1 Department of Health

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- 3 Adopted Permanent Rules Relating to Plumber's License and
- 4 Registration Fees

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- 6 Rules as Adopted
- 7 4715.3150 FEES.
- 8 Subpart 1. [Unchanged.]
- 9 Subp. 2. Fees for license. Any applicant who receives a
- 10 passing grade on the examination may submit an application for
- 11 license on forms provided by the commissioner of health. The
- 12 application shall be accompanied by a fee of \$45 for a
- 13 journeyman plumber's license or \$80 for a master plumber's
- 14 license, except that an application for initial licensure that
- 15 is submitted during the last three months of a licensing year
- 16 shall be accompanied by a fee of \$22.50 for a journeyman
- 17 plumber's license or \$40 for a master plumber's license.
- 18 4715.3170 REGISTRATION OF PLUMBER'S APPRENTICE.
- 19 Effective July 1, 1987, no person shall work as a plumber's
- 20 apprentice until that person has submitted an application and
- 21 fee for registration to the commissioner of health.
- 22 Registration must be renewed annually and shall be for the
- 23 period from July 1 of each year to June 30 of the following
- 24 year. Applications for initial and renewal registration shall
- 25 be submitted to the commissioner of health before July 1 of each
- 26 registration period on forms provided by the commissioner, and
- 27 shall be accompanied by a fee of \$15. A plumber's apprentice
- 28 who submits a registration application after July 1 in any year
- 29 shall pay the past due renewal fee plus an additional \$8 late
- 30 fee.
- 31 4715.5900 FEES.
- 32 Subpart 1. [Unchanged.]
- 33 Subp. 2. License fee. The fee for a new license or for
- 34 renewal of an existing license shall be as follows: water

- l conditioning installer, \$30; water conditioning contractor, \$50,
- 2 except that an application for initial licensure that is
- 3 submitted during the last three months of the calendar year
- 4 shall be accompanied by a fee of \$15 for a water conditioning
- 5 installer or \$25 for a water conditioning contractor.
- 6 Subp. 3. [Unchanged.]