30 \$32 \$39 \$40 | \$28,950<br>\$29,777<br>\$30,603<br>\$31,430<br>\$32,257<br>\$33,084<br>\$33,911<br>\$34,737<br>\$35,564<br>\$36,391<br>\$37,218<br>\$38,044<br>\$38,878<br>\$39,704 | \$29,776<br>\$30,602<br>\$31,429<br>\$32,256<br>\$33,083<br>\$33,910<br>\$34,736<br>\$35,563<br>\$36,390<br>\$37,217<br>\$38,043<br>\$38,877<br>\$39,703<br>\$40,530 | \$58<br>\$66<br>\$72<br>\$78<br>\$87<br>\$99<br>\$111<br>\$126<br>\$141<br>\$156<br>\$169<br>\$182<br>\$195<br>\$209 |
| \$27,296<br>\$28,123  | \$28,122<br>\$28,949   | \$48<br>\$53  | \$40,531<br>\$41,966   | \$41,965   | \$226<br>INELIGIBLE  |
| $\psi \angle 0, 1 \angle 3$   | φ <b>∠</b> υ, <b>24</b> 2  | φυυ   |  |  |  |

#### Official Notices

#### **Three Person Household**

State Median Income (SMI) \$77,373 47% of SMI (Entrance Limit) \$36,365

| Gross   |  | Biweekly   | Biweekly   |  |   |  |  |
|---|--|--|--|--|---|--|--|
| Income Range  |  | Copayment  | Copayment  |  |   |  |  |
| \$0<br>\$15,068<br>\$20,090<br>\$21,456<br>\$22,477<br>\$23,498<br>\$24,520<br>\$25,541<br>\$26,562<br>\$27,591<br>\$28,605<br>\$29,634<br>\$30,655<br>\$31,677<br>\$32,698 | \$15,067<br>\$20,089<br>\$21,455<br>\$22,476<br>\$23,497<br>\$24,519<br>\$25,540<br>\$26,561<br>\$27,590<br>\$28,604<br>\$29,633<br>\$30,654<br>\$31,676<br>\$32,697<br>\$33,718 | \$ -<br>\$ 2<br>\$22<br>\$23<br>\$24<br>\$24<br>\$29<br>\$30<br>\$31<br>\$32<br>\$36<br>\$38<br>\$39<br>\$48<br>\$50 | \$35,762<br>\$36,783<br>\$37,804<br>\$38,826<br>\$39,847<br>\$40,868<br>\$41,890<br>\$42,911<br>\$43,932<br>\$44,954<br>\$45,975<br>\$46,996<br>\$48,025<br>\$49,047<br>\$50,068<br>\$51,841 | \$36,782<br>\$37,803<br>\$38,825<br>\$39,846<br>\$40,867<br>\$41,889<br>\$42,910<br>\$43,931<br>\$44,953<br>\$45,974<br>\$46,995<br>\$48,024<br>\$49,046<br>\$50,067<br>\$51,840 | \$72<br>\$82<br>\$89<br>\$96<br>\$108<br>\$122<br>\$138<br>\$156<br>\$174<br>\$193<br>\$209<br>\$225<br>\$241<br>\$258<br>\$279<br>INELIGIBLE |  |  |
| \$33,719<br>\$34,740  | \$34,739<br>\$35,761   | \$60<br>\$66   |  |  |   |  |  |

#### Four Person Household

State Median Income (SMI) \$92,111 47% of SMI (Entrance Limit) \$43,292

| Gross        |          | Biweekly  |          |          |            |
|--------------|----------|-----------|----------|----------|------------|
| Income Range |          | Copayment |          |          |            |
|              |          |           |          |          |            |
| \$0          | \$18,187 | \$ -      | \$42,574 | \$43,789 | \$85       |
| \$18,188     | \$24,249 | \$ 2      | \$43,790 | \$45,004 | \$98       |
| \$24,250     | \$25,541 | \$26      | \$45,005 | \$46,220 | \$106      |
| \$25,542     | \$26,757 | \$27      | \$46,221 | \$47,436 | \$114      |
| \$26,758     | \$27,973 | \$28      | \$47,437 | \$48,652 | \$128      |
| \$27,974     | \$29,189 | \$29      | \$48,653 | \$49,868 | \$145      |
| \$29,190     | \$30,405 | \$34      | \$49,869 | \$51,084 | \$164      |
| \$30,406     | \$31,621 | \$36      | \$51,085 | \$52,300 | \$185      |
| \$31,622     | \$32,846 | \$37      | \$52,301 | \$53,515 | \$207      |
| \$32,847     | \$34,052 | \$38      | \$53,516 | \$54,731 | \$230      |
| \$34,053     | \$35,278 | \$43      | \$54,732 | \$55,947 | \$248      |
| \$35,279     | \$36,493 | \$45      | \$55,948 | \$57,172 | \$267      |
| \$36,494     | \$37,709 | \$47      | \$57,173 | \$58,388 | \$287      |
| \$37,710     | \$38,925 | \$58      | \$58,389 | \$59,604 | \$307      |
| \$38,926     | \$40,141 | \$59      | \$59,605 | \$61,714 | \$332      |
| \$40,142     | \$41,357 | \$71      | \$61,715 | •        | INELIGIBLE |
| \$41,358     | \$42,573 | \$78      |          |          |            |

#### **Official Notices =**

#### **Five Person Household**

#### Six Person Household

State Median Income (SMI) \$106,849 47% of SMI (Entrance Limit) **\$50,219** 

State Median Income (SMI) \$121,587 47% of SMI (Entrance Limit) \$57,146

| Gross             | Biweekly   | Gross             | Biweekly   |
|-------------------|------------|-------------------|------------|
| Income Range      | Copayment  | Income Range      | Copayment  |
| \$0 \$21,307      | \$ -       | \$0 \$24,427      | \$ -       |
| \$21,308 \$28,409 | \$ 2       | \$24,428 \$32,569 | \$ 2       |
| \$28,410 \$29,628 | \$30       | \$32,570 \$33,715 | \$34       |
| \$29,629 \$31,039 | \$31       | \$33,716 \$35,320 | \$36       |
| \$31,040 \$32,449 | \$33       | \$35,321 \$36,925 | \$37       |
| \$32,450 \$33,859 | \$34       | \$36,926 \$38,530 | \$39       |
| \$33,860 \$35,270 | \$40       | \$38,531 \$40,135 | \$45       |
| \$35,271 \$36,680 | \$41       | \$40,136 \$41,740 | \$47       |
| \$36,681 \$38,101 | \$42       | \$41,741 \$43,357 | \$48       |
| \$38,102 \$39,501 | \$44       | \$43,358 \$44,950 | \$50       |
| \$39,502 \$40,922 | \$50       | \$44,951 \$46,567 | \$58       |
| \$40,923 \$42,333 | \$52       | \$46,568 \$48,172 | \$60       |
| \$42,334 \$43,743 | \$54       | \$48,173 \$49,777 | \$61       |
| \$43,744 \$45,153 | \$66       | \$49,778 \$51,382 | \$76       |
| \$45,154 \$46,564 | \$69       | \$51,383 \$52,987 | \$78       |
| \$46,565 \$47,974 | \$82       | \$52,988 \$54,592 | \$94       |
| \$47,975 \$49,385 | \$90       | \$54,593 \$56,197 | \$103      |
| \$49,386 \$50,795 | \$99       | \$56,198 \$57,801 | \$112      |
| \$50,796 \$52,205 | \$114      | \$57,802 \$59,406 | \$129      |
| \$52,206 \$53,616 | \$123      | \$59,407 \$61,011 | \$140      |
| \$53,617 \$55,026 | \$132      | \$61,012 \$62,616 | \$150      |
| \$55,027 \$56,437 | \$149      | \$62,617 \$64,221 | \$169      |
| \$56,438 \$57,847 | \$168      | \$64,222 \$65,826 | \$192      |
| \$57,848 \$59,257 | \$190      | \$65,827 \$67,431 | \$216      |
| \$59,258 \$60,668 | \$215      | \$67,432 \$69,036 | \$244      |
| \$60,669 \$62,078 | \$240      | \$69,037 \$70,641 | \$274      |
| \$62,079 \$63,489 | \$267      | \$70,642 \$72,246 | \$304      |
| \$63,490 \$64,899 | \$288      | \$72,247 \$73,851 | \$328      |
| \$64,900 \$66,320 | \$310      | \$73,852 \$75,468 | \$353      |
| \$66,321 \$67,731 | \$333      | \$75,469 \$77,073 | \$378      |
| \$67,732 \$69,141 | \$356      | \$77,074 \$78,678 | \$405      |
| \$69,142 \$71,589 | \$385      | \$78,679 \$81,463 | \$438      |
| \$71,590          | INELIGIBLE | \$81,464          | INELIGIBLE |

#### **Official Notices**

# Minnesota Department of Human Services (DHS) Health Care Purchasing and Delivery Systems Division Health Care Administration Public Notice of Maximum Allowable Costs of Medical Assistance Outpatient Prescribed Drugs

**NOTICE IS HEREBY GIVEN** to recipients, providers of services, and to the public of additions to the state Medical Assistance maximum allowable cost (state MAC) list for certain outpatient prescribed drugs.

At least once each calendar year, the United States Department of Health and Human Services, Centers for Medicare & Medicaid Services, publishes a federal upper limit (FUL) payment schedule for many commonly prescribed multiple-source drugs. The federal upper limit is set at a rate equal to 150 percent of the published price for the least costly therapeutic equivalent that can be purchased by pharmacists. This FUL payment schedule constitutes the federal MAC list. For many multiple-source drugs that are not on the federal MAC list, the Department establishes a state MAC list. Additionally, the Department imposes a state MAC for many multiple-source drugs that are on the federal MAC list, as long as the aggregate savings are at least as much as the savings would be using the federal MAC list.

The Department requires Medical Assistance pharmacy providers to submit their usual and customary costs. Pharmacy providers are reimbursed at the lower of: 1) the state MAC or the estimated acquisition cost determined using wholesale acquisition cost, plus a dispensing fee; or 2) the submitted usual and customary charge to the general public.

No earlier than August 11, 2015 the Department may add the following outpatient prescribed drugs to the state MAC list:

#### **Drug Name**

Risedronate Sodium Alosetron Hydrochloride Risedronate Sodium Linezolid Mematine Azelaic Acid Bexarotene

These additions are made to bring Medical Assistance reimbursement to pharmacists more closely in line with the actual acquisition cost of the drugs listed above. The Department estimates that there will be a state savings of \$110,000.00 for State Fiscal Year 2015 (July 1, 2015 through June 30, 2016).

This notice is published pursuant to *Code of Federal Regulations*, Title 42, section 447.205, which requires publication of a notice when there is a rate change in the methods and standards for setting payment rates for Medical Assistance services.

Written comments and requests for information may be sent to:

Sara Drake R.Ph., Pharmacy Program Manager Health Services and Medical Management Division Health Care Administration Minnesota Department of Human Services P.O. Box 64984 St. Paul, Minnesota 55164-0984

#### Official Notices —

#### **Investment Advisory Council**

#### **Notice of Meeting on Tuesday 18 August 2015**

The Investment Advisory Council will meet on Tuesday, August 18, 2015 at 12:00 Noon at the Retirement Systems Building, Room 117 (Main Floor), 60 Empire Drive, St. Paul, MN.

## Teachers Retirement Association (TRA) Notice of Meeting of the Board of Trustees Tuesday 18 August 2015

The Board of Trustees, Minnesota Teachers Retirement Association will hold a planning and educational retreat on Tuesday, August 18, 2015 at 9:30 a.m. in Room 106 of the Minnesota Retirement Systems building, located at 60 Empire Drive, St. Paul, MN. Board members may participate by telephone.

## Teachers Retirement Association (TRA) Notice of Meeting of the TRA Audit Committee Monday 17 August 2015

The Minnesota Teachers Retirement Association Audit Committee will hold a meeting on Monday, August 17, 2015 at 2 p.m. in Room

414, 60 Empire Drive, St. Paul, MN to consider matters which may properly come before the committee. Committee members may participate by telephone.

#### Minnesota Department of Transportation (Mn/DOT)

Notice to Bidders: Suspensions/Debarments as of January 12, 2015

#### NOTICE OF DEBARMENT

**NOTICE IS HEREBY GIVEN** that MnDOT has ordered that the following vendors be debarred for a period of three (3) years, effective May 6, 2013 until May 6, 2016:

- Gary Francis Bauerly and his affiliates, Rice, MN
- · Gary Bauerly, LLC and its affiliates, Rice, MN
- · Watab Hauling Co. and its affiliates, Rice, MN

**NOTICE IS HEREBY GIVEN** that MnDOT has ordered that the following vendors be debarred for a period of three (3) years, effective September 17, 2014 until September 17, 2017:

- Jeffrey Plzak and his affiliates, Loretto, MN
- Laurie Plzak and her affiliates, Loretto, MN
- Honda Electric Incorporated and its affiliates, Loretto, MN
- · Jeffrey and Laurie Plzak doing business as Honda Electric Logistics, and its affiliates, Loretto, MN

**NOTICE IS HEREBY GIVEN** that MnDOT has ordered that the following vendors be debarred for a period of three (3) years, effective January 12, 2015 until January 12, 2018:

- Marlin Dahl, Granada, MN
- Dahl Trucking, Elmore, MN
- Elmore Truck and Trailer, Inc., Elmore, MN

Minnesota Statute section 161.315 prohibits the Commissioner, counties, towns, or home rule or statutory cities from awarding or

#### Official Notices

approving the award of a contract for goods or services to a person who is suspended or debarred, including:

- 1) any contract under which a debarred or suspended person will serve as a subcontractor or material supplier,
- 2) any business or affiliate which the debarred or suspended person exercises substantial influence or control, and
- 3) any business or entity, which is sold or transferred by a debarred person to a relative or any other party over whose actions the debarred person exercises substantial influence or control, remains ineligible during the duration of the seller's or transfer's debarment.

#### **State Grants & Loans**

In addition to requests by state agencies for technical/professional services (published in the State Contracts Section), the *State Register* also publishes notices about grants and loans available through any agency or branch of state government. Although some grant and loan programs specifically require printing in a statewide publication such as the *State Register*, there is no requirement for publication in the *State Register* itself. Agencies are encouraged to publish grant and loan notices, and to provide financial estimates as well as sufficient time for interested parties to respond.

SEE ALSO: Office of Grants Management (OGM) at: http://www.grants.state.mn.us/public/

#### Minnesota Department of Human Services (DHS)

**Deaf and Hard of Hearing Division** 

Notice of Request for Proposals for a Qualified Grantee to Provide Culturally Affirmative Mental Health Services to Deaf, Deafblind, and Hard Of Hearing Children and Adolescents Living in Northeast and Northwest Minnesota

**NOTICE IS HEREBY GIVEN** that the Minnesota Department of Human Services is requesting proposals to provide:

1) improved mental health, and behavioral and emotional outcomes for children and adolescents living in Northeast and/or North-west Minnesota who are deaf, deafblind, or hard of hearing experiencing a behavioral/emotional disorder or are coping with a mental illness through provision of direct and culturally affirmative mental health services, and

2) improved access to mental health services for deaf, deafblind, and hard of hearing children and adolescents and their families who have no other means of paying for direct mental health services have access to specialized services. In order to ensure the delivery of the most effective and efficient services, the State seeks Responders that have demonstrated a commitment to:

- (a) prioritization of services and care of consumers with behavioral/emotional disorders or mental illness;
- (b) implementing evidence-based treatments or services;
- (c) the practice of continuous quality improvement for all services; and
- (d) cultural and linguistic competency in service delivery.

#### State Grants & Loans =

All projects proposed must include performance indicators that will demonstrate the ability of identifying qualified or licensed mental health clinician(s) who are fluent or at near fluency in American Sign Language (ASL) to provide direct mental health services to deaf, deafblind, and hard of hearing children and adolescents living in Northeast and/or Northwest Minnesota, the ability to develop a network of professional service providers and contacts that can assist deaf, deafblind, and hard of hearing consumers with mental health needs and their families to obtain appropriate services, and to offer telemental health services via secure videoconferencing when needed. The funding offered is up to \$100,000 for State Fiscal Year (SFY) 2016 and up to \$250,000 for SFY 2017.

Work is proposed to start on October 1, 2015 or shortly thereafter. For more information, or to obtain a copy of the Request for Proposal, contact:

John Gournaris, Ph.D.
Deaf and Hard of Hearing Services Division
Minnesota Department of Human Services
444 Lafayette Rd. North
St. Paul, MN 55155-3814
Telephone: (651) 964-1512

TTY: 1-866-786-3929 Fax: (651) 431-7583

E-mail: john.gournaris@state.mn.us

This is the only person designated to answer questions by potential responders regarding this request.

Proposals submitted in response to this Request for Proposals must be received at the address above no later than **4:00 p.m.**, **Central Time**, **Friday**, **September 11**, **2015**. **Late proposals will NOT be considered**. Faxed or e-mailed proposals will **NOT** be considered.

The RFP can be viewed by visiting the Minnesota Department of Human Services RFP web site:

http://www.dhs.state.mn.us/main/id\_000102

This request does not obligate the State to complete the work contemplated in this notice. The State reserves the right to cancel this solicitation. All expenses incurred in responding to this notice are solely the responsibility of the responder.

#### **State Contracts**

In addition to the following listing of state contracts, readers are advised to check the Statewide Integrated Financial Tools (SWIFT) Supplier Portal at: http://supplier.swift.state.mn.us as well as the Office of Grants Management (OGM) at:

http://www.grants.state.mn.us/public/

**Informal Solicitations:** Informal soliciations for professional/technical (consultant) contracts valued at over \$5,000 through \$50,000, may either be advertised in the Supplier Portal (see link above) or posted on the Department of Administration, Materials Management Division's (MMD) Web site at: <a href="http://www.mmd.admin.state.mn.us/solicitations.htm">http://www.mmd.admin.state.mn.us/solicitations.htm</a>.

**Formal Solicitations:** Department of Administration procedures require that formal soliciations (announcements for contracts with an estimated value over \$50,000) for professional/technical contracts must be advertised in the SWIFT Supplier Portal or alternatively, in the *Minnesota State Register* if the procuments is not being conducted in the SWFT system.

#### **Minnesota Department of Administration (Admin)**

State Designer Selection Board Project No. 15-10

Notice of Availability of Request for Proposal (RFP) for Designer Selection for Mechanical and Electrical (M&E) Retro-commissioning of Agriculture and Health (MDA/MDH) Laboratory (Lab) Building

The State of Minnesota, Department of Administration is soliciting proposals from interested, qualified consultants for engineering design services for the above referenced project.

A full Request for Proposals is available on the Minnesota Department of Administration's website at http://mn.gov/admin/government/construction-projects/sdsb/sdsb-projects.jsp (click 15-10).

A voluntary informational meeting will be held on August 24, 2015 at 2:30 pm CT at the Agriculture and Health (MDA/MDH) Laboratory (Lab) Building, 601 N. Robert St., St. Paul, MN 55155. The meeting will include a tour of the proposed project areas and a review of the scope of work.

There is only one person authorized to respond to questions regarding this RFP. Questions concerning the project RFP should be referred to **Ryan Allen. Submit questions by e-mail or fax** *only* **to**: *ryan.allen@state.mn.us*, **phone** (651) 215-6245 When e-mailing or faxing questions, please include the subject line, "RFP questions from (firm name)".

Questions regarding this RFP must be received by **Wednesday**, **August 26**, **2015** no later than **1:00 PM** Central Time. Only Prime Firms responding to this RFP should send inquiries on behalf of themselves and of their Sub-consultants.

Proposals must be delivered to Charlye McMillan, Executive Secretary, State Designer Selection Board, Real Estate and Construction Services, Room 309, Administration Building, 50 Sherburne Ave., St. Paul, MN 55155 not later than **12:00 noon on Monday, August 31, 2015.** Late responses will not be considered.

The State of Minnesota is not obligated to complete the proposed project and reserves the right to cancel the solicitation if it is considered to be in its best interest.

#### Minnesota State Colleges and Universities (MnSCU)

**Central Lakes College** 

Notice of Request for Proposal (RFP) for Purchase of Market Research and Business Development Consulting Services

**NOTICES IS HEREBY GIVEN** that Central Lakes College will receive sealed proposals for the purposes of gaining insight in to the market place and consider other models to move a successful pilot endeavor into a lasting, sustainable innovative form of access to higher

#### State Contracts =

education in the workplace.

Interested parties must contact Rebekah Kent at 218-894-5131 or rkent@clcmn.edu to obtain official proposal specifications.

Sealed proposals must be submitted to: Rebekah Kent, Director of Strategic Grant Initiatives, Advanced Manufacturing Education Grant, Central Lakes College, 501 West College Drive, Brainerd, MN 56401 by Monday, August 24, 2015 4:30 p.m. Central Time.

Central Lakes College reserves the right to reject any or all proposals and to waive any irregularities or informalities in proposals received. This Request for Proposal does not obligate the State to complete a proposed contract, and the State reserves the right to cancel the solicitation if it considered to be in in its best interest.

# Minnesota State Colleges and Universities (MnSCU) St. Cloud Technical & Community College Formal Request for Proposal for Athletic Coach Bus Transportation

Response Due Date and Time: Tuesday, August 18, 2015, 2:00 p.m. CT

The complete Request for Proposal will be available on Monday, August 3, 2015 on the website http://www.sctcc.edu/rfp.

Title of Project: Athletic Coach Bus Transportation

Geographic Location Requirements: St. Cloud Technical & Community College, 1540 Northway Drive, St. Cloud, MN 56303

Responses must be received at the location listed below:

Susan Meyer, Purchasing Agent, Room 1-401 St. Cloud Technical & Community College 1540 Northway Drive St. Cloud, MN 56303

Phone: (320) 308-5973 Fax: (320) 308-5027 E-mail: smeyer@sctcc.edu

Contact for questions: Susan Meyer, Phone: (320) 308-5973, e-mail: smeyer@sctcc.edu

Your response to this Request for Proposal (RFP) must be returned sealed. Sealed responses must be received no later than the due date and time specified above. Late responses cannot be considered and the responses will be rejected.

The laws of Minnesota and MnSCU Board of Trustees policies and procedures apply to this RFP.

All attached General RFP Terms and Conditions, Specifications and Special Terms and Conditions are part of the RFP and will be incorporated into any contract(s) entered into as a result of this RFP.

All responses to this RFP must be prepared as stated herein and properly signed. Address all correspondence and inquiries regarding this RFP to the Contact person above. This is a request for responses to an RFP and is NOT a purchase order.

#### State Contracts

#### Minnesota State Colleges and Universities (MnSCU)

#### Winona State University

### Notice of Request for Proposal for Construction Manager at Risk (CM@r) for the Laird Norton Project

The State of Minnesota, acting through its Board of Trustees of the Minnesota State Colleges and Universities, on behalf of Winona State University, Winona, Minnesota, through its Facilities Services Department is seeking a Construction Manager at Risk (CM@r) for the

#### LAIRD NORTON PROJECT

A full Request for Proposal, along with existing building drawings, facility evaluation report, assessment documentation with existing photos of the current conditions and space and an initiative file for the building are available on the Owner's website at the following address:

http://www.winona.edu/facilities/Advertised-Bids-or-Proposals.asp

Any questions regarding the RFP shall be submitted to Michael Pieper via e-mail at *mpieper@winona.edu*. All questions, answers and additional information or changes to the RFP will be posted as an addendum to the RFP on the Owner's website.

Sealed proposals must be received by Candi McKeeth, at Winona State University, PO Box 5838 or 175 West Mark Street, Facilities Building 203, Winona, MN 55987 by 3:00 PM CDT, Monday, August 31, 2015.

Winona State University reserves the right to reject any or all proposals and to waive any irregularities or informalities in proposals received.

## Minnesota Department of Employment and Economic Development (DEED)

#### Notice of Contract Opportunity for Minnesota Paid Family Leave Legislative Study

**DETAILS**: The Minnesota Department of Employment and Economic Development is requesting proposals for the purpose of preparing a report, to be delivered to the Minnesota legislature, that will include the following: a summary of how other states have implemented (or proposed to implement) public or public-private family and medical leave programs that offer partial wage replacement to workers taking a leave of absence from work for parental, family or medical reasons. Additionally the contractor will produce a set of recommendations on how Minnesota could most efficiently and effectively create a state-administered system to provide these types of benefits.

Work is anticipated to start after September 21, 2015.

COPY REQUEST: To get a copy of the Request for Proposals, please send a written request, by email, to:

Chelsea Georgesen Government Affairs Coordinator 332 Minnesota Street Suite E-200

St. Paul, MN 55101

E-mail: Chelsea.s.georgesen@state.mn.us

**PROPOSAL DEADLINE**: Proposals submitted in response to the Request for Proposals in this advertisement must be received by mail or email at the above address no later than Monday, August 31, 2015 by 4pm CST. **Late proposals will NOT be considered.** 

This request does not obligate the State to complete the work contemplated in this notice. The State reserves the right to cancel this solicitation. All expenses incurred in responding to this notice are solely the responsibility of the responder.

#### State Contracts =

#### Minnesota Historical Society (MNHS)

## Request for Bids for Historic Fort Snelling Visitors Center Water Infiltration Mitigation

The Minnesota Historical Society (Society or Owner) is seeking bids from qualified firms to provide all labor, materials, equipment, and supplies for the Visitors Center Water Infiltration Mitigation project (Work) at the Historic Fort Snelling Site, located at 200 Tower Avenue, Saint Paul, Minnesota 55111 (the Site). The Work consists of, but is not limited to, the water infiltration mitigation of room 027 at the Visitors Center. All work must be done in accordance with the Drawings, Specifications, Instructions to Bidders, General Conditions, Supplementary Conditions, and the Contract, as well as this Request for Bids.

The Request for Bids and other front-end documents are available by contacting Mary Green Toussaint, Acting Contracting Officer, Minnesota Historical Society, by e-mail only: *mary.green-toussaint@mnhs.org*.

There will be a MANDATORY pre-bid meeting for all interested parties on Thursday, August 13, 2015 at 11:00 A.M. Local Time at the Site, Historic Fort Snelling, 200 Tower Avenue, Saint Paul, Minnesota 55111. Meeting shall take place in the lower level of the Visitors Center.

All bids must be received no later than 2:00 P.M. Local Time on Thursday, August 27, 2015 by Mary Green Toussaint, Acting Contracting Officer, Minnesota Historical Society, 345 Kellogg Boulevard West, St. Paul, MN 55102, or an authorized agent (Society staff located at the 1st floor Information Desk of the Minnesota History Center). Late bids will not be considered

#### Minnesota State Lottery

#### Notice of Request for Proposals for Consultant for Advertising Services

The Minnesota State Lottery intends to issue a Request for Proposal on or about August 10, 2015, for a consultant to provide assistance to the Lottery in drafting a state of the art RFP for advertising and marketing services and assisting with the Lottery's advertising agency search. The consultant or consulting firm submitting a proposal must have at least five (5) years' experience relating to marketing and advertising contracts, agency selection, and agency compensation. All proposal responses must be received by the Lottery by 2:00 p.m. (Central) on September 4, 2015. The RFP can be found at *http://www.mnlottery.com/vendors* or to have a copy e-mailed to you, contact:

Carolyn Ross Contracts & Purchasing Manager 2645 Long Lake Road Roseville, MN 55113

**Phone:** (651) 635-8102 **Fax:** (651) 635-8188

E-mail: carolynr@mnlottery.com

#### Minnesota Department of Transportation (Mn/DOT)

#### **Engineering Services Division**

Notice of Potential Availability of Contracting Opportunities for a Variety of Highway Related Technical Activities ("Consultant Pre-Qualification Program")

This document is available in alternative formats for persons with disabilities by calling Kelly Arneson at (651) 366-4774; for persons who are hearing or speech impaired by calling Minnesota Relay Service at (800) 627-3529.

Mn/DOT, worked in conjunction with the Consultant Reform Committee, the American Council of Engineering Companies of

#### State Contracts

Minnesota (ACEC/MN), and the Department of Administration, to develop the Consultant Pre-Qualification Program as a new method of consultant selection. The ultimate goal of the Pre-Qualification Program is to streamline the process of contracting for highway related professional/technical services. Mn/DOT awards most of its consultant contracts for highway-related technical activities using this method, however, Mn/DOT also reserves the right to use Request for Proposal (RFP) or other selection processes for particular projects.

Nothing in this solicitation requires Mn/DOT to use the Consultant Pre-Qualification Program.

Mn/DOT is currently requesting applications from consultants. Refer to Mn/DOT's Consultant Services web site, indicated below, to expenses are incurred in responding to this notice will be borne by the responder. Response to this notice becomes public information under the Minnesota Government Data Practices.

Consultant Pre-Qualification Program information, application requirements and applications forms are available on Mn/DOT's Consultant Services web site at: http://www.dot.state.mn.us/consult.

Send completed application material to:

Kelly Arneson Consultant Services Office of Technical Support Minnesota Department of Transportation 395 John Ireland Blvd. - Mail Stop 680 St. Paul, MN 55155

#### Minnesota Department of Transportation (Mn/DOT)

#### **Engineering Services Division**

#### Notice Concerning Professional/Technical Contract Opportunities and Taxpayers' Transportation Accountability Act Notices

**NOTICE TO ALL:** The Minnesota Department of Transportation (Mn/DOT) is now placing additional public notices for professional/technical contract opportunities on Mn/DOT's Consultant Services **website** at: **www.dot.state.mn.us/consult** 

New Public notices may be added to the website on a daily basis and be available for the time period as indicated within the public notice. Mn/DOT is also posting notices as required by the Taxpayers' Transportation Accountability Act on the above referenced website.

#### Non-State Public Bids, Contracts & Grants

The State Register also serves as a central marketplace for contracts let out on bid by the public sector. The State Register meets state and federal guidelines for statewide circulation of public notices. Any tax-supported institution or government jurisdiction may advertise contracts and requests for proposals from the private sector. It is recommended that contracts and RFPs include the following: 1) name of contact person; 2) institution name, address, and telephone number; 3) brief description of commodity, project or tasks; 4) cost estimate; and 5) final submission date of completed contract proposal. Allow at least three weeks from publication date (four weeks from the date article is submitted for publication). Surveys show that subscribers are interested in hearing about contracts for estimates as low as \$1,000. Contact editor for futher details.

Besides the following listing, readers are advised to check: http://www.mmd.admin.state.mn.us/solicitations.htm as well as the Office of Grants Management (OGM) at: http://www.grants.state.mn.us/public/.

#### Metropolitan Airports Commission (MAC)

**Crystal Airport** 

Notice of Call for Bids for 2015 Hangar Demolition - HFI

MAC Contract No.: 109-3-011

Bids Close at: 2:00 p.m., Tuesday, August 18, 2015

**Notice to Contractors**: Sealed Bid Proposals for the project listed above will be received by the MAC, a public corporation, at the office thereof located at 6040-28th Avenue South, Minneapolis, Minnesota 55450, until the date and hour indicated. Major items of work include: Building demolition, including mechanical, electrical, and plumbing.

**NOTE:** You can sign up on our Web site (*www.metroairports.org*) to receive email notifications of new business opportunities or go directly to *https://public.govdelivery.com/accounts/MNORGMAC/subscriber/topics?gsp-CODE\_RED* and choose this and other topics about which you are interested.

Targeted Group Businesses (TGB): The goal of the MAC for the utilization of TGB on this project is 8%.

**Bid Security:** Each bid shall be accompanied by a "Bid Security" in the form of a certified check made payable to the MAC in the amount of not less than five percent (5%) of the total bid, or a surety bond in the same amount, running to the MAC, with the surety company thereon duly authorized to do business in the State of Minnesota.

Availability of Bidding Documents: Bidding documents are on file for inspection at the office of Short Elliott Hendrickson, Inc.; the Minnesota Builders Exchange; Dodge Data and Analytics; and NAMC-UM Plan Room. Bidders desiring bidding documents may secure a complete set from and make checks payable to: Northstar Imaging Services, Inc.; 1325 Eagandale Court, Suite 130; Eagan, MN 55121; (651) 686-0477. Deposit per set (non-refundable): \$60 includes shipping

MAC Internet Access of Additional Information: A comprehensive Notice of Call for Bids for this project will be available on August 3 & 10, 2015, at MAC's web address of <a href="http://www.metroairports.org/Airport-Authority/Business-Opportunities/Solicitations.aspx">http://www.metroairports.org/Airport-Authority/Business-Opportunities/Solicitations.aspx</a> (construction bids).

#### **Metropolitan Airports Commission (MAC)**

Minneapolis-St Paul International Airport Notice of Call for Bids for 2015 Concessions Program

MAC Contract No: 106-2-789

Bids Close At: 2:00 p.m. on Tuesday, August 18, 2015

**Notice to Contractors**: Sealed Bid Proposals for the project listed above will be received by the MAC, a public corporation, at the office thereof located at 6040 - 28th Avenue South, Minneapolis, Minnesota 55450, until the date and hour indicated. This project will provide temporary enclosure for spaces noted, bring utilities to new lease, hold spaces as noted, remove and reinstall ceilings to install runs of utilities.

#### Non-State Public Bids, Contracts & Grants

**NOTE:** You can sign up on our Web site (*www.metroairports.org*) to receive email notifications of new business opportunities or go directly to: *https://public.govdelivery.com/accounts/MNORGMAC/subscriber/topics?gsp-CODE\_RED* and choose this and other topics about which you are interested.

**Targeted Group Businesses (TGB):** The goal of the MAC for the utilization of TGB on this project is 5%.

**Bid Security:** Each bid shall be accompanied by a "Bid Security" in the form of a certified check made payable to the MAC in the amount of not less than five percent (5%) of the total bid, or a surety bond in the same amount, running to the MAC, with the surety company thereon duly authorized to do business in the State of Minnesota.

Availability of Bidding Documents: Bidding documents are on file for inspection at the office of Alliiance, Minnesota Builders Exchange, Dodge Data and Analytics, and NAMC-UM Plan Room. Bidders desiring bidding documents may secure a complete set from: Franz Reprographics; 2781 Freeway Boulevard, Suite 100; Brooklyn Center, MN 55430; phone: (763) 503-3401; fax: (763) 503-3409. Make checks payable to: Alliiance. Deposit per set (refundable): \$150. Requests for mailing sets will be invoiced for mailing charges. Deposit will be refunded upon return of bidding documents in good condition within 10 days of opening of bids.

MAC Internet Access of Additional Information: A comprehensive Notice of Call for Bids for this project will be available on August 3 & 10, 2015, at MAC's web address of <a href="http://www.metroairports.org/Airport-Authority/Business-Opportunities/Solicitations.aspx">http://www.metroairports.org/Airport-Authority/Business-Opportunities/Solicitations.aspx</a> (construction bids).

# University of Minnesota (U of M) Center for Transportation Studies Request for Information (RFI) for Professional Services

The Center for Transportation Studies at the University of Minnesota is seeking qualified vendors to provide the following professional services:

- Graphic Design Services: RFI 1034

The purpose of these RFIs is to gather information about the qualifications of contractors who perform the referenced professional services, since CTS or the programs it administers may need to purchase these services in the future.

These RFIs are NOT a request for a proposal, bid, or quotation. The RFIs do not obligate the University of Minnesota to any particular vendor or dollar amount. Rather, the RFIs are simply intended to gather information regarding the services available in order to create a pool of potential contractors.

RFIs are posted on the CTS Web site at: <a href="http://www.cts.umn.edu/About/RFI/">http://www.cts.umn.edu/About/RFI/</a>

For administrative information, please contact:

Erik Haugan
Center for Transportation Studies
200 Transportation and Safety Building
511 Washington Ave. S.E.
Minneapolis, MN 55455

**Phone:** (612) 626-2308 **E-mail:** *edhaugan@umn.edu* 

Initial submission date for proposals is 04:00 p.m. on August 10th, 2015.





#### Several convenient ways to order:

- Retail store Open 8 a.m. 5 p.m. Monday Friday, 660 Olive Street, St. Paul
- Phone (credit cards): 8 a.m. 5 p.m. Monday Friday, 651.297.3000 (Twin Cities) or 1.800.657.3757 (nationwide toll-free)
- On-line orders: www.minnesotasbookstore.com
- Minnesota Relay Service: 8 a.m. 5 p.m. Monday Friday, 1.800.627.3529 (nationwide toll-free)
- Fax (credit cards): 651.215.5733 (fax line available 24 hours/day)
- Mail orders: Orders can be sent to Minnesota's Bookstore, 660 Olive Street, St. Paul, MN 55155

#### PREPAYMENT REQUIRED. Prices and availability subject to change.

<u>Fax and phone orders</u>: Credit card purchases ONLY (American Express/Discover/MasterCard/VISA). Please allow 1-2 weeks for delivery. <u>Mail orders</u>: Complete order blank and send to address above. Enclose check or include credit card information. Please allow 4-6 weeks for delivery. Please make checks payable to "Minnesota's Bookstore." A \$20.00 fee will be charged for returned checks.

| Stock No. | Title | Quantity | Unit Price | Total |
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| City ( ) State Zip   | you if there are additional charges.  More than \$1,000 Call  | shipped to St. Paul<br>address. 7.125% MN<br>transit tax or other local |  |  |
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