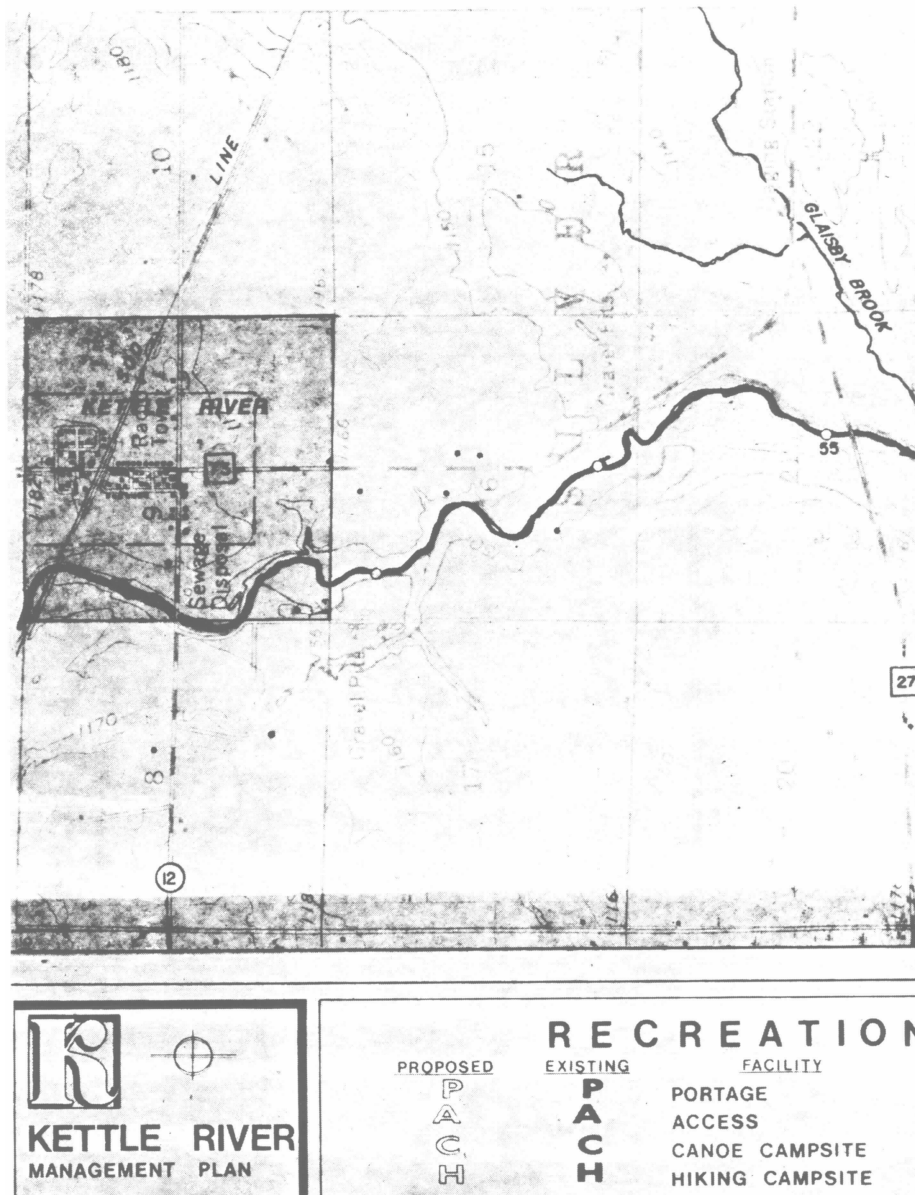
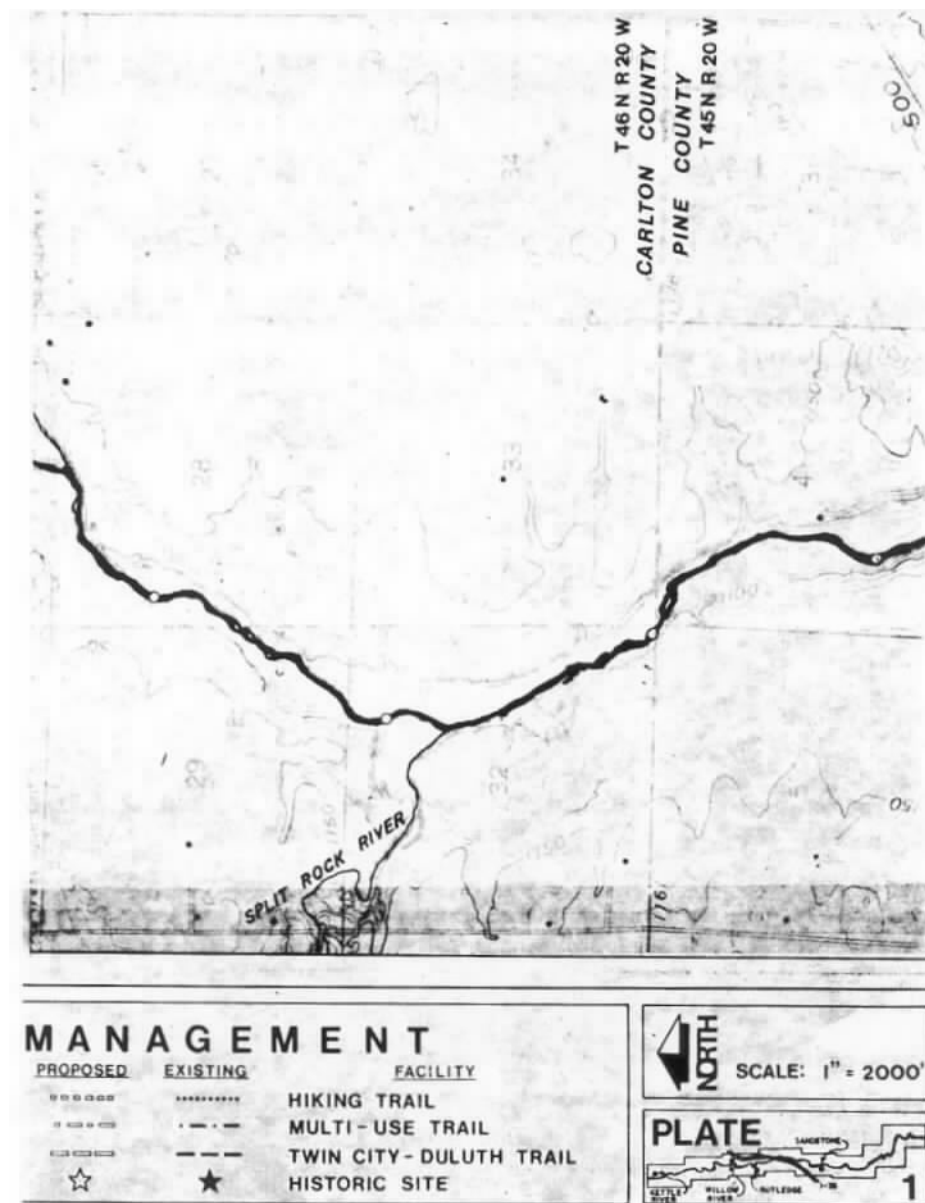
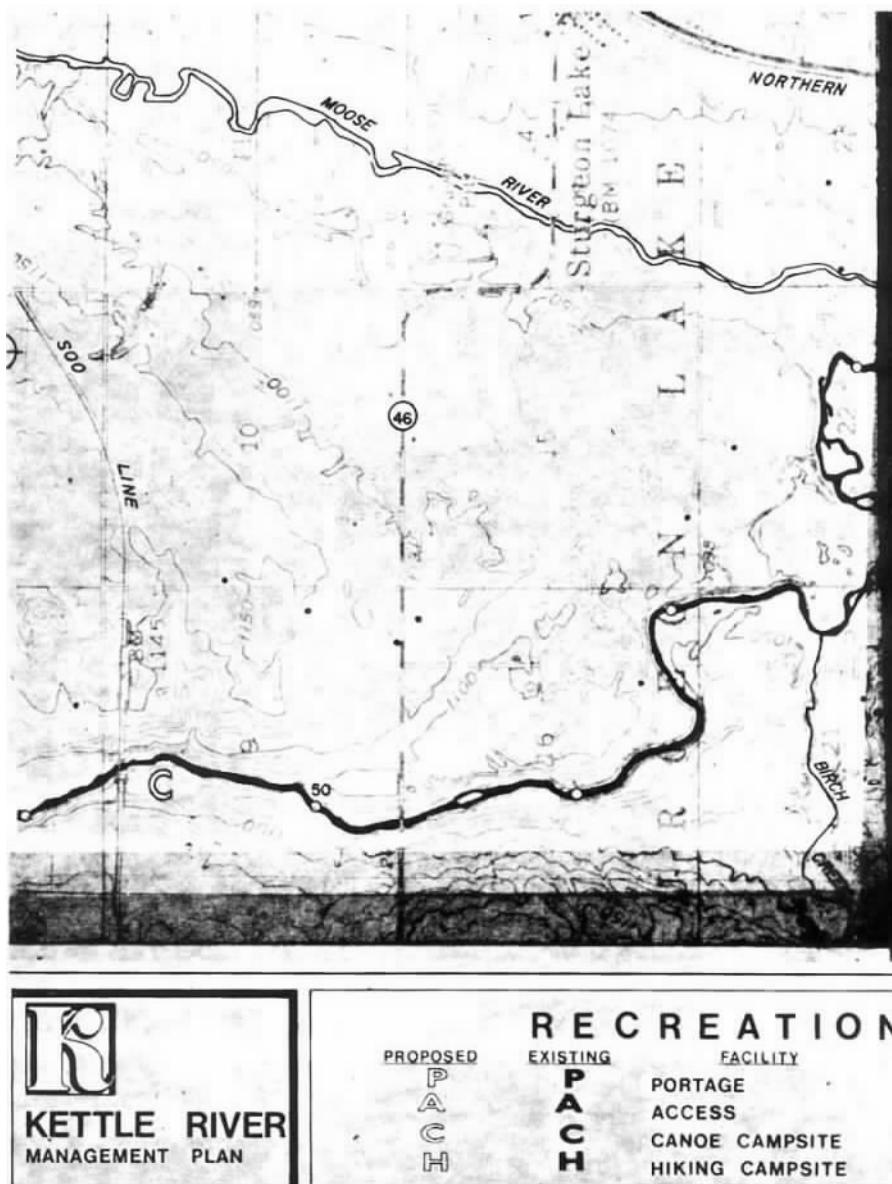


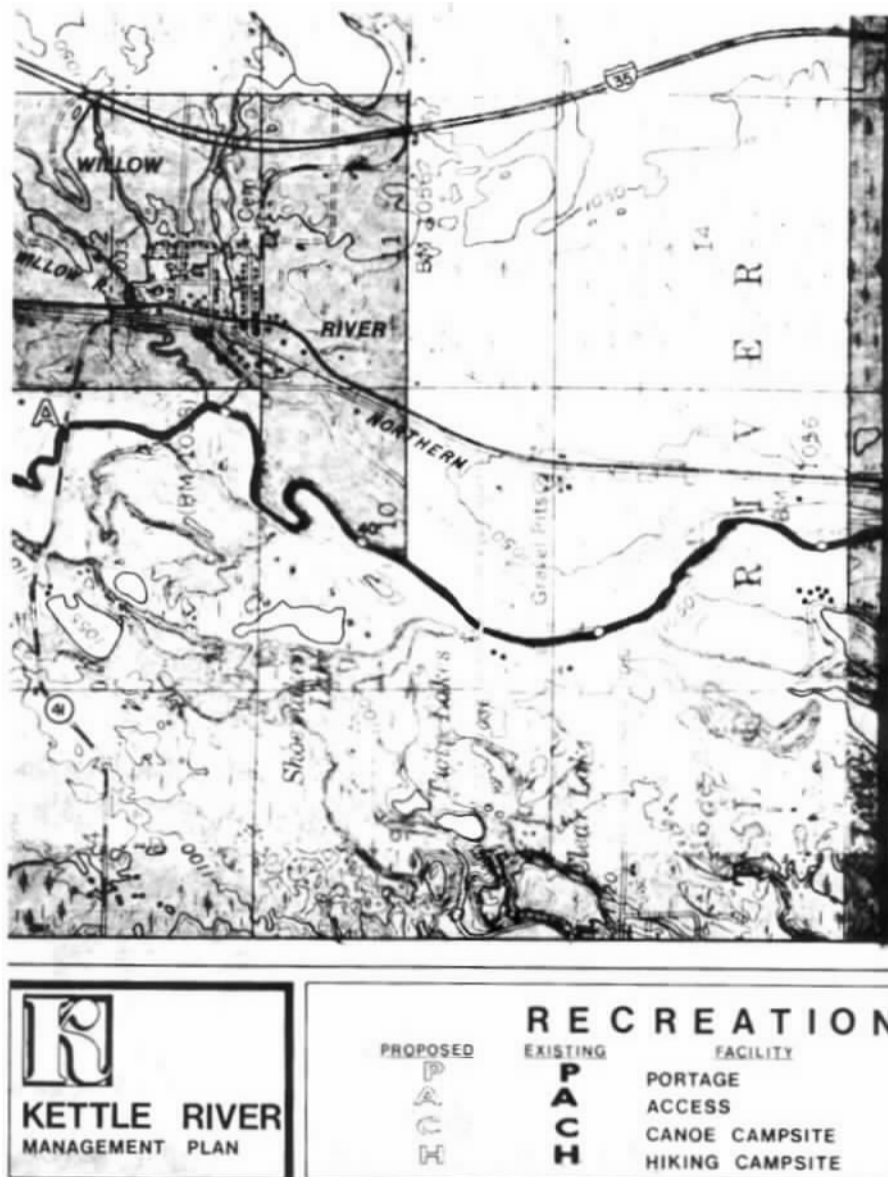
**6105.0710 RECREATION MANAGEMENT MAPS.****Subpart 1. Plate 1.**



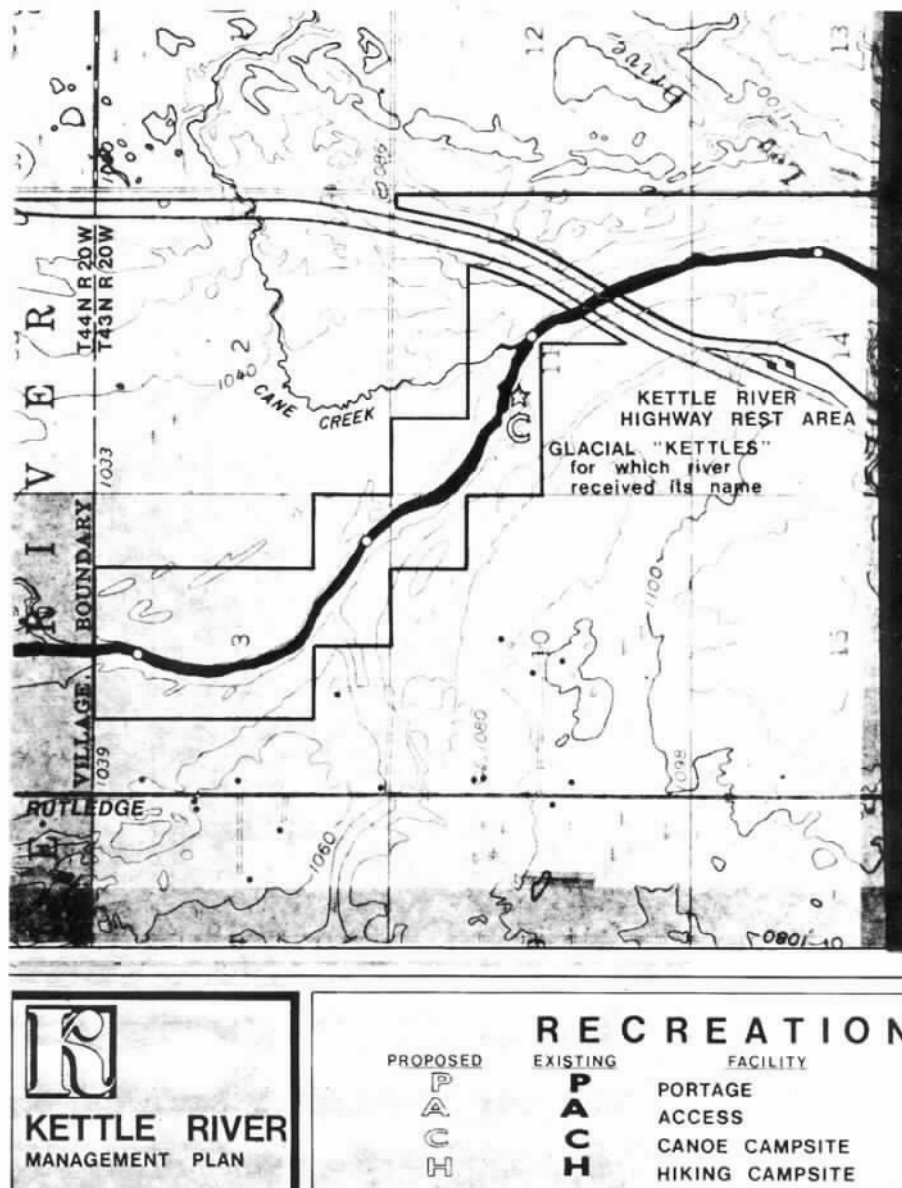
Subp. 2. **Plate 2.**

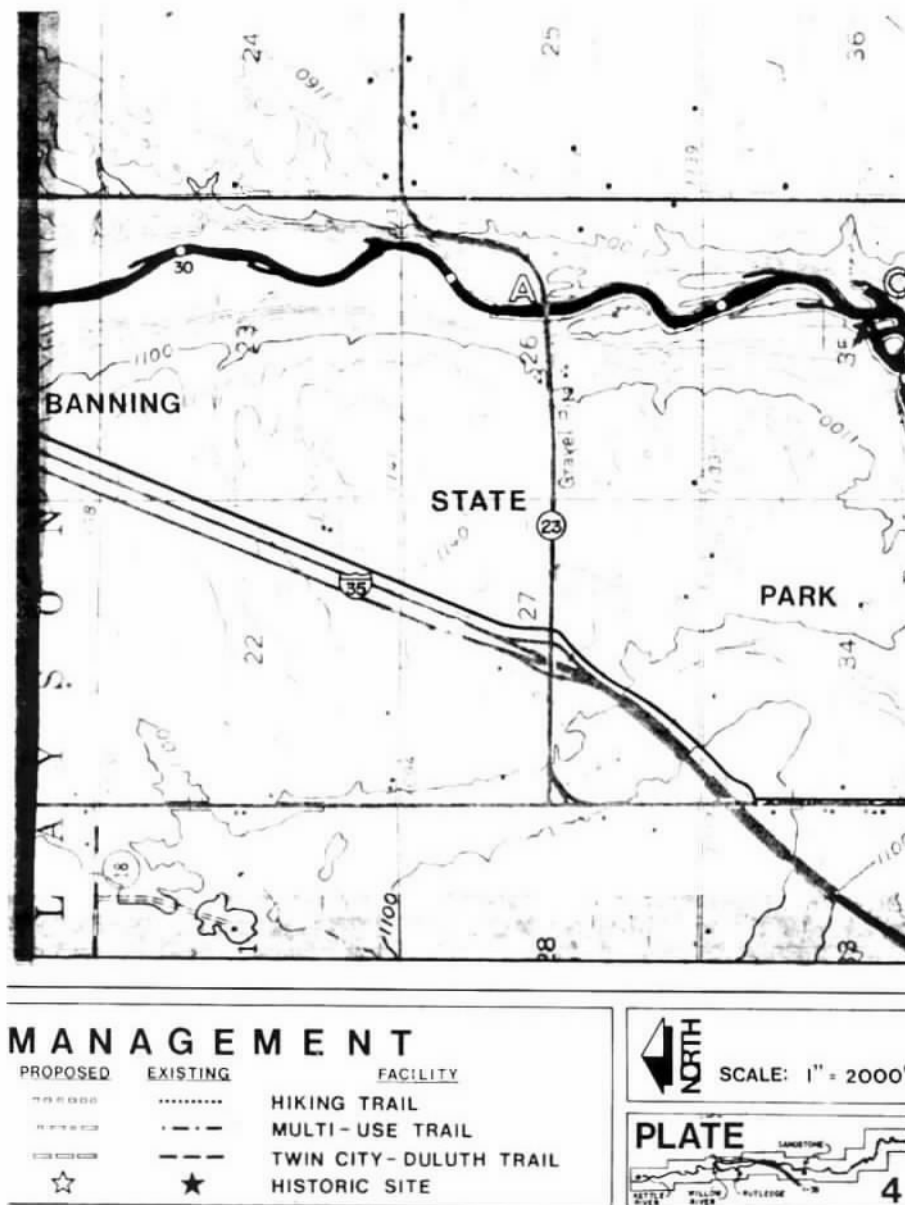




Subp. 3. **Plate 3.**

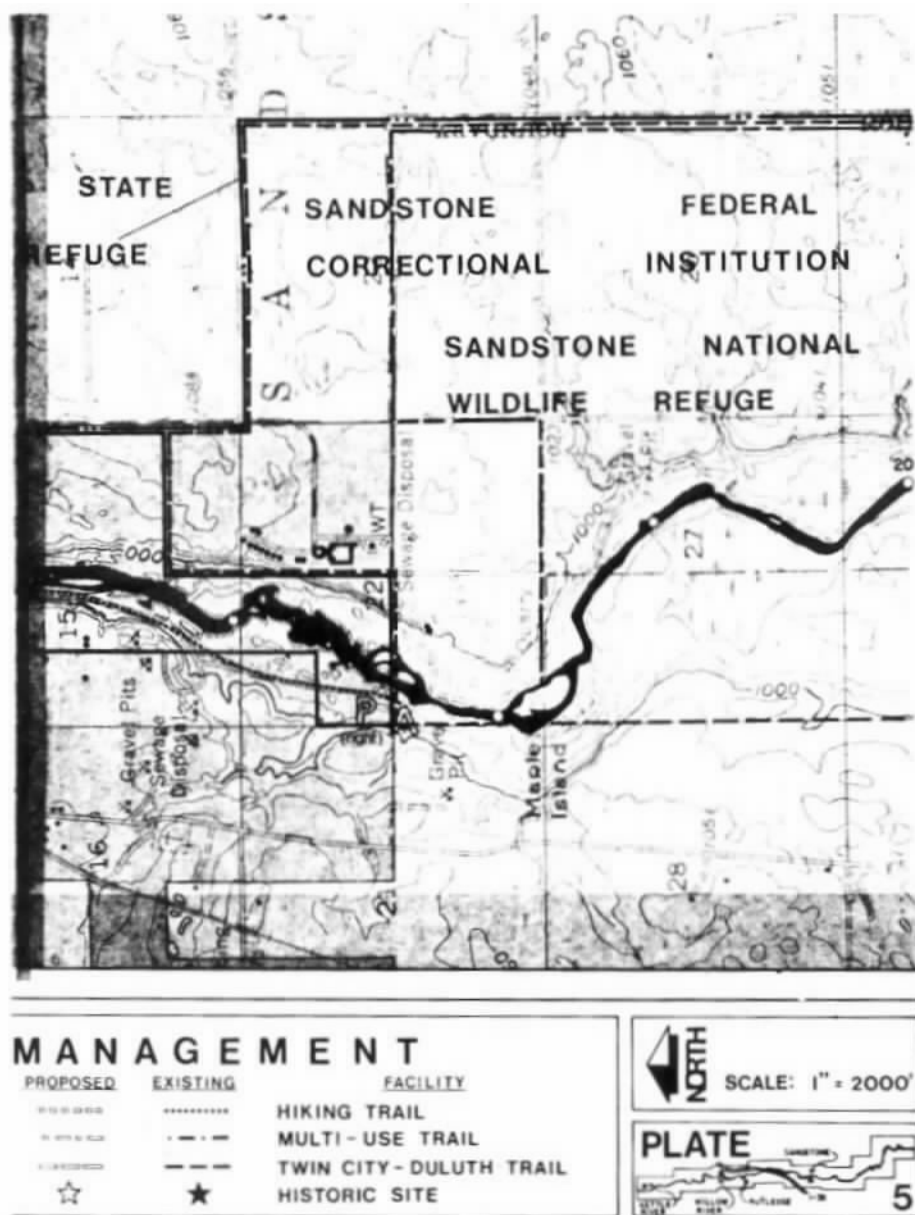


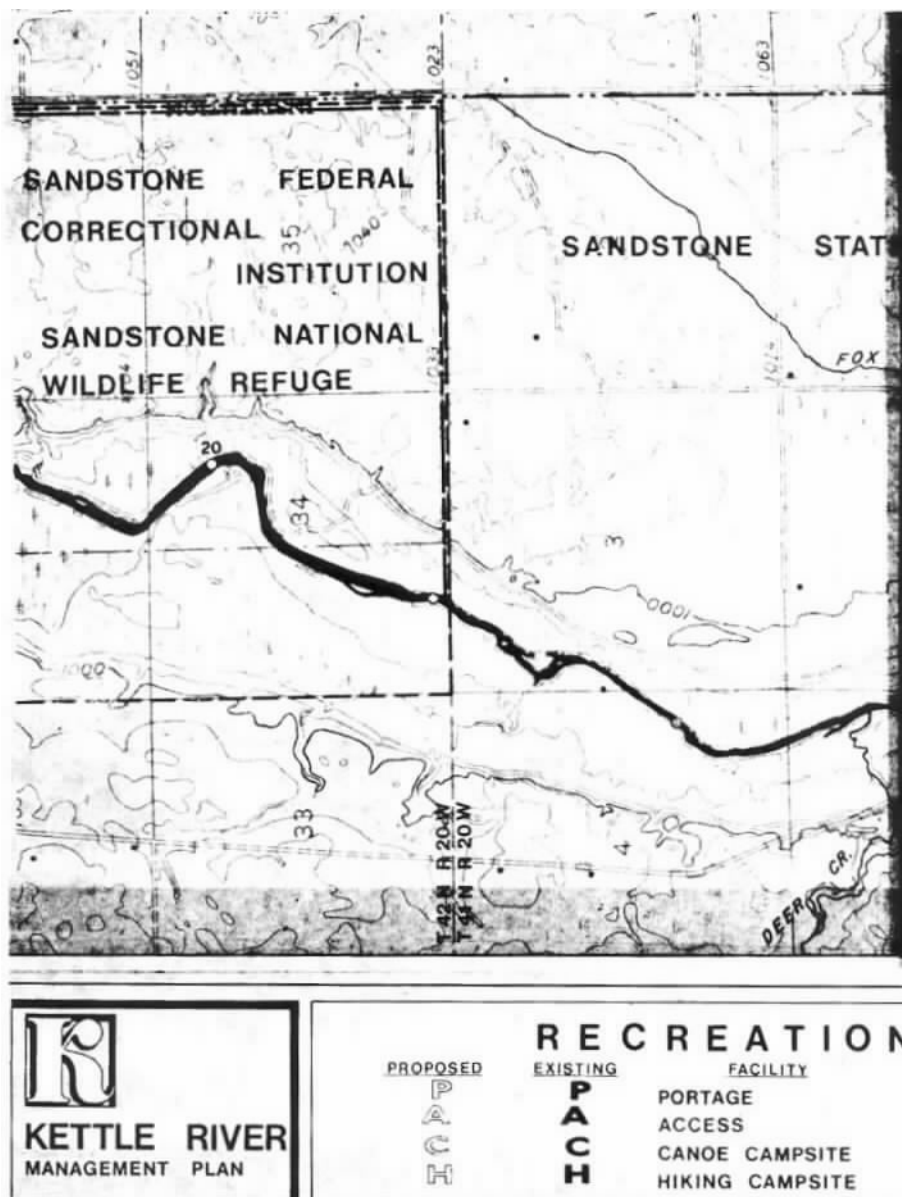
Subp. 4. **Plate 4.**

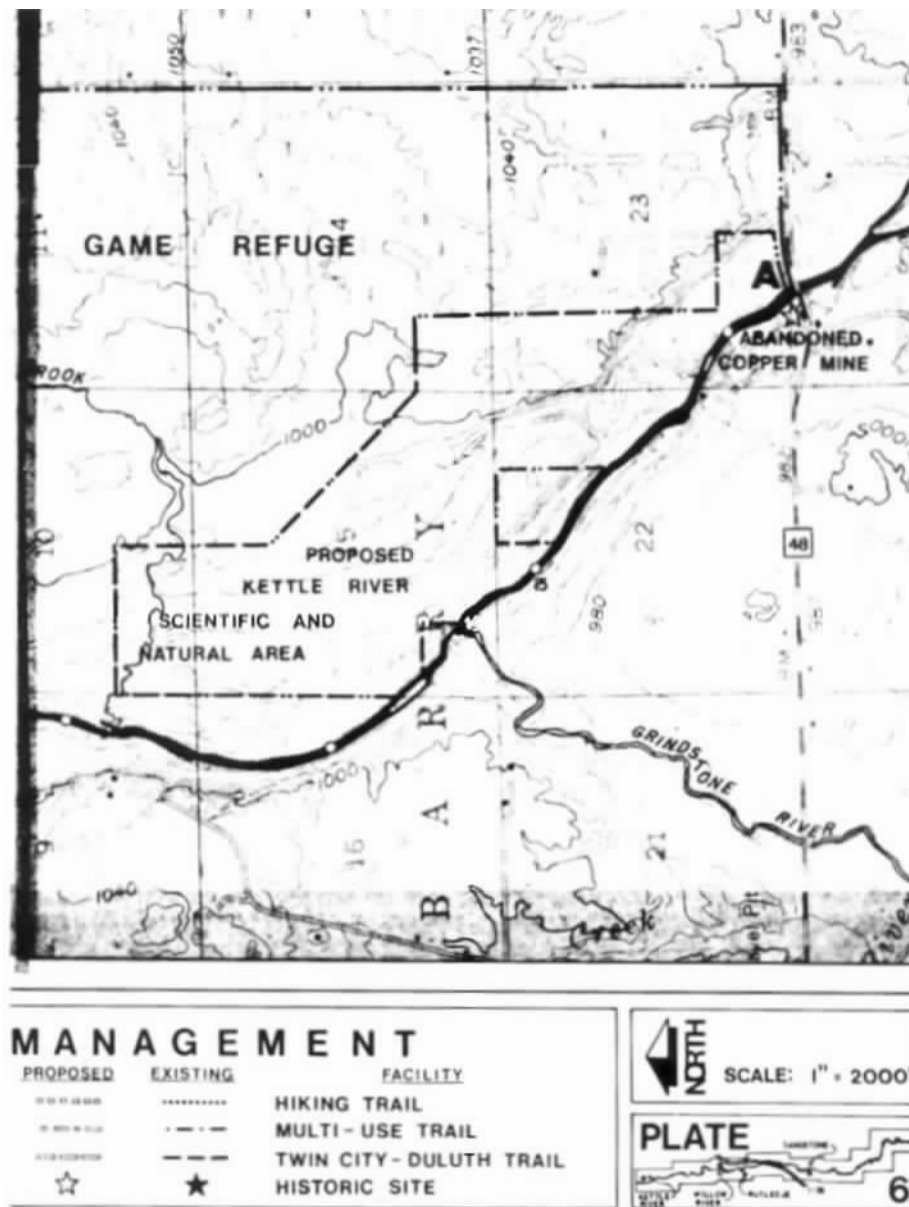


## Subp. 5. Plate 5.

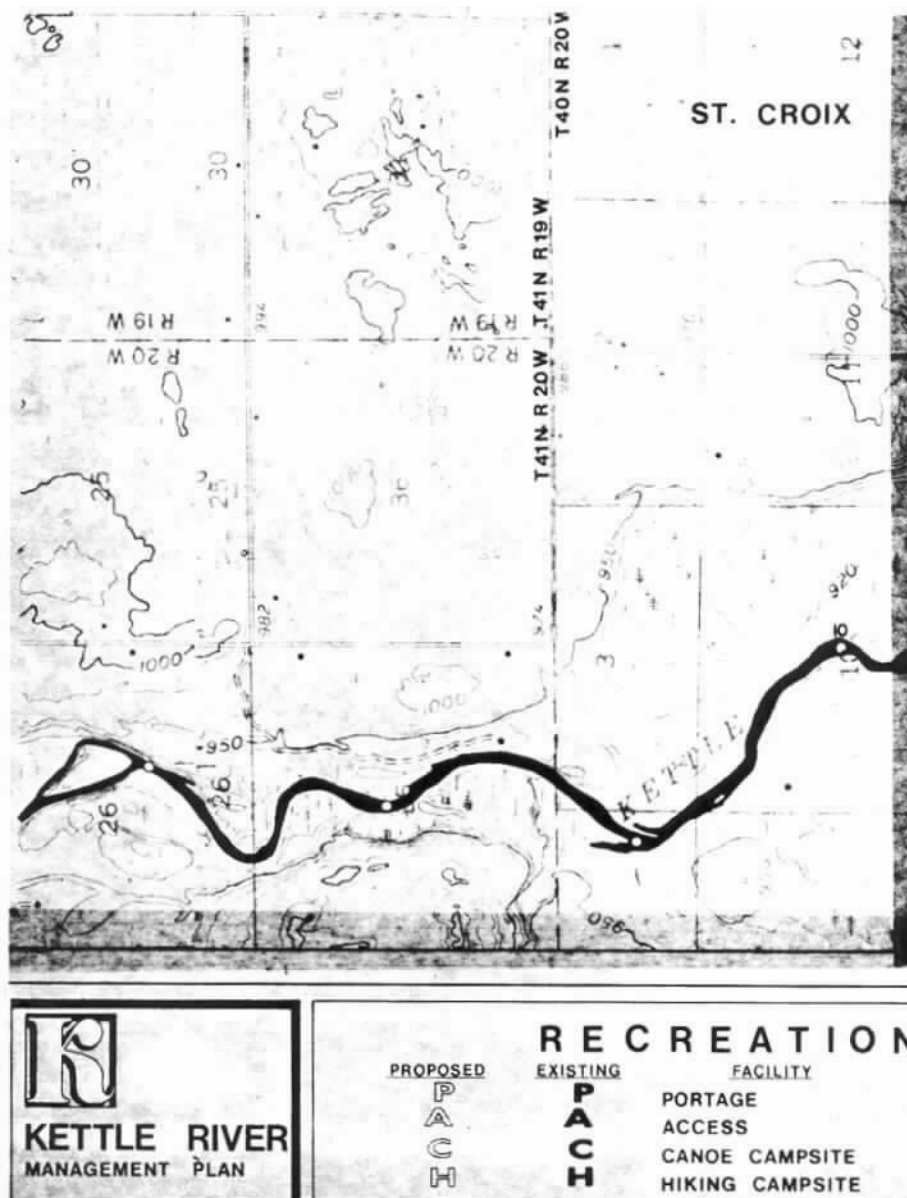


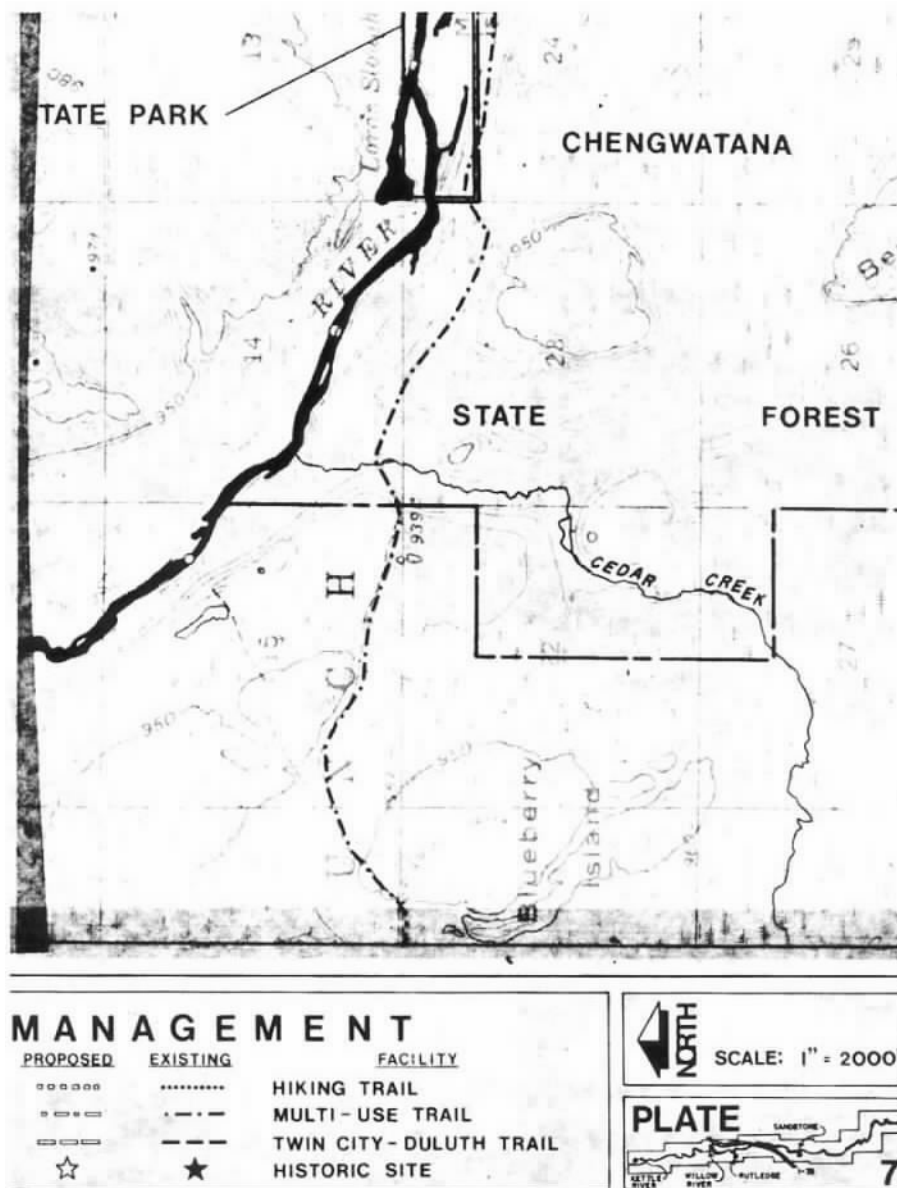


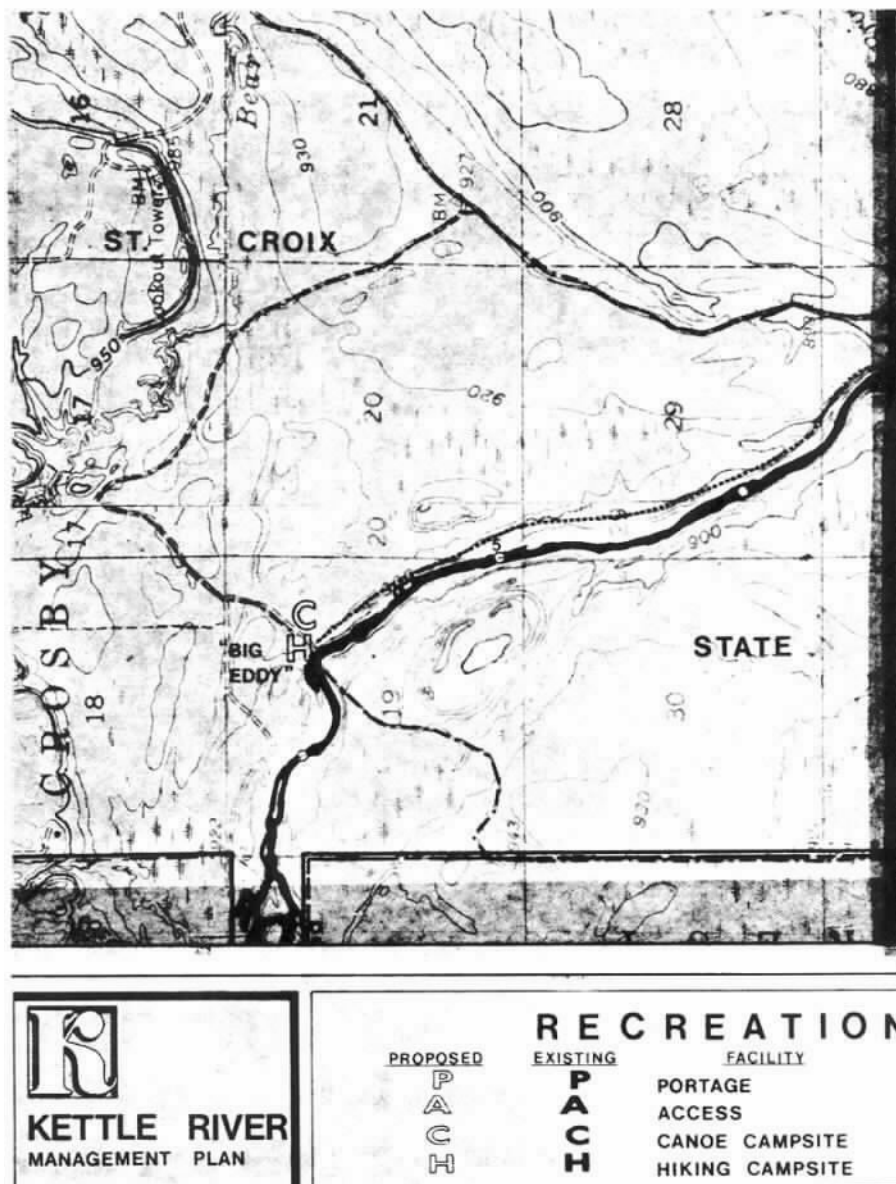
Subp. 6. **Plate 6.**

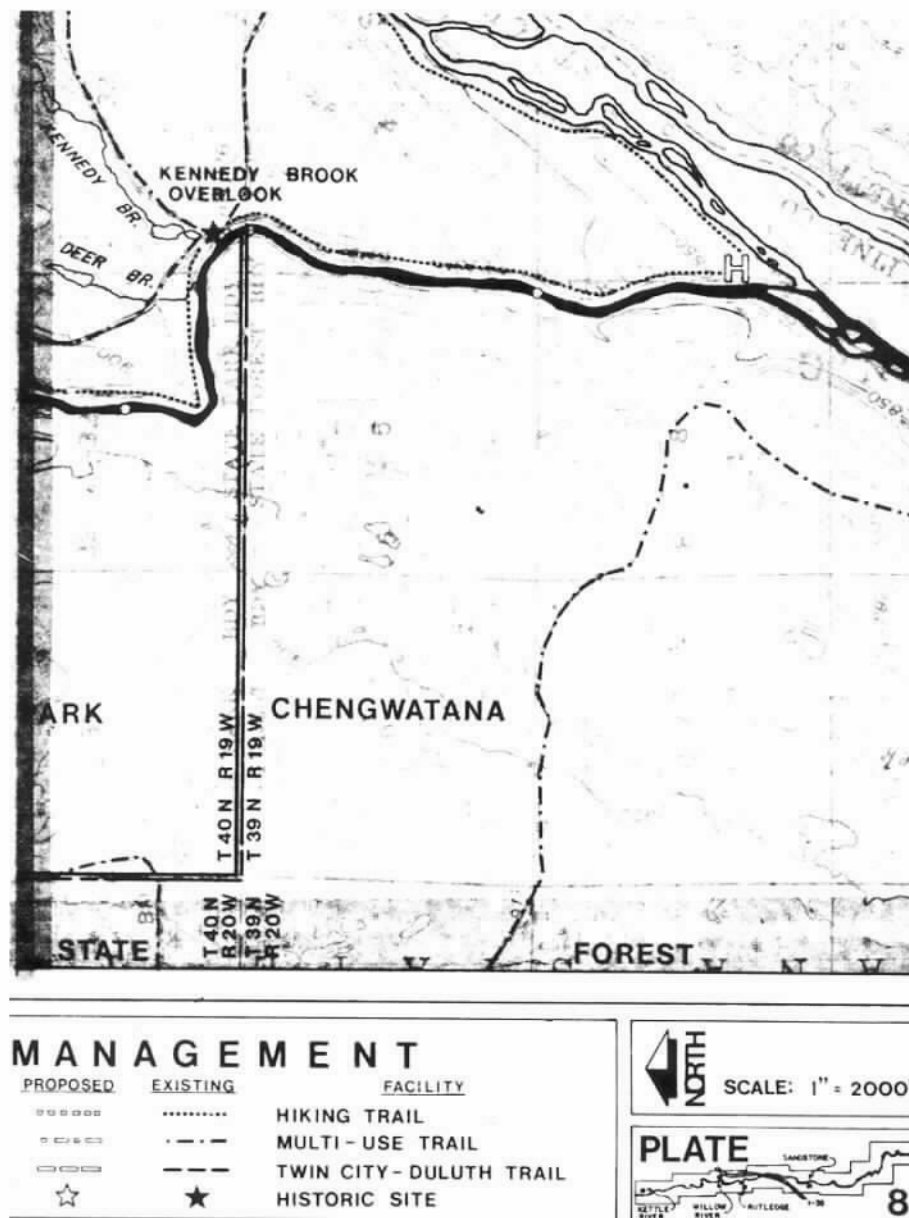




Subp. 7. **Plate 7.**



Subp. 8. **Plate 8.**



**Statutory Authority:** *MS s 104.35*

**Published Electronically:** *January 27, 2023*