## SENATE STATE OF MINNESOTA NINETY-SECOND SESSION

## S.F. No. 2809

| (SENATE AUT            | HORS: EKEN          | N)   |
|------------------------|---------------------|--|
| <b>DATE</b> 02/03/2022 | <b>D-PG</b><br>4881 | OFFICIAL STATUS  |
|                        |                     | Referred to Health and Human Services Finance and Policy |

| 1.1        | A bill for an act   |
|------------|---|
| 1.2<br>1.3 | relating to health; appropriating money to develop a statewide drinking water safety action plan; requiring a report. |
| 1.4        | BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MINNESOTA:   |
| 1.5        | Section 1. STATEWIDE DRINKING WATER SAFETY ACTION PLAN;   |
| 1.6        | APPROPRIATION.  |
| 1.7        | Subdivision 1. Appropriation. \$ in fiscal year 2023 is appropriated from the general                                 |
| 1.8        | fund to the commissioner of health to prepare a statewide drinking water safety action plan                           |
| 1.9        | in consultation with the Board of Regents of the University of Minnesota and the                                      |
| 1.10       | commissioners of agriculture, natural resources, and the Pollution Control Agency. This is                            |
| 1.11       | a onetime appropriation.  |
| 1.12       | Subd. 2. Plan requirements. The plan shall include recommendations for doing all of                                   |
| 1.13       | the following:  |
| 1.14       | (1) protecting and improving the state's drinking water through research, implementation,                             |
| 1.15       | and outreach;   |
| 1.16       | (2) establishing or expanding a multiagency sentinel well network to detect changes in                                |
| 1.17       | water quality in the most vulnerable shallow aquifers that provide drinking water to private                          |
| 1.18       | wells; and  |
| 1.19       | (3) providing resources for well owners to identify hazards associated with aquifers and                              |
| 1.20       | wells of particular designs and ages.   |

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| 12/21/21 | REVISOR | SGS/CH | 22-05018 | as introduced |
|----------|---------|--------|----------|---------------|
|          |         |        |          |               |

- 2.1 Subd. 3. Reporting. The plan must be submitted to the chairs and ranking minority
- 2.2 members of the house of representatives and senate committees and divisions with jurisdiction
- 2.3 over health, agriculture and environment, and natural resources by January 15, 2023.