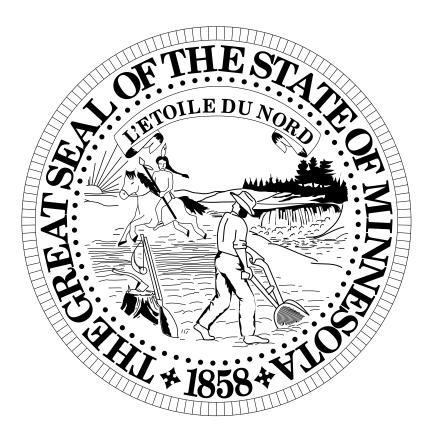
State of Minnesota

# State Register

**Rules and Official Notices Edition** 



Published every Monday (Tuesday when Monday is a holiday) by the Department of Administration – Communications. Media Division

Monday 11 September 2000 Volume 25, Number 11 Pages 659-692

## **State Register**

#### Judicial Notice Shall Be Taken of Material Published in the State Register

The *State Register* is the official publication of the State of Minnesota, published weekly to fulfill the legislative mandate set forth in *Minnesota Statutes* § 14.46. The *State Register* contains:

- proposed, adopted, exempt, expedited emergency and withdrawn rules executive orders of the governor
- appointments proclamations and commendations commissioners' orders revenue notices
- official notices state grants and loans contracts for professional, technical and consulting services
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Vol. 25 Issue Number	PUBLISH DATE	Deadline for both Adopted and Proposed RULES	Commissioner's Orders, Revenue and Official Notices, State Grants, Professional-Technical-Consulting Contracts, Non-State Bids and Public Contracts
#11	Monday 11 September	Noon Wednesday 30 August	Noon Tuesday 5 September
#12	Monday 18 September	Noon Wednesday 6 September	Noon Tuesday 12 September
#13	Monday 25 September	Noon Wednesday 13 September	Noon Tuesday 19 September
#14	Monday 2 October	Noon Wednesday 20 September	Noon Tuesday 26 September

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## Minnesota Rules: Amendments and Additions =

#### NOTICE: How to Follow State Agency Rulemaking in the State Register

The *State Register* is the official source, and only complete listing, for all state agency rulemaking in its various stages. State agencies are required to publish notice of their rulemaking action in the *State Register*. Published every Monday, the *State Register* makes it easy to follow and participate in the important rulemaking process. Approximately 80 state agencies have the authority to issue rules. Each agency is assigned specific **Minnesota Rule** chapter numbers. Every odd-numbered year the **Minnesota Rules** are published. The current 1999 set is a 13-volume bound collection of all adopted rules in effect at the time. Supplements are published to update this set of rules. Generally speaking, proposed and adopted exempt rules do not appear in this set because of their short-term nature, but are published in the *State Register*.

An agency must first solicit **Comments on Planned Rules** or **Comments on Planned Rule Amendments** from the public on the subject matter of a possible rulemaking proposal under active consideration within the agency (*Minnesota Statutes* §§ 14.101). It does this by publishing a notice in the *State Register* at least 60 days before publication of a notice to adopt or a notice of hearing, or within 60 days of the effective date of any new statutory grant of required rulemaking.

When rules are first drafted, state agencies publish them as **Proposed Rules**, along with a notice of hearing, or a notice of intent to adopt rules without a hearing in the case of noncontroversial rules. This notice asks for comment on the rules as proposed. Proposed emergency rules and withdrawn proposed rules are also published in the *State Register*. After proposed rules have gone through the comment period, and have been rewritten into their final form, they again appear in the *State Register* as **Adopted Rules**. These final adopted rules are not printed in their entirety in the *State Register*, only the changes made since their publication as Proposed Rules. To see the full rule, as adopted and in effect, a person simply needs two issues of the *State Register*, the issue the rule appeared in as proposed, and later as adopted. For a more detailed description of the rulemaking process, see the most current edition of the *Minnesota Guidebook to State Agency Services*.

The *State Register* features partial and cumulative listings of rules in this section on the following schedule: issues #1-13 inclusive; issues #14-25 inclusive; issue #26 cumulative for issues #1-26; issues #27-38 inclusive; issue #39, cumulative for issues #1-39; issues #40-51 inclusive; and issues #1-52 (or 53 in some years), cumulative for issues #1-52 (or 53). An annual subject matter index for rules was separately printed usually in August, but starting with Volume 19 now appears in the final issue of each volume. For copies or subscriptions to the *State Register*, contact Minnesota's Bookstore, 117 University Avenue, St. Paul, MN 55155 (612) 297-3000, or toll-free 1-800-657-3757.

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## **Expedited Emergency Rules**

Provisions exist for the Commissioners of some state agencies to adopt emergency expedited rules when conditions exist that do not allow the Commissioner to comply with the requirements for emergency rules. The Commissioner must submit the rule to the attorney general for review and must publish a notice of adoption that includes a copy of the rule and the emergency conditions. Emergency expedited rules are effective upon publication in the *State Register*, and may be effective up to seven days before publication under certain emergency conditions. Emergency expedited rules are effective for the period stated or up to 18 months. Specific *Minnesota Statutes* citations accompanying these emergency expedited rules detail the agency's rulemaking authority.

## **Department of Natural Resources**

#### Adopted Expedited Emergency Game and Fish Rules; Deer Hunting

**NOTICE IS HEREBY GIVEN** that the above entitled rules have been adopted through the process prescribed by *Minnesota Statutes*, section 84.027, subdivision 13 (b). The statutory authority for the contents of these rules is *Minnesota Statutes*, sections 97A.405, 97A.441, 97A.465, 97A.475, 97A.485, 97A.535, 97B.111, 97B.301, 97B.305, and 97B.311 and *Laws of Minnesota 2000*, Chapter 473, sections 3 and 5, and *Laws of Minnesota 2000*, Chapter 495, section 31.

Dated: 28 August 2000

Allen Garber Commissioner of Natural Resources

#### 6232.0300 GENERAL RESTRICTIONS FOR TAKING DEER.

Subpart 1. **Zone and date options.** A firearm deer hunter may purchase a firearm license valid for the regular firearms deer season or muzzleloader season, a license to take antlered deer in more than one zone, an all-season buck license, or a resident youth license. A hunter purchasing a resident youth license or a regular firearm license, including a hunter choosing a muzzleloader option, must select only one of the zone and date options listed on the license. For the regular firearm season, this choice will be indicated by a punched hole printed on the license at the time of purchase. A person may only hunt deer by firearms within the zone and date options indicated on the person's regular firearm license.

[For text of subps 2 to 4, see M.R.]

Subp. 5. **Tagging.** The seal or the tag of the license valid for the taking of the deer must be affixed around the tendon or bone of a hind leg, around the base of an antler, or through a slit cut in either ear so that the seal cannot be readily removed. The adhesive side of the tag must be folded and sealed over the ends of a string, wire, or other durable fastening material attached to any of these locations, as instructed by the commissioner, so that the tag cannot be removed without cutting the string, wire, or other durable fastening material.

#### Subp. 6. License purchase and validation.

[For text of item A, see M.R.]

- B. At the time a deer is tagged at the site of kill, the license of the person whose tag is affixed to the deer must be validated. Validation consists of using a knife or similar sharp object to cut out or a pen to indelibly mark the appropriate noteh notches on the license tag indicating:
  - (1) the month the deer was taken;
  - (2) the date the deer was taken; and
  - (3) the time of day the deer was taken.

[For text of subps 7 to 9, see M.R.]

#### 6232.0400 REGISTRATION OF DEER.

[For text of subp 2, see M.R.]

Subp. 4. **General provisions for registration of deer.** The deer license number and the year for which the possession tag is issued must be recorded in the appropriate place on the possession tag in indelible ink. If a mistake is made in writing the license number, the agent must reissue a correct possession tag. Registration agents are not required to inspect deer at registration stations. Legally registered deer may be transported anytime during or after the deer hunting season. No part of the carcass, except skin or entrails, may be removed until after the possession tag has been affixed, except that deer may be quartered prior to registration as long as all parts remain together and are presented for registration and the head of the deer remains attached to one quarter. The possession tag must be affixed securely as described for the tag as provided by to the deer at any of the locations specified in part 6232.0300, subpart 5. A person may not process a deer unless it has been registered as evidenced by an attached possession tag.

#### Expedited Emergency Rules

#### 6232.0500 DEER LICENSES FOR MILITARY PERSONNEL

Military personnel and disabled veterans may obtain a license to hunt deer as authorized by *Minnesota Statutes*, sections 97A.441 and 97A.465, under the conditions in this part.

- A. The free license, antlerless permit, and tag must be obtained from the county auditor an electronic license system special agent or the Department of Natural Resources license center.
  - B. The auditor must punch the zone and the date option selected by the applicant shall be printed on the license.

[For text of items C to G, see M.R.]

#### 6232.0600 SEASONS AND ZONES FOR TAKING DEER BY ARCHERY.

[For text of subpart 1, see M.R.]

- Subp. 2. Northeast Border Zone. The following provisions apply to the taking of deer by archery in the Northeast Border Zone:
  - A. The open area consists of: Deer Registration Blocks 115, 116, 117, 118, and 127, 130, and 194.
  - B. Open dates are from the Saturday nearest September 16 through the last day of the regular Zone 1 firearms deer season.

#### 6232.0700 LEGAL DEER BY ARCHERY.

Antlerless deer and legal bucks may be taken by archery, except that archery hunters may not take antlerless deer in those permit areas that have no antlerless permit quota or in those permit areas that have a quota of youth antlerless permits for firearms deer hunters under part 6232.1800, subpart 9.

#### 6232.0800 ARCHERY SPECIAL HUNT AREAS AND PROCEDURES.

[For text of subpart 1, see M.R.]

- Subp. 2. **Areas.** Special bow and arrow permits are valid in areas designated by the commissioner and published in the annual hunting regulations booklet. The following archery special hunt areas are established for the 2000 season:
- A. Crow-Hassan park reserve in Hennepin county is open November 10 to November 12 for taking antlerless deer and legal bucks. No more than 130 permits shall be issued. Management permits are available and up to three intensive harvest permits may be used by permittees to take deer. Applications must be sent to Hennepin Parks Bow Hunt, 3800 County Road 24, Maple Plain, MN 55359.
- B. Murphy-Hanrehan park reserve in Scott county is open November 10 to November 12 for taking antlerless deer and legal bucks. No more than 170 permits shall be issued. Management permits are available and up to three intensive harvest permits may be used by permittees to take deer. Applications must be sent to Hennepin Parks Bow Hunt, 3800 County Road 24, Maple Plain, MN 55359.
- C. Cleary Lake regional park in Scott county is open November 10 to November 12 for taking antlerless deer and legal bucks. No more than 55 permits shall be issued. Management permits are available and up to three intensive harvest permits may be used by permittees to take deer. Applications must be sent to Hennepin Parks Bow Hunt, 3800 County Road 24, Maple Plain, MN 55359.
- D. Portions of the city of New Ulm as shown on maps available from the city are open October 14 to December 31 for taking antlerless deer and legal bucks. No more than 50 permits shall be issued by the city of New Ulm. A regular archery license and an archery deer management permit must be purchased to qualify for the hunt. One intensive harvest permit may be used by permittees to take deer. Applications must be sent to New Ulm City Deer Hunt, City Manager's Office, 100 N. Broadway, New Ulm, MN 56073. The application deadline is August 28.
- E. Portions of the city of Red Wing as shown on maps available from the city are open September 16 to December 31 for taking antlerless deer. A proficiency test is required and hunters must wear back tags during the hunt. A regular archery license and an archery deer management permit must be purchased to qualify for the hunt. Up to three intensive harvest permits may be used by permittees to take deer. Applications must be submitted to City of Red Wing Deer Hunt, 315 West 4th Street, Red Wing, MN 55066.

#### 6232.1200 ARCHERY DEER MANAGEMENT PERMITS.

The purchase of an archery deer management permit is authorized for any person who has purchased and presents a valid archery deer license from for the current year. Archery deer management permits may be purchased from county auditors' offices electronic license system agents, the Department of Natural Resources license bureau center, and other authorized agents. The archery deer management permit authorizes taking an antlerless deer in the following areas:

#### Expedited Emergency Rules =

- A. special hunt areas by permittees where deer management permits are valid. In 2000, antlerless deer may be taken under an archery deer management permit in the Crow-Hassan park reserve, Murphy-Hanrehan park reserve, Cleary Lake regional park, city of New Ulm, and city of Red Wing archery special hunt areas; and
- B. designated antlerless permit areas, which consist of antlerless permit areas that the commissioner anticipates will be undersubscribed. In 2000, antlerless deer may be taken under an archery deer management permit in the following antlerless permit areas: 157, 159, 204, 205, 209, 210, 221, 222, 223, 225, 227, 228, 236, 337, 339, 341, 342, 343, 345, 346, 347, 348, 349, 401, 402, 403, 404, 405, 406, 409, 410, 411, 412, 413, 414, 416, 419, 420, 421, 422, 429, 452, 461, 462, 466, and 467.

#### 6232.1250 TAKING DEER BY ARCHERY UNDER INTENSIVE HARVEST PERMITS.

Subpart 1. **Purchase.** The purchase of an intensive harvest permit is authorized for any person who has purchased and presents a valid archery deer license for the current year. Intensive harvest permits may be purchased from license vendors in Anoka, Washington, Ramsey, Hennepin, Scott, Carver, and Dakota counties, county auditor offices electronic license system agents, the Department of Natural Resources license bureau center, and other authorized agents.

[For text of subp 2, see M.R.]

#### Subp. 3. 2000 archery intensive harvest permit areas.

- A. Intensive harvest permits may be used to take up to three antlerless deer by archery in the following areas in 2000:
  - (1) antlerless permit areas 228, 337, 341, 342, 343, 345, 346, 347, 348, 349, and 409; and
- (2) the Crow-Hassan park reserve, Murphy-Hanrehan park reserve, Cleary Lake regional park, and city of Red Wing archery special hunt areas.
- B. Intensive harvest permits may be used to take one antlerless deer by archery in the city of New Ulm archery special hunt area.

#### 6232.1600 SPECIAL HUNT PROCEDURES.

- Subpart 1. **Deer license and permit required for special permit area.** Before applying to hunt in a special permit area, a person must purchase a deer hunting license. A firearms deer license validated for the proper zone and time period and a permit valid for that area is required to hunt deer in firearms special hunt areas. The permit application issued with the applicant's license must be used to apply for a special area permit. Special hunt permit applications must be made at an electronic license system agent or the Department of Natural Resources license center.
- Subp. 2. **Application process.** Applications for all firearms special permit area hunts must be made according to this subpart and according to application instructions provided by the commissioner.
- A. Each person must apply on the official permit application form provided with the applicant's license at an electronic license system agent or the Department of Natural Resources license center. A person may not apply more than once for a hunt, whether as an individual or as a member of a group.
- B. Up to four persons desiring to hunt as a group may apply together by submitting their applications in one envelope. Group applications submitted in one envelope will either all be selected or none selected.
- C. The preference rating of applicants who apply as a group will be based on the individual in the group with the lowest preference.
  - D. Applications must be mailed or delivered to the license bureau.
  - E. The application deadline is the first Thursday following Labor Day.
- F. E. If the number of applications for permits in any area exceeds the quota determined by the commissioner, a preference drawing will be held to determine who will be issued permits as provided by part 6232.1800.

[For text of subps 3 to 5, see M.R.]

- Subp. 6. 2000 special firearms hunt areas. The following firearms special hunt areas are authorized for the 2000 season:
- A. Rice Lake national wildlife refuge in Aitkin county is open November 11 to November 19 for taking antlerless deer and legal bucks. No more than 40 permits shall be issued to Zone 1 licensees only. This is special hunt area 901.
- B. Saint Croix state park in Pine county is open November 4 and November 5 for taking antlerless deer only. No more than 650 permits shall be issued to Zone 1 licensees only. Management permits may be available. This is special hunt area 902.
- C. Gooseberry Falls state park in Lake county is open November 4 to November 19 for taking antlerless deer and legal bucks. No more than 25 permits shall be issued to Zone 1 licensees only. This is special hunt area 903.

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- D. Split Rock Lighthouse state park in Lake county is open November 4 to November 19 for taking antlerless deer and legal bucks. No more than 25 permits shall be issued to Zone 1 licensees only. This is special hunt area 904.
- E. Tettegouche state park in Lake county is open November 4 to November 19 for taking antlerless deer and legal bucks. No more than 125 permits shall be issued to Zone 1 licensees only. This is special hunt area 905.
- F. Afton state park in Washington county is open November 11 and November 12 for taking antlerless deer and legal bucks. No more than 40 permits shall be issued to Zone 2 licensees only. Management permits are available and up to three intensive harvest permits may be used to take a third, fourth, and fifth deer. This is special hunt area 906.
- G. Lake Bronson state park in Kittson county is open November 9 to November 12 for taking antlerless deer and legal bucks. No more than 20 permits shall be issued to Zone 2 licensees only. This is special hunt area 907.
- H. Lake Elmo park reserve in Washington county is open November 4 and November 5 for taking antlerless deer and legal bucks. No more than 50 permits shall be issued to Zone 2 licensees only. Management permits are available and up to three intensive harvest permits may be used to take a third, fourth, and fifth deer. This is special hunt area 908.
- I. William O'Brien state park in Washington county is open November 4, 5, 11, and 12 for taking antlerless deer and legal bucks on park land north of County Road 4. Park land south of County Road 4 is open to permit holders November 6 to November 10 only. No more than 60 permits shall be issued to Zone 2 licensees only. Management permits are available and two intensive harvest permits may be used to take a third and fourth deer. This is special hunt area 909.
- J. Zippel Bay state park in Lake of the Woods county is open November 4 to November 12 for taking antlerless deer. No more than 55 permits shall be issued to Zone 2 licensees only. Management permits are available. This is special hunt area 910.
- K. Wild River state park in Chisago county is open November 4 to November 6 for taking antlerless deer and legal bucks. No more than 150 permits shall be issued to Zone 2 licensees only. Management permits are available. This is special hunt area 911.
- L. The orchard subpermit area in Winona and Houston counties is open November 4 to November 12 for taking antlerless deer. No more than 125 permits shall be issued to Zone 3A licensees only. Management permits are available. This is special hunt area 912.
- M. Beaver Creek Valley state park in Houston county is open November 18 to November 20 for taking antlerless deer and legal bucks. No more than 20 permits shall be issued to Zone 3B licensees only. Management permits are available. This is special hunt area 916.
- N. Elm Creek park reserve in Hennepin county is open November 18 and November 19 for taking antlerless deer and legal bucks. No more than 150 permits shall be issued to Zone 3B licensees only. Management permits are available and up to three intensive harvest permits may be used to take a third, fourth, and fifth deer. This is special hunt area 914.
- O. Murphy Hanrehan park reserve in Hennepin county is open December 2 and December 3 for taking antlerless deer and legal bucks. No more than 70 permits shall be issued to Zone 3B licensees only. Management permits are available and up to three intensive harvest permits may be used to take a third, fourth, and fifth deer. This is special hunt area 915.
- P. Frontenac state park in Goodhue county is open November 10 to November 12 for taking antlerless deer and legal bucks. No more than 45 permits shall be issued to Zone 3B licensees only. Management permits are available. This is special hunt area 913.
- Q. Miesville Ravine park reserve in Dakota county is open November 18 to November 24 for taking antlerless deer and legal bucks. No more than 60 permits shall be issued to Zone 3B licensees only. Management permits are available and up to three intensive harvest permits may be used to take a third, fourth, and fifth deer. This is special hunt area 917.
- R. Zumbro Falls Woods scientific and natural area in Wabasha county is open November 18 to November 24 for taking antlerless deer. No more than ten permits shall be issued to Zone 3B licensees only. Management permits are available and one intensive harvest permit may be used to take a third deer. This is special hunt area 918.
- S. Lake Louise state park in Mower county is open November 11 to November 14 for taking antlerless deer. No more than 25 permits shall be issued to Zone 4B licensees only. Management permits are available and one intensive harvest permit may be used to take a third deer. This is special hunt area 919.
- T. Rice Lake state park in Steele county is open November 11 to November 14 for taking antlerless deer. No more than 72 permits shall be issued to Zone 4B licensees only. Management permits are available. This is special hunt area 920.
- U. Maplewood state park in Otter Tail county is open November 11 to November 14 for taking antlerless deer and legal bucks. No more than 100 permits shall be issued to Zone 4B licensees only. This is special hunt area 921.

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V. Frontentac state park in Goodhue county is open November 18 and November 19 for taking antlerless deer and legal bucks. No more than 45 permits shall be issued to Zone 3B licensees only. Management permits are available. This is special hunt area 922.

Subp. 7. **Firearms special hunt area quota adjustments.** The commissioner may reduce the permit quota or authorize management permits for the Saint Croix state park firearms special hunt at the time the computerized drawing is conducted to accommodate tribal declarations for antlerless deer harvest in the 1837 Ceded Territory in compliance with *Mille Lacs Band of Chippewa* v. *Minnesota*, 119 S. Ct. 1187 (1999).

#### 6232.1800 ANTLERLESS PERMITS AND PREFERENCE DRAWINGS.

Subpart 1. **Procedures for applying for an antlerless permit.** Residents and nonresidents are eligible for antlerless permits. A person may not apply for an antlerless deer permit without first purchasing a firearms deer license and obtaining a permit application issued with the license. The application may be made for only one of the permit areas described in this part, and must be for the zone and dates on the applicant's deer license. A person may not submit more than one application for an antlerless permit. A person may apply for an antlerless permit or a special permit, but not both.

After the application has been completed, it must be either mailed or delivered to the license bureau. The application deadline is the first Thursday following Labor Day.

[For text of subps 2 and 3, see M.R.]

<u>Subp. 4.</u> **2000 antlerless permit quotas - Zone 1.** <u>Up to the following quotas of antlerless permits are available in permit areas in Zone 1 for the 2000 season:</u>

A. permit area 104: 1,200;

B. permit area 107: 2,000;

C. permit area 110: 900;

D. permit area 115: 3,000;

E. permit area 116: 0;

F. permit area 122: 300;

G. permit area 126: 100;

H. permit area 152: 120;

I. permit area 154: 4,500;

J. permit area 156: 3,500;

K. permit area 157: 8,000;

L. permit area 159: 7,000;

M. permit area 167: 1,000;

N. permit area 168: 2,000;

O. permit area 170: 3,000;

P. permit area 172: 3,500;

Q. permit area 174: 1,800;

R. permit area 175: 2,000;

S. permit area 178: 1,750;T. permit area 181: 2,000;

U. permit area 183: 1,500;

V. permit area 197: 300; and

W. permit area 199: 100.

<u>Subp. 5.</u> **2000 antlerless permit quotas - Zone 2.** <u>Up to the following quotas of antlerless permits are available in permit areas in Zone 2 for the 2000 season:</u>

A. permit area 202: 500;

B. permit area 203: 0;

- C. permit area 204: 1,700;
- D. permit area 205: 2,200;
- E. permit area 206: 1,000;
- F. permit area 207: 650;
- G. permit area 208: 450;
- H. permit area 209: 1,600;
- I. permit area 210: 2,500;
- J. permit area 211: 700;
- K. permit area 214: 25;
- L. permit area 221: 3,000;
- M. permit area 222: 3,000;
- N. permit area 223: 3,000;
- O. permit area 224: 300;
- P. permit area 225: 6,000;
- Q. permit area 227: 5,000;
- R. permit area 228: 3,000;
- S. permit area 235: 75;
- T. permit area 236: 5,000;
- U. permit area 243: 2,700;
- V. permit area 244: 3,000;
- W. permit area 245: 4,500;
- X. permit area 246: 5,000;
- Y. permit area 247: 2,500;
- Z. permit area 248: 1,000;
- AA. permit area 249: 3,000;
- BB. permit area 251: 550;
- CC. permit area 283: 400;
- DD. permit area 284: 4,800;
- EE. permit area 285: 800;
- FF. permit area 287: 700;
- GG. permit area 297: 150; and
- HH. permit area 298: 200.

<u>Subp. 6.</u> **2000 antlerless permit quotas - Zone 3.** <u>Up to the following quotas of antlerless permits are available in permit areas in Zone 3 for the 2000 season:</u>

- A. permit area 337: 2,500;
- B. permit area 338: 750;
- C. permit area 339: 950;
- D. permit area 341: 4,000;
- E. permit area 342: 3,500;
- F. permit area 343: 3,200;
- G. permit area 344: 1,500;
- H. permit area 345: 2000;

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- I. permit area 346: 4,000;
- J. permit area 347: 2,800;
- K. permit area 348: 3,300; and
- L. permit area 349: 5,000.

<u>Subp. 7.</u> **2000 antlerless permit quotas - Zone 4A.** <u>Up to the following quotas of antlerless permits are available in permit areas in Zone 4A for the 2000 season:</u>

- A. permit area 401: 350;
- B. permit area 402: 500;
- C. permit area 403: 300;
- D. permit area 404: 600;
- E. permit area 405: 850;
- F. permit area 406: 900;
- G. permit area 407: 450;
- H. permit area 408: 400;
- I. permit area 409: 3,500;
- J. permit area 410: 5,500;
- K. permit area 411: 5,500;
- L. permit area 412: 3,600;
- M. permit area 413: 2,300;
- N. permit area 414: 2,500;
- O. permit area 415: 2,200;
- P. permit area 416: 1,300;
- Q. permit area 417: 2,200;
- R. permit area 418: 1,600;
- S. permit area 419: 1,100;
- T. permit area 420: 550;
- <u>U. permit area 421: 500;</u>
- V. permit area 422: 550;
- W. permit area 423: 500;
- X. permit area 424: 375;
- Y. permit area 425: 100;
- Z. permit area 426: 200;
- AA. permit area 427: 50;
- BB. permit area 428: 250;
- CC. permit area 429: 600;
- DD. permit area 431: 300;
- EE. permit area 433: 300;
- FF. permit area 435: 650;
- GG. permit area 440: 600;
- HH. permit area 442: 250;
- II. permit area 443: 325;
- JJ. permit area 446: 150;

- KK. permit area 447: 75;
- LL. permit area 450: 150;
- MM. permit area 451: 100;
- NN. permit area 452: 275;
- OO. permit area 453: 100;
- PP. permit area 454: 200;
- QQ. permit area 455: 50;
- RR. permit area 456: 350;
- SS. permit area 457: 200;
- TT. permit area 458: 250;
- UU. permit area 459: 450;
- VV. permit area 461: 950;
- WW. permit area 462: 1,300;
- XX. permit area 463: 350;
- YY. permit area 464: 250;
- ZZ. permit area 465: 225;
- AAA. permit area 466: 600; and
- BBB. permit area 467: 400.

<u>Subp. 8.</u> 2000 antlerless permit quotas - Zone 4B. <u>Up to the following quotas of antlerless permits are available in permit areas in Zone 4B for the 2000 season:</u>

- A. permit area 401: 350;
- B. permit area 402: 500;
- C. permit area 403: 400;
- D. permit area 404: 650;
- E. permit area 405: 750;
- F. permit area 406: 900;
- G. permit area 407: 350;
- H. permit area 408: 300;
- I. permit area 409: 2,000;
- J. permit area 410: 2,500; K. permit area 411: 2,500;
- L. permit area 412: 1,500;
- M. permit area 413: 1,200;
- N. permit area 414: 1,200;
- O. permit area 415: 1,200;
- P. permit area 416: 1,000;
- Q. permit area 417: 1,200;
- R. permit area 418: 700;
- S. permit area 419: 700;
- T. permit area 420: 350;
- U. permit area 421: 300;
- V. permit area 422: 200;

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- W. permit area 423: 300;
- X. permit area 424: 375;
- Y. permit area 425: 100;
- Z. permit area 426: 200;
- AA. permit area 427: 50;
- BB. permit area 428: 250;
- CC. permit area 429: 600;
- DD. permit area 431: 300;
- EE. permit area 433: 300;
- FF. permit area 435: 450;
- GG. permit area 440: 400;
- HH. permit area 442: 275;
- II. permit area 443: 275;
- JJ. permit area 446: 150;
- KK. permit area 447: 75;
- LL. permit area 450: 150;
- MM. permit area 451: 100;
- NN. permit area 452: 275;
- OO. permit area 453: 100;
- PP. permit area 454: 200;
- QQ. permit area 455: 50;
- RR. permit area 456: 250;
- SS. permit area 457: 200;
- TT. permit area 458: 250;
- <u>UU.</u> permit area 459: 450;
- VV. permit area 461: 1,250;
- WW. permit area 462: 1,500;
- XX. permit area 463: 300;
- YY. permit area 464: 300;
- ZZ. permit area 465: 275;
- AAA. permit area 466: 600; and
- BBB. permit area 467: 450.
- Subp. 9. Youth antlerless permit quotas. One hundred antlerless permits are available in each of permit areas 127 and 201 for resident youth under age 16 as of November 4. Twenty-five antlerless permits are available in each of permit areas 448A and 449A for resident youth under age 16 as of November 4. Twenty-five antlerless permits are available in each of permit areas 448B and 449B for resident youth under age 16 as of November 4. Permits under this subpart shall be drawn randomly within the permit area.
- Subp. 10. Antlerless permit quota adjustments. The commissioner may reduce the antlerless permit quotas specified for permit areas 152, 154, 156, 157, 159, 183, 221, 222, 223, 224, 225, 227, 235, 236, and 249 at the time the computerized drawing is conducted to accommodate tribal declarations for antlerless deer harvest in the 1837 Ceded Territory in compliance with *Mille Lacs Band of Chippewa v. Minnesota*, 119 S. Ct. 1187 (1999).

#### 6232.1900 FIREARMS DEER MANAGEMENT PERMITS.

Subpart 1. **Undersubscribed antlerless permit areas.** Firearms deer management permits are authorized in antlerless permit areas where the number of applications is less than the number of permits available. The number of deer management permits authorized is up to 1-1/2 times the difference between the number of available permits and the number of antlerless permits issued.

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A deer management permit for an undersubscribed antlerless permit area is valid only within the area designated on the management permit. The following procedures are used to select antlerless permit applicants for management permits:

- A. A landowner tenant drawing will be held in those antlerless permit areas where firearms deer management permits are available subject to the following restrictions:
- (1) Owners and tenants who live on at least ten acres of agricultural land will be given preference for firearms management permits in those antlerless permit areas where management permits are available.
- (2) Agricultural land includes land that is plowed or tilled, that has standing crops or crop residues, that is within a maintained fence for enclosing domestic livestock, or that is enrolled in the federal Conservation Reserve Program (CRP) or the state RIM Reserve Program in the anticrless permit area or subpermit area applied for.
- (3) An applicant must be a landowner or tenant living on the qualifying property or a family member of a qualifying landowner or tenant who lives on the qualifying property and is part of the farming operation.
- (4) Eligible landowner tenants or qualifying family members must fill out an application available from county auditors, the license bureau, and other authorized agents and submit the application in an envelope with their antlerless permit application by the first Thursday following Labor Day.
- (5) A random drawing will be held among eligible landowner tenant applications for available firearms deer management permits in each antierless permit area.
- (6) Landowner tenants selected in the preference drawing will receive certification on their antherless permit authorizing acquisition of a management permit. They may obtain a firearms deer management permit at no cost by submitting the certificate to any country auditor's office or the license bureau before or during the regular firearms season. Eligible landowner tenants who apply for the orehard subpermit area may also obtain free management permits under this provision. Before receiving the management permit, the landowner tenant must verify that they still qualify as a landowner tenant for purposes of firearms deer management permits, and will allow public firearms deer hunting on their lands during the firearms deer season.
- B. If there are firearms deer management permits available after the landowner tenant drawing, hunters randomly drawn from permittees in each undersubscribed area who have checked the bonus management permit option on their antierless permit application will be authorized to purchase a management permit. A deer management permit may be purchased by submitting the certificate and fee to the license bureau, a Minnesota county auditors' office, or other authorized agents.
- B. Authorized applicants may purchase deer management permits from any electronic license system agent or the Department of Natural Resources license center. Deer management permits may be purchased throughout the regular firearms season.
- Subp. 2. **Special hunt areas.** Deer management permits may be issued for those special hunt areas listed in the annual hunting regulations. A deer management permit for a special hunt area is valid only within the area designated on that permit. The maximum number of deer management permits authorized is equal to the number of special permits issued for each special hunt area. Deer management permits must be purchased only at the headquarters for special hunt areas and prior to hunting in the special area, except as specifically authorized. Special hunt personnel are authorized to sell deer management permits. In 2000, St. John's University is authorized to issue firearms management permits for harvest of antlerless deer in the Collegeville state game refuge.

#### 6232.1950 TAKING DEER BY FIREARMS UNDER INTENSIVE HARVEST PERMITS.

Subpart 1. **Purchase.** The purchase of an intensive harvest permit is authorized for any person who has purchased and presents a regular firearms deer license, multizone buck license, or muzzleloader license for the current year. Intensive harvest permits may be purchased for one-half the cost of a regular license from license vendors in Anoka, Washington, Ramsey, Hennepin, Scott, Carver, and Dakota counties, county auditor offices electronic license system agents, the Department of Natural Resources license bureau center, and other authorized agents.

[For text of subp 2, see M.R.]

#### Subp. 3. 2000 regular firearms intensive harvest permit areas.

- A. Intensive harvest permits may be used during the firearms season by regular firearms and multizone buck licensees to take up to three antlerless deer in antlerless permit area 228 during the Zone 2A season and antlerless permit area 337 during the Zone 3A and Zone 3B seasons.
- B. Intensive harvest permits may be used to take up to three antlerless deer by persons with special hunt permits for the Afton state park, Lake Elmo park reserve, Elm Creek park reserve, Murphy Hanrehan park reserve, and Miesville Ravine park reserve special hunt areas.
- C. Intensive harvest permits may be used to take one additional antlerless deer by persons with special hunt permits for the Zippel Bay state park, Frontenac state park, Lake Louise state park, and Zumbro Falls Woods scientific and natural area special hunt areas.

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- D. Intensive harvest permits may be used to take two additional antlerless deer by persons with special hunt permits for the William O'Brien state park special hunt area.
- <u>Subp. 4.</u> **2000 muzzleloader intensive harvest permit areas.** <u>Intensive harvest permits may be used to take up to three antlerless deer during the muzzleloader season by firearms hunters selecting the muzzleloader option in antlerless permit areas 228, 337, 341-342, 343, 345-349, and 409.</u>

#### 6232.2050 ALL-SEASON BUCK LICENSE.

- <u>Subpart 1.</u> Season and open area. An all-season buck license allows a hunter to hunt and tag one legal buck per year. All-season buck license holders may not shoot or tag more than one deer per year and may not allow another person to shoot or tag a deer for them. All-season buck license holders may hunt deer in any of the following seasons, according to all rules and laws for methods of taking in each respective season and zone:
  - A. the archery deer season;
  - B. the muzzleloader deer season; and
  - C. the firearms season during any open firearms zone and time period, except the Zone 3B season.
- Subp. 2. Antlerless deer and special hunts. All-season buck license holder may not apply for antlerless permits or special area permits. All-season buck licensees may not take antlerless deer under *Minnesota Statutes*, section 97B.055, subdivision 3, or 97B.301, subdivision 6.

#### 6232.2100 MUZZLELOADER SEASON AND AREAS.

[For text of subpart 1, see M.R.]

- Subp. 2. **Open zone.** The muzzleloader season is open statewide, except that the following antlerless permit areas are closed: permit areas <del>115-118, 122-130, and 194-116, 126, and 127.</del>
- Subp. 3. **Legal deer by muzzleloader.** Antlerless deer and legal bucks may be taken by muzzleloader during the muzzleloader season, except that in 2000, muzzleloader hunters may not take antlerless deer in those permit areas that have no antlerless quota or in those permit areas that have a quota of youth antlerless permits for firearms deer hunters under part 6232.1800, subpart 9.
- <u>Subp. 4.</u> **2000 muzzleloader special permit areas.** The following areas are open for muzzleloader hunting by permit during the 2000 season:
- A. Jay Cooke state park in Carlton county is open November 25 to November 29 for taking antlerless deer. No more than 105 permits shall be issued to muzzleloader licensees only. Management permits are available. This is special permit area 931.
- B. Rice Lake state park in Steele and Dodge counties is open November 25 to November 28 for taking antlerless deer. No more than 12 permits shall be issued to muzzleloader licensees only. Management permits are available. This is special permit area 932.
- C. Savanna Portage state park in Aitkin county is open November 25 to December 3 for taking antlerless deer. No more than 20 permits shall be issued to muzzleloader licensees only. Management permits are available. This is special permit area 933.

#### 6232.2450 MUZZLELOADER DEER MANAGEMENT PERMITS.

- Subpart 1. **Issuance.** Deer management permits may be issued for muzzleloader hunting areas listed in the annual hunting regulations. Deer management permits may be purchased from the license bureau, county auditor, center or other authorized agents. Permits may also be purchased at the headquarters for special hunt areas and prior to the permit holder hunting in the special area. Special hunt personnel are authorized to sell deer management permits.
- Subp. 2. **Open areas.** Firearms deer management permits issued to persons with firearms deer licenses validated for the muzzle-loader option may be used to tag antlerless deer in designated special permit areas and in designated antlerless permit areas that the commissioner anticipates will be undersubscribed. <u>In 2000, firearms deer management permits issued to persons with firearms deer licenses validated for the muzzleloader option may be used to tag antlerless deer:</u>
- A. by persons with muzzleloader special permits for the Jay Cooke state park, Rice Lake state park, and Savanna Portage state park muzzleloader special permit areas; and
- B. in the following antlerless permit areas: 157, 159, 204, 205, 209, 210, 221, 222, 223, 225, 227, 228, 236, 337, 339, 341, 342, 343, 345, 346, 347, 348, 349, 401, 402, 403, 404, 405, 406, 409, 410, 411, 412, 413, 414, 416, 419, 420, 421, 422, 429, 452, 461, 462, 466, and 467.

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#### **6232.2500 DISABLED HUNT.**

[For text of subpart 1, see M.R.]

- Subp. 2. **Open areas.** Disability permittees may hunt in open areas and seasons as designated by the commissioner and published in the annual hunting regulations booklet. In 2000, the following areas will be open for hunting by disabled hunters:
- A. Carlos Avery wildlife management area sanctuary in Anoka county is open for taking antlerless deer and legal bucks using firearms or bow and arrow October 14 to October 22. The Minnesota Deer Hunters Association and Capable Partners are the sponsoring nonprofit organizations.
- B. Camp Ripley military reservation in Morrison county is open for taking antlerless deer and legal bucks using legal firearms or bow and arrow October 4 and October 5. The St.Cloud Veterans Affairs Medical Center is the sponsoring organization.
- C. Rosemoen Island in the Lac qui Parle wildlife management area sanctuary in Chippewa county is open for taking antlerless deer and legal bucks using legal firearms or bow and arrow September 16 to September 24. Management permits are available. The Minnesota Deer Hunters Association and Capable Partners are the sponsoring nonprofit organizations.
- D. Rydell national wildlife refuge in Polk county is open for taking antlerless deer and legal bucks using legal firearms or bow and arrow October 13 to October 15. The Options Resource Center for Independent Living is the sponsoring nonprofit organization.
- E. Permit area 244-245 is open for taking antlerless deer and legal bucks using legal bow and arrow September 30 to October 3. The United Federation for Disabled Archers is the sponsoring nonprofit organization.

**EFFECTIVE PERIOD.** The emergency amendments to *Minnesota Rules*, parts 6232.0600; 6232.0700; 6232.0800; 6232.1200; 6232.1250, subpart 3; 6232.1600, subparts 6 and 7; 6232.1800, subparts 4, 5, 6, 7, 8, 9, and 10; 6232.1950, subparts 3 and 4; 6232.2100; 6232.2450, subpart 2; and 6232.2500 expire December 31, 2000. The emergency amendments to *Minnesota Rules*, parts 6232.0300; 6232.0400; 6232.0500; 6232.1250, subpart 1; 6232.1600, subparts 1 and 2; 6232.1800, subpart 1; 6232.1900; 6232.1950, subpart 1; and 6232.2450, subpart 1, expire 18 months after adoption. *Minnesota Rules*, part 6232.2050, expires 18 months after adoption. After the emergency amendments expire, the permanent rules as they read prior to the amendments again take effect, except as they may be amended by permanent rule.

## **Executive Orders**

The governor has the authority to issue written statements of orders, called Executive Orders, as well as Emergency Executive Orders. The governor's authority is specified in the Constitution of the State of Minnesota, Article V, and in Minnesota Statutes 4.035. Emergency Executive Orders, for protection from an imminent threat to health and safety, become effective immediately, are filed with the secretary of state, and published in the State Register as soon as possible after they are issued. Other Executive Orders become effective 15 days after publication in the State Register and filing with the secretary of state. Unless otherwise specified, an executive order expires 90 days after the date the governor who issued the order vacates office.

#### Office of the Governor

#### Emergency Executive Order #00-8: Providing for Assistance to the Mahnomen County Sheriff

I, JESSE VENTURA, GOVERNOR OF THE STATE OF MINNESOTA, by virtue of the authority vested in me by the Constitution and the applicable statutes, do hereby issue this Executive Order:

WHEREAS, in Northwestern Minnesota, a 74-year old man, who suffers from Alzheimer's disease has been missing since Sunday, August 27, from the Elbow Lake Village area; and

WHEREAS, the terrain is heavily wooded and contains several lakes and various bodies of water; and

WHEREAS, the Mahnomen County sheriff requests assistance in an intensive search and rescue effort;

**NOW, THEREFORE,** I hereby order that:

- 1. The Adjutant General of Minnesota order to state active duty on or about August 31, 2000, in the service of the State, such personnel and equipment of the military forces of the State as required, as for such period of time as necessary to conduct a missing person search in Mahnomen County.
- 2. The Adjutant General is authorized to purchase, lease or contract goods or services necessary to accomplish the mission.
- 3. The cost of subsistence, transportation, fuel, pay and allowances of said individuals shall be defrayed from the general fund of the State, as provided for in *Minnesota Statutes* 1998, Sections 192.49, subd. 1; 192.51 and 192.52.

Pursuant to Minnesota Statutes 1998, Section 4.035, subd. 2, this Order is effective immediately and shall remain in effect until such date as elements of the military forces of the State are no longer required.

**IN TESTIMONY WHEREOF,** I have set my hand this thirty-first day of August, 2000.

JESSE VENTURE

Governor

Filed According to Law:

Secretary of State

## **Official Notices**

Pursuant to Minnesota Statutes §§ 14.101, an agency must first solicit comments from the public on the subject matter of a possible rulemaking proposal under active consideration within the agency by publishing a notice in the State Register at least 60 days before publication of a notice to adopt or a notice of hearing, and within 60 days of the effective date of any new statutory grant of required rulemaking. The State Register also publishes other official notices of state agencies and non-state agencies, including notices of meetings and matters of public interest.

## Minnesota Department of Agriculture

## **Dairy and Food Division**

# REQUEST FOR COMMENTS on Planned Rules Governing Primal Cuts Terms on Ground or Chopped Meat Products, *Minnesota Rules* 1545.0230

**Subject of the Rule.** The Minnesota Department of Agriculture requests comments on its planned amendments to rules governing primal cuts terms on ground or chopped meat products sold at retail. The department is considering amendments that would allow retailers to use terms for meat products displayed that identify the primal cut of ground or chopped meat if specified records are maintained.

**Persons Affected.** The rules would likely affect retail food stores which package fresh meat. The department does not contemplate appointing an advisory committee to comment on the planned rules.

**Statutory Authority.** *Minnesota Statutes*, section 31.11 requires the commissioner to publish rules that carry out and enforce provisions of laws enacted relating to food.

**Public Comment.** Interested persons or groups may submit comments or information on the planned rules in writing or orally until 4:30 p.m., on November 10, 2000. The department has prepared a draft of the planned amendments. Written or oral comments, questions, requests to receive a draft proposed rules, and requests for more information on the planned rules should be **addressed to:** Shirley Bohm, Minnesota Department of Agriculture, 90 W. Plato Blvd., St. Paul, MN 55107: **Phone:** (651) 296-1590, **Fax:** (651) 297-5637, **email:** shirley.bohm@state.mn.us. **TTY:** users may contact the Department of Agriculture through Minnesota Relay Service at (800) 627-3529.

Comments submitted in response to this notice will not be included in the formal rulemaking record when a proceeding to adopt a rule is started.

Dated: 24 August 2000

Sharon Clark Deputy Commissioner

## **Department of Labor and Industry**

#### **Labor Standards Unit**

#### Notice of Addition to Highway/Heavy Prevailing Wage Rates

An additional rate has been added to the Highway/Heavy Prevailing Wage Rates certified October 25, 1999, for **Group 3 in Region 03.** 

Copies of the corrected certification may be obtained by writing the Minnesota Department of Labor and Industry, Prevailing Wage Section, 443 Lafayette Road, St. Paul, Minnesota 55155-4306, or by calling (651) 296-6452. Charges for the cost of copying and mailing are \$.65 per page. Make check or money order payable to the State of Minnesota.

Gretchen B. Maglich Commissioner

## **State Grants & Loans**

In addition to requests by state agencies for technical/professional services (published in the State Contracts section), the *State Register* also publishes notices about grants and loans available through any agency or branch of state government. Although some grant and loan programs specifically require printing in a statewide publication such as the *State Register*, there is no requirement for publication in the *State Register* itself. Agencies are encouraged to publish grant and loan notices, and to provide financial estimates as well as sufficient time for interested parties to respond.

## Minnesota Department of Human Services

#### **Health Care Administration**

#### Notice of Request for Proposal for Minnesota Senior Health Options

The Department of Human Services is seeking proposals from eligible health plan contractors with the mission, capacity and expertise to provide primary, acute, home and community-based, and long-term care services, including nursing facility room and board care services to the aged dually eligible Medicaid/Medicare population. The Minnesota Senior Health Options (MSHO) project is currently serving this population in the Twin Cities Metro area through contracts with three health maintenance organizations. The Department seeks proposals from current MSHO contractors to expand the MSHO demonstration to Mille Lacs, Sherburne and Wright counties. Prepaid health plans responding to this Request for Proposals (RFP) must be current MSHO health plan contractors and be able to provide all services covered by Medicare, Medical Assistance (MA), and the Elderly Waiver. They must be able to accept financial risk for the delivery of these services.

Health plans chosen to contract with the Department for this demonstration are required to participate in PMAP. Enrollment in MSHO will be on a voluntary basis.

Contracts for MSHO will be awarded based upon: (1) capacity and geographic accessibility of service delivery sites; (2) ability to comply with service delivery standards appropriate to the demographic characteristics of the population to be enrolled; (3) financial and risk capability; and (4) ability to meet quality assurance, complaint, appeal and reporting requirements. Proposals and network capacity will be reviewed and approved by HCFA and the State. The commissioner reserves the right to reject any proposal.

The enrollment process for MSHO in the additional counties is projected to begin on January 1, 2001, with an effective date of initial coverage of February 1, 2001. The contract amendment period is from the first date of effective enrollment through December 31, 2001. Contracts with qualified health plans may be renewed for subsequent contract periods.

To provide respondents with the opportunity to ask questions about the RFP, a bidders' meeting will be held, if requested, on Wednesday, September 20, 2000 at 444 Lafayette Road, St. Paul, MN from 2:00 - 4:00 in Conference Room 1C.

Copies of the MSHO Request for Proposals which contains detailed specifications will be available on Wednesday, September 13, 2000 and may be obtained by contacting: Alice Pedersen at (651) 297-7951. Eligible bidders may also receive a copy of the RFP on a 3.5 inch diskette in WordPerfect for Windows format to aid in the preparation of the RFP process.

Proposals must be mailed or delivered in person by 12:00 noon on Monday, October 16, 2000 to:

Sue Kvendru Minnesota Senior Health Options Minnesota Department of Human Services 444 Lafayette Road St Paul, Minnesota 55155-3854 **Phone:** (651) 215-1828

Email: sue.kvendru@state.mn.us
No responses via fax will be accepted.

Ms. Kvendru is the only DHS staff person authorized to answer questions regarding the RFP. Questions may be sent to her in writing by email or regular mail or **fax** at (651) 297-3230. All questions and answers will be distributed to all persons who receive a copy of the RFP.

## **Department of Human Services**

## Health Care Purchasing and Service Delivery Division

## Notice of Request for Proposals from Prepaid Health Plans for Minnesota Health Care Programs Recipients in Lake of the Woods County

The Minnesota Department of Human Services (DHS) is seeking proposals from prepaid health plans to provide health care services to persons in Lake of the Woods County who are covered by Medical Assistance (MA), General Assistance Medical Care (GAMC) or MinnesotaCare. The covered populations include all persons enrolled in MinnesotaCare, and people in the MA eligibility groups of Temporary Assistance to Needy Families (TANF), TANF-related, needy children, aged, and GAMC. The enrollment process will begin on December 1, 2001. The estimated number of eligible enrollees is:

MA: 160 GAMC: 10 MinnesotaCare: 344 Total: 514

Prepaid health plans qualified to respond to this RFP must be able to provide all MA/GAMC/MinnesotaCare covered services, and must be able to accept financial risk. Capitation rates have been set by DHS in consultation with an independent actuary. Contracts will be awarded based on: (1) network capacity and geographic accessibility of service delivery sites; (2) ability to comply with service delivery standards appropriate to the demographic characteristics of the population to be enrolled; (3) financial and risk capability; and (4) ability to meet quality assurance, complaint, appeal and reporting requirements. The Commissioner reserves the right to reject any proposal.

Proposal requirements for prospective respondents currently contracting with DHS for Minnesota Health Care Programs enrollment in other counties include network information applicable to Lake of the Woods County, and assurances and exhibits addressing Lake of the Woods County's specific issues and concerns. Prospective respondents who have no current contracts with DHS for Minnesota Health Care Programs are required to submit additional information pertaining to network capabilities, administration and reporting capabilities.

Request for Proposals will be available September 25, 2000. Interested parties may receive a copy of the Request for Proposal by contacting:

Pam Austin, Development Manager Purchasing and Service Delivery Division Minnesota Department of Human Services 444 Lafayette Road St. Paul, Minnesota, 55155-3854

**Telephone:** (651) 297-2355 **Fax:** (651) 297-3230

Email: pam.austin@state.mn.us

Prospective respondents with questions regarding this RFP may call, write or email: Pam Austin at the above address. Ms. Austin is the only person at the Department of Human Services who is authorized to answer questions regarding this document. All responses to this RFP are due at the Department of Human Services by 12:00 p.m., Friday, October 20, 2000

## Department of Trade and Economic Development

# Business and Community Development Marketing and Business Development

#### Notice of Intent for Request for Proposals for the Labor Force Assessment Grant Program

**NOTICE IS HEREBY GIVEN** that the Department of Trade and Economic Development (DTED) requests proposals from organizations to demonstrate methodologies to collect underemployment data. Economic development organizations would be able to use this data to market their most valuable resource - their educated workers - to prospective businesses.

#### **State Grants & Loans**

Companies in Minnesota and elsewhere are experiencing difficulty finding workers for the available positions, which exist due to the continued growth in the national and state economy. At the same time, workers from many areas of Minnesota have skills they may not be fully using due to lack of opportunity in their area, that could match these openings. With the number of people working at an all-time high, current available information on the number of unemployed people seeking work is simply not adequate as a source for companies attempting to identify available workers. There are no widely available or well-established methods, accessible to economic developers across the state, to identify the underemployed workforce. With this underemployment information, economic development organizations can identify potential businesses for their recruitment efforts.

"Underemployed" workers therefore represent economic development opportunities for Minnesota communities and regions. For purposes of this Request for Proposals, "underemployed" means that an individual is working at a level below their experience, skill or training levels, and who is willing to take another position in their area.

#### **Background and Expected Outcomes**

Laws of Minnesota 2000, Chapter 488, Article 1, Section 2 mandates that the Commissioner of the Department of Trade and Economic Development establish a program to make collaborative grants to local and regional economic development agencies to support the development and use of labor force assessments. The following are the minimum expectations and data outcomes the state will anticipate in making grant decisions and awards. Proposed projects can, of course, exceed these expectations.

(For all data elements, data should be organized around a clearly-defined geographic area, which may be a county, a labor shed, or some other meaningful level of analysis that the applicant determines to be applicable for purposes of measuring workforce.)

#### 1. Employee Information

- A. Number of people with specific skills as measured by experience, or certificate, or other formal training.
- B. Number of people who are working at a level below their education/training.
- C. Number of people willing to change jobs, and if so, for what wage level.
- D. Positions or skills for which people are interested in being trained, and the associated number.
- E. Number of people currently not working, but contemplating re-entering the workforce.
- F. Include gender and age information for categories A-E.

#### 2. Commuting Patterns

- A. Distances people currently travel in order to work, and the wages they are paid.
- B. Distances people would be willing to travel to work, and the wage levels required to induce them to commute that distance.

#### 3. Employer Perspectives

A. Information from current employers on the skills they need now, as well as what they anticipate in the future, including the timing of that need.

#### 4. Availability of the Data

- A. Data collected must be accessible by local and regional economic development organizations, the State of Minnesota, or other members of the public.
- B. Applicant should describe a plan for how the data will be updated and kept current, with defined timetable for the updates and a proposed budget and financial commitments for such updates.
- C. Applicant should present a plan for how the collected information will be used for economic development marketing purposes.

Upon completion of the project, this information must be delivered to the state in a final report, along with a description of the methodology that was actually employed and an evaluation which will help guide others who may wish to replicate the project in their regions.

#### **Eligible Applicants**

This grant program is open to local and regional economic development organizations or consortiums capable of accomplishing the goals of the project. Collaborative efforts across traditional organizational boundaries are encouraged and will be given priority. This is due to the legislative stipulation that preference be given to projects that have the support and involvement of multiple economic development agencies across a geographic region or labor market where appropriate, provided that the size of the area covered by a project does not interfere with the usefulness of the information generated. If DTED becomes aware that more than one applicant is developing a project for the same geographic area, it reserves the right to encourage collaboration among the appli-

cants. Applicants should also collaborate with the Minnesota Department of Economic Security in identifying the workforce data sets already available in the region.

DTED will not mandate the regional boundaries that are used to conduct the labor assessments; applicants are encouraged to identify "the region" as they deem appropriate. However, those regions which demonstrate the ability to effectively encompass more territory relative to their request for funding, compared to the scope offered by other applicants, will be reviewed more favorably.

#### **Funding & Match Requirements**

The Minnesota Legislature appropriated \$750,000 during the 2000 session to implement the program. These funds are a one-time appropriation. The maximum award is not stipulated in the legislation but applicants should expect that the Department of Trade and Economic Development will make several awards due to the pilot nature of the program. It is not expected that every region of the state will automatically receive an award.

A grant under this program can represent no more than 60 percent of the cost of the project. Therefore, public or private matching funds, in cash rather than in-kind, will be required to accomplish the total project. Letters and other evidence of financial commitments to reach the 40 percent match requirement must be provided with the application.

#### **Proposal Contents**

The following will be considered minimum contents of the proposal:

- 1. A description of the project which will be undertaken. This should include a clear plan of the methodology by which data will be collected, showing how each of the expected minimum outcomes will be achieved, and a description of the scientific validity of any statistical methodology employed.
- 2. A project budget including personnel, hardware and software costs, services that will be contracted with other organizations, and other associated costs.
- 3. Sources of the matching funds and evidence that they are fully committed.
- 4. Demonstration of support and involvement of multiple agencies and organizations across the geographic area as appropriate.
- 5. A description of how the assessment information will be used in the future, how it will be used to retain and attract businesses, and how it will be kept current once the project is completed.
- 6. If other organizations or parties are hired to perform parts of the project, a description of how their services will be secured, the costs, and the deliverables they will contribute to the project.
- Experience of all the project partners in undertaking data collection and interpretation methodology.
- 8. A timetable and work plan for the project which shows it will be completed on or before November 15, 2001.
- 9. A list of deliverables that will be given to the state at the completion of the work.
- 10. Resolution from the applicant's governing body, indicating support for submission of the application and willingness to move forward with the project if the applicant is approved for funding.
- 11. Include the name, address, and e-mail of the person who will manage the project.

#### **Proposal Evaluation**

All responses received by the November 15th deadline will be evaluated and ranked according to the following criteria, with selections anticipated for announcement by January 1st, 2001.

- 1. Clarity of the applicant's plan in accomplishing the minimum expected outcomes.
- 2. Documentation of minimum matching funds as required by the legislation.
- 3. Degree to which the applicant effectively covers its geographic area or labor market, relative to the funds requested from the state.
- 4. Demonstration that the data will be accessible at the conclusion of the project.
- 5. Experience of the project partners in collecting data, administering surveys, interpreting survey results, or similar research objectives.

#### State Grants & Loans

#### **Proposal Submission**

This request for proposals does not obligate the state to issue a contract, and the state reserves the right to cancel the solicitation if it is considered to be in its best interest.

Applicants should submit their proposals to the following person, who may also be contacted if there are questions regarding this Request for Proposals:

Kari Howe

Office of Marketing and Business Development Department of Trade and Economic Development

PO Box 471

Bemidji, MN 56619-0471

**Telephone:** (218) 755-4478, or (800) 366-7809

Email: kari.howe@state.mn.us

All proposals must be received no later than 4:30 p.m., November 15, 2000. Ten copies of the applicant's proposal must be delivered to the above address. Proposals may be submitted electronically by the deadline date, followed by one written copy and all supporting documentation that cannot be sent electronically, no later than 4:30 p.m. the following business day. Late proposals will not be accepted.

## Department of Trade and Economic Development

## **Business and Community Development**

## Marketing and Business Development

#### Notice of Intent for Request for Proposals for the Technology Catalyst Grant Program

**NOTICE IS HEREBY GIVEN** that the Department of Trade and Economic Development (DTED), requests proposals from local units of government and recognized Indian tribal governments to expand the availability and viability of high speed Internet access in Greater Minnesota. State investment, matched with other funding sources, will promote new high speed data telecommunication services, demonstrate new technologies, and maintain and promote future economic growth in rural Minnesota. The Legislature created the program to "expand Internet access in areas of rural Minnesota that are otherwise unlikely to receive access through existing technology" (Laws of Minnesota 2000, Chapter 488, Article 1, Section 2(b)).

#### **Background and Expected Outcomes**

The enabling legislation authorizes the Commissioner of Trade and Economic Development to establish the grant program with a \$1,000,000 appropriation from the 2000 Minnesota Legislature. These funds are a one-time appropriation. Funding may be used for any capital expenditures but may not be used for engineering, planning, or preliminary design. The state cannot pay for project costs incurred prior to the contract execution.

The program will provide grants to local units of government and recognized Indian tribal governments, enabling them to:

- 1. Test new ways of providing affordable high speed Internet access to residences and businesses who are unlikely to receive such access through currently available technology. Businesses must be offered a minimum of 512 kilobytes per second.
- 2. Demonstrate that the technology can be replicated in other rural communities in a cost efficient or economical method.
- 3. Demonstrate that a particular technology may be a viable, innovative alternative to the existing technology, and that it will increase the likelihood of high speed services available to business and residential consumers.

#### Eligible Applicants

The program is available to Greater Minnesota, which is defined as the area outside the seven-county Twin Cities metropolitan area.

#### This grant program is open to the following:

- Local units of government, which include cities, counties, and townships.
- · Recognized Indian tribal governments.

• Partnerships and collaboration among units of government.

Potential service areas can include any geographic area the applicant wishes to include in the project, with any combination of incorporated and unincorporated locations in rural Minnesota.

In order to receive a grant, a local unit of government(s) or Indian tribal government(s) must:

- A. Submit a proposal to the Department of Trade and Economic Development which contains the elements described in the section "Proposal Contents".
- B. Agree to provide a report to the Department of Trade and Economic Development on the outcome of the proposed demonstration project. This shall include: final project cost; number of business and residential customers that subscribed to the new high-speed service, the geographic area served, type of service and actual transmission speed to residences and businesses; total of number of businesses and residences who have access as a result of the technology catalyst grant funding; the price at which the high speed service was offered to business and residential customers; any feedback from new customers; a description of the reliability and stability of the service; and what, if any, new economic growth occurred as a result of the high speed Internet service. An evaluation of the project should include the advantages or disadvantages of the technology, any new projects or development plans for replicating the technology in other areas, and the cost effectiveness of the technology deployed. The final report should contain a summary from the community(ies) describing the planning process and any recommendations for new projects. For funded projects, all materials, reports, data, and any other information supplied to the state may be available to the public.

#### **Proposal Contents**

The following will be considered minimum contents of the proposal:

- 1. A general description of the project which will be undertaken by one or more local units of governments and/or Indian tribal governments.
- 2. Description of the current level of Internet access (dial-up or high speed) in the community, who (if any) is providing it now, and the deficiencies which motivate the applicant to submit an application. (The strategic plan of the Ventura Administration has defined high speed Internet access as a minimum of 256 kilobytes for residences and 512 kilobytes for business.)
- 3. Demonstration of the proposed geographic area's needs, benefits, and impact. This will include the following: total project cost; number of potential subscribers, residential and businesses; type of service and actual transmission speed to residences and businesses; the price at which the high speed service will be offered to business and residential customers; a description of the reliability and stability of the service; the benefit and impact on existing business; the potential impact for future economic growth that may occur as result of the high speed Internet service. The proposal must demonstrate the advantages of the technology, and the viability and cost effectiveness of the technology deployed. Include a description of any community planning processes that guided the applicant to develop the project.
- 4. Evidence that the proposed project needs state assistance.
- 5. Applicants must disclose any and all individuals or entities with whom the applicant will partner or contract to plan, fund, and execute the proposed project, and a description of the nature of the business relationship between such partners and contractors, and the project. The application should include a list of any shareholder holding more than 5 percent equity interest in a business which partners with the applicant. All applicants, and partners or contractors of applicants must disclose any affiliations they have with telephone companies or telecommunications carriers certified by the Minnesota Public Utilities Commission to provide service in Minnesota.
- 6. A description of the role that the applicant, and any partners or contractors, will play in the deployment of the technology and the delivery of the service.
- 7. A statement of how the technology could be replicated and deployed cost effectively in Minnesota.
- 8. Background and qualifications of the firm(s) providing the technology and high speed Internet service and their capacity to deliver and complete the project. The name and contact person(s) representing the firms. Background information and description of the technology, any previous applications, and the viability and reliability of the technology. Provide documentation of authorization that the vendor has the necessary licenses or other regulatory approvals necessary requirements to deploy the proposed service.
- 9. A timetable and work plan for the project which includes the completion of the full installation of the new technology on or before December 30, 2002.

#### **State Grants & Loans**

- 10. Detailed pro forma financial statements and a budget for the total project cost. The proposed budget shall include; itemized costs of planning, engineering, preliminary design, equipment, land acquisition, and construction costs. Matching funds of 75 percent for capital expenditures (equipment and construction) only is a grant requirement. State assistance may provide funding for 25 percent or a maximum of \$250,000, whichever is less, for capital expenditures. The pro forma financial statement shall include an income statement and cash flow analysis for the first two years after the project is completed.
- 11. Provide letters of commitment from all financial partners. Include a source and use statement of matching funds.
- 12. The plan should include an engineering design, reports, and a map displaying the geographic area to be served.
- 13. A certified resolution authorizing submission of the application, and the commitment to move forward with the project if an application is approved (DTED will furnish the appropriate form).
- 14. The name, address, telephone number, and e-mail of the person who will manage the project for the grantee.

#### **Proposal Evaluation**

All responses received by the deadline will be evaluated and ranked by activity according to the following criteria.

All proposals must meet the minimum statutory requirements:

- 1. Demonstration of 512Kb per second for business access.
- 2. The technology is deployed to areas in Greater Minnesota that would have been unlikely to be serviced through existing technology.
- 3. At least 75 percent of the capital expenditures must be funded by sources other than state grant funds.

In addition, proposals will be ranked against the following criteria:

- 1. Evidence that the project will provide efficient, affordable high speed Internet access to the geographic area being served. Projects which achieve 256 kilobytes or greater for residential customers will receive a higher ranking.
- 2. The breadth of the geographic area impacted relative to the funding requested.
- 3. Expression of need and evidence that the project will promote retention, growth and further economic development.
- 4. Whether the project represents a demonstration of a viable alternative for delivering high speed Internet access to Greater Minnesota.
- 5. Potential for replication of the technology in other parts of Greater Minnesota in a cost-effective manner.

#### **Proposal Submission**

This request for proposals does not obligate the state to issue a contract, and the state reserves the right to cancel the solicitation if it is considered to be in its best interest.

Prospective responders who have any questions regarding this Request for Proposals may call or write to the following contact, who should also receive proposals:

Connie Ireland
Office of Marketing and Business Development
P. O. Box 286
115 E. Hickory
Mankato, MN 56002 **Telephone:** (507) 389-1896

**Fax:** (507) 389-2685

Email: connie.ireland@state.mn.us

All proposals must be received no later than 4:30 p.m., November 15, 2000. Ten copies of the applicant's proposal must be delivered to the above address. Proposals may be submitted electronically by the deadline date, followed by one written copy and all supporting documentation that cannot be sent electronically, no later than 4:30 p.m. the following business day. Late proposals will not be accepted.

## Professional, Technical & Consulting Contracts

Department of Administration procedures require that notice of any consultant services contract or professional and technical services contract which has an estimated cost of over \$25,000 be printed in the *State Register*. These procedures also require that the following information be included in the notice: agency name and address, name of agency contact person, description of project and tasks, cost estimate and final submission date and time of completed proposal. Certain quasi-state agencies and MnSCU institutions are exempted from these provisions. In accordance with *Minnesota Rules* 1230.1910, certified Targeted Group Businesses and individuals submitting proposals as prime contractors shall receive the equivalent of a 6% preference in the evaluation of their proposal. Certified Economically Disadvantaged Businesses and individuals shall receive the equivalent of a 4% preference in the evaluation of their proposal. For information regarding certification, call the Materials Management Helpline (651) 296-2600 or [TTY (651) 282-5799.]

## **Legislative Coordinating Commission**

#### Contract Available for Providing Legislative Sign Language Interpreter Services

The Minnesota Legislative Coordinating Commission is requesting proposals from qualified individuals and organizations interested in providing sign language interpreting services to individuals who are hard of hearing, deaf, or deafblind during the 2000 legislative session. The LCC is also requesting proposals from qualified individuals and organizations to provide sign language interpreting services throughout the State of Minnesota for meetings with members of the legislature during 2000. A single proposal may be submitted to fulfill both requirements. The contract may be extended to include fiscal year 2002.

All proposals must satisfy the criteria as outlined in the full text of the Request For Proposals. We estimate \$13,000 for services provided during the legislative session and \$5,000 for services provided throughout the State of Minnesota. For a copy of the full text of the RFP, please contact:

Chad Thuet, Assistant Director Minnesota Legislative Coordinating Commission Room 85, State Office Building 100 Constitution Avenue St. Paul, MN 55155-1298

**Phone:** (651) 296-1121

Proposals must be received by September 29, 2000, at 4:00 p.m. No late applications will be accepted. All expenses incurred in responding to this notice shall be borne by the responder.

## Minnesota Legislature

## **Internet Delivery of Legislative Television Programming**

#### **Request for Proposals for Internet Streaming Services**

The Minnesota Legislature's House Television Services and Senate Media Services departments are requesting proposals to provide live Public Internet Streaming of legislative television programming for the January 3, 2001-May 21, 2001 legislative session. In addition, we hope to archive portions of that programming, and provide that archived material on the Public Internet.

This service should be able to:

- 1) Provide 400 simultaneous viewers over the Public Internet
- 2) Minimally provide 25kbs/ and 50kb/s streaming rates
- 3) Block unicast stream access to any IP addresses specified by the House and Senate
- 4) Provide for coverage beyond the January 3, 2001-May 21, 2000 regular session
- 5) Provide weekly, detailed usage tracking reports for each of the streams
- 6) Be structured so costs are based on actual usage, and include a "not to exceed" dollar amount for legislative budgeting purposes.

For comparison, our 15-week, 2000 Legislative Session Pilot Project:

- had approximately 27,569 total requests, averaging 384 hits/day
- · served 335 distinct domains

#### Professional, Technical & Consulting Contracts

- transferred an average of 4,679 Mb/day, and had peak usage from 10:00 a.m.-3:00 p.m.
- cost the legislature approximately \$21,000

This request for proposals does not obligate the House and Senate to complete the project, and the House and Senate reserve the right to cancel the solicitation if it is considered to be in the best interest. House and Senate staff will choose to meet with a select number of responders to discuss their proposals.

The chosen vendor will enter into a contract with the Minnesota House and the Minnesota Senate.

All proposal must be received by 2:00 p.m., on October 9, 2000. Proposals should be sent in a sealed envelope to:

Barry LaGrave House Television Services 216C State Capitol 75 Constitution Avenue St. Paul, MN 55155 (651) 297-1338

Proposals should include background information on vendor, anticipated service delivery method(s), estimated rates or billing structures, estimated one-time and/or on-going costs, and the name, address and phone number of contact person.

## **Department of Natural Resources**

#### **Division of Lands and Minerals**

#### **Notice of Sale of State Metallic Minerals Leases**

**NOTICE IS HEREBY GIVEN** that a sale of leases to explore for, mine and remove metallic minerals in trust fund lands, lands and minerals forfeited for non-payment of taxes, lands and minerals otherwise acquired, and other state-owned land under the jurisdiction of the Commissioner of Natural Resources, and located in portions of Carlton, Cook, Lake, and Saint Louis Counties, is scheduled to be held on October 16, 2000, at 3:00 p.m. The sale will take place in the French River Room, Duluth Entertainment Convention Center, 350 Harbor Drive, Duluth, Minnesota.

The Commissioner of Natural Resources, c/o Division of Lands and Minerals, 500 Lafayette Road, Saint Paul, Minnesota 55155-4045, will receive sealed bids and applications for leases covering minerals in state lands, in accordance with *Minnesota Rules*, parts 6125.0100 through 6125.0700, the metallic minerals rules, issued under the authority of *Minnesota Statutes*, sections 93.08 through 93.12 and 93.25.

Each bid must be submitted on a form obtained from the Commissioner. Each bid form must be accompanied by a certified check, cashier's check, or bank money order, payable to the Department of Natural Resources in the sum of the following amounts: a) an application fee of \$100.00 for each mining unit bid upon; and b) rental for one full calendar year for each mining unit bid upon. All bids must be received by the Commissioner at the office of the Division of Lands and Minerals, Fourth Floor, DNR Building, 500 Lafayette Road, Saint Paul, Minnesota 55155-4045, before 4:30 p.m. of October 13, 2000.

On October 16, 2000, at the time specified, the Commissioner or his representative will publicly open the bids and announce the amount of each bid separately. At a subsequent time leases will be awarded by the Commissioner, with the approval of the State Executive Council, to the highest bidder for the respective mining units, but no bids will be accepted that do not equal or exceed the base royalty rates set forth in the rules or that do not comply with all provisions of the rules. The right is reserved to the State, through the Executive Council, to reject any or all bids.

The purpose of Minnesota's metallic minerals rules is to promote and regulate the prospecting for, mining and removal of metallic minerals on state-owned and state-administered lands. These rules, and the leases issued under the rules, authorize exploration and development of these minerals and impose certain requirements on the lessee. The requirements include: the payment of minimum rentals which increase with the passage of time, the payment of royalty for all ore mined and removed, the submission of data and other reports, and the submission of exploration plans. In addition, the state lessee must comply with all applicable regulatory laws. No land or water areas within the Boundary Waters Canoe Area Wilderness or Voyageurs National Park are included in this or any state mineral lease sale.

## Professional, Technical & Consulting Contracts

After the conclusion of the sale, the Commissioner shall request each high bidder to provide evidence the bidder is qualified to hold state mineral leases pursuant to *Minnesota Rules*, part 6125.0410. The rules state that a lease will only be issued to an applicant qualified to do business in Minnesota and qualified to conduct exploratory borings in Minnesota. In addition, the Commissioner may request evidence that the lease applicant is technically and financially capable of performing under the terms of a state mineral lease. The requested evidence must be provided within 45 days of the request from the Commissioner or the bids from that high bidder will be rejected.

Upon the award of a lease, the application fee submitted with the bid will be deposited with the State Treasurer as a fee for the lease. All bids not accepted will become void, and the application fee and rental payment accompanying such bids will be returned to the respective bidders; provided, however, the application fee and rental payment accompanying a bid shall not be returned if the bidder was the high bidder and subsequently withdrew the bid prior to the awarding of a lease.

Bid forms, instructions on how bids are to be submitted, copies of the rules (*Minnesota Rules*, parts 6125.0100 through 6125.0700) and copies of the Mining Unit Book, listing the land areas designated by the Commissioner as mining units, may be obtained from the Transactions Section, Division of Lands and Minerals, DNR Building, 500 Lafayette Road, Saint Paul, Minnesota 55155-4045. **Email** inquiries can be sent to kathy.lewis@dnr.state.mn.us.

The Mining Unit Book will be available at least thirty days prior to October 16, 2000. Application for each copy of the Mining Unit Book must be accompanied by a check or money order, payable to the Department of Natural Resources in the sum of \$19.50, as a fee for such Mining Unit Book, plus \$1.27 State of Minnesota Sales Tax. Unit books will also be available for inspection at the Hibbing and Saint Paul offices of the Division of Lands and Minerals. The Mining Unit Book will also be available for viewing on the internet through the DNR website at www.dnr.state.mn.us/minerals.

Dated: 1 September 2000

Allen Garber Commissioner of Natural Resources

## **Department of Natural Resources**

### Request for Proposals for Professional Appraisal Services

The Minnesota Department of Natural Resources, Division of Lands and Minerals, is seeking to establish a list of qualified professional appraisers who are willing and able to provide appraisal services on an "as-needed" basis. This will be a multiple award and each appraiser placed on the list will be offered a contract to provide appraisal services to the department for a period of two years.

Prospective responders having questions regarding this RFP may contact:

Jeff Hanson, Supervisor Appraisal and Analysis Section DNR-Division of Lands and Minerals Box 45 500 Lafayette Road St Paul, MN 55155-4045 **Phone:** (651) 296-0625

Fax: (651) 297-3517

Email: jeff.hanson@dnr.state.mn.us

Other personnel are **NOT** allowed to discuss the RFP with anyone, including responders, before the proposal submission deadline.

## Non-State Public Bids, Contracts & Grants

The *State Register* also serves as a central marketplace for contracts let out on bid by the public sector. The *State Register* meets state and federal guidelines for statewide circulation of public notices. Any tax-supported institution or government jurisdiction may advertise contracts and requests for proposals from the private sector. It is recommended that contracts and RFPs include the following: 1) name of contact person; 2) institution name, address, and telephone number; 3) brief description of project and tasks; 4) cost estimate; and 5) final submission date of completed contract proposal. Allow at least three weeks from publication date (four weeks from date article is submitted for publication). Surveys show that subscribers are interested in hearing about contracts for estimates as low as \$1,000. Contact the editor for further details.

## Metropolitan Council

## Notice of Request for Proposals for Architectural/Engineering Services Contract No. 00P0111

The Metropolitan Council is soliciting proposals for A/E services for a two-study building addition, modifications, renovations, site improvements and landscaping at the Army Reserve complex at Fort Snelling. Services required will include designing a 38,000 s.f. building addition to existing Bldg., 506, fence and gate for existing parking lot, a new parking lot and driveway, land-scaping and site improvements.

Consultant will use provide sketches, building plans, the Army's "Design Guide for U.S. Army Reserve Facilities" and be responsible for layout, design, base plans, bidding documents, design calculations, cost estimates and final design drawings/specifications and construction administration support for the project. Consultant will be responsible for working with the representatives of the U.S. Army as well as the Metropolitan Council on this design to ensure complete involvement and satisfaction on all design aspects of this project.

Services required will include: Schematic and final design, pre-bid and bid activities and construction administration. This project will require involvement of professionals from the architectural, civil, electrical, mechanical and geotechnical disciplines. Proposers must demonstrate effectiveness in coordinating these disciplines to ensure project success.

Council's schedule:

RFP Issue Date
Proposals Due
Notice to Proceed
Project Design
November 2000-February 2001
November 2000-February 2001
Reneficial Occupancy
November 1, 2001
November 1, 2001

All firms interested in providing these services should request a copy of the RFP by contacting:

Amanda Petersen, Administrative Assistant Contracts & Procurement Metropolitan Council Mears Park Centre 230 East 5th Street St. Paul, MN 55101

**Phone:** (651) 602-1585 **Fax:** (651) 602-1138

## Metropolitan Council

# Notice of Request for Proposals (RFP) for Consulting Engineering Services for the East Area and West Area Planning

#### MCES Contract Number 00P0124

The Metropolitan Council is requesting consulting engineering services proposals for the East Area and West Area Planning. The project includes developing a "living" Area Plan that provide long-term road map for wastewater treatment from the current and future East and West urban service areas of the seven-county metropolitan area, in conjunction with recommendations from Interceptor System Master Plan; recommend 20-year capital improvement program for wastewater treatment for East and West Areas, in conjunction with recommendations from interceptor System Master Plan.

#### Non-State Public Bids, Contracts & Grants

The project schedule is shown below.

Issue Request for Proposals September 18, 2000 Receive Proposals October 20, 2000 Select Firm November 3, 2000 **Environment Committee Approval** November 14, 2000 Metropolitan Council Approval November 29, 2000 Notice to Proceed December 4, 2000 Submit Draft Area Plans August 31, 2001 Complete Area Plans December 31, 2001

All firms interested in being considered for this project and desiring to receive a RFP package are invited to submit a Letter of Interest to:

Amanda Petersen, Administrative Assistant, Contracts and Procurement Unit Metropolitan Council Environmental Services
230 East Fifth Street
Mears Park Centre
St. Paul, MN 55101
(651) 602-1585
Fax: (651) 602-1138

Inquiries regarding technical aspects of the project should be directed to Harold Voth at (651) 602-8728.

*Minnesota Statutes*, Sections 473.144 and 363.073, and *Minnesota Rules*, Parts 5000.3400 to 5000.3600 will be incorporated into any contract based upon the Proposal or any modifications to it. If a contract for the project is awarded in excess of \$100,000, the requirements of *Minnesota Rules* 5000.3530 will be applicable.

## Metropolitan Council

# Notice for Request for Proposals for Various Professional and Technical Community Development Support Services

#### Contract 00P0100

The Metropolitan Council is soliciting proposals for various professional and technical services to support the Council's Community Development Division in completing smaller projects on an as-needed basis. These services include:

- Land Use Planning and Implementation
- Land Use Research and Analysis
- Land and Natural Resource Preservation, including agricultural lands
- Natural Resource Inventory and Planning
- Council Committee Support
- Meeting Facilitation
- Legislative Proposal Preparation
- Technical Assistance to Stakeholders

The Council intends to execute professional services contract(s) with one or more Proposers that are able to provide one or more of these services. The contract(s) will be structured to allow the Council to request specific professional services, generally valued at less than \$25,000, on an as-needed basis by issuing Work Orders. Each Work Order will include a specific scope of services, the specified cost for those services, and a designated Council Project Manager.

The Council intends to select firms for these services based on the following tentative schedule:

Issue Request for ProposalsSeptember 6, 2000Proposals Due DateOctober 6, 2000Selection of Contractor(s)October 27, 2000

#### Non-State Public Bids, Contracts & Grants

All firms interested in providing these services should request a copy of the Request for Proposals. Send a fax requests to:

Amanda Petersen, Administrative Assistant Contracts and Documents Unit Metropolitan Council Mears Park Centre 230 East Fifth Street St. Paul, MN 55101 Phone: (651) 602-1585

**Phone:** (651) 602-1585 **Fax:** (651) 602-1138

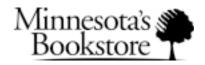
Email: amanda.petersen@metc.state.mn.us

## **University of Minnesota**

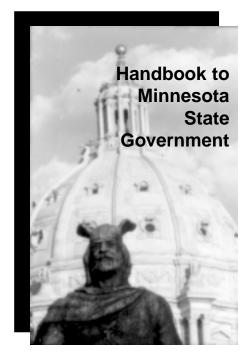
#### Notice of Bid Information Service (BIS) Available for All Potential Vendors

The University of Minnesota offers 24 hour/day, 7 day/week access to all Request for Bids/Proposals through its web based Bid Information Services (BIS). Subscriptions to BIS are \$75/year. Visit our web site at *bidinfo.umn.edu* or call the BIS Coordinator at 612-625-5534.

Requests for Bids/Proposals are available to the public at no charge each business day from 8:00 a.m. to 4:30 p.m. in Purchasing Services lobby, Suite 560, 1300 S. 2nd Street, Mpls., MN 55454.



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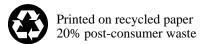
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