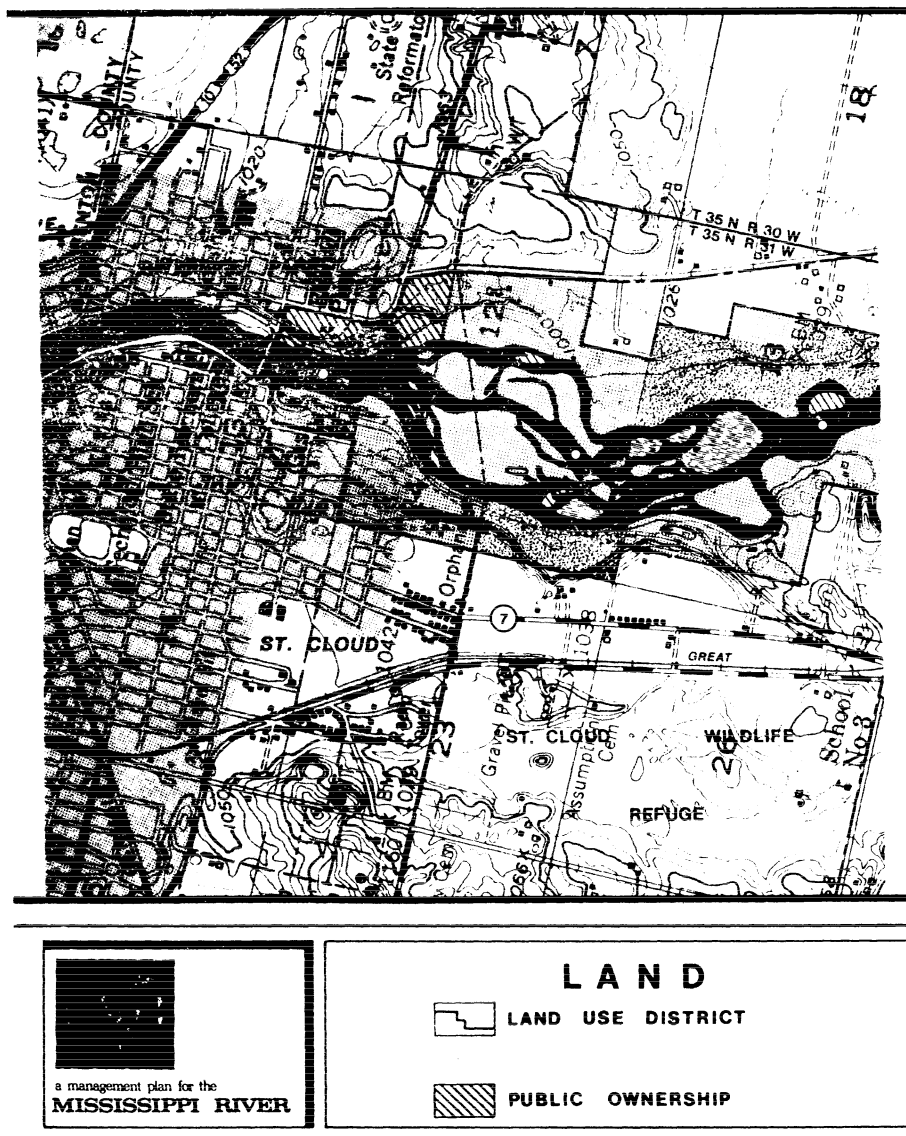
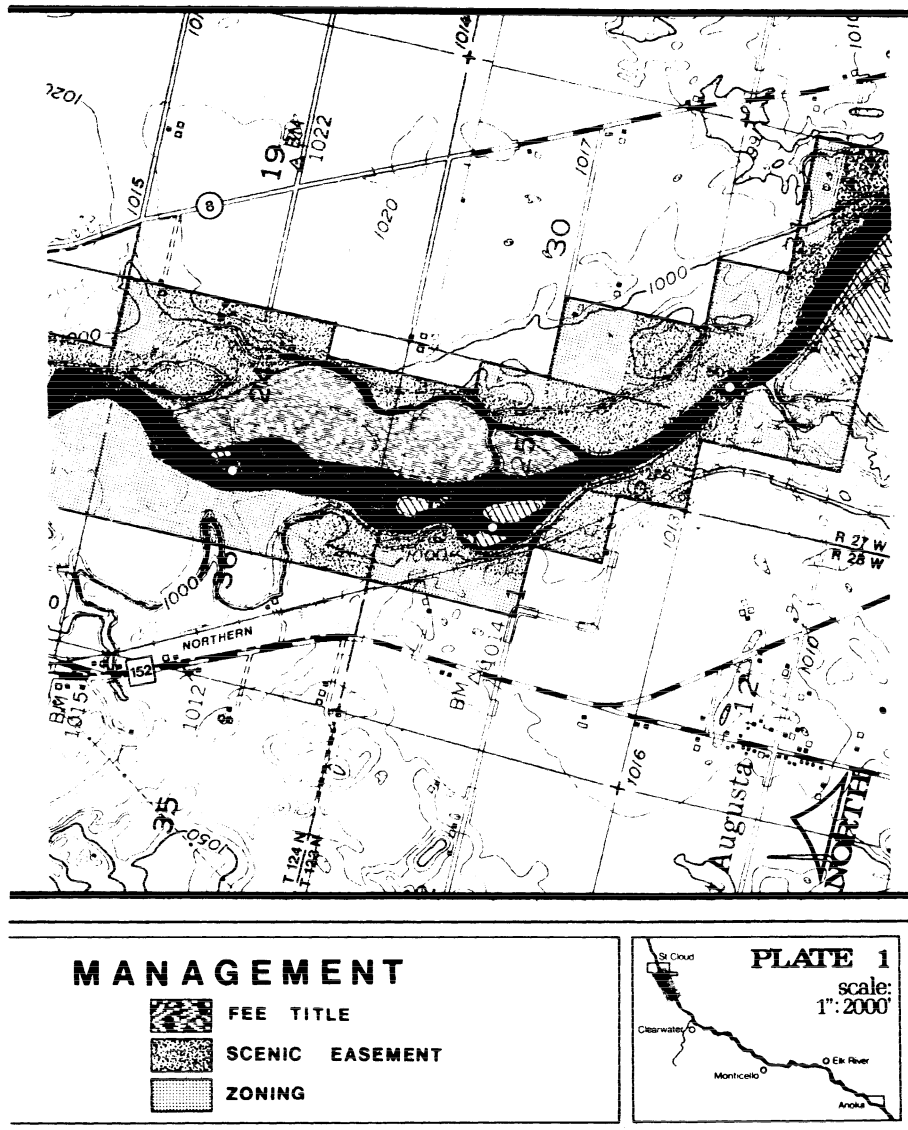
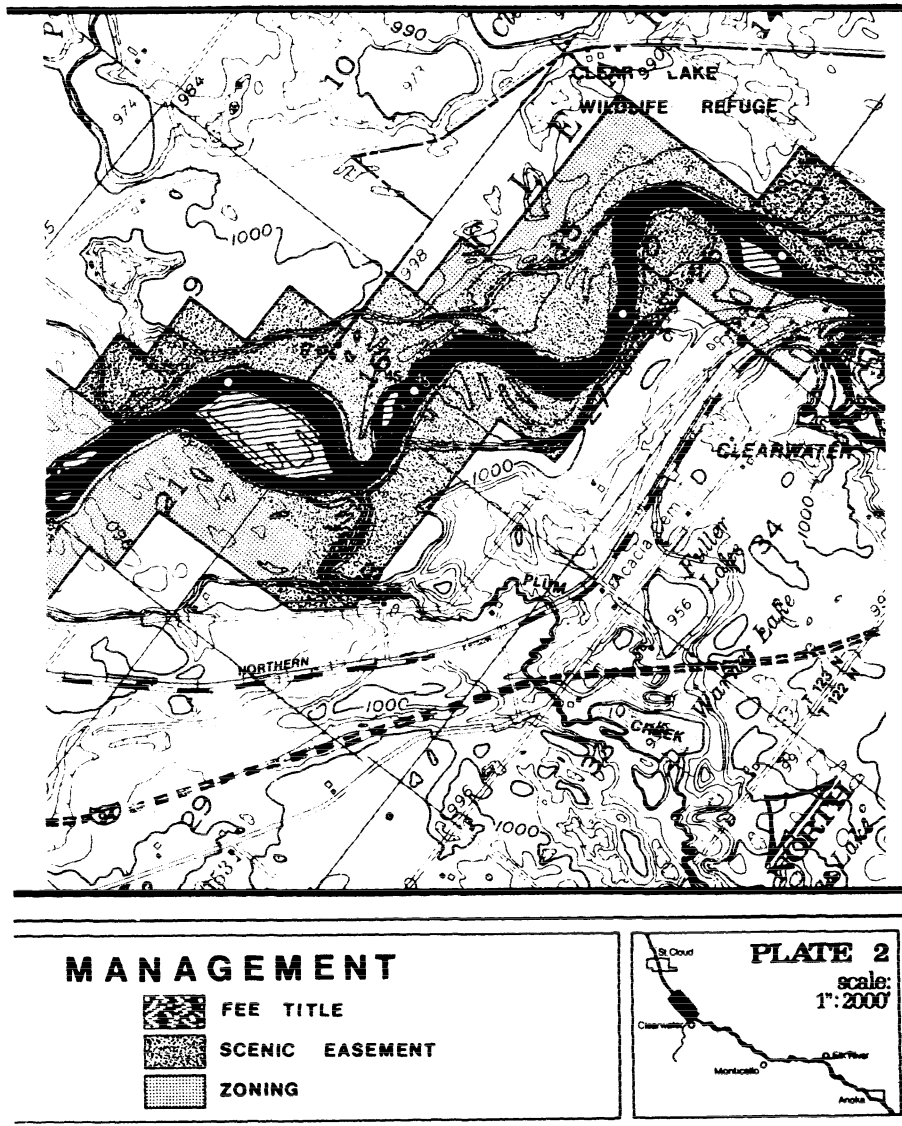
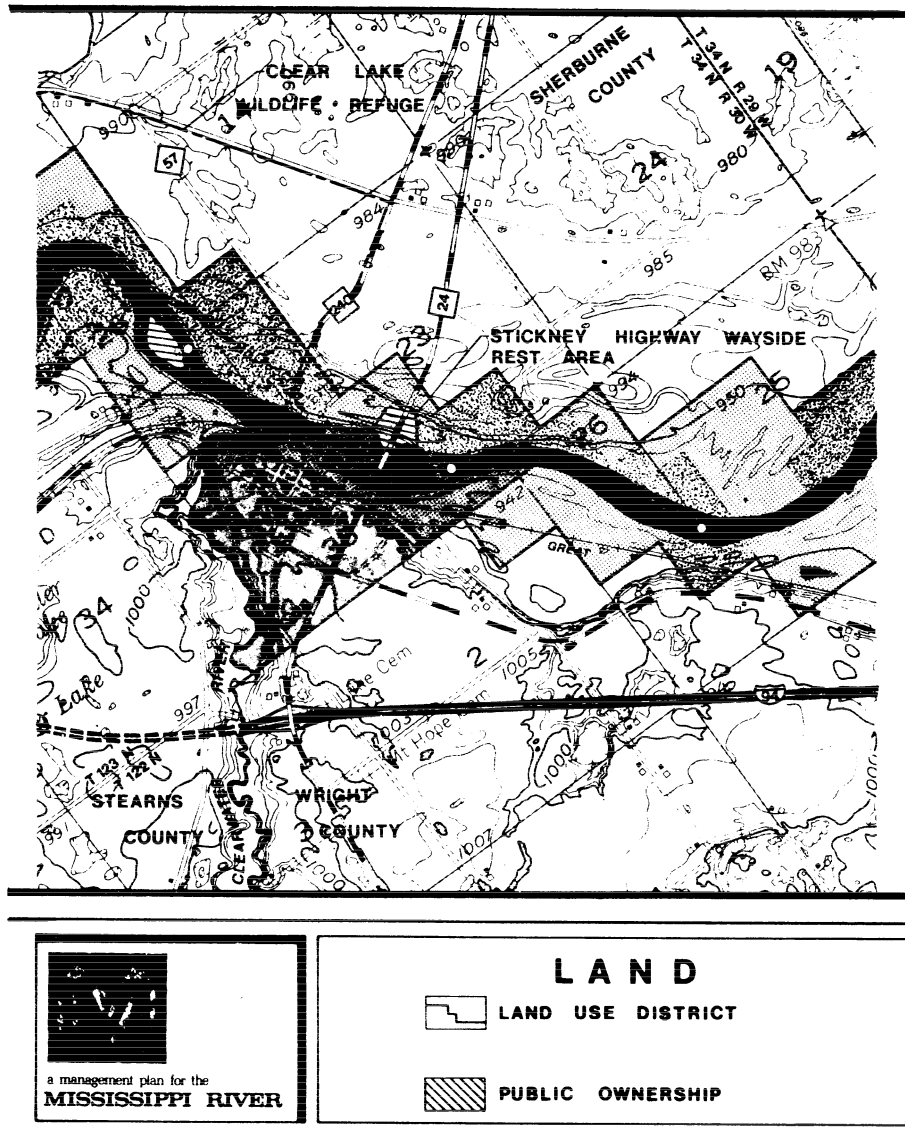


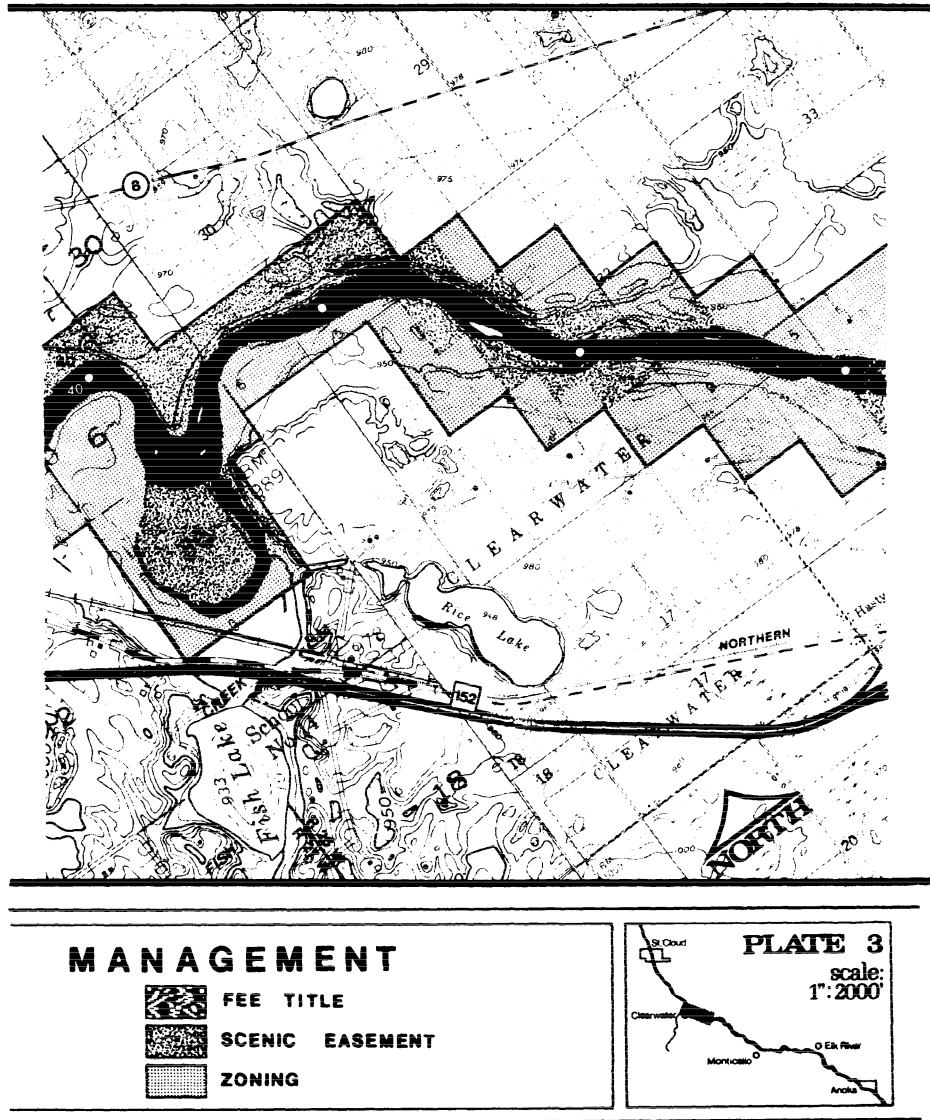
6105.0950 LAND MANAGEMENT MAPS.**Subpart 1. Plate 1.**



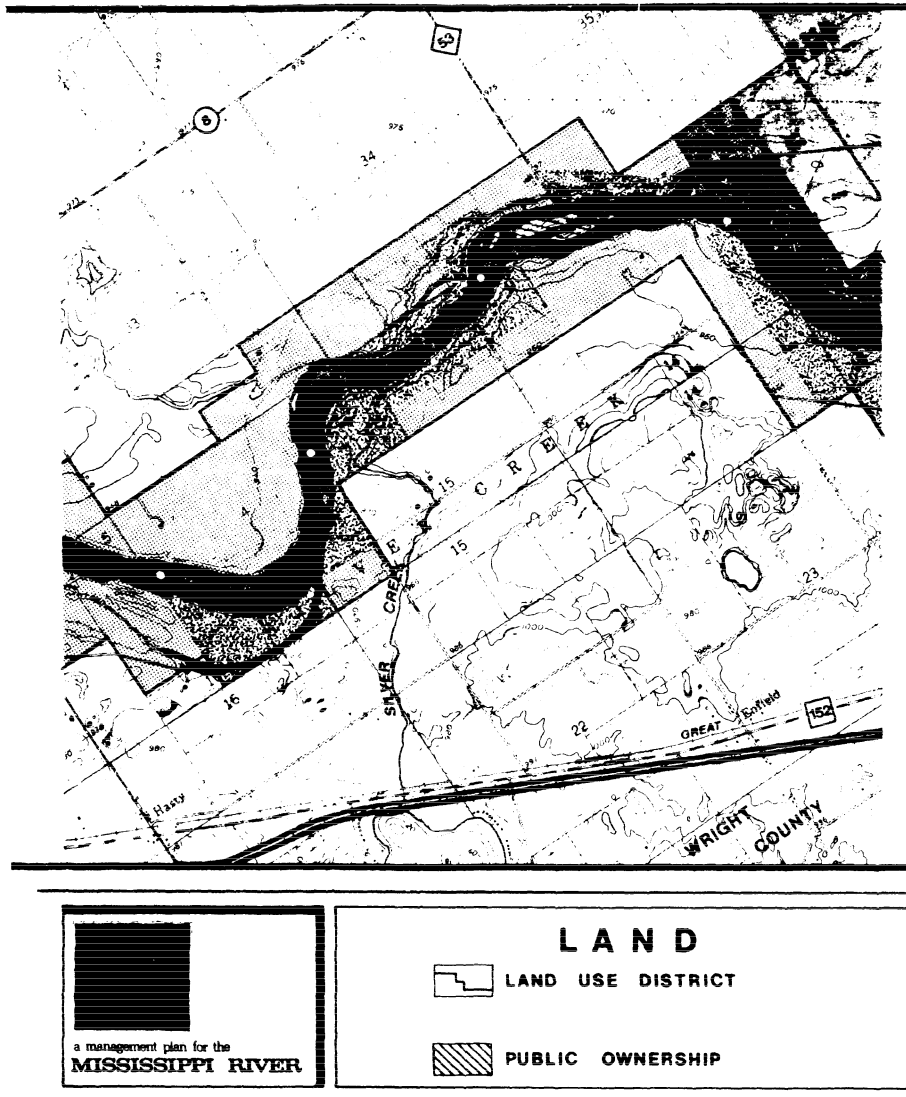


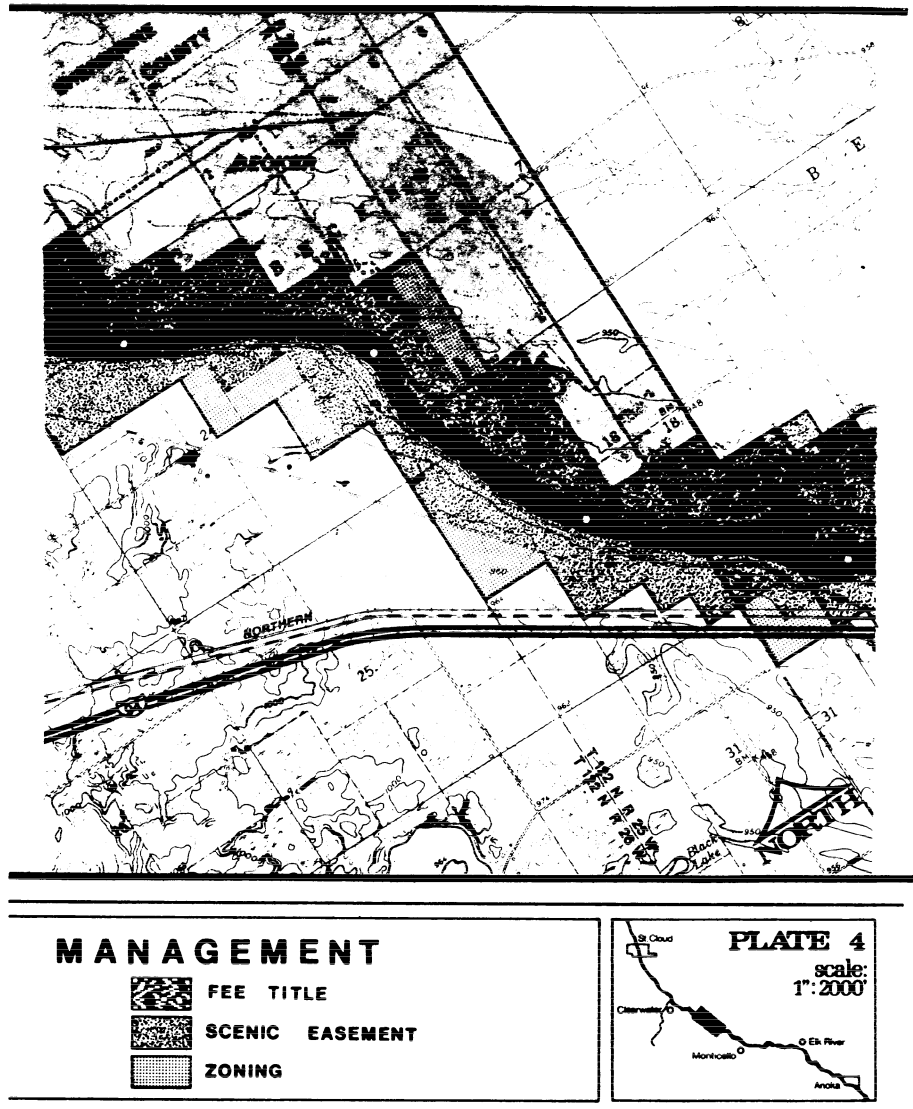
Subp. 3. Plate 3.



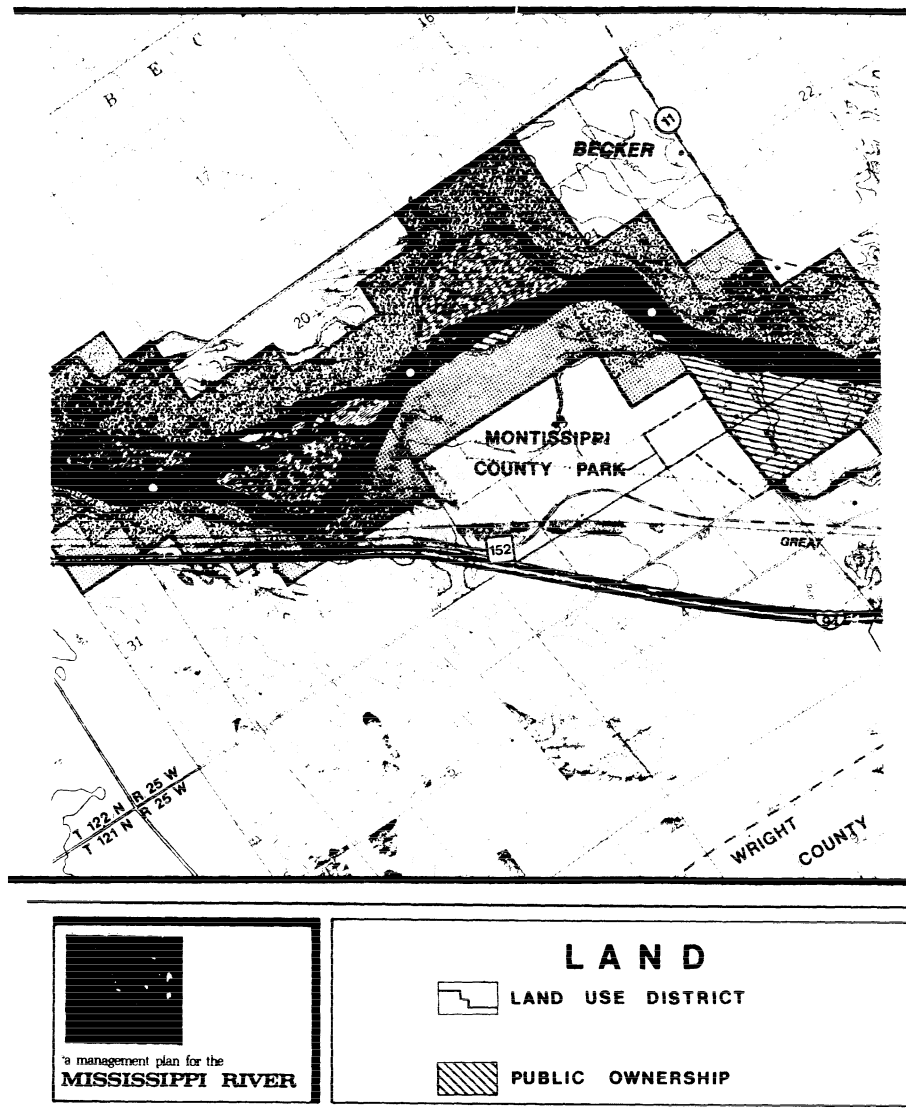


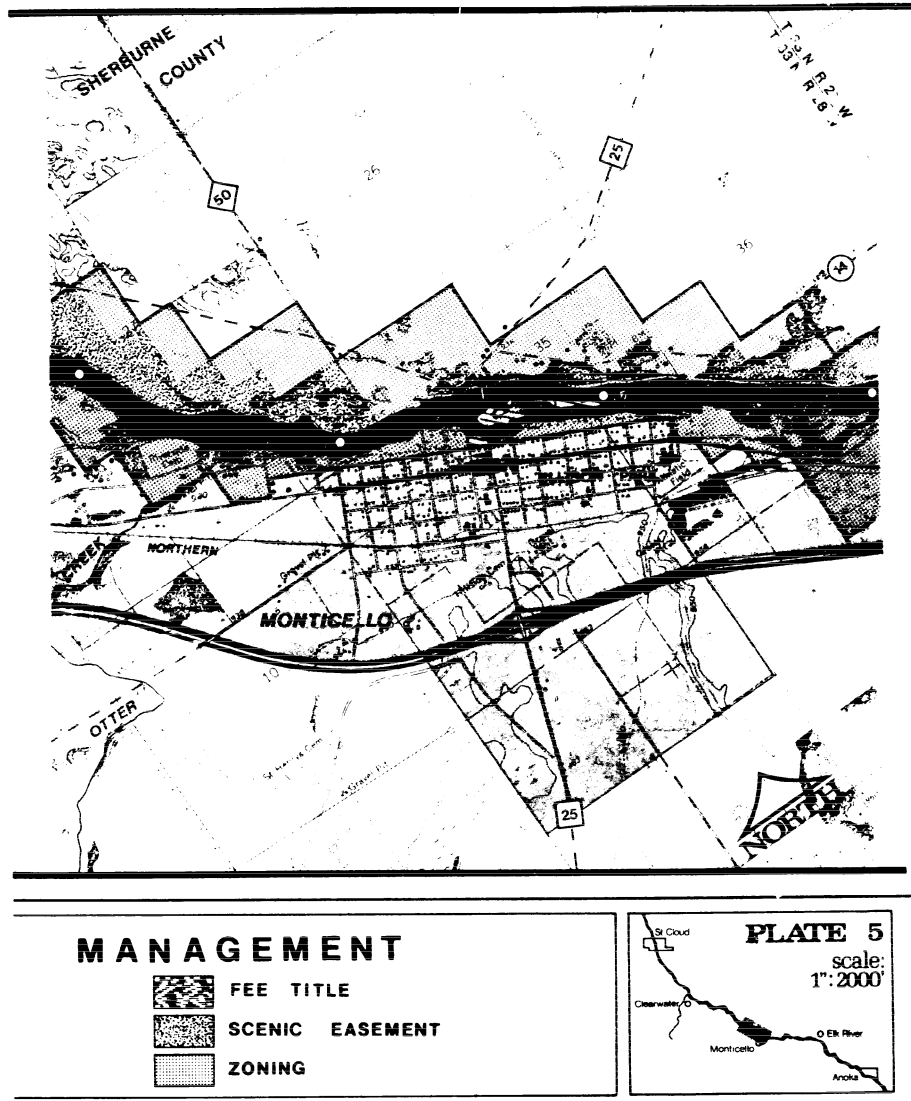
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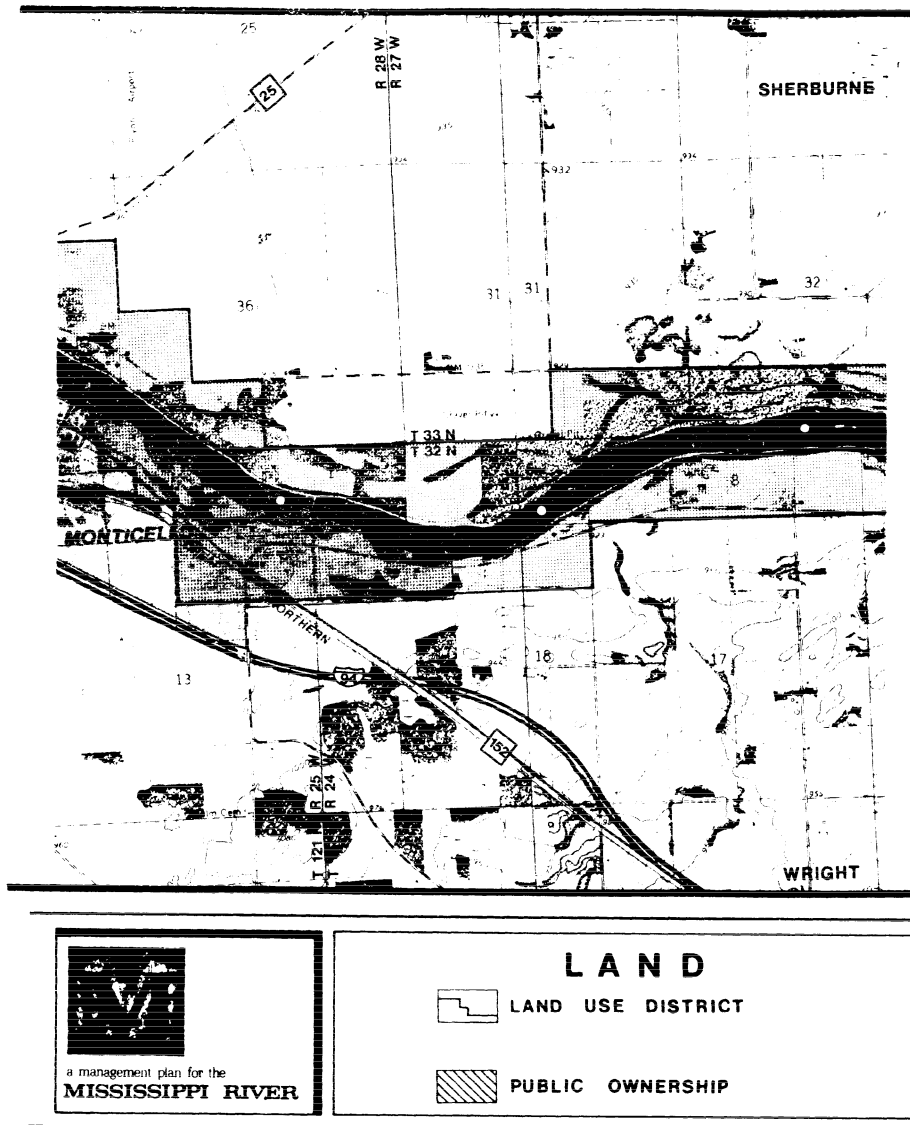


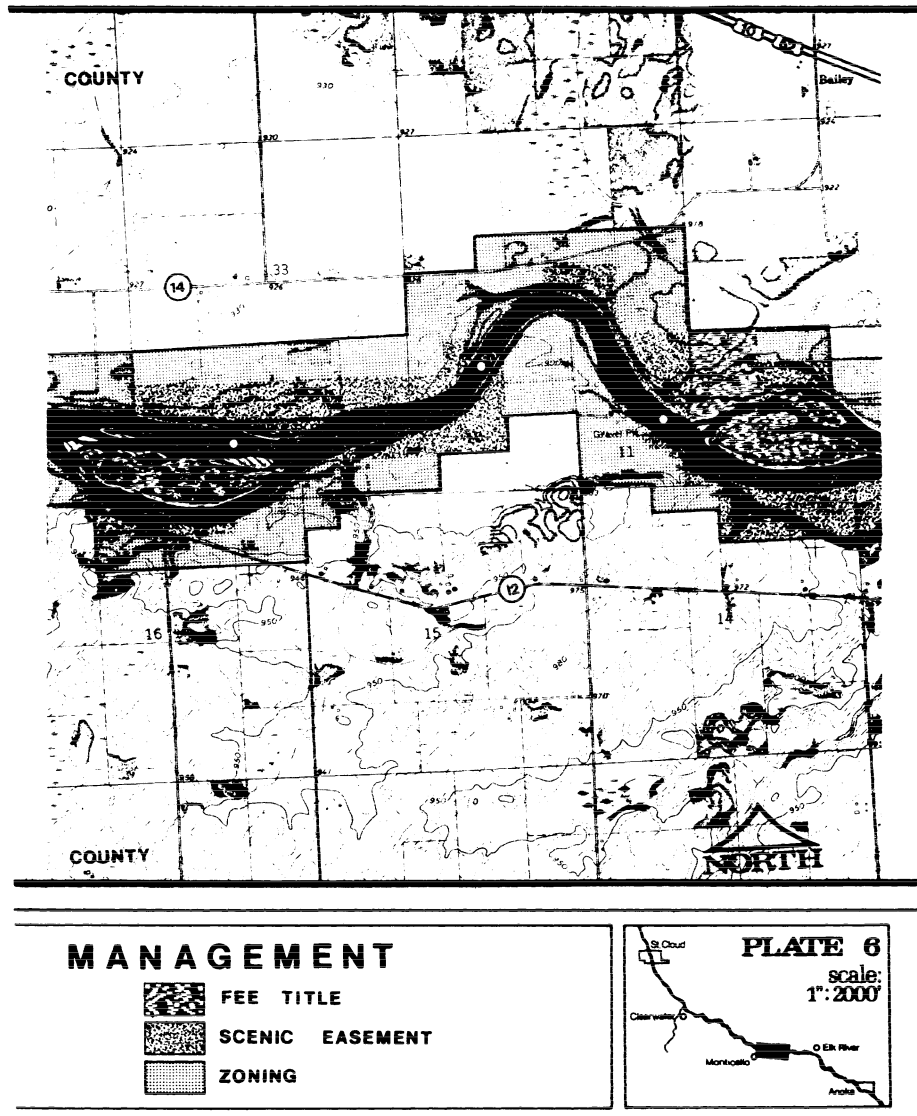
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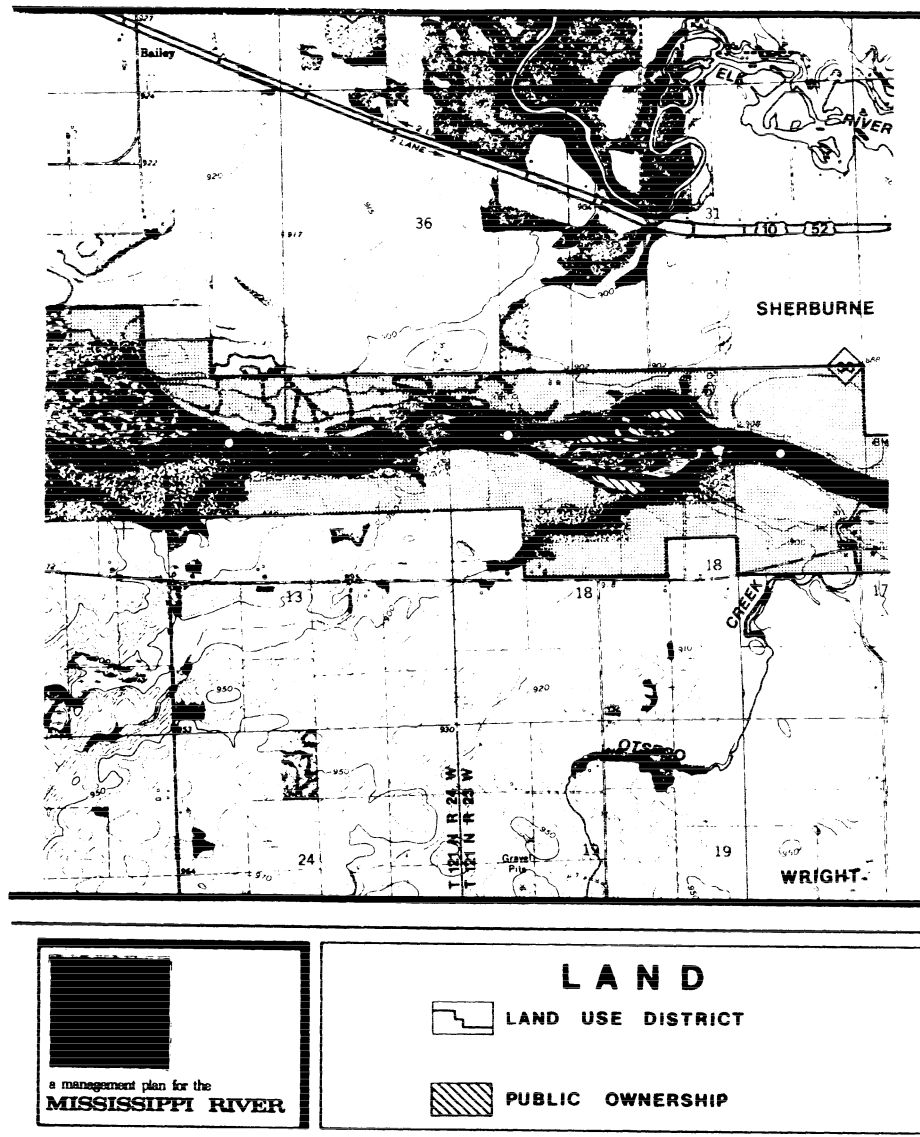


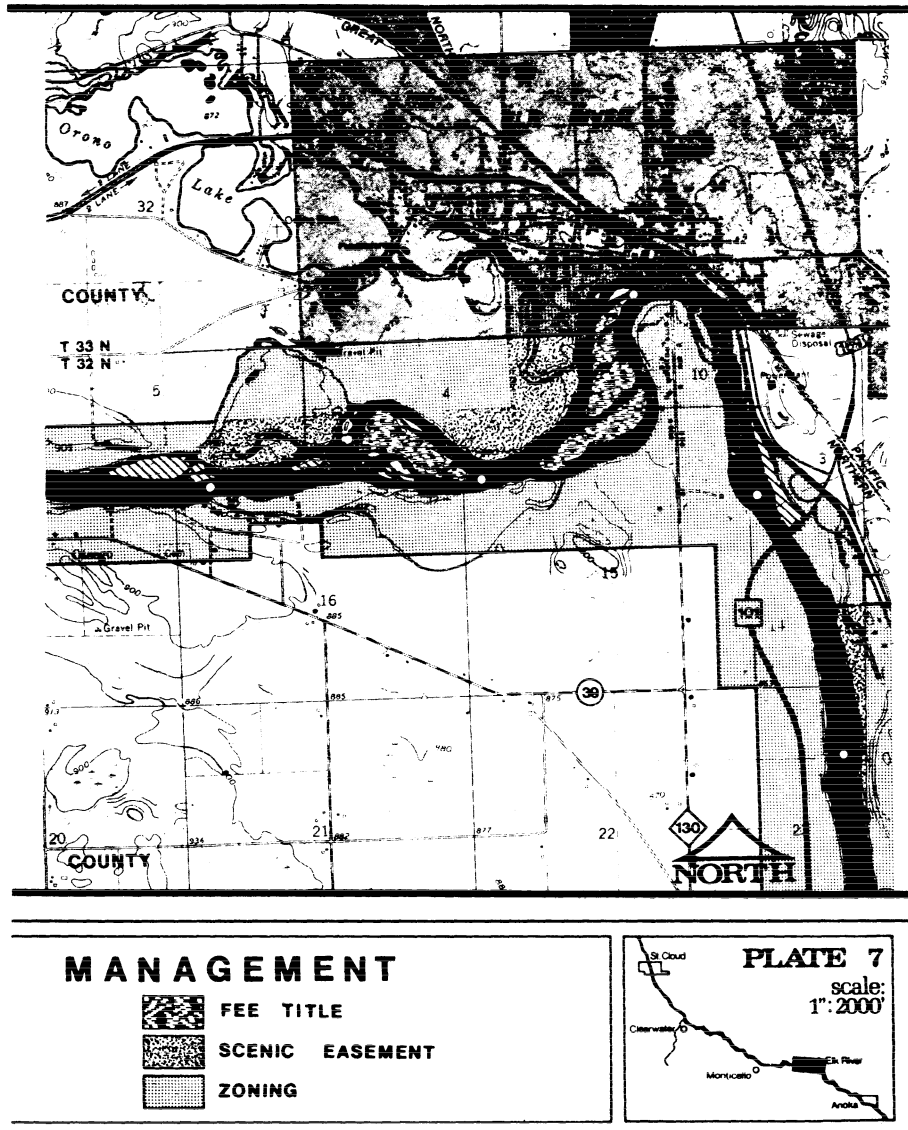
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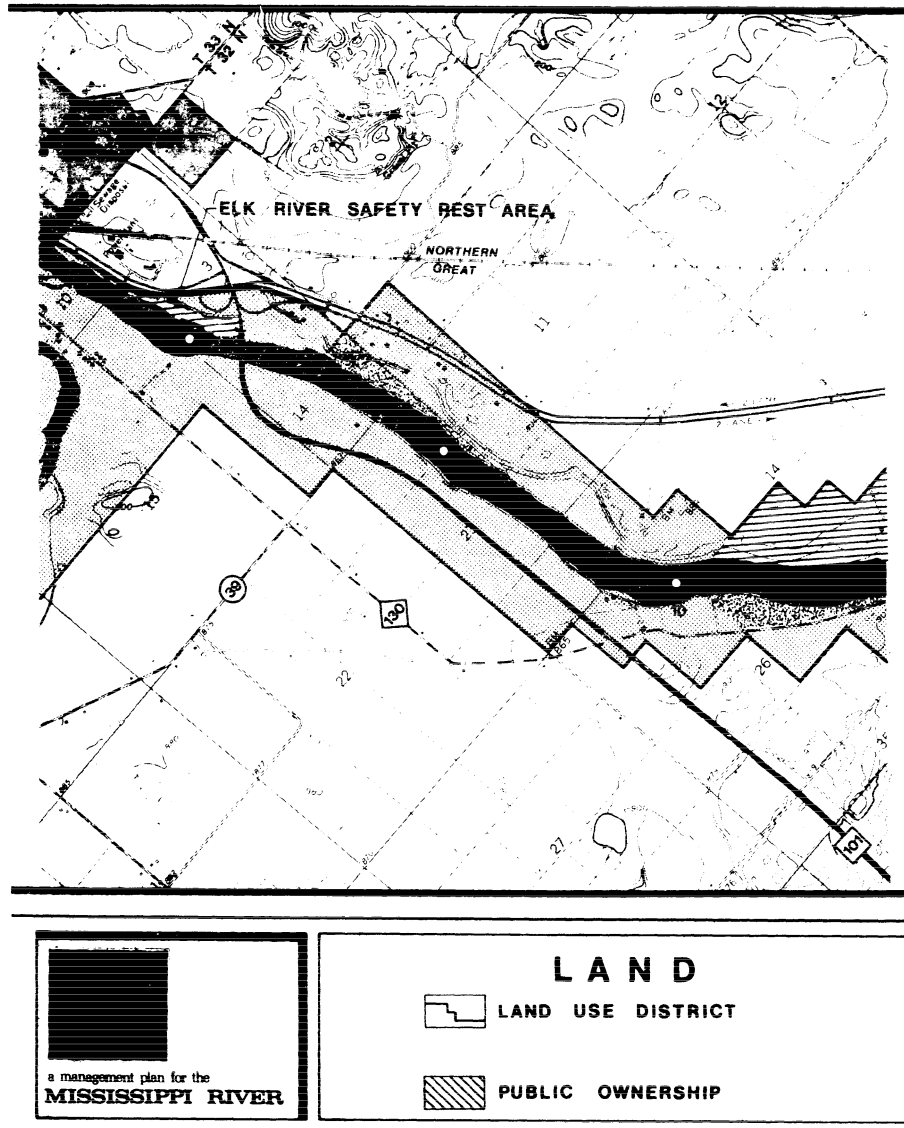


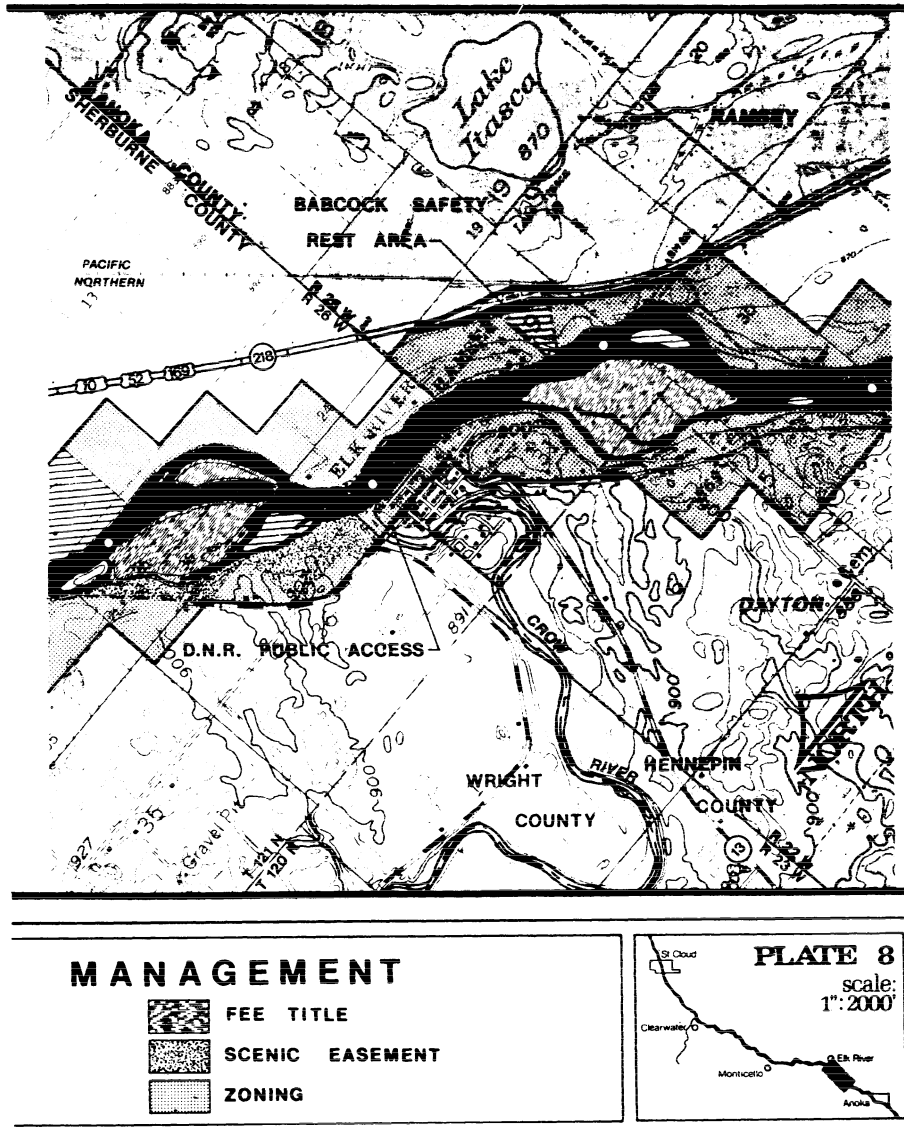
Subp. 7. Plate 7.





Subp. 8. Plate 8.







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