

1 Office of Waste Management

2

3 Adopted Permanent Rules Relating to Recyclable Material Market

4 Development Grant and Loan Programs

5

6 Rules as Adopted

7 9210.0620 APPLICATION PROCEDURES.

8 [For text of subpart 1, see M.R.]

9 Subp. 2. **Proposals.** Following the publication of a notice
10 in the State Register, eligible applicants that seek assistance
11 must submit proposals to the director. Proposals must be
12 received by the director by the deadline established in the
13 notice. Upon the request of the applicant, the office shall
14 handle specific information as nonpublic data pursuant to
15 Minnesota Statutes, section 115A.06, subdivision 13.

16 A. Proposals for grant or loan assistance under part
17 9210.0635 must contain the information set out in part
18 9210.0635, subpart 6.

19 [For text of items B and C, see M.R.]

20 [For text of subps 3 to 8, see M.R.]

21 9210.0630 GRANT AND LOAN AGREEMENTS.

22 A grant or loan agreement shall:

23 A. incorporate by reference all or portions of the
24 proposal submitted to the director;

25 [For text of items B to J, see M.R.]

26 9210.0635 COUNTY GRANT AND LOAN PROGRAM.

27 Subpart 1. **Scope.** This part establishes the conditions
28 under which the director shall award recyclable material market
29 development program grants and loans applied for by counties.

30 Subp. 2. **Eligible applicants.**

31 A. Eligible applicants are counties that have
32 submitted plans under Minnesota Statutes, section 115A.551,
33 subdivision 6, as amendments to their approved comprehensive
34 solid waste management plans or solid waste master plans.

1 B. An eligible county may apply for grant funds on
2 behalf of any person, including itself, a group of counties, or
3 a sole proprietorship, partnership, or corporation, but the
4 applicant county shall be a named recipient of the grant award.

5 C. An eligible county may apply for loan funds on
6 behalf of a sole proprietorship, partnership, or corporation,
7 but the applicant county shall also be a named recipient of the
8 loan award.

9 [For text of subp 3, see M.R.]

10 Subp. 4. **Eligible costs.** Eligible costs for grant funds
11 are limited to 25 percent of the capital costs of the project
12 and 75 percent of other project costs. Eligible costs for loan
13 funds are limited to 50 percent of the capital costs of the
14 project.

15 Subp. 5. **Maximum grant.** The maximum grant award is
16 \$100,000, unless the notice provided by the director under part
17 9210.0620, subpart 1, establishes a lesser maximum grant. The
18 maximum loan award is \$500,000, unless the notice provided by
19 the director under part 9210.0620, subpart 1, establishes a
20 lesser maximum loan.

21 Subp. 6. **Proposal.** An eligible applicant shall submit a
22 proposal in the form specified by the director. A proposal must
23 include the following information:

24 A. the names, qualifications, and addresses of all
25 project participants, including other counties participating in
26 the proposed project;

27 [For text of items B and C, see M.R.]

28 D. an itemized description of the project costs,
29 including the total estimated cost, total eligible cost, and the
30 amount of grant or loan funding requested;

31 E. an itemized description of project financing,
32 including applicant contributions, participant contributions,
33 other government contributions, private contributions, and, if
34 applicable, any projected revenues from the project;

35 [For text of item F, see M.R.]

36 G. information demonstrating, where applicable, how

1 the supply of and demand for recyclable material and recycled
2 products will be secured;

3 H. a resolution from each county participating in the
4 project that demonstrates that, if a grant is awarded, it will
5 implement the project, provide necessary local financing, and
6 accept and exercise the governmental powers necessary to develop
7 and operate the project; and

8 I. a resolution from each county applying on behalf
9 of a person other than the county that states that the project
10 is important to the county's market development efforts.

11 The director may request financial or other information
12 from the applicant or project participants, including a business
13 plan, historical and projected financial statements, and credit
14 information if it is necessary to clarify and evaluate the
15 proposal.

16 Subp. 7. **Evaluation of proposals.** The director shall
17 evaluate each proposal that is determined to be eligible and
18 complete. The director shall base this evaluation on the
19 following factors:

20 [For text of item A, see M.R.]

21 B. the ability and intention to implement the
22 proposed project in a timely manner upon receipt of a grant or
23 loan award;

24 [For text of items C to H, see M.R.]

25 9210.0640 CAPITAL GRANT AND LOAN PROGRAM.

26 [For text of subps 1 to 6, see M.R.]

27 Subp. 7. **Proposal.** An eligible applicant shall submit a
28 proposal in the form specified by the director. A proposal must
29 include the following information:

30 [For text of items A to C, see M.R.]

31 D. an itemized description of the project costs,
32 including the total estimated cost, total eligible cost, and the
33 amount of grant or loan funding requested;

34 E. an itemized description of project financing,
35 including applicant contributions, other government

1 contributions, private contributions, and projected revenues
2 from the project;

3 F. information demonstrating the technical
4 feasibility of the project, including preliminary design and
5 engineering plans, if applicable; and

6 G. a market analysis for the proposed project,
7 including information demonstrating that the applicant has
8 secured the supply of and demand for recyclable material and
9 recycled products necessary for sustained market development.

10 The director may request financial or other information
11 from the applicant, including a business plan, historical and
12 projected financial statements, and credit information if it is
13 necessary to clarify and evaluate the proposal.

14 [For text of subp 8, see M.R.]