

State of Minnesota

# State Register



**Proposed, Adopted, & Expedited Rules; Executive Orders; Appointments;  
Commissioners' Orders; Revenue Notices; Official Notices;  
State Grants & Loans; State Contracts; Non-State Public Bids, Contracts & Grants**  
Published every Monday (Tuesday when Monday is a holiday)

**Monday 27 August 2012  
Volume 37, Number 9  
Pages 303 - 322**

# State Register

## Judicial Notice Shall Be Taken of Material Published in the *State Register*

The *State Register* is the official publication of the State of Minnesota's Executive Branch of government, published weekly to fulfill the legislative mandate set forth in *Minnesota Statutes*, Chapter 14, and *Minnesota Rules*, Chapter 1400. The *State Register* contains:

- Proposed Rules
- Adopted Rules
- Exempt Rules
- Expedited Rules
- Withdrawn Rules
- Vetoed Rules
- Executive Orders of the Governor
- Appointments
- Proclamations
- Commissioners' Orders
- Revenue Notices
- Official Notices
- State Grants and Loans
- Contracts for Professional, Technical and Consulting Services
- Non-state Public Bids, Contracts and Grants

### Printing Schedule and Submission Deadlines

Vol. 37 Issue Number	PUBLISH DATE ( <b>BOLDFACE</b> shows altered publish date)	Deadline for: Emergency Rules, Executive and Commissioner's Orders, Revenue and Official Notices, State Grants, Professional-Technical-Consulting Contracts, Non-State Bids and Public Contracts	Deadline for Proposed, Adopted and Exempt RULES
# 10	<b>TUESDAY 4 SEPTEMBER</b>	Noon Tuesday 28 August	Noon Wednesday 22 August
# 11	Monday 10 September	Noon Tuesday 4 September	Noon Wednesday 29 August
# 12	Monday 17 September	Noon Tuesday 11 September	Noon Wednesday 5 September
# 13	Monday 24 September	Noon Tuesday 18 September	Noon Wednesday 12 September

**PUBLISHING NOTICES:** We need to receive your submission **ELECTRONICALLY in Microsoft WORD format**. Submit ONE COPY of your notice via e-mail to: [robin.panlener@state.mn.us](mailto:robin.panlener@state.mn.us). State agency submissions must include a "State Register Printing Order" form, and, with contracts, a "Certification/Internal Contract Negotiation" form. Non-State Agencies should submit ONE COPY, with a letter on your letterhead stationery requesting publication and date to be published. Costs are \$10.20 per tenth of a page (columns are seven inches wide). One typewritten, double-spaced page = 4/10s of a page in the *State Register*, or \$40.80. About 2-1/2 pages typed, double-spaced, on 8-1/2"x11" paper = one typeset page in the *State Register*. Contact editor if you have questions (651) 297-7963, or **e-mail:** [robin.panlener@state.mn.us](mailto:robin.panlener@state.mn.us).

**SUBSCRIPTION SERVICES:** Copies are available at Minnesota's Bookstore, 660 Olive Street, St. Paul, MN 55155. Order by phone: Metro area: (651) 297-3000 Toll free (800) 657-3757. TTY relay service phone number: (800) 627-3529. **NO REFUNDS.** E-mail subscriptions are available by contacting (651) 297-8777. Send address changes to Minnesota's Bookstore, 660 Olive Street, St. Paul, Minnesota 55155.

SEE THE *State Register* free at **website:** <http://www.minnesotasbookstore.com>

- **State Register: On-line subscription** – \$180, includes LINKS, INDEX, special section "CONTRACTS & GRANTS," with Sidebar Table of Contents, Early View after 4:30 pm Friday (instead of waiting for early Monday), and it's sent to you via **E-mail**.
- **Single issues** are available for a limited time: *State Register* \$5.00.
- "Affidavit of Publication" includes a notarized "Affidavit" and a copy of the issue: \$15.00.
- **Research Services** - will look up, photocopy, and fax or send copies from past issues at \$1.00 per page.

<b>Governor:</b> Mark Dayton (651) 296-3391	<b>Administration Commissioner:</b> Spencer R. Cronk (651) 201-2555	<b>Editor:</b> Robin PanLener (651) 297-7963, <a href="mailto:robin.panlener@state.mn.us">robin.panlener@state.mn.us</a>
<b>Lieutenant Governor:</b> Yvonne Prettner Solon (651) 296-3391	<b>Plant Management Division:</b> Christopher A. Guevin (651) 201-2350	<b>Assistant editor:</b> John Mikes (651) 297-4616, <a href="mailto:john.mikes@state.mn.us">john.mikes@state.mn.us</a>
<b>Attorney General:</b> Lori Swanson (651)296-6196	<b>Minnesota's Bookstore:</b> Mary Mikes (651) 297-3979	<b>Subscriptions Manager:</b> Loretta J. Diaz (651) 297-8777, <a href="mailto:loretta.diaz@state.mn.us">loretta.diaz@state.mn.us</a>
<b>Auditor:</b> Rebecca Otto (651) 296-2551		
<b>Secretary of State:</b> Mark Ritchie (651) 296-2803		

Copyright © 2012 Plant Management Division, Department of Administration, State of Minnesota.

USPS Publication Number: 326-630 (ISSN: 0146-7751)

THE STATE REGISTER IS PUBLISHED by Plant Management Division, Department of Administration, State of Minnesota, pursuant to *Minnesota Statutes* § 14.46 and is available at main branch county libraries in Minnesota and all "State Depository Libraries:" State University and Community College libraries; University of Minnesota libraries; St. Paul, Minneapolis and Duluth Public Libraries; Legislative Reference Library; State Law Library; Minnesota Historical Society Library; and Library Development Service at the State Department of Education.

## Minnesota Legislative Information

**Senate Public Information Office** (651) 296-0504  
State Capitol, Room 231, St. Paul, MN 55155  
**Website:** [www.senate.mn](http://www.senate.mn)

**House Public Information Services** (651) 296-2146  
State Office Building, Room 175,  
100 Rev. Dr. Martin Luther King Jr Blvd., St. Paul, MN 55155  
**Website:** [www.house.leg.state.mn.us/hinfo/hinfo.htm](http://www.house.leg.state.mn.us/hinfo/hinfo.htm)

## Minnesota State Court System

**Court Information Office** (651) 296-6043  
MN Judicial Center, Rm. 135,  
25 Rev. Dr. Martin Luther King Jr Blvd.,  
St. Paul, MN 55155 **Website:** [www.mncourts.gov](http://www.mncourts.gov)

## Federal Register

Office of the Federal Register (202) 512-1530; or (888) 293-6498  
U.S. Government Printing Office – Fax: (202) 512-1262  
**Website:** [http://www.access.gpo.gov/su\\_docs/aces/aces140.html](http://www.access.gpo.gov/su_docs/aces/aces140.html)

## Minnesota Rules: Amendments & Additions

Rules Index: Volume 37, #1-9: 2 July - 27 August 2012..... 306

## Expedited Emergency Rules

### Natural Resources Department (DNR)

Adopted Expedited Emergency Game and Fish Rules:  
Waterfowl Season..... 307

## Official Notices

Subscribers' Services..... 309

### Agriculture Department (MDA)

ACRRA Board:  
Meeting Cancellation..... 309

### Health Department (MDH)

Environmental Laboratory Accreditation Program:  
List of Analytes Available for Accreditation..... 309

### Human Services Department (DHS)

Transition to Economic Stability:  
MFIP Transitional Standard with Supplemental Nutrition  
Assistance Program (SNAP) Cost of Living (COLA)  
Adjustment for October 1, 2012..... 310

### Pollution Control Agency (MPCA)

Watershed Division:  
Availability of Draft Crystal Lake Excess Nutrient TMDL Report  
and Request for Comment..... 310

### Public Safety Department (DPS)

Bureau of Criminal Apprehension (BCA):  
Information Meeting October 17, 2012..... 312

### Transportation Department (Mn/DOT)

Engineering Services Division,  
Office of Construction and Innovative Contracting:  
Notices of Suspension and Debarment..... 312

### Ports and Waterways Section:

Request for Project Proposal Applications from those  
Qualifying for the Minnesota Port Development Assistance Program..... 313

## State Grants & Loans

Market Your Grants and Loans..... 314

### Employment and Economic Development Department (DEED)

Business & Community Development Division:  
Request for Applications for Urban Initiative Program..... 314

## State Contracts

See On-going Contracts..... 315

### Colleges and Universities, Minnesota State (MnSCU)

Central Lakes College:  
Request for Proposal for Brainerd and Staples Campus Telephone Services... 315

### Minnesota State University, Mankato:

Availability of Request for Proposal (RFP) for Minnesota State  
University, Mankato - Gage Residence Hall Complex Demolition..... 316

### Rochester Community and Technical College:

Request for Proposal (RFP) for the purchase of an Integrated Network  
Attached Storage Appliance..... 316

### Health Department (MDH)

Health Economics Program:  
Availability of Contract for Radiation Therapy Capacity Study..... 317

### Natural Resources Department (DNR)

Availability of Contract for Marketing of Minnesota's Hunting  
and Fishing Recreation to Increase License Sales, Promote  
License Price Changes and Increase Women's Representation  
in Hunting and Fishing..... 317

### Transportation Department (Mn/DOT)

Engineering Services Division:  
Contracting Opportunities for a Variety of Highway Related  
Technical Activities ("Consultant Pre-Qualification Program")..... 318

### Engineering Services Division:

Professional/Technical Contract Opportunities and  
Taxpayers' Transportation Accountability Act Notices..... 319

## Non-State Public Bids, Contracts & Grants

Vendors Needed for These Projects..... 319

### Metropolitan Airports Commission (MAC)

Minneapolis-Saint Paul International Airport:  
Call for Bids for TREC-Technology Room Equipment Continuity  
2012 (P2)..... 320

## Minnesota's Bookstore..... 320

Contract information is available from the Materials Management (MMD)  
Helpline (651) 296-2600, or Web site: [www.mmd.admin.state.mn.us](http://www.mmd.admin.state.mn.us)

State Register information is available from Minnesota's Bookstore (651)  
297-3000, or (800) 657-3757, Web site: [www.minnesotasbookstore.com](http://www.minnesotasbookstore.com)

# Minnesota Rules: Amendments and Additions

## NOTICE: How to Follow State Agency Rulemaking in the State Register

The *State Register* is the official source, and only complete listing, for all state agency rulemaking in its various stages. State agencies are required to publish notice of their rulemaking action in the *State Register*. Published every Monday, the *State Register* makes it easy to follow and participate in the important rulemaking process. Approximately 80 state agencies have the authority to issue rules. Each agency is assigned specific **Minnesota Rule** chapter numbers. Every odd-numbered year the **Minnesota Rules** are published. Supplements are published to update this set of rules. Generally speaking, proposed and adopted exempt rules do not appear in this set because of their short-term nature, but are published in the *State Register*.

An agency must first solicit **Comments on Planned Rules** or **Comments on Planned Rule Amendments** from the public on the subject matter of a possible rulemaking proposal under active consideration within the agency (*Minnesota Statutes* §§ 14.101). It does this by publishing a notice in the *State Register* at least 60 days before publication of a notice to adopt or a notice of hearing, or within 60 days of the effective date of any new statutory grant of required rulemaking.

When rules are first drafted, state agencies publish them as **Proposed Rules**, along with a notice of hearing, or a notice of intent to adopt rules without a hearing in the case of noncontroversial rules. This notice asks for comment on the rules as proposed. Proposed emergency rules, and withdrawn proposed rules, are also published in the *State Register*. After proposed rules have gone through the comment period, and have been rewritten into their final form, they again appear in the *State Register* as **Adopted Rules**. These final adopted rules are not printed in their entirety, but only the changes made since their publication as Proposed Rules. To see the full rule, as adopted and in effect, a person simply needs two issues of the *State Register*, the issue the rule appeared in as proposed, and later as adopted.

The *State Register* features partial and cumulative listings of rules in this section on the following schedule: issues #1-13 inclusive; issues #14-25 inclusive (issue #26 cumulative for issues #1-26); issues #27-38 inclusive (issue #39, cumulative for issues #1-39); issues #40-52 inclusive, with final index (#1-52, or 53 in some years). An annual subject matter index for rules was separately printed usually in August, but starting with Volume 19 now appears in the final issue of each volume. For copies or subscriptions to the *State Register*, contact Minnesota's Bookstore, 660 Olive Street (one block east of I-35E and one block north of University Ave), St. Paul, MN 55155, phone: (612) 297-3000, or toll-free 1-800-657-3757. TTY relay service phone number: (800) 627-3529.

## Minnesota Rules appearing in Volume 37, #1-9 Monday 2 July - Monday 27 August 2012

### Animal Health Board

1721.0010; .0020; .0030; .0034; .0040; .0050; .0060; .0070; .0080; .0090; .0100; .0104; .0110; .0120; .0130; .0140; .0150; .0160; .0165; .0170; .0175; .0180; .0190; .0200; .0210; .0220; .0230; .0240; .0250; .0260; .0270; .0280; .0290; .0300; .0310; .0320; .0330; .0340; .0344; .0350; .0360; .0370; .0380; .0390; .0400; .0410; .0420; .0430; .0440; .0450; .0460; .0470; .0480; .0490; .0500; .0510; .0520; .0530; .0540; .0550; .0560; .0570; .0580; .0590; .0600; .0610; .0620; .0630; .0640; .0650; .0660; .0670; .0680; .0690; .0695; .0700; .0710; .0720; .0730; .0740 (proposed)..... 97  
1700.0100 s. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 13, 14, 15, 16, 17; .0200; .0300; .0400; .0500; .0550; .0600; .0700; .1100; .1200; .1500; .1600; .1700; .1810; .1820; .1830; .1840; .1850; .1860; .2100; .2200; .2300; .2305; .2310; .2400; .2450; .2500; .2590; .2600; .2650; .2700; .2800; .2850; .2900; .2950; .3010; .3110; .3200; .3300; .3400; .3500; .3600; .3700; .3800; .3900; .4000; .4100; .4200; .4300; .4400; .4500; .4900; .5000; .5100; .5200; .5300; 1705.0010; .0020; .0030; .0040; .0045; .0050; .0060 s. 1, 1a, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16; .0070; .0080; .0090; .0100; .0110; .0120; .0130; .0140; .0150; .0160; .0170; .0180; .0190; .0200; .0210; .0220; .0230; .0240; .0250; .0260; .0270; .0280; .0290; .0300; .0310; .0320; .0330; .0340; .0350; .0360; .0370; .0380; .0390; .0410; .0420; .0440; .0450; .0480; .0490; .0500; .0520; .0530; .0540; .0640 s. 1, 2, 4, 8a, 9; .0720; .0725; .0726; .0727; .0732; .1090; .1100; .1110; .1120; .1130; .1131; .1145; .1146; .1147; .1151; .1152; .1170; .1175; .1180; .1190; .1200; .1210; .1220; .1230; .1240; .1250; .1550; .1560; .1570; .1580; .1590; .1600; .1610; .1620; .1630; .1640; .1650; .1660; .1670; .1680; .1690; .1700; .1710; .1720; .1730; .1740; .1750; .1760; .1770; .1780; .1790; .1800; .1810; .1820; .1830; .1840; .1850; .1860; .1870; .1880; .1890; .1900; .1910; .1920; .1930; .1940; .1950; .1960; .1970; .1980; .1990; .2000; .2010; .2020; .2030; .2040; .2050; .2260; .2270; .2280; .2290; .2300; .2310; .2320; .2400 s. 1, 1a, 1b, 1c, 1d, 2, 3, 3a, 3b, 3c, 3d, 3e, 4, 5, 5a, 5c, 5d, 6, 6a, 6b, 6c, 6d, 7a, 7b, 7c, 8, 9, 10, 11, 12; .2410; .2420; .2430; .2434 s. 1, 2, 4, 5; .2440; .2450 s. 1, 2, 4; .2460 s. 1, 2, 3, 4, 5, 6, 7, 8, 8a, 8b; .2470 s. 1a, 1b, 1c, 1d, 3, 4, 5, 6, 7; .2472 s. 1; .2474 s. 1, 2, 3; .2476 s. 1, 2, 4, 5, 6, 7, 8; .2480; .2500; .2520; .2530; .2700; .2710; .2720; .2730; .2740; .2750; 1710.1300; .1310; .1320; .1330; .1340; .1350; .1360; .1370; .1380; .1385; .1390; .1400; .1410; .1420; .1430; .1435; .1440; .1445; .1450; .1455; .1460; .1470; .1480; .1490; .1500; .1510; .1520; .1530; 1715.0005 s. 1, 2, 2a, 2b, 2c, 2d, 3, 3a, 3b, 4,

5, 7; .0010; .0020; .0030; .0040; .0050; .0060; .0072; .0090; .0105; .0110; .0125; .0130; .0140; .0150; .0160; .0162; .0200; .0210; .0220; .0230; .0240; .0250; .0260; .0270; .0280; .0290; .0300; .0305; .0310; .0320; .0330; .0340; .0350; .0360; .0370; .0380; .0385; .0390; .0410; .0420; .0430; .0440; .0450; .0460; .0470; .0480; .0490; .0500; .0510; .0520; .0550; .0560; .0570; .0580; .0590; .0610; .0620; .0630; .0640; .0650; .0660; .0670; .0680; .0690; .0705; .0710; .0720; .0730; .0740; .0750; .0760 s. 1, 2, 4a, 4b, 4c, 4d, 5; .0770 s. 1, 2, 3, 4, 6, 7; .0780 s. 1, 2, 3, 4, 5, 6, 6a, 7, 9, 10, 11, 12; .0790; .0800; .0810; .0820; .0830; .0840; .0850; .0860; .0870; .0890; .0900; .0910; .0920; .0940; .0950; .0960; .0970; .1000; .1010; .1020; .1030; .1040; .1050; .1060; .1070; .1080; .1100; .1110; .1120; .1130; .1140; .1150; .1160; .1190; .1200; .1210; .1220; .1230; .1240; .1250; .1260; .1270; .1280; .1290; .1300; .1310; .1315; .1320; .1330; .1340; .1350; .1360; .1370; .1380; .1390; .1400; .1420; .1440; .1450; .1480; 1719.0100 s. 1, 2, 3, 4, 5, 6, 6a, 6b, 7, 7a, 9a, 10, 11, 12, 12a, 13; .0200 s. 1; .0300 s. 1; .0310; .0400; .0500 s. 1; .0600; .0700; .0750; .0800; .1000; .1100; .1200; .1300; .1400; .1500; .1600; .1700; .1800; .1900; .2000 s. 1; .2100; .2200 s. 1; .2300; .2400 s. 2; .2500 s. 1; .2600; .2700; .2800 s. 1; .2900 s. 1; .3000; .3100; .3200; .4000; .4100; .4200; .4250; 1720.0320; .0330; .0581; .0590; .0600; .0610; .0620; .0630; .0640; .0650; .0660; .0670; .0680; .0690; .0700; .0710; .0720; .0730; .0740; .0750; .0760; .0770; .0780; .0790; .0800; .0810; .0860; .0870; .0880; .0890; .0900; .0910; .0920; .0930; .0940; .0950; .0960; .0970; .1000; .1010; .1030; .1040; .1050; .1055; .1060; .1065; .1070; .1080; .1330 s. 1, 2, 2a, 4, 4a, 5, 5a, 6, 7; .1390; .1400; .1410; .1420; .1430; .1440; .1450; .1460; .1480; .1490; .1500; .1510; .1520; .1530; .1535; .1537; .1538; .1540; .1542; .1545; .1546; .1550; .1555; .1560; .1570; .1575; .1576; .1578; .1680; .1690; .1700; .1710; .1720; .1730; .1740 (proposed repealer)..... 97

### Health Department (MDH)

4654.0200; .0800 (proposed expedited)..... 242

### Labor and Industry Department (DLI) - Plumbing Board

4716.0010; .0070; .0071; .0072; .0090; .0091; .0092; .0200; .0205; .0210 (adopted)..... 5

### Labor and Industry Department (DLI) - OSHA

5205.0010 (proposed exempt)..... 8

# Minnesota Rules: Amendments and Additions

## Natural Resources Department (DNR)

6230.0200; .0295; .0400; 6234.1700; .1900; .2000; .2200; .2400; .2600 (adopted expedited emergency).....	167
6230.0295 s. 2 (expedited emergency repealed).....	167
6230.0400 s. 33a, 61; 6234.1900 in 36 SR 75, August 8, 2011 (expedited emergency amendments repealed).....	167
6232.0200; .0300; .0350; .0400; .0800; .1300; .1600; .1750; .1800; .1980; .2100; .2500; .4700 (adopted expedited emergency).....	245
6232.4800 (adopted expedited emergency).....	71
6234.0800; 6240.0610; .0650; .0950 (adopted expedited emergency).....	307
6234.2105 (adopted expedited emergency).....	279
6240.0620 (adopted expedited emergency).....	72

## Minnesota Pollution Control Agency

7001.3500 (adopted exempt).....	171
7005.0100; 7007.0050; .0100; .0150; .0200; .0250; .0300; .0325; .0350; .0400; .0500; .0750; .0800; .0950; .1050; .1100; .1105; .1107; .1110; .1115; .1120; .1125; .1130; .1140; .1141; .1142; .1145; .1146; .1150; .1300; .1400; .1450; .1500; .1850; 7011.2305; .2310 (proposed).....	47
7011.3520 (proposed repealer).....	47

## Public Safety Department (DPS)

7404.0100; .0400; .0450; .0500 (adopted exempt).....	239
--	-----

## Expedited Emergency Rules

Provisions exist for the Commissioners of some state agencies to adopt expedited emergency rules when conditions exist that do not allow the Commissioner to comply with the requirements for emergency rules. The Commissioner must submit the rule to the attorney general for review and must publish a notice of adoption that includes a copy of the rule and the emergency conditions. Expedited emergency rules are effective upon publication in the State Register, and may be effective up to seven days before publication under certain emergency conditions.

Expedited emergency rules are effective for the period stated or up to 18 months. Specific *Minnesota Statute* citations accompanying these expedited emergency rules detail the agency's rulemaking authority.

**KEY: Proposed Rules** - Underlining indicates additions to existing rule language. ~~Strikeouts~~ indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." **Adopted Rules** - Underlining indicates additions to proposed rule language. ~~Strikeout~~ indicates deletions from proposed rule language.

## Department of Natural Resources (DNR)

### Adopted Expedited Emergency Game and Fish Rules: Waterfowl Season

**NOTICE IS HEREBY GIVEN** that the above entitled rules have been adopted through the process prescribed by *Minnesota Statutes*, Section 84.027, subdivision 13 (b). The statutory authority for the contents of the rule is *Minnesota Statutes*, Sections 97B.105, 97B.112, 97B.731, and 97B.803.

The emergency conditions that do not allow compliance with *Minnesota Statutes*, Sections 97A.0451 to 97A.0459, are as follows: The waterfowl hunting seasons are based on annual determinations of season timing and selection of the options as allowed under federal frameworks for migratory bird hunting. Provisions for taking waterfowl are based on population data that are not available until June and selection of options as allowed under federal frameworks for migratory bird hunting announced in August of each year.

Dated: 30 July 2012

Tom Landwehr, Commissioner  
Department of Natural Resources

#### 6234.0800 HUNTING BY FALCONRY.

[For text of subs 1 to 3, see M.R.]

Subp. 4. **Open season and hours for migratory game birds.** Woodcock, sora and Virginia rails, mourning dove, and common snipe may be taken by falconry from September 1 to December 16. Ducks, coots, and moorhens (*Gallinules*) may be taken by falconry from ~~the Saturday nearest October 1 to the Saturday nearest January 14~~ September 22 to December 2 only when they may be taken by firearm and from December 15 to January 29 statewide. Geese may be taken by falconry during any open goose season. Crows may be taken by

# Expedited Emergency Rules

---

falconry during the open season. Falconry hours are from one-half hour before sunrise to sunset, except during the regular waterfowl season when falconry hours are the same as waterfowl shooting hours.

## **6240.0610 YOUTH WATERFOWL HUNTING DAYS.**

Subpart 1. **Dates, eligibility, and license requirements.** Ducks, mergansers, coots, moorhens, and Canada geese may be taken statewide on the Saturday nearest, September 17, by hunters 15 years of age or younger. An adult mentor 18 years of age or older, who is authorized by the youth's parent or guardian, must accompany the youth hunter at all times during the hunt. The accompanying adult may not hunt. ~~No hunting license or waterfowl stamps are required.~~

[For text of subs 2 and 3, see M.R.]

## **6240.0650 TAKING COOTS, MOORHENS, AND DUCKS.**

Subpart 1. **Open season.** Coots, moorhens, and ducks may be taken:

A. in the North Waterfowl Zone, as described in subpart 3, during the 60-day period from September 22 to November 20;

B. in the Central Waterfowl Zone, as described in subpart 3, during the 60-day period that includes September 20 to 30 and October 6 to November 25; and

C. in the remainder of the state during the 60-day period that includes September 22 to 30 and October 13 to December 2.

Subp. 2. **Daily limits.** In any one day, a person may not take more than six ducks, five mergansers, and a total of 15 coots and moorhens. The daily limit of ducks, other than mergansers, may not include more than four mallards, including two female mallards; two pintail; two redheads; four scaup; three wood ducks; one black duck; and one canvasback. The daily limit of mergansers may not include more than two hooded mergansers.

Subp. 3. **Waterfowl zones.** Zones for ducks and geese are designated and described as follows:

A. the North Waterfowl Zone consists of that portion of the state north of a line beginning on Minnesota Highway 210 at the western boundary of the state; thence along Minnesota Highway 210 to Minnesota Highway 23; thence along Minnesota Highway 23 to Minnesota Highway 39; thence along Minnesota Highway 39 to the eastern border of the state;

B. the South Waterfowl Zone consists of that portion of the state south of a line extending from the South Dakota state line along U.S. Highway 212 to Interstate 494; thence along Interstate 494 to Interstate 94; thence along Interstate 94 to the Wisconsin state line; and

C. the Central Waterfowl Zone consists of that portion of the state that is not included in the North or South Waterfowl Zone.

## **6240.0950 TAKING CANADA GEESE.**

Subpart 1. **Open season.** Canada geese may be taken:

A. in the North Waterfowl Zone, as described in part 6240.0650, subpart 3, during the 86-day period from September 22 to December 16;

B. in the Central Waterfowl Zone, as described in part 6240.0650, subpart 3, during the 86-day period that includes September 22 to 30 and October 6 to December 21; and

C. in the South Waterfowl Zone, as described in part 6240.0860, subpart 3, during the 86-day period that includes September 22 to 30 and October 13 to December 28.

Subp. 2. **Daily limit.** A person may not take more than three Canada geese statewide.

**EFFECTIVE PERIOD.** The emergency amendments to *Minnesota Rules*, parts 6234.0800 and 6240.0610, expire January 30, 2013. After the emergency amendments expire, the permanent rules as they read prior to those amendments again take effect, except as they may be amended by permanent rule. *Minnesota Rules*, parts 6240.0650 and 6240.0950, expire January 30, 2013.

## Official Notices

Pursuant to *Minnesota Statutes* §§ 14.101, an agency must first solicit comments from the public on the subject matter of a possible rulemaking proposal under active consideration within the agency by publishing a notice in the *State Register* at least 60 days before publication of a notice to adopt or a notice of hearing, and within 60 days of the effective date of any new statutory grant of required rulemaking.

The *State Register* also publishes other official notices of state agencies and non-state agencies, including notices of meetings and matters of public interest.

## Subscribers' Services

Only subscribers can view all Official Notices, including the current volume as it grows, are indexed. Open the *State Register* and click on the Bookmarks icon in the upper left corner. You will see the growing index, and have fast access to all the online indices to the *State Register*. You also receive a summarized "Contracts & Grants" section showing bids and grants still open.

- E-mailed to you on Friday
- Indexes to Vol. 27 - Vol. 33
- All Contracts & Grants Open for Bid
- Access to *State Register* Archives
- LINKS
- WORD SEARCH Capability

Subscribe today. Subscriptions cost \$180 a year (an \$80 savings). You will receive the *State Register* via **e-mail** at the end-of-day on Friday, instead of waiting for the non-subscriber's issue released on Monday. Contact Loretta J. Diaz, our subscriptions manager, at **phone:** (651) 297-8777, or **fax:** (651) 297-8260, or **e-mail:** [loretta.diaz@state.mn.us](mailto:loretta.diaz@state.mn.us)

## Department of Agriculture (MDA)

### ACRRA Board

### Notice of Meeting Cancellation

The ACRRA Board meeting originally scheduled for September 19th, 2012 has been CANCELED. The next scheduled meeting will be held on November 21, 2012, at the Department of Agriculture, 625 Robert Street North, St. Paul in Room OLF-B555 at 9:30 a.m.

## Minnesota Department of Health (MDH)

### Environmental Laboratory Accreditation Program

### Notice of the List of Analytes Available for Accreditation

Related to Rules Governing Environmental Laboratory Accreditation, *Minnesota Rules*, 4740.2010 through 4740.2120

This notice is given to meet requirements in *Minnesota Rules* 4740.2050, Subpart 3.

Every six months, the Minnesota Department of Health reviews the list of analytes available for accreditation and publishes revisions to the list. The department revises the list based on recommendations from the state and federal agencies utilizing the environmental laboratory accreditation program. The department reviewed the list of analytes and added asbestos (fibers > 10 micrometers) to the list previously published.

The list of analytes available for certification by the department will be posted on the program's website:

<http://www.health.state.mn.us/accreditation>

To submit comments on the list or request additional information, please contact Susan Wyatt, Minnesota Department of Health, Environmental Laboratory Accreditation Program, 601 Robert Street North, St. Paul, MN 55164-0899, **phone:** (651) 201-5323, **e-mail:** [susan.wyatt@state.mn.us](mailto:susan.wyatt@state.mn.us).

# Official Notices

## Department of Human Services (DHS)

### Transition to Economic Stability

#### MFIP Transitional Standard with Supplemental Nutrition Assistance Program (SNAP) Cost of Living (COLA) Adjustment for October 1, 2012

Minnesota Statute 256J.24, Subd. 5a requires the Commissioner of Human Services to adjust the food portion of the Minnesota Family Investment Program (MFIP) transitional standards on October 1 of each year to reflect the COLA to the Supplemental Nutrition Assistance Program (SNAP). The statute also requires the Commissioner to annually publish the adjusted transitional standards for assistance unit sizes one to ten. The transitional standard consists of a cash and food portion. The MFIP transitional standards and cash and food portions effective October 1, 2012 are listed below.

Family Size	1	2	3	4	5	6	7	8	9	10	Over 10
Transitional Standard	\$428	\$764	\$1,005	\$1,225	\$1,404	\$1,613	\$1,759	\$1,946	\$2,131	\$2,310	\$178
Cash Portion	\$250	\$437	\$532	\$621	\$697	\$773	\$850	\$916	\$980	\$1,035	\$53
Food Portion	\$178	\$327	\$473	\$604	\$707	\$840	\$909	\$1,030	\$1,151	\$1,275	\$125

## Minnesota Pollution Control Agency (MPCA)

### Watershed Division

#### Notice of Availability of Draft Crystal Lake Excess Nutrient TMDL Report and Request for Comment

Public Notice Period Begins:

August 27, 2012

Public Notice Period Ends:

September 26, 2012

The Minnesota Pollution Control Agency (MPCA) is requesting comments on the draft Crystal Lake Excess Nutrient Total Maximum Daily Load (TMDL). The draft Lake Nutrient TMDL Report for Crystal Lake in Blue Earth County is available for review at:

<http://www.pca.state.mn.us/water/tmdl.html#drafttmdl>

Following the comments, the MPCA will revise the draft TMDL Report and submit it to the Environmental Protection Agency (EPA) for approval. Comments must be sent to the MPCA contact person listed below by 4:30 p.m. on September 26, 2012.

Required by the federal Clean Water Act, a TMDL is a scientific study that calculates the maximum amount of a pollutant that a waterbody can receive and still meet water quality standards for that pollutant. It is a process that identifies sources of the pollutant causing an impairment and allocates necessary reductions among them. This multi-year effort results in a pollution reduction plan and engages stakeholders and the general public. An approved TMDL is followed by implementation activities for achieving the necessary reductions.

This TMDL study covers Crystal Lake, a 355 acre shallow lake located in the Middle Minnesota River Basin and its contributing watershed of approximately 14,000 acres that includes the Crystal Loon Mills Lakes watersheds and the City of Lake Crystal. The watershed has local significance as a popular recreational resource and has experienced several toxic algae blooms in recent years affecting utilization of the lake.

**Agency Contact Person.** Written or oral comments, petitions, questions, or requests to receive a draft of the TMDL Reports, and requests for more information should be directed to:



Paul Davis  
Minnesota Pollution Control Agency  
12 Civic Center Plaza, Suite 2165  
Mankato, MN 56001  
**Phone:** (507) 344-5246 (direct)  
**Minnesota Toll Free:** 1-800-657-3864  
**Fax:** (507) 389-5422  
**E-mail:** [paul.a.davis@state.mn.us](mailto:paul.a.davis@state.mn.us)  
**TTY** users may call the MPCA teletypewriter at (651) 282-5332 or 1-800-657-3864.

**Preliminary Determination on the draft TMDL Report:** The MPCA Commissioner has made a preliminary determination to submit this TMDL Report to the EPA for final approval. A draft TMDL Report and fact sheet are available for review at the MPCA office at the address listed below, and at the MPCA website: <http://www.pca.state.mn.us/water/tmdl.html#draftmdl>. Suggested changes will be considered before the final TMDL Report is sent to the EPA for approval.

**Written Comments:** You may submit written comments on the conditions of the draft TMDL Report or on the Commissioner's preliminary determination.

Written comments must include the following:

1. A statement of your interest in the draft TMDL Report;
2. A statement of the action you wish the MPCA to take, including specific references to sections of the draft TMDL that you believe should be changed; and
3. The reasons supporting your position, stated with sufficient specificity as to allow the Commissioner to investigate the merits of your position.

**Petition for Public Informational Meeting:** You also may request that the MPCA Commissioner hold a public informational meeting. A public informational meeting is an informal meeting that the MPCA may hold to solicit public comment and statements on matters before the MPCA, and to help clarify and resolve issues.

A petition requesting a public informational meeting must include the following information:

1. A statement identifying the matter of concern;
2. The information required under items 1 through 3 of "Written Comments," identified above;
3. A statement of the reasons the MPCA should hold a public informational meeting; and
4. The issues that you would like the MPCA to address at the public informational meeting.

**Petition for Contested Case Hearing:** You also may submit a petition for a contested case hearing. A contested case hearing is a formal evidentiary hearing before an administrative law judge. In accordance with *Minnesota Rules* 7000.1900, the MPCA will grant a petition to hold a contested case hearing if it finds that: (1) there is a material issue of fact in dispute concerning the application or draft TMDL Report; (2) the MPCA has the jurisdiction to make a determination on the disputed material issue of fact; and (3) there is a reasonable basis underlying the disputed material issue of fact or facts such that the holding of the contested case hearing would allow the introduction of information that would aid the MPCA in resolving the disputed facts in making a final decision on the draft TMDL Report. A material issue of fact means a fact question, as distinguished from a policy question, whose resolution could have a direct bearing on a final MPCA decision.

A petition for a contested case hearing must include the following information:

1. A statement of reasons or proposed findings supporting the MPCA decision to hold a contested case hearing according to the criteria in *Minnesota Rules* 7000.1900, as discussed above; and
2. A statement of the issues proposed to be addressed by a contested case hearing and the specific relief requested or resolution of the matter.

In addition and to the extent known, a petition for a contested case hearing should also include the following information:

1. A proposed list of prospective witnesses to be called, including experts, with a brief description of proposed testimony or summary of evidence to be presented at a contested case hearing;
2. A proposed list of publications, references, or studies to be introduced and relied upon at a contested case hearing; and

# Official Notices

---

3. An estimate of time required for you to present the matter at a contested case hearing.

**MPCA Decision:** You may submit a petition to the Commissioner requesting that the MPCA Citizens' Board consider the TMDL Report approval. To be considered timely, the petition must be received by the MPCA by 4:30 p.m. on the date the public comment period ends, identified on page 1 of this notice. Under the provisions of *Minnesota Statutes* § 116.02, subd 6 (4), the decision whether to submit the TMDL Report and, if so, under what terms will be presented to the Board for decision if: (1) the Commissioner grants the petition requesting the matter be presented to the Board; (2) one or more Board members request to hear the matter before the time the Commissioner makes a final decision on the TMDL Report; or (3) a timely request for a contested case hearing is pending. You may participate in the activities of the MPCA Board as provided in *Minnesota Rules* 7000.0650.

The written comments, requests, and petitions submitted on or before the last day of the public comment period will be considered in the final decision on this TMDL Report. If the MPCA does not receive written comments, requests, or petitions during the public comment period, MPCA staff as authorized by the Board, will make the final decision on the draft TMDL Report.

Dated: August 2012

## Department of Public Safety (DPS) Bureau of Criminal Apprehension (BCA) Notice of Information Meeting October 17, 2012

The Minnesota Bureau of Criminal Apprehension will hold a meeting from 9 a.m. to 11:30 a.m. on Wednesday, October 17, 2012 to discuss progress on several BCA initiatives regarding criminal justice information sharing in the state of Minnesota. Information on several updates will be provided including a change to DQ/KQ queries that will impact some vendors, the results of analysis on replacing the criminal justice reporting system and the computerized criminal history system and the new statute service. Information will also be provided on BCA headers and schema changes. The meeting will take place at the Bureau of Criminal Apprehension offices at 1430 Maryland Ave. E. in St. Paul. In addition, limited participation may take place via web conference. (To make arrangements to participate remotely, please contact Jill Oliveira at the information listed below.)

Vendors, particularly those working with local agencies to manage records, as well as agency information technology staff are encouraged to attend this meeting. Please RSVP. For more information, or to RSVP, contact Jill Oliveira, Public Information Officer, at (651) 793-2726 or [jill.oliveira@state.mn.us](mailto:jill.oliveira@state.mn.us)

## Department of Transportation (Mn/DOT) Engineering Services Division, Office of Construction and Innovative Contracting Notices of Suspension and Debarment

### NOTICE OF SUSPENSION

**NOTICE IS HEREBY GIVEN** that the Department of Transportation ("MnDOT") has ordered that the following vendors be suspended for a period of sixty (60) days, effective August 7, 2012 until October 6, 2012:

- Marlon Louis Danner and his affiliates, South St. Paul, MN
- Danner, Inc. and its affiliates, South St. Paul, MN
- Bull Dog Leasing, Inc. and its affiliates, Inver Grove Heights, MN
- Danner Family Limited Partnership and its affiliates, South St. Paul, MN
- Ell-Z Trucking, Inc. and its affiliates, South St. Paul, MN
- Danner Environmental, Inc. and its affiliates, South St. Paul, MN

**NOTICE OF DEBARMENT**

**NOTICE IS HEREBY GIVEN** that the Department of Transportation (“MnDOT”) has ordered that the following vendors be debarred for a period of three (3) years, effective February 24, 2010 until February 24, 2013:

- Joseph Edward Riley, Morris, MN
- John Thomas Riley, Morris, MN

**NOTICE IS HEREBY GIVEN** that the Department of Transportation (“MnDOT”) has ordered that the following vendors be debarred for a period of three (3) years, effective March 25, 2011 until March 25, 2014:

- Philip Joseph Franklin, Leesburg, VA
- Franklin Drywall, Inc. and its affiliates, Little Canada, MN
- Master Drywall, Inc. and its affiliates, Little Canada, MN

*Minnesota Statute* section 161.315 prohibits the Commissioner, counties, towns, or home rule or statutory cities from awarding or approving the award of a contract for goods or services to a person who is suspended or debarred, including:

- 1) any contract under which a debarred or suspended person will serve as a subcontractor or material supplier,
- 2) any business or affiliate which the debarred or suspended person exercises substantial influence or control, and
- 3) any business or entity, which is sold or transferred by a debarred person to a relative or any other party over whose actions the debarred person exercises substantial influence or control, remains ineligible during the duration of the seller’s or transfer’s debarment.

**Minnesota Department of Transportation (Mn/DOT)****Ports and Waterways Section****Notice of Request for Project Proposal Applications from those Qualifying for the Minnesota Port Development Assistance Program**

The Minnesota Department of Transportation, Ports & Waterways Section, is requesting project proposal applications from those qualifying for the Minnesota Port Development Assistance Program, Law 457A.01-06. Please review the Rules 8895.0100-1100 before filling out the application. Please follow the Rules format reference 8895.0500 in completing the application. The application filing will be open from Monday, September 3, 2012 through Friday, November 30, 2012.

Applications are to be mailed to: Ports & Waterways Section, Mn. Dept. of Transportation, 395 John Ireland Blvd., St Paul, MN 55155-1899. If you have questions, please call Dick Lambert at 651 366-3683.

# State Grants & Loans

In addition to requests by state agencies for technical/professional services (published in the State Contracts Section), the *State Register* also publishes notices about grants and loans available through any agency or branch of state government. Although some grant and loan programs specifically require printing in a statewide publication such as the *State Register*, there is no requirement for publication in the *State Register* itself. Agencies are encouraged to publish grant and loan notices, and to provide financial estimates as well as sufficient time for interested parties to respond.

## Market Your Grants and Loans

The *State Register* is one of the best ways to advertise your grants - it's a required read for public works projects. And it's cost is one of the least expensive legal advertising rates in Minnesota. At \$10.20 per 1/10 of a page you cannot go wrong.

Check up on all the "active" state grants in the "Contracts & Grants" section, available only to *State Register* subscribers. Open the *State Register* and click on Bookmarks on the left. You will also see a list of all the current rules, a growing index, and previous years' indices. Subscribers also receive LINKS to the *State Register*. Subscriptions cost \$180 a year (an \$80 savings). Here's what you receive via e-mail:

- Word Search Capability
- Updates to Index to Vol. 31
- Early delivery, on Friday
- LINKS, LINKS, LINKS
- "Contracts & Grants" Open for Bid
- E-mailed to you . . . its so easy
- Easy Access to *State Register* Archives
- Indexes to Vols. 31, 30, 29, 28 and 27

It's all E-mailed to you, at end-of-day on Friday, instead of waiting for the non-subscriber's issue released on Monday. Contact Loretta J. Diaz, our subscriptions manager, at **phone:** (651) 297-8777, or **fax:** (651) 297-8260, or **e-mail:** [loretta.diaz@state.mn.us](mailto:loretta.diaz@state.mn.us)

## Department of Employment and Economic Development (DEED) Business & Community Development Division Request for Applications for Urban Initiative Program

The Urban Initiative Loan Program provides grants to qualified organizations, which use these funds to make loans to startup or expanding businesses located in low income areas. The overall objective of the program is to encourage private investment, provide jobs for minority persons and others, create and strengthen minority business enterprises, and promote economic development in a low-income area.

**NOTICE IS HEREBY GIVEN** that the Department of Employment & Economic Development is accepting applications from non-profit organizations in the Twin Cities area to participate in the Urban Initiative Loan Program. Eligible groups are nonprofit corporations which demonstrate a capacity to make business loans, provide appropriate technical assistance to loan clients, and strengthen minority business enterprises. The amount of the grant to any one organization depends on a variety of factors including the availability of funds and experience of the lending organization. State funds must be matched by private sources. A full copy of the Request for Application is available upon request.

For more information contact:

Bart Bevins  
Department of Employment and Economic Development  
First National Bank Building  
332 Minnesota Street, Suite E200  
St. Paul, MN 55101-1351  
**Phone:** (651) 259-7424  
**E-mail:** [bart.bevins@state.mn.us](mailto:bart.bevins@state.mn.us)

This is the only person designated to answer questions regarding application for this grant program.

**Applicants have until 5:00 p.m. on September 28, 2012 to submit applications to the Department. If mailed, applications must be received by that date.**

## State Contracts

**Informal Solicitations:** Informal solicitations for professional/technical (consultant) contracts valued at over \$5,000 through \$50,000, may either be published in the *State Register* or posted on the Department of Administration, Materials Management Division's (MMD) Web site. Interested vendors are encouraged to monitor the P/T Contract Section of the MMD Web site at: [www.mmd.admin.state.mn.us](http://www.mmd.admin.state.mn.us) for informal solicitation announcements.

**Formal Solicitations:** Department of Administration procedures require that formal solicitations (announcements for contracts with an estimated value over \$50,000) for professional/technical contracts must be published in the *State Register*. Certain quasi-state agency and Minnesota State College and University institutions are exempt from these requirements.

**Requirements:** There are no statutes or rules requiring contracts to be advertised for any specific length of time, but the Materials Management Division strongly recommends meeting the following requirements:

\$0 - \$5000 does not need to be advertised. Contact the Materials Management Division: (651) 296-2600

\$5,000 - \$25,000 should be advertised in the *State Register* for a period of at least seven calendar days;

\$25,000 - \$50,000 should be advertised in the *State Register* for a period of at least 14 calendar days; and

anything above \$50,000 should be advertised in the *State Register* for a minimum of at least 21 calendar days.

## See On-going Contracts

The state spends \$2-3 billion a year on contracts. The *State Register* is one of the best ways to advertise your contracts - it's a required read for public works projects. And it's cost is one of the least expensive legal advertising rates in Minnesota. At \$10.20 each 1/10 of a page, you cannot go wrong.

Subscribers receive a list of **all current contracts and grants**, as well as LINKS to the *State Register*, Bookmarks, and a growing INDEX to each volume, including the current issue, and previous volumes. To view, open the *State Register* and click on BOOKMARKS in the left hand corner. Here's what you receive via e-mail:

- **Word Search Capability**
- **Updates to Index to Vol. 31**
- **E-mailed to you, on Friday**
- **LINKS, LINKS, LINKS**
- **"Contracts & Grants" Open for Bid**
- **Easy Access to State Register Archives**

Subscriptions cost \$180 a year (an \$80 savings). It's all E-MAILED to you, at end-of-day on Friday, instead of waiting for the non-subscriber's issue released on Monday. Contact Loretta J. Diaz, our subscriptions manager, at (651) 297-8777, or **fax:** (651) 297-8260, or **e-mail:** [loretta.diaz@state.mn.us](mailto:loretta.diaz@state.mn.us).

## Minnesota State Colleges and Universities (MnSCU)

### Central Lakes College

### Request for Proposal for Brainerd and Staples Campus Telephone Services

Central Lakes College is requesting proposal for telephone services for Brainerd and Staples Campuses. A copy of the request for proposal may be obtained by calling Scott Streed at Central Lakes College, 501 W College Dr, Brainerd MN 56401, **phone:** (218) 855-8063 or 1-800-247-6836.

Proposals must be submitted no later than 2 p.m. on September 20, 2012. All proposals must be sealed and marked "RFP for Brainerd and Staples Campus Telephone Services". Submit proposals to:

Central Lakes College  
Attn: Debbie Sterriker  
1830 Airport Road  
Staples, MN 56479

The college reserves the right to reject any or all proposals, to waive any information or irregularities in the bidding and to make the award serving the best interest of the college.

Central Lakes College is an affirmative action/equal opportunity employer and educator. These materials are available in alternative formats to individuals with disabilities upon request. If you use a TTY, call the Minnesota Relay Service at 800-627-3529 and request to contact Central Lakes College.

# State Contracts

---

## Minnesota State Colleges and Universities (MnSCU)

### Minnesota State University, Mankato

#### Notice of Availability of Request for Proposal (RFP) for Minnesota State University, Mankato - Gage Residence Hall Complex Demolition To Minnesota Registered Design Professionals

The State of Minnesota, acting through its Board of Trustees of the Minnesota State Colleges and Universities, on behalf of Minnesota State University, Mankato – Mankato, Minnesota, through its Facilities Management Department, is soliciting proposals from interested, qualified consultants for architectural and engineering design services for the above referenced project.

A full Request for Proposals and a copy of the pre-design are available on the Facilities Management Purchasing website:

*<http://www.mnsu.edu/fpurchas/>*

click on “RFP 186699”. A pre-proposal **mandatory** informational meeting is scheduled for 1:00 PM, August 24, 2012, in the Gage Residence Hall Commons Lobby, 700 Ellis Avenue, Minnesota State University, Mankato campus, Mankato, MN. Parking is available in Lot 3 located on the north side of the building. Project questions shall be referred to the appropriate person(s) as listed in the Request for Proposal.

Proposals from interested firms must be delivered to Jean Hardel, Facilities Purchasing Office Coordinator, Minnesota State University, Mankato, Wiecking Center Room 358, 415 Malin Street, Mankato, MN 56001, phone (507) 389-5016, not later than 1:00 pm CDT, Tuesday, September 11, 2012. Late responses will not be considered.

Minnesota State Colleges and Universities is not obligated to complete the proposed project and reserves the right to cancel the solicitation if it is considered to be in its best interest.

## Minnesota State Colleges and Universities (MnSCU)

### Rochester Community and Technical College

#### Notice of Request for Proposal (RFP) for the purchase of an Integrated Network Attached Storage Appliance

**NOTICE IS HEREBY GIVEN**, that the Rochester Community and Technical College is accepting Requests for Proposals for the purchase of an Integrated Network Attached Storage Appliance.

To receive a copy of the RFP, send an **e-mail to:** *June.meitzner@roch.edu* or **fax** your requests to (507) 285-7104.

Proposals are due by Monday, September 10th, 2012 at 4:00 P.M. CT and are to be addressed to June Meitzner, Rochester Community and Technical College 851 - 30th Ave S.E., Room SS153, Rochester, MN 55904. Late Responses will not be considered.

Any questions, should be in the form of an RFI and directed to June Meitzner: *June.meitzner@roch.edu*

Minnesota State Colleges and Universities is not obligated to complete the proposed project and reserves the right to cancel the solicitation.

**Department of Health (MDH)****Health Economics Program****Notice of Availability of Contract for Radiation Therapy Capacity Study**

The Minnesota Department of Health is requesting proposals for the purpose of conducting a study of current treatment capacity of the existing radiation therapy facilities within the state, the present need for radiation therapy services based on population demographics and new cancer cases, and the projected need in the next ten years for radiation therapy services and whether the current facilities and equipment can sustain this projected need. The study is due to the Minnesota Legislature in March, 2013. The total amount of funding available for this study shall not exceed \$90,000.

Work is proposed to start after October 1, 2012.

A written request (by direct mail, email or fax) is required to receive the Request for Proposal. After September 17<sup>th</sup>, the Request for Proposal must be picked up in person.

The Request for Proposal can be obtained from:

Tamie Rogers  
Health Economics Program  
Minnesota Department of Health  
85 East 7<sup>th</sup> Place, Suite 220  
St. Paul, MN 55105  
**E-mail:** *Tamie.rogers@state.mn.us*  
**Phone:** (651) 201-5933  
**Fax:** (651) 201-5179

Proposals submitted in response to the Request for Proposals in this advertisement must be received at the physical address above no later than **4:30 p.m. on September 24, 2012** in the manner specified in the RFP and containing all required RFP elements. **Late proposals will NOT be considered.** Fax or emailed proposals will **NOT** be considered.

This request does not obligate the State to complete the work contemplated in this notice. The State reserves the right to cancel this solicitation. All expenses incurred in responding to this notice are solely the responsibility of the responder.

**Department of Natural Resources (DNR)****Notice of Availability of Contract for Marketing of Minnesota's Hunting and Fishing Recreation to Increase License Sales, Promote License Price Changes and Increase Women's Representation in Hunting and Fishing**

The Minnesota Department of Natural Resources is requesting proposals for the purpose of contracting a full service marketing agency for creation, production and implementation of promotional efforts to retain and recruit Minnesota hunting and fishing license buyers. All efforts and events must have a way of evaluating effectiveness including treatment and control groups, number of clicks, call to action outcomes and overall increase in fishing and hunting license sales.

Work is proposed to start after September 17, 2012.

**A written request by email is required to receive the Request for Proposal.**

The Request for Proposal can be obtained from:

Jenifer Wical  
Department of Natural Resources  
500 Lafayette Road

# State Contracts

---

St Paul, MN 55155-4020

**E-mail:** *Jenifer.Wical@state.mn.us*

Proposals submitted in response to the Request for Proposals in this advertisement must be received at the address above no later than **2:30 pm, central standard time, September 17, 2012. Late proposals will NOT be considered.** Fax or emailed proposals will **NOT** be considered.

This request does not obligate the State to complete the work contemplated in this notice. The State reserves the right to cancel this solicitation. All expenses incurred in responding to this notice are solely the responsibility of the responder.

## **Department of Transportation (Mn/DOT) Engineering Services Division Notice of Potential Availability of Contracting Opportunities for a Variety of Highway Related Technical Activities (“Consultant Pre-Qualification Program”)**

This document is available in alternative formats for persons with disabilities by calling Kelly Arneson at (651) 366-4774; for persons who are hearing or speech impaired by calling Minnesota Relay Service at (800) 627-3529.

Mn/DOT, worked in conjunction with the Consultant Reform Committee, the American Council of Engineering Companies of Minnesota (ACEC/MN), and the Department of Administration, to develop the Consultant Pre-Qualification Program as a new method of consultant selection. The ultimate goal of the Pre-Qualification Program is to streamline the process of contracting for highway related professional/technical services. Mn/DOT awards most of its consultant contracts for highway-related technical activities using this method, however, Mn/DOT also reserves the right to use Request for Proposal (RFP) or other selection processes for particular projects.

Nothing in this solicitation requires Mn/DOT to use the Consultant Pre-Qualification Program.

Mn/DOT is currently requesting applications from consultants. Refer to Mn/DOT’s Consultant Services web site, indicated below, to see which highway related professional/technical services are available for application. Applications are accepted on a continual basis. All expenses are incurred in responding to this notice will be borne by the responder. Response to this notice becomes public information under the Minnesota Government Data Practices.

Consultant Pre-Qualification Program information, application requirements and applications forms are available on Mn/DOT’s Consultant Services web site at: <http://www.dot.state.mn.us/consult>.

Send completed application material to:

Kelly Arneson  
Consultant Services  
Office of Technical Support  
Minnesota Department of Transportation  
395 John Ireland Blvd. Mail Stop 680  
St. Paul, MN 55155



### Department of Transportation (Mn/DOT)

#### Engineering Services Division

#### Notice Concerning Professional/Technical Contract Opportunities and Taxpayers' Transportation Accountability Act Notices

**NOTICE TO ALL:** The Minnesota Department of Transportation (Mn/DOT) is now placing additional public notices for professional/technical contract opportunities on Mn/DOT's Consultant Services **website** at: [www.dot.state.mn.us/consult](http://www.dot.state.mn.us/consult)

New Public notices may be added to the website on a daily basis and be available for the time period as indicated within the public notice. Mn/DOT is also posting notices as required by the Taxpayers' Transportation Accountability Act on the above referenced website.

## Non-State Public Bids, Contracts & Grants

The *State Register* also serves as a central marketplace for contracts let out on bid by the public sector. The *State Register* meets state and federal guidelines for statewide circulation of public notices. Any tax-supported institution or government jurisdiction may advertise contracts and requests for proposals from the private sector. It is recommended that contracts and RFPs include the following: 1) name of contact person; 2) institution name, address, and telephone number; 3) brief description of commodity, project or tasks; 4) cost estimate; and 5) final submission date of completed contract proposal. Allow at least three weeks from publication date (four weeks from the date article is submitted for publication). Surveys show that subscribers are interested in hearing about contracts for estimates as low as \$1,000. Contact editor for further details.

## Vendors Needed for These Projects

Check up on all the "active" state grants in the "Contracts & Grants" section, available only to *State Register* subscribers. Open the *State Register* and click on Bookmarks on the left. You will also see a list of all the current rules, a growing index, and previous years' indices. Subscribers also receive LINKS to the *State Register*. Subscriptions cost \$180 a year (an \$80 savings).

The *State Register* is one of the best ways to advertise your grants - it's a required read for public works projects. And it's cost is one of the least expensive legal advertising rates in Minnesota. At \$13.60 per 1/10 of a page you cannot go wrong.

Here's what you receive via e-mail:

- **Word Search Capability**
- **LINKS, LINKS, LINKS**
- **Updates to Index to Vol. 31**
- **"Contracts & Grants" Open for Bid**
- **E-mailed to you on Friday**
- **Easy Access to *State Register* Archives**

It's all E-mailed to you, at end-of-day on Friday, instead of waiting for the non-subscriber's issue released on Monday. Contact Loretta J. Diaz, our subscriptions manager, at **phone:** (651) 297-8777, or **fax:** (651) 297-8260, or **e-mail:** [loretta.diaz@state.mn.us](mailto:loretta.diaz@state.mn.us)

# Non-State Public Bids, Contracts & Grants

## Metropolitan Airports Commission (MAC)

### Minneapolis-Saint Paul International Airport

#### Notice of Call for Bids for TREC-Technology Room Equipment Continuity 2012 (P2)

MAC Contract No.: 106-2-672  
Bids Close At: 2:00 p.m. September 11, 2012

**Notice to Contractors:** Sealed Bid Proposals for the project listed above will be received by the MAC, a public corporation, at the office thereof located at 6040 - 28th Avenue South, Minneapolis, Minnesota 55450, until the date and hour indicated. The work includes lockable cabinets and cabinet parts, door security, penetration sealing, hollow metal frame/wood door, painting, mechanical and electrical work.

**Targeted Group Businesses (TGB):** The goal of the MAC for the utilization of TGB on this project is 5%.

**Bid Security:** Each bid shall be accompanied by a "Bid Security" in the form of a certified check made payable to the MAC in the amount of not less than five percent (5%) of the total bid, or a surety bond in the same amount, running to the MAC, with the surety company thereon duly authorized to do business in the State of Minnesota.

**Availability of Bidding Documents:** Bidding documents are on file for inspection at the office of Architectural Alliance; at the Minneapolis and Saint Paul Builders Exchanges; McGraw Hill Construction/Dodge; and NAMC-UM Plan Room. Bidders desiring bidding documents may secure a complete set from Franz Reprographics; 2781 Freeway Boulevard, Suite 100; Brooklyn Center, MN 55430; **phone:** (763) 503-3401; **fax:** (763) 503-3409. Make checks payable to: Architectural Alliance. Deposit per set (refundable): \$150. Requests for mailing sets will be invoiced for mailing charges. Deposit will be refunded upon return of bidding documents in good condition within 10 days of opening of bids.

**MAC Internet Access of Additional Information:** A comprehensive Notice of Call for Bids for this project will be available on August 20, 2012, at MAC's web address of <http://www.metroairports.org/business/solicitations> (construction bids).

## Minnesota's Bookstore

660 Olive Street (Williams Hill Business Development), St. Paul, MN 55155

(1 block east of I-35E Bridge, 1 block north of University Ave.)

### **FREE PARKING**

Phone: (651) 297-3000; Fax: (651) 215-5733

E-mail: <http://www.minnesotasbookstore.com>

Order Online at [www.minnesotasbookstore.com](http://www.minnesotasbookstore.com)

### History & Biography

<i>Historic Photos of Minnesota</i>	Stock Number 841	\$39.95
<i>Tales of the Road: Highway 61</i>	Stock Number 13668	\$24.95
<i>Minnesota in 3D</i>	Stock Number 13865	\$19.99
<i>Hard-Water World</i>	Stock Number 766	\$24.95
<i>It Happened in Minnesota</i>	Stock Number 916	\$12.95
<i>Lost in the Woods</i>	Stock Number 1099	\$19.95
<i>Historic Photos of St. Paul</i>	Stock Number 13660	\$39.95
<i>State Fair</i>	Stock Number 13667	\$24.95

## State Capitol Mementos

Minnesota State Capitol: The Art & Politics of a Public Building	Stock Number 945	\$16.95
Minnesota's Capitol: A Centennial Story	Stock Number 908	\$24.00

## Cooking & Cookbooks

Road to the Blue Ribbon Baking	Stock Number 13612	\$29.95
Recipes of Our Ancestors	Stock Number 13963	\$37.50
Minnesota Homegrown Cookbook	Stock Number 13716	\$29.95
Baking with the St. Paul Bread Club: Recipes, Tips & Stories	Stock Number 1027	\$24.95
Cooking with Wild Berries & Fruit	Stock Number 13712	\$12.95
Hot Dish Heaven: Classic Casseroles From Midwest Kitchens	Stock Number 1034	\$16.95
Potluck Paradize	Stock Number 767	\$16.95
The Seasonal Cabin Cookbook	Stock Number 1059	\$16.95

## Genealogy, Cemeteries, and Historical Names

Recipes of Our Ancestors	Stock Number 13963	\$37.50
A Guide to Family History Resources at the Minnesota Historical Society	Stock Number 940	\$11.95
Six Feet Under: A Graveyard's Guide to Minnesota	Stock Number 922	\$14.95
Pocket Guide to Minnesota Place Names	Stock Number 920	\$11.95
Minnesota Place Names: A Geographical Encyclopedia	Stock Number 905	\$49.95
The Governor's Mouse	Stock Number 13926	\$20.00

## Minneapolis & St. Paul History

The Street Where You Live	Stock Number 927	\$19.95
St. Paul's Architecture	Stock Number 928	\$24.95
Minnesota State Capitol: The Art and Politics of a Public Building	Stock Number 945	\$16.95
St. Paul's Historic Summit Avenue	Stock Number 939	\$15.95
Lost Twin Cities	Stock Number 906	\$23.95
Celebrate St. Paul	Stock Number 937	\$49.95
Twin Cities Then and Now	Stock Number 911	\$19.95
Lake Street USA	Stock Number 1090	\$12.80

## Minnesota History

Six Feet Under: A Graveyard's Guide to Minnesota	Stock Number 922	\$14.95
Great Little Museums of the Midwest	Stock Number 1120	\$18.95
Minnesota Place Names: A Geographical Encyclopedia	Stock Number 905	\$49.95
Minnesota State Capitol: The Art & Politics of a Public Building,	Stock Number 945	\$16.95
The M-Files: True Reports About Minnesota's Unexplained Phenomena	Stock Number 1082	\$14.95
Ghost Stories of Minnesota	Stock Number 1009	\$10.95
Minnesota Memories & Images	Stock Number 1108	\$11.95



**Several convenient ways to order:**

- ♦ **Retail store** Open 8 a.m. - 5 p.m. Monday - Friday, 660 Olive Street, St. Paul
- ♦ **Phone** (credit cards): 8 a.m. - 5 p.m. Monday - Friday, 651.297.3000 (Twin Cities) or 1.800.657.3757 (nationwide toll-free)
- ♦ **On-line orders:** www.minnesotasbookstore.com
- ♦ **Minnesota Relay Service:** 8 a.m. - 5 p.m. Monday - Friday, 1.800.627.3529 (nationwide toll-free)
- ♦ **Fax** (credit cards): 651.215.5733 (fax line available 24 hours/day)
- ♦ **Mail orders:** Orders can be sent to Minnesota's Bookstore, 660 Olive Street, St. Paul, MN 55155

**PREPAYMENT REQUIRED. Prices and availability subject to change.**

**Fax and phone orders:** Credit card purchases ONLY (American Express/Discover/MasterCard/VISA). Please allow 1-2 weeks for delivery. **Mail orders:** Complete order blank and send to address above. Enclose check or include credit card information. Please allow 4-6 weeks for delivery. Please make checks payable to "Minnesota's Bookstore." A \$20.00 fee will be charged for returned checks.

Stock No.	Title	Quantity	Unit Price	Total

Send my order to:

Company \_\_\_\_\_

Name \_\_\_\_\_

Street Address (Not deliverable to P.O. boxes) \_\_\_\_\_

City ( ) State Zip \_\_\_\_\_

Daytime phone (In case we have a question about your order) \_\_\_\_\_

Credit card number: \_\_\_\_\_

Expiration date: \_\_\_\_\_ Signature: \_\_\_\_\_

**Shipping Charges**

<i>If Product</i>	<i>Please</i>
<i>Subtotal is:</i>	<i>Add:</i>
Up to \$15.00	\$ 5.00
\$15.01-\$25.00	\$ 6.00
\$25.01-\$50.00	\$ 9.00
\$50.01-\$100.00	\$ 14.00
\$100.01-\$1,000	\$ 17.00*
*\$17 to an address in MN, WI, SD, ND, IA. If delivered to an address in other states, Canada or internationally, we will contact you if there are additional charges.	
More than \$1,000	Call

Product Subtotal \_\_\_\_\_

Shipping \_\_\_\_\_

Subtotal \_\_\_\_\_

Sales tax \_\_\_\_\_

*(6.875% sales tax if shipped to MN address, 7.625% if shipped to St. Paul address. 7.125% MN transit tax or other local sales tax if applicable)*

**TOTAL** \_\_\_\_\_

If tax exempt, please provide ES number or completed exemption form.  
ES# \_\_\_\_\_