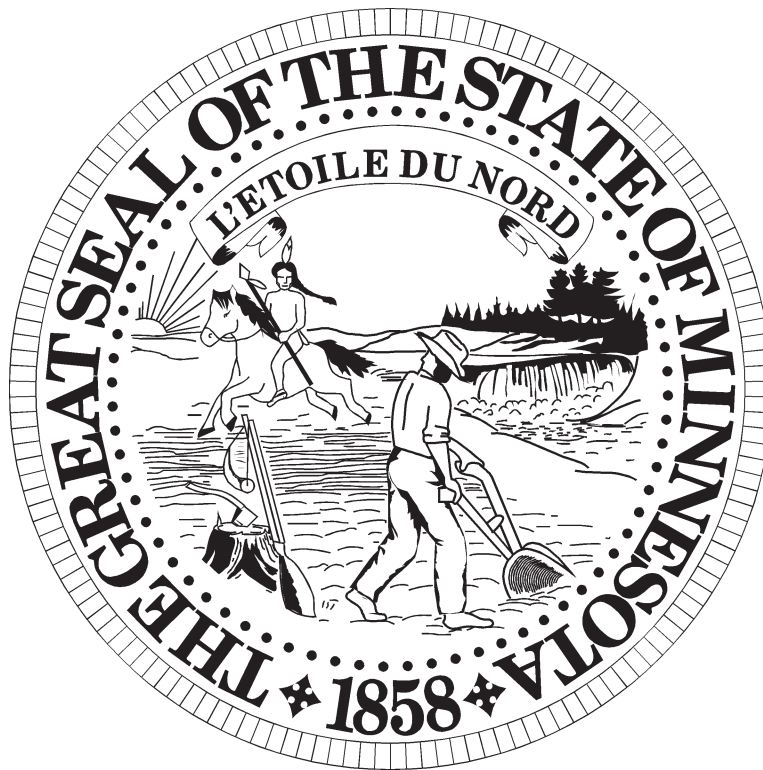


Minnesota

State Register

(Published every Monday (Tuesday when Monday is a holiday.)



**Proposed, Adopted, Emergency, Expedited, Withdrawn, Vetoed Rules;
Executive Orders; Appointments; Commissioners' Orders; Revenue Notices;
Official Notices; State Grants & Loans; State Contracts;
Non-State Public Bids, Contracts & Grants**

**Monday 22 February 2016
Volume 40, Number 34
Pages 1011 - 1052**

Minnesota State Register

Judicial Notice Shall Be Taken of Material Published in the *Minnesota State Register*

The *Minnesota State Register* is the official publication of the State of Minnesota's Executive Branch of government, published weekly to fulfill the legislative mandate set forth in *Minnesota Statutes*, Chapter 14, and *Minnesota Rules*, Chapter 1400. It contains:

- Proposed Rules
- Adopted Rules
- Exempt Rules
- Expedited Rules
- Withdrawn Rules
- Vetoed Rules
- Executive Orders of the Governor
- Appointments
- Proclamations
- Commissioners' Orders
- Revenue Notices
- Official Notices
- State Grants and Loans
- Contracts for Professional, Technical and Consulting Services
- Non-State Public Bids, Contracts and Grants

Printing Schedule and Submission Deadlines

| Vol. 40 Issue Number | PUBLISH DATE (BOLDFACE shows altered publish date) | Deadline for: all Short Rules, Executive and Commissioner's Orders, Revenue and Official Notices, State Grants, Professional-Technical-Consulting Contracts, Non-State Bids and Public Contracts | Deadline for LONG, Complicated Rules (contact the editor to negotiate a deadline) |
|----------------------------|---|---|---|
| # 35 | Monday 29 February | Noon Tuesday 23 February | Noon Thursday 18 February |
| # 36 | Monday 7 March | Noon Tuesday 1 March | Noon Thursday 25 February |
| # 37 | Monday 14 March | Noon Tuesday 8 March | Noon Thursday 3 March |
| # 38 | Monday 21 March | Noon Tuesday 15 March | Noon Thursday 10 March |

PUBLISHING NOTICES: We need to receive your submission **ELECTRONICALLY in Microsoft WORD format**. Submit ONE COPY of your notice via e-mail to: robin.panlener@state.mn.us. State agency submissions must include a "State Register Printing Order" form, and with contracts, a "Contract Certification" form. Non-State Agencies should submit **ELECTRONICALLY in Microsoft WORD**, with a letter on your letterhead stationery requesting publication and date to be published. Costs are \$10.20 per tenth of a page (columns are seven inches wide). One typewritten, double-spaced page = 4/10s of a page in the *State Register*, or \$40.80. About 2-1/2 pages typed, double-spaced, on 8-1/2"x11" paper = one typeset page in the *State Register*. Contact editor with questions (651) 297-7963, or **e-mail:** robin.panlener@state.mn.us.

SUBSCRIPTION SERVICES: Copies are available at Minnesota's Bookstore, 660 Olive Street, St. Paul, MN 55155. Order by phone: Metro area: (651) 297-3000 Toll free (800) 657-3757. TTY relay service phone number: (800) 627-3529. **NO REFUNDS.** E-mail subscriptions are available by contacting (651) 297-8777. Send address changes to Minnesota's Bookstore, 660 Olive Street, St. Paul, Minnesota 55155.

SEE THE *Minnesota State Register* free at **website:** <http://www.minnesotasbookstore.com>

- **Minnesota State Register: On-line subscription** – \$180, includes links, index, special section "CONTRACTS & GRANTS," with Sidebar Table of Contents, Early View after 4:30 pm Friday (instead of waiting for early Monday), and it's sent to you via **E-mail**.
- **Single issues** are available for a limited time: *Minnesota State Register* \$5.00.
- **"Affidavit of Publication"** includes a notarized "Affidavit" and a copy of the issue: \$15.00.
- **Research Services** - will look up, photocopy, and fax or send copies from past issues at \$1.00 per page.

| | | |
|---|--|--|
| Governor: Mark Dayton (651) 296-3391 | Administration Commissioner: Matthew J. Massman (651) 201-2555 | Editor: Robin PanLener (651) 297-7963, robin.panlener@state.mn.us |
| Lieutenant Governor: Tina Smith (651) 296-3391 | Plant Management Division: Christopher A. Guevin (651) 201-2350 | Assistant editor: John Mikes (651) 297-4616, john.mikes@state.mn.us |
| Attorney General: Lori Swanson (651) 296-6196 | Minnesota's Bookstore: Mary Mikes (651) 297-3979 | Subscriptions Manager: Loretta J. Diaz (651) 297-8777, loretta.diaz@state.mn.us |
| Auditor: Rebecca Otto (651) 296-2551 | | |
| Secretary of State: Steve Simon (651) 296-2803 | | |

Copyright © 2016 Plant Management Division, Department of Administration, State of Minnesota.
USPS Publication Number: 326-630 (ISSN: 0146-7751)

THE MINNESOTA STATE REGISTER IS PUBLISHED by Plant Management Division, Department of Administration, State of Minnesota, pursuant to *Minnesota Statutes* § 14.46 and is available on-line at website: <http://www.comm.media.state.mn.us/bookstore/mnbookstore>

Minnesota Legislative Information

Senate Public Information Office (651) 296-0504
State Capitol, Room 231, St. Paul, MN 55155
Website: www.senate.mn

House Public Information Services (651) 296-2146
State Office Building, Room 175,
100 Rev. Dr. Martin Luther King Jr Blvd., St. Paul, MN 55155
Website: www.house.leg.state.mn.us/hinfo/hinfo.htm

Minnesota State Court System

Court Information Office (651) 296-6043
MN Judicial Center, Rm. 135,
25 Rev. Dr. Martin Luther King Jr Blvd.,
St. Paul, MN 55155 **Website:** www.mncourts.gov

Federal Register

Office of the Federal Register (202) 512-1530; or (888) 293-6498
U.S. Government Printing Office – Fax: (202) 512-1262
Website: http://www.access.gpo.gov/su_docs/aces/aces140.html

Minnesota Rules: Amendments & Additions

Vol. 40, # 34: Monday 22 February 2016..... 1014

Proposed Rules

Health Department (MDH)

Environmental Health Division:

Proposed Permanent Rules Relating to Pool Water Conditions..... 1015

A Subscription Gets You the *Earliest Delivery*
Giving You a Jump on Agency Rulemaking.....1018

Expedited Emergency Rules

Natural Resources Department (DNR)

Adopted Expedited Emergency Game and Fish Rules: Spring Wild Turkey Season, Wildlife Management Area, State Game Refuge and Crow Season.... 1019

Commissioners Orders

Natural Resources Department (DNR)

Commissioner's Order – AMA 15-002:
Designation of Aquatic Management Areas..... 1023

Commissioner's Order – WMA 15-002:
Designation of Wildlife Management Areas..... 1028

Official Notices

Board on Aging

2016 Meetings of the Minnesota Board on Aging..... 1032

Cosmetologist Examiners Board

Request for Comments on Possible Amendment to Rules Governing Esthetics and Advanced Practice Esthetics, Revisor's ID 4342..... 1033

Employment and Economic Development Department (DEED)

Minnesota's Combined State Plan for the Workforce Innovation and Opportunity Act (WIOA)..... 1034

Human Services Department (DHS)

Public Notice of Maximum Allowable Costs of Medical Assistance Outpatient Prescribed Drugs..... 1034

Public Notice Regarding Changes to Payment Rates and Methodologies, and Services under the Medical Assistance Program..... 1035

Executive Council

State Board of Investment

Land Exchange Board

Meetings of the Executive Council, State Board of Investment and Land Exchange Board on Wednesday 2 March 2016..... 1035

Transportation Department (Mn/DOT)

Notice to Bidders: Suspensions/Debarments as of January 14, 2016..... 1036

State Grants & Loans

Human Services Department (DHS)

Alcohol and Drug Abuse Division:

Request for Proposals to Provide Women's Recovery Services to Establish and Maintain a Comprehensive, Gender-Specific, Family-Centered Service Delivery System for Pregnant and Parenting Women with Substance Use Disorders..... 1037

Disability Services Division:

Request for Proposals to Establish a Statewide Self Advocacy Network for Persons with Intellectual and Developmental Disabilities..... 1038

State Contracts

Administration Department (Admin)

State Designer Selection Board Project No. 16-02:

Request for Proposal for Designer Selection for End of Life Replacement of Electrical Equipment - Phase II, Camp Ripley, Little Falls, MN..... 1039

Agriculture Department (MDA)

Contract Opportunity for Medical Record Review for Fertilizer/Pesticide Exposure/Injury..... 1039

Pesticide and Fertilizer Management Division:

Availability of Contract for Proposals for Agricultural Fertilizer Research and Education Projects..... 1040

Pesticide and Fertilizer Management Division:

Availability of Request for Proposals for Laboratory Pesticide Analysis of Private Well Water Samples..... 1041

Colleges and Universities, Minnesota State (MnSCU)

Dakota County Technical College:

Request for Proposals (RFP) for Air-Handling Units..... 1042

Board of Trustees and Minnesota State University Moorhead:

Sealed Proposals for Comstock Memorial Union Renovation and Addition Furniture Bid Package – Open Lines Groups..... 1042

Board of Trustees and Rochester Community and Technical College:

Request for Proposal for Owner Representative for 2015 Memorial and Plaza Halls Demolition, Addition, Central Chiller Plant and Renovations..... 1043

Rochester Community and Technical College:

Request for Bid (RFB) for the Purchase of a Vertical Knee Mill..... 1043

System Office:

Single Source Posting of Course Descriptions..... 1044

Commerce Department (COMM)

Division of Energy Resources:

Contract Availability for Financial Analysts to Testify before the Federal Regulatory Commission on Regulated Rated..... 1044

Transportation Department (Mn/DOT)

Engineering Services Division:

Contracting Opportunities for a Variety of Highway Related Technical Activities ("Consultant Pre-Qualification Program")..... 1045

Engineering Services Division:

Professional/Technical Contract Opportunities and Taxpayers' Transportation Accountability Act Notices..... 1046

Get the *Earliest Delivery* of the *State Register*
And Start with a Jump on Bid Preparation.....1046

Non-State Public Bids, Contracts & Grants

City of Coleraine

Request for Bids from Qualified Firms Interested in Providing General Construction Services for the New Trout Lake Emergency Center..... 1047

Dakota County

Request for Proposal for Community-Based Chemical Health Assessment and Coordination Services Into Our Re-Entry Assistance Program and Jail Programs..... 1047

Metropolitan Airports Commission (MAC)

Flying Cloud Airport:

Call for Bids for 2016 Pavement Rehabilitation - Taxiway A, Phase 2..... 1048

Minneapolis-St. Paul International Airport:

Call for Bids for Terminal 1-Lindbergh Parking Expansion Roadway & Plaza Relocation..... 1048

Minneapolis-St. Paul International Airport:

Call for Bids for 2016 C-G Connector Improvements..... 1049

Minneapolis-St. Paul International Airport:

Call for Bids for 2016 Terminal 1-Lindbergh GTC Leaks Mitigation..... 1050

Minnesota Valley Transit Authority (MVTA)

Information for Bids: Lawn Care, Irrigation System, Sweeping Services..... 1050

University of Minnesota (U of M)

Center for Transportation Studies:

Request for Proposal (RFP) for Professional Services for Web Production System Assessment..... 1051

Minnesota's Bookstore..... 1051

Other Helpful Resources:

Revisor of Statutes - *RULES STATUS*:

https://www.revisor.mn.gov/rules/rule_search.php

Contract information is available from the Materials Management (MMD)

Helpline (651) 296-2600, or Web site: www.mmd.admin.state.mn.us

For additional contracts go to:

<http://www.mmd.admin.state.mn.us/solicitations.htm>

For additional grants go to the Office of Grants Management (OGM) at:

<http://www.grants.state.mn.us/public/>

Statewide Integrated Financial Tools (SWIFT) Supplier Portal:

<http://supplier.swift.state.mn.us>

Minnesota State Register information is available from Minnesota's

Bookstore (651) 297-3000, or (800) 657-3757, Web site:

www.minnesotasbookstore.com

Minnesota Rules: Amendments and Additions

NOTICE: How to Follow State Agency Rulemaking in the State Register

The *State Register* is the official source, and only complete listing, for all state agency rulemaking in its various stages. State agencies are required to publish notice of their rulemaking action in the *State Register*. Published every Monday, the *State Register* makes it easy to follow and participate in the important rulemaking process. Approximately 80 state agencies have the authority to issue rules. Each agency is assigned specific **Minnesota Rule** chapter numbers. Every odd-numbered year the **Minnesota Rules** are published. Supplements are published to update this set of rules. Generally speaking, proposed and adopted exempt rules do not appear in this set because of their short-term nature, but are published in the *State Register*.

An agency must first solicit **Comments on Planned Rules** or **Comments on Planned Rule Amendments** from the public on the subject matter of a possible rulemaking proposal under active consideration within the agency (*Minnesota Statutes* §§ 14.101). It does this by publishing a notice in the *State Register* at least 60 days before publication of a notice to adopt or a notice of hearing, or within 60 days of the effective date of any new statutory grant of required rulemaking.

When rules are first drafted, state agencies publish them as **Proposed Rules**, along with a notice of hearing, or a notice of intent to adopt rules without a hearing in the case of noncontroversial rules. This notice asks for comment on the rules as proposed. Proposed emergency rules, and withdrawn proposed rules, are also published in the *State Register*. After proposed rules have gone through the comment period, and have been rewritten into their final form, they again appear in the *State Register* as **Adopted Rules**. These final adopted rules are not printed in their entirety, but only the changes made since their publication as Proposed Rules. To see the full rule, as adopted and in effect, a person simply needs two issues of the *State Register*, the issue the rule appeared in as proposed, and later as adopted.

The *State Register* features partial and cumulative listings of rules in this section on the following schedule: issues #1-13 inclusive; issues #14-25 inclusive (issue #26 cumulative for issues #1-26); issues #27-38 inclusive (issue #39, cumulative for issues #1-39); issues #40-52 inclusive, with final index (#1-52, or 53 in some years). An annual subject matter index for rules was separately printed usually in August, but starting with Volume 19 now appears in the final issue of each volume. For copies or subscriptions to the *State Register*, contact Minnesota's Bookstore, 660 Olive Street (one block east of I-35E and one block north of University Ave), St. Paul, MN 55155, phone: (612) 297-3000, or toll-free 1-800-657-3757. TTY relay service phone number: (800) 627-3529

Volume 40 - Minnesota Rules

(Rules Appearing in Issues #1-26 are in
Vol 40, #26 - Monday 28 December 2015)

Volume 40, #27 - 34

Monday 4 January - Monday 22 February 2016

Accountancy Board

1105.4000 (adopted expedited).....953

Health Department (MDH)

Division of Health Policy:

4654.0800 (proposed expedited)..... 781

Environmental Health Division:

4717.1750 (proposed)..... 1015

Labor and Industry Department

Occupational Safety and Health Division:

5205.0010; .0030; 5207.0100; .1000 (proposed)..... 750

Natural Resources Department (DNR)

6230.0200; .0400; 6236.0300; .0600; .0810; .1000; .1060;
6240.2300 (adopted expedited emergency)..... 1019
6236.0810 s. 2 (published in the *State Register*, Volume 39,
page 1427, April 6, 2015) repealed..... 1019
6240.0600 (adopted expedited emergency)..... 987
6262.0575; 6264.0400 (adopted exempt)..... 826
6264.0300 (adopted exempt)..... 750
6264.0300 s. 47, 66, 70, 71 (repealed exempt)..... 750

Pollution Control Agency (MPCA)

7001.0050; 7050.0218; .0250; .0255; .0260; .0265; .0270; .0275;
.0280; .0285; .0290; .0295; .0305; .0315; .0325; .0335;
7052.0300 (proposed)..... 901
7050.0180; .0185 (proposed repealer)..... 901

Labor and Industry Department (DLI)

7511.0090; .0102; .0104; .0105; .0109; .0202; .0304; .0307; .0308;
.0315; .0316; .0318; .0319; .0401; .0503; .0506; .0507; .0508;
.0510; .0603; .0604; .0605; .0611; .0806; .0807; .0901; .0903;
.0904; .0905; .0906; .0907; .0908; .0909; .0910; .1001; .1008;
.1009; .1013; .1014; .1015; .1017; .1018; .1022; .1023; .1025;
.1028; .1029; .1030; .1101; .1103; .1104; .1106; .1408; .2206;
.2210; .2306; .2307; .2310; .2402; .2701; .2703; .3006; .3201;
.3206; .3301; .3308; .3404; .3406; .4600; .5001; .5003; .5306;
.5501; .5601; .5608; .5609; .5704; .5706; .6101; .7900; .8000;
.8010; .8020; .8030; .8040; .8100; .8400; .8410; .8420; .8430;
.8440 (proposed)..... 747
7511.0090 s. 2; .0106; .0607; .0610; .0704; .0705; .0903 s. 8;
.0907 s. 1, 12, 14, 16, 17, 18, 19, 20, 21, 22, 23, 24; .0909 s. 1;
.1002; .1019; .1026; .1027; .2703 s. 1; .3401; .3402; .3405;
.3800; .4500; .7900 s. 1, 3, 4 (proposed repealer)..... 747

Minnesota Racing Commission

7877.0175; 7883.0150; 7884.0180; 7890.0100; .0110; .0130; .0140;
7891.0110; 7892.0120; .0130; 7897.0100 (proposed)..... 857
7890.0100 s. 14b (proposed repealer)..... 857

Office of the Secretary of State Office

8200.1100; .1200; .5100; .5400; .9115; .9939; 8205.3200;
8210.0500; .0710; .0720; .0800; .2000; .2200; .2450; .2500;
.3000; 8230.1130; .3560; .3950; .4050; .4365; .4380;
8250.0375; .0385; .0700; .1600; .1810 (proposed)..... 801, 987
8200.0800; 8210.0600 s. 2; .0730 s. 1, 3, 4; 8230.4360;
8255.0020; .0025, (proposed repealer)..... 801, 987

Proposed Rules

Comments on Planned Rules or Rule Amendments. An agency must first solicit Comments on Planned Rules or Comments on Planned Rule Amendments from the public on the subject matter of a possible rulemaking proposal under active consideration within the agency (*Minnesota Statutes* §§ 14.101). It does this by publishing a notice in the *State Register* at least 60 days before publication of a notice to adopt or a notice of hearing, and within 60 days of the effective date of any new statutory grant of required rulemaking.

Rules to be Adopted After a Hearing. After receiving comments and deciding to hold a public hearing on the rule, an agency drafts its rule. It then publishes its rules with a notice of hearing. All persons wishing to make a statement must register at the hearing. Anyone who wishes to submit written comments may do so at the hearing, or within five working days of the close of the hearing. Administrative law judges may, during the hearing, extend the period for receiving comments up to 20 calendar days. For five business days after the submission period the agency and interested persons may respond to any new information submitted during the written submission period and the record then is closed. The administrative law judge prepares a report within 30 days, stating findings of fact, conclusions and recommendations. After receiving the report, the agency decides whether to adopt, withdraw or modify the proposed rule based on consideration of the comments made during the rule hearing procedure and the report of the administrative law judge. The agency must wait five days after receiving the report before taking any action.

Rules to be Adopted Without a Hearing. Pursuant to *Minnesota Statutes* § 14.22, an agency may propose to adopt, amend, suspend or repeal rules without first holding a public hearing. An agency must first solicit **Comments on Planned Rules** or **Comments on Planned Rule Amendments** from the public. The agency then publishes a notice of intent to adopt rules without a public hearing, together with the proposed rules, in the *State Register*. If, during the 30-day comment period, 25 or more persons submit to the agency a written request for a hearing of the proposed rules, the agency must proceed under the provisions of §§ 14.14-14.20, which state that if an agency decides to hold a public hearing, it must publish a notice of intent in the *State Register*.

KEY: Proposed Rules - Underlining indicates additions to existing rule language. ~~Strikeouts~~ indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." **Adopted Rules** - Underlining indicates additions to proposed rule language. ~~Strikeout~~ indicates deletions from proposed rule language.

Minnesota Department of Health (MDH) Environmental Health Division Proposed Permanent Rules Relating to Pool Water Conditions

NOTICE OF INTENT TO ADOPT RULE AMENDMENTS WITHOUT A PUBLIC HEARING Proposed Amendments to *Minnesota Rules*, 4717.1750, POOL WATER CONDITIONS; Revisor's ID Number 4295

Introduction. The Department of Health (MDH) intends to adopt rule amendments without a public hearing following the procedures in the rules of the Office of Administrative Hearings, *Minnesota Rules*, parts 1400.2300 to 1400.2310, and the Administrative Procedure Act, *Minnesota Statutes*, sections 14.22 to 14.28.

Department Contact Person. The department contact person is: Linda D. Prail, Food, Pools, and Lodging Services Section, Environmental Health Division, Minnesota Department of Health, Freeman Building, 625 Robert Street North, P. O. Box 64975, St. Paul, Minnesota 55164-0975; e-mail: linda.prail@state.mn.us; telephone: (651) 201-5792; fax: (651) 201-4514.

Subject of Rule Amendments and Statutory Authority. The department proposes to amend its rule, *Minnesota Rules* 4717.1750 about pool water conditions, specifically disinfectant residuals and allowable pH levels. The amendments revise the existing state standard governing the water chemistry operational ranges for all public swimming pools and spa pools (referred to below as pools) to do the following:

- increase the minimum required disinfectant residual for some pools;
- increase the maximum allowable disinfectant residual for all pools; and
- decrease the maximum allowable pH for some pools.

These proposed rule amendments will assist in making swimming environments healthier and making pool operation easier. Some swimming pool operators and inspectors requested this change.

Minnesota Statutes, section 144.1222, subdivision 1, authorizes MDH to adopt rules for public pools.

Proposed Rules

The draft rule amendments and this notice are posted at <http://www.health.state.mn.us/divs/eh/pools/rulerevision.html>. They also are available free of charge from the department contact person.

Comments. You have until **4:30 p.m. on Monday, March 28, 2016** to submit written comment in support of or in opposition to the proposed amendments. Your comment must be in writing and submitted to the Office of Administrative Hearings (OAH) at <https://minnesotaoah.granicusideas.com> or 600 North Robert Street, P. O. Box 64620, St. Paul, Minnesota 55164-0620. The department encourages comments. Your comment should identify the portion of the proposed rule amendments addressed and the reason for the comment. You are encouraged to propose any change desired. Any comments that you have about the legality of the proposed rule amendments must also be made during this comment period.

Request for a Hearing. In addition to submitting comments, you may also request that the department hold a hearing on the rule amendments. Your request must be in writing and sent to the department contact person so that she receives it by 4:30 p.m. on Tuesday, March 15, 2016. Your written request for a public hearing must include your name and address. You must identify the portion of the proposed rule amendments that you object to or state that you oppose the entire set of rule amendments. Any request that does not comply with these requirements is not valid and the department cannot count it when determining whether it must hold a public hearing. You are also encouraged to state the reason for the request and any changes you want made to the proposed rule amendments. **Note: submitting a request for a hearing to OAH or posting it on the website for comments as described in the Comments paragraph above does *not* meet these requirements and will not be counted.**

Withdrawal of Requests. If 25 or more persons submit a valid written request for a hearing, the department will hold a public hearing unless a sufficient number withdraw their requests in writing. If enough requests for hearing are withdrawn to reduce the number below 25, the department must give written notice of this to all persons who requested a hearing, explain the actions the department took to effect the withdrawal, and ask for written comments on this action. If a public hearing is required, the department will follow the procedures in *Minnesota Statutes*, sections 14.131 to 14.20.

Alternative Format. To obtain this information in a different format, please call (651) 201-4500.

Modifications. The department may modify the proposed rule amendments as a result of public comment. The modifications must be supported by comments and information submitted to the department, and the adopted rule amendments may not be substantially different than these proposed rule amendments, unless the department follows the procedure under *Minnesota Rules*, part 1400.2110. If the proposed rule amendments affect you in any way, the department encourages you to participate in the rulemaking process.

Statement of Need and Reasonableness. The statement of need and reasonableness (SONAR) contains a summary of the justification for the proposed rule amendments, including a description of who will be affected by the proposed rule amendments and an estimate of the probable cost of the proposed rule amendments. The SONAR is posted at:

<http://www.health.state.mn.us/divs/eh/pools/rulerevision.html>.

It also is available from the department contact person. You may review it or obtain copies for the cost of reproduction by contacting the department contact person.

Lobbyist Registration. *Minnesota Statutes*, chapter 10A, requires each lobbyist to register with the State Campaign Finance and Public Disclosure Board. You should direct questions about this requirement to the Campaign Finance and Public Disclosure Board at: Suite 190, Centennial Building, 658 Cedar Street, St. Paul, Minnesota 55155, **telephone:** (651) 539-1180 or 1-800-657-3889.

Adoption and Review of Rule Amendments. If no hearing is required, the department may adopt the rule amendments after the end of the comment period. The department will then submit the rule amendments and supporting documents to the Office of Administrative Hearings for review for legality. You may ask to be notified of the date the Department submits the rule amendments to the office. If you want to be so notified, or want to receive a copy of the adopted rule amendments, or want to register with the department to receive notice of future rule proceedings, submit your request to the department contact person listed above.

Dated: February 9, 2016

Edward P. Ehlinger, M.D., M.S.P.H., Commissioner
Minnesota Department of Health

4717.1750 POOL WATER CONDITION.

Subpart 1. **Maximum water temperature.** The water temperature in a pool must not be more than 104 degrees Fahrenheit.

Subp. 2. **Test kits.** Each pool must have the testing equipment specified in this subpart:

A. a DPD (Diethyl-P-Phenylene Diamine) test kit to measure the concentration of disinfectant in water, accurate within 0.1 parts per million;

B. a phenol red pH testing kit accurate to the nearest 0.2 pH unit;

C. a test kit to measure alkalinity using the methyl orange or equivalent method; and

D. where cyanuric acid is used, a test kit to test cyanuric acid concentration.

Subp. 3. **Disinfection residual.** When in use, a pool must be continuously disinfected with a chemical that imparts an easily measured, free available residual.

A. When chlorine is used, a free chlorine residual of at least ~~0.5~~ 1.0 parts per million must be maintained throughout the pool.

B. When bromine is used, a bromine residual of at least ~~1.0~~ 2.0 parts per million must be maintained throughout the pool.

~~C. The minimum free residual for chlorine must be 1.0 parts per million and 2.0 parts per million for bromine when any of the following conditions exist:~~

~~(1) cyanuric acid exceeds 30 parts per million;~~

~~(2) the pH exceeds 7.7;~~

~~(3) the water temperature exceeds 84 degrees Fahrenheit; or~~

~~(4) the pool is a wading pool.~~

~~D. C.~~ The disinfectant concentration in an operating pool must not exceed ~~five~~ ten parts per million for chlorine and ~~ten~~ 20 parts per million for bromine.

~~E. D.~~ If other halogens are used, residuals of equivalent disinfectant strength must be maintained.

~~F. E.~~ If the concentration of combined chlorine residual exceeds 0.5 parts per million, the pool must be superchlorinated or treated to reduce the concentration of the combined chlorine residual to not exceed 0.5 parts per million.

~~G. F.~~ Where a cyanuric acid compound is used to stabilize chlorine, the concentration of cyanuric acid in the pool must not exceed 100 parts per million.

Subp. 4. **Disinfection of spa pools.** The disinfectant residual in a spa pool must be at least 2.0 parts per million for free chlorine and 4.0 parts per million for bromine throughout the pool when in use.

Subp. 5. **pH.** Water in the pool must be maintained with a pH of not less than 7.2 and not more than ~~8.0~~ 7.8.

Subp. 6. **Alkalinity.** The alkalinity of the water in the pool must be at least 50 parts per million.

Subp. 7. **Water clarity.** Whenever the pool is open for use, the pool water must be clear enough so the bottom drain is easily visible.

Subp. 8. **Use of nontoxic chemicals; chemical container security.** Chemicals used to control water quality must not impart toxic properties to the water. All containers used for chemicals must be kept in a secure location, inaccessible to pool users, and properly labeled and stored according to the manufacturer's instructions.

Subp. 9. **Bacteriological samples.** When bacteriological sampling is done, no sample collected may:

Proposed Rules

- A. exceed 200 bacteria per milliliter as determined by the heterotrophic plate count; or
- B. indicate the presence of total coliform organisms in a 100 milliliter sample by any of the following methods:
 - (1) multiple tube;
 - (2) membrane filter; or
 - (3) the Minimal Medium ONPG-MUG test described in Code of Federal Regulations, title 40, part 141.

All samples must be collected, dechlorinated, and examined according to the American Public Health Association's "Standard Methods for the Examination of Water and Wastewater."

Subp. 10. **Bacteriological treatment.** Where sampling indicates that the standards in subpart 9 are exceeded, the pool must be treated to effectively reduce biological concentration to a complying level.

A Subscription Gets You the *Earliest Delivery* Giving You a Jump on Agency Rulemaking

A subscription to the *STATE REGISTER* gets you the ***EARLIEST DELIVERY***. Instead of waiting until Monday at 8:00 am when the magazine is posted on our website, we'll SEND you the magazine on Friday at close of business with the State, 4:30 pm: 2-1/2 days early.

Yes, that's right -- 2-1/2 days ahead of normal publication schedule -- to get to know what Proposed and Adopted Rules are coming in the next week, in addition to Exempt Rules, Expedited Rules and Expedited Emergency Rules. You also will see Executive Orders of the Governor, Commissioner's Orders, Revenue Notices, Official Notices, State Grants and Loans, State Contracts and Non-state Bids, Contracts and Grants.

Subscriptions for an entire year cost \$180. The magazine is **SENT TO YOU**, as well as ONE OTHER PERSON YOU DESIGNATE, in case of vacations, or illnesses, or other absences in your office . . . and you won't have to access our website or click, click, click to find us.

Subscriptions include the most up-to-date information, including a growing index to issues in each volume, issue by issue, including the current volume, which others do not have access to until the end of the volume year.

And a subscription gets you our current listing of all OPEN bids, contracts, grants, loans, and RFPs that are still open for bid, so you don't have to hunt through each back issue to find something.

Try a subscription for one year and see if it is worth your investment. We think you'll be glad you did.

Expedited Emergency Rules

Provisions exist for the Commissioners of some state agencies to adopt expedited emergency rules when conditions exist that do not allow the Commissioner to comply with the requirements for emergency rules. The Commissioner must submit the rule to the attorney general for review and must publish a notice of adoption that includes a copy of the rule and the emergency conditions. Expedited emergency rules are effective upon publication in the State Register, and may be effective up to seven days before publication under certain emergency conditions.

Expedited emergency rules are effective for the period stated or up to 18 months. Specific *Minnesota Statute* citations accompanying these expedited emergency rules detail the agency's rulemaking authority.

KEY: Proposed Rules - Underlining indicates additions to existing rule language. ~~Strikeouts~~ indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." **Adopted Rules** - Underlining indicates additions to proposed rule language. ~~Strikeout~~ indicates deletions from proposed rule language.

Minnesota Department of Natural Resources (DNR) Adopted Expedited Emergency Game and Fish Rules: Spring Wild Turkey Season, Wildlife Management Area, State Game Refuge and Crow Season

NOTICE IS HEREBY GIVEN that the above entitled rules have been adopted through the process prescribed by *Minnesota Statutes*, section 84.027, subdivision 13 (b). The statutory authority for the contents of the rules is *Minnesota Statutes*, sections 86A.06, 97A.045, 97A.137, 97A.435, 97B.112, 97B.723, and 97B.731.

The conditions that do not allow compliance with *Minnesota Statutes*, sections 97A.0451 to 97A.0459, are that distribution of licenses for the turkey season are subject to modification on an annual basis as the Department of Natural Resources refines the manner by which the season is conducted. Annual turkey population and harvest data used for selecting hunters and setting quotas and areas is gathered annually and analyzed in late summer. Adjustments to permit area boundaries and license quotas are based on annual and long-term population data as well as input from the public.

The St. Michaels Meadows Wildlife Management Area is an integral part of a wetland restoration project but cannot sustain firearms hunting due to its proximity to a large residential housing development. The Butterball State Game Refuge was recently created to provide additional feeding and resting habitat for migrating waterfowl. Allowing trapping during winter months will enhance the growth of wild rice, an important food source for waterfowl. The crow season is being amended to meet requirements specified in *Minnesota Statutes* 97B.731.

Dated: 15 December 2015

Tom Landwehr, Commissioner
Department of Natural Resources

6230.0200 SPECIAL PROVISIONS FOR WILDLIFE MANAGEMENT AREAS.

[For text of subps 1 to 10, see M.R.]

Subp. 11. Areas with other restrictions.

[For text of items A to D, see M.R.]

E. The St. Michael Meadows Wildlife Management Area in Wright County is closed to firearms hunting and trapping, but open to archery deer hunting.

[For text of item F, see 40 SR 105]

[For text of subp 12, see 39 SR 1427 and 40 SR 105]

[For text of subp 13, see M.R.]

6230.0400 SPECIAL PROVISIONS FOR STATE GAME REFUGES.

[For text of subp 1, see M.R.]

[For text of subp 2, see 40 SR 105]

[For text of subps 3 and 4, see M.R.]

[For text of subp 5, see 40 SR 105]

Expedited Emergency Rules

[For text of subs 6 to 11, see M.R.]

[For text of subp 12, see 40 SR 105]

[For text of subs 13 to 42, see M.R.]

[For text of subp 43, see 40 SR 270]

[For text of subs 44 to 48, see M.R.]

[For text of subp 49, see 40 SR 105]

[For text of subs 50 to 54, see M.R.]

[For text of subp 55, see 40 SR 105]

[For text of subs 56 to 60, see M.R.]

[For text of subs 61 and 62, see 40 SR 105]

Subp. 63. **Butterball Game Refuge, St. Louis County.** The Butterball Game Refuge in St. Louis County is open November 25 through May 15 for trapping of any species for which there is an open season.

6236.0300 TURKEY HUNT DRAWING.

[For text of subp 1, see M.R.]

Subp. 2. **Participation in application drawings.** A person may not apply more than once for a hunt, whether as an individual or as a member of a group. Qualifying individuals may apply for the resident landowner-tenant turkey drawing. All of the information in items A to G must be supplied on the application forms.

[For text of items A to D, see M.R.]

E. The application deadline for the spring season is the ~~second~~ fourth Friday in January.

F. Youth age 17 and younger may purchase a wild turkey hunting license to hunt all ~~eight~~ six spring turkey time periods. A wild turkey hunting license under this item is separate from the normal lottery process and is valid for hunting in any wild turkey permit area.

G. A person who has not applied for a wild turkey license through the lottery or who applied for a license and was unsuccessful in the lottery may purchase a wild turkey hunting license to hunt the spring turkey season during the third, fourth, fifth, or sixth, ~~seventh, or eighth~~ time period. A wild turkey hunting license under this item is separate from the normal lottery process. Firearms hunters who purchase a license under this item must choose and hunt in one of the third, fourth, or fifth time ~~period~~ periods. Any licensed hunter can also hunt during the sixth time period. Archery hunters who purchase a license under this item may hunt throughout the ~~fourth, fifth, sixth, seventh, and eighth~~ all time periods.

(1) Turkey lottery preference points shall not be reduced for a person purchasing a license under this item.

(2) A person may take only one bearded turkey during the entire spring turkey season regardless of whether the hunter purchased a license through the lottery system or as provided in this item.

H. Persons who are being mentored in an official state-sanctioned, adult-mentored turkey hunt need not apply in the normal lottery process to receive a license. A wild turkey hunting license under this item is separate from the normal lottery process. Hunt sponsors must submit the names of the participating hunters to the commissioner by the Friday nearest February 15.

[For text of subs 3 to 6, see M.R.]

6236.0600 SPRING TURKEY SEASON.

Subpart 1. **Open dates.** The spring turkey season opens the Wednesday nearest April 15 and consists of ~~six~~ five consecutive ~~five-day~~ seven-day periods followed by ~~two consecutive seven-day periods~~ one final time period that ends May 31.

[For text of subs 2 and 3, see M.R.]

Subp. 4. **Open areas.** Wild turkey permit areas are open for the spring turkey season as prescribed by the commissioner. Turkey licenses are valid for taking turkeys only in the wild turkey permit area specified on the license, except for archery-only licenses ~~issued under Minnesota Statutes, section 97A.435, subdivision 5, paragraph (a) and youth turkey licenses.~~

[For text of subp 5, see M.R.]

Expedited Emergency Rules

6236.0810 WILD TURKEY PERMIT AREA DESCRIPTIONS.

[For text of subp 1, see M.R.]

Subp. 2. **Permit area 501.** Permit area 501 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of the southern and eastern boundaries of the state; thence along the southern boundary to U.S. Highway 63, Fillmore County; thence along U.S. Highway 63 to State Trunk Highway (STH) 30, Olmsted County; thence along STH 30 to County State-Aid Highway (CSAH) 13, Olmsted County; thence along CSAH 13 to STH 57, Dodge County; thence along STH 57 to U.S. Highway 52; thence along U.S. Highway 52 to STH 19; thence along STH 19 to the west bank of the Little Cannon River; thence along the west bank of the Little Cannon River to the north bank of the Cannon River; thence along the north bank of the Cannon River to U.S. Highway 61; thence along U.S. Highway 61 to ~~U.S. Highway 63~~; ~~thence along U.S. Highway 63 to CSAH 18, Goodhue County~~; thence along CSAH 18 to Lock and Dam No. 3 and the eastern boundary of the state; thence along the eastern boundary of the state to the point of beginning.

[For text of subps 3 to 8, see M.R.]

Subp. 9. **Permit area 508.** Permit area 508 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of U.S. Highway 2 and State Trunk Highway (STH) 371; ~~thence along U.S. Highway 2 to STH 6; thence along STH 6 to STH 200; thence along STH 200 to U.S. Highway 2; thence along U.S. Highway 2 to the eastern boundary of the state; thence along the eastern boundary of the state to 71 and U.S. Highway 2; thence along U.S. Highway 71 to State Highway 72; thence along State Highway 72 to the northern boundary of the state; thence along the northern boundary of the state to the eastern boundary of the state; thence along the eastern boundary of the state to STH 95; thence along STH 95 to STH 23; thence along STH 23 to the Mississippi River; thence along the east bank of the Mississippi River to the confluence with the Crow Wing River; thence along the north bank of the Crow Wing River to County State-Aid Highway (CSAH) 36, Cass County; thence westerly and northerly along CSAH 36 to STH 210; thence along STH 210 to CSAH 18, Cass County; thence along CSAH 18 to CSAH 77, Cass County; thence along CSAH 77 to CSAH 15, Cass County; thence along CSAH 15 to County Road (CR) 107, Cass County; thence along CR 107 to the city limits of Lake Shore, Cass County; thence along the south, west, and north boundaries of the city limits of Lake Shore to CSAH 29, Cass County; thence along CSAH 29 to STH 371; thence along STH 371 to STH 200; thence along STH 200 to STH 371; thence along STH 371 to U.S. Highway 2; thence along U.S. Highway 2 to the point of beginning.~~

Subp. 10. **Permit area 509.** Permit area 509 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of U.S. Highway 10 and the western boundary of the state; thence along the western boundary of the state to the northern boundary of the state; thence along the northern boundary of the state to State Trunk Highway (STH) 310; thence along STH 310 to STH 89; thence along STH 89 to County State-Aid Highway (CSAH) 54, Marshall County; thence along CSAH 54 to a point due west of the northwestern corner of the Red Lake Indian Reservation; thence east to said corner; thence along the west boundary of the Red Lake Indian Reservation to the west shore of the Sandy River, Clearwater County; thence along the west shore of the Sandy River to Township Road (TR) 279th Avenue or Bailey's Road; thence along TR 279th Avenue or Bailey's Road south to TR Clover Road; thence along TR Clover Road to CSAH 11, Clearwater County; thence along CSAH 11 to CSAH 4, Clearwater County; thence along CSAH 4 to CSAH 14, Clearwater County; thence along CSAH 14 to CSAH 3, Clearwater County; thence along CSAH 3 to CSAH 17, Clearwater County; thence along CSAH 17 to U.S. Highway 2; ~~State Highway 72; thence along State Highway 72 to U.S. Highway 71 to U.S. Highway 2;~~ thence along U.S. Highway 2 to STH 92; thence along STH 92 to CSAH 27, Clearwater County; thence along CSAH 27 to the Mahnomen County line; thence along the Mahnomen County line to CSAH 3, Mahnomen County; thence along CSAH 3 to STH 113; thence along STH 113 to CSAH 13, Mahnomen County; thence along CSAH 13 to CSAH 21, Becker County; thence along CSAH 21 to CSAH 132, Becker County; thence along CSAH 132 to CSAH 26, Becker County; thence along CSAH 26 to U.S. Highway 59; thence along U.S. Highway 59 to U.S. Highway 10; thence along U.S. Highway 10 to the point of beginning.

[For text of subps 11 to 13, see M.R.]

Expedited Emergency Rules

6236.1000 TURKEY REGISTRATION.

A person taking a turkey must register the turkey at a designated registration station within the time specified for that season. ~~The feathers, head, and feet~~ One leg or a fully feathered wing must remain on the turkey until it is registered. An unregistered turkey may not be possessed outside the wild turkey permit area where taken unless it is being transported in a direct route to a registration station. Registration stations will be listed in materials provided to all licensees.

6236.1060 TURKEY HUNT QUOTAS.

The following wild turkey permit areas are open for the 2016 spring wild turkey season. An unlimited number of licenses are available for time periods C to F. Time periods A and B have the following quotas on numbers of permits:

2016 Spring Wild Turkey Permit Area Quotas

| <u>Permit Area</u> | <u>Time Period</u> | |
|---------------------------|--|--|
| | <u>A</u> <u>April 13-19</u> | <u>B</u> <u>April 20-26</u> |
| <u>501</u> | <u>1,835</u> | <u>1,835</u> |
| <u>502</u> | <u>125</u> | <u>125</u> |
| <u>503</u> | <u>900</u> | <u>900</u> |
| <u>504</u> | <u>200</u> | <u>200</u> |
| <u>505</u> | <u>650</u> | <u>650</u> |
| <u>506</u> | <u>350</u> | <u>350</u> |
| <u>507</u> | <u>1,600</u> | <u>1,600</u> |
| <u>508</u> | <u>750</u> | <u>750</u> |
| <u>509</u> | <u>40</u> | <u>40</u> |
| <u>510</u> | <u>500</u> | <u>500</u> |
| <u>511</u> | <u>20</u> | <u>20</u> |
| <u>512</u> | <u>5</u> | <u>5</u> |

6240.2300 COMMON CROW SEASON.

Subpart 1. **Open dates.** Common crows may be taken from ~~July 15 through October 15 and from March 1 through March 31~~ January 1 to 15, March 1 to 31, September 1 to October 31, and December 15 to 31.

[For text of subs 2 to 4, see M.R.]

REPEALER. The expedited emergency amendment to *Minnesota Rules*, part 6236.0810, subpart 2, published in the *State Register*, Volume 39, page 1427, April 6, 2015, is repealed.

EFFECTIVE PERIOD. The expedited emergency amendments to *Minnesota Rules*, parts 6230.0200 and 6240.2300, are effective May 2, 2016. The expedited emergency amendments to *Minnesota Rules*, parts 6230.0200, 6236.0810, and 6240.2300, expire May 1, 2017. *Minnesota Rules*, part 6236.1060, expires July 1, 2016.

Commissioners Orders

Various agency commissioners are authorized to issue "commissioner's orders" on specified activities governed by their agency's enabling laws. See the *Minnesota Statutes* governing each agency to determine the specific applicable statutes. Commissioners' orders are approved by assistant attorneys general as to form and execution and published in the *State Register*. These commissioners orders are compiled in the year-end subject matter index for each volume of the *State Register*.

Minnesota Department of Natural Resources (DNR)

Commissioner's Order – AMA 15-002: Designation of Aquatic Management Areas

EFFECTIVE DATE: 24 December 2015
Statutory authority: *Minnesota Statutes 86A.07, Subd 3(2), and 86A.05, Subd 14*
Supersedes: N/A

WHEREAS, certain lands in Minnesota, described as:

Baptism River AMA, Parcel 7, Lake County

Those parts of the SE ¼ of the SW ¼ in Section 2, the NE ¼ of the NW ¼, the SE ¼ of the NW ¼, the SW ¼ of the NW ¼ in Section 11, the SE ¼ of the NE ¼, the NE ¼, of the SE ¼ in Section 10, all in Township 58 N., Range 8 W., Lake County, Minnesota, being a strip of land 200 feet in width lying 100 feet on each side of the centerline of the Baptism River.

Beaver River AMA, Parcel 8, Lake County

Tract 1: A strip of land 100 feet in width lying southerly and westerly of the centerline of the Beaver River located in the SW ¼ of the NW ¼ Section 12, Township 55 N., Range 8 W., Lake County Minnesota.

Tract 2: The easterly 15 feet of the SW ¼ of the NW ¼ Section 12, Township 55 N., Range 8 W., Lake County, Minnesota, lying southerly of the centerline of the Beaver River.

Camp Creek AMA, Parcel 9, Fillmore County

A strip of land lying in: The SE ¼ of the SW ¼, Section 29, Township 102 N., Range 10 W., Fillmore County, Minnesota, except that part of said SE ¼ of the SW ¼ lying and being east of the public highway.

Said strip of land being 132 feet in width and lying 66 feet on each side of the centerline of Camp Creek.

Cedar Valley Creek AMA, Parcel 5A, Winona County

A strip of land lying in: The West 450.00 feet of the East 750.00 feet of the South 975.00 feet of the SE ¼ of the NE ¼ of Section 15, Township 106 N., Range 6 W. of the Fifth Principal Meridian, Winona County, Minnesota.

Said strip of land being 132 feet in width and lying 66 feet on each side of the center line of Cedar Valley Creek.

Marshal Point AMA, Parcel 1, Cass County

Government Lot 1 and that part of the NW ¼ of the NE ¼, Section 34, Township 142 N., Range 30 W. of the Fifth Principal Meridian, Cass County, Minnesota, lying northeasterly of a line drawn from the NW corner of said NW ¼ of the NE ¼ to the SE corner thereof.

ALSO A perpetual non-exclusive easement for ingress and egress over and across Outlot B, Plat of WOODPORT, according to the plat thereof on file and of record in the office of the County Recorder, Cass County, Minnesota;

AND ALSO, A 33.00 foot wide perpetual non-exclusive easement for ingress and egress over and across the SE ¼ of the SW ¼, the W ½ of the SW ¼ of the SE ¼, and that part of Government Lot 3 lying southerly of the plat of WOODPORT and lying easterly of the west 330 feet of said Government Lot 3, Section 27, Township 142 N., Range 30 W., Cass County, Minnesota, said easement being 16.50 feet on each side of the following described centerline:

Commencing at the most southwesterly corner of said Outlot B, Plat of WOODPORT; thence on a bearing based on the 1983 Cass County Coordinate System (North Zone, 1996 Adjustment), of S 78° 40' 31" East, a distance of 44.51 feet to the point of beginning; thence S 29° 53' 16" East, a distance of 27.72 feet; thence S 46° 35' 00" East, a distance of 42.61 feet; thence S 57° 43' 53" East, a distance of 25.01 feet; thence S 68° 31' 07" East, a

Commissioner's Orders

distance 62.41 feet; thence S 77° 20' 14" East, a distance of 61.57 feet; thence S 82° 18' 50" East, a distance of 39.93 feet; S 88° 34' 04" East, a distance of 73.65 feet; thence N 87° 52' 41" East, a distance of 37.03 feet; thence S 82° 21' 27" East, a distance of 33.02 feet; thence S 64° 41' 13" East, a distance of 36.21 feet; thence S 46° 35' 18" East, a distance of 30.81 feet; thence S 36° 55' 50" East, a distance of 64.51 feet; thence S 39° 06' 24" East, a distance of 133.66 feet; thence S 39° 44' 43" East, a distance 124.45 feet; thence S 40° 28' 00" East, a distance of 49.42 feet; thence S 42° 52' 55" East, a distance of 57.88 feet; thence S 47° 18' 51" East, a distance of 79.91 feet; thence S 49° 39' 36" East, a distance of 79.00 feet; thence S 50° 42' 21" East, a distance of 55.12 feet; thence S 51° 23' 47" East, a distance of 57.30 feet; thence S 55° 18' 43" East, a distance of 45.32 feet; thence S 61° 33' 14" East, a distance of 49.74 feet; thence S 68° 40' 44" East, a distance of 36.50 feet; thence S 73° 04' 38" East, a distance of 52.41 feet; thence S 74° 57' 30" East, a distance of 47.21 feet; thence S 75° 48' 03" East, a distance of 60.50 feet; thence S 74° 41' 03" East, a distance of 41.76 feet; thence S 69° 12' 58" East, a distance of 48.41 feet; thence S 60° 16' 00" East, a distance of 53.85 feet; thence S 53° 05' 42" East, a distance of 55.91 feet; thence S 32° 50' 01" East, a distance of 44.64 feet; thence S 15° 29' 23" East, a distance of 31.73 feet; thence S 12° 51' 39" East, a distance of 39.92 feet; thence S 16° 25' 36" East, a distance of 48.18 feet; thence S 28° 39' 39" East, a distance of 55.50 feet; thence S 39° 46' 02" East, a distance of 47.78 feet; thence S 40° 27' 20" East, a distance of 54.70 feet; thence S 36° 31' 30" East, a distance of 38.81 feet; thence S 28° 55' 29" East, a distance of 25.89 feet; thence S 20° 06' 16" East, a distance of 30.19 feet; thence S 02° 03' 36" East, a distance of 35.25 feet; thence S 01° 45' 22" West, a distance of 115.41 feet; thence S 01° 17' 26" East, a distance of 83.79 feet; thence S 04° 54' 41" West, a distance of 147.36 feet; thence S 12° 06' 36" West, a distance of 134.82 feet; thence S 16° 06' 45" East, a distance of 26.63 feet; thence S 45° 39' 53" East, a distance of 34.62 feet; thence S 67° 09' 23" East, a distance of 9.5 feet, more or less to the intersection with the south line of said W ½ of the SW ¼ of the SE ¼ and there terminating.

The sidelines of said easement are to be shortened or prolonged to terminate on the south line of said Outlot B, Plat of WOODPORT, and the south line of said W ½ of the SW ¼ of the SE ¼.

Mazeppa Creek AMA, Parcel 5, Wabasha County

TRACT 1

A strip of land lying in: The N ½ of the NW ¼, Aud. Lot 6 and Aud. Lot 7, being in the SE ¼ of the NW ¼, all in Section 9, Township 109 N., Range 14 W., Wabasha County, Minnesota, EXCEPTING THEREFROM that part of the NE ¼ of the NW ¼ of said Section 9, described as follows:

Commencing at the NE corner of the NW ¼ of said Section 9; thence S 00° 03' 21" West, assumed bearing, along the east line of said NW ¼, 310.41 feet to the center line of County Road No. 7 for a point of beginning; thence continue S 00° 03' 21" West, along said east line, 589.75 feet; thence N 89° 56' 39" West, 330.00 feet; thence N 00° 03' 21" East, parallel with the east line of said NW ¼, 730.25 feet to the center line of County Road No. 7; thence S 66° 52' 52" East, along said center line, 358.67 feet to the point of beginning.

Said strip of land being 132 feet in width and lying 66 feet on each side of the center line of Mazeppa Creek.

TRACT 2

A strip of land lying in the NE ¼ of the NW of Sec. 9, Twp. 109 N., Range 14 W., Wabasha County, Minnesota. Said strip of land being 16.50 ft. wide, lying 8.25 ft. on each side of the following described center line:

Commencing at the NW corner of the N ½ of the NW ¼ of said Section 9; thence on a bearing based on the 1983 Wabasha County Coordinate System (1996 Adjustment) of S 89° 27' 35" East along the north line of said N ½ of the NW ¼ 1479.70 feet to the southwesterly line of WABASHA COUNTY HIGHWAY RIGHT OF WAY PLAT NO. 36 as filed and of record in the Wabasha County Recorder's Office; thence S 30° 45' 55" West along the southwesterly line of WABASHA COUNTY HIGHWAY RIGHT OF WAY PLAT NO. 36 a distance of 3.76 feet; thence southeasterly along the southwesterly line of WABASHA COUNTY HIGHWAY RIGHT OF WAY PLAT NO. 36 and along a non-tangential curve concave to the NE, having a radius of 925.00 feet, central angle of 16° 41' 44", a distance of 269.54 feet, chord bears S 67° 34' 57" East; thence S 75° 55' 49" East along the southwesterly line of WABASHA COUNTY HIGHWAY RIGHT OF WAY PLAT NO. 36 a distance of 151.27 feet to the POINT OF BEGINNING of the center line to be described; thence S 14° 04' 11" West a distance of 80 feet, more or less, to a line 66 feet northeasterly of, as measured at right angles to the center line of Mazeppa Creek and there terminating.

Commissioner's Orders

The side lines of said strip are to be shortened or prolonged to terminate on the southwesterly line of WABASHA COUNTY HIGHWAY RIGHT OF WAY PLAT NO. 36 and on a line 66 feet northeasterly of, as measured at right angles to the center line of Mazeppa Creek.

Mill Creek AMA, Parcel 9C, Fillmore County

A strip of land lying in: That part of the SE ¼ of the NE ¼ and the NE ¼ of the SE ¼ and the SW ¼ of the NE ¼ of Section 6, Township 104 N., Range 11 W., also that part of Outlots 17,18,19,20 in the City of Chatfield, SW of River Street and south of Territorial Road and N of the Root River, lying south of the center line of CSAH No.2, Fillmore County, Minnesota, and lying N of the following described line:

Commencing at the most easterly corner of said Outlot 18; thence on an assumed bearing of S 51° 27' 54" West along the SE line of said Outlot 18 a distance of 237.61 feet; thence N 68° 39' 03" West a distance of 24.35 feet; thence S 80° 31' 21" West a distance of 127.27 feet; thence S 85° 09' 27" West a distance of 124.34 feet; thence N 83° 44' 20" West a distance of 227.60 feet; thence N 49° 08' 11" West a distance of 171.99 feet; thence North 44° 30' 17" West a distance of 307.21 feet; thence N 54° 26' 57" West a distance of 115.88 feet; thence N 77° 55' 05" West a distance of 135.81 feet; thence N 76° 56' 55" West a distance of 30.84 feet; thence N 28° 43' 41" West a distance of 80.15 feet to the center line of CSAH No.2 there terminating.

Said strip of land being 132 feet in width and lying 66 feet on each side of the centerline of Mill Creek.

Mill Creek AMA, Parcel 8, Olmsted County

A strip of land lying in: Outlot A and Outlot B of BERNARDS FIRST ADDITION, according to the plat thereof as recorded and on file in the office of the Olmsted County Recorder, EXCEPTING THEREFROM that part of said Outlot B described as follows:

Commencing at the SW corner of the SW ¼ of Section 31, Township 105 N., Range 11 W.; thence N 00° 46' 46" West (NOTE: all bearing are in relationship with the west line of said SW ¼ of said Section 31 which is assumed) along the west line of said SW ¼ for a distance of 508.20 feet; thence N 89° 13' 28" East for a distance of 639.54 feet; thence N 89° 42' 01" East along the centerline of the existing road known as Old Trunk Highway Number 30 for a distance of 157.23 feet to the center of Mill Creek, said point also being the POINT OF BEGINNING; thence continuing N 89° 42' 01" East a distance of 420.80 feet along said centerline of Old Trunk Highway Number 30; thence N 00° 28' 50" West for a distance of 377.72 feet; thence N 89° 15' 49" West a distance of 342.06 feet to the center of said Mill Creek; thence S 11° 07' 44" West a distance of 391.67 feet along said center of Mill Creek to the POINT OF BEGINNING.

Said strip of land being 132 feet in width lying 66 feet on each side of the center line of Mill Creek.

Miller Bay AMA, Parcel 3, Cass County

Government Lot 1, Section 6, Township 141, Range 29, Cass County, Minnesota,

EXCEPT That part of said Government Lot 1 described as follows: Commencing at the SW corner of said Government Lot 1; thence S 89° 51' 17" East, assumed bearing, 216.02 feet along the south line of said Government Lot 1 to the centerline of Rogers Point Road, the point of beginning of the tract to be described; thence N 03° 53' 10" West 75.15 feet along said centerline; thence N 11° 06' 58" West 30.54 feet continuing along said centerline; thence northwesterly 83.42 feet along a tangential curve, concave to the SW, having a central angle of 22° 45' 34" and a radius of 210.00 feet continuing along said centerline; thence N 33° 52' 32" West, tangent to the last described curve, 10.37 feet continuing along said centerline to its intersection with the north line of the South 190.00 feet of said Government Lot 1; thence S 89° 51' 17" East 435 feet, more or less, along said north line of the South 190.00 feet of Government Lot 1 to the shore of Leech Lake; thence southerly along said shore to its intersection with said south line of Government Lot 1; thence N 89° 51' 17" West 357 feet, more or less, along said south line of Government Lot 1 to the point of beginning.

EXCEPT That part of Government Lot 1 lying westerly of the center line of Rodgers Point Road Described as follows: Commencing at the SW corner of said Government Lot 1; thence S 89° 51' 17" East, assumed bearing, 216.02 feet along the south line of said Government Lot 1 to said centerline, the point of beginning of the line to be described; thence N 03° 53' 10" West 75.15 feet along said centerline; thence N 11° 06' 58" West 30.54 feet continuing along said centerline; thence northwesterly 83.42 feet along a tangential curve, concave to the SW, having a central angle of 22° 45' 34" and a radius of 210.00 feet continuing along said centerline; thence N 33° 52' 32" West, tangent to the last described curve, 61.30 feet continuing along said centerline; thence N 38° 14' 14"

Commissioner's Orders

West 93.87 feet along said centerline; thence N 49° 10' 37" West 79.01 feet along said centerline; thence N 61° 20' 57" East 10.75 feet along said centerline to the west line of said Government Lot 1 and there terminating, together with all hereditaments and appurtenances belonging thereto, subject to easements, covenants, conditions and restrictions of record, if any.

Miller Creek AMA, Parcel 7A, Wabasha County

That part of Lot 6, J.B Hawley's Survey, being the SW ¼ of the NW ¼ of Section 9, Township 111 N., Range 12 W., Wabasha County, Minnesota, lying southerly of the southerly line of PETERS ADDITION, R22.00144.00, 7.70 acres.

Pine Creek II AMA, Parcel 17, Houston County

A strip of land lying in the NE ¼ of the NW ¼ and the West 14 acres of the NW ¼ of the NE ¼, Section 3, Township 104 N., Range 5 W. of the Fifth Principal Meridian, Houston County, Minnesota. Said strip being 132.00 feet in width and lying 66.00 feet on each side of the center line of Pine Creek, as it flows through the above described property.

Together with a 16.50 foot wide non-exclusive ingress and egress easement for walking purposes over and across the following described property: The South 16.50 feet of the NE ¼ of the NW ¼, Section 3, Township 104 N., Range 5 W. of the Fifth Principal Meridian, Houston County, Minnesota, lying west of the east 335 feet thereof, and lying east of the west 529 feet thereof.

Rock Lake AMA, Parcel 2, Becker County

That part of Government Lot 7 in Section 17, Township 140 N., Range 40 W. of the Fifth Principal Meridian in Becker County, Minnesota, described as follows:

Beginning at an iron monument which designates the W ¼ corner of said Section 17; thence S 00° 04' 50" West 1322.29 feet on an assumed bearing along the west line of said Section 17 to an iron monument at the SW corner of said Government Lot 7; thence S 89° 33' 49" East 49.53 feet along the south line of said Government Lot 7 to an iron monument; thence continuing S 89° 33' 49" East 64.11 feet along the south line of said Government Lot 7 to an iron monument hereinafter referred to as Point A; thence N 09° 07' 02" West 365.73 feet to an iron monument; thence N 42° 39' 28" East 45.34 feet to an iron monument; thence S 88° 46' 02" East 242.01 feet to an iron monument; thence S 61° 50' 27" East 75.08 feet to an iron monument; thence S 88° 46' 02" East 24 feet, more or less, to the water's edge of Rock Lake; thence in a general easterly and northerly direction along the water's edge of said Rock Lake to the north line of said Government Lot 7; thence N 89° 33' 19" West 43.43 feet, more or less, along the north line of said Government Lot 7 to an iron monument; thence continuing N 89° 33' 19" West 1153.17 feet along the north line of said Government Lot 7 to the point of beginning. The above described tract contains 22.5 acres, more or less.

SUBJECT TO an easement for public road purposes for Broadway Avenue and Rock Rice Road over, under and across that part of the above tract described as follows:

Beginning at an iron monument at the aforementioned point of beginning; thence S 00° 04' 50" West 1322.29 ft. along the west line of said Sec. 17 to an iron monument at the SW corner of said Government Lot 7; thence S 89° 33' 49" East 30.87 ft. along the south line of said Government Lot 7; thence N 00° 58' 12" West 487.49 ft. to a point hereinafter referred to as Point B; thence continuing N 00° 58' 12" West 168.27 ft.; thence N 013 572 213 East 643.62 ft.; thence S 89° 07' 04" East 999.84 ft.; thence easterly on a curve concave to the north, having a central angle of 23° 37' 36" and a radius of 383.00 ft., for a distance of 157.93 ft. (chord bearing N 79° 04' 08" East) to the north line of said Government Lot 7; thence N 89° 33' 19" West 40.43 ft. along the north line of said Government Lot 7 to an iron monument; thence continuing N 89° 33' 19" West 1153.17 ft. along the north line of said Government Lot 7 to the point of beginning of said public road easements.

AND FURTHER SUBJECT TO a 66.00 ft. wide easement for public road purposes over, under and across part of the above described tract. The centerline of said 66.00 ft. wide public road easement is described as follows:

Beginning at an iron monument at the aforementioned Point A; thence N 09° 07' 02" West 365.73 feet to an iron monument; thence N 04° 02' 32" West 73.93 ft.; thence northwesterly on a curve concave to the SW, having a central angle of 47° 11' 54" and a radius of 75.00 ft., for a distance of 61.78 ft. (chord bearing N 27° 38' 29" W) to the aforementioned Point B on the easterly line of said Broadway Avenue as described above and said centerline there terminates. The sidelines of said 66.00 ft. wide public road easement shall be prolonged or shortened to terminate on the southerly line of the above described tract and on the easterly line of said Broadway Avenue.

Commissioner's Orders

South Branch Vermillion River AMA, Parcel 1, Dakota County

That part of the E ½ of the NW ¼ and that part of the NE ¼ of the SW ¼ of Section 29, Township 114 North, Range 18 West, Dakota County, Minnesota, described as follows:

Commencing at the NW corner of said Section 29; thence on a bearing based on the 1983 Dakota County Coordinate System (1986 Adjustment), of S 89° 57' 02" East along the north line of the said NW ¼ 1533.50 feet to the POINT OF BEGINNING; thence S 00° 02' 58" West 233.00 feet; thence N 89° 57' 02" West 214.81 feet to the west line of said E ½ of the NW ¼; thence S 00° 21' 06" East along the west line of said E ½ of the NW ¼ 2402.08 feet to the SW corner of said E ½ of the NW ¼ and the NW corner of said NE ¼ of the SW ¼; thence S 00° 07' 12" East along the west line of said NE ¼ of the SW ¼ 1322.60 feet to the SW corner of said NE ¼ of the SW ¼; thence N 89° 52' 23" East along the south line of said NE ¼ of the SW ¼ 1038.95 feet to a ¾ inch by 24 inch rebar with a plastic cap stamped 3MN DNR LS 170033 (DNR MON); thence N 07° 45' 12" West 1283.18 feet to a DNR MON; thence West 419.09 feet to a DNR MON; thence N 15° 25' 53" East 451.08 feet to a DNR MON; thence N 01° 01' 45" West 1419.58 feet to a DNR MON; thence N 10° 59' 00" East 844.57 feet to a point on the north line of said E ½ of the NW ¼ which is 504.69 feet from the point of beginning as measured along the north line of said E ½ of the NW ¼; thence N 89° 57' 02" West along the north line of said E ½ of the NW ¼ 504.69 feet to the point of beginning.

St. Louis River II, Tax-forfeited, St. Louis County

That part of Lot 4, Section 27, Township 51 N., Range 20 W., St. Louis County, Minnesota, being described as the area between the ordinary high water (OHW) level of the east bank of the St. Louis River to a line running parallel to the river a distance of 450 feet in a landward direction from the east bank within said lot.

Sucker River , Parcel 87, St. Louis County

The SW ¼ of the SW ¼ of Section 3, Township 51 N., Range 12 W., Except Railway Right of Way two hundredths (0.02) acres. Except for road one acre. Except Highway Right of Way 14.36 acres.

Provided that the grantee's development work and public access shall be confined to the streambed and a strip of land no wider than will be enclosed between the top edge of the streambank and a line parallel thereto and 50 feet distance therefrom on either side. Except that employees of the State shall be permitted to approach the stream at any point over the above described property, compatible with current use, established routes to be used whenever feasible.

To provide public access to and carry out habitat development work in Sucker River.

WHEREAS, the above described lands meet the criteria as being suited for aquatic management areas; and

WHEREAS, the most effective means by which such lands can be managed for aquatic habitat protection and public angling access is designation as Aquatic Management Areas;

THEREFORE, IT IS HEREBY ORDERED, pursuant to the provisions of *Minnesota Statutes*, section 86A.07, subdivision 3(2), and *Minnesota Statutes*, section 86A.05, subdivision 14, the following described lands under the jurisdiction of the Minnesota Department of Natural Resources meet the criteria as being suited for aquatic management areas:

This order takes effect upon signature. A copy of this order shall be published in the *State Register*.

Date signed: 24 December 2016

Approved by: Tom Landwehr, Commissioner
Department of Natural Resources

Commissioner's Orders

Minnesota Department of Natural Resources (DNR)

Commissioner's Order – WMA 15-002: Designation of Wildlife Management Areas

EFFECTIVE DATE: 1 February 2016
Statutory authority: *Minnesota Statutes* section 97A.135, subdivision 1, and *Minnesota Statutes* section 97A.145, subdivision 1
Supersedes: N/A

WHEREAS, certain lands in Minnesota, described as:

Benson Wildlife Management Area, Parcel 3, Stevens County

All that part of the SE ¼ and the E ½ of the SW ¼ of Section 36, Township 125 N. Range 41 W., except the tracts described as follows:

Beginning at the Southwest corner of the E ½ SW ¼ of Section 36; thence N. 00°40' E. – 2,659.7 ft. along the West 1/16 line of said Sec. 36 to a point of intersection with the west quarter line thereof, Thence S. 89°54' E. – 1324.5 ft. along the west quarter line of said Section 36 to the south quarter line thereof or the center of said section, thence S. 00°53' W. – 160.8 ft., along the south quarter line of said Section 36, thence S. 41°23' E. – 349.2 ft., thence S. 09° 50' E. – 621.3 ft., thence S. 36°53' W. 605.2 ft., thence S. 55°20' W. – 691.6 ft., thence S. 86°02' W. – 717.6 ft. thence S. 00°40' W. – 694.0 ft. to a point on the south line of said Sec. 36, thence S. 90°00' W. – 33.0 ft. along the south line of said Section 36 to a point of intersection with the west 1/16 line thereof and the point of beginning; containing 63.2 acres more or less, also except that part of the SE ¼ described as follows: Beginning at a point on the east line of said Section 36, 774.1 ft. north of the Southeast corner thereof, and from which the Southeast corner of said Section 36 bears S. 00° - 02' W. from the point of beginning, thence S. 89°47' W. – 540.7 ft., thence N. 11° - 08' E. – 356.9 ft., thence N. 89°37' W. 991.0 ft., thence N. 05°12' E. – 283.0 ft., thence N. 42°01' E. – 373.0 ft., thence S. 89°54' E. – 239.6 ft., thence N. 00°27' E. – 968.8 ft. to the East quarter line of said Section 36, thence S. 89°54' E. – 939.3 ft. along the east quarter line of said Section 36 to the E ¼ corner thereof, thence S. 00°02' W. – 1880.4 ft. along the east line of said Section to the point of beginning; containing 42.9 acres more or less.

Caerulean Wildlife Management Area, Parcel 8, Lac Qui Parle County

The S ½ of the SW ¼ of Section 17, Township 119 N. Range 45 W., Lac Qui Parle County, Minnesota, less and except the railroad right of way.

Carlos Avery Wildlife Management Area, Parcel 33A & 33B, Anoka County

The N ½ of the SE ¼ of the NE ¼ and the west 500.00 feet of the S ½ of the SE ¼ of the NE ¼ all in Section 26, Township 33 North, Range 22 West, Anoka County, Minnesota. And the west 500.00 feet of the N 1/2 of the N 1/2 of the N 1/2 of the NE ¼ of the SE ¼, Section 26, Township 33 North, Range 22 West, Anoka County, Minnesota.

TOGETHER with an easement for ingress and egress described as follows: The east 16.5 ft. of the S ½ of the SE 1/4 of the NE 1/4 and the east 16.5 ft. of the NE ¼ of the SE 1/4, all in Section 26, Township 33 N., Range 22 West, Anoka County, Minnesota.

Cordova Wildlife Management Area, Parcels 4 & 5, LeSueur County

All that part of the W ¾ of the SW 1/4 of Section 33, Township 111 N., Range 24 W., LeSueur County, Minnesota, described as follows:

Commencing at the SW corner of said Section 33; thence South 89°37'46" East (assumed bearing) on the south line of the SW ¼ of said Section 33, a distance of 441.89 feet to the point of beginning; thence North 00°05'30" West, 259.07 feet; thence North 52°51'40" West, 241.93 feet; thence North 00°10'15" East, 426.67 feet; thence South 89°41'30" East, 585.61 feet; thence North 48°26'25" East, 148.48 feet; thence North 00°04'48" West, 412.79 feet; thence North 38°02'47" East, 277.00 feet; thence North 12°02'06" West, 267.75 feet; thence North 46°56'41" West, 367.51 feet; thence North 00°22'32" West, 194.03 feet; thence North 89°56'09" East, 252.38 feet; thence north-easterly 136.76 feet, not tangent to previous line, on a 116.50 foot radius curve to the right having a central angle of 67°15'43" and a 129.05 foot chord that bears North 56°40'45" East; thence South 89°41'23" East, 824.19 feet to a point on the east line of the West ¾ of the SW ¼ of said Section 33; thence South 00°14'48" East on said east line 2,341.58 feet to a point on the south line of the SW ¼ of said Section 33; thence North 89°37'46" West on said south line 1,543.71 feet to the point of beginning.

AND

Commissioner's Orders

All that part of the NW ¼ of the NW ¼, Section 4, in Township 110 N., Range 24 W., lying North of County Road #110, as it presently exists over and across the said NW ¼ of the NW ¼, in LeSueur County, Minnesota.

Delhi Wildlife Management Area, Parcel 3, Redwood County

The SW1/4 of Section 25, Township 113 N., Range 36 West;

Except the Following Described Tract: Commencing at a point on the South line of the SW ¼ of Section 25, Township 113 N., Range 36 West, 1,139 ft. East of the SW corner thereof, and running thence at right angles North 590 ft., thence at right angles East 610 ft., thence at right angles South 590 ft. to the said South line of said SW ¼ of Section 25, Township 113 N., Range 36 W., thence West 610 feet to the place of beginning, containing 8.26 acres more or less.

Also Excepting: All that part of the SW ¼ of Section 25, Township 113 N., Range 36 W., Redwood County, Minnesota, bounded by the following described lines:

Beginning at the SW corner of said Section 25, thence South 90°00' East, 1139.00 ft. on and along the south line of said Section 25. Thence North 00°00' East, 590.0 ft.; thence South 90°00' East, 610.0 ft.; thence South 00°00' West 590.00 ft. to a point on the south line of said Section 25; thence South 90°00' East, 36.0 ft. on and along said south line of said Section 25, thence North 00°00' East 1624.59 ft. to point "A"; thence North 89°32'29" East, 234.22 ft., thence North 00°20'26" East, 510.80 ft.; thence South 89°37'48" West, 400.23 ft.; thence North 01°16'02" West, 511.82 ft. to a point on the east-west quarter line. Thence South 89°48'13" West, 550.71 feet on and along said east-west quarter line; thence South 03°29'04" East 1139.40 ft.; thence South 89°41'13" West, 1130.18 ft. to a point on the west line of said Section 25, thence South 00°02'06" East, 1501.01 ft. on and along said west line of Section 25 to the southwest corner of said Section 25 and the point of beginning. Containing 72.2, acres and subject to all existing easements. The grantors, for themselves, their heirs and assigns, reserve a perpetual road easement for ingress and egress, over and across, a strip of land 33 ft. in width lying southerly of and adjacent to the following described line: Beginning at point "A" of the above described tract. Said point being on the easterly boundary of the above described tract; thence South 89°32'29" West, 662.60 ft. to a point on the westerly boundary of the above described tract and there terminating. Free from all encumbrances, subject to any roadways, easements and mineral reservations of record.

Also Excepting: Beginning at Center of Section 25, Township 113 N., Range 36 W., thence 1038.7 ft. West, thence 501.3 ft. South, thence 400.0 ft. East, thence 89.5 ft. South, thence 638.7 ft. East, thence 590.8 ft. North to the point of beginning, containing 13.26 acres, more or less.

Devils Playground Wildlife Management Area, Tax-forfeit Parcel, Kittson County

The SE ¼ of the NE ¼ of Section 35, Township 160 N., Range 46 W

Dolven Wildlife Management Area, Parcel 2, Stevens County

The West 66 feet of the North 425 feet of the E ½ of the NE ¼, Section 19, Township 125 N., Range 41 W., Stevens County, Minnesota;

AND

The W ½ of the NE ¼, Section 19, Township 125 N., Range 41 W., Stevens County, Minnesota, excepting the following described parcels, to wit:

1. All that part of the W ½ of the NE ¼, Section 19, Township 125 N., Range 41 W., bounded by the following described lines:

To find the point of beginning, commence at the NE corner of Section 19, thence South 88°53' West, 1869.8 feet on and along the north line of said Section 19 to the true point of beginning; thence South 88°53' West 775.8 feet on and along the north line of said Section 19 to the N ¼ corner thereof, thence South 00°10' West, 2648.1 feet on and along the north-south quarter line of said Section 19 to the center of said section, thence North 88°58' East, 1323.6 feet on and along the east-west quarter line of said Section 19 to the east 1/16 line of said section, thence North 00°08' East 1181.4 feet on and along the east 1/16 line of said section 19, thence South 48°49' West, 760.6 feet, thence North 87°56' West, 313.6 feet, thence North 09°36' West, 468.7 feet, thence North 17°27' West, 268.5 feet, thence North 00°20' West, 508.4 feet, thence South 89°21' East, 493.2 feet, thence North 00°45' East, 726.3 feet to the north line of Section 19 and the point of beginning.

Commissioner's Orders

2. A parcel of land in the NW ¼ of the NE 1/4 , Section 19, Township 125 N., Range 41 W., described as follows:
The point of beginning being the NE Corner of the NW ¼ of the NE ¼ of said Section 19; thence westerly along the north line of said Section 19 a distance of 552.8 feet; thence southerly by a deflection angle of 88°11' a distance of 394.0 feet; thence due east to the east line of the NW ¼ of the NE ¼ of said Section 19; thence northerly along the east line of the NW ¼ of the NE ¼ of said Section 19 to the point of beginning and there terminating.

Edward Raymond Mohs Wildlife Management Area, Parcel 2, Stearns County

That part of the W ½ of Section 9, Township 123, Range 35, Stearns County, Minnesota, described as follows:
Commencing at the point, which point is the intersection of the center line of Minnesota Highway No. 55 and the West line of Section 9, Township 123 N., Range 35 W.; thence South along the West line of said Section 9 to the SW corner of said Section; thence due East to the SE corner of the SW ¼ of said Section; thence North along the East line of said SW ¼ of said Section 9 to the center line of County Ditch No. 29, thence northwesterly along the center of said county ditch until it intersects the center line of Minnesota Highway No. 55; thence Northwesterly along said center line of Highway No. 55 to the point of beginning. Excepting, however, the West 900 feet of said West half of Section 9.

AND

Government Lot One (which can also be described as the NW ¼) of Section 16, Township 123, Range 35, except the West 900 feet thereof, Stearns County Minnesota.

Ground House Wildlife Management Area, Parcel 1, Mille Lacs County

Southwest Quarter of Northeast Quarter (SW 1/4 of NE 1/4), the Southeast Quarter of Northwest Quarter (SE 1/4 of NW 1/4), the Northeast Quarter of the Southwest Quarter (NE 1/4 of SW 1/4), and the Northwest Quarter of the Southeast Quarter (NW 1/4 of SE 1/4), all in Section 13, Township 39 North, Range 26 West, Mille Lacs County, Minnesota.

Janet Johnson Memorial Wildlife Management Area, Parcel 7, Chisago County

The E ½ of the NW ¼, and the NE ¼ of the SW ¼, in Section 27, Township 35 N., Range 21 W., Chisago County, Minnesota.

EXCEPT: That part of the NW ¼, of said Section 27, described as follows:

Beginning at the N ¼ corner of said Section 27; thence Westerly along the north line of said NW ¼ to the intersection with the existing centerline of Chisago County Road No. 14; thence Southeasterly along said centerline, 322 feet; thence Northeasterly to the point of beginning.

EXCEPT: That part of the NE ¼ of the NW ¼, of said Section 27, described as follows:

Beginning at the northwest corner of said NE ¼ of the NW ¼, of said Section 27; thence Southerly along the west line of said NE ¼ of the NW ¼, 655.00 feet; thence Northeasterly deflecting 112°20'00" to the left, 1,165 feet more or less, to the centerline of Lincoln Trail (also known as CSAH No. 14); thence Northwesterly along said centerline, 300 feet, more or less, to the north line of said NE ¼ of the NW ¼; thence Westerly along said centerline 850 feet, more or less to the point of beginning.

Minnesota Veterans Wildlife Management Area, Parcel 20, Wright County

The SW ¼ of the NE ¼ as it lays East of the Clearwater River in Section 21, Township 122 N., Range 27 W., Wright County, Minnesota.

Nereson Wildlife Management Area, Parcel 1, Roseau County

The NW ¼ and the NW ¼ of the NE ¼, of Section 29; and the E ½ of the NE ¼ of Section 30, all in Township 160 N., Range 40 W. of the Fifth Principal Meridian, Roseau County, Minnesota.

Old Red Lake Trail Wildlife Management Area, Parcel 12, Clearwater County

The E ½ of the SE ¼, AND the NW ¼ of the SE ¼, less the West 265 feet thereof, AND the East 265 feet of the SW ¼ of the SE ¼, all in Section 14, Township 148, Range 37, Clearwater County, Minnesota.

Oxbow Wildlife Management Area, Parcel 12, Jackson County

The S 1,600 ft. of the SE ¼, Section 31, Township 104 N., Range 38 W., Jackson County, Minnesota.

Commissioner's Orders

Pelican Lake Wildlife Management Area, Parcel 23, Wright County

Government Lots 3 and 4 of Section 16, Township 120 North, Range 24 West, Wright County, Minnesota, excepting therefrom the south 591.96 feet of said Government Lot 4.

Pembina Wildlife Management Area, Parcel 61, Pennington County

The W ½ of the SW ¼ of Section 5, Township 152 N., Range 45 W. of the Fifth Principal Meridian, Pennington County, Minnesota, lying westerly and northwesterly of CSAH No. 10.

Phelps Wildlife Management Area, Parcel 1, Rice County

Government Lot 2 and 3 and the E ½ of the NW ¼, all in Section 6, Township 111 N., Range 22 West of the Fifth Principal Meridian, Rice County, Minnesota.

Twin Lake Wildlife Management Area, Tax-forfeit Parcel, Kittson County

All that part of the NE ¼ of the NE ¼, Section 35, Township 160 N., Range 45 W., Kittson County, Minnesota, lying southeasterly of Trunk Highway 11.

Vermillion Wildlife Management Area, Parcels 13, 14, 18, 19, 20, 21, 22 & 23, Dakota County

That part of Section 24, Township 114, Range 19, Dakota County, Minnesota, lying northerly and easterly of the following described line;

Commencing at the SW corner of the NW ¼ of the SW ¼ of said Section 24, thence North 00°04'51" East assumed bearing along the west line of said section a distance of 1,907.35 feet to the point of beginning of the line to be described; thence South 89°57'44" East a distance of 410.00 feet; thence South 00°04'50" West a distance of 380.00 feet; thence South 89°57'40" East a distance of 28.00 feet; thence South 00°04'51" West a distance of 311.10; thence South 75°00'43" East a distance of 2,974.51 feet; thence South 55°26'32" East a distance of 790.49 feet to the SE corner of the NW ¼ of the SE ¼ of said section 24; thence South 89°58'32" East along the North line of the SE ¼ of the SE ¼ a distance of 1,323.04 feet to the east line of the SE ¼ of said Section 24 and said line there terminating; EXCEPTING therefrom the NW ¼ of the NW ¼ of said Section 24, Township 114, Range 19, Dakota County, Minnesota.

Subject to (1) a ten year reservation of the right to mine gravel, plus an additional two years to remove material stockpiles and equipment and (2) the rights to the existing buildings, including salvage rights over the following described property;

That part of the NE ¼, that part of the NE ¼ of the SW ¼, and that part of the E ½ of the NW ¼, that part of the N ½ of the SE ¼, all in Section 24, Township 114 North, Range 19 West, Dakota County, Minnesota, described as follows: Beginning at the SE corner of said NE ¼; thence North 00°02'13" East, assumed bearing, along the east line of said NE ¼, 1,521.12 feet; thence North 89°58'50" West, 3,706.46 feet; thence South 00°03'04" East, 1719.93 feet; thence South 89°57'44" East, 2,379.91 feet; thence South 00°00'25" East 460.71 feet; thence South 89°58'08" East, 1,323.55 feet to the east line of said N ½ of the SE ¼; thence North 00°02'13" East, along last said east line, 660.56 feet to the point of beginning.

Vogel Wildlife Management Area, Parcel 2, Brown County

The E ½ of the NE ¼ of Section 3, Township 108 N., Range 35 W., Brown County, Minnesota,

Whitewater Wildlife Management Area, Parcel 51, Winona County

Lots 3 and 4, Block 13, Village of Beaver, Winona County, Minnesota.

Wo Wacintonka Wildlife Management Area, Parcel 8, Freeborn County

Beginning at the SE corner of the NE ¼, Section 21, Township 104 N., Range 19 W., County of Freeborn, State of Minnesota, thence 23 rods West along the southern line of said NE ¼, thence north 34 ¾ rods, thence east to the eastern line of said NE ¼ approximately 23 rods, thence south along the eastern line of said NE ¼ to the point of beginning, Freeborn County, Minnesota.

WHEREAS, the above described lands meet the criteria as being suited for wildlife management areas;

WHEREAS, the most effective means by which such lands can be managed for wildlife production and public hunting access is

Commissioner's Orders

designation as Wildlife Management Areas;

THEREFORE, IT IS HEREBY ORDERED, pursuant to the provisions of *Minnesota Statutes*, section 97A.135, subdivision 1, and *Minnesota Statutes*, section 97A.145, subdivision 1, the above described lands under the jurisdiction of the Minnesota Department of Natural Resources are designated as Wildlife Management Areas:

This order takes effect upon signature. A copy of this order shall be published in the State Register.

Dated: 1 February 2016

Approved by: Tom Landwehr, Commissioner
Department of Natural Resources

Official Notices

Pursuant to *Minnesota Statutes* §§ 14.101, an agency must first solicit comments from the public on the subject matter of a possible rulemaking proposal under active consideration within the agency by publishing a notice in the *State Register* at least 60 days before publication of a notice to adopt or a notice of hearing, and within 60 days of the effective date of any new statutory grant of required rulemaking.

The *State Register* also publishes other official notices of state agencies and non-state agencies, including notices of meetings and matters of public interest.

Minnesota Board on Aging Notice of 2016 Meetings of the Minnesota Board on Aging

NOTICE IS HEREBY GIVEN that the 2016 meetings of the Minnesota Board on Aging will be held at 9:00 a.m., at 2201 Burns Ave, St. Paul, MN 55119, Conference Room 2370, St. Paul, Minnesota on the following dates:

| | |
|--------------|--------------------------------------|
| March 18 | Holiday Inn, St. Paul, East Ballroom |
| June 17 | Holiday Inn, St. Paul, East Ballroom |
| July 15 | Holiday Inn, St. Paul, East Ballroom |
| September 16 | (Outstate meeting (TBD)) |
| December 2 | Holiday Inn, St. Paul, East Ballroom |

For additional information please call 651-431-2500 or 1-800-882-6262. Please check the MBA web site at www.mnaging.org for any changes to this notice.

Minnesota Board of Cosmetologist Examiners

REQUEST FOR COMMENTS on Possible Amendment to Rules Governing Esthetics and Advanced Practice Esthetics *Minnesota Rules*, Chapter 2105; Revisor's ID Number 4342

Subject of Rules

The Minnesota Board of Cosmetologist Examiners requests comments on its plans to amend *Minnesota Rules* chapters 2105 to provide for the regulation Advanced Practice Esthetics. The board is considering rules that address the licensure, operation, and practice requirements for Advanced Practice Estheticians, Advanced Practice Esthetician Salon Managers, and Advanced Practice Esthetic Salons, including grandfathering, training and experience requirements, testing, application and licensure renewal, infection control, safety, scope of practice, possible service restrictions, issues related to differences between general esthetic practice and advanced practice, and minor housekeeping amendments that may come up.

Persons Affected. The amendment to the rules would likely affect licensed cosmetologists, estheticians, salon managers, salons, schools, and instructors, and customers of general esthetic and advanced practice esthetic services.

Statutory Authority. *Minnesota Laws 2015*, chapter 77, article 2, section 81 requires the board to adopt rules governing the advanced practice esthetician license, including the educational and training requirements, scope of practice, and the conditions and process of issuing and renewing the license. *Minnesota Statutes*, section 155A.26 provides that the board may develop and adopt rules according to chapter 14 that the board considers necessary to carry out sections 155A.21 to 155A.36.

Rules Drafts. The Board has not yet drafted the possible rules. When a working draft has been approved by the Board, it will be posted on the board's website at www.bceboard.state.mn.us

Public Comment. Interested persons or groups may submit comments or information on these possible rules in writing until 4:30 p.m. on April 8, 2016. The Board will not publish a notice of intent to adopt the rules until more than 60 days have elapsed from the date of this request for comments. The Board plans to appoint an advisory committee to comment on the possible rules.

Agency Contact Person. Written comments, questions, requests to receive a working draft of the rules when a working draft has been approved by the board; and requests for more information on these possible rules should be directed to: Rebecca Gaspard at Rebecca.gaspard@state.mn.us, or BCE, 2829 University Avenue SE, Suite 710, Minneapolis, Minnesota 55414, phone: (651) 201-2751 or fax to: (612) 617-2601. **TTY** users may call 1-800-627-3529.

Alternative Format. Upon request, this information can be made available in an alternative format, such as large print, braille, or audio. To make such a request, please contact the agency contact person at the address or telephone number listed above.

NOTE: Comments received in response to this notice will not necessarily be included in the formal rulemaking record submitted to the administrative law judge if and when a proceeding to adopt rules is started. The agency is required to submit to the judge only those written comments received in response to the rules after they are proposed. If you submitted comments during the development of the rules and you want to ensure that the Administrative Law Judge reviews the comments, you should resubmit the comments after the rules are formally proposed.

Dated: 11 February 2016

Gina Stauss, Executive Director
Board of Cosmetologist Examiners

Official Notices

Minnesota Department of Employment and Economic Development (DEED)

Minnesota's Combined State Plan for the Workforce Innovation and Opportunity Act (WIOA)

NOTICE IS HEREBY GIVEN that the Minnesota Department of Employment and Economic Development, designated by the Governor as the state agency responsible for coordinating the public workforce development system, is providing the public with an extended opportunity to review and comment on *Minnesota's Combined State Plan*, covering the period July 1, 2016, through June 30, 2020. Along with the mandated federal titles of WIOA, WIOA cites other federal programs as required partners in the workforce development system. These program plans are not subject to public comment at this time, due to following their own regulatory process for plan approval. The links to their respective plans are included in the State's Combined Plan for information purposes only.

If you are interested in reviewing and commenting on *Minnesota's State Combined Plan*, you may do so through March 7, 2016. The document and further information is available at:

- **Governor's Workforce Development Board/WIOA** (<http://www.gwdc.org/wioa/index.html>)

Your written comments must be received no later than 4:00 p.m. on Monday, March 7, 2016. Submit comments via mail, e-mail or fax to:

Rick Roy, Director of Strategic Business Projects
Minnesota Department of Employment and Economic Development
1st National Bank Building
332 Minnesota Street, Suite E200
St. Paul, MN 55101-1351
E-mail: rick.roy@state.mn.us
Fax: (651) 215-3842

This information is available in alternative formats upon request.

Minnesota Department of Human Services (DHS) Health Care Purchasing and Delivery Systems Division Health Care Administration Public Notice of Maximum Allowable Costs of Medical Assistance Outpatient Prescribed Drugs

NOTICE IS HEREBY GIVEN to recipients, providers of services, and to the public of additions to the state Medical Assistance maximum allowable cost (state MAC) list for certain outpatient prescribed drugs.

At least once each calendar year, the United States Department of Health and Human Services, Centers for Medicare & Medicaid Services, publishes a federal upper limit (FUL) payment schedule for many commonly prescribed multiple-source drugs. The federal upper limit is set at a rate equal to 150 percent of the published price for the least costly therapeutic equivalent that can be purchased by pharmacists. This FUL payment schedule constitutes the federal MAC list. For many multiple-source drugs that are not on the federal MAC list, the Department establishes a state MAC list. Additionally, the Department imposes a state MAC for many multiple-source drugs that are on the federal MAC list, as long as the aggregate savings are at least as much as the savings would be using the federal MAC list.

The Department requires Medical Assistance pharmacy providers to submit their usual and customary costs. Pharmacy providers are reimbursed at the lower of: 1) the state MAC or the estimated acquisition cost determined using wholesale acquisition cost, plus a dispensing fee; or 2) the submitted usual and customary charge to the general public.

No earlier than February 23, 2016 the Department may add the following outpatient prescribed drugs to the state MAC list:

Drug Name

LINEZOLID
IMATINIB MESYLATE
OLMESARTAN

These additions are made to bring Medical Assistance reimbursement to pharmacists more closely in line with the actual acquisition cost of the drugs listed above. The Department estimates that there will be a state savings of \$16,000 for State Fiscal Year 2015 (July 1, 2015 through June 30, 2016).

This notice is published pursuant to *Code of Federal Regulations*, Title 42, section 447.205, which requires publication of a notice when there is a rate change in the methods and standards for setting payment rates for Medical Assistance services.

Written comments and requests for information may be sent to Pharmacy Program Manager, Sara Drake R.Ph., Health Services and Medical Management Division, Health Care Administration, Minnesota Department of Human Services, P.O. Box 64984, St. Paul, Minnesota 55164-0984.

Minnesota Department of Human Services (DHS) Health Care Administration Public Notice Regarding Changes to Payment Rates and Methodologies, and Services under the Medical Assistance Program

This notice is published pursuant to *Code of Federal Regulations*, title 42, part 447, section 205 (42 CFR § 447.205), which requires publication of a notice when there is any significant proposed change in the methods and standards for setting payment rates for Medicaid services.

Effective July 1, 2016, the Department shall pay for Behavioral Health Home Services in an amount equal to \$350.00 per month during the first six months an enrollee receives the service. The Department shall pay \$245.00 per month thereafter.

This change is estimated to result in a net increase of \$19,400,000 in the Medical Assistance program for state fiscal year 2017.

For more information, please contact Lisa Cariveau at (651) 431-5827 or by e-mail at: Lisa.Cariveau@state.mn.us.

Executive Council State Board of Investment Land Exchange Board Official Notice of Meetings of the Executive Council, State Board of Investment and Land Exchange Board on Wednesday 2 March 2016

The Executive Council, State Board of Investment and the Land Exchange Board will meet on Wednesday, March 2, 2016 at 10:00 A.M. in Room 106 (Main Floor), Retirement Systems Building, 60 Empire Drive, St. Paul, MN.

Some members of the Executive Council, State Board of Investment and Land Exchange Boards may participate in the meeting electronically. If a Board Member calls in, in accordance with *Minnesota Statutes*, section 13D.015, subd. 4, the Executive Council, State Board of Investment and Land Exchange Board shall, to the extent practical, allow a person to monitor the meeting electronically from a

Official Notices

remote location. The person making a connection may be required to pay for documented marginal costs that the entity incurs as a result of the additional connection.

Minnesota Department of Transportation (Mn/DOT) Notice to Bidders: Suspensions/Debarments as of January 14, 2016

NOTICE OF SUSPENSION

NOTICE IS HEREBY GIVEN that MnDOT has ordered that the following vendors be suspended for a period of six (6) months, effective January 14, 2016 until July 14, 2016:

- Jeffrey and Laurie Plzak doing business as Fibertech Incorporated¹, and its affiliates, Loretto, MN

NOTICE OF DEBARMENT

NOTICE IS HEREBY GIVEN that MnDOT has ordered that the following vendors be debarred for a period of three (3) years, effective May 6, 2013 until May 6, 2016:

- Gary Francis Bauerly and his affiliates, Rice, MN
- Gary Bauerly, LLC and its affiliates, Rice, MN
- Watab Hauling Co. and its affiliates, Rice, MN

NOTICE IS HEREBY GIVEN that MnDOT has ordered that the following vendors be debarred for a period of three (3) years, effective September 17, 2014 until September 17, 2017:

- Jeffrey Plzak and his affiliates, Loretto, MN
- Laurie Plzak and her affiliates, Loretto, MN
- Honda Electric Incorporated and its affiliates, Loretto, MN
- Jeffrey and Laurie Plzak doing business as Honda Electric Logistics, and its affiliates, Loretto, MN

NOTICE IS HEREBY GIVEN that MnDOT has ordered that the following vendors be debarred for a period of three (3) years, effective January 12, 2015 until January 12, 2018:

- Marlin Dahl, Granada, MN
- Dahl Trucking, Elmore, MN
- Elmore Truck and Trailer, Inc., Elmore, MN

Minnesota Statute section 161.315 prohibits the Commissioner, counties, towns, or home rule or statutory cities from awarding or approving the award of a contract for goods or services to a person who is suspended or debarred, including:

- 1) any contract under which a debarred or suspended person will serve as a subcontractor or material supplier,
- 2) any business or affiliate which the debarred or suspended person exercises substantial influence or control, and
- 3) any business or entity, which is sold or transferred by a debarred person to a relative or any other party over whose actions the debarred person exercises substantial influence or control, remains ineligible during the duration of the seller's or transfer's debarment.

(Footnotes)

¹ This notice refers only to Fibertech Incorporated of Loretto, Minnesota and is not to be confused with any other businesses not controlled by Jeffrey and Laurie Plzak, including: FiberTech of Parkers Prairie, Minnesota; Fiber Tech Productions of Nisswa, Minnesota; Fiber Technologies Solutions of Georgia; or Fiber-Tech Industries of Cadillac, Michigan.

State Grants & Loans

In addition to requests by state agencies for technical/professional services (published in the State Contracts Section), the *State Register* also publishes notices about grants and loans available through any agency or branch of state government. Although some grant and loan programs specifically require printing in a statewide publication such as the *State Register*, there is no requirement for publication in the *State Register* itself. Agencies are encouraged to publish grant and loan notices, and to provide financial estimates as well as sufficient time for interested parties to respond.

SEE ALSO: Office of Grants Management (OGM) at: <http://www.grants.state.mn.us/public/>

Minnesota Department of Human Services (DHS)

Alcohol and Drug Abuse Division

Notice of Request for Proposals to Provide Women's Recovery Services to Establish and Maintain A Comprehensive, Gender-Specific, Family-Centered Service Delivery System for Pregnant and Parenting Women with Substance Use Disorders

NOTICE IS HEREBY GIVEN that the Minnesota Department of Human Services is requesting proposals to establish and maintain a comprehensive, gender-specific, family-centered service delivery system that addresses the unique needs and barriers to treatment and recovery throughout the continuum of care for pregnant and parenting women with substance use disorders including their children / families. This delivery system will ensure that all women receive individualized, high quality, research-based best practices treatment and recovery for substance use disorders, and will assist in cultivating the healthy development of women, their children and families.

The ultimate goal of these dollars is to increase access and the availability of comprehensive, residential and non-residential substance abuse treatment, prevention, and recovery support services for pregnant women and women with dependent children including their families who may also have substance use disorders. All services will be delivered at the local community level.

Work is proposed to start July 1, 2016 resulting from a contract anticipating to be for three years, until June 30, 2019, with the option for two one-year extensions. For more information, or to obtain a copy of the Request for Proposal, contact:

Ruthie Dallas
Department of Human Services
Alcohol and Drug Abuse Division
444 Lafayette Road North
St. Paul, MN 55155
Phone: (651) 431-2465
Fax: (651) 431-7449
E-mail: Ruthie.dallas@state.mn.us

This is the only person designated to answer questions by potential responders regarding this request.

Proposals submitted in response to this Request for Proposals must be received at the address above no later than **4:00 p.m., Central Time, April 4, 2016. Late proposals will NOT be considered.** Faxed or e-mailed proposals will **NOT** be considered.

The RFP can be viewed by visiting the Minnesota Department of Human Services RFP web site:

http://www.dhs.state.mn.us/id_000102

This request does not obligate the State to complete the work contemplated in this notice. The State reserves the right to cancel this solicitation. All expenses incurred in responding to this notice are solely the responsibility of the responder.

State Grants & Loans

Minnesota Department of Human Services (DHS)

Disability Services Division

Notice of Request for Proposals to Establish a Statewide Self Advocacy Network for Persons with Intellectual and Developmental Disabilities

NOTICE IS HEREBY GIVEN that the Minnesota Department of Human Services is requesting proposals to Establish and Maintain a Statewide Self Advocacy Network for Persons with Intellectual and Developmental Disabilities.

Work is proposed to start July 1, 2016. For more information, or to obtain a copy of the Request for Proposal, contact:

Jennifer M. Strei
Department of Human Services
Disability Services Division
P.O. Box 64967
444 Lafayette Road North
St. Paul, MN 551550967
E-mail: *Jennifer.M.Strei@state.mn.us*

This is the only person designated to answer questions by potential responders regarding this request.

Proposals submitted in response to this Request for Proposals must be received at the address above no later than **4:00 p.m., Central Time, Friday, April 1, 2016. Late proposals will not be considered.** Faxed or e-mailed proposals will **not** be considered.

The RFP can be viewed by visiting the Minnesota Department of Human Services RFP web site:

http://www.dhs.state.mn.us/id_000102

This request does not obligate the State to complete the work contemplated in this notice. The State reserves the right to cancel this solicitation. All expenses incurred in responding to this notice are solely the responsibility of the responder.

State Contracts

In addition to the following listing of state contracts, readers are advised to check the Statewide Integrated Financial Tools (SWIFT) Supplier Portal at: <http://supplier.swift.state.mn.us> as well as the Office of Grants Management (OGM) at: <http://www.grants.state.mn.us/public/>

Informal Solicitations: Informal solicitations for professional/technical (consultant) contracts valued at over \$5,000 through \$50,000, may either be advertised in the Supplier Portal (see link above) or posted on the Department of Administration, Materials Management Division's (MMD) Web site at: <http://www.mmd.admin.state.mn.us/solicitations.htm>.

Formal Solicitations: Department of Administration procedures require that formal solicitations (announcements for contracts with an estimated value over \$50,000) for professional/technical contracts must be advertised in the SWIFT Supplier Portal or alternatively, in the *Minnesota State Register* if the procurement is not being conducted in the SWIFT system.

Requirements: There are no statutes or rules requiring contracts to be advertised for any specific length of time, but the Materials Management Division strongly recommends meeting the following requirements:

\$0 - \$5000 does not need to be advertised. Contact the Materials Management Division: (651) 296-2600

\$5,000 - \$25,000 should be advertised in the *State Register* for a period of at least seven calendar days.

\$25,000 - \$50,000 should be advertised in the *State Register* for a period of at least 14 calendar days.

Anything above \$50,000 should be advertised in the *State Register* for a minimum of at least 21 calendar days.

Minnesota Department of Administration (Admin)

State Designer Selection Board Project No. 16-02

Notice of Availability of Request for Proposal (RFP) for Designer Selection for End of Life Replacement of Electrical Equipment - Phase II, Camp Ripley, Little Falls, MN (DMA Project No. 16125)

The State of Minnesota, Department of Administration is soliciting proposals from interested, qualified consultants for architectural and engineering design services for the above referenced project.

A full Request for Proposals is available on the Minnesota Department of Administration's website at <http://mn.gov/admin/government/construction-projects/sdsb/sdsb-projects.jsp> (click 16-02).

A **MANDATORY** informational meeting is scheduled for **Tuesday, March 1, 2016, 2:00 PM. at the Facilities Management Office, Camp Ripley, 15000 Highway 115, Little Falls, MN 56345.** All firms interested in this meeting should contact Mr. Russell Ekholm at russell.a.ekholm.nfg@mail.mil to sign up to attend the meeting.

Any questions should be directed to Mr. Russell Ekholm at russell.a.ekholm.nfg@mail.mil. Project questions will be taken by this individual only. Questions regarding this RFP must be received by **Thursday, March 3, 2016 no later than 5:00 PM** Central Time.

Proposals must be delivered to Charlye McMillan, Executive Secretary, State Designer Selection Board, Real Estate and Construction Services, Room 309, Administration Building, 50 Sherburne Ave., St. Paul, MN 55155 not later than **12:00 noon on Monday, March 14, 2016.** Late responses will not be considered.

The Minnesota National Guard is not obligated to complete the proposed project and reserves the right to cancel the solicitation if it is considered to be in its best interest.

Minnesota Department of Agriculture (MDA)

Notice of Contract Opportunity for Medical Record Review for Fertilizer/Pesticide Exposure/Injury

PROJECT NAME: Medical Record Review for Fertilizer/Pesticide Exposure/Injury

DETAILS: The Minnesota Department of Agriculture (MDA) is requesting Quick Call proposals for the purpose of the evaluation of (Cite 40 SR 1039)

Minnesota State Register, Monday 22 February 2016

Page 1039

State Contracts

fertilizer/pesticide application/incident investigations/medical records for a) human exposure and b) injury.

Work is anticipated to start April 29, 2016.

COPY REQUEST: To get a copy of the Quick Call for Proposals, please send a written request, by email, to:

John Peckham, Manager, Inspection & Enforcement Section
Minnesota Department of Agriculture
Pesticide and Fertilizer Management Division
E-mail: john.peckham@state.mn.us

PROPOSAL DEADLINE: Proposals submitted in response to the Quick Call for Proposals in this advertisement must be received not later than 4:00 PM Daylight Saving Time March 15, 2016, as indicated by a notation made by the MDA contact listed above or as noted in the email inbox. **Late or faxed responses will NOT be accepted.**

This request does not obligate the State to complete the work contemplated in this notice. The State reserves the right to cancel this solicitation. All expenses incurred in responding to this notice are solely the responsibility of the responder.

Minnesota Department of Agriculture (MDA) Pesticide and Fertilizer Management Division Notice of Availability of Contract for Proposals for Agricultural Fertilizer Research and Education Projects

The Minnesota Legislature established the *Minnesota Agricultural Fertilizer Research and Education Program* for the purpose of directing fertilizer research and outreach programs. The enabling legislation establishing the governing Agricultural Fertilizer Research and Education Council (referred to as "AFREC" or "Council") is *Minnesota Statute* 18C.70, 18C.71, and 18C.80. The Minnesota Legislature also established the funding mechanism for the program. This year, up to \$875,000 is available for this Request for Proposals (RFP) and was generated by fertilizer sales from July 1, 2014 to June 30, 2015. Approximately \$825,000 has been tentatively awarded in an earlier RFP. The Council, with a portion of the remaining funds, would like to get additional assistance with guiding research projects.

Minnesota Department of Agriculture (MDA) staff are responsible for assisting the Council with the following: meeting facilitation; administrative duties such as grants, budgets and Request for Proposals (RFP) management; ex officio representation; and legal console. It was identified early in the program that collectively MDA staff and the Council may not have an adequate knowledge base regarding the current status of soil fertility research nor the networking abilities with researchers and industry experts from across the county. To assist in filling that void, the Minnesota Crop Production Retailers successfully obtained AFREC funding in 2012 for a two-year period, which brought in a research coordinator. MDA posted an informal solicitation (using non-AFREC funding) to continue these services for 2014 and 2015. Due to the success of these efforts, the Council is now posting an RFP to continue these services up to two (2) years from June 1, 2016 to May 31, 2018. The award must not exceed \$20,000.00.

Proposal Instructions

A Request for Proposals will be available from this office through March 4, 2016. **A written request (by direct mail or e-mail) is required to receive the Request for Proposal.** After March 4, 2016, the Request for Proposal must be picked up in person.

The Request for Proposal can be obtained from:

Minnesota Department of Agriculture
Bruce Montgomery, Project Coordinator
Fertilizer Non-Point Section
625 Robert Street North
St. Paul, MN 55155
E-mail: Bruce.Montgomery@state.mn.us
Phone: (651) 201-6178

No other personnel or representatives are authorized to discuss this RFP with responders before the proposed deadline. Contact regarding this RFP with any other MDA personnel not listed above could result in disqualification.

Proposals submitted in response to the Request for Proposals in this advertisement must be received at the address above no later than March 8, 2016 at 3:00 p.m. Central Time. **Late proposals will NOT be considered.** Fax or e-mailed proposals will **NOT** be considered.

The State can terminate a grant at any time upon 30 day written notice to the grantee. The State reserves the right to cancel this solicitation. All expenses incurred in responding to this notice are solely the responsibility of the responder.

Minnesota Department of Agriculture (MDA) Pesticide and Fertilizer Management Division Notice of Availability of Request for Proposals (RFP) for Laboratory Pesticide Analysis of Private Well Water Samples

NOTICE IS HEREBY GIVEN that the Minnesota Department of Agriculture is soliciting the services of a laboratory capable of analyzing 1,500-2,100 water samples from private wells for the presence and concentration of pesticides and associated degradates in Minnesota. Analysis shall be performed using acceptable analytical chromatography methodologies capable of quantifying pesticides in sub-part per billion range. Approximately 52 pesticides and associated degradates will be targeted for analysis including acetochlor, alachlor, atrazine, metolachlor, metribuzin and other pesticide compounds that have been detected in Minnesota groundwater including several neonicotinoids. The contract laboratory must have the ability to report the results in an electronic format within 45 days of collection.

Samples will be collected by department staff from private drinking water wells around the state and submitted to the contract laboratory. The laboratory contract work is to include mailing of sample collection bottles, receiving water samples, chemical analysis of pesticide related chemicals in water samples within designated holding times, electronic reporting of results and invoicing for work completed on a per sample basis. The laboratory must have a minimum of two years professional experience analyzing pesticides in water samples.

The term of this contract is anticipated to run from April 1, 2016 to December 31, 2016, with the option to extend one additional 18 month period (as determined by the state). The contract may be expanded to include up to 2,000 additional pesticide samples during the extension period.

Prospective responders should request the full RFP from the contact information below. E-mail requests are preferred:

Jeff Paddock, Project Coordinator
Minnesota Department of Agriculture
625 Robert Street North
St. Paul, MN 55155
E-mail: jeff.paddock@state.mn.us

Questions must be received in writing by 3:30 p.m. February 17, 2016 Central Standard Time (CST) Other Minnesota Department of Agriculture personnel are not authorized to discuss this request for proposal with responders before the proposal submission deadline. Contact regarding this RFP with any personnel not listed above could result in disqualification.

All proposals must be received not later than 3:30 p.m., CST March 1, 2016, at the Minnesota Department of Agriculture, 625 Robert Street N., St. Paul, Minnesota. The State is not responsible for proposals that do not arrive on time, regardless of the cause. Late responses will **NOT** be considered. Fax and e-mail proposals will **NOT** be considered. Applications must be submitted using the format prescribed in the proposal instructions.

This request for proposal does not obligate the State to award a contract or complete the project, and the State reserves the right to cancel the solicitation if it is considered to be in its best interest.

State Contracts

Minnesota State Colleges and Universities (MnSCU) Dakota County Technical College Notice of Request for Proposals (RFP) for Air-Handling Units for

NOTICE IS HEREBY GIVEN that Dakota County Technical College (DCTC) is soliciting proposals from qualified vendors for the Procurement (Pre-Purchase) of Air Handling Units No. 17, 18 and 19 for the Transportation and Emerging Technologies Renovation, Phase 2 project.

The full Request for Proposal (RFP) will be available *Monday February 22nd, 2016* at:
<http://www.finance.mnscu.edu/facilities/index.html> under “Announcements” then click on “Solicitations”.

All requirements and information, as well as proposal delivery instructions will be contained in the RFP.

Proposals must be delivered to: Paul DeMuth, Director of Operations
Dakota County Technical College
1300 145th Street East
Rosemount, Minnesota 55068

Proposals must be received NO later than *Thursday March 3, 2016 at 2:00 pm*; late responses will not be considered.

Dakota County Technical College reserves the right to reject any or all proposals, to waive any irregularities or informalities in proposals received, and to cancel the solicitation if it is considered to be its own best interest. This Request for Proposal does not obligate DCTC to award a contract.

Minnesota State Colleges and Universities (MnSCU) Board of Trustees

Notice of Solicitation of Sealed Proposals for Minnesota State University Moorhead Comstock Memorial Union Renovation and Addition Furniture Bid Package – Open Lines Groups

NOTICE IS HEREBY GIVEN that the State of Minnesota, acting through its Board of Trustees of the Minnesota State Colleges and Universities, on behalf of Minnesota State University Moorhead (MSUM), through the MSUM Student Union and Student Activities Department, is soliciting Sealed proposals for Interior Furnishings for the MSU Moorhead Comstock Memorial Union Renovation and Addition project located at 700 - 13th Street South, Moorhead MN 56563, will be received by hand or by mail c/o Owner’s Representative Brenda Norris, at the Maintenance Building, 709 17th Street South, Moorhead, MN, until 2:00 p.m. on Thursday, February 25, 2016, at which time they will be opened publicly and read aloud in the Maintenance Building Conference Room. Bids received after this date and hour will not be accepted. An electronic (pdf) copy of each bid shall be supplied to the Owner’s Representative within 2 days following the Bid Date. Copies of bid tabulation will also be available by email from Brenda Norris.

To view the complete RFP documents see: <http://finance.mnscu.edu/facilities/design-construction/announcements/>

Responses must be received in the building and at the room as noted in the RFP document no later than *2:00 p.m. on Thursday, February 25, 2016*.

Any questions on the Documents should be directed to Erica Kirklewski, Workshop Architects, (414) 272-8822 ext. 113, or
erica@workshoparchitects.com

Minnesota State Colleges and Universities (MnSCU)

Board of Trustees and Rochester Community and Technical College Notice of Availability of Request for Proposal (RFP) for Owner Representative for 2015 Memorial and Plaza Halls Demolition, Addition, Central Chiller Plant and Renovations Project

The State of Minnesota, acting through its Board of Trustees of the Minnesota State Colleges and Universities, on behalf of Rochester Community and Technical College is soliciting proposals from interested, qualified consultants for Owner Representative Services for the above referenced project.

A full Request for Proposals is available on the Minnesota State Colleges and Universities website,

<http://www.finance.mnscu.edu/facilities/index.html> , click on “Announcements.”

A Project Pre-Award Information Meeting is scheduled for 10:00 am, Monday, February 22, 2016 in the 2nd floor Room CF206/208 at the Rochester Community and Technical College, Main Campus – Coffman Hall, 831 - 30th Avenue S.E., Rochester, MN. All firms interested in this meeting should contact Shayn Jensson, at Shayn.Jensson@rctc.edu to sign up to attend the meeting. Project questions will also be taken by this individual.

Proposals must be delivered to June Meitzner, Purchasing Manager, Rochester Community and Technical College, Room SS153, 851 - 30th Avenue S.E., Rochester, MN 55904, not later than 2:00 pm, Tuesday, March 8, 2016. Late responses will not be considered.

Minnesota State Colleges and Universities is not obligated to complete the proposed project and reserves the right to cancel the solicitation if it is considered to be in its best interest.

Minnesota State Colleges and Universities (MnSCU)

Rochester Community and Technical College Notice of Request for Bid (RFB) for the Purchase of a Vertical Knee Mill

NOTICE IS HEREBY GIVEN that Rochester Community and Technical College Request for Bid (RFB) for a Vertical Knee Mill with 2 axis (X & Y) CNC Control.

To receive a copy of the RFB, send an e-mail to june.meitzner@rctc.edu or fax your request to (507) 285-7104.

Proposals are due back by Monday, March 7, 2016 and are to be addressed to June Meitzner, Rochester Community and Technical College 851 - 30th Ave SE Rochester, MN 55904.

Faxes and E-mails are not acceptable. Late responses will not be considered.

Any question should be in a form of an RFI and directed to June Meitzner: June.meitzner@rctc.edu

Minnesota State Colleges and Universities is not obligated to complete the proposed project and reserves the right to cancel this solicitation.

State Contracts

Minnesota State Colleges and Universities (MnSCU) System Office

Notice of a Single Source Posting of Course Descriptions

PURCHASING AGENCY: Minnesota State Colleges and Universities

TITLE: Technology that provides repository of national college and university course descriptions and allows them to be e-mailed within a campus.

RESPONSE TO THIS SOLICITATION IS DUE NO LATER THAN 3/15/2016 AT 4:00 PM Central Time

SHIP TO INFORMATION: Transfer and Collaboration
Minnesota State Colleges and Universities
30 - 7th Street East, Suite 350
St. Paul, MN 55101-7804

TO RECEIVE A PRINTED COPY OF THE SOLICITATION, call: Louise DiCesare at (651) 201-1814 or contact at louise.dicesare@so.mnscu.edu.

NOTES: This is a single source posting notification; there are no solicitation documents. The Minnesota State Colleges and Universities intends to enter into five year agreement with CollegeSource, Inc. for the Transfer Evaluation System (TES). CollegeSource, Inc. provides a comprehensive collection of college catalogs with direct access to course descriptions in the United States. If anyone has any concerns regarding this single source opportunity you must contact Louise DiCesare via e-mail to louise.dicesare@mnscu.edu before 03/15/16 AT 4:00 PM Central Time. Note: All correspondence must include the title so it is correctly identified when received.

Date This Solicitation Was Posted: February 22, 2016

Minnesota Department of Commerce (COMM) Division of Energy Resources

Notice of Contract Availability for Financial Analysts to Testify before the Federal Regulatory Commission on Regulated Rates

The Minnesota Department of Commerce (Commerce) requests proposals from qualified financial analysts experienced in testifying in contested cases before a state or federal utility regulatory commission on the appropriate cost of capital to include in regulated rates.

The consultant will need to provide written and oral testimonies along with drafting and responding to information requests and assisting with briefs. Overall goal is to investigate and analyze the reasonableness of the proposed cost of capital to be included in retail rates by Northern States Power d/b/a Xcel Energy in its current contested general rate proceeding (Docket No. E002/GR-15-826) before the Minnesota Public Utilities Commission.

A Request for Proposals (RFP) and required forms, along with background information will be available for download on the Department's website: <http://mn.gov/commerce/industries/rfp/> through March 18, 2016. Potential responders may also request a hard copy of the RFP by mail from this office. Requests for hard copies must be received by the Department no later than 12:00 p.m. (Noon) CT on March 16, 2016.

The RFP and forms can be obtained from:

Preferred Method: Commerce Website: <http://mn.gov/commerce/industries/rfp/>
Under the "Industries & Agencies" tab, Request for Proposals

U.S. Postal Service: Grants Staff
Minnesota Department of Commerce
Division of Energy Resources
85 7th Place East, Suite 500
St. Paul, MN 55101-2198

Proposals submitted in response to this RFP must be received no later than 11:59 pm (CT) Friday, March 18, 2016. **Late proposals will NOT be considered.** Instructions for submitting proposals are detailed in the RFP.

This request does not obligate the State to complete the work contemplated in this notice. The State reserves the right to cancel this solicitation. All expenses incurred in responding to this notice are solely the responsibility of the responder.

Minnesota Department of Transportation (Mn/DOT) Engineering Services Division Notice of Potential Availability of Contracting Opportunities for a Variety of Highway Related Technical Activities (“Consultant Pre-Qualification Program”)

This document is available in alternative formats for persons with disabilities by calling Kelly Arneson at (651) 366-4774; for persons who are hearing or speech impaired by calling Minnesota Relay Service at (800) 627-3529.

Mn/DOT, worked in conjunction with the Consultant Reform Committee, the American Council of Engineering Companies of Minnesota (ACEC/MN), and the Department of Administration, to develop the Consultant Pre-Qualification Program as a new method of consultant selection. The ultimate goal of the Pre-Qualification Program is to streamline the process of contracting for highway related professional/technical services. Mn/DOT awards most of its consultant contracts for highway-related technical activities using this method, however, Mn/DOT also reserves the right to use Request for Proposal (RFP) or other selection processes for particular projects.

Nothing in this solicitation requires Mn/DOT to use the Consultant Pre-Qualification Program.

Mn/DOT is currently requesting applications from consultants. Refer to Mn/DOT’s Consultant Services web site, indicated below, to expenses are incurred in responding to this notice will be borne by the responder. Response to this notice becomes public information under the Minnesota Government Data Practices.

Consultant Pre-Qualification Program information, application requirements and applications forms are available on Mn/DOT’s Consultant Services web site at: <http://www.dot.state.mn.us/consult>.

Send completed application material to:

Kelly Arneson
Consultant Services
Office of Technical Support
Minnesota Department of Transportation
395 John Ireland Blvd. - Mail Stop 680
St. Paul, MN 55155

State Contracts

Minnesota Department of Transportation (Mn/DOT)

Engineering Services Division

Notice Concerning Professional/Technical Contract Opportunities and Taxpayers' Transportation Accountability Act Notices

NOTICE TO ALL: The Minnesota Department of Transportation (Mn/DOT) is now placing additional public notices for professional/technical contract opportunities on Mn/DOT's Consultant Services **website** at: www.dot.state.mn.us/consult

New Public notices may be added to the website on a daily basis and be available for the time period as indicated within the public notice. Mn/DOT is also posting notices as required by the Taxpayers' Transportation Accountability Act on the above referenced website.

Get the Earliest Delivery of the State Register And Start with a Jump on Bid Preparation

A subscription to the *STATE REGISTER* gets you the EARLIEST DELIVERY. Instead of waiting until Monday at 8:00 a.m. when the magazine is posted on our website, we'll SEND you the magazine on Friday at close of business with the State, 4:30 pm: 2-1/2 days early.

Yes, that's right -- 2-1/2 days ahead of normal publication schedule -- to get to know what's coming in the next week; to prepare your plans for your submissions to grant and loan programs and RFPs, RFIs and other contracts and bids.

Subscriptions for an entire year cost \$180. The magazine is SENT TO YOU, as well as ONE OTHER PERSON YOU DESIGNATE, in case of vacations, or illnesses, or other absences in your office . . . and you won't have to access our website or click, click, click to find us.

Subscriptions include the most up-to-date information, including a growing index to issues in each volume, issue by issue, including the current volume, which others do not have access to until the end of the volume year.

And a subscription gets you our Current Listing of All OPEN bids, contracts, grants, loans, and RFPs that are still open for bid, so you don't have to hunt through each back issue to find something.

Try a subscription for one year and see if it's worth your investment. You'll be glad you did.

Non-State Public Bids, Contracts & Grants

The *State Register* also serves as a central marketplace for contracts let out on bid by the public sector. The *State Register* meets state and federal guidelines for statewide circulation of public notices. Any tax-supported institution or government jurisdiction may advertise contracts and requests for proposals from the private sector. It is recommended that contracts and RFPs include the following: 1) name of contact person; 2) institution name, address, and telephone number; 3) brief description of commodity, project or tasks; 4) cost estimate; and 5) final submission date of completed contract proposal. Allow at least three weeks from publication date (four weeks from the date article is submitted for publication). Surveys show that subscribers are interested in hearing about contracts for estimates as low as \$1,000. Contact editor for further details.

Besides the following listing, readers are advised to check: <http://www.mmd.admin.state.mn.us/solicitations.htm> as well as the Office of Grants Management (OGM) at: <http://www.grants.state.mn.us/public/>.

City of Coleraine

Request for Bids from Qualified Firms (*Minnesota Statutes 16C.285, subd.3*) Interested in Providing General Construction Services for the New Trout Lake Emergency Center

On February 15, 2016 a PDF Electronic copy of the plans and bidding requirements is available from Houwman Architects at: lorihouwman@yahoo.com, or call (218) 929-9171. A hard copy of the bid set is available for the cost of printing.

Sealed bids written on the provided bid form to be received no later than 2 pm, local time, on Tuesday, March 8th, 2016, to the Coleraine City Hall Offices, 302 Roosevelt Ave., Coleraine, MN 55722, and publicly opened by the City at 2:30 pm. An electronic PDF format bid will be accepted under the same conditions when sent to: sbluntach@cityofcoleraine.com.

Bids will be reviewed by the city and awarded to lowest responsible bidder by or before March 12th, 2016. The City reserves the right to reject any and all bids. No bid may be withdrawn for a period of sixty (60) days. The date for substantial construction completion is Sept. 1, 2016.

Dakota County

Notice of Request for Proposal (RFP) For Community-Based Chemical Health Assessment And Coordination Services Into Our Re-Entry Assistance Program (RAP) and Jail Programs

NOTICE IS HEREBY GIVEN that Dakota County, through its Social Services Department, seeks to integrate community-based chemical health assessment and coordination services into our Re-Entry Assistance Program (RAP) and other jail programs that support access to chemical health and other treatment and support services.

RAP is a collaboration between multiple agencies within Dakota County that work with incarcerated individuals and get services in place upon release from jail or prison.

To access the complete RFP online, or to acquire additional information about Dakota County visit our website at:

<http://www.co.dakota.mn.us/Government/DoingBusiness/BidProposalsInformation/Pages/default.aspx>

Contact: Loni Aadalen, Contract Specialist
Dakota County Community Services Division
1 Mendota Road West, Suite 500
West St. Paul, MN 55118-4773
Phone: (651) 554-5893
E-mail: loni.aadalen@co.dakota.mn.us

Non-State Public Bids, Contracts & Grants

Loni Aadalen, will accept written questions until Wednesday, March 2 from 11:00 a.m. to 12:00 p.m. (CDT) in Conference Room 110A at the address listed above or via e-mail at loni.aadalen@co.dakota.mn.us. See proposal for details.

Deadline for proposals is 4:00 p.m. on Monday, March 14, 2016. No late proposal will be considered.

Metropolitan Airports Commission (MAC)

Flying Cloud Airport

Notice of Call for Bids for 2016 Pavement Rehabilitation - Taxiway A, Phase 2

MAC Contract No.:

108-1-042

Bids Close At:

2:00 p.m. on Tuesday, March 15, 2016

Notice to Contractors: Sealed Bid Proposals for the project listed above will be received by the MAC, a public corporation, at the office thereof located at 6040 - 28th Avenue South, Minneapolis, Minnesota 55450, until the date and hour indicated. Major Work Items Include: Pavement removal, excavation, geotextile fabric, granular borrow, P-208 aggregate base, P-401 bituminous pavement, pavement marking, pavement jointing, airfield lights, signs and circuitry, and turf restoration.

Note: You can sign up on our Web site (www.metroairports.org) to receive email notifications of new business opportunities or go directly to https://public.govdelivery.com/accounts/MNORGMAC/subscriber/topics?gsp-CODE_RED and choose this and other topics about which you are interested.

Disadvantaged Business Enterprises (TGB): The goal of the MAC for the utilization of TGB on this project is 9%.

Bid Security: Each bid shall be accompanied by a "Bid Security" in the form of a certified check made payable to the MAC in the amount of not less than five percent (5%) of the total bid, or a surety bond in the same amount, running to the MAC, with the surety company thereon duly authorized to do business in the State of Minnesota.

Availability of Bidding Documents: Bidding documents are on file for inspection at the office of Short Elliott Hendrickson Inc.; at the Minnesota Builders Exchange; Dodge Data and Analytics; and NAMC-UM Plan Room. Bidders desiring bidding documents may secure a complete set from and make checks payable to: Northstar Imaging Services, Inc.; 1325 Eagandale Court - Suite 130; Eagan, MN 55121; (651) 686-0477. Deposit per set (non-refundable): \$65. Requests for mailing sets will be invoiced for mailing charges.

MAC Internet Access of Additional Information: A comprehensive Notice of Call for Bids for this project will be available on February 16, 2016, at MAC's web address of <http://www.metroairports.org/Airport-Authority/Business-Opportunities/Solicitations.aspx> (construction bids).

Metropolitan Airports Commission (MAC)

Minneapolis-St. Paul International Airport

Notice of Call for Bids for Terminal 1-Lindbergh Parking Expansion Roadway & Plaza Relocation

MAC Contract No.:

106-3-523

Bids Close At:

2:00 p.m., Tuesday, March 15, 2016

Notice to Contractors: Sealed Bid Proposals for the project listed above will be received by the MAC, a public corporation, at the office thereof located at 6040 - 28th Avenue South, Minneapolis, Minnesota 55450, until the date and hour indicated. This project provides for roadway, exit plaza, tunnel, bridge and retaining wall construction, associated utility and duct bank construction, and landscape/hardscape installation at the Minneapolis-St. Paul International Airport.

Non-State Public Bids, Contracts & Grants

Note: You can sign up on our Web site (www.metroairports.org) to receive email notifications of new business opportunities or go directly to: https://public.govdelivery.com/accounts/MNORGMAC/subscriber/topics?gsp-CODE_RED and choose this and other topics about which you are interested.

Targeted Group Businesses (TGB): The goal of the MAC for the utilization of TGB on this project is 5%.

Bid Security: Each bid shall be accompanied by a "Bid Security" in the form of a certified check made payable to the MAC in the amount of not less than five percent (5%) of the total bid, or a surety bond in the same amount, running to the MAC, with the surety company thereon duly authorized to do business in the

Project Labor Agreement: This project is subject to the MAC's Project Labor Agreement requirements. A copy of the Project Labor Agreement and Contract Riders are included in the Appendix.

Availability of Bidding Documents: Bidding documents are on file for inspection at the office of Kimley-Horn and Associates, Inc.; at the Minnesota Builders Exchange; Dodge Data and Analytics; and NAMC-UM Plan Room. Bidders desiring bidding documents may secure a complete digital set at <http://www.questcdn.com>. Bidders may download the complete set of digital bidding documents for \$50.00 by entering eBidDoc™ #4267198 in the "Search Projects" page. Contact Quest Construction Data Network at (952) 233-1632 or info@questcdn.com for assistance. Hard copy drawings and specifications will not be made available to Bidders.

MAC Internet Access of Additional Information: A comprehensive Notice of Call for Bids for this project will be available on February 16, 2016, at MAC's web address of <http://www.metroairports.org/Airport-Authority/Business-Opportunities/Solicitations.aspx> (construction bids).

Metropolitan Airports Commission (MAC) Minneapolis-St. Paul International Airport Notice of Call for Bids for 2016 C-G Connector Improvements

MAC Contract No:

106-2-762

Bids Close At:

2:00 p.m. on March 15, 2016

Notice to Contractors: Sealed Bid Proposals for the project listed above will be received by the MAC, a public corporation, at the office thereof located at 6040 - 28th Avenue South, Minneapolis, Minnesota 55450, until the date and hour indicated. The work of this project is to include the removal and replacement of metal soffit panels and metal framing substructure at the underside of the C-G Connector at Terminal 1-Lindbergh.

Note: You can sign up on our Web site (www.metroairports.org) to receive email notifications of new business opportunities or go directly to: https://public.govdelivery.com/accounts/MNORGMAC/subscriber/topics?gsp-CODE_RED and choose this and other topics about which you are interested.

Targeted Group Businesses (TGB): The goal of the MAC for the utilization of TGB on this project is 6%.

Bid Security: Each bid shall be accompanied by a "Bid Security" in the form of a certified check made payable to the MAC in the amount of not less than five percent (5%) of the total bid, or a surety bond in the same amount, running to the MAC, with the surety company thereon duly authorized to do business in the State of Minnesota.

Availability of Bidding Documents: Bidding documents are on file for inspection at the office of Alliance; at the Minnesota Builders Exchange; Dodge Data and Analytics; and NAMC-UM Plan Room. Bidders desiring bidding documents may secure a complete set from: Franz Reprographics; 2781 Freeway Boulevard, Suite 100; Brooklyn Center, MN 55430; phone: (763) 503-3401; fax: (763) 503-3409. Make checks payable to: Alliance. Deposit per set (refundable): \$150. Requests for mailing sets will be invoiced for mailing charges. Deposit will be refunded upon return of bidding documents in good condition within 10 days of opening of bids.

MAC Internet Access of Additional Information: A comprehensive Notice of Call for Bids for this project will be available on
(Cite 40 SR 1049)

Non-State Public Bids, Contracts & Grants

February 22, 2016, at MAC's web address of <http://www.metroairports.org/Airport-Authority/Business-Opportunities/Solicitations.aspx> (construction bids).

Metropolitan Airports Commission (MAC) Minneapolis-St. Paul International Airport Notice of Call for Bids for 2016 Terminal 1-Lindbergh GTC Leaks Mitigation

MAC Contract No: 106-2-760
Bids Close At: 2:00 pm on Tuesday, March 15, 2016

Notice to Contractors: Sealed Bid Proposals for the project listed above will be received by the MAC, a public corporation, at the office thereof located at 6040 - 28th Avenue South, Minneapolis, Minnesota 55450, until the date and hour indicated: This work includes, but is not limited to the following: sitework excavation, disposal of impacted or contaminated soil and groundwater, concrete work, granular fill, metal flashing, waterproofing, painting, electrical and plumbing.

Note: You can sign up on our Web site (www.metroairports.org) to receive email notifications of new business opportunities or go directly to: https://public.govdelivery.com/accounts/MNORGMAC/subscriber/topics?gsp-CODE_RED and choose this and other topics about which you are interested.

Targeted Group Businesses (TGB): The goal of the MAC for the utilization of TGB on this project is 7%.

Bid Security: Each bid shall be accompanied by a "Bid Security" in the form of a certified check made payable to the MAC in the amount of not less than five percent (5%) of the total bid, or a surety bond in the same amount, running to the MAC, with the surety company thereon duly authorized to do business in the State of Minnesota.

Availability of Bidding Documents: Bidding documents are on file for inspection at the office of Alliance; at the Minnesota Builders Exchange; Dodge Data and Analytics; and NAMC-UM Plan Room. Bidders desiring bidding documents may secure a complete set from: Franz Reprographics; 2781 Freeway Boulevard, Suite 100; Brooklyn Center, MN 55430; phone: (763) 503-3401; fax: (763) 503-3409. Make checks payable to: Alliance. Deposit per set (refundable): \$150. Requests for mailing sets will be invoiced for mailing charges. Deposit will be refunded upon return of bidding documents in good condition within 10 days of opening of bids.

MAC Internet Access of Additional Information: A comprehensive Notice of Call for Bids for this project will be available on February 22, 2016, at MAC's web address of <http://www.metroairports.org/Airport-Authority/Business-Opportunities/Solicitations.aspx> (construction bids).

Minnesota Valley Transit Authority Notice of Information for Bids for Lawn Care, Irrigation System, and Sweeping Services

Purpose of Project

The Minnesota Valley Transit Authority is issuing an Information for Bids requesting quotes from firms interested in providing Lawn Care, Irrigation System and Sweeping Services for the MVTA. The intent of this IFB is to establish a contract for these services.

This contract would cover the period of April 1, 2016 through March 31, 2018 and would be eligible for renewal for the period of April 1, 2018 through March 31, 2020. The IFB is available for download on the Authority's website:

<http://www.mvta.com/about/procurement/>

The RFP was released on **Friday, February 12, 2016** and is posted on the MVTA web-site at www.mvta.com. Proposals are due at 4 p.m. local time on **Thursday, March 10 2016** to IFB administrator Heidi Solheid at the Minnesota Valley Transit Authority, 100 E.

Non-State Public Bids, Contracts & Grants

Highway 13, Burnsville, MN 55337. E-mail: Hsolheid@mvta.com. A contract is expected to be awarded at the MVTA Board meeting on March 30, 2016.

University of Minnesota

Center for Transportation Studies

Notice of Request for Proposal (RFP) for Professional Services for Web Production System Assessment

The Center for Transportation Studies at the University of Minnesota is seeking qualified vendors to provide the following professional service:

- Web Production System Assessment and Recommendations

The RFP can be found at <http://www.cts.umn.edu/about/rfi>

For more information and/or a copy of the RFP, reference RFP # 201601 and contact:

Erik D. Haugan
Center for Transportation Studies
200 Transportation and Safety Building
511 Washington Ave. S.E.
Minneapolis, MN 55455
Phone: (612) 626-2308
Fax: (612) 625-6381
E-mail: edhaugan@umn.edu

Final submission deadline for proposals is 4:00 p.m., March 16th, 2016.

Minnesota's Bookstore

660 Olive Street (Williams Hill Business Development), St. Paul, MN 55155

(1 block east of I-35E Bridge, 1 block north of University Ave.) **FREE PARKING**

Phone: (651) 297-3000; Fax: (651) 215-5733

E-mail: <http://www.minnesotasbookstore.com>

Order Online at: www.minnesotasbookstore.com

Minnesota Session Laws

Two volumes (3,193 pages) includes laws passed during the 2013 regular session as well as the 2012 first special session. A set (state copy) is now on display in the store. **NO QUANTITY DISCOUNTS. Stock No. 989. Cost: \$52 + tax, includes shipping.**

Motor Vehicle & Traffic Laws - NEW

Published by the Department of Public Safety, 6"x9", loose leaf, three-hole punched, 408-pages, Stock No. 116, \$32.95 + tax

2014 Motor Vehicle Tax Manual - NEW

Published by the Department of Public Safety, 8-1/2"x11", Loose leaf, three hole punched, shrinkwrapped, 214-pages, Stock No. 415, \$19.95 + tax

Minnesota's Bookstore

Several convenient ways to order:

- ◆ **Retail store** Open 8 a.m. - 3 p.m. Monday - Friday, 660 Olive Street, St. Paul
 - ◆ **Phone** (credit cards): 8 a.m. - 4 p.m. Monday - Friday, 651.297.3000 (Twin Cities) or 1.800.657.3757 (nationwide toll-free)
 - ◆ **On-line orders:** www.minnesotasbookstore.com
 - ◆ **Minnesota Relay Service:** 711
 - ◆ **Fax** (credit cards): 651.215.5733 (fax line available 24 hours)
 - ◆ **Mail orders:** Orders can be sent to Minnesota's Bookstore, 660 Olive Street, St. Paul, MN 55155
- Minnesota's Bookstore accepts VISA, MasterCard, American Express & Discover for all purchases.**

PREPAYMENT REQUIRED. Prices and availability subject to change. Fax and phone orders require credit card.

Please allow 1-2 weeks for delivery. For mail orders, complete order blank and send to address above.

Enclose payment - for security reasons, we do not recommend mailing credit card information.

Please allow 2-3 weeks for delivery.

Please make checks payable to "Minnesota's Bookstore."

A \$20.00 fee will be charged for returned checks.

| Stock No. | Title | Quantity | Unit Price | Total |
|-----------|-------|----------|------------|-------|
| | | | | |
| | | | | |
| | | | | |

Send my order to:

| | | |
|--|---------------|-------------|
| Company: | | |
| Name: | | |
| Street Address: <i>(Not deliverable to P.O. boxes)</i> | | |
| City: | State: | Zip: |
| Daytime phone: () <i>(In case we have a question about your order - please include area code)</i> | | |

| Shipping Charges | |
|---|--------------------|
| <i>If Product Subtotal is:</i> | <i>Please Add:</i> |
| Up to \$15.00 | \$ 5.00 |
| \$15.01-\$25.00 | \$ 6.00 |
| \$25.01-\$50.00 | \$ 9.00 |
| \$50.01-\$100.00 | \$ 14.00 |
| \$100.01-\$500.00 | \$ 17.00 |
| \$500.01-\$1,000 | \$ 22.00* |
| <small>*\$22 to an address in MN, WI, SD, ND, IA. If delivered to an address in other states, Canada or internationally, we will contact you if there are additional charges.</small> | |
| More than \$1,000 | Call |

Product Subtotal _____

Shipping _____

(see chart at left)

Subtotal _____

Sales tax _____

(6.875% sales tax if shipped to MN address, 7.625% if shipped to St. Paul address. 7.125% MN transit tax or other local sales tax if applicable)

TOTAL _____

For security reasons, we recommend that you call to place a credit card order.

| | |
|----------------------------|--|
| Credit card number: | |
| Expiration date: | 3- or 4- digit security code: <i>(found on back of card)</i> |
| Signature: | |

If tax exempt, please provide ES number or completed exemption form.

ES# _____

Email me about new publications, special offers or related products: _____

Printed on recycled paper with a minimum of 10% post-consumer waste.