

88, December 12

4

State of Minnesota

# STATE REGISTER

Department of Administration—Print Communications Division

RECEIVED

DEC 10 1988

LEGISLATIVE REFERENCE LIBRARY  
STATE CAPITOL  
ST. PAUL, MN. 55155



Published every Monday

12 December 1988

Volume 13, Number 24

Pages 1403-1426

# STATE REGISTER

## Judicial Notice Shall Be Taken of Material Published in the *State Register*

The *State Register* is the official publication of the State of Minnesota, containing executive orders of the governor, proposed and adopted rules of state agencies, official notices to the public, state and non-state public contracts, grants, supreme court and tax court decisions, and a monthly calendar of cases to be heard by the state supreme court.

### Printing Schedule and Submission Deadlines

Vol. 13 Issue Number	*Submission deadline for Executive Orders, Adopted Rules and **Proposed Rules	*Submission deadline for State Contract Notices and other **Official Notices	Issue Date
24	Monday 28 November	Monday 5 December	Monday 12 December
25	Monday 5 December	Monday 12 December	Monday 19 December
26	Monday 12 December	Monday 19 December	Monday 26 December
27	Monday 19 December	Friday 23 December	Monday 2 January

\*Deadline extensions may be possible at the editor's discretion; however, none will be made beyond the second Wednesday (12 calendar days) preceding the issue date for rules, proposed rules and executive orders, or beyond the Wednesday (5 calendar days) preceding the issue date for official notices. Requests for deadline extensions should be made only in valid emergency situations.

\*\*Notices of public hearings on proposed rules and notices of intent to adopt rules without a public hearing are published in the Proposed Rules section and must be submitted two weeks prior to the issue date.

Instructions for submission of documents may be obtained from the *State Register* editorial offices, 504 Rice Street, St. Paul, Minnesota 55103, (612) 296-4273.

The *State Register* is published by the State of Minnesota, Department of Administration, Print Communications Division, 117 University Avenue, St. Paul, Minnesota 55155, pursuant to Minn. Stat. § 14.46. Publication is weekly, on Mondays, with an index issue in September. In accordance with expressed legislative intent that the *State Register* be self-supporting, the subscription rate has been established at \$130.00 per year, postpaid to points in the United States. Second class postage paid at St. Paul, Minnesota. Publication Number 326630. (ISSN 0146-7751) No refunds will be made in the event of subscription cancellation. Single issues may be obtained at \$3.50 per copy.

Subscribers who do not receive a copy of an issue should notify the *State Register* Circulation Manager immediately at (612) 296-0931. Copies of back issues may not be available more than two weeks after publication.

**Rudy Perpich, Governor**  
**Sandra J. Hale, Commissioner**  
**Department of Administration**  
**Stephen A. Ordahl, Director**  
**Print Communications Division**

**Robin PanLener, Editor**  
**Paul Hoffman, Assistant Editor**  
**Debbie Kobold, Circulation Manager**  
**Bonita Karels, Staff Assistant**

## FOR LEGISLATIVE NEWS

Publications containing news and information from the Minnesota Senate and House of Representatives are available free to concerned citizens and the news media. To be placed on the mailing list, write or call the offices listed below:

### SENATE

**Briefly-Preview**—Senate news and committee calendar; published weekly during legislative sessions.

**Perspectives**—Publication about the Senate.

**Session Review**—Summarizes actions of the Minnesota Senate.

Contact: Senate Public Information Office  
Room 231 State Capitol, St. Paul, MN 55155  
(612) 296-0504

### HOUSE

**Session Weekly**—House committees, committee assignments of individual representatives; news on committee meetings and action. House action and bill introductions

**This Week**—weekly interim bulletin of the House.

**Session Summary**—Summarizes all bills that both the Minnesota House of Representatives and Minnesota Senate passed during their regular and special sessions.

Contact: House Information Office  
Room 175 State Office Building, St. Paul, MN 55155  
(612) 296-2146

# Contents

---

---

## Minnesota Rules: Amendments & Additions

Issues 14-24 inclusive (issues #1-13 appeared in #13) . . . 1406

## Official Notices

### Commerce Department

Opinion sought on rules for banking including the impact of the rules on small business . . . . . 1408

### Human Services Department

Corrections to MA/GAMC services requiring prior authorizations . . . . . 1408

### Public Safety Department—Emergency Response Commission

Meeting notice and preliminary agenda . . . . . 1409

### Public Safety Department—Office of Pipeline Safety

Opinion sought on rules for a model pipeline setback ordinance . . . . . 1409

### Minnesota State Retirement System

Special and regular meeting, board of directors . . . . . 1409

### Sibley County Law Library

Filing fee addition . . . . . 1410

## State Contracts & Advertised Bids

### Administration Department

Materials Management Division: Contracts . . . . . 1410  
Awards . . . . . 1411  
Print Communications Division: Contracts . . . . . 1415  
Awards . . . . . 1416

### Minnesota Historical Society

Advertisement for bids for manufacturing and delivery of *Northern Lights: The Story of Minnesota's Past* . . . . . 1417  
Advertisement for bids for production of artifact shipping crates . . . . . 1417

### Jobs & Training Department

Proposed contracts for calendar year 1989 . . . . . 1418

### Minnesota Market Place, Inc.

Request for proposals for organization and implementation of regional Minnesota marketplace import and substitution programs . . . . . 1418

## Non-State Public Contracts

### Metropolitan Council

Invitation for sealed bids to print the *Metro Monitor* . . . . . 1419

### Otter Tail County

Request for consulting engineering firm to update the county's solid waste management plan . . . . . 1420

## State Grants

### Human Services Department

Notice of available grant funds for community initiatives for children . . . . . 1420

### Public Service Department—Energy Division

Request for proposals for grants for alternative energy projects . . . . . 1421

## Supreme Court Decisions

Decisions and Orders filed Friday 9 December 1988 . . . . . 1422

**Announcements** . . . . . 1422

# Minnesota Rules: Amendments and Additions

## NOTICE: How to Follow State Agency Rulemaking in the State Register

The *State Register* is the official source, and only complete listing, for all state agency rulemaking in its various stages. State agencies are required to publish notice of their rulemaking action in the *State Register*. Published every Monday, the *State Register* makes it easy to follow and participate in the important rulemaking process. Approximately 75 state agencies have the authority to issue rules. Each agency is assigned specific *Minnesota Rule* chapter numbers. Every odd-numbered year the *Minnesota Rules* are published. This is a ten-volume bound collection of all adopted rules in effect at the time. Supplements are published to update this set of rules. Proposed and adopted emergency rules do not appear in this set because of their short-term nature, but are published in the *State Register*.

If an agency seeks outside opinion before issuing new rules or rule amendments, it must publish a NOTICE OF INTENT TO SOLICIT OUTSIDE OPINION in the *Official Notices* section of the *State Register*. When rules are first drafted, state agencies publish them as **Proposed Rules**, along with a notice of hearing, or notice of intent to adopt rules without a hearing in the case of noncontroversial rules. This notice asks for comment on the rules as proposed. Proposed emergency rules and withdrawn proposed rules are also published in the *State Register*. After proposed rules have gone through the comment period, and have been rewritten into their final form, they again appear in the *State Register* as **Adopted Rules**. These final adopted rules are not printed in their entirety in the *State Register*, only the changes made since their publication as **Proposed Rules**. To see the full rule, as adopted and in effect, a person simply needs two issues of the *State Register*, the issue the rule appeared in as proposed, and later as adopted. For a more detailed description of the rulemaking process, see the *Minnesota Guidebook to State Agency Services*.

The *State Register* features partial and cumulative listings of rules in this section on the following schedule: issues 1-13 inclusive; issues 14-25 inclusive; issue 26, cumulative for issues 1-26; issues 27-38 inclusive; issue 39, cumulative for 1-39; issues 40-51 inclusive; and issue 52, cumulative for 1-52. An annual subject matter index for rules appears in August. For copies of the *State Register*, a subscription, the annual index, the *Minnesota Rules* or the *Minnesota Guidebook to State Agency Services*, contact the Print Communications Division, 117 University Avenue, St. Paul, MN 55155 (612) 297-3000 or toll-free in Minnesota 1-800-652-9747 and ask for "Documents."

### Minnesota State Agricultural Society (Minnesota State Fair)

S.F. 1.1-.21; S.F. 2.1-.18; S.F. 3.1-.14 (adopted) . . . . . 1369

### Agriculture Department

1511.0100-.0170 (proposed emergency) . . . . . 982  
 525.1110; .1410; .1470; .1510; .2020; .2320; .2330; .2390;  
 .2430; .2520; 1530.0740; .0750; .0810 (adopted) . . . 980 and 1107  
 1525.0510; .0520; .0550; .1470 s.3; .2030; .2040; .2050; .2060;  
 .2070; .2090; .2100; .2110; .2120; .2130; .2140; .2150; 2160;  
 .2170; .2180; .2190; .2200; .2210; .2220; .2230; .2240; .2250;  
 .2260; .2270; .2280; .2290 (repealed) . . . . . 980 and 1107

### Attorney General

2010.0300; .0500; .9915; .9940; .9960 (adopted) . . . . . 1376

### Commerce Department

2640.0100; .1100; .1700; .3300; .3500; .4100; .5100;  
 .5200; .5500; .5600; .6000; .6700; .6800; .6900; .7000;  
 .8200; .8900; .9200 (adopted) . . . . . 1056  
 2640.0100 s.7 (repealed) . . . . . 1056  
 2675.6400 (withdrawn) . . . . . 975  
 2755.0400 (proposed) . . . . . 1175  
 2790.0200 (repealed) . . . . . 1378  
 2790.1750-.1751; .2200 (adopted) . . . . . 1378  
 2875.0115; .0116; .3500; .3531-.3533 (adopted) . . . . . 1379  
 2875.3500 s.4 (repealed) . . . . . 1379

### Jobs & Training Department

3300.0100; .0200; .0400; .0500; .0601 (adopted) . . . . . 932  
 3300.0500 s.2 (repealed) . . . . . 932  
 3310.0400; .0500; 3315.0200 s.2,3,4; .1100 s.1; .3400 s.1;  
 .6200 s.2 (repealed) . . . . . 1057  
 3315.0100; .0200-.0202; .0210; .0300; .0400; .0500; .0600;  
 .0810; .0915; .1000; .1100; .1200; .1301; 1310; .1315; .1400;  
 .1500; .1600; .1650; .1700; .1800; .1900; .2010; .2100; .2200;  
 .2410; .2610; .2700; .2750; .2810; .3210; .3220; .3600; .3700;  
 .3800; .4100; .5100; .6100 (adopted) . . . . . 1057  
 3315.0300-.6200 s.1 (renumbered) . . . . . 1057

### Education Board

3500.0550 (proposed) . . . . . 800  
 3515.5700; .7200 (overlap period repealer) . . . . . 1048  
 3515.8400-.8800; .9000 (repealed overlay period) . . . . . 1238

### Vocational Technical Education Board

3700.0100; .0200; .0205; .0210; .0215; .0220; .0225; .0230;  
 .0235; .0240; .0245; .0250; .0255; .0260; .0265; .0270;  
 .0275; .0280; .0290 (proposed) . . . . . 1048  
 3700.0205 s.5,6 (proposed repealer) . . . . . 1048  
 3700.0900-.0903 (adopted) . . . . . 1238  
 3709.0100-.0220 (proposed) . . . . . 1143

### Environmental Quality Board

4415.0010-.0215 (proposed) . . . . . 802

### Health Department

4617.0002; .0060; .0061; .0062; .0063; .0064; .0065; .0070;  
 .0075; .0080; .0085; .0090; .0095; .0100 (adopted) . . . . . 1190  
 4625.2300; .5000 (proposed) . . . . . 817  
 4630.2000 (proposed) . . . . . 817  
 4655.1070; .1072; .1074; .1076; .1078; .1080; .1082;  
 .1084; .1086; .1088; .1090; .1092; .1094; .1096; .1098;  
 .1100 (adopted emergency) . . . . . 1270  
 4670.2300 (adopted) . . . . . 1057  
 4670.4200; .4210; .4220; .4230; .4240 (proposed) . . . . . 1023  
 4730.0500 (proposed) . . . . . 975

### Board of Social Work

4740.0100-.0300 (adopted emergency) . . . . . 1381  
 4740.0100-.0170 (proposed) . . . . . 1079  
 4740.1010-.1090 (proposed) . . . . . 1079

### Housing Finance Agency

4900.0010; .0610; .0630; .0640; .0660 (proposed) . . . . . 1264  
 4900.0640 subpart 3 (proposed repealer) . . . . . 1264  
 4900.1530-.1533; .1550; .1560; .1570 (repealed) . . . . . 932

### Occupational Safety and Health Review Board

5215.0700 s.1 (proposed renumbering) . . . . . 1266  
 5215.0710; .0720; .0750; .2530 s.6 (proposed repealer) . . . . . 1266  
 5215.0711; .0721; .0730; .2000; .2560; .5300; .6100  
 (proposed) . . . . . 1266

### Labor & Industry Department

5225.0010; .0090; .0500; .0550; .0600; .0700; .0880;  
 .0900; .1000; .1200; .1350; .2100; .2200; .2400; .2500;  
 .2600; .2610; .3100; .3200; .3400; .3500; .4000; .4100;

# Minnesota Rules: Amendments & Additions

.4200; .4300; .4400; .4500; .4600; .4700; .4800; .4900; .5000; .5100; .5200; 9000 (proposed) .....	912
5225.0800; .2000; .2500 s. 1, 2; .2800 (proposed repealer) ..	912
<b>Marriage and Family Therapy Board</b>	
5300.0100-.0360 (proposed emergency) .....	984
<b>Mediation Services Bureau</b>	
5510.2410; .2905; .2915; .2930; .3005 (adopted) .....	1275
5510.2810 subpart 6; .2910; .3010; .3110 (adopted repealer) .	1275
<b>Natural Resources Department</b>	
6115.0060; .0065; .0080; .0120 (proposed) .....	1229
6116.0010-.0070 (adopted) .....	1235
<b>Optometry Board</b>	
6500.2000 (proposed) .....	1368
<b>Podiatric Medicine Board</b>	
6900.0010; .0020; .0030; .0160; .0200; .0210; .0250; .0300; .0400 (adopted) .....	1237
6900.0300 s.6 (repealed) .....	1237
<b>Pollution Control Agency</b>	
Chapters 7001 and 7005 (revisor's instructions) .....	1092
7001.0150; .0560; .0650; .0730; 7045.0020; .0075; .0125; .0127; .0135; .0214; .0365; .0450; .0458; .0478; .0552; .0564; .0584; .1300; .1305; .1310; .1315; .1320; .1325; .1330; .1350; .1355; .1360; .1380 (adopted) .....	1238
7001.0020-.3550; 7035.0300-.2875 (adopted) .....	1150
7001.0020; .1200; .1210; .1215; .1220; 7002.0020; .0100; 7005.0100; .0116; .0520; .1310; .1600; .2860; .2950; .2960; .2990 (proposed) .....	1086
7002.0020 s.8 (proposed repealer) .....	1086
7005.0100; .3020; .3030; .3040; .3050; .3060 (proposed) ....	1092
7005.0100 s.9,10a,44; .3030 s.3,4,14,15,16,17,18,19; .3040 s.6 (proposed repealer) .....	1092
7005.0390; .0400; .1850 s.8; Chapter 7002 (revisor's instructions) .....	1086
7035.0100; .0200; .0500; .0900; .1000; .1500; .2000; .2100; .2200; .2300; .2400 (repealed) .....	1150
7046.0020; .0031; .0040; .0050; .0070 (proposed) .....	925
7075.0409; .0411; .0428; (proposed) .....	1181
7075.1005; .1010; .1020; .1030; .1040; .1050; .1060; .1070; .1080; .1090; (proposed) .....	1176
7075.1105; .1110; .1115; .1120; .1125; .1130; .1135; .1140; .1145; .1150; .1155; .1160 (adopted) .....	1238
<b>Psychology Board</b>	
7200.0100; .0400; .0500; .0600; .0800; .0900; .1000; .1100; .1200; .1300; .1410; .1450; .1600; .1700; .1800; .2000; .2600; .3000; .3200; .3500; .3510; .3605; .3610; .3620; .3700; .3900; .4600; .4700; .4810; .4900; .5000; .5100; .5200; .5300; .5400; .5600; .5700; .6000 (proposed) .....	876
7200.1400; .3600; .3800; .4800; 5200 s.6 (proposed repealer) .	876

<b>Public Safety Department</b>	
7406.0100; .0300; .0500; .0700 (proposed) .....	977
7410.2500; .2600; .2610; .2800 (adopted) .....	980
7520.1000; .1100 (proposed) .....	1044
7530.0010; .0020; .0030; .0040; .0050; .0060 (proposed emergency) .....	1276
<b>Public Service Department</b>	
7605.0100-.0160 (proposed) .....	1232
<b>Public Utilities Commission</b>	
7817.0100; .0200; .0300; .0400; .0600; .0900 (proposed) .....	1185
7840.1150 (proposed) .....	930
<b>Reinvest in Minnesota (RIM) Reserve Program</b>	
8400.3000-.3930 (adopted) .....	1056
<b>Transportation Department</b>	
8800.2800 (adopted) .....	1154
<b>Unlicensed Mental Health Service Providers Board</b>	
9000.0050-.0200 (proposed emergency) .....	1102
<b>Human Services Department</b>	
<b>REVISOR INSTRUCTIONS</b>	
9500.1090; .1095; .1100; .1130 (proposed) .....	859
9500.1100 s .21a (proposed repealer) .....	859
9500.1206; .1232; .1257; .1262; .1266 (proposed) .....	1028
9505.0275; .1693; .1696; .1699; .1701; .1703; .1706; .1709; .1712; .1715; .1718; .1724; .1727; .1730; .1733; .1736; .1739; .1742; .1745; .1748 (adopted) .....	1150
9505.1500-.1690 (repealed) .....	1150
9505.0297; .0446 (proposed) .....	1224
9505.0500; .0510; .0520; .0521; .0522; .0530; .0540 (proposed) .....	864
9505.5000; .5005; .5010; .5015; .5035; .5040; .5050; .5055; .5060; .5065; .5070; .5075; .5080; .5090; .5096; .5100; .5105 (proposed) .....	855
9505.5095 (proposed repealer) .....	855
9525.0215-.0355 (proposed) .....	836
9525.0210; .0220; .0230; .0240; .0250; .0260; .0270; .0280; .0290; .0300; .0310; .0320; .0330; .0340; .0350; .0360; .0370; .0380; .0390; .0400; .0410; .0420; .0430 (proposed repealer) .....	836
9525.2000-.2140 (proposed) .....	824
9575.0620 (adopted) .....	1057
9575.1500 (proposed) .....	1031
<b>Workers' Compensation Court of Appeals</b>	
9800.0100; .0300; .0400; .0500; .0510; .0900; .1000; .1100; .1400; .1500; .1600; .1710; .1720; .1800 (adopted) .....	981
9800.0500 s.2; .0600; .0900 s.4; .1300 (repealed) .....	981

# Official Notices

---

Pursuant to the provisions of Minnesota Statutes § 14.10, an agency, in preparing proposed rules, may seek information or opinion from sources outside the agency. Notices of intent to solicit outside opinion must be published in the *State Register* and all interested persons afforded the opportunity to submit data or views on the subject, either orally or in writing.

The *State Register* also publishes other official notices of state agencies, notices of meetings, and matters of public interest.

---

## Department of Commerce

### Notice to Solicit Outside Opinion Regarding Proposed Rules and Amendments to Existing Rules Regarding Banking Including the Impact of the Rules on Small Business

NOTICE IS HEREBY GIVEN that the Department of Commerce is seeking information or opinions from persons outside the agency in preparing to promulgate new rules and amend existing rules relating to Bank Real Estate Loans—Documentation and Bank Other Real Estate Owned. The department's primary focus is on costly and unnecessary requirements on home equity loans and preservation and improved marketability of other real estate owned by banks due to foreclosure or by deed in lieu thereof. Promulgation of these rules is authorized by *Minnesota Statutes*, Section 45.023.

Outside opinion is also being solicited as to how these rules will affect small business as defined by *Minnesota Statutes*, Section 14.115, subdivision 1.

The Department of Commerce requests information and comments concerning the subject matter of these rules. Interested or affected persons or groups may submit statements of information or comment orally or in writing to:

James G. Miller, Deputy Commissioner  
Department of Commerce  
500 Metro Square Building  
St. Paul, Minnesota 55101  
(612) 296-2715

Oral statements will be received during regular business hours over the telephone at (612) 296-2715.

All statements of information and comment shall be accepted until January 20, 1989. Any written material received by the Department of Commerce shall become part of the record in the event that the rules are promulgated.

Michael A. Hatch  
Commissioner of Commerce

## Department of Human Services

### Notice of MA/GAMC Services Requiring Prior Authorization—Corrections

The following corrections should be made to the list of services requiring prior authorization that was published in the October 10, 1988 *State Register*.

Page 938	DELETE D7810 & D7820
Page 941 item 2.	MODIFY to read "Nondurable medical supplies when the cost exceeds \$250 <u>per month</u> , except for home health agencies which are excluded from this requirement."
Page 941	DELETE L3216, L3220, L3221
Page 942	DELETE X5310
Page 942	MODIFY X5497 to read "PNI-prenatal health education I and prenatal health education II, high risk
Page 943	ADD 15839      other area
Page 944	ADD 38238      Bone marrow harvesting for transplantation
Page 946	DELETE 85120

## **Department of Public Safety**

### **Emergency Response Commission**

#### **Meeting Notice and Preliminary Agenda**

1. Approval of minutes of previous agenda
2. Introduction of new agenda items
3. Subcommittee Reports
  - a. Reporting and Public Requests
  - b. Emergency Plan Review
  - c. Legislative
  - d. Local Committee Appointments
  - e. Education and Training
4. Open-New Business

Meeting dates and locations are:

January 12, 1989	Pollution Control Agency, 520 Lafayette Road, Board Room (Lower Level)
February 9, 1989	Pollution Control Agency, 520 Lafayette Road, Board Room (Lower Level)
March 9, 1989	To Be Determined
April 13, 1989	To Be Determined
May 11, 1989	To Be Determined
June 8, 1989	To Be Determined

All meetings will be held at 10:00 a.m. Contact the Commission for additional information (612/296-0481).

## **Department of Public Safety**

### **Office of Pipeline Safety**

#### **Notice of Intent to Solicit Outside Opinion Regarding Proposed Rules of the State Department of Public Safety Governing a Model Pipeline Setback Ordinance**

NOTICE IS HEREBY GIVEN that the State Department of Public Safety is seeking information or opinions from sources outside the agency in preparing to promulgate rules governing a model pipeline setback ordinance.

The promulgation of these rules is authorized by *Minnesota Statutes* section 299J.05, which requires the agency to promulgate a model pipeline setback ordinance.

The State Department of Public Safety requests information and comments concerning the subject matter of these rules. Interested or affected persons or groups may submit statements of information or comment orally or in writing. Written statements should be addressed to:

William C. Barbeau, Director  
Office of Pipeline Safety  
289 E. 5th St.  
St. Paul, MN 55101

Oral statements will be received during regular business hours over the telephone at (612) 296-9638 and in person at the above address.

Any written material received by the State Department of Public Safety shall become part of the rulemaking record in the event that the rules are promulgated.

## **Minnesota State Retirement System**

### **Board of Directors, Special Meeting and Regular Meeting**

A special meeting of the Board of Directors, Minnesota State Retirement System, will be held on Thursday, December 15, 1988

## Official Notices

---

at 1:30 p.m. in Conference Room D, Veterans Service Building, 20 West 12th Street, St. Paul, Minnesota. The purpose of the meeting is to meet with the boards of the Public Employees Retirement Association and the Teachers Retirement Association to discuss legislative matters.

A regular meeting of the Board of Directors, Minnesota State Retirement System, will be held on Friday, December 16, 1988 at 8:30 a.m. in the office of the System, 529 Jackson Street, St. Paul, Minnesota.

## Sibley County Law Library

### Notice of Filing Fee Addition

NOTICE IS HEREBY GIVEN that the Sibley County Law Library Board of Trustees, with the confirmation of the Sibley County Board of Commissioners, has established a law library fee assessment of \$2.00 per traffic conviction effective January 1, 1989. All other library fees concerning civil and probate proceedings shall remain as previously established.

## State Contracts and Advertised Bids

---

Pursuant to the provisions of Minn. Stat. § 14.10, an agency must make reasonable effort to publicize the availability of any services contract or professional and technical services contract which has an estimated cost of over \$2,000.

Department of Administration procedures require that notice of any consultant services contract or professional and technical services contract which has an estimated cost of over \$10,000 be printed in the *State Register*. These procedures also require that the following information be included in the notice: name of contact person, agency name and address, description of project and tasks, cost estimate, and final submission date of completed contract proposal. Certain quasi-state agencies are exempted from some of the provisions of this statute.

Commodities contracts with an estimated value of \$15,000 or more are listed under the Procurement Division, Department of Administration. All bids are open for 7-10 days before bidding deadline. For bid specifics, time lines, and other general information, contact the appropriate buyers whose initials appear in parentheses next to the commodity for bid, by calling (612) 296-6152.

---

## Department of Administration: Materials Management Division

### Contracts and Requisitions Open for Bid

Call 296-2600 for information on a specific bid, or to request a specific bid.

**Commodity:** Lab supplies  
**Contact:** Joseph Gibbs 612-296-3750  
**Bid due date at 2pm:** December 14  
**Agency:** Community College  
Cambridge Center  
**Deliver to:** Cambridge  
**Requisition #:** 27141 48160

**Commodity:** Security service  
**Contact:** Juanita Steffen 612-297-3830  
**Bid due date at 2pm:** December 14  
**Agency:** Various  
**Deliver to:** Various  
**Requisition #:** Price Contract

**Commodity:** H.P. printers, Hewlett  
Packard Printers  
**Contact:** Bernadette Vogel 612-296-  
3778  
**Bid due date at 2pm:** December 16  
**Agency:** Transportation Department  
**Deliver to:** St. Paul  
**Requisition #:** 79000 92600

**Commodity:** IBM upgrade  
**Contact:** Bernadette Vogel 612-296-  
3778  
**Bid due date at 2pm:** December 19  
**Agency:** Community College Board  
**Deliver to:** St. Paul  
**Requisition #:** 27138 50818

**Commodity:** Electric mailing system  
**Contact:** Joyce Dehn 612-296-2621  
**Bid due date at 2pm:** December 19  
**Agency:** Metropolitan State University  
**Deliver to:** St. Paul  
**Requisition #:** 26176 02877

**Commodity:** Meat and meat products  
**Contact:** Joyce Dehn 612-296-2621  
**Bid due date at 2pm:** December 19  
**Agency:** Correctional Facilities  
**Deliver to:** Stillwater, Oak Park Heights,  
Sauk Centre  
**Requisition #:** 78620 00268 2

## State Contracts and Advertised Bids

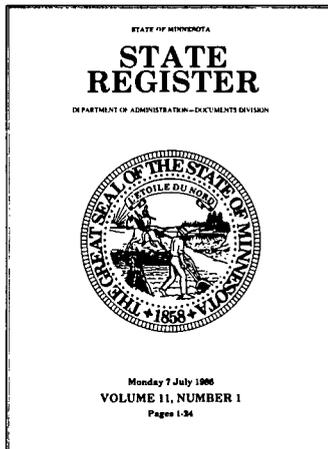
**Commodity:** Dairy products—7 county metro  
**Contact:** Ann Wefald 612-296-2546  
**Bid due date at 2pm:** December 20  
**Agency:** Various  
**Deliver to:** Various  
**Requisition #:** Price Contract

**Commodity:** Combination pickup, sweeper & loader—DOT Golden Valley  
**Contact:** Mary Jo Bruski 612-296-3772  
**Bid due date at 2pm:** December 20  
**Agency:** Transportation  
**Deliver to:** Golden Valley  
**Requisition #:** 79382 01533

**Commodity:** Combination pickup, sweeper & loader—DOT Golden Valley  
**Contact:** Mary Jo Bruski 612-296-3772  
**Bid due date at 2pm:** December 20  
**Agency:** Transportation  
**Deliver to:** Oakdale  
**Requisition #:** 79382 01532

**Commodity:** Installation of Unisys equipment  
**Contact:** Bernadette Vogel 612-296-3778  
**Bid due date at 2pm:** December 20  
**Agency:** State University  
**Deliver to:** Mankato  
**Requisition #:** 26071 18420

**Commodity:** TLD reader  
**Contact:** Joseph Gibbs 612-296-3750  
**Bid due date at 2pm:** December 20  
**Agency:** Health  
**Deliver to:** Minneapolis  
**Requisition #:** 12200 29040



### We want you to have our business—\$1 billion annually

Each year over \$1 billion in state contracts are awarded. About \$20 million in state contracts per week are advertised in the **State Register**, the most complete listing of state contracts available. Just a *sampling* of contracts includes, consulting services, professional services, technical services, commodities, equipment, supplies, and a wide variety of special services.

For 50¢ a day, the price of a **Wall Street Journal**, we will deliver to your office the most effective and economical means of tracking state contracts. The smart way to stay in the know, and land the business of state government, is with the **State Register**.

Come blizzard, tornado, flood or earthquake—you'll find important and valuable information for your business you won't find anywhere else. Every Monday, 52 times a year, the **State Register** publishes the most thorough listing of state contracts, and is the only source of state agency rulemaking activity, plus important tax court decisions, official notices, executive orders of the governor, supreme court decisions, and a calendar of scheduled cases to which you can add your "friend of the court" questions.

Could you hire someone to bring all this information to you and your company for so little money? Let us bring you the business of state government. Subscribe to the **State Register** today, or call 296-4273 for more information.

An annual subscription is \$130 and a 13-week trial subscription is \$40. MasterCard/VISA orders can be taken over the phone, otherwise prepayment is required. Send your orders to the Minnesota Documents Division, 117 University Avenue, St. Paul, MN 55155.

Publication editors: As a public service, please reprint this ad in your publication as is, reduced, enlarged, or redesigned to suit your format. Thank you.

### Contract Awards—Materials Management Division

**Item:** Computer equipment  
**Req.#:** 04111 92162 01  
**Awarded to:** Apple Computer, Inc., Rolling Meadows, IL  
**Awarded amount:** \$6,928.00  
**Awarded date:** November 30, 1988  
**Expir/deliv date:** January 5, 1989  
**Shipped to:** Minnesota Department of Agriculture

**Item:** Steel, galvanized phosphate coated  
**Req.#:** 07700 46961 01  
**Awarded to:** Ryerson & Son Inc., Minneapolis, MN  
**Awarded amount:** \$79,400.00  
**Awarded date:** November 30, 1988  
**Expir/deliv date:** March 15, 1989  
**Shipped to:** Minnesota Correctional Facility

**Item:** Liquid-level indicators  
**Req.#:** 26071 18271 01  
**Awarded to:** Buehler Ltd., Lake Bluff, IL  
**Awarded amount:** \$34,190.00  
**Awarded date:** November 30, 1988  
**Expir/deliv date:** December 10, 1988  
**Shipped to:** Mankato State University

## State Contracts and Advertised Bids

**Item:** Computer equipment—supplies  
**Req.#:** 27139 89024 01  
**Awarded to:** Apple Computer Inc.,  
Rolling Meadows, IL  
**Awarded amount:** \$6,012.30  
**Awarded date:** November 30, 1988  
**Expir/deliv date:** January 5, 1989  
**Shipped to:** Austin Community College

**Item:** Kitchen equipment and appliance,  
commercial  
**Req.#:** 55304 08003 01  
**Awarded to:** Minn. Food Service,  
Brainerd, MN  
**Awarded amount:** \$12,874.00  
**Awarded date:** November 30, 1988  
**Expir/deliv date:** December 20, 1988  
**Shipped to:** Brainerd Regional Human  
Services

**Item:** Computer, personal computers  
**Req.#:** 67220 10249 01  
**Awarded to:** Computer Applications,  
Minneapolis, MN  
**Awarded amount:** \$5,260.10  
**Awarded date:** November 30, 1988  
**Expir/deliv date:** December 15, 1988  
**Shipped to:** Department of Revenue

**Item:** Temperature circulators, for  
maintaining  
**Req.#:** 79000 92394 01  
**Awarded to:** Cincinnati Sub Zero,  
Cincinnati, OH  
**Awarded amount:** \$9,105.00  
**Awarded date:** November 30, 1988  
**Expir/deliv date:** December 30, 1988  
**Shipped to:** Mn/DOT, Electrical  
Services

**Item:** Construction & highway  
maintenance equipment  
**Req.#:** 79382 01526 01  
**Awarded to:** Metroquip Inc.,  
Minneapolis, MN  
**Awarded amount:** \$44,090.00  
**Awarded date:** November 30, 1988  
**Expir/deliv date:** March 1, 1989  
**Shipped to:** Mn/DOT, Central Shop

**Item:** Client purchases—transportation  
**Req.#:** 79000 91884 01  
**Awarded to:** Superior Ford,  
Minneapolis, MN  
**Awarded amount:** \$24,313.60  
**Awarded date:** November 30, 1988  
**Expir/deliv date:** July 5, 1989  
**Shipped to:** Various Locations

**Item:** Client purchases—transportation  
**Req.#:** 79000 91885 01  
**Awarded to:** Superior Ford,  
Minneapolis, MN  
**Awarded amount:** \$6,078.40  
**Awarded date:** November 30, 1988  
**Expir/deliv date:** July 5, 1989  
**Shipped to:** Various Locations

**Item:** Client purchases—transportation  
**Req.#:** 79000 91898 01  
**Awarded to:** Superior Ford,  
Minneapolis, MN  
**Awarded amount:** \$23,855.20  
**Awarded date:** November 30, 1988  
**Expir/deliv date:** July 5, 1989  
**Shipped to:** Various Locations

**Item:** Client purchases—transportation  
**Req.#:** 79000 91899 01  
**Awarded to:** Superior Ford,  
Minneapolis, MN  
**Awarded amount:** \$5,963.80  
**Awarded date:** November 30, 1988  
**Expir/deliv date:** July 5, 1989  
**Shipped to:** Various Locations

**Item:** Client purchases—transportation  
**Req.#:** 79000 91969 01  
**Awarded to:** Superior Ford,  
Minneapolis, MN  
**Awarded amount:** \$12,685.60  
**Awarded date:** November 30, 1988  
**Expir/deliv date:** March 5, 1989  
**Shipped to:** Various Locations

**Item:** Laboratory supplies  
**Req.#:** 12200 27729 01  
**Awarded to:** Elvin Safety Supply Inc.,  
Minneapolis, MN  
**Awarded amount:** \$13,340.00  
**Awarded date:** December 1, 1988  
**Expir/deliv date:** December 20, 1988  
**Shipped to:** Minnesota Department of  
Health

**Item:** Truck  
**Req.#:** 29000 49576 02  
**Awarded to:** Van Bostel Ford, Green  
Bay, WI  
**Awarded amount:** \$46,530.69  
**Awarded date:** December 1, 1988  
**Shipped to:** DNR—Northern Service  
Center

**Item:** Furniture, office  
**Req.#:** 67130 10241 01  
**Awarded to:** Office Machine Sales, St.  
Paul, MN  
**Awarded amount:** \$6,456.45  
**Awarded date:** December 1, 1988  
**Expir/deliv date:** January 13, 1989  
**Shipped to:** Department of Revenue

**Item:** Client purchases—transportation  
**Req.#:** 79000 91854 01  
**Awarded to:** Minn. Body & Equip. Co.,  
Shakopee, MN  
**Awarded amount:** \$18,189.60  
**Awarded date:** December 1, 1988  
**Expir/deliv date:** May 15, 1989  
**Shipped to:** Various Locations

**Item:** Client purchases—transportation  
**Req.#:** 79000 91856 01  
**Awarded to:** Minn. Body & Equip. Co.,  
Shakopee, MN  
**Awarded amount:** \$19,823.20  
**Awarded date:** December 1, 1988  
**Expir/deliv date:** May 15, 1989  
**Shipped to:** Various Locations

**Item:** Client purchases—transportation  
**Req.#:** 79000 91858 01  
**Awarded to:** Minn. Body & Equip. Co.,  
Shakopee, MN  
**Awarded amount:** \$19,892.80  
**Awarded date:** December 1, 1988  
**Expir/deliv date:** May 15, 1989  
**Shipped to:** Various Locations

**Item:** Client purchases—transportation  
**Req.#:** 79000 91864 01  
**Awarded to:** Minn. Body & Equip. Co.,  
Shakopee, MN  
**Awarded amount:** \$19,826.40  
**Awarded date:** December 1, 1988  
**Expir/deliv date:** May 15, 1989  
**Shipped to:** Various Locations

## State Contracts and Advertised Bids

**Item:** Client purchases—transportation  
**Req.#:** 79000 91866 01  
**Awarded to:** Minn. Body & Equip. Co.,  
Shakopee, MN  
**Awarded amount:** \$19,902.40  
**Awarded date:** December 1, 1988  
**Expir/deliv date:** May 15, 1989  
**Shipped to:** Various Locations

**Item:** Client purchases—transportation  
**Req.#:** 79000 91886 01  
**Awarded to:** Minn. Body & Equip. Co.,  
Shakopee, MN  
**Awarded amount:** \$18,184.00  
**Awarded date:** December 1, 1988  
**Expir/deliv date:** May 15, 1989  
**Shipped to:** Various Locations

**Item:** Client purchases—transportation  
**Req.#:** 79000 91890 01  
**Awarded to:** Minn. Body & Equip. Co.,  
Shakopee, MN  
**Awarded amount:** \$18,341.60  
**Awarded date:** December 1, 1988  
**Expir/deliv date:** May 15, 1989  
**Shipped to:** Various Locations

**Item:** Client purchases—transportation  
**Req.#:** 79000 91900 01  
**Awarded to:** Minn. Body & Equip. Co.,  
Shakopee, MN  
**Awarded amount:** \$18,201.60  
**Awarded date:** December 1, 1988  
**Expir/deliv date:** May 15, 1989  
**Shipped to:** Various Locations

**Item:** Client purchases—transportation  
**Req.#:** 79000 91906 01  
**Awarded to:** Minn. Body & Equip. Co.,  
Shakopee, MN  
**Awarded amount:** \$18,053.60  
**Awarded date:** December 1, 1988  
**Expir/deliv date:** May 15, 1989  
**Shipped to:** Various Locations

**Item:** Piano  
**Req.#:** 02310 16240 01  
**Awarded to:** Hendricks Pianos, Edina,  
MN  
**Awarded amount:** \$11,600.00  
**Awarded date:** December 2, 1988  
**Expir/deliv date:** January 13, 1989  
**Shipped to:** Minneapolis Community  
College

**Item:** Maintenance contract equipment  
only  
**Req.#:** 02307 91320 01  
**Awarded to:** Owens Service Co.,  
Minneapolis, MN  
**Awarded amount:** \$8,060.00  
**Awarded date:** December 2, 1988  
**Expir/deliv date:** January 1, 1989  
**Shipped to:** Various Locations

**Item:** Copying equipment  
**Req.#:** 12100 28299 01  
**Awarded to:** Xerox Corp., Edina, MN  
**Awarded amount:** \$63,600.00  
**Awarded date:** December 2, 1988  
**Expir/deliv date:** December 16, 1988  
**Shipped to:** Minnesota Department of  
Health

**Item:** Client purchases for voc-rehab s/f/  
t/b  
**Req.#:** 21605 54028 01  
**Awarded to:** Country Med, Shakopee,  
MN  
**Awarded amount:** \$11,400.00  
**Awarded date:** December 2, 1988  
**Expir/deliv date:** January 15, 1989  
**Shipped to:** Various Locations

**Item:** Metallurgical specimen cutoff  
machines  
**Req.#:** 26071 18252 01  
**Awarded to:** Buehler Ltd., Lake Bluff,  
IL  
**Awarded amount:** \$11,172.00  
**Awarded date:** December 2, 1988  
**Expir/deliv date:** December 30, 1988  
**Shipped to:** Mankato State University

**Item:** Clothing, hazardous & safety  
**Req.#:** 29007 10158 03  
**Awarded to:** Continental Safety  
Equipment, Eagan, MN  
**Awarded amount:** \$10,800.00  
**Awarded date:** December 2, 1988  
**Expir/deliv date:** December 15, 1988  
**Shipped to:** DNR—Northern Service  
Center

**Item:** Truck  
**Req.#:** 29000 49576 01  
**Awarded to:** Braatz Custom Metal,  
Donduel, WI  
**Awarded amount:** \$54,760.56  
**Awarded date:** December 2, 1988  
**Shipped to:** DNR—Northern Service  
Center

**Item:** Pole standard & hardware metal  
**Req.#:** 79000 92507 01  
**Awarded to:** Graybar Electric Co.,  
Minneapolis, MN  
**Awarded amount:** \$22,048.20  
**Awarded date:** December 2, 1988  
**Expir/deliv date:** January 31, 1989  
**Shipped to:** Mn/DOT, Electrical  
Services

**Item:** Computer, personal computers  
**Req.#:** 79000 92357 01  
**Awarded to:** PC Express, Burnsville,  
MN  
**Awarded amount:** \$7,622.00  
**Awarded date:** December 2, 1988  
**Expir/deliv date:** December 15, 1988  
**Shipped to:** Minnesota Department of  
Transportation

**Item:** Client purchases—transportation  
**Req.#:** 79000 91860 01  
**Awarded to:** Minn. Body & Equip. Co.,  
Shakopee, MN  
**Awarded amount:** \$22,472.00  
**Awarded date:** December 2, 1988  
**Expir/deliv date:** May 15, 1989  
**Shipped to:** Various Locations

**Item:** Client purchases—transportation  
**Req.#:** 79000 91861 01  
**Awarded to:** Minn. Body & Equip. Co.,  
Shakopee, MN  
**Awarded amount:** \$5,618.00  
**Awarded date:** December 2, 1988  
**Expir/deliv date:** May 15, 1989  
**Shipped to:** Various Locations

**Item:** Client purchases—transportation  
**Req.#:** 79000 91868 01  
**Awarded to:** Minn. Body & Equip. Co.,  
Shakopee, MN  
**Awarded amount:** \$19,791.20  
**Awarded date:** December 2, 1988  
**Expir/deliv date:** May 15, 1989  
**Shipped to:** Various Locations

**Item:** Client purchases—transportation  
**Req.#:** 79000 91870 01  
**Awarded to:** Minn. Body & Equip. Co.,  
Shakopee, MN  
**Awarded amount:** \$19,969.60  
**Awarded date:** December 2, 1988  
**Expir/deliv date:** May 15, 1989  
**Shipped to:** Various Locations

## State Contracts and Advertised Bids

**Item:** Client purchases—transportation  
**Req.#:** 79000 91872 01  
**Awarded to:** Minn. Body & Equip. Co.,  
Shakopee, MN  
**Awarded amount:** \$19,823.20  
**Awarded date:** December 2, 1988  
**Expir/deliv date:** May 15, 1989  
**Shipped to:** Various Locations

**Item:** Client purchases—transportation  
**Req.#:** 79000 91874 01  
**Awarded to:** Minn. Body & Equip. Co.,  
Shakopee, MN  
**Awarded amount:** \$19,944.00  
**Awarded date:** December 2, 1988  
**Expir/deliv date:** May 15, 1989  
**Shipped to:** Various Locations

**Item:** Client purchases—transportation  
**Req.#:** 79000 91876 01  
**Awarded to:** Minn. Body & Equip. Co.,  
Shakopee, MN  
**Awarded amount:** \$19,837.60  
**Awarded date:** December 2, 1988  
**Expir/deliv date:** May 15, 1989  
**Shipped to:** Various Locations

**Item:** Client purchases—transportation  
**Req.#:** 79000 91878 01  
**Awarded to:** Minn. Body & Equip. Co.,  
Shakopee, MN  
**Awarded amount:** \$22,542.40  
**Awarded date:** December 2, 1988  
**Expir/deliv date:** May 15, 1989  
**Shipped to:** Various Locations

**Item:** Client purchases—transportation  
**Req.#:** 79000 91879 01  
**Awarded to:** Minn. Body & Equip. Co.,  
Shakopee, MN  
**Awarded amount:** \$5,635.60  
**Awarded date:** December 2, 1988  
**Expir/deliv date:** May 15, 1989  
**Shipped to:** Various Locations

**Item:** Client purchases—transportation  
**Req.#:** 79000 91880 01  
**Awarded to:** Minn. Body & Equip. Co.,  
Shakopee, MN  
**Awarded amount:** \$22,458.40  
**Awarded date:** December 2, 1988  
**Expir/deliv date:** May 15, 1989  
**Shipped to:** Various Locations

**Item:** Client purchases—transportation  
**Req.#:** 79000 91881 01  
**Awarded to:** Minn. Body & Equip. Co.,  
Shakopee, MN  
**Awarded amount:** \$5,614.60  
**Awarded date:** December 2, 1988  
**Expir/deliv date:** May 15, 1989  
**Shipped to:** Various Locations

**Item:** Client purchases—transportation  
**Req.#:** 79000 91882 01  
**Awarded to:** Minn. Body & Equip. Co.,  
Shakopee, MN  
**Awarded amount:** \$19,844.00  
**Awarded date:** December 2, 1988  
**Expir/deliv date:** May 15, 1989  
**Shipped to:** Various Locations

**Item:** Client purchases—transportation  
**Req.#:** 79000 91888 01  
**Awarded to:** Minn. Body & Equip. Co.,  
Shakopee, MN  
**Awarded amount:** \$19,908.00  
**Awarded date:** December 2, 1988  
**Expir/deliv date:** May 15, 1989  
**Shipped to:** Various Locations

**Item:** Client purchases—transportation  
**Req.#:** 79000 91892 01  
**Awarded to:** Minn. Body & Equip. Co.,  
Shakopee, MN  
**Awarded amount:** \$19,880.00  
**Awarded date:** December 2, 1988  
**Expir/deliv date:** May 15, 1989  
**Shipped to:** Various Locations

**Item:** Client purchases—transportation  
**Req.#:** 79000 91894 01  
**Awarded to:** Minn. Body & Equip. Co.,  
Shakopee, MN  
**Awarded amount:** \$19,826.40  
**Awarded date:** December 2, 1988  
**Expir/deliv date:** May 15, 1989  
**Shipped to:** Various Locations

**Item:** Client purchases—transportation  
**Req.#:** 79000 91896 01  
**Awarded to:** Minn. Body & Equip. Co.,  
Shakopee, MN  
**Awarded amount:** \$19,826.40  
**Awarded date:** December 2, 1988  
**Expir/deliv date:** May 15, 1989  
**Shipped to:** Various Locations

**Item:** Client purchases—transportation  
**Req.#:** 79000 91902 01  
**Awarded to:** Minn. Body & Equip. Co.,  
Shakopee, MN  
**Awarded amount:** \$19,831.20  
**Awarded date:** December 2, 1988  
**Expir/deliv date:** May 15, 1989  
**Shipped to:** Various Locations

**Item:** Client purchases—transportation  
**Req.#:** 79000 91904 01  
**Awarded to:** Minn. Body & Equip. Co.,  
Shakopee, MN  
**Awarded amount:** \$19,864.80  
**Awarded date:** December 2, 1988  
**Expir/deliv date:** May 15, 1989  
**Shipped to:** Various Locations

**Item:** Client purchases—transportation  
**Req.#:** 79000 91908 01  
**Awarded to:** Minn. Body & Equip. Co.,  
Shakopee, MN  
**Awarded amount:** \$19,823.20  
**Awarded date:** December 2, 1988  
**Expir/deliv date:** May 15, 1989  
**Shipped to:** Various Locations

**Item:** General construction (remodeling)  
**Req.#:** 02310 16501 01  
**Awarded to:** Sell Hardware Inc., Duluth,  
MN  
**Awarded amount:** \$14,050.00  
**Awarded date:** December 5, 1988  
**Expir/deliv date:** January 15, 1989  
**Shipped to:** Brainerd Regional Human  
Services

**Item:** Computer software for PC's,  
purchase  
**Req.#:** 04661 92119 01  
**Awarded to:** Nelson Analytical Inc.,  
Cupertino, CA  
**Awarded amount:** \$6,580.20  
**Awarded date:** December 5, 1988  
**Expir/deliv date:** January 7, 1989  
**Shipped to:** Minnesota Department of  
Agriculture

**Item:** Video equipment & systems  
**Req.#:** 55000 95466 01  
**Awarded to:** Quality Appliance,  
Willmar, MN  
**Awarded amount:** \$8,245.00  
**Awarded date:** December 5, 1988  
**Expir/deliv date:** December 5, 1988  
**Shipped to:** Department of Human  
Services

## State Contracts and Advertised Bids

**Item:** Furniture, office  
**Req.#:** 55000 95470 01  
**Awarded to:** Kardex Inc., Minneapolis, MN  
**Awarded amount:** \$27,002.00  
**Awarded date:** December 5, 1988  
**Expir/deliv date:** December 30, 1988  
**Shipped to:** Department of Human Services

**Item:** Computer, personal computers  
**Req.#:** 67110 10262 02  
**Awarded to:** First Tech, Minneapolis, MN  
**Awarded amount:** \$8,049.72  
**Awarded date:** December 5, 1988  
**Expir/deliv date:** January 5, 1989  
**Shipped to:** Department of Revenue

**Item:** Computer, personal computers  
**Req.#:** 67110 10262 01  
**Awarded to:** Apple Computer Inc., Rolling Meadows, IL  
**Awarded amount:** \$58,377.10  
**Awarded date:** December 5, 1988  
**Expir/deliv date:** January 5, 1989  
**Shipped to:** Department of Revenue

**Item:** Construction & highway maintenance equipment  
**Req.#:** 79382 01539 01  
**Awarded to:** Case Power & Equipment, Shakopee, MN  
**Awarded amount:** \$415,074.00  
**Awarded date:** December 5, 1988  
**Expir/deliv date:** May 29, 1989  
**Shipped to:** Various Locations

**Item:** Auto HD truck & van  
**Req.#:** 79382 01553 01  
**Awarded to:** Thane Hawkins, White Bear, MN  
**Awarded amount:** \$33,237.00  
**Awarded date:** December 5, 1988  
**Expir/deliv date:** March 1, 1989  
**Shipped to:** Mn/DOT, Central Shop

**Item:** Doors (furnish & install)  
**Req.#:** 79000 92476 01  
**Awarded to:** Overhead Door Co., Rochester, MN  
**Awarded amount:** \$22,611.00  
**Awarded date:** December 5, 1988  
**Expir/deliv date:** January 30, 1989  
**Shipped to:** Various Locations

**Item:** Repair alteration to building  
**Req.#:** 02307 91307 03  
**Awarded to:** York Air Conditioning, New Brighton, MN  
**Awarded amount:** \$478,452.00  
**Awarded date:** December 6, 1988  
**Expir/deliv date:** March 3, 1989  
**Shipped to:** Various Locations

**Item:** Pump fluid, vacuum diffusion pumps  
**Req.#:** 26072 01664 01  
**Awarded to:** Varian Assoc., Boston, MA  
**Awarded amount:** \$5,719.00  
**Awarded date:** December 6, 1988  
**Expir/deliv date:** January 30, 1989  
**Shipped to:** Moorhead State University

**Item:** Princ/pay equipment lease option/ buy  
**Req.#:** 30000 17208 01  
**Awarded to:** Xerox Corp., Edina, MN  
**Awarded amount:** \$106,029.00  
**Awarded date:** December 6, 1988  
**Expir/deliv date:** December 23, 1988  
**Shipped to:** State Planning Agency

## Department of Administration: Print Communications Division

Printing vendors for the following printing contracts must review contract specifications in printing buyers office at 117 University Avenue, Room 134-B, St. Paul, MN.

**Commodity:** Energy—options for the 1990s book, 1,000 8½" × 14", camera ready, 2-sided, perfect bound, 80 pp + cover  
**Contact:** Printing Buyer's Office  
**Bids are due:** December 15  
**Agency:** Public Service Department—Energy Division  
**Deliver to:** St. Paul  
**Requisition #:** 3632

**Commodity:** Minnesota Employment, 5M 11" × 8½", 46 pp + cover, camera ready, black wire—O binding  
**Contact:** Printing Buyer's Office  
**Bids are due:** December 15  
**Agency:** Jobs & Training Department  
**Deliver to:** St. Paul  
**Requisition #:** 3573

**Commodity:** Case information children, 3pt form, 9½" × 11" overall, 1,000M; and case information basic case data, 3pt form, 9½" × 11", 1,800M  
**Contact:** Printing Buyer's Office  
**Bids are due 2pm:** December 19  
**Agency:** Human Services Department  
**Deliver to:** St. Paul  
**Requisition #:** 3410 & 11

**Commodity:** College catalog 1989-90, 30M 96 pp + cover, 8¼" × 10¾"  
**Contact:** Printing Buyer's Office  
**Bids are due 2pm:** December 19  
**Agency:** Normandale Community College  
**Deliver to:** Bloomington  
**Requisition #:** 3491

**Commodity:** 1989 Minnesota Boating Guide, 250M, 44 pages + covers, 3⅝" × 6¾", 2-sided, negs furnished, saddle stitch  
**Contact:** Printing buyer's office  
**Bid due date at 2pm:** December 20  
**Agency:** DNR—Parks & Recreation  
**Deliver to:** St. Paul  
**Requisition #:** 3604

## Minnesota: national leader in education

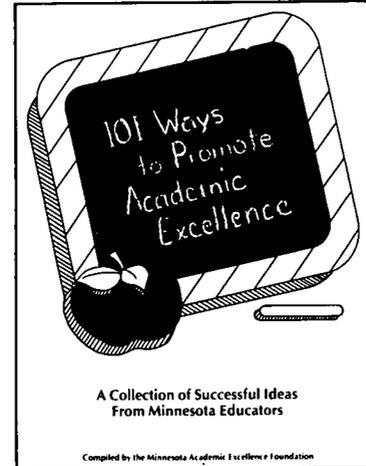
### 101 Ways to Promote Academic Excellence

A collection of nuts-and-bolts methods educators have successfully used to foster academic achievement. These are techniques that directly help students, can be replicated easily, are cost-effective, and that work in meeting public education's great challenge: helping every single child learn. Code #5-1, \$4.50.

### Education Directory, 1987-88

This popular comprehensive directory contains Minnesota school districts, superintendents, principals, addresses, phone numbers, and enrollment. 128 pages, paperbound. Code #1-93, \$6.00.

**TO ORDER:** Send to Minnesota Documents Division, 117 University Avenue, St. Paul, MN 55155. (612) 297-3000, or toll-free in Minnesota: 1-800-652-9747 and ask for "DOCUMENTS." Please include 6% sales tax, and \$1.50 postage and handling. Prepayment required. Please include daytime phone. VISA/MasterCard orders accepted over phone.



Publication editors: As a public service, please reprint this ad in your publication as is, reduced, enlarged, or redesigned to suit your format. Thank you.

## Contract Awards—Print Communications Division

**Item:** Index deposit list

**Req.#:** 3101

**Awarded to:** Bann Division Stuart

Hooper Co., St. Paul

**Amount:** \$1,081.75

**Date:** December 2

**Deliver to:** Public Safety Department,  
St. Paul

**Delivery date:** As Requested

**Item:** 1989 spring turkey hunt zone map

**Req.#:** 3114

**Awarded to:** Printing Resources,

Shoreview

**Amount:** \$3,290.00

**Date:** December 1

**Deliver to:** DNR—Wildlife, St. Paul

**Delivery date:** As Requested

**Item:** MA invoice processing envelopes

**Req.#:** 3142

**Awarded to:** Quality Park, St. Paul

**Amount:** \$646.90

**Date:** December 2

**Deliver to:** Human Services

Department, St. Paul

**Delivery date:** 5-6 weeks

**Item:** Drinking & driving outdoor boards

**Req.#:** 3161

**Awarded to:** Wipson Posters, Inc.,

Minneapolis

**Amount:** \$3,864.00

**Date:** December 1

**Deliver to:** To outdoor ad companies:

MN/ND

**Delivery date:** 15 days

**Item:** 1988 roster of Architecture/

Engineering/Landscape/

Landsurveyors

**Req.#:** 3179

**Awarded to:** Monotrade Company,

Minneapolis

**Amount:** \$4,897.75

**Date:** November 30

**Deliver to:** Board of Architecture/

Engineering/Landscape/

Landsurveyors

**Item:** "Be on the Safe Side"

**Req.#:** 3203

**Awarded to:** Nystrom Publishing, Maple

Grove

**Amount:** \$22,858.00

**Date:** December 7

**Deliver to:** Public Safety Department,  
St. Paul

**Delivery date:** 7 days

**Item:** Minnesota crime watch warning labels

**Req.#:** 3204

**Awarded to:** Applied Power Products

**Amount:** \$1,047.06

**Date:** December 7

**Deliver to:** Public Safety Department,  
St. Paul

**Delivery date:** 21 days

---

---

## State Contracts and Advertised Bids

**Item:** "What to do before the burglar comes"  
**Req.#:** 3205  
**Awarded to:** Printed Media Services,  
Golden Valley  
**Amount:** \$5,090.00  
**Date:** December 5  
**Deliver to:** Public Safety Department,  
St. Paul  
**Delivery date:** As requested

**Item:** Prebill envelope  
**Req.#:** 3232  
**Awarded to:** Quality Park Products,  
St. Paul  
**Amount:** \$14,970.00  
**Date:** December 7  
**Deliver to:** Public Safety Department,  
St. Paul  
**Delivery date:** As requested

**Item:** Accident photo file  
**Req.#:** 3303  
**Awarded to:** Twin City Litho, Roseville  
**Amount:** \$790.00  
**Date:** December 7  
**Deliver to:** Public Safety Department,  
St. Paul  
**Delivery date:** 10 days

**Item:** Self-adhesive labels  
**Req.#:** 3296  
**Awarded to:** Label Enterprises,  
Mendota Heights  
**Amount:** \$77.50  
**Date:** December 7  
**Deliver to:** Trade & Economic  
Development Department, St. Paul  
**Delivery date:** As requested

## Minnesota Historical Society

### Advertising for Bids for Manufacturing and Delivery of *Northern Lights: The Story of Minnesota's Past*

#### BIDS

Sealed bids for the printing of the Minnesota Historical Society's *NORTHERN LIGHTS: THE STORY OF MINNESOTA'S PAST* (narrative only), in accordance with specifications prepared by the Minnesota Historical Society, will be received in the office of the Contract Officer, Minnesota Historical Society, 1500 Mississippi Street, St. Paul, MN 55101 until 2:00 p.m., Central Standard Time, on January 4, 1989, at which time the bids will be publicly opened and read aloud. Bids received after 2:00 p.m., January 4, 1989, will be returned unopened.

#### BID SECURITY

Each proposal must be accompanied by a cash deposit, cashier's check, certified check, or corporate surety bond of a surety company duly authorized to do business in Minnesota, in the sum of not less than 5% of the total bid, payable without condition to the Minnesota Historical Society, which is submitted as bid security.

#### SPECIFICATIONS

Copies of bidding documents for preparation of bids may be obtained by contacting Mark Schwartz, Contract Officer, Minnesota Historical Society, 1500 Mississippi St., St. Paul, MN 55101, (612) 296-2155.

#### CONDITIONS OF BIDS

The Minnesota Historical Society reserves the right to accept or reject any or all bids and to waive any irregularities therein. No bid may be withdrawn within thirty (30) days after the scheduled closing time for the receipt of bids.

## Minnesota Historical Society

### Advertisement for Bids for Production of Artifact Shipping Crates

#### BIDS

Sealed bid proposals for the production and delivery of artifact shipping crates, in accordance with specifications prepared by the Minnesota Historical Society will be received in the office of the Contract Officer, Minnesota Historical Society, 1500 Mississippi Street, St. Paul, MN 55101 until 2:00 p.m., Central Standard Time, on December 22, 1988, at which time the bid proposals will be publicly opened and read aloud. Bids received after 2:00 p.m., December 22, 1988, will be returned unopened.

# State Contracts and Advertised Bids

---

---

## BID SECURITY

Each proposal must be accompanied by a cash deposit, cashier's check, certified check, or corporate surety bond of a surety company duly authorized to do business in Minnesota, in the sum of not less than 5% of the total bid, which is submitted as bid security.

## SPECIFICATIONS

Copies of bidding documents for preparation of bids may be obtained by contacting Mark Schwartz, Contract Officer, Minnesota Historical Society, 1500 Mississippi St., St. Paul, MN 55101, (612) 296-2155.

## CONDITIONS OF BIDS

The Minnesota Historical Society reserves the right to accept or reject any or all bids and to waive any irregularities therein. No bid may be withdrawn within thirty (30) days after the scheduled closing time for the receipt of bids.

## Minnesota Department of Jobs and Training

### Division of Rehabilitation Services

#### Notice of Proposed Contracts—Calendar Year 1989

The Minnesota Department of Jobs and Training, Division of Rehabilitation Services is publishing notice that the contracts listed below are available and will be awarded during calendar year 1989:

##### Notice of proposed Contracts for Rehabilitation Technology and Engineering Consultation Services

1. The Division of Rehabilitation Services, Office of Vocational Rehabilitation is seeking to employ individuals under contract who will meet with local staff of the section in order to provide them with advice, consultation, and training on rehabilitation engineering and technological aspects affecting the rehabilitation service programs of the agency. This section will be seeking one or more contractors to serve each of the five DRS services areas, with area offices located at Grand Rapids, St. Cloud, Mankato, Minneapolis, and St. Paul. All individuals will be paid at a rate of \$40 to \$60 per hour. Most contract work will require an average of 10-15 hours per area per month. Total cost statewide is not expected to exceed \$50,000. Inquiries should be directed to:

James R. House, Director  
Office of Vocational Rehabilitation  
Minnesota Department of Jobs and Training  
Division of Rehabilitation Services  
Fifth Floor  
390 North Robert Street  
St. Paul, Minnesota 55101

Proposals may be submitted, and awards will be made, on an ongoing basis anytime prior to March 31, 1989.

## Minnesota Marketplace, Inc.

### Request for Proposals (RFP) for Organization and Implementation of Regional Minnesota Marketplace Import Substitution Programs

NOTICE IS HEREBY GIVEN that Minnesota Marketplace, Inc. is requesting proposals from regional development commissions, community development corporations, and other non-profit corporations to organize and implement regional Minnesota Marketplace product and service import substitution programs in seven regional service centers throughout the State. Seven local service center organizations will be designated and matching State funds made available to support the startup and implementation of the program.

The State of Minnesota has established a statewide product and service import substitution program called Minnesota Marketplace. The purpose of the program is to assist Minnesota businesses to meet their needs for goods and services within Minnesota before seeking suppliers from a wider marketplace (See *Minnesota Statutes* 1988, Chapter 686, Article 2, Section 5).

---

---

## Non-State Public Contracts

Minnesota Marketplace, Inc., a private non-profit corporation has been designated by the Minnesota Department of Trade and Economic Development as the "Marketplace Assistance Organization" responsible for administration, management and implementation of the statewide program. Seven local service centers will be selected with one service center located in each of six regions established under *Minnesota Statutes*, Section 116 N. 08, Subdivision 2 and one service center located within the Metropolitan Area as defined in *Minnesota Statutes*, Section 473.121, Subdivision 2, and assist interested organizations in developing proposals for local service center designation. An informational meeting will be held in each of the seven regional service areas in late December and early January. A schedule will be made available.

State matching funds are available to support designated local service center programs. The applicant must provide at least 50% of the program budget in local match which may be effective as of November 1, 1988. During the first grant award cycle, maximum state grant awards for each local service center regional program will be \$30,000 unless additional state funds are available. Future program funding beyond this first grant cycle will be contingent upon private and/or state legislative action with the intent of implementing an additional two year program through June 30, 1991.

The Commissioner of the Minnesota Department of Trade and Economic Development will make local service center designations based on proposals submitted and the recommendations of Minnesota Marketplace, Inc.

Interested organizations must meet RPF requirements including a statement of qualifications, a proposal for a work plan to accomplish the objectives, and an estimate of the time and cost to complete the project.

Organizations interested in applying for local service center designation should request a copy of the Request for Proposals from:

Randy Lasky  
Program Director  
Minnesota Marketplace, Inc.  
330 Canal Park Drive  
Duluth, MN 55802

---

---

## Non-State Public Contracts

The *State Register* also serves as a central marketplace for contracts let out on bid by the public sector. The *Register* meets state and federal guidelines for statewide circulation of public notices. Any tax-supported institution or government jurisdiction may advertise contracts and requests for proposals from the private sector.

It is recommended that contracts and RFPs include the following: 1) name of contact person; 2) institution name, address, and telephone number; 3) brief description of project and tasks; 4) cost estimate; and 5) final submission date of completed contract proposal. Allow at least three weeks from publication date (four weeks from date article is submitted for publication). Surveys show that subscribers are interested in hearing about contracts for estimates as low as \$1,000. Contact the editor for further details.

---

## Metropolitan Council

### Invitation for Sealed Bids for Metropolitan Council

The Metropolitan Council, Mears Park Centre, 230 E. Fifth St., St. Paul 55101, is requesting sealed bids to print the Metro Monitor.

Specifications for printing the publication can be obtained by contacting Nadine Farrington, printing buyer, at 291-6478.

Sealed bids will be accepted by the Metropolitan Council until 4 p.m. December 28, 1988. The Council's purchasing officer will open the sealed bids publicly in the Council offices at 10 a.m. December 29, 1988.

All sealed bids shall be marked "Bids to print Metro Monitor—to be opened on December 29, 1988." Bids shall be mailed to Nadine Farrington, Community Services Department, Metropolitan Council, Mears Park Centre, 230 East Fifth St., St. Paul 55101.

The Metropolitan Council reserves the right to reject any or all bids, and to waive any minor irregularity or deviation from the specifications.

## Non-State Public Contracts

---

---

### Otter Tail County

#### Department of Solid Waste

#### Request for Consulting Engineering Firm to Update the County's Solid Waste Management Plan

Otter Tail County is seeking the professional assistance of a consulting/engineering firm to update its Comprehensive Solid Waste Management Plan.

If you are interested we would like to invite your firm to request a Complete RFP and proposed work plan from: Michael C. Hanan, Director, Otter Tail County Department of Solid Waste, Court House, Fergus Falls, MN 56537.

## State Grants

---

---

In addition to requests by state agencies for technical/professional services (published in the State Contracts section), the *State Register* also publishes notices about grant funds available through any agency or branch of state government. Although some grant programs specifically require printing in a statewide publication such as the *State Register*, there is no requirement for publication in the *State Register* itself.

Agencies are encouraged to publish grant notices, and to provide financial estimates as well as sufficient time for interested parties to respond.

---

### Department of Human Services

#### Notice of Available Grant Funds for Community Initiatives for Children

##### PURPOSE

There is \$150,000 available from the Department of Human Services to fund demonstration programs that enlist the resources of a community to promote the healthy physical, educational and emotional development of children living in poverty. Funds may be used for the capital costs of establishing or improving a program that meets the service delivery model criteria listed below. Capital costs include land and building acquisition, planning, site preparation, design fees, rehabilitation, construction, and equipment costs.

##### BACKGROUND

These funds were made available by the 1988 legislature to be awarded to nonprofit organizations that could accomplish the above goal by offering support services that enable a family to provide the child with a nurturing home environment.

##### DEFINITION

"Community initiatives for children" are programs that promote the healthy development of children by increasing the stability of their home environment. They include support services such as child care, parenting, education, respite activities for parents, counseling, recreation, and other services families may need to maintain a nurturing environment for their children. Community initiatives for children must be planned by members of the community who are concerned about the future of children.

##### REQUIRED SERVICE DELIVERY MODEL

In order to qualify for a community initiatives for children grant, a nonprofit organization must:

1. Involve members of the community and use community resources in planning and executing all aspects of the program;
2. Provide a central location that is accessible to low-income families and is available for informal as well as scheduled activities during the day and on evenings and weekends;
3. Provide a wide range of services to families living at or below the poverty level, including but not limited to, quality affordable child care and training in parental skills;
4. Demonstrate that the organization is using and coordinating existing resources of the community;
5. Demonstrate that the organization has applied to private foundations for funding;
6. Ensure that services are focused on development of the whole child; and
7. Have a governing structure that includes consumer families and members of the community.

##### PROJECT SELECTION CRITERIA

Applications will be reviewed by department staff and others with an expertise in child development.

**Application requirements:**

1. Cover letter from Board of Directors of the non-profit organization.
2. Title page, including:
  - Project title;
  - Grant amount requested and time period;
  - Contact person, address and telephone number;
  - Short summary paragraph describing the project.
3. Table of contents.
4. Narrative description:
  - Introduction and overview;
  - Program description;
  - Community involvement;
  - Description of persons served;
  - Agency management capability, staffing and support;
  - Goals and objectives;
  - Line item budget.

**APPLICATION CONTENT/DEADLINE**

Five copies must be submitted to:

Sandra Erickson  
Minnesota Department of Human Services  
Children's Services Division  
444 Lafayette Road  
St. Paul, MN 55155-3832

by January 10, 1989.

Dated: 1 December 1988

## **Department of Public Service—Energy Division**

### **Notice of Request for Proposals for Grants**

The Minnesota Department of Public Service, Energy Division is requesting proposals for small grants for Alternative Energy projects. These projects should involve indigenous Minnesota Resources and could include solar radiation, wind, biomass, hydro-power and municipal solid waste.

**Objective:**

The objective of these grants is to stimulate the development and demonstration of promising and innovative alternative energy projects within the State of Minnesota.

**Start and Completion Dates:**

These projects will start no later than February 28, 1989 and must be completed no later than December 31, 1989.

**Grant Costs:**

There is a total of \$35,000 set aside for these grants. Individual grant applications may be for any amount up to \$15,000.

Copies of the Request for Proposal are available from:

Narvel Somdahl  
Department of Public Service/Energy  
900 America Center Building  
150 East Kellogg Boulevard  
St. Paul, Minnesota 55101  
612/297-2117

ALL PROPOSALS MUST BE SUBMITTED TO THE DEPARTMENT OF PUBLIC SERVICE/ENERGY, NO LATER THAN 4:00 P.M. January 17, 1989.

# Supreme Court Decisions

---

---

## Decisions Filed 9 December 1988

### **CX-88-900 In the Matter of the Welfare of: D.F.B., Child. Court of Appeals.**

When a juvenile who is the subject of a reference petition produces significant or substantial evidence rebutting a prima facie case for reference under *Minnesota Statutes* § 260.125 (1986), the juvenile court must decide on the basis of the entire record, without reference to the prima facie case, whether the state has met its burden of proving by clear and convincing evidence that the juvenile is unamenable to treatment in the juvenile court system consistent with the public safety.

Affirmed. Amdahl, C.J.

### **C5-87-1877 Interstate Fire & Casualty Company v. Auto-Owners Insurance Company, petitioner, Appellant. Court of Appeals.**

In a dispute between two conflicting insurance policies, summary judgment is appropriate where the umbrella carrier more clearly intended to insure against accidents occurring on school property.

Reversed. Yetka, J.

Took no part, Simonett & Wahl, J.J.

### **C4-87-1823 State of Minnesota v. Mark John Alton, Appellant. Ramsey County.**

The evidence was sufficient to sustain defendant's conviction for first-degree murder.

The trial court did not abuse its discretion in admitting certain photographs of the murder victim's body.

Affirmed. Simonett, J.

### **C3-88-236 City of St. Louis Park, State of Minnesota, petitioner, Appellant v. Randall Don Berg. Court of Appeals.**

In a pretrial suppression hearing on charges of resisting arrest and assaulting the arresting officers, it was error to suppress evidence of defendant's resistance to the arrest.

Reversed and remanded for trial, Simonett, J.

Dissenting, Wahl & Popovich, J.J.

## Orders

### **C9-88-1262 In Re Reinstatement of Richard A. Sand, an Attorney at Law of the State of Minnesota. Supreme Court.**

Reinstated. Amdahl, C.J.

### **C9-88-2332 In the Matter of the Application for Discipline of Diana Smith Logan, an Attorney at Law of the State of Minnesota. Supreme Court.**

Suspended. Amdahl, C.J.

### **C9-88-2413 In Re Petition for Disciplinary Action against Warren F. Plunkett, an Attorney at Law of the State of Minnesota. Supreme Court.**

Publicly reprimanded. Amdahl, C.J.

Took no part, Kelley, J.

# Announcements

---

---

**Legal Truck Weight Limits:** Maximum weights have been raised by 10% in northern Minnesota due to increased roadway strength from freezing. The extra loading is allowed on all state highways north of and including TH 10 from Moorhead to Motley and TH 210 from Motley to Duluth.

**Skyway Job Service in St. Paul:** Plans are under way for a new St. Paul Job Service Office to open in the Skyway Jan. 3. To be located next to the state Tourism Office across from the Central Office, the new facility will be a satellite of the Midway Job Service and staffed by at least three people. It will mainly serve clients seeking clerical, sales and professional jobs for downtown businesses.

**Artist and Arts Organization Grants:** Arts board grant deadlines for the following categories are: Literature and Theater Fellowships—January 4, 1989; Operating Support for Arts Organizations—January 9; Folk Arts Apprenticeships—January 10; and Career Opportunity Grants—January 13. These grants are made possible with funds provided by the Minnesota State Legislature, and through a block grant from the National Endowment for the Arts. Guidelines and application forms for all programs are available from the Minnesota State Arts Board, 432 Summit Avenue, St. Paul, MN 55102, or by calling (612) 297-2603, or toll-free in Minnesota (800) 652-9747.

**DNR Acquires Two Islands from BLM:** The Minnesota Department of Natural Resources (DNR) Bureau of Real Estate Management has acquired two islands previously administered by the federal Bureau of Land Management (BLM). The islands are two of nearly 1,000 island and upland parcels declared surplus by the U.S. Department of the Interior. The two islands will be managed within previously identified project areas. A 3.4-acre island located in Sakatah Lake will be managed in conjunction with the Sakatah Wildlife Management Area in Rice County. The other island, 8.17 acres, lies within the Minnesota River, three miles southeast of Granite Falls and will be managed for Wild and Scenic River purposes. The DNR has been working with the BLM since 1983 to obtain title to these surplus parcels under the Recreation and Public Purposes Act. Although the state has been able to obtain 49 parcels through this act, the process has been time-consuming and expensive. The state plans to propose federal legislation to convey title of these surplus lands from the federal government to the state of Minnesota. The bill would also enable the BLM to resolve any existing land ownership conflicts in Minnesota. Under state ownership, the majority of these parcels would be managed for wildlife purposes. The remainder would be managed under the following programs: Canoe and Boating Routes, Wild and Scenic Rivers, Scientific and Natural Areas, and Parks and Recreation. For more information, contact Jill Crowson, Real Estate Mgt. Bureau (612) 297-4161.

**Folk Artists Directory, Roster Now Available:** The Arts Board is now distributing copies of its first *Folk Artists Directory*, and the *Artists in Education Roster of Artists*. Both publications are available free of charge to Minnesota presenters and schools interested in artist residencies. The *Folk Artists Directory* is a juried list of over thirty Minnesota folk artists and performing groups who are interested in public performances and demonstrations. Distributed on request to fairs, festivals, community organizations, and other presenters, its purpose is to broaden awareness of outstanding local folk artists, and to help perpetuate the art forms they practice. The *Roster of Artists* is a companion piece to the Art Board's Artists in Education School Support grant information, but is an independent resource guide as well. It lists over fifty independent Minnesota artists from a variety of artistic disciplines; each artist has been reviewed for quality, and evaluated on school residency experience. For copies of the *Directory* or the *Roster*, write the Arts Board at 432 Summit Avenue, Saint Paul, MN 55102, or call (612) 297-2603 or toll-free in Minnesota at (800) 652-9747, ask for the Arts Board.

**Minnesota's Bookstore Catalogue:** Copies are now available of the new publications catalogue listing a variety of business and recreational books, as well as Minnesota focused publications, and maps, subscription services, mailing lists and souvenirs. To obtain a free copy, call or write Minnesota's Bookstore, 117 University Avenue, St. Paul, MN 55155, (612) 297-3000 or toll-free in Minnesota 1-800-652-9747.

## Minnesota's North Shore

**Historic Sites and Place Names of Minnesota North Shore.** Stories recounted by a retired DNR Forester about the North Shore's timbermen, pioneer settlers, commercial fishermen, and others who knew the area first hand. Stock #9-11. 35pp. \$3.50 + tax.

**Up North.** A memorable collection of essays and stories that capture the mystic moods, seasonal subtleties and colorful characters that fill the landscape up north. Stock #19-16. \$14.95 + tax.

**A Family Guide to Minnesota's North Shore.** The 150 miles from Duluth to the Canadian border offer travelers wilderness experiences, places of historic significance, and visions of astonishing beauty. Stock #19-84. \$3.95 + tax.

**Boundary Waters.** Almost 100 pages of beautiful color photographs of Minnesota's canoe country, by Jerry Stebbins with rich text by Greg Breining. Stock #19-69. \$24.99 + tax.

**Minnesota II.** Colorful photographs showing the lyrical balance between country and city, land and water, inhabited by 4.2 million people across 84,000 square miles. A delight for the eyes, with photos by Richard Hamilton Smith and text by Richard A. Coffey. Stock #19-30. \$32.50 + tax.



TO ORDER: Send to Minnesota Documents Division, 117 University Avenue, St. Paul, MN 55155. (612) 297-3000, or toll-free in Minnesota: 1-800-652-9747 and ask for "DOCUMENTS." Please include 6% sales tax and \$1.50 postage and handling. Prepayment required. Please include daytime phone. VISA/MasterCard orders accepted over phone.

Publication editors: As a public service, please reprint this ad in your publication as is, reduced, enlarged, or redesigned to suit your format. Thank you.

## Guides for Small Businesses

These helpful guides have been published to answer needs that have been expressed by graduates of the U.S. Small Business Administration's courses in business management. The books are designed to achieve a practical balance between basic theory and day-to-day business practices. Continuing self-education is important for small business owners in an ever changing business world, and these do just that in "shirt sleeves" fashion and in language that the chief executive of the small company can use to translate the ideas presented into decisions and actions.

**Starting and Managing a Small Business of Your Own.** Stock #16-40. \$4.75 + tax.

**Guides for Profit Planning.** Stock #16-41. \$4.50 + tax.

**A Handbook of Small Business Finance.** Stock #16-42. \$2.00 + tax.

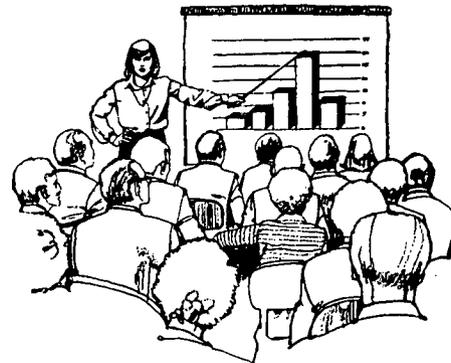
**Starting and Managing a Small Service Business.** Stock #16-48. \$2.00 + tax.

**Insurance and Risk Management for Small Business.** Stock #16-50. \$3.00 + tax.

**Business Basics.** Stock #16-48. \$4.75 + tax.

**Managing for Profits.** Stock #16-68. \$5.50 + tax.

TO ORDER: Send to Minnesota Documents Division, 117 University Avenue, St. Paul, MN 55155. (612) 297-3000, or toll-free in Minnesota: 1-800-652-9747 and ask for "DOCUMENTS." Please include 6% sales tax, and \$1.50 postage and handling. Prepayment required. Please include daytime phone. VISA/MasterCard orders accepted over phone.



Publication editors: As a public service, please reprint this ad in your publication, either as is, reduced, or redesigned to suit your format.

## River Stories That Warm Your Heart

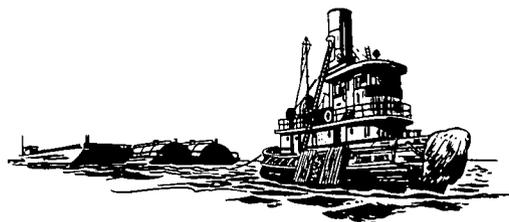
**A Stretch on the River.** 1950 novel about the son of a wealthy family who goes to work on a Mississippi River towboat to avoid being drafted. With power, gusto and humor, author Richard Bissel creates an energetic, rowdy, and delightful account of a typical trip up the river, accurately re-creating a colorful era of towboating on America's major waterway. Stock #17-6, \$8.95 plus tax.

**High Water.** During the worst flood on the Mississippi River anyone can remember, the mate of a towboat has his hands full on a perilous trip, working with an unhappy crew, an angry captain, and too many barges to push against too much river. A 1954 Richard Bissel novel reveals the drama, humor and charm of working on the river. Stock #17-8. \$8.95 plus tax.

**Old Times on the Mississippi River.** George Merrick's lively, loving, and humorous reminiscences of his steamboat life from the bottom up, as a pantry boy, apprentice engineer, second clerk, and "cub" pilot. First published in 1909, he describes steamboat operations—with vivid examples and rich detail. 323 pp. includes appendices and index. Stock #17-45. \$8.95 plus tax.

**Canoeing with the Cree.** Minnesota's distinguished newsman, Eric Sevareid, wrote his first book in 1935 about a canoe journey he and a classmate made to Hudson Bay. The classic recounts their trip on the Mississippi, Minnesota and Red River of the North Rivers into Lake Winnipeg, and then God's River to Hudson Bay. 209 pp. includes index, maps and photos. Stock #17-14. \$6.95 plus tax.

TO ORDER: Send to Minnesota Documents Division, 117 University Avenue, St. Paul, MN 55155. (612) 297-3000, or toll-free in Minnesota: 1-800-652-9747 and ask for "DOCUMENTS." Please include 6% sales tax, and \$1.50 postage and handling. Prepayment required. Please include daytime phone. VISA/MasterCard orders accepted over phone.



Publication editors: As a public service, please reprint this ad in your publication, either as is, reduced, or redesigned to suit your format.

## Looking at Market Expansion?

**A Basic Guide to Exporting.** Step-by-step look at developing a profitable international trade, this book reveals export strategy and advice, market research, channels of distribution, making contacts, selling overseas, pricing and terms, financing the sale, export regulations, customs benefits, tax incentives, shipping and documentation, after sales service, and getting paid. Includes 10 appendices and an index. 148pp. Stock #16-69. \$8.50 + tax.

**Minnesota: State Statistical and Economic Abstract.** This helpful fact book by the U.S. Dept. of Commerce catalogs statistical data on population and households, labor market and human resources, economic overview, construction, manufacturing, international trade, personal income, government, high technology, state rankings in the U.S., telecommunication, information resources, travel and tourism, climate overview and geodetic service. 119pp. Stock #16-8. \$12.00 + tax.

TO ORDER: Send to Minnesota Documents Division, 117 University Avenue, St. Paul, MN 55155, (612) 297-3000, or toll-free in Minnesota: 1-800-652-9747 and ask for "DOCUMENTS." Please include 6% sales tax and \$1.50 postage and handling. Prepayment required. Please include daytime phone. Visa/MasterCard orders accepted over phone.



Publication editors: As a public service, please reprint this ad in your publication as is, reduced, enlarged, or redesigned to suit your format. Thank you.

# Minnesota's Bookstore

---

## Publications, Services, Subscriptions

**Order Form on Back—For Information, Call 297-3000**

### NEW PUBLICATIONS:

**1988-89 State of Minnesota Telephone Directory.** A compilation of state legislative, judicial and executive offices, and agency addresses, phone numbers, and employees. Sections include alphabetical employee listing, agency classified listing, Greater Minnesota and index listings. Over 250 pages. Stock #1-87. \$10.95 plus tax.

**Pharmacy Rules 1988.** Governs the licensing and operation of pharmacists and pharmacies. Also includes rules for licensing manufacturers and wholesalers, continuing education for pharmacists, internships, the handling of controlled substances and radioactive drugs, and disciplinary proceedings. Stock #3-67. \$6.00 plus tax.

**Health Care Facilities Directory 1988.** A list of hospitals and related institutions licensed and/or certified to deliver various levels of care. The list is alphabetical by county, town and facility name. Stock #1-89. \$16.00.

**Landscaping for Wildlife.** Attract songbirds, deer, butterflies, hummingbirds, pheasants, and other wildlife to your property by using the tips in this 144-page, 4-color book. Stock #9-15, \$6.95 plus tax. See "Special Set Offer" below.

**Woodworking for Wildlife.** Carefully illustrated with a variety of game bird and mammal box designs, including maintenance requirements and important tips on placement of nests in proper habitat areas. 47 pages with diagrams. Stock #9-14, \$3.95 plus tax. See "Special Set Offer" below.

**"Special Set Offer."** Save 10% by purchasing the two books together on wildlife mentioned above. Stock #9-20, \$9.95 plus tax.

### OTHER PUBLICATIONS

**Our Minnesota.** More than 100 full-color photos by Les and Craig Blacklock portray Minnesota in her seasonal beauty, with text from the personal journal of Fran Blacklock's thirty years of traveling the state. Stock #9-23. \$12.95 plus tax.

**Minnesota's Geology.** The fascinating story of Minnesota's geologic development, from early Precambrian to Quaternary Periods and the state's mineral resources. Stock #19-80. \$18.95 plus tax.

**Historic Sites and Place Names of Minnesota's North Shore.** John Fritzen, long time employee of the Minnesota DNR draws upon his almost 40 years as a forester, mostly spent on Minnesota's colorful and legendary North Shore, to regale readers with tales of timbermen, pioneer settlers, miners, commercial fishermen and others. Black and white photos. Stock #9-11. \$3.50 plus tax.

**1987 Laws of Minnesota:** Laws of the 1987 legislative session, Code #18-5. \$42.50 per set.

**1987 Minnesota Rules:** Rules of the 75 state agencies authorized to establish rules of conduct and procedure. Code 18-300. \$160 plus \$9.60 sales tax per 11-volume set.

**Minnesota Rules 1988 Supplement Number 1.** Updates *Minnesota Rules 1987* and is part of the subscription service for that 11-volume set of administrative rules. A second supplement will be available in December 1988.

**Education Rules.** Rules of the State Board of Education governing state aid, vocational education, handicapped students, teacher certificates and much more. Code #3-28, \$19.00 plus tax.

**Occupational Safety & Health Rules 1987.** State standards for safe working conditions including personal protective equipment, walking and working surfaces, illumination and ventilation. Stock #3-18, \$10.00 plus tax.

**"Seat Belts Fastened?" Sign.** Safety reminder for work, church, club or home, this 12"x18" aluminum sign with black letters on white background features a seat belt "buckle-up" graphic. Stock #19-21, \$16.00.

### SUBSCRIPTIONS:

**State Register.** Minnesota's official weekly publication for agency rules and notices, executive orders of the Governor, state contracts, Supreme Court Calendar, Supreme Court and Tax Court Decisions. Annual subscription \$130; Trial Subscription (13 weeks) \$40.00; Single copies \$3.50.

**Workers Compensation Decisions.** Volume 40. Selected landmark decisions of the Worker's Compensation Court of Appeals. Annual subscription. \$105.00.

### SERVICES:

**Mailing Lists.** Lists of Minnesota licensed professionals and permit holders. Write or call (612) 297-2552 for a free mailing list catalog which contains available lists, selections, formats, pricing and ordering information.

**American Flag.** Perfect for home or office. 3' x 5' with embroidered stars. Heavy nylon bunting. Code No. 6-1. \$21.00, plus tax.

**1988 Lake Map Index.** Listing over 4,000 lake maps. Free.

**Minnesota State Documents Center 1988 Catalog.** Lists publications available through Minnesota Documents Center. Free.

**State Register Binder.** Durable 3½ inches, forest green binders imprinted with the *State Register* logo. \$6.50 plus 39¢ tax.

