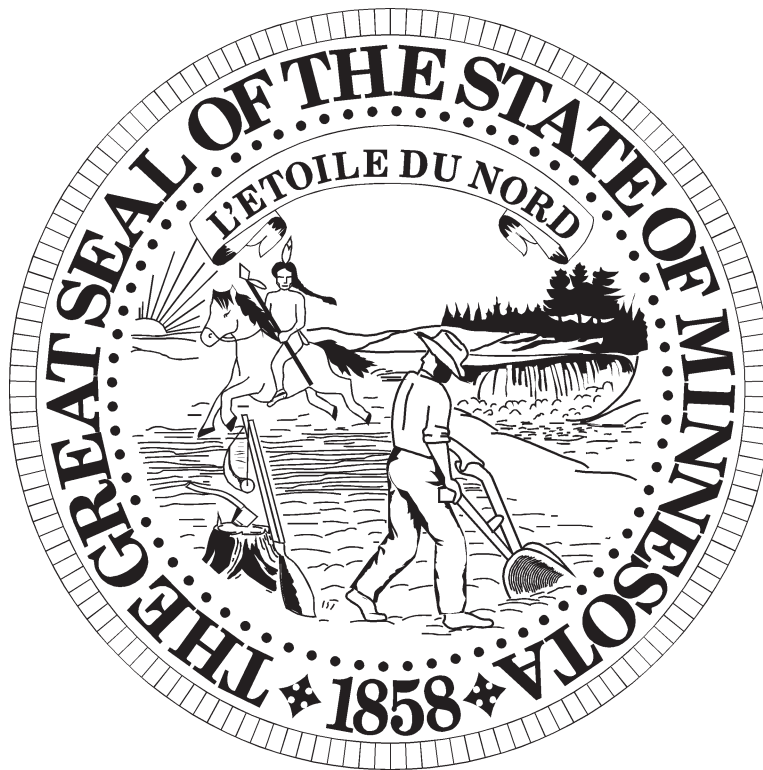


# Minnesota

# State Register

(Published every Monday (Tuesday when Monday is a holiday.)



**Proposed, Adopted, Emergency, Expedited, Withdrawn, Vetoed Rules;  
Executive Orders; Appointments; Commissioners' Orders; Revenue Notices;  
Official Notices; State Grants & Loans; State Contracts;  
Non-State Public Bids, Contracts & Grants**

**Monday 24 March 2014  
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Pages 1245 - 1270**

# Minnesota State Register

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The *Minnesota State Register* is the official publication of the State of Minnesota's Executive Branch of government, published weekly to fulfill the legislative mandate set forth in *Minnesota Statutes*, Chapter 14, and *Minnesota Rules*, Chapter 1400. It contains:

- Proposed Rules
- Adopted Rules
- Exempt Rules
- Expedited Rules
- Withdrawn Rules
- Vetoed Rules
- Executive Orders of the Governor
- Appointments
- Proclamations
- Commissioners' Orders
- Revenue Notices
- Official Notices
- State Grants and Loans
- Contracts for Professional, Technical and Consulting Services
- Non-State Public Bids, Contracts and Grants

### Printing Schedule and Submission Deadlines

Vol. 38 Issue Number	PUBLISH DATE ( <b>BOLDFACE</b> shows altered publish date)	Deadline for: all Short Rules, Executive and Commissioner's Orders, Revenue and Official Notices, State Grants, Professional-Technical-Consulting Contracts, Non-State Bids and Public Contracts	Deadline for LONG, Complicated Rules (contact the editor to negotiate a deadline)
# 40	Monday 31 March	Noon Tuesday 25 March	Noon Thursday 20 March
# 41	Monday 7 April	Noon Tuesday 1 April	Noon Thursday 27 March
# 42	Monday 14 April	Noon Tuesday 8 April	Noon Thursday 3 April
# 43	Monday 21 April	Noon Tuesday 15 April	Noon Thursday 10 April

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# Minnesota Rules: Amendments and Additions

## NOTICE: How to Follow State Agency Rulemaking in the State Register

The *State Register* is the official source, and only complete listing, for all state agency rulemaking in its various stages. State agencies are required to publish notice of their rulemaking action in the *State Register*. Published every Monday, the *State Register* makes it easy to follow and participate in the important rulemaking process. Approximately 80 state agencies have the authority to issue rules. Each agency is assigned specific **Minnesota Rule** chapter numbers. Every odd-numbered year the **Minnesota Rules** are published. Supplements are published to update this set of rules. Generally speaking, proposed and adopted exempt rules do not appear in this set because of their short-term nature, but are published in the *State Register*.

An agency must first solicit **Comments on Planned Rules** or **Comments on Planned Rule Amendments** from the public on the subject matter of a possible rulemaking proposal under active consideration within the agency (*Minnesota Statutes* §§ 14.101). It does this by publishing a notice in the *State Register* at least 60 days before publication of a notice to adopt or a notice of hearing, or within 60 days of the effective date of any new statutory grant of required rulemaking.

When rules are first drafted, state agencies publish them as **Proposed Rules**, along with a notice of hearing, or a notice of intent to adopt rules without a hearing in the case of noncontroversial rules. This notice asks for comment on the rules as proposed. Proposed emergency rules, and withdrawn proposed rules, are also published in the *State Register*. After proposed rules have gone through the comment period, and have been rewritten into their final form, they again appear in the *State Register* as **Adopted Rules**. These final adopted rules are not printed in their entirety, but only the changes made since their publication as Proposed Rules. To see the full rule, as adopted and in effect, a person simply needs two issues of the *State Register*, the issue the rule appeared in as proposed, and later as adopted.

The *State Register* features partial and cumulative listings of rules in this section on the following schedule: issues #1-13 inclusive; issues #14-25 inclusive (issue #26 cumulative for issues #1-26); issues #27-38 inclusive (issue #39, cumulative for issues #1-39); issues #40-52 inclusive, with final index (#1-52, or 53 in some years). An annual subject matter index for rules was separately printed usually in August, but starting with Volume 19 now appears in the final issue of each volume. For copies or subscriptions to the *State Register*, contact Minnesota's Bookstore, 660 Olive Street (one block east of I-35E and one block north of University Ave), St. Paul, MN 55155, phone: (612) 297-3000, or toll-free 1-800-657-3757. TTY relay service phone number: (800) 627-3529

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# Executive Orders

The governor has the authority to issue written statements or orders, called Executive Orders, as well as Emergency Executive Orders. The governor's authority is specified in the *Constitution of the State of Minnesota*, Article V, and in *Minnesota Statutes* § 4.035. Emergency Executive Orders, for protection from an imminent threat to health and safety, become effective immediately, are filed with the secretary of state, and published in the *State Register* as soon as possible after they are issued. Other Executive Orders become effective 15 days after publication in the *State Register* and filing with the secretary of state. Unless otherwise specified, an executive order expires 90 days after the date the governor who issued the order vacates office.

## Office of the Governor

### Emergency Executive Order 14-08: Providing for Relief from Regulations to Certain Motor Carriers and Drivers Operating in Minnesota

**I, MARK DAYTON, GOVERNOR OF THE STATE OF MINNESOTA**, by virtue of the power invested in me by the Constitution and applicable statutes, do hereby issue this Executive Order:

**WHEREAS**, extreme winter weather conditions have caused freezing of septic systems over much of Minnesota;

**WHEREAS**, it is urgent that immediate action be taken to prevent danger to public health and to avoid further damage to septic systems;

**WHEREAS**, the seasonal load restrictions, as described in *Minnesota Statutes*, section 169.87, are scheduled to go in effect on March 14, 2014 in the south, southeast, and metro frost zones; and will go into effect in the northern portion of the state in the near future;

**WHEREAS**, these seasonal load restrictions will impair the removal of sewage from septic systems and increase the harm caused by leakage and rupture of septic systems.

**NOW, THEREFORE**, I hereby order that:

1. A state of emergency exists in Minnesota, and that vehicles used to pump and/or transport sewage from septic systems be exempted from the seasonal load restrictions on local and state highways and streets, imposed in *Minnesota Statutes*, section 169.87.

Pursuant to *Minnesota Statutes*, section 4.035, subdivision 2, this Order is effective immediately and must be filed with the Secretary of State and published in the *State Register* as soon as possible after its issuance. This order shall remain in effect until June 1, 2014.

**IN TESTIMONY WHEREOF**, I have set my hand on this 13<sup>th</sup> day of March, 2014.

Signed: **Mark Dayton**  
**Governor**

Filed According to Law

Signed: **Mark Ritchie**  
**Secretary of State**

# Commissioners' Orders

Various agency commissioners are authorized to issue "commissioner's orders" on specified activities governed by their agency's enabling laws. See the *Minnesota Statutes* governing each agency to determine the specific applicable statutes. Commissioners' orders are approved by assistant attorneys general as to form and execution and published in the *State Register*. These commissioners orders are compiled in the year-end subject matter index for each volume of the *State Register*.

## Minnesota Department of Natural Resources (DNR)

### Commissioner's Order – AMA 14-001: Designation of Aquatic Management Areas

<b>EFFECTIVE DATE:</b>	<b>March 14, 2014</b>
<b>Statutory authority:</b>	<b>Minnesota Statutes 86A.07, Subd 3(2), and 86A.05, Subd 14</b>
<b>Supersedes:</b>	<b>N/A</b>

WHEREAS, certain lands in Minnesota, described as:

#### Allens Bay AMA, P1, Cass County

That part of Tract A described below:

That part of Government Lot 3 of Section 2, T.141 N., R. 31 W., Cass County, Minnesota lying west of the Minnesota and International Railway right of way as located and established prior to January 1, 1932; Which lie northeasterly of a line run parallel with and distant 100 feet northeasterly of Line 1 described below:

Beginning at a point on the south line of said Government Lot 3, distant 269.3 feet westerly of the east quarter corner thereof; thence run northwesterly at an angle of 26° 41' 00" from said south line (measured from west to north) for 700 feet and there terminating.

#### Blagsvedt Creek AMA, P1, Fillmore County

That part of the NE ¼ of the SW ¼ and the NW ¼ of the SE ¼ of Section 24, T.102 N., R. 9 W., Fillmore County, Minnesota, described as follows:

Beginning at the NE corner of said NE ¼ of the SW ¼; thence South 89°05'37" West, 679.49 feet; thence South 00°06'39" East, 1293.96 feet thence North 88°54'53" East, 1576.37 feet to the centerline of the township road; thence along said centerline North 03°37'17" East, 103.10 feet; thence North 05°27'30" West, 91.35 feet; thence North 20°50'00" West, 107.63 feet to a point of intersection of the centerline of the township road and the centerline of the creek; thence South 89°22'42" West along the centerline of said creek, 318.89 feet; thence North 14°24'00" West, 473.74 feet; thence North 61°32'22" West, 478.50 feet; thence North 00°16'00" West, 297.00 feet to the point of beginning.

Said strip being 132 feet in width and lying 66 feet on each side of the centerline of Blagsvedt Creek.

#### Camp Creek AMA, P10, Fillmore County

A strip of land 132 feet in width and lying 66 feet on each side of the centerline of camp creek, as it flows through the NE ¼ of NW ¼ Section 32, T. 102 N., R. 10 W., of the Fifth Principle Meridian, Fillmore County, Minnesota.

#### Cold Spring Brook AMA, P6, Wabasha County

A strip of land lying in:

The NW ¼ SE ¼ of Section 25, T. 110 N., R. 14 W., Wabasha County, Minnesota, excepting therefrom that part described as follows:

Beginning at the northeast corner of the West Half of the SE 1/4, thence West, along the east-west quarter line of said Section 25, a distance of 990 feet, thence South 313.5 feet; thence East, parallel with the east-west quarter line of said Section 25, to the centerline of County Road 68; thence southerly, along said centerline to the east line of the West Half of the SE ¼ of said Section 25; thence North, along said east line, to the point of beginning.

Said strip of land being 132 feet in width and lying 66 feet on each side of the centerline of Cold Spring Creek.

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# Commissioner's Orders

## Devil Track River AMA, P4, Cook County

### Tract I

That part of the NW ¼, SE ¼ of Section 34, T. 62 N., R. 1 E., of the Fourth Principal Meridian, Cook County, Minnesota, described as follows:

A strip of land 100 feet in width lying on the northeasterly side of the centerline of the Devil Track River as it flows through the following described real property:

Commencing at the Northwest corner of the NW ¼, SE ¼; thence South 01° 55' 18" East 900 feet, more or less, along the North-South Quarter line to the center of the Devils Track River and the POINT OF BEGINNING; thence North 01° 55' 18" West 30 feet, more or less, along the North-South Quarter line to a capped ¾ inch iron rebar; thence North 01 degrees 55 minutes 18 seconds West 44.03 feet along the North-South Quarter line to a capped ¾ inch iron rebar; thence North 41° 11' 34" East 317.49 feet to a nail in concrete; thence North 41° 11' 34" East 84.70 feet to a ¾ inch iron rebar; thence South 48° 52' 15" East 87.89 feet to a nail in concrete; thence South 48° 52' 15" East 340.93 feet to the Northerly R/W line of the 1947 alignment of the Gunflint Trail, also being a ¾ inch iron rebar; thence South 48° 52' 15" East 50.93 feet to the center line of the 1947 alignment of the Gunflint Trail; also being a 1 inch P-K nail; thence South 52° 05' 01" West 294.21 feet along the center line of the 1947 alignment of the Gunflint Trail to the center line of Cook County Bridge Number 6680, also being a 1 inch P-K nail and the center of the Devils Track River; thence Northwesterly, Southwesterly, and Northwesterly along the center line of the Devils Track River to the Point of Beginning.

### Tract II

That part of the NW ¼ SE ¼ of Section 34, T. 62 N., R. 1 E., of the Fourth Principal Meridian, Cook County, Minnesota, described as follows:

A strip of land 200 feet in width lying 100 feet on each side of the centerline of Elbow Creek as it flows through the following described real property:

Commencing at the Northwest corner of the NW ¼ SE ¼; thence South 01° 55' 18" East 900 feet, more or less, along the North-South Quarter line to the center of the Devils Track River and the POINT OF BEGINNING; thence North 01° 55' 18" West 30 feet, more or less, along the North-South Quarter line to a capped ¾ inch iron rebar; thence North 01° 55' 18" West 44.03 feet along the North-South Quarter line to a capped ¾ inch iron rebar; thence North 41° 11' 34" East 317.49 feet to a nail in concrete; thence North 41° 11' 34" East 84.70 feet to a ¾ inch iron rebar; thence South 48° 52' 15" seconds East 87.89 feet to a nail in concrete; thence South 48 degrees 52 minutes 15 seconds East 340.93 feet to the Northerly R/W line of the 1947 alignment of the Gunflint Trail, also being a ¾ inch iron rebar; thence South 48° 52' 15" East 50.93 feet to the center line of the 1947 alignment of the Gunflint Trail; also being a 1 inch P-K nail; thence South 52° 05' 01" West 294.21 feet along the center line of the 1947 alignment of the Gunflint Trail to the center line of Cook County Bridge Number 6680, also being a 1 inch P-K nail and the center of the Devils Track River; thence Northwesterly, Southwesterly, and Northwesterly along the center line of the Devils Track River to the Point of Beginning.

## Devil Track River AMA, P15, Cook County

That part of Government Lot 2, Section 13, Township 61 North, Range 1 East, Cook County, Minnesota, described as follows:

**TRACT 1-** A strip of land 50 feet in width lying easterly of the centerline of Devil Track River in said Government Lot 2 beginning at the centerline intersection of Trunk Highway 61 and the Devil Track River; thence northwesterly along said centerline of the Devil Track River 250 feet.

**TRACT 2-** A strip of land 100 feet in width lying easterly of the centerline of Devil Track River and Woods Creek beginning at the end point of Tract 1; thence northwesterly along the centerline of Devil Track River to the intersection of Devil Track River and Woods Creek; thence northeasterly and northerly along the centerline of Woods Creek to the north line of said Government Lot 2.

**TRACT 3-** Beginning at said intersection of said Devil Track River and Woods Creek as described in TRACT 2; thence westerly and northerly along the centerline of said Devil Track River to the north line of Government Lot 2; thence east along said north line to the centerline of said Woods Creek; thence southerly and southwesterly

# Commissioner's Orders

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along said centerline of Woods Creek to the point of beginning.

## **Devil Track River AMA, P6, Cook County**

That part of the SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 34, T. 62 N., R.1 E., of the Fourth Principal Meridian, described as follows:

Commencing at the southeast corner of said SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ ; thence on an assumed bearing of North 5° 47' 05" E., along the east line of said Southwest Quarter of the Southeast Quarter a distance of 417.33 feet; thence North 89 degrees 58 minutes 07 seconds West, parallel with the South line of said SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  a distance of 45.82 feet, more or less, to the east bank of the Devil Track River, the point of beginning of the land to be described; thence continuing North 89° 58' 07" West a distance of 162.84 feet, more or less to a point, said point beginning 208.67 feet West of the east line of said SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  as measured along a line parallel with the south line of said SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ ; thence North 40° 35' 30" West a distance of 831.84 feet to the southwest corner of that property described in Book 10 of Deeds, page 457; thence North 19° 17' 03" East a distance of 207.05 feet to the centerline of Cook County Road Number 60; thence South 70° 42' 57" East along said county road center line a distance of 320.06 feet to the east bank of said Devil Track River; thence southerly and southeasterly along the east bank of said Devil Track River to the point of beginning;

**EXCEPTING FROM** the above described property that portion of the property conveyed to Andrew Hedstrom by deed dated January 27, 1940, recorded February 7, 1940, in Book 10 of Deeds, page 457, Cook County Recorder, Cook County, Minnesota, described in said deed as set forth below:

That part of the SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Section 34, T. 62 N., R.1 E., described as follows:

Commencing at the East 1/16 section corner between Section 3, T. 61 N., R. 1 E., and Section 34, T. 62 N., R. 1 E., thence running North on the line a distance of 1100.0 feet to the south side of the County Road; thence westerly along the south side of the Gunflint Trail a distance of 510.0 feet, more or less, to a point which is 70.0 feet West of the East abutment of the concrete bridge which crosses the Gunflint Trail, said point being the point of beginning; thence in a southerly direction at right angles to the south boundary line of the Gunflint Trail for a distance of 174.05 feet; thence westerly a distance of 250.0 feet on a line parallel to the southerly boundary line of the Gunflint Trail, thence northerly at right angles to the last above mentioned line a distance of 174.05 feet to the southerly boundary line of the Gunflint Trail; thence easterly along the southerly boundary line of the Gunflint Trail to the place of beginning. The above described tract is further identified and described by an iron monument located at each corner thereof.

## **Mill Creek AMA, P11C, Fillmore County**

All that part of Outlot 7 of O. H. Case's plat of outlots Southwest of River Street and South of the Territorial Road and North of the River, in the City of Chatfield, according to the duly recorded plat thereof, in the SW  $\frac{1}{4}$  NW  $\frac{1}{4}$  of Section 5 and the NE  $\frac{1}{4}$  SE  $\frac{1}{4}$  and the SE  $\frac{1}{4}$  NE  $\frac{1}{4}$  of Section 6 all in Township 104 North of Range 11 West in Fillmore County, State of Minnesota, commencing at a point 80 feet South 45° West of the West corner of Block 35 of the original plat of the Village, now the City of Chatfield, according to the recorded plat thereof, thence South 45° East 85.3 feet, thence South 45° West to the West bank of the Chatfield Creek, thence Northwesterly along the West bank of said Creek to a point on the West bank thereof, South 45° West from the point of beginning, thence North 45° East to the place of beginning.

## **North Branch Root River, P21, Olmsted County**

### **TRACT I**

A strip of land lying in:

The East 75 acres of the NE  $\frac{1}{4}$  of Section 20, T.105 N., R.12 W., Olmsted County, Minnesota.

The SW  $\frac{1}{4}$  NW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 21, T.105 N., R.12 W., Olmsted County, Minnesota.

The West Half of the SW  $\frac{1}{4}$  of Section 21, T. 105 N., R.12 W., Olmsted County, Minnesota.

Said strip being 200 feet in width and lying 100 feet on each side of the centerline of the North Branch Root River.



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# Commissioner's Orders

## TRACT II

A strip of land lying in the NE ¼ NE ¼ of Section 20, T.105 N., R.12 W., Olmsted County, Minnesota. Said strip being 16.50 feet in width and lying 8.25 feet on each side of the following described centerline:

Commencing at the northeast corner of said NE ¼ NE ¼; thence on an assumed bearing of North 00° 00' West, along the north line of said NE ¼ NE ¼ of the NE ¼, 515 feet; thence South 00° 00' East 240.5 feet to the centerline intersection of North Branch Road Southeast and an existing trail, being the point of beginning of the centerline to be described; thence South 43° 28' West, along the centerline of said existing trail, 660 feet; thence South 13° 47' East, 210 feet, more or less, to the northerly line of TRACT I and there terminating.

### Spider Lake AMA, P1, Hubbard County

Lots 4-14, inclusive, Block 1, Fisher Park, according to the plat thereof on file and of record in the office of the County Recorder in and of the County of Hubbard and the State of Minnesota.

**AND,**

All that part of Outlot A, Fisher Park lying southwesterly of the following described line:

Beginning at the most southerly corner of Lot 3, Block 1; thence southeasterly, perpendicular to the southeasterly line of Lot 4, Block 1, a distance of 66 feet to the northwesterly line of Lot 12, Block 1, and said line there terminating.

Together with a non-exclusive easement for ingress and egress over and across that part of Outlot A, Fisher Park lying easterly of the following described line: Beginning at the most southerly corner of Lot 3, Block 1; thence southeasterly, perpendicular to the southeasterly line of Lot 4, Block 1, a distance of 66 feet to the northwesterly line of Lot 12, Block 1, and said line there terminating.

### Spider Lake AMA, P2, Hubbard County

Government Lots 4, 5 and 6, Section 28, T.141 N., R.33 W, of the fifth Principle Meridan, Hubbard County, Minnesota,

**EXCEPTING THEREFROM** the following two parcels;

- 1) The South 250.0 feet of government Lot 5, Section 28, T. 141 N., R. 33 W., Hubbard County, Minnesota;

**AND**

- 2) All that part of Government Lots 5 and 6, Section 28, T. 141 N., R. 33 W., the centerline is described as follows:

Commencing at the Southwest corner of said Government Lot 5; thence on an assumed bearing of North 2° 42' 25" West along the West line of said Government Lot 5 a distance of 250.14 feet; thence North 69° 35' 31" East a distance of 1136.56 feet to the point of beginning of the tract to be described; thence North 65° 42' 54" East a distance of 526.33 feet; thence South 15° 15' 14" East to the water's edge of Spider Lake; thence Southwesterly, Westerly, Northerly, and Northwesterly along said water's edge to its intersection with a line that bears South 2° 42' 25" East from the point of beginning and there ending.

### West Indian Creek AMA, P10, Wabasha County

That part of the East Half of the SE ¼ of Section 6, T.109 N., R.11W., Wabasha County, Minnesota, described as follows:

Beginning at the northeast corner of the SE ¼ of said Section 6, thence on an assumed bearing of South 89° 56' 20" West, along the North line of the SE ¼ of said Section 6, a distance of 827.26 feet; thence South 02° 08' 11" East, a distance of 925.47 feet to the centerline of Wabasha County Road Number 86; thence southwesterly, along said centerline, a distance of 680 feet, more or less, to the west line of the East Half of the SE ¼ of said Section 6; thence southerly along said West line, a distance of 640 feet more or less, to a point 660.00 feet north of the southwest corner of the East Half of the SE ¼ of said Section 6; thence easterly, parallel with the south line of the SE ¼ of said Section 6, a distance of 660.00 feet; thence southerly, parallel with the west line of the East Half of the SE ¼ of said Section 6, a distance of 660.00 feet to the south line of the SE ¼ of said Section 6; thence

# Commissioner's Orders

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easterly, along said south line, to the Southeast corner of the SE ¼ of said Section 6; thence northerly, along the east line of the SE ¼ of said Section 6, a distance of 2,623.50 feet to the point of beginning.

**LESS THAT PART THEREOF PREVIOUSLY CONVEYED TO LOUISA. HALL BY DEED DATED APRIL 8, 2005 AND FILED FOR RECORD IN THE OFFICE OF THE WABASHA COUNTY REGISTRAR OF TITLES ON APRIL 13, 2005 AS DOCUMENT NUMBER "T 12680" AND DESCRIBED AS FOLLOWS:**

That part of the East Half of the SE ¼ of Section 6 and that part of the West Half of the SW ¼ of Section 5, all in Township 109, Range 11, Wabasha County, Minnesota, described as follows: Beginning at the southeast corner of said Section 6; thence South 89° 54' 12" West, assumed bearing, along the south line of the SE ¼ of said Section 6, a distance of 663.96 feet to a point 660.00 feet east of the southwest corner of the East Half of the SE ¼ of said Section 6; thence North 00° 41' 42" East, parallel with the west line of the East Half of the SE ¼ of said Section 6, a distance of 660.00 feet; thence North 53° 29' 40" East, a distance of 237.87 feet; thence North 13° 41' 35" West, a distance of 274.52 feet; thence North 45° 50' 32" West, a distance of 279.76 feet; thence North 40° 01' 59" West, a distance of 132.95 feet; thence North 74° 24' 33" East, a distance of 546 feet, more or less, to the centerline of West Indian Creek; thence northerly, along said centerline, to the centerline of County Road Number 86; thence northeasterly, along said centerline, to the westerly right of way boundary line of County Road Number 4, as platted and designated on WABASHA COUNTY RIGHT OF WAY PLAT NO. 4, according to the recorded plat thereof; thence southerly, along said westerly right of way boundary line, to the south line of the SW ¼ of said Section 5; thence North 88° 38' 49" West, along said south line, a distance of 572.21 feet to the point of beginning.

## **Wildcat Creek AMA, P4, Houston County**

A strip of land 132 feet in width and lying 66 feet on each side of the centerline of Wildcat Creek, together with strips of land 66 feet in width and lying 33 feet on each side of the centerlines of Tributaries 1, 2, 3 and 4 to Wildcat Creek, all lying in the following described parcel:

The E¾ SW¼ of Section 27, T.103 N., R.4 W., of the Fifth Principal Meridian;

A tract of land described as beginning at a point which is 12.50 chains north and 10 chains east of the southwest corner of Section 27, T.103 N., R.4 W., of the Fifth Principal Meridian, running thence north 5 chains, thence west 1½ rods, thence South 20½° east to the place of beginning containing 36/100 acres;

**EXCEPTING** a piece of land described as beginning 47 rods north of the southeast corner of the SW¼, Section 27, running thence south 79° west 18 rods, thence south 56¾° west 20 rods, thence south 82½° west 6 rods, thence north 8½° west 2 rods, thence north 82½° east 6 rods, thence north 56¾° east 20 rods, thence north 79° east 18 rods to quarter section line, thence south on quarter section line 2 rods to place of beginning;

**ALSO EXCEPTING** a piece of land described as beginning 49 rods north on the quarter section line from the southeast corner of the SW¼, Section 27, running thence south 79° west 18 rods, thence south 56¾° west 20 rods, thence south 82½° west 8 rods, thence north 8½° west 1 rod, thence north 82½° east 8 rods, thence north 56¾° east 20 rods, thence north 79° east 18 rods, to the quarter section line, thence south on quarter section line 1 rod to the place of beginning;

**ALSO EXCEPTING:** commencing 35 rods north of the southeast corner of the SW¼, Section 27, running thence south 79° west 18 rods, thence west 16 rods, thence north 56¾° east 20 rods, thence north 79° east 18 rods, thence south 12 rods to the place of beginning;

**ALSO EXCEPTING:** a strip of land 40 feet in width, being 20 feet on each side of the courses from starting point hereinafter described: commencing at a point which is 18.50 chains east from the 1/4 stake on the west line of Section 27, running thence south 47°40' west 1.39 chains, thence south 25°20' west mag. 2.059 chains, thence 57°40' west 3.84 chains, thence south 19° east 1.85 chains, thence south 4°35' east 2.79 chains to and terminating at the north line of the county road from Brownsville to Caledonia. All in Township 103 North of range 4 West;

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## Commissioner's Orders

**ALSO EXCEPTING:** Part of the SW $\frac{1}{4}$  NW $\frac{1}{4}$  and the NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 27, T.103 N., R. 4 W., Houston County Minnesota, described as follows: Commencing at the Southwest corner of said SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  feet; thence south 2°13' east 675 feet to the centerline of a Town Road; thence along said centerline south 73°50' west 445.5 feet; thence north 760 feet to the south line of said SW $\frac{1}{4}$  of the NW $\frac{1}{4}$ ; thence west along the south line thereof 660 feet to the point of beginning;

**AND, ALSO EXCEPTING** that part of the North Half of the SW $\frac{1}{4}$  of Section 27, T.103 N., R. 4 W., Houston County, Minnesota, described as follows: Commencing at the northwest corner of the NW $\frac{1}{4}$  of said Section 27; thence on a bearing based on Houston County Coordinates NAD 83 (HARN 96 Adjustment) of South 00°01'43" East along the West line of said NW $\frac{1}{4}$  2,626.66 feet to the northwest corner of said N  $\frac{1}{2}$  of the SW $\frac{1}{4}$ ; thence South 85°02'22" East 1,347.58 feet to the point of beginning; thence South 75°03'56" East 361.50 feet; thence South 14°56'04" West 361.50 feet; thence North 75°03'56" West 361.50 feet; thence North 14°56'04" East 361.50 feet to the point of beginning of this **EXCEPTION**, containing 3.00 acres and is subject to any easements, covenants and restrictions of record.

### **Kabekona River AMA, P30, Hubbard County**

That part of the SW $\frac{1}{4}$ , SE $\frac{1}{4}$  of Section 2, T. 143 N., R. 33 W., of the Fifth Principal Meridian, Hubbard County, Minnesota, described as follows:

A strip of land 132 feet in width, lying 66 feet on each side of the centerline of the Kabekona River.

Said strip to commence at the north line of said SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , and continue southerly as the Kabekona River flows through said SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , and terminate at the south line of said SW $\frac{1}{4}$ , SE $\frac{1}{4}$ .

### **Kimball Creek AMA, P6, Cook County**

A strip of land lying in:

All of the SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Section 3, T.61 N., R 2 E., of the 4<sup>th</sup> Principal Meridian, Cook County, Minnesota, EXCEPT the following described parcels:

#### **Parcel No. 1**

That part of the SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Section 3, T. 61 N., R. 2 E., Cook County, Minnesota, described as follows:

Commencing at the southeast corner of the SW  $\frac{1}{4}$  of Section 3, T. 61 N., R 2 E., thence North along the north and south quarter-line 208 feet to the point of beginning; thence North 208 feet; thence westerly on a line parallel with the South line of said Section 416 feet; thence southerly 208 feet, thence easterly 416 feet to the point of beginning. Said parcel being described at Warranty Deed dated August 20, 1928 and recorded at Book 8 of Deeds, page 127.

#### **Parcel No. 2**

That part of the SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Section 3, T.61 N., R. 2 E., Cook County, Minnesota, described as follows:

Beginning at the northwest corner of the SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , of said Section 3; thence East on the north line of said forty a distance of 50 feet; thence South on a line parallel with the west line of said forty a distance of 660 feet; thence West on a line parallel with the south line of said forty a distance of 50 feet to the west line of said forty; thence North on the west line of said SE  $\frac{1}{4}$  SW  $\frac{1}{4}$  to the point of beginning. Said parcel being described at Warranty Deed dated October 11, 1941 and recorded at Book 12 of Deeds, page 204, Cook County Recorder's Office.

#### **Parcel No. 3**

That part of the SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Section 3, T.61 N., R. 2 E., Cook County, Minnesota, described as follows:

Commencing at the southeast corner of the SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Section 3, T. 61 N., R.2 E.; thence North along the east line of said SE  $\frac{1}{4}$  SW  $\frac{1}{4}$  a distance of 516.0 feet to a point; thence West and parallel to the south line of said SE  $\frac{1}{4}$  SW  $\frac{1}{4}$  a distance of 104.0 feet to a point and being the point of beginning of the tract of land to be described; thence continue West on said last mentioned course a distance of 104.0 feet to a point; thence North and parallel to the

# Commissioner's Orders

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east line of said SE ¼ SW ¼ a distance of 208.0 feet to a point; thence East and parallel to the south line of said SE ¼ SW ¼ a distance of 104.0 feet to a point; thence South and parallel to the east line of said SE ¼ SW ¼ a distance of 208.0 feet to the point of beginning. Said parcel being described at Warranty Deed dated August 20, 1959 and recorded in Book 23 of Deeds, page 374, Cook County Recorder's Office.

## Parcel No. 4

That part of the SE ¼ SW ¼, Section 3, T.61 N., R. 2 E., Cook County, Minnesota, described as follows:

Commencing at the southeast corner of said SE ¼ SW ¼, Section 3, T.61 N., R. 2 E., as the point of beginning; thence North on the east line of said forty a distance of 104.0 feet; thence West on a line parallel with the south line of said forty a distance of 208.0 feet; thence South on a line parallel with the east line of said SE ¼ SW ¼ a distance of 104.0 feet; thence East on the south line of said SE ¼ SW ¼, a distance 208.0 feet, to the point of beginning. Said parcel is described at Warranty Deed dated August 10, 1959 and recorded in Book 23 of Deeds, page 394.

## Parcel No. 5

That part of the SE ¼ SW ¼, Section 3, T.61 N., R. 2 E., Cook County, Minnesota, described as follows:

Beginning on the north line of said SE ¼ SW ¼, South 89° 52' 18" West 585.30 feet from the Northeast corner thereof; thence along said north line North 89° 52' 18" East 585.30 feet to the northeast corner of the SE ¼ SW ¼; thence along the east line of said SE ¼ SW ¼, South 00° 00' 42" East 795.44 feet, more or less, to the center line of County Road 14; thence west and northwest along the center line of County Road 14 to a Point which bears South 12° 27' 03" West from the Point of Beginning; thence North 12° 27' 03" East 583.11 feet, more or less, to the Point of Beginning. Said strip of land being 200 feet in width and lying 100 feet on each side of the center line of Kimball Creek.

**WHEREAS**, the above described lands meet the criteria as being suited for aquatic management areas; and

**WHEREAS**, the most effective means by which such lands can be managed for aquatic habitat protection and public angling access is designation as Aquatic Management Areas;

**THEREFORE, IT IS HEREBY ORDERED**, pursuant to the provisions of *Minnesota Statutes*, section 86A.07, subdivision 3(2), and *Minnesota Statutes*, section 86A.05, subdivision 14, the following described lands under the jurisdiction of the Minnesota Department of Natural Resources meet the criteria as being suited for aquatic management areas:

This order takes effect upon signature. A copy of this order shall be published in the *State Register*.

**Date signed:** 14 March 2014

**Approved by:** Tom Landwehr, Commissioner  
Department of Natural Resources

## Official Notices

Pursuant to *Minnesota Statutes* §§ 14.101, an agency must first solicit comments from the public on the subject matter of a possible rulemaking proposal under active consideration within the agency by publishing a notice in the *State Register* at least 60 days before publication of a notice to adopt or a notice of hearing, and within 60 days of the effective date of any new statutory grant of required rulemaking.

The *State Register* also publishes other official notices of state agencies and non-state agencies, including notices of meetings and matters of public interest.

### Minnesota Comprehensive Health Association (MCHA) Notice of Public Policy Committee Meeting 1 April 2014

**NOTICE IS HEREBY GIVEN** that a meeting of the Minnesota Comprehensive Health Association's (MCHA) Public Policy Committee will be held at 9:00 a.m. on Tuesday, April 1<sup>st</sup>, 2014

The meeting will be initiated at the MCHA Executive Office; it should be noted that some or all attendees will participate via conference call.

If anyone wishes to attend or participate in this meeting please contact MCHA's Executive Office, phone: (952) 593-9609 for additional information.

### Minnesota Department of Human Services (DHS) Health Care Purchasing and Delivery Systems Division Health Care Administration Public Notice of Maximum Allowable Costs of Medical Assistance Outpatient Prescribed Drugs

**NOTICE IS HEREBY GIVEN** to recipients, providers of services, and to the public of additions to the state Medical Assistance maximum allowable cost (state MAC) list for certain outpatient prescribed drugs.

Minnesota Statute 256B.0625 subd. 13e (e) gives the commissioner the authority to negotiate reimbursement rates for specialty pharmacy products. The commissioner employs a Specialty Maximum Allowable Cost (Specialty MAC) reimbursement methodology for specialty products.

Specialty pharmaceutical products include injectable and infusion therapies, biotechnology drugs, antihemophilic factor products, high-cost therapies, and therapies that require complex care.

No earlier than March 25, 2014 the Department may add the following outpatient prescribed drugs to the state MAC list:

**Drug UPC Name**

VIMIZIM	ELOSULFASE ALFA
KUVAN	SAPROPTERIN DIHYDROCHLORIDE

These additions are made to bring Medical Assistance reimbursement to pharmacists more closely in line with the actual acquisition cost of the drugs listed above. The Department estimates that there will be a state savings of \$12,000 for State Fiscal Year 2013 (July 1, 2013 through June 30, 2014).

This notice is published pursuant to *Code of Federal Regulations*, Title 42, section 447.205, which requires publication of a notice when there is a rate change in the methods and standards for setting payment rates for Medical Assistance services.

# Official Notices

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Written comments and requests for information may be sent to:

Sara Drake R.Ph., Pharmacy Program Manager  
Health Services and Medical Management Division  
Health Care Administration  
Minnesota Department of Human Services  
P.O. Box 64984  
St. Paul, Minnesota 55164-0984

## Teachers Retirement Association (TRA) Notice of Meeting of the Board of Trustees 9 April 2014

The Board of Trustees, Minnesota Teachers Retirement Association will hold a meeting on Wednesday, April 9, 2014 at 9:30 a.m. in Suite 400, 60 Empire Drive, St. Paul, MN to consider matters which may properly come before the Board. Board members may participate by telephone.

## Teachers Retirement Association (TRA) Notice of Meeting of the Internal Audit Committee 8 April 2014

The Minnesota Teachers Retirement Association Internal Audit Committee will hold a meeting on Tuesday, April 8, 2014 at 1:30 p.m. in Room 414, 60 Empire Drive, St. Paul, MN to consider matters which may properly come before the committee. Committee members may participate by telephone.

## Minnesota Department of Transportation (Mn/DOT) Notice of Debarment

**NOTICE IS HEREBY GIVEN** that MnDOT has ordered that the following vendors be debarred for a period of three (3) years, effective May 6, 2013 until May 6, 2016:

- Gary Francis Bauerly and his affiliates, Rice, MN
- Gary Bauerly, LLC and its affiliates, Rice, MN
- Watab Hauling Co. and its affiliates, Rice, MN

*Minnesota Statute* section 161.315 prohibits the Commissioner, counties, towns, or home rule or statutory cities from awarding or approving the award of a contract for goods or services to a person who is suspended or debarred, including:1) any contract under which a debarred or suspended person will serve as a subcontractor or material supplier,2) any business or affiliate which the debarred or suspended person exercises substantial influence or control, and3) any business or entity, which is sold or transferred by a debarred person to a relative or any other party over whose actions the debarred person exercises substantial influence or control, remains ineligible during the duration of the seller's or transfer's debarment.

# State Grants & Loans

In addition to requests by state agencies for technical/professional services (published in the State Contracts Section), the *State Register* also publishes notices about grants and loans available through any agency or branch of state government. Although some grant and loan programs specifically require printing in a statewide publication such as the *State Register*, there is no requirement for publication in the *State Register* itself. Agencies are encouraged to publish grant and loan notices, and to provide financial estimates as well as sufficient time for interested parties to respond.

SEE ALSO: Office of Grants Management (OGM) at: <http://www.grants.state.mn.us/public/>

## Minnesota Department of Human Services (DHS)

### Children's Mental Health Division

#### Notice of Request for Proposals to Develop Clinical Capacity to Provide Evidence-Based Mental Health Treatment across Central Minnesota

**NOTICE IS HEREBY GIVEN** that the Minnesota Department of Human Services is requesting proposals to enter into grant contracts with children's mental health providers enrolled in Minnesota Health Care Programs (MHCP) to develop clinical capacity to provide evidence-based treatment to children and adolescents (persons birth to age 21 years of age), specifically Trauma-Focused Cognitive Behavioral Therapy. The objective is to strengthen the clinical infrastructure by providing training and consultation to practicing mental health professionals, particularly across the central region of the state. The training and consultation will be provided in collaboration with the Ambit Network.

Work is proposed to start June 1, 2014. For more information, or to obtain a copy of the Request for Proposal, contact:

Patricia Nygaard  
Department of Human Services  
Children's Mental Health Division  
P.O. Box 64985  
444 Lafayette Road North  
St. Paul, MN 551550985  
**Phone:** (651) 431-2332  
**Fax:** (651) 431-7559  
**E-mail:** [Pat.nygaard@state.mn.us](mailto:Pat.nygaard@state.mn.us)

This is the only person designated to answer questions by potential responders regarding this request.

Proposals submitted in response to this Request for Proposals must be received at the address above no later than **4:00 p.m., Central Time, Friday, April 28, 2014. Late proposals will NOT be considered.** Faxed or e-mailed proposals will **NOT** be considered.

The RFP can be viewed by visiting the Minnesota Department of Human Services RFP web site:

[http://www.dhs.state.mn.us/main/id\\_000102](http://www.dhs.state.mn.us/main/id_000102)

This request does not obligate the State to complete the work contemplated in this notice. The State reserves the right to cancel this solicitation. All expenses incurred in responding to this notice are solely the responsibility of the responder.

# State Grants & Loans

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## Minnesota Department of Human Services (DHS)

### Deaf and Hard of Hearing Services Division

#### Notice of Request for Proposals to Develop and Implement Solutions to Increase Access to Quality Interpreting Services for Deaf, Deafblind and Hard of Hearing Consumers in Greater Minnesota

**NOTICE IS HEREBY GIVEN** that the Minnesota Department of Human Services is requesting proposals to develop and implement solutions to increase access to quality interpreting services for deaf, deafblind and hard of hearing consumers in Greater Minnesota.

Work is proposed to start June 1, 2014. For more information, or to obtain a copy of the Request for Proposal, contact:

Teika Pakalns  
Department of Human Services  
Deaf and Hard of Hearing Services Division  
444 Lafayette Road North  
St. Paul, MN 55155  
**Phone:** (651) 317-3313  
**TTY:** (888) 206-6501  
**Fax:** (651) 431-7417  
**E-mail:** *teika.pakalns@state.mn.us*

This is the only person designated to answer questions by potential responders regarding this request.

Proposals submitted in response to this Request for Proposals must be received at the address above no later than **4:00 p.m., Central Time, on Monday, April 14, 2014. Late proposals will NOT be considered.** Faxed or e-mailed proposals will **NOT** be considered.

The RFP can be viewed by visiting the Minnesota Department of Human Services RFP web site:

*[http://www.dhs.state.mn.us/main/id\\_000102](http://www.dhs.state.mn.us/main/id_000102)*

This request does not obligate the State to complete the work contemplated in this notice. The State reserves the right to cancel this solicitation. All expenses incurred in responding to this notice are solely the responsibility of the responder.



## State Contracts

In addition to the following listing of state contracts, readers are advised to check the Statewide Integrated Financial Tools (SWIFT) Supplier Portal at: <http://supplier.swift.state.mn.us> as well as the Office of Grants Management (OGM) at: <http://www.grants.state.mn.us/public/>

**Informal Solicitations:** Informal solicitations for professional/technical (consultant) contracts valued at over \$5,000 through \$50,000, may either be advertised in the Supplier Portal (see link above) or posted on the Department of Administration, Materials Management Division's (MMD) Web site at: <http://www.mmd.admin.state.mn.us/solicitations.htm>.

**Formal Solicitations:** Department of Administration procedures require that formal solicitations (announcements for contracts with an estimated value over \$50,000) for professional/technical contracts must be advertised in the SWIFT Supplier Portal or alternatively, in the *Minnesota State Register* if the procurement is not being conducted in the SWIFT system.

## Minnesota State Colleges and Universities (MnSCU)

### Bemidji State University

#### Notice of Request for Proposals for Men's Hockey Equipment & Apparel Sponsor/Supplier

**NOTICE IS HEREBY GIVEN** that Bemidji State University will receive sealed proposals for Men's Hockey Equipment & Apparel Sponsor/Supplier. Specifications will be available March 24, 2014, at the following website:

[http://www.bemidjistate.edu/offices/procurement\\_logistics/rfps\\_bids/](http://www.bemidjistate.edu/offices/procurement_logistics/rfps_bids/)

Instructions for delivering proposals, as well as all other requirements and contact information, will be contained in the RFP to be posted at the above website.

Sealed proposals must be received by Rebecca Wilkinson, Procurement and Contracts Officer, Bemidji State University & Northwest Technical College, Deputy 204, Box 8, 1500 Birchmont Drive NE, Bemidji, MN 56601, by 2:00 PM, Friday, April 10, 2014. Late proposals will not be considered.

Bemidji State University reserves the right to reject any or all proposals and to waive any irregularities or informalities in proposals received. This Request for Proposal does not obligate the University to complete a proposed contract, and the University reserves the right to cancel the solicitation if it is considered to be in its best interest.

## Minnesota State Colleges and Universities (MnSCU)

### Bemidji State University

#### Notice of Request for Proposals for Women's Hockey Equipment & Apparel Sponsor/Supplier

**NOTICE IS HEREBY GIVEN** that Bemidji State University will receive sealed proposals for Women's Hockey Equipment & Apparel Sponsor/Supplier. Specifications will be available March 24, 2014, at the following website:

[http://www.bemidjistate.edu/offices/procurement\\_logistics/rfps\\_bids/](http://www.bemidjistate.edu/offices/procurement_logistics/rfps_bids/)

Instructions for delivering proposals, as well as all other requirements and contact information, will be contained in the RFP to be posted at the above website.

Sealed proposals must be received by Rebecca Wilkinson, Procurement and Contracts Officer, Bemidji State University & Northwest Technical College, Deputy 204, Box 8, 1500 Birchmont Drive NE, Bemidji, MN 56601, by 2:00 PM, Friday, April 10, 2014. Late proposals will not be considered.

# State Contracts

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Bemidji State University reserves the right to reject any or all proposals and to waive any irregularities or informalities in proposals received. This Request for Proposal does not obligate the University to complete a proposed contract, and the University reserves the right to cancel the solicitation if it is considered to be in its best interest.

## Minnesota State Colleges and Universities (MnSCU)

### Minnesota State University, Mankato

#### Notice of Availability of Request for Qualifications (RFQ) for Construction Manager at Risk (CM@r) Services for: Dining Services Building Project

The State of Minnesota, acting through its Board of Trustees of the Minnesota State Colleges and Universities, on behalf of Minnesota State University, Mankato, is soliciting proposals from interested, qualified consultants for Construction Manager at Risk (CM@r) services for the above referenced project.

A full Request for Qualifications is available on the Minnesota State University, Mankato website, <http://www.mnsu.edu/fpurchas/>, click on the project RFQ 190239.

An information meeting will be held on Monday, March 31, 2014 at 11:00 am on the Minnesota State University, Mankato campus in the Margaret R. Preska Residence Community building in Room 126. All firms interested in this meeting should contact Richard Wheeler by e-mail at: [richard.wheeler@mnsu.edu](mailto:richard.wheeler@mnsu.edu) to confirm attendance. Attendees should plan to park in the University Visitor Parking Lot located south of the Centennial Student Union. The link to the campus map with the parking lot identified is:

<http://www.mnsu.edu/parking/maps.html>.

Proposal statements of qualifications must be delivered to:

Donna Hensel, Coordinator  
Minnesota State University, Mankato  
358 Wiecking Center  
415 Malin Street  
Mankato, MN 56001

**NOT later than 2:00 pm, Tuesday, April 15, 2014.** Late responses will NOT be considered.

Minnesota State Colleges and Universities is not obligated to complete the proposed project and reserves the right to cancel the solicitation if it is considered to be in its best interest.

## Minnesota State Colleges and Universities (MnSCU)

### North Hennepin Community College

#### Advertisement for Bids for Job Order Contracting Summer Storage of Building Furnishings during Renovation to Include Removal and Return

**Sealed Bids for:** North Hennepin Community College Fine Arts Center Summer 2014  
Summer Storage of Building Furnishings during Renovation to include Removal and Return  
7411 - 85th Avenue North  
North Hennepin Community College  
Brooklyn Park, Minnesota 55445

**Will be received by:** Larry Meyer, Plant Services, Room 108  
North Hennepin Community College

7411 85th Avenue North  
Brooklyn Park, Minnesota 55445

Until 10:00 a.m. local time, April 9, 2014 at which time the bids will be opened and publicly read aloud in Plant Services Building, Room 104.

**Project Scope:** Storage of building furnishings during Phase I of our Fine Arts Building Sprinkler System Installation, to include packing of storage containers, temperature controlled container storage off site, return and unloading of containers to designated locations.

**A Pre-Bid Meeting** will be held at 9:00 a.m., Wednesday, April 2, 2014 at the Fine Arts Center Building, Room 120, North Hennepin Community College, meet in the main lobby/corridor. The College/University Representatives - Mr. Meyers, (763) 424-0772 - will review the bidding procedures, bidding documents and other conditions with interested Bidders and answer questions.

**Bidding Documents** are as prepared by North Hennepin Community College; Plant Service Department.

Interested parties may obtain the Bidding Documents by contacting Mr. Larry Meyers, at [LMeyers@nhcc.edu](mailto:LMeyers@nhcc.edu)

## Minnesota State Colleges and Universities (MnSCU) Rochester Community and Technical College Notice of Request for Bid for the Purchase of Projectors

**NOTICE IS HEREBY GIVEN** that Rochester Community and Technical College Request for Bid (RFB) for the purchase projectors.

To receive a copy of the RFB, send an e-mail to [june.meitzner@rctc.edu](mailto:june.meitzner@rctc.edu) or fax your request to (507) 285-7104.

Proposals are due back by Monday April 7<sup>th</sup>, 4:00 CT and are to be addressed to June Meitzner, Rochester Community and Technical College, 851 - 30th Ave S.E., Rochester, MN 55904.

Faxes are NOT acceptable. Late responses will NOT be considered.

Any question should be in a form of an RFI and directed to June Meitzner: [June.meitzner@rctc.edu](mailto:June.meitzner@rctc.edu)

Minnesota State Colleges and Universities is not obligated to complete the proposed project and reserves the right to cancel this solicitation.

## Explore Minnesota Tourism Notice of Availability of Contract for Mexico Tourism Marketing Representation

The Minnesota Department of Explore Minnesota Tourism is requesting proposals for the purpose of developing a proactive program of trade and consumer based activities which will enhance the position of Minnesota in key trade and media distribution markets in Mexico to promote travel to Minnesota.

Work is proposed to start on/after **June 1, 2014**.

A Request for Proposals will be available by mail or e-mail from this Office. **A written request (by direct mail, email or fax) is required to receive the Request for Proposal.**

# State Contracts

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The Request for Proposal can be obtained from:

Leann Kispert, Sr. Marketing Manager  
Explore Minnesota Tourism  
121 E. 7<sup>th</sup> Place, Suite 100  
Saint Paul, MN 55101 USA  
**E-mail:** [leann.kispert@state.mn.us](mailto:leann.kispert@state.mn.us)

Proposals submitted in response to the Request for Proposals in this advertisement must be received at the address above no later than **4:30 pm Central Standard Time on April 23, 2014. Late proposals will NOT be considered.**

This request does not obligate the State to complete the work contemplated in this notice. The State reserves the right to cancel this solicitation. All expenses incurred in responding to this notice are solely the responsibility of the responder.

## Minnesota State Lottery Notice of Request for Proposals Sought for Auditing Services

The Minnesota State Lottery will issue a Request for Proposal (RFP) on March 24, 2014, for auditing services. The services will focus on the audit of the Lottery's financial statements, audit the Lottery's information system, conduct a security assessment audit, provide technical advice, and provide assistance related to the internal controls of the accounting system. A copy of the RFP can be found on the Lottery's special website: [http://www.mnlottery.com/vendor\\_opportunities/](http://www.mnlottery.com/vendor_opportunities/)

For more information contact:

Carolyn Ross, Purchasing Manager  
2645 Long Lake Road  
Roseville, MN 55113  
**Phone:** (651) 635-8102  
**Fax:** (651) 635-8188  
**E-mail:** [carolynr@mnlottery.com](mailto:carolynr@mnlottery.com)

This is the only person designated to answer questions regarding this request for interested vendors.

Interested parties should submit their response to this office by 3:00 p.m. (CDT) on April 28, 2014.

## Minnesota Racing Commission (MRC) Notice of Contractual Position for Assistant Commission Veterinarian

**NOTICE IS HEREBY GIVEN** that the Minnesota Racing Commission (MRC) is requesting proposals for the contractual position of Assistant Commission Veterinarian in the detention barn at Running Aces Harness Park in Columbus Minnesota during the 2014 live harness meet, with the option of extending the contract for up to an additional four years in increments determined by the State.

Running Aces Harness Park will run a 57 day harness race meet, Tuesday, Wednesday, Saturday and Sunday, and holidays, from May 24, 2014 to August 30, 2014. Providers will be expected to work 4 days per week during the race meet.

This request for proposal does not obligate the state to award a contract or complete the project, and the state reserves the right to cancel the solicitation if it is considered to be in its best interest.

Providers must be licensed to practice veterinary medicine in the State of Minnesota and have or acquire USDA APHIS certification.

Preference will be given to qualified providers who have equine veterinary medicine experience and/or experience serving in a regulatory veterinary capacity.

For further information or to obtain a copy of the complete Request for Proposal, free of charge, please contact:

Pam Webber, Contracts  
Minnesota Racing Commission  
1100 Canterbury Road  
P.O. Box 630  
Shakopee, MN 55379  
**Phone:** (952) 496-7950  
**E-mail:** Pam.webber@state.mn.us

Proposals submitted in response to the Request for Proposals in this advertisement must be received at the address above no later than 3:00pm CDT Tuesday, April 8, 2014. Late proposals will not be considered. Faxed or emailed proposals will not be considered.

This request does not obligate the State to complete the work contemplated in this notice. The State reserves the right to cancel this solicitation. All expenses incurred in responding to this Request for Proposal are solely the responsibility of the responder.

## Minnesota Department of Transportation (Mn/DOT) Engineering Services Division Notice of Potential Availability of Contracting Opportunities for a Variety of Highway Related Technical Activities (“Consultant Pre-Qualification Program”)

This document is available in alternative formats for persons with disabilities by calling Kelly Arneson at (651) 366-4774; for persons who are hearing or speech impaired by calling Minnesota Relay Service at (800) 627-3529.

Mn/DOT, worked in conjunction with the Consultant Reform Committee, the American Council of Engineering Companies of Minnesota (ACEC/MN), and the Department of Administration, to develop the Consultant Pre-Qualification Program as a new method of consultant selection. The ultimate goal of the Pre-Qualification Program is to streamline the process of contracting for highway related professional/technical services. Mn/DOT awards most of its consultant contracts for highway-related technical activities using this method, however, Mn/DOT also reserves the right to use Request for Proposal (RFP) or other selection processes for particular projects.

Nothing in this solicitation requires Mn/DOT to use the Consultant Pre-Qualification Program.

Mn/DOT is currently requesting applications from consultants. Refer to Mn/DOT’s Consultant Services web site, indicated below, to expenses are incurred in responding to this notice will be borne by the responder. Response to this notice becomes public information under the Minnesota Government Data Practices.

Consultant Pre-Qualification Program information, application requirements and applications forms are available on Mn/DOT’s Consultant Services web site at: <http://www.dot.state.mn.us/consult>.

Send completed application material to:

Kelly Arneson  
Consultant Services  
Office of Technical Support  
Minnesota Department of Transportation  
395 John Ireland Blvd. - Mail Stop 680  
St. Paul, MN 55155

# State Contracts

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## Minnesota Department of Transportation (Mn/DOT)

### Engineering Services Division

#### Notice Concerning Professional/Technical Contract Opportunities and Taxpayers' Transportation Accountability Act Notices

**NOTICE TO ALL:** The Minnesota Department of Transportation (Mn/DOT) is now placing additional public notices for professional/technical contract opportunities on Mn/DOT's Consultant Services **website** at: [www.dot.state.mn.us/consult](http://www.dot.state.mn.us/consult)

New Public notices may be added to the website on a daily basis and be available for the time period as indicated within the public notice. Mn/DOT is also posting notices as required by the Taxpayers' Transportation Accountability Act on the above referenced website.

## Non-State Public Bids, Contracts & Grants

The *State Register* also serves as a central marketplace for contracts let out on bid by the public sector. The *State Register* meets state and federal guidelines for statewide circulation of public notices. Any tax-supported institution or government jurisdiction may advertise contracts and requests for proposals from the private sector. It is recommended that contracts and RFPs include the following: 1) name of contact person; 2) institution name, address, and telephone number; 3) brief description of commodity, project or tasks; 4) cost estimate; and 5) final submission date of completed contract proposal. Allow at least three weeks from publication date (four weeks from the date article is submitted for publication). Surveys show that subscribers are interested in hearing about contracts for estimates as low as \$1,000. Contact editor for further details.

Besides the following listing, readers are advised to check: <http://www.mmd.admin.state.mn.us/solicitations.htm> as well as the Office of Grants Management (OGM) at: <http://www.grants.state.mn.us/public/>.

### City of Minneapolis

#### Historic Bridge Truss Spans Available for Sale, Relocation, Rehabilitation, & Reuse



The City of Minneapolis Department of Public Works is requesting proposals for the sale, relocation, rehabilitation, and reuse of an historic bridge located in northeast Minneapolis. The historic St. Anthony Parkway Bridge, located in northeast Minneapolis along St. Anthony Parkway between University Avenue NE and Marshall St. NE, must be removed from its current location to accommodate a federally-funded bridge replacement project. Sale of the Bridge is restricted to bidders who propose to purchase the Bridge as a unit for the specific purpose of disassembly and reassembly in an alternate location to be used for transportation purposes only.

Interested parties should contact Ole Mersinger at the City of Minneapolis for detailed information including the RFP, Special Terms & Conditions, and Bridge Plans.

Ole Mersinger, PE  
City of Minneapolis, Public Works  
309 - 2<sup>nd</sup> Avenue  
Minneapolis, MN 55415  
**E-mail:** [Ole.Mersinger@ci.minneapolis.mn.us](mailto:Ole.Mersinger@ci.minneapolis.mn.us)  
**Phone:** (612) 673-3537

Proposals are due to the City of Minneapolis by **4:00 pm, Wednesday, April 30th, 2014.**

# Non-State Public Bids, Contracts & Grants

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## Dakota County Government

### Board of Commissioners

#### Request for Qualifications for Facilitation Services

Dakota County seeks the services of a professional facilitator to work with an appointed citizen advisory panel in reviewing and preparing comments on the draft 2014 Lebanon Hills Regional Park Master Plan. The facilitator will be part of a team including planning consultants and Dakota County staff. The panel will include up to 20 members, commence meetings in early May, and conclude all work by December 31, 2014. Review topics for the Panel may include trails, recreational use areas, natural resources stewardship, and volunteerism opportunities at Lebanon Hills Regional Park.

The Request for Qualifications can be viewed online at <http://www.co.dakota.mn.us/Government/DoingBusiness/Pages/default.aspx> and is also available from any of the following staff:

Kurt Chatfield, Planning Supervisor, 952-891-7022, [kurt.chatfield@co.dakota.mn.us](mailto:kurt.chatfield@co.dakota.mn.us)

Steve Sullivan, Parks Director, 952-891-7088, [steve.sullivan@co.dakota.mn.us](mailto:steve.sullivan@co.dakota.mn.us)

Mary Jackson, Senior Planner, 952-891-7039, [mary.jackson@co.dakota.mn.us](mailto:mary.jackson@co.dakota.mn.us).

Submittals to this RFQ are due on March 28, 2014, 4:00 PM.

## Metropolitan Airports Commission (MAC)

### Minneapolis-Saint Paul International Airport

#### Notice of Call for Bids for 2014 Terminal 1-Lindbergh GTC Leaks Mitigation

<b>MAC Contract No.:</b>	<b>106-2-689</b>
<b>Bids Close At:</b>	<b>2:00 p.m., April 15, 2014</b>

**Notice to Contractors:** Sealed Bid Proposals for the project listed above will be received by the MAC, a public corporation, at the office thereof located at 6040 - 28th Avenue South, Minneapolis, Minnesota 55450, until the date and hour indicated. This project includes several scope items that are located in the Level 1 (Baggage Claim) roadway at Terminal 1-Lindbergh of the Minneapolis Saint Paul International Airport.

**Targeted Group Businesses (TGB):** The goal of the MAC for the utilization of TGB on this project is 6%.

**Bid Security:** Each bid shall be accompanied by a "Bid Security" in the form of a certified check made payable to the MAC in the amount of not less than five percent (5%) of the total bid, or a surety bond in the same amount, running to the MAC, with the surety company thereon duly authorized to do business in the State of Minnesota.

**Availability of Bidding Documents:** Bidding documents are on file for inspection at the office of Architectural Alliance, at the Minnesota Builder's Exchange; McGraw-Hill Construction and NAMC-UM Plan Room. Bidders desiring bidding documents may secure a complete set from Franz Reprographics; 2781 Freeway Boulevard, Suite 100; Brooklyn Center, MN 55430; **phone:** (763) 503-3401; **fax:** (763) 503-3409. Make checks payable to Architectural Alliance. Deposit per set (refundable): \$150. Requests for mailing sets will be invoiced for mailing charges. Deposit will be refunded upon return of bidding documents in good condition within 10 days of opening of bids.

**MAC Internet Access of Additional Information:** A comprehensive Notice of Call for Bids for this project will be available on March 24, 2014, at MAC's web address of <http://www.metroairports.org/Airport-Authority/Business-Opportunities/Solicitations.aspx> (construction bids).



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# Non-State Public Bids, Contracts & Grants

## Metropolitan Airports Commission (MAC)

### Minneapolis-Saint Paul International Airport

#### Notice of Call for Bids for 2014 Pavement Reconstruction

MAC Contract No.

106-1-269

Bids Close At:

2:00 PM on April 15, 2014

**Notice to Contractors:** Sealed Bid Proposals for the project listed above will be received by the MAC, a public corporation, at the office thereof located at 6040 - 28th Avenue South, Minneapolis, Minnesota 55450, until the date and hour indicated. This project provides for the removal and replacement of approximately 6,300 square yards of concrete apron pavement adjacent to Concourse C at Terminal 1-Lindbergh located at the Minneapolis-St. Paul International Airport.

**Disadvantaged Business Enterprises (DBE):** The goal of the MAC for the utilization of DBE on this project is 8%.

**Bid Security:** Each bid shall be accompanied by a "Bid-Security" in the form of a certified check made payable to the MAC in the amount of not less than five percent (5%) of the total bid, or a surety bond in the same amount, running to the MAC, with the surety company thereon duly authorized to do business in the State of Minnesota.

**Availability of Bidding Documents:** Bidding documents are on file for inspection at the office of TKDA, the Minnesota Builders Exchange, McGraw Hill Construction/Dodge, and NAMC-UM Plan Room. Bidders desiring bidding documents may secure a complete set from TKDA; 444 Cedar Street, Suite 1500; St. Paul, MN, 55101; **phone:** (651) 292-4400; fax: (651) 292-0083. Make checks payable to: TKDA. Deposit per set (refundable): \$100.00 Requests for mailing sets will be invoiced for mailing charges. Deposit will be refunded upon return of bidding documents in good condition within 10 days of opening of bids.

**MAC Internet Access of Additional Information:** A comprehensive Notice of Call for Bids for this project will be available on March 17, 2014, at MAC's web address of <http://www.metroairports.org/Airport-Authority/Business-Opportunities/Solicitations.aspx> (construction bids).

## ***Minnesota's Bookstore***

660 Olive Street (Williams Hill Business Development), St. Paul, MN 55155

(1 block east of I-35E Bridge, 1 block north of University Ave.) ***FREE PARKING***

Phone: (651) 297-3000; Fax: (651) 215-5733

E-mail: <http://www.minnesotasbookstore.com>

Order Online at: [www.minnesotasbookstore.com](http://www.minnesotasbookstore.com)

### ***Nursing Home & Boarding Care Laws - NEW***

Published by the Minnesota Health Department, 6"x9", perfect bound, pages-184, Stock No. 108, \$20.95 + tax.

### ***Home Care Laws & Rules - new edition***

Published by the Minnesota Department of Health, 6"x9", perfect bound, 235-pages, Stock No. 97, \$20.95 + tax.

### ***Minnesota Session Laws***

Two volumes (3,193 pages) includes laws passed during the 2013 regular session as well as the 2012 first special session. A set (state copy) is now on display in the store. NO QUANTITY DISCOUNTS. Stock No. 989. Cost: \$52 + tax, includes shipping.



**Several convenient ways to order:**

- ♦ **Retail store** Open 8 a.m. - 5 p.m. Monday - Friday, 660 Olive Street, St. Paul
- ♦ **Phone** (credit cards): 8 a.m. - 5 p.m. Monday - Friday, 651.297.3000 (Twin Cities) or 1.800.657.3757 (nationwide toll-free)
- ♦ **On-line orders:** www.minnesotasbookstore.com
- ♦ **Minnesota Relay Service:** 8 a.m. - 5 p.m. Monday - Friday, 1.800.627.3529 (nationwide toll-free)
- ♦ **Fax** (credit cards): 651.215.5733 (fax line available 24 hours/day)
- ♦ **Mail orders:** Orders can be sent to Minnesota's Bookstore, 660 Olive Street, St. Paul, MN 55155

**PREPAYMENT REQUIRED. Prices and availability subject to change.**

**Fax and phone orders:** Credit card purchases **ONLY** (American Express/Discover/MasterCard/VISA). Please allow 1-2 weeks for delivery. **Mail orders:** Complete order blank and send to address above. Enclose check or include credit card information. Please allow 4-6 weeks for delivery. Please make checks payable to "Minnesota's Bookstore." A \$20.00 fee will be charged for returned checks.

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\$25.01-\$50.00	\$ 9.00
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\$100.01-\$1,000	\$ 17.00*
<small>*\$17 to an address in MN, WI, SD, ND, IA. If delivered to an address in other states, Canada or internationally, we will contact you if there are additional charges.</small>	
More than \$1,000	Call

Product Subtotal \_\_\_\_\_

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Subtotal \_\_\_\_\_

Sales tax \_\_\_\_\_

*(6.875% sales tax if shipped to MN address, 7.625% if shipped to St. Paul address. 7.125% MN transit tax or other local sales tax if applicable)*

**TOTAL** \_\_\_\_\_

If tax exempt, please provide ES number or completed exemption form.  
ES# \_\_\_\_\_