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# APPENDIX.

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## **TREASURER'S REPORT.**

PUBLISHED IN ACCORDANCE WITH SECTION 11, ARTICLE IX OF THE STATE CONSTITUTION.

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# TREASURER'S REPORT.

STATE OF MINNESOTA,  
TREASURER'S OFFICE,  
ST. PAUL, MINN., DECEMBER 1, 1878. }

*To the Honorable Senate and House of Representatives:*

GENTLEMEN:—In compliance with the requirements of law, I have the honor to submit the annual report of this office for the year ending November 30th, 1878.

The receipts were as follows:

|                                           |                       |
|-------------------------------------------|-----------------------|
| For Revenue Fund.....                     | \$544,198 05          |
| For Interest Fund.....                    | 47,910 78             |
| For Sinking Fund.....                     | 91,987 55             |
| For Seed Grain Sinking Fund 1878.....     | 453 77                |
| For State Institutions Fund.....          | 261,903 92            |
| For Permanent School Fund.....            | 163,789 51            |
| For General School Fund.....              | 225,385 45            |
| For Permanent University Fund.....        | 19,504 64             |
| For General University Fund.....          | 23,725 85             |
| For Internal Improvement Fund.....        | 1,154 70              |
| For Internal Improvement Land Fund.....   | 69,787 71             |
| For Inebriate Asylum Fund.....            | 2,360 50              |
| For School Text Book Fund.....            | 25,524 89             |
| <b>Total.....</b>                         | <b>\$1,477,637 32</b> |
| Balance in Treasury December 1, 1877..... | 133,271 85            |
| <b>Total Receipts.....</b>                | <b>\$1,610,909 17</b> |

The disbursements were as follows:

|                                          |                       |
|------------------------------------------|-----------------------|
| From Revenue Fund.....                   | \$563,434 14          |
| From Interest Fund.....                  | 41,757 27             |
| From Sinking Fund.....                   | 110,000 00            |
| From State Institutions Fund.....        | 300,112 77            |
| From Permanent School Fund.....          | 172,346 50            |
| From General School Fund.....            | 230,378 28            |
| From Permanent University Fund.....      | 21,000 00             |
| From General University Fund.....        | 25,812 93             |
| From Internal Improvement Land Fund..... | 68,396 86             |
| From Inebriate Asylum Fund.....          | 3,683 94              |
| From School Text Book Fund.....          | 25,487 28             |
| <b>Total.....</b>                        | <b>\$1,562,409 97</b> |

Leaving balances in Treasury, December 1st, 1878, as follows:

|                                                  | Dr.         | Cr.         |
|--------------------------------------------------|-------------|-------------|
| To Revenue Fund.....                             | \$24,460 10 |             |
| To Interest Fund.....                            |             | \$31,780 98 |
| To Sinking Fund.....                             |             | 15,256 72   |
| To Seed Grain Sinking Fund, 1878.....            |             | 1,499 05    |
| To State Institutions Fund.....                  | 47 99       |             |
| To Permanent School Fund.....                    |             | 2,882 43    |
| To General School Fund.....                      |             | 9,738 85    |
| To Permanent University Fund.....                |             | 188 05      |
| To General University Fund.....                  |             | 1,186 05    |
| To Internal Improvement Fund.....                |             | 1,480 31    |
| To Internal Improvement Land Fund.....           |             | 8,567 33    |
| To Inebriate Asylum Fund.....                    |             | 389 91      |
| To School Text Book Fund.....                    |             | 37 61       |
| Totals.....                                      | \$24,508 09 | \$73,007 29 |
| Deduct amounts overdrawn.....                    |             | 24,508 09   |
| Actual amount in Treasury, December 1st, 1878... |             | \$48,499 20 |

#### REVENUE FUND.

##### Receipts.

|                                                 |              |
|-------------------------------------------------|--------------|
| From county treasurers, see statement A.....    | \$310,059 02 |
| From Miscellaneous sources see Statement B..... | 234,139 03   |
| Transferred from Interest Fund.....             | 12,007 27    |
| Total.....                                      | \$556,205 32 |

##### Disbursements.

|                                                  |              |
|--------------------------------------------------|--------------|
| Overdraft in fund December 1, 1877.....          | \$ 4,178 73  |
| Paid State Auditor's Warrants.....               | 575,441 41   |
| Transferred to Seed Grain Sinking Fund 1878..... | 1,045 28     |
| Total.....                                       | \$580,665 42 |

Leaving an overdraft in this fund December 1, 1878.... \$24,460 10

There were received during the fiscal year:

|                                                   |             |
|---------------------------------------------------|-------------|
| From interest on State deposits.....              | \$ 5,575 36 |
| From fees received by Insurance Commissioner..... | 4,522 00    |
| From taxes on Insurance Companies.....            | 23,770 35   |
| From sale of special laws.....                    | 104 80      |

#### INTEREST FUND.

##### Receipts.

|                                              |             |
|----------------------------------------------|-------------|
| From County Treasurers, see Statement A..... | \$47,910 78 |
| Balance in treasury December 1, 1877.....    | 25,627 47   |
| Total.....                                   | \$73,538 25 |

##### Disbursements.

|                                    |             |
|------------------------------------|-------------|
| Paid State Auditor's Warrants..... | \$29,750 00 |
| Transferred to Revenue Fund.....   | 12,007 27   |
| Total.....                         | \$41,757 27 |

Leaving balance in Treasury December 1, 1878..... \$31,780 98

## APPENDIX.

5

## SINKING FUND.

*Receipts.*

|                                                  |              |
|--------------------------------------------------|--------------|
| From County Treasurers, see Statement A.....     | \$47,867 55  |
| From Miscellaneous sources, see Statement B..... | 44,120 00    |
| Balance in treasury December 1, 1877.....        | 33,269 17    |
| Total .....                                      | \$125,256 72 |

*Disbursements.*

1878.

|                                                                               |              |
|-------------------------------------------------------------------------------|--------------|
| March 22, Paid for \$10,000 Minnesota 6 per cent.<br>bonds 1st loan 1878..... | \$ 10,000 00 |
| Transferred to Permanent School Fund payment of loan<br>of 1868 .....         | 100,000 00   |
| Total .....                                                                   | \$110,000 00 |
| Leaving balance in Treasury December, 1878.....                               | \$15,256 72  |

## SEED GRAIN SINKING FUND, 1878.

*Receipts.*

|                                              |            |
|----------------------------------------------|------------|
| From County Treasurers, see Statement A..... | \$ 453 77  |
| Transferred from Revenue Fund.....           | 1,045 28   |
| Total .....                                  | \$1,499 05 |

## STATE INSTITUTIONS FUND.

*Receipts.*

|                                                  |              |
|--------------------------------------------------|--------------|
| From County Treasurers, see Statement A.....     | \$ 95,821 65 |
| From Miscellaneous sources, see Statement B..... | 166,082 27   |
| Balance in Treasury December 1st, 1877.....      | 38,160 86    |
| Total .....                                      | \$300,064 78 |

*Disbursements.*

|                                                       |              |
|-------------------------------------------------------|--------------|
| Paid State Auditor's Warrants.....                    | \$269,112 77 |
| Transferred to Permanent University Fund.....         | 12,000 00    |
| Transferred to General University Fund.....           | 19,000 00    |
| Total .....                                           | \$300,112 77 |
| Leaving an overdraft in this fund December 1, 1878... | \$ 47 99     |

There were collected during the year:

|                               |              |
|-------------------------------|--------------|
| From Railroad Companies ..... | \$165,261 87 |
| From Telegraph Company.....   | 320 40       |

## PERMANENT SCHOOL FUND.

*Receipts.*

|                                                       |              |
|-------------------------------------------------------|--------------|
| From County Treasurers, see Statement A.....          | \$132,753 62 |
| From Miscellaneous sources, see Statement B.....      | 31,035 89    |
| Transferred from Sinking Fund payment of loan of 1863 | 100,000 00   |
| Balance in Treasury December 1, 1877 .....            | 11,439 42    |
| Total .....                                           | \$275,228 93 |

*Disbursements.*

|                                                                                        |              |
|----------------------------------------------------------------------------------------|--------------|
| 1877.                                                                                  |              |
| Dec. 21. Paid for \$7,000 Missouri 6 per cent. Currency Bonds.....                     | \$ 7,346 50  |
| 1878.                                                                                  |              |
| Jan. 14. Paid for \$12,000 Missouri 6 per cent. Currency Bonds.....                    | 12,000 00    |
| March 20. Paid for \$5,000 Minnesota 6 per cent. Currency Bonds, 1st loan of 1878..... | 5,000 00     |
| June 26. Paid for \$18,000 Minnesota 6 per cent. Currency Bonds, 1st loan of 1878..... | 18,000 00    |
| June 29. Paid for \$20,000 Minnesota 6 per cent. Currency Bonds, 1st loan of 1878..... | 20,000 00    |
| July 3. Paid for \$10,000 Minnesota 6 per cent. Currency Bonds, 1st loan of 1878.....  | 10,000 00    |
| July 3. Paid for \$31,000 Missouri 6 per cent. Currency Bonds.....                     | 31,000 00    |
| July 3. Paid for \$62,000 Minnesota 6 per cent. Currency Bonds, 2d loan of 1878.....   | 62,000 00    |
| July 8. Paid for \$3,000 Minnesota 6 per cent. Currency Bonds, 2d loan of 1878.....    | 3,000 00     |
| July 15. Paid for \$22,000 Minnesota 6 per cent. Currency Bonds, 1st loan of 1878..... | 22,000 00    |
| July 23. Paid for \$10,000 Missouri 6 per cent. Currency Bonds.....                    | 10,000 00    |
| Aug. 5. Paid for \$12,000 Missouri 6 per cent. Currency Bonds.....                     | 12,000 00    |
| Aug. 8. Paid for \$6,000 Missouri 6 per cent. Currency Bonds.....                      | 6,000 00     |
| Oct. 4. Paid for \$14,000 Missouri 6 per cent. Currency Bonds.....                     | 14,000 00    |
| Nov. 30. Paid for \$40,000 United States 6 per cent. Currency Bonds .....              | 40,000 00    |
| Total .....                                                                            | \$272,346 50 |
| Leaving balance in Treasury December 1, 1878.....                                      | \$ 2,882 43  |

The following securities are now held by the Permanent School Fund, viz:

|                                                               | Par Value.     |
|---------------------------------------------------------------|----------------|
| Minnesota 7 per cent. Currency Bonds, loan of 1869.....       | \$ 50,000 00   |
| Minnesota 7 per cent. Currency Bonds, loan of 1873.....       | 235,000 00     |
| Minnesota 6 per cent. Currency Bonds, 1st loan of 1878.....   | 75,000 00      |
| Minnesota 6 per cent. Currency Bonds, 2d loan of 1878.....    | 65,000 00      |
| United States 6 per cent. Gold Bonds of 1881, registered..... | 10,000 00      |
| United States 6 per cent. Currency Bonds, registered.....     | 395,000 00     |
| Missouri 6 per cent. Currency Bonds.....                      | 683,000 00     |
| Total .....                                                   | \$1,513,000 00 |

# APPENDIX.

7

## GENERAL SCHOOL FUND.

### *Receipts.*

|                                                  |              |
|--------------------------------------------------|--------------|
| From County Treasurers, see Statement A.....     | \$138,285 55 |
| From Miscellaneous sources, see Statement B..... | 87,099 90    |
| Balance in Treasury December 1st, 1877.....      | 14,731 68    |
| Total .....                                      | \$240,117 13 |

### *Disbursements.*

|                                                   |              |
|---------------------------------------------------|--------------|
| Paid State Auditor's Warrants.....                | \$230,378 28 |
| Leaving balance in Treasury December 1, 1878..... | \$ 9,738 85  |

Of the above balance the sum of \$78.96 belongs to the appor-  
tioned school fund on outstanding warrants.

## PERMANENT UNIVERSITY FUND.

### *Receipts.*

|                                                  |             |
|--------------------------------------------------|-------------|
| From county treasurer, see Statement A.....      | \$12,333 08 |
| From miscellaneous sources, see Statement B..... | 7,171 56    |
| Transfer from State Institutions Fund.....       | 12,000 00   |
| Balance in Treasury December 1st, 1877.....      | 1,683 41    |
| Total.....                                       | \$33,188 05 |

### *Disbursements.*

1878.

|                                                                                              |             |
|----------------------------------------------------------------------------------------------|-------------|
| March 20. Paid for \$14,000 Minnesota 6 per cent. Cur-<br>rency Bonds, 1st Loan of 1878..... | \$14,000 00 |
| July 3. Paid for \$3,000 Minnesota 6 per cent. Cur-<br>rency Bonds, 2nd Loan of 1878.....    | 3,000 00    |
| Aug. 5. Paid for \$2,000 Missouri 6 per cent. Currency<br>Bonds.....                         | 2,000 00    |
| Nov. 30. Paid for \$14,000 Missouri 6 per cent. Currency<br>Bonds.....                       | 14,000 00   |
| Total.....                                                                                   | \$33,000 00 |
| Leaving balance in Treasury, December 1st, 1878.....                                         | \$188 05    |

The Permanent University Fund now holds the following secur-  
ities:

|                                                              | Par value.   |
|--------------------------------------------------------------|--------------|
| Minnesota 7 per cent. Currency Bonds (Loan of 1873).....     | \$15,000 00  |
| Minnesota 6 per cent. Currency Bonds (1st Loan of 1878)..... | 14,000 00    |
| Minnesota 6 per cent. Currency Bonds (2nd Loan of 1878)..... | 3,000 00     |
| United States 6 per cent. Currency Bonds (registered).....   | 5,000 00     |
| Missouri 6 per cent. Currency Bonds.....                     | 105,000 00   |
|                                                              | \$142,000 00 |

## GENERAL UNIVERSITY FUND.

*Receipts.*

|                                                  |                    |
|--------------------------------------------------|--------------------|
| From County Treasurers, see Statement A.....     | \$14,652 94        |
| From Miscellaneous Sources, see Statement B..... | 9,072 91           |
| Transfer from State Institutions Fund.....       | 19,000 00          |
| Balance in Treasury, December 1st, 1877.....     | 3,273 13           |
| Total.....                                       | <u>\$45,998 98</u> |

*Disbursements.*

|                                                      |                   |
|------------------------------------------------------|-------------------|
| Paid State Auditor's Warrants.....                   | \$44,812 93       |
| Leaving balance in Treasury, December 1st, 1878..... | <u>\$1,186 05</u> |

## INTERNAL IMPROVEMENT FUND.

*Receipts.*

|                                                                      |                   |
|----------------------------------------------------------------------|-------------------|
| From U. S. Government percentage on Land Sales, see Statement B..... | \$1,154 70        |
| Balance in Treasury, December 1st, 1877.....                         | 325 61            |
| Total.....                                                           | <u>\$1,480 31</u> |

## INTERNAL IMPROVEMENT LAND FUND.

*Receipts.*

|                                                  |                    |
|--------------------------------------------------|--------------------|
| From County Treasurers, see Statement A.....     | \$66,189 28        |
| From Miscellaneous sources, see Statement B..... | 3,548 43           |
| Balance in Treasury December 1st, 1877.....      | 7,226 48           |
| Total.....                                       | <u>\$76,964 19</u> |

*Disbursements.*

1878.

|                                                                                     |                    |
|-------------------------------------------------------------------------------------|--------------------|
| Jan. 9. Paid for \$5,000 U. S. 6 per cent. Currency Bonds..                         | \$ 6,006 25        |
| March 20. Paid for \$2,000 Minnesota 6 per cent. Currency Bonds, 1st loan 1878..... | 2,000 00           |
| March 22. Paid for \$1,000 Minnesota 6 per cent. Currency Bonds, 1st loan 1878..... | 1,000 00           |
| June 29. Paid for \$5,000 Minnesota 6 per cent. Currency Bonds, 1st loan 1878.....  | 5,105 56           |
| July 3. Paid for \$32,000 Minnesota 6 per cent. Currency Bonds, 2d loan 1878.....   | 32,000 00          |
| July 15. Paid for \$3,000 Minnesota 6 per cent. Currency Bonds, 1st loan 1878.....  | 3,021 50           |
| Oct. 1. Paid for \$3,000 U. S. 6 per cent. Currency Bonds..                         | 3,597 37           |
| Nov. 30. Paid for \$13,000 U. S. 6 per cent. Currency Bonds.....                    | 15,666 18          |
| Total.....                                                                          | <u>\$68,396 86</u> |
| Leaving balance in Treasury December 1, 1878.....                                   | <u>\$ 8,567 33</u> |

The following securities are now held by the Internal Improvement Land Fund, viz:

|                                                             | Par Value.         |
|-------------------------------------------------------------|--------------------|
| Minnesota 6 per cent. Currency Bonds, 1st loan of 1878..... | \$11,000 00        |
| Minnesota 6 per cent. Currency Bonds, 2d loan of 1878.....  | 32,000 00          |
| United States 6 per cent. Currency Bonds, registered.....   | 56,000 00          |
| Total .....                                                 | <u>\$99,000 00</u> |

## INEBRIATE ASYLUM FUND.

*Receipts.*

|                                              |                   |
|----------------------------------------------|-------------------|
| From County Treasurers, see Statement C..... | \$2,360 50        |
| Balance in Treasury December 1, 1877 .....   | 1,713 35          |
| Total .....                                  | <u>\$4,073 85</u> |

*Disbursements.*

|                                                    |                  |
|----------------------------------------------------|------------------|
| Paid State Auditor's Warrants.....                 | \$3,683 94       |
| Leaving Balance in Treasury December 1, 1878 ..... | <u>\$ 389 91</u> |

## SCHOOL TEXT BOOK FUND.

*Receipts.*

|                                              |             |
|----------------------------------------------|-------------|
| From County Treasurers, see Statement D..... | \$25,524 89 |
|----------------------------------------------|-------------|

*Disbursements.*

|                                                      |                |
|------------------------------------------------------|----------------|
| Paid State Auditor's Warrants.....                   | 25,487 28      |
| Leaving balance in Treasury, December 1st, 1878..... | <u>\$37 61</u> |

## Increase in Invested Funds during the fiscal year:

|                                        |                     |
|----------------------------------------|---------------------|
| In Permanent School Fund.....          | \$157,000 00        |
| In Permanent University Fund.....      | 33,000 00           |
| In Internal Improvement Land Fund..... | 64,000 00           |
| Total.....                             | <u>\$254,000 00</u> |

*Summary of Invested Funds.*

| KINDS OF BONDS.                                                | Permanent<br>School. | Permanent<br>University. | Internal<br>Improvement<br>Land Fund. | Total.      |
|----------------------------------------------------------------|----------------------|--------------------------|---------------------------------------|-------------|
| Minnesota 7 per cent. Currency Bonds, Loan of 1869.....        | \$ 50,000            | .....                    | .....                                 | 50,000      |
| Minnesota 7 per cent. Currency Bonds, Loan of 1873.....        | 235,000              | 15,000                   | .....                                 | 250,000     |
| Minnesota 6 per cent. Currency Bonds, First Loan of 1878.....  | 75,000               | 14,000                   | 11,000                                | 100,000     |
| Minnesota 6 per cent. Currency Bonds, Second Loan of 1878..... | 65,000               | 3,000                    | 32,000                                | 100,000     |
| United States 6 per cent. Gold Bonds of 1881 (Registered)..... | 10,000               | .....                    | .....                                 | 10,000      |
| United States 6 per cent. Currency Bonds (Registered).....     | 395,000              | 5,000                    | 56,000                                | 456,000     |
| Missouri 6 per cent. Currency Bonds.....                       | 683,000              | 105,000                  | .....                                 | 788,000     |
| Total.....                                                     | \$1,513,000          | \$142,000                | \$99,000                              | \$1,754,000 |

The following table shows the State collection of taxes from 1860 to 1878, viz:

|                            |              |
|----------------------------|--------------|
| Tax collected in 1860..... | \$111,918 53 |
| Tax collected in 1861..... | 100,186 83   |
| Tax collected in 1862..... | 133,001 73   |
| Tax collected in 1863..... | 177,170 43   |
| Tax collected in 1864..... | 195,418 52   |
| Tax collected in 1865..... | 218,963 33   |
| Tax collected in 1866..... | 252,646 96   |
| Tax collected in 1867..... | 286,447 32   |
| Tax collected in 1868..... | 276,186 93   |
| Tax collected in 1869..... | 318,556 86   |
| Tax collected in 1870..... | 336,460 83   |
| Tax collected in 1871..... | 410,069 66   |
| Tax collected in 1872..... | 418,233 71   |
| Tax collected in 1873..... | 467,036 59   |
| Tax collected in 1874..... | 575,164 65   |
| Tax collected in 1875..... | 461,793 88   |
| Tax collected in 1876..... | 442,699 32   |
| Tax collected in 1877..... | 432,724 86   |
| Tax collected in 1878..... | 478,272 21   |

## STATE LOANS.

In pursuance of the several acts of the last Legislature, providing for the purchase of seed grain, a new temporary loan of \$50,000.00, was negotiated with the State depositories, March 13, 1878, but I am happy to state that in consequence of the prompt collection of taxes, I was enabled to redeem \$30,000.00 of this amount on August 13, 1878, leaving only \$20,000.00 interest-bearing warrants outstanding at this date.

The new six per cent. bonds authorized by the act of March 7, 1878, were issued in two series of \$100,000.00 each, on March 15 and July 1, 1878, and are all owned by our trust funds. Out of the proceeds of the second series of these bonds, the temporary loan of \$75,000 00 referred to in my last annual report, was paid on July 1, 1878, on which day \$100,000.00 of seven per cent. bonds of the loan of 1868 were also redeemed by the Sinking Fund.

## INTEREST ON STATE DEPOSITS.

The interest on State Deposits during the fiscal year amounted to \$5,575.36. Of this sum \$4,201.21 was used in paying interest on the temporary loans above mentioned. \$888.94 was covered into the Revenue Fund and \$485.21 remains on hand towards meeting the interest on the \$20,000 warrants falling due March 13th, 1879.

## PRISON RENT AND LABOR.

The receipts from prison' rent and convict' labor, which have heretofore formed an important item in the resources of the state, have ceased entirely since April 1st, 1876.

## INSANE PATIENTS FROM DAKOTA TERRITORY.

For the maintenance of patients from Dakota Territory in the Hospital for the Insane, we hold \$6,523.28 in territorial warrants bearing ten per cent. interest, and \$317.53 in registered county orders of Cass county, D. T.

## SCHOOL TEXT BOOK FUND.

The condition of the Revenue Fund has rendered it impossible to establish the Revolving Fund contemplated by the act of February 23d, 1877, and the Text Book contractor has therefore only received moneys actually paid in by counties.

The amount so paid over since the law went into operation, is \$25,487.28, besides \$4,522.08 received from sundry counties and paid to the contractor on account of warrants held by him.

## REDEEMED BONDS.

The Sinking Fund holds \$300,000 of redeemed Minnesota bonds, which should be destroyed as suggested in my last annual report.

Respectfully submitted,

WILLIAM PFÄENDER,

State Treasurer.

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# FINANCIAL STATEMENTS.

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## STATEMENT OF RECEIPTS FROM COUNTIES, AND ALL OTHER SOURCES.

| COUNTIES.          | Revenue.  | Interest. | Sinking. | State Institutions. | Seed Fund. | Perma-<br>nent<br>School. | General<br>School. | Perma-<br>nent Uni-<br>versity. | General<br>Univer-<br>sity. | Inter-<br>nal Im-<br>prove-<br>ment. | Internal<br>Improve-<br>ment<br>Fund<br>and Int. | Inebri-<br>ate<br>Asyl'm. | School<br>Text<br>Book<br>Fund. | Total.    |
|--------------------|-----------|-----------|----------|---------------------|------------|---------------------------|--------------------|---------------------------------|-----------------------------|--------------------------------------|--------------------------------------------------|---------------------------|---------------------------------|-----------|
| Ankluh.....        | \$ 105 41 | \$ 27 51  | \$ 27 51 | \$ 55 13            | \$ 542 60  | \$ 1,060 60               |                    |                                 |                             |                                      |                                                  |                           |                                 | \$ 275 68 |
| Anoka.....         | 2,406 15  | 401 02    | 401 02   | 802 04              | 2,307 80   | 572 73                    |                    |                                 |                             |                                      |                                                  |                           |                                 | 5,713 72  |
| Becker.....        | 1,232 41  | 151 23    | 151 23   | 17 89               |            |                           |                    |                                 |                             |                                      |                                                  |                           |                                 | 4,727 40  |
| Beltrami.....      | 53 67     | 8 94      | 8 94     | 17 89               |            |                           |                    |                                 |                             |                                      |                                                  |                           |                                 | 89 45     |
| Benton.....        | 1,160 60  | 193 43    | 193 43   | 3 34                | 400 00     | 911 21                    |                    |                                 |                             |                                      |                                                  |                           |                                 | 3,245 54  |
| Big Stone.....     | 30 57     | 3 34      | 3 34     | 6 69                |            |                           |                    |                                 |                             |                                      |                                                  |                           |                                 | 43 91     |
| Blue Earth.....    | 8,047 53  | 1,301 53  | 1,301 53 | 2,003 05            | 861 50     | 3,551 09                  |                    |                                 | 603 62                      |                                      |                                                  |                           |                                 | 18,330 45 |
| Brown.....         | 3,006 34  | 506 14    | 506 14   | 1,012 31            |            |                           |                    | 36 00                           | 411 90                      |                                      |                                                  |                           |                                 | 7,343 50  |
| Carlton.....       | 278 57    | 46 42     | 46 42    | 92 86               |            |                           |                    |                                 |                             |                                      |                                                  |                           |                                 | 404 27    |
| Carver.....        | 3,278 42  | 546 39    | 546 39   | 1,092 81            | 1,908 05   | 2,347 25                  |                    |                                 |                             |                                      |                                                  |                           |                                 | 9,719 33  |
| Cass.....          | 717 04    | 119 51    | 119 51   | 239 01              |            |                           |                    |                                 |                             |                                      |                                                  |                           |                                 | 2,235 01  |
| Chippewa.....      | 723 52    | 82 54     | 82 54    | 165 00              | 577 75     | 603 57                    |                    |                                 |                             |                                      |                                                  |                           |                                 | 1,195 06  |
| Chicago.....       | 1,940 17  | 306 09    | 306 09   | 613 38              | 1,804 00   | 1,706 80                  |                    |                                 |                             |                                      |                                                  |                           |                                 | 6,577 73  |
| Clay.....          | 1,218 38  | 293 05    | 293 05   | 406 12              | 4,140 13   | 1,655 19                  |                    | 990 00                          | 397 63                      |                                      | 6,064 00                                         |                           |                                 | 15,287 57 |
| Cottonwood.....    | 1,203 42  | 130 35    | 130 35   | 260 70              | 3,243 11   | 2,020 72                  |                    |                                 |                             |                                      |                                                  |                           |                                 | 7,088 65  |
| Crow Wing.....     | 412 94    | 68 87     | 68 87    | 127 65              |            |                           |                    |                                 |                             |                                      |                                                  |                           |                                 | 688 24    |
| Dakota.....        | 11,354 81 | 1,780 80  | 1,780 80 | 3,641 62            | 3,561 80   | 4,080 84                  |                    |                                 |                             |                                      |                                                  |                           |                                 | 26,120 76 |
| Dodge.....         | 5,851 33  | 975 22    | 975 22   | 1,930 41            | 2,736 80   | 3,543 64                  |                    | 256 33                          | 103 08                      |                                      |                                                  |                           |                                 | 16,487 06 |
| Douglas.....       | 1,754 05  | 292 34    | 292 34   | 584 60              | 2,059 50   | 1,554 01                  |                    |                                 |                             |                                      | 2,831 30                                         |                           |                                 | 9,363 23  |
| Faribault.....     | 6,431 52  | 1,045 00  | 1,045 00 | 2,091 23            | 1,908 75   | 5,500 15                  |                    | 1,585 00                        | 1,590 25                    |                                      |                                                  |                           |                                 | 21,204 75 |
| Fillmore.....      | 13,076 28 | 2,692 73  | 2,692 73 | 4,185 46            | 4,758 00   | 6,544 21                  |                    |                                 |                             |                                      |                                                  |                           |                                 | 32,749 51 |
| Freeborn.....      | 6,286 52  | 1,049 41  | 1,049 41 | 2,698 84            | 4,704 63   | 7,003 39                  |                    | 1,722 30                        | 2,503 72                    |                                      |                                                  |                           |                                 | 26,428 44 |
| Goodhue.....       | 13,533 65 | 2,191 78  | 2,191 78 | 4,383 57            | 3,587 15   | 4,048 40                  |                    |                                 |                             |                                      |                                                  |                           |                                 | 30,038 34 |
| Grant.....         | 705 89    | 87 95     | 87 95    | 175 02              |            |                           |                    |                                 |                             |                                      |                                                  |                           |                                 | 1,057 72  |
| Hennepin.....      | 39,405 17 | 5,353 57  | 5,353 57 | 11,857 15           | 3,974 62   | 3,076 77                  |                    |                                 |                             |                                      |                                                  |                           |                                 | 70,194 85 |
| Houston.....       | 6,883 20  | 1,102 21  | 1,102 22 | 2,204 41            | 520 00     | 3,174 09                  |                    |                                 |                             |                                      |                                                  |                           |                                 | 14,986 25 |
| Isanti.....        | 1,091 31  | 181 89    | 181 88   | 353 77              |            |                           |                    |                                 |                             |                                      |                                                  |                           |                                 | 1,818 85  |
| Itasca.....        | 453 86    | 76 49     | 76 48    | 152 95              |            |                           |                    |                                 |                             |                                      |                                                  |                           |                                 | 704 78    |
| Jackson.....       | 1,105 70  | 183 91    | 133 92   | 257 83              | 1,111 40   | 1,455 08                  |                    |                                 |                             |                                      | 2,623 08                                         |                           |                                 | 6,830 92  |
| Kanabec.....       | 480 02    | 80 00     | 80 00    | 180 00              |            |                           |                    |                                 |                             |                                      |                                                  |                           |                                 | 800 02    |
| Kandiyohi.....     | 1,645 37  | 274 23    | 274 23   | 548 46              | 3,216 62   | 3,146 61                  |                    |                                 |                             |                                      |                                                  |                           |                                 | 9,105 52  |
| Lake.....          | 300 64    | 42 94     | 42 94    | 85 87               |            |                           |                    |                                 |                             |                                      |                                                  |                           |                                 | 402 39    |
| Lac qui Parle..... | 202 89    | 33 82     | 33 82    | 67 63               |            |                           |                    |                                 |                             |                                      |                                                  |                           |                                 | 338 16    |
| Le Sueur.....      | 4,226 30  | 634 18    | 634 18   | 1,958 36            | 1,629 60   | 2,785 79                  |                    |                                 |                             |                                      |                                                  |                           |                                 | 11,178 41 |
| Lincoln.....       | 178 03    | 11 45     | 11 45    | 22 91               |            |                           |                    |                                 |                             |                                      |                                                  |                           |                                 | 224 50    |
| Lyon.....          | 1,191 67  | 119 14    | 119 14   | 235 30              | 5,335 05   | 3,170 95                  |                    |                                 | 148 50                      |                                      |                                                  |                           |                                 | 9,769 71  |
| McLeod.....        | 3,859 07  | 688 11    | 682 49   | 1,376 21            | 1,601 50   | 3,827 43                  |                    |                                 | 1,603 88                    |                                      | 249 23                                           |                           |                                 | 15,618 91 |
| Martin.....        | 1,349 54  | 207 25    | 207 25   | 414 50              | 1,227 20   | 942 83                    |                    |                                 | 2,101 49                    |                                      | 2,949 57                                         |                           |                                 | 7,298 25  |

## APPENDIX.

15

|                                                     |               |             |             |              |        |            |            |             |             |          |             |          |             |  |  |  |  |  |              |
|-----------------------------------------------------|---------------|-------------|-------------|--------------|--------|------------|------------|-------------|-------------|----------|-------------|----------|-------------|--|--|--|--|--|--------------|
| Meeker.....                                         | 3,164 57      | 492 28      | 492 28      | 684 54       | 808 90 | 2,862 34   | 778 69     | 1,031 57    |             |          |             |          |             |  |  |  |  |  | 10,555 16    |
| Miller Lacs.....                                    | 692 96        | 115 49      | 115 49      | 230 98       |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 1,154 96     |
| Morrison.....                                       | 122 20        | 122 20      | 122 20      | 244 39       |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 4,860 11     |
| Mower.....                                          | 733 18        | 1,871 13    | 1,871 13    | 3,742 26     |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 36,172 11    |
| Murray.....                                         | 1,256 38      | 49 54       | 49 54       | 99 08        |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 1,526 70     |
| Nicollet.....                                       | 3,644 35      | 617 33      | 617 33      | 1,234 65     | 37 50  |            |            |             |             |          |             |          |             |  |  |  |  |  | 9,081 73     |
| Nobles.....                                         | 2,132 71      | 144 81      | 144 81      | 289 61       | 57 34  |            |            |             |             |          |             |          |             |  |  |  |  |  | 13,275 68    |
| Onsted.....                                         | 13,200 56     | 2,168 17    | 2,168 17    | 4,336 37     |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 30,409 54    |
| Otter Tail.....                                     | 2,961 19      | 447 72      | 447 72      | 895 41       |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 14,467 98    |
| Pine.....                                           | 471 43        | 78 58       | 78 58       | 157 15       |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 1,582 25     |
| Polk.....                                           | 303 03        | 50 51       | 50 51       | 101 01       |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 505 06       |
| Pope.....                                           | 1,314 20      | 203 29      | 203 29      | 406 57       | 51 00  |            |            |             |             |          |             |          |             |  |  |  |  |  | 4,040 68     |
| Ramsay.....                                         | 37,861 44     | 5,935 97    | 5,935 97    | 11,871 94    |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 64,746 84    |
| Redwood.....                                        | 2,194 18      | 211 02      | 211 02      | 422 06       |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 24,455 96    |
| Renville.....                                       | 680 68        | 113 44      | 113 44      | 226 89       |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 44,205 15    |
| Rice.....                                           | 10,550 83     | 1,682 61    | 1,682 61    | 3,364 21     |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 26,034 71    |
| Rock.....                                           | 2,159 80      | 102 13      | 102 13      | 204 25       |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 16,765 07    |
| Saint Louis.....                                    | 2,242 16      | 346 24      | 346 24      | 692 50       |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 3,657 08     |
| Scott.....                                          | 4,606 67      | 744 38      | 744 38      | 1,488 75     |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 13,154 07    |
| Sherburne.....                                      | 1,345 16      | 192 79      | 192 79      | 385 58       |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 3,000 86     |
| Sibley.....                                         | 2,871 90      | 473 42      | 473 42      | 946 82       |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 13,610 22    |
| Stearns.....                                        | 5,351 18      | 857 08      | 857 08      | 1,714 15     | 134 10 |            |            |             |             |          |             |          |             |  |  |  |  |  | 13,152 02    |
| Steele.....                                         | 5,118 30      | 853 05      | 853 05      | 1,706 09     |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 15,824 11    |
| Stevens.....                                        | 537 22        | 76 88       | 76 88       | 153 77       |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 904 85       |
| Swift.....                                          | 931 14        | 99 83       | 99 83       | 198 67       | 19 45  |            |            |             |             |          |             |          |             |  |  |  |  |  | 4,007 65     |
| Todd.....                                           | 1,102 82      | 183 72      | 183 72      | 367 45       |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 2,289 40     |
| Wadena.....                                         | 10,482 84     | 1,662 89    | 1,662 89    | 3,325 79     |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 19,575 92    |
| Wadena.....                                         | 117 00        | 29 51       | 29 51       | 59 00        |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 1,021 64     |
| Washington.....                                     | 4,020 82      | 656 36      | 656 36      | 1,312 71     |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 11,915 22    |
| Watsonwan.....                                      | 8,256 35      | 1,296 52    | 1,296 52    | 2,593 02     |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 18,125 53    |
| Watsonwan.....                                      | 1,057 05      | 158 68      | 158 68      | 317 37       | 45 38  |            |            |             |             |          |             |          |             |  |  |  |  |  | 5,169 30     |
| Wilkin.....                                         | 408 41        | 67 78       | 67 78       | 135 50       |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 639 55       |
| Winona.....                                         | 12,465 87     | 2,167 54    | 2,167 54    | 4,335 07     |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 29,048 57    |
| Wright.....                                         | 13,465 87     | 719 05      | 719 05      | 1,438 10     |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 15,815 04    |
| Yellow Medicine.....                                | 1,008 51      | 134 40      | 134 40      | 268 80       |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 1,866 11     |
| Total from counties.....                            | \$ 310,050 02 | \$47,910 78 | \$47,807 55 | \$95,821 65  | 463 77 | 125,753 62 | 138,285 55 | \$12,333 08 | \$14,652 94 |          |             |          |             |  |  |  |  |  | \$666,827 24 |
| Total, Miscellaneous sources.....                   |               |             |             |              |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 583,424 60   |
| Total, State Street C. (Inebriate Asylum Fund)..... | 234,139 63    |             | 44,120 00   | 166,082 27   |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 2,360 50     |
| Total, State Street D. (School Text Book Fund)..... |               |             |             |              |        |            |            |             |             |          |             |          |             |  |  |  |  |  | 25,524 89    |
| Grand total.....                                    | \$ 584,198 66 | \$47,910 78 | \$91,987 55 | \$261,903 92 | 463 77 | 163,789 51 | 225,385 45 | \$19,504 64 | \$23,725 85 | 1,154 70 | \$69,737 71 | 2,360 50 | \$25,524 89 |  |  |  |  |  | 1,477,637 23 |

## STATEMENT A.

*Showing in detail the Receipts into the State Treasury, from December 1, 1877, to the close of the Fiscal Year, November 30, 1878, from County Treasurers, on State Auditor's Drafts.*

## AITKIN COUNTY.

| Date of payment.<br>1878. | No. of<br>Auditor's<br>drafts. | Revenue. | Interest. | Sinking. | State<br>institutions. | Perma-<br>nent<br>school. | General<br>school. | Perma-<br>nent<br>Univer-<br>sity. | General<br>Univer-<br>sity. | Internal<br>improve-<br>ment fund<br>and in-<br>terest. | Seed<br>grain<br>sinking<br>fund,<br>1878. | Total. | Grand<br>total. |
|---------------------------|--------------------------------|----------|-----------|----------|------------------------|---------------------------|--------------------|------------------------------------|-----------------------------|---------------------------------------------------------|--------------------------------------------|--------|-----------------|
| April 29.....             | 1302                           | 49 83    | 8 30      | 8 30     | 16 61                  |                           |                    |                                    |                             |                                                         |                                            | 83 01  |                 |
| July 24.....              | 1437                           | 106 61   | 17 77     | 17 77    | 35 53                  |                           |                    |                                    |                             |                                                         |                                            | 177 08 |                 |
| November 22.....          | 1617                           | 8 97     | 1 80      | 1 80     | 2 89                   |                           |                    |                                    |                             |                                                         |                                            | 14 96  |                 |
|                           |                                | 165 41   | 27 87     | 27 87    | 55 13                  |                           |                    |                                    |                             |                                                         |                                            | 275 08 | 275 63          |

## ANOKA COUNTY.

|                  |      |          |        |        |        |        |          |  |  |  |  |          |          |
|------------------|------|----------|--------|--------|--------|--------|----------|--|--|--|--|----------|----------|
| March 15.....    | 1244 | 653 63   | 109 77 | 109 77 | 219 54 |        |          |  |  |  |  | 1,097 71 |          |
| March 15.....    | 1249 |          |        |        |        |        | 2 85     |  |  |  |  | 2 85     |          |
| June 24.....     | 1381 | 1,536 37 | 276 06 | 276 06 | 512 12 |        |          |  |  |  |  | 2,560 61 |          |
| June 24.....     | 1383 |          |        |        | 311 00 |        | 886 67   |  |  |  |  | 1,197 67 |          |
| October 19.....  | 1487 | 211 15   | 35 19  | 35 19  | 70 38  |        |          |  |  |  |  | 331 81   |          |
| October 19.....  | 1496 |          |        |        |        |        | 94 78    |  |  |  |  | 94 78    |          |
| November 19..... | 1611 |          |        |        |        | 331 80 | 76 39    |  |  |  |  | 408 19   |          |
|                  |      | 2,406 15 | 401 02 | 401 02 | 802 04 | 642 80 | 1,000 69 |  |  |  |  | 5,713 72 | 5,713 72 |

STATEMENT "A."—Continued.

BECKER COUNTY.

| Date of payment. | No. Audit. | Revenue. | Interest. | Sinking. | State institutions. | Perma-<br>nent<br>school. | General<br>school. | Perma-<br>nent<br>Univer-<br>sity. | General<br>Univer-<br>sity. | Internal<br>improve-<br>ment fund<br>and in-<br>terest. | Seed<br>grain<br>sinking<br>fund,<br>1878. | Total.   | Grand<br>total. |
|------------------|------------|----------|-----------|----------|---------------------|---------------------------|--------------------|------------------------------------|-----------------------------|---------------------------------------------------------|--------------------------------------------|----------|-----------------|
| 1878.            |            |          |           |          |                     |                           |                    |                                    |                             |                                                         |                                            |          |                 |
| March 18.....    | 1235       | 270 31   | 40 39     | 40 39    | 80 79               | .....                     | .....              | .....                              | .....                       | .....                                                   | .....                                      | 431 88   |                 |
| July 8.....      | 1413       | 917 05   | 101 67    | 101 67   | 203 33              | .....                     | .....              | .....                              | .....                       | .....                                                   | .....                                      | 1,323 72 |                 |
| October 26.....  | 1519       | .....    | .....     | .....    | .....               | 2,307 83                  | 572 73             | .....                              | .....                       | .....                                                   | .....                                      | 2,880 56 |                 |
| November 2.....  | 1559       | 55 05    | 9 17      | 9 17     | 18 35               | .....                     | .....              | .....                              | .....                       | .....                                                   | .....                                      | 91 74    |                 |
|                  |            | 1,242 41 | 151 23    | 151 23   | 302 47              | 2,307 83                  | 572 73             | .....                              | .....                       | .....                                                   | .....                                      | 4,727 90 | 4,727 90        |

BELTRAMI COUNTY.\*

|                 |      |       |      |      |       |       |       |       |       |       |       |       |       |
|-----------------|------|-------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| July 3.....     | 1414 | 53 65 | 8 02 | 8 03 | 17 85 | ..... | ..... | ..... | ..... | ..... | ..... | 89 25 |       |
| November 2..... | 1560 | 12    | 02   | 02   | 01    | ..... | ..... | ..... | ..... | ..... | ..... | 20    |       |
|                 |      | 53 67 | 8 94 | 8 95 | 17 86 | ..... | ..... | ..... | ..... | ..... | ..... | 89 45 | 89 45 |

\*Collected by Becker County Treasurer.



## BLUE EARTH COUNTY.

| Date of payment<br>1878. | No. And<br>for's drafts | Revenue. | Interest. | Sinking. | State<br>institutions. | Perma-<br>nent<br>school. | General<br>school. | Perma-<br>nent<br>Univer-<br>sity. | General<br>Univer-<br>sity. | Internal<br>improve-<br>ment<br>land fund<br>and in-<br>terest. | Seed<br>grain<br>sinking<br>fund,<br>1878. | Total.    | Grand<br>total. |
|--------------------------|-------------------------|----------|-----------|----------|------------------------|---------------------------|--------------------|------------------------------------|-----------------------------|-----------------------------------------------------------------|--------------------------------------------|-----------|-----------------|
| February 20.....         | 1158                    | 238 36   |           |          |                        |                           |                    |                                    |                             |                                                                 |                                            | 238 36    |                 |
| April 18.....            | 1317                    | 1,580 21 | 263 37    | 263 37   | 526 74                 |                           |                    |                                    |                             |                                                                 |                                            | 2,643 69  |                 |
| April 18.....            | 1318                    |          |           |          |                        |                           | 802 97             |                                    | 246 82                      |                                                                 |                                            | 1,049 79  |                 |
| June 17.....             | 1335                    | 5,325 31 | 887 55    | 887 55   | 1,775 10               |                           |                    |                                    |                             |                                                                 |                                            | 8,875 51  |                 |
| June 27.....             | 1374                    |          |           |          |                        |                           | 2,578 84           |                                    | 416 80                      |                                                                 |                                            | 3,485 14  |                 |
| October 28.....          | 1521                    |          |           |          |                        |                           | 134 98             |                                    |                             |                                                                 |                                            | 134 98    |                 |
| October 28.....          | 1508                    | 963 65   | 150 61    | 150 61   | 301 21                 |                           |                    |                                    |                             |                                                                 |                                            | 1,406 08  |                 |
| November 27.....         | 1587                    |          |           |          |                        | 372 00                    | 34 90              |                                    |                             |                                                                 |                                            | 406 90    |                 |
|                          |                         | 8,047 53 | 1,301 53  | 1,301 53 | 2,603 05               | 801 50                    | 3,551 69           |                                    | 603 62                      |                                                                 |                                            | 19,330 45 | 19,330 45       |

## BROWN COUNTY.

|                  |      |          |        |        |          |        |          |       |        |  |  |          |          |
|------------------|------|----------|--------|--------|----------|--------|----------|-------|--------|--|--|----------|----------|
| April 1.....     | 1301 | 1,134 99 | 189 16 | 189 16 | 378 33   |        | 565 53   |       |        |  |  | 1,891 64 |          |
| April 1.....     | 1304 |          |        |        |          |        | 612 25   |       | 111 30 |  |  | 677 83   |          |
| June 28.....     | 1389 |          |        |        |          |        |          |       | 252 30 |  |  | 904 61   |          |
| June 28.....     | 1400 | 1,727 85 | 287 97 | 287 98 | 575 95   |        |          |       |        |  |  | 2,870 75 |          |
| October 28.....  | 1513 | 171 00   | 29 01  | 29 01  | 58 03    |        |          |       |        |  |  | 250 14   |          |
| October 28.....  | 1522 |          |        |        |          |        | 37 19    |       |        |  |  | 37 19    |          |
| November 18..... | 1573 |          |        |        |          | 485 00 | 112 10   | 35 00 | 8 30   |  |  | 642 40   |          |
|                  |      | 3,036 93 | 506 14 | 506 16 | 1,012 31 | 488 00 | 1,348 07 | 35 00 | 411 99 |  |  | 7,343 59 | 7,343 59 |

## STATEMENT "A."—Continued.

## CARLTON COUNTY.

| Date of payment. | No. and<br>amount. | Revenue. | Interest. | Sinking. | State<br>instit-<br>tutions. | Perma-<br>nent<br>school. | General<br>school. | Perma-<br>nent<br>Univer-<br>sity. | General<br>Univer-<br>sity. | Interest<br>improve-<br>ment fund<br>and in-<br>terest. | Seed<br>grain<br>sinking<br>fund,<br>1878. | Total. | Grand<br>total. |
|------------------|--------------------|----------|-----------|----------|------------------------------|---------------------------|--------------------|------------------------------------|-----------------------------|---------------------------------------------------------|--------------------------------------------|--------|-----------------|
| April 30.....    | 1319               | 30 67    | 5 11      | 5 11     | 10 22                        | .....                     | .....              | .....                              | .....                       | .....                                                   | .....                                      | 51 11  | .....           |
| June 10.....     | 1329               | 215 68   | 35 94     | 35 94    | 71 80                        | .....                     | .....              | .....                              | .....                       | .....                                                   | .....                                      | 350 43 | .....           |
| October 12.....  | 1480               | 52 24    | 6 37      | 6 37     | 10 75                        | .....                     | .....              | .....                              | .....                       | .....                                                   | .....                                      | 53 73  | .....           |
|                  |                    | 278 57   | 40 42     | 40 42    | 92 86                        | .....                     | .....              | .....                              | .....                       | .....                                                   | .....                                      | 464 27 | 464 27          |

## CARVER COUNTY.

|                 |      |          |        |        |          |          |          |       |       |       |       |          |          |
|-----------------|------|----------|--------|--------|----------|----------|----------|-------|-------|-------|-------|----------|----------|
| March 15.....   | 1238 | 1,104 87 | 190 14 | 190 15 | 398 29   | .....    | .....    | ..... | ..... | ..... | ..... | 1,991 45 | .....    |
| June 21.....    | 1350 | 1,816 11 | 302 68 | 302 68 | 605 37   | .....    | .....    | ..... | ..... | ..... | ..... | 3,926 81 | .....    |
| June 21.....    | 1386 | .....    | .....  | .....  | .....    | 1,908 05 | 2,347 26 | ..... | ..... | ..... | ..... | 4,255 81 | .....    |
| October 17..... | 1488 | 267 44   | 44 57  | 44 57  | 89 15    | .....    | .....    | ..... | ..... | ..... | ..... | 446 73   | .....    |
|                 |      | 3,278 42 | 540 80 | 540 40 | 1,092 81 | 1,908 05 | 2,347 26 | ..... | ..... | ..... | ..... | 9,719 83 | 9,719 83 |

## CASS COUNTY.\*

| Date of payment.<br>1878. | No. of<br>Audits. | Revenue. | Interest. | Sinking. | State<br>institutions. | Perma-<br>nent<br>school. | General<br>school. | Perma-<br>nent<br>Univer-<br>sity. | General<br>Univer-<br>sity. | Internal<br>improve-<br>ment<br>land and in-<br>terest. | Seed<br>grain<br>sinking<br>fund.<br>1878. | Total.   | Grand<br>total. |
|---------------------------|-------------------|----------|-----------|----------|------------------------|---------------------------|--------------------|------------------------------------|-----------------------------|---------------------------------------------------------|--------------------------------------------|----------|-----------------|
| March 11.....             | 1217              | 51 59    | 8 60      | 8 60     | 17 20                  | .....                     | .....              | .....                              | .....                       | .....                                                   | .....                                      | 83 99    | 83 99           |
| June 13.....              | 1337              | 600 08   | 100 01    | 100 01   | 200 02                 | .....                     | .....              | .....                              | .....                       | .....                                                   | .....                                      | 1,000 12 | 1,000 12        |
| October 12.....           | 1484              | 65 37    | 10 90     | 10 89    | 21 79                  | .....                     | .....              | .....                              | .....                       | .....                                                   | .....                                      | 108 85   | 108 85          |
|                           |                   | 717 04   | 119 51    | 119 50   | 239 01                 | .....                     | .....              | .....                              | .....                       | .....                                                   | .....                                      | 1,195 06 | 1,195 06        |

\*Collected by Treasurer of Crow Wing County.

## CHIPPEWA COUNTY.

|                  |      |        |       |       |        |        |        |       |       |       |       |          |          |
|------------------|------|--------|-------|-------|--------|--------|--------|-------|-------|-------|-------|----------|----------|
| January 11.....  | 1165 | 140 40 | 28 48 | 28 48 | 56 96  | .....  | .....  | ..... | ..... | ..... | ..... | 140 40   | 140 40   |
| March 27.....    | 1205 | 228 38 | ..... | ..... | .....  | .....  | .....  | ..... | ..... | ..... | ..... | 342 30   | 342 30   |
| March 27.....    | 1271 | .....  | ..... | ..... | .....  | .....  | .....  | ..... | ..... | ..... | ..... | 165 59   | 165 59   |
| June 17.....     | 1388 | .....  | ..... | ..... | 43 75  | .....  | .....  | ..... | ..... | ..... | ..... | 318 42   | 318 42   |
| June 24.....     | 1351 | 278 11 | 41 29 | 41 29 | 82 59  | .....  | .....  | ..... | ..... | ..... | ..... | 443 28   | 443 28   |
| October 19.....  | 1505 | 76 63  | 12 77 | 12 77 | 25 54  | .....  | .....  | ..... | ..... | ..... | ..... | 127 71   | 127 71   |
| October 19.....  | 1600 | .....  | ..... | ..... | .....  | .....  | .....  | ..... | ..... | ..... | ..... | 40 07    | 40 07    |
| November 19..... | 1688 | .....  | ..... | ..... | 634 00 | .....  | .....  | ..... | ..... | ..... | ..... | 657 24   | 657 24   |
|                  |      | 723 52 | 82 54 | 82 54 | 165 09 | 577 75 | 603 57 | ..... | ..... | ..... | ..... | 2,235 01 | 2,235 01 |

## STATEMENT "A."—Continued.

## CHISAGO COUNTY.

| Date of payment.<br>1878. | No. And<br>for's drafts. | Revenue. | Interest. | Sinking. | State<br>institutions. | Perma-<br>nent<br>school. | General<br>school. | Perma-<br>nent<br>Univer-<br>sity. | General<br>Univer-<br>sity. | Internal<br>improve-<br>ment fund<br>and in-<br>terest. | Seed<br>grain<br>sinking<br>fund,<br>1878. | Total.   | Grand<br>total. |
|---------------------------|--------------------------|----------|-----------|----------|------------------------|---------------------------|--------------------|------------------------------------|-----------------------------|---------------------------------------------------------|--------------------------------------------|----------|-----------------|
| March 23.....             | 1274                     | 576 21   | 96 03     | 96 03    | 192 07                 | .....                     | .....              | .....                              | .....                       | .....                                                   | .....                                      | 920 34   |                 |
| June 22.....              | 1356                     | 1,032 58 | 172 10    | 172 10   | 344 19                 | .....                     | .....              | .....                              | .....                       | .....                                                   | .....                                      | 1,720 97 |                 |
| June 22.....              | 1357                     | .....    | .....     | .....    | .....                  | 1,429 00                  | 1,027 10           | .....                              | .....                       | .....                                                   | .....                                      | 3,036 10 |                 |
| November 4.....           | 1555                     | 231 38   | 38 56     | 38 56    | 77 12                  | .....                     | .....              | .....                              | .....                       | .....                                                   | .....                                      | 385 62   |                 |
| November 4.....           | 1556                     | .....    | .....     | .....    | .....                  | .....                     | 40 00              | .....                              | .....                       | .....                                                   | .....                                      | 40 60    |                 |
| November 15.....          | 1589                     | .....    | .....     | .....    | .....                  | 375 00                    | 39 10              | .....                              | .....                       | .....                                                   | .....                                      | 414 10   |                 |
|                           |                          | 1,849 17 | 306 09    | 306 09   | 613 38                 | 1,804 00                  | 1,706 80           | .....                              | .....                       | .....                                                   | .....                                      | 6,577 73 | 6,577 73        |

## CLAY COUNTY.

|                  |      |          |        |        |        |          |          |        |        |          |       |           |           |
|------------------|------|----------|--------|--------|--------|----------|----------|--------|--------|----------|-------|-----------|-----------|
| March 26.....    | 1273 | 485 13   | 80 92  | 80 92  | 161 84 | 520 00   | 211 34   | 900 00 | 397 63 | 5,879 01 | ..... | 800 21    |           |
| June 28.....     | 1401 | .....    | .....  | .....  | .....  | .....    | .....    | .....  | .....  | .....    | ..... | 7,998 00  |           |
| July 9.....      | 1389 | 686 60   | 97 78  | 97 78  | 193 65 | 2,155 00 | 865 31   | 900 00 | 397 63 | 5,879 01 | ..... | 917 77    |           |
| September 7..... | 1472 | .....    | .....  | .....  | .....  | 1,203 00 | 483 21   | .....  | .....  | .....    | ..... | 3,020 33  |           |
| October 11.....  | 1481 | .....    | .....  | .....  | .....  | .....    | .....    | .....  | .....  | .....    | ..... | 1,686 22  |           |
| November 30..... | 1645 | 146 10   | 24 36  | 24 36  | 48 73  | 252 13   | 105 28   | .....  | .....  | .....    | ..... | 213 64    |           |
| November 30..... | 1650 | .....    | .....  | .....  | .....  | .....    | .....    | .....  | .....  | .....    | ..... | 532 40    |           |
|                  |      | 1,218 38 | 203 06 | 203 06 | 406 12 | 4,140 13 | 1,665 19 | 900 00 | 397 63 | 6,064 00 | ..... | 15,287 57 | 15,287 57 |

STATEMENT "A."—Continued.

COTTONWOOD COUNTY:

| Date of payment. | No. Vouchers & drafts | Revenue. | Interest. | Sinking. | State institutions. | Permanent school. | General school. | Permanent University. | General University. | Internal improvement land fund and interest. | Seed grain sinking fund, 1878. | Total.   | Grand total. |
|------------------|-----------------------|----------|-----------|----------|---------------------|-------------------|-----------------|-----------------------|---------------------|----------------------------------------------|--------------------------------|----------|--------------|
| April 2.....     | 1306                  | 480 17   | 41 81     | 41 81    | 83 62               | .....             | .....           | .....                 | .....               | .....                                        | .....                          | 647 41   |              |
| June 20.....     | 1379                  | 518 75   | 46 74     | 46 74    | 93 47               | .....             | .....           | .....                 | .....               | .....                                        | .....                          | 705 70   |              |
| June 20.....     | 1378                  | .....    | .....     | .....    | .....               | .....             | 686 97          | .....                 | .....               | .....                                        | .....                          | 686 97   |              |
| June 28.....     | 1402                  | .....    | .....     | .....    | .....               | 3,177 11          | 1,318 39        | .....                 | .....               | .....                                        | .....                          | 4,495 50 |              |
| November 8.....  | 1563                  | 304 50   | 41 80     | 41 80    | 83 61               | .....             | .....           | .....                 | .....               | .....                                        | .....                          | 471 71   |              |
| November 14..... | 1635                  | .....    | .....     | .....    | .....               | 66 00             | 15 36           | .....                 | .....               | .....                                        | .....                          | 81 36    |              |
|                  |                       | 1,303 42 | 130 35    | 130 35   | 260 70              | 3,243 11          | 2,020 72        | .....                 | .....               | .....                                        | .....                          | 7,088 65 | 7,088 65     |

CROW WING COUNTY.

|                 |      |        |       |       |        |  |  |  |  |        |
|-----------------|------|--------|-------|-------|--------|--|--|--|--|--------|
| March 11.....   | 1216 | 153 69 | 25 62 | 25 61 | 51 23  |  |  |  |  | 256 15 |
| June 13.....    | 1336 | 214 62 | 35 71 | 35 71 | 71 54  |  |  |  |  | 337 70 |
| October 12..... | 1483 | 44 63  | 7 44  | 7 44  | 14 88  |  |  |  |  | 74 39  |
|                 |      | 412 94 | 68 83 | 68 82 | 137 63 |  |  |  |  | 688 24 |

## STATEMENT "A."—Continued.

## DAKOTA COUNTY.

| Date of payment.<br>1878. | No. of Audits | Revenue.  | Interest. | Sinking. | State institutions. | Perma-<br>nent<br>school. | General<br>school. | Perma-<br>nent<br>Univer-<br>sity. | General<br>Univer-<br>sity. | Internal<br>improve-<br>ment fund and in-<br>terest. | Seed<br>grain<br>sinking<br>fund,<br>1878. | Total.    | Grand<br>total. |
|---------------------------|---------------|-----------|-----------|----------|---------------------|---------------------------|--------------------|------------------------------------|-----------------------------|------------------------------------------------------|--------------------------------------------|-----------|-----------------|
| February 18.....          | 1181          | 660 98    | .....     | .....    | .....               | .....                     | .....              | .....                              | .....                       | .....                                                | .....                                      | 660 98    |                 |
| April 9.....              | 1313          | 3,105 62  | 532 60    | 532 60   | 1,065 21            | .....                     | .....              | .....                              | .....                       | .....                                                | .....                                      | 5,326 03  |                 |
| April 9.....              | 1314          | .....     | .....     | .....    | .....               | 178 50                    | 192 79             | .....                              | .....                       | .....                                                | .....                                      | 371 29    |                 |
| July 30.....              | 1410          | .....     | .....     | .....    | .....               | 2,753 39                  | 3,702 88           | .....                              | .....                       | .....                                                | .....                                      | 6,456 27  |                 |
| July 30.....              | 1418          | 6,864 09  | 1,144 01  | 1,144 01 | 2,288 03            | .....                     | .....              | .....                              | .....                       | .....                                                | .....                                      | 11,440 14 |                 |
| November 30.....          | 1644          | 625 12    | 104 19    | 104 19   | 208 33              | 510 00                    | 157 47             | .....                              | .....                       | .....                                                | .....                                      | 1,041 88  |                 |
| November 30.....          | 1645          | .....     | .....     | .....    | .....               | 120 00                    | 27 70              | .....                              | .....                       | .....                                                | .....                                      | 667 47    |                 |
| November 30.....          | 1590          | .....     | .....     | .....    | .....               | .....                     | .....              | .....                              | .....                       | .....                                                | .....                                      | 147 70    |                 |
|                           |               | 11,354 81 | 1,780 80  | 1,780 80 | 3,561 62            | 3,561 89                  | 4,080 84           | .....                              | .....                       | .....                                                | .....                                      | 26,120 76 | 26,120 76       |

## DODGE COUNTY.

|                  |      |          |        |        |          |          |          |        |        |       |       |           |           |
|------------------|------|----------|--------|--------|----------|----------|----------|--------|--------|-------|-------|-----------|-----------|
| March 12.....    | 1219 | 1,323 23 | 220 54 | 220 54 | 441 08   | .....    | .....    | .....  | .....  | ..... | ..... | 2,205 39  |           |
| March 12.....    | 1220 | .....    | .....  | .....  | .....    | .....    | .....    | .....  | .....  | ..... | ..... | 52 10     |           |
| July 8.....      | 1411 | .....    | .....  | .....  | .....    | 2,024 00 | 3,213 00 | .....  | 52 10  | ..... | ..... | 5,891 22  |           |
| July 8.....      | 1412 | 4,045 99 | 674 33 | 674 33 | 1,348 66 | .....    | .....    | .....  | 57 22  | ..... | ..... | 6,743 31  |           |
| October 30.....  | 1647 | 482 11   | 80 35  | 80 35  | 160 70   | .....    | .....    | .....  | .....  | ..... | ..... | 803 51    |           |
| October 30.....  | 1527 | .....    | .....  | .....  | .....    | .....    | 298 02   | .....  | .....  | ..... | ..... | 298 02    |           |
| November 30..... | 1628 | .....    | .....  | .....  | .....    | 149 80   | 32 62    | 256 33 | 58 76  | ..... | ..... | 490 51    |           |
|                  |      | 5,851 33 | 975 22 | 975 22 | 1,950 44 | 2,766 80 | 3,543 64 | 256 33 | 168 08 | ..... | ..... | 16,487 06 | 16,487 06 |

## STATEMENT "A."—Continued.

## DOUGLASS COUNTY.

| Date of payment. | No. of Audits | Revenue. | Interest. | Sinking. | State Institutions. | Perma-<br>nent<br>school. | General<br>school. | Perma-<br>nent<br>Univer-<br>sity. | General<br>Univer-<br>sity. | Internal<br>improve-<br>ment<br>land fund<br>and in-<br>terest. | Seed<br>grain<br>sinking<br>fund,<br>1878. | Total.   | Grand<br>total. |
|------------------|---------------|----------|-----------|----------|---------------------|---------------------------|--------------------|------------------------------------|-----------------------------|-----------------------------------------------------------------|--------------------------------------------|----------|-----------------|
| 1878.            |               |          |           |          |                     |                           |                    |                                    |                             |                                                                 |                                            |          |                 |
| March 28.....    | 1263          | 563 70   | 93 95     | 93 95    | 187 90              |                           |                    |                                    |                             |                                                                 |                                            | 930 50   |                 |
| March 28.....    | 1266          |          |           |          |                     |                           | 236 00             |                                    |                             | 281 25                                                          |                                            | 617 25   |                 |
| June 25.....     | 1268          |          |           |          |                     |                           | 846 78             |                                    |                             | 354 04                                                          |                                            | 1,200 82 |                 |
| June 25.....     | 1265          | 963 53   | 100 50    | 100 50   | 521 14              |                           |                    |                                    |                             |                                                                 |                                            | 1,665 89 |                 |
| October 28.....  | 1311          | 226 82   | 37 80     | 37 80    | 75 61               |                           |                    |                                    |                             |                                                                 |                                            | 378 03   |                 |
| October 28.....  | 1323          |          |           |          |                     |                           | 84 82              |                                    |                             | 60 99                                                           |                                            | 145 81   |                 |
| November 23..... | 1368          |          |           |          |                     | 2,050 50                  | 386 41             |                                    |                             | 2,135 02                                                        |                                            | 4,580 93 |                 |
|                  |               | 1,754 05 | 202 34    | 202 34   | 584 69              | 2,050 50                  | 1,554 01           |                                    |                             | 2,831 30                                                        |                                            | 9,368 23 | 9,368 23        |

## FARIBAUT COUNTY.

|                  |      |          |          |          |          |          |          |          |          |  |  |           |           |
|------------------|------|----------|----------|----------|----------|----------|----------|----------|----------|--|--|-----------|-----------|
| 1877.            |      |          |          |          |          |          |          |          |          |  |  |           |           |
| December 21..... | 1141 | 2,260 71 | 374 56   | 361 20   | 749 13   |          |          |          |          |  |  | 3,745 60  |           |
| December 21..... | 1136 |          |          |          |          |          | 954 65   |          | 123 72   |  |  | 1,078 40  |           |
| January 17.....  | 1137 |          |          |          |          |          |          |          |          |  |  |           |           |
| April 9.....     | 1309 | 952 49   | 158 75   | 158 75   | 317 50   | 450 00   | 108 20   | 973 00   | 43 70    |  |  | 1,570 90  |           |
| April 9.....     | 1310 |          |          |          |          |          |          |          |          |  |  | 1,687 49  |           |
| April 30.....    | 1166 | 126 51   |          |          |          | 170 00   | 97 66    |          |          |  |  | 267 66    |           |
| August 6.....    | 1451 | 2,481 34 | 413 55   | 413 56   | 827 11   |          |          |          |          |  |  | 126 51    |           |
| August 16.....   | 1465 |          |          |          |          | 1,168 75 | 4,155 06 | 601 00   | 1,883 36 |  |  | 4,155 56  |           |
| November 2.....  | 1588 | 610 47   | 101 74   | 101 74   | 203 49   |          |          |          |          |  |  | 7,333 17  |           |
| November 2.....  | 1587 |          |          |          |          |          | 283 05   |          | 48 47    |  |  | 1,017 44  |           |
|                  |      | 6,431 52 | 1,948 60 | 1,935 25 | 2,097 23 | 1,808 75 | 5,599 15 | 1,585 00 | 1,999 26 |  |  | 21,204 75 | 21,204 75 |

## STATEMENT "A"—Continued.

## FILLMORE COUNTY.

| Date of payment. | No. And<br>for's drafts | Revenue.  | Interest. | Sinking. | State<br>instituti-<br>ons. | Perma-<br>nent<br>school. | General<br>school. | Perma-<br>nent<br>Univer-<br>sity. | General<br>Univer-<br>sity. | Internal<br>improve-<br>ment fund<br>and in-<br>terest. | Seed<br>grain<br>sinking<br>fund,<br>1878. | Total.    | Grand<br>total. |
|------------------|-------------------------|-----------|-----------|----------|-----------------------------|---------------------------|--------------------|------------------------------------|-----------------------------|---------------------------------------------------------|--------------------------------------------|-----------|-----------------|
| 1877.            |                         |           |           |          |                             |                           |                    |                                    |                             |                                                         |                                            |           |                 |
| December 20..... | 1127                    |           |           |          |                             | 105 00                    | 20 58              |                                    |                             |                                                         |                                            | 125 58    |                 |
| February 7.....  | 1180                    | 519 00    |           |          |                             |                           |                    |                                    |                             |                                                         |                                            | 519 00    |                 |
| April 10.....    | 1200                    | 3,679 17  | 613 20    | 613 20   | 1,226 39                    |                           |                    |                                    |                             |                                                         |                                            | 6,131 96  |                 |
| April 10.....    | 1202                    |           |           |          |                             | 170 00                    | 181 88             |                                    |                             |                                                         |                                            | 351 88    |                 |
| July 10.....     | 1301                    | 7,798 53  | 1,259 75  | 1,259 75 | 2,599 51                    |                           |                    |                                    |                             |                                                         |                                            | 12,997 54 |                 |
| July 23.....     | 1430                    |           |           |          |                             | 3,973 00                  | 6,238 83           |                                    |                             |                                                         |                                            | 10,311 83 |                 |
| October 30.....  | 1549                    | 1,078 08  | 179 78    | 179 78   | 359 66                      |                           |                    |                                    |                             |                                                         |                                            | 1,797 80  |                 |
| October 30.....  | 1528                    |           |           |          |                             | 610 00                    |                    |                                    |                             |                                                         |                                            | 610 00    |                 |
|                  |                         | 13,076 28 | 2,022 73  | 2,022 73 | 4,185 46                    | 4,758 00                  | 6,544 31           |                                    |                             |                                                         |                                            | 32,749 51 | 32,749 51       |

## FREEBORN COUNTY.

|                  |      |          |          |          |          |          |          |          |          |  |  |           |           |
|------------------|------|----------|----------|----------|----------|----------|----------|----------|----------|--|--|-----------|-----------|
| March 18.....    | 1237 |          | 350 18   | 350 18   | 700 36   |          | 102 16   | 170 00   |          |  |  | 3,501 81  |           |
| March 18.....    | 1243 | 2,101 09 | 476 41   | 476 41   | 952 83   |          |          |          | 100 61   |  |  | 372 80    |           |
| July 16.....     | 1441 | 2,858 49 |          |          |          | 4,398 65 | 6,804 76 | 1,250 00 | 2,333 48 |  |  | 4,764 14  |           |
| July 24.....     | 1440 |          |          |          |          |          |          |          |          |  |  | 14,736 89 |           |
| October 30.....  | 1530 | 1,336 94 | 222 82   | 222 82   | 445 65   |          |          |          |          |  |  | 2,228 23  |           |
| October 30.....  | 1529 |          |          |          |          | 306 00   | 70 62    | 302 30   | 69 00    |  |  | 96 05     |           |
| November 14..... | 1501 |          |          |          |          |          |          |          |          |  |  | 748 52    |           |
|                  |      | 6,296 52 | 1,049 41 | 1,049 41 | 2,098 84 | 4,704 65 | 7,003 66 | 1,722 30 | 2,503 72 |  |  | 26,428 44 | 26,428 44 |

## STATEMENT "A"—Continued.

## GOODHUE COUNTY.

| Date of payment.<br>1878. | No. Audits<br>for drafts | Revenue.  | Interest. | Sinking. | State<br>Institu-<br>tions. | Perma-<br>nent<br>school. | General<br>school. | Perma-<br>nent<br>Univer-<br>sity. | General<br>Univer-<br>sity. | Internal<br>improve-<br>ment fund<br>and in-<br>terest. | Seed<br>grain<br>sinking<br>fund.<br>1878. | Total     | Grand<br>total. |
|---------------------------|--------------------------|-----------|-----------|----------|-----------------------------|---------------------------|--------------------|------------------------------------|-----------------------------|---------------------------------------------------------|--------------------------------------------|-----------|-----------------|
| January 18.....           | 1179                     | 482 91    |           | 643 24   | 1,298 47                    |                           |                    |                                    |                             |                                                         |                                            | 482 91    |                 |
| March 18.....             | 1261                     | 3,895 41  | 649 23    |          |                             | 2,000 00                  | 154 24             |                                    |                             |                                                         |                                            | 6,492 35  | 6,492 35        |
| June 18.....              | 1258                     |           |           |          |                             | 3,317 15                  | 3,882 22           |                                    |                             |                                                         |                                            | 424 24    | 424 24          |
| June 13.....              | 1348                     |           |           |          |                             |                           |                    |                                    |                             |                                                         |                                            | 7,109 37  | 7,109 37        |
| June 27.....              | 1390                     | 8,309 54  | 1,399 92  | 1,399 92 | 2,790 84                    |                           |                    |                                    |                             |                                                         |                                            | 13,009 22 | 13,009 22       |
| October 19.....           | 1480                     | 855 79    | 142 63    | 142 63   | 285 26                      |                           |                    |                                    |                             |                                                         |                                            | 1,426 31  | 1,426 31        |
| October 19.....           | 1501                     |           |           |          |                             |                           | 11 94              |                                    |                             |                                                         |                                            | 11 94     | 11 94           |
|                           |                          | 13,033 65 | 2,191 78  | 2,191 79 | 4,383 57                    | 3,587 16                  | 4,048 40           |                                    |                             |                                                         |                                            | 30,036 34 | 30,036 34       |

## GRANT COUNTY.

|                 |      |        |       |       |        |  |  |  |  |  |  |          |          |
|-----------------|------|--------|-------|-------|--------|--|--|--|--|--|--|----------|----------|
| March 18.....   | 1227 | 251 37 | 19 83 | 19 84 | 39 67  |  |  |  |  |  |  | 330 71   | 330 71   |
| June 11.....    | 1332 | 380 71 | 55 82 | 55 82 | 111 65 |  |  |  |  |  |  | 601 00   | 601 00   |
| October 17..... | 1490 | 73 81  | 12 30 | 12 30 | 24 60  |  |  |  |  |  |  | 123 01   | 123 01   |
|                 |      | 705 89 | 87 95 | 87 96 | 175 92 |  |  |  |  |  |  | 1,037 72 | 1,037 72 |

## STATEMENT "A"—Continued.

## HENNEPIN COUNTY.

| Date of payment.<br>1878. | Slip<br>No. | Revenue.  | Interest. | Slaking. | State<br>insur-<br>ances. | Perma-<br>nent<br>school. | General<br>school. | Perma-<br>nent<br>Univer-<br>sity. | General<br>Univer-<br>sity. | Internal<br>improve-<br>ment<br>land fund<br>and in-<br>terest. | Seed<br>grain<br>sinking<br>fund,<br>1878. | Total.    | Grand<br>total. |
|---------------------------|-------------|-----------|-----------|----------|---------------------------|---------------------------|--------------------|------------------------------------|-----------------------------|-----------------------------------------------------------------|--------------------------------------------|-----------|-----------------|
| February 28.....          | *1178       | 3,526 93  | 1,535 87  | 1,535 87 | 3,111 75                  |                           |                    |                                    |                             |                                                                 |                                            | 3,526 93  |                 |
| March 28.....             | 1297        | 9,335 25  | 1,535 87  |          |                           | 80 00                     | 26 07              |                                    |                             |                                                                 |                                            | 15,588 74 |                 |
| March 28.....             | 1303        |           |           |          |                           |                           |                    |                                    |                             |                                                                 |                                            | 106 07    |                 |
| July 8.....               | 1424        | 22,002 45 | 3,667 08  | 3,667 08 | 7,334 15                  | 3,852 62                  | 2,571 96           |                                    |                             |                                                                 |                                            | 36,670 76 |                 |
| July 15.....              | 1429        |           |           |          |                           |                           |                    |                                    |                             |                                                                 |                                            | 6,224 58  |                 |
| October 8.....            | +1178       | 280 80    |           |          |                           |                           |                    |                                    |                             |                                                                 |                                            | 280 80    |                 |
| November 1.....           | 1531        | 4,263 74  | 710 62    | 710 62   | 1,421 25                  | 212 00                    | 50 27              |                                    |                             |                                                                 |                                            | 7,106 23  |                 |
| November 1.....           | 1534        |           |           |          |                           |                           | 428 47             |                                    |                             |                                                                 |                                            | 292 27    |                 |
| November 1.....           | 1535        |           |           |          |                           |                           |                    |                                    |                             |                                                                 |                                            | 428 47    |                 |
|                           |             | 39,409 17 | 5,933 57  | 5,933 57 | 11,867 15                 | 3,974 62                  | 3,076 77           |                                    |                             |                                                                 |                                            | 70,194 85 | 70,194 85       |

\*On account leaving due \$230.80. †In full.

## HOUSTON COUNTY.

|                  |      |          |          |          |          |        |          |  |  |  |  |           |           |
|------------------|------|----------|----------|----------|----------|--------|----------|--|--|--|--|-----------|-----------|
| January 18.....  | 1164 | 270 00   |          |          |          |        |          |  |  |  |  | 270 00    |           |
| April 12.....    | 1287 | 2,384 61 | 387 42   | 387 42   | 794 84   |        |          |  |  |  |  | 3,974 19  |           |
| April 12.....    | 1299 |          |          |          |          |        | 23 68    |  |  |  |  | 23 68     |           |
| June 20.....     | 1338 | 3,777 01 | 629 50   | 629 50   | 1,259 01 | 400 00 | 3,109 99 |  |  |  |  | 6,295 02  |           |
| June 20.....     | 1302 |          |          |          |          |        |          |  |  |  |  | 3,500 99  |           |
| October 23.....  | 1326 |          |          |          |          |        | 12 73    |  |  |  |  | 12 73     |           |
| October 28.....  | 1367 | 451 77   | 75 29    | 75 30    | 190 99   | 120 00 | 27 09    |  |  |  |  | 752 93    |           |
| November 30..... | 1649 |          |          |          |          |        |          |  |  |  |  | 147 69    |           |
|                  |      | 6,883 29 | 1,102 21 | 1,102 22 | 2,204 44 | 520 00 | 3,174 09 |  |  |  |  | 14,986 25 | 14,986 25 |

## STATEMENT "A"—Continued.

## ISANTI COUNTY.

| Date of payment.<br>1878. | No. Audits. | Revenue. | Interest. | Sinking. | State institutions. | Perma-<br>nent<br>school. | General<br>school. | Perma-<br>nent<br>Univer-<br>sity. | General<br>Univer-<br>sity. | Internal<br>improve-<br>ment<br>land fund<br>and in-<br>terest. | Seed<br>grain<br>sinking<br>fund,<br>1878. | Total.   | Grand<br>total. |
|---------------------------|-------------|----------|-----------|----------|---------------------|---------------------------|--------------------|------------------------------------|-----------------------------|-----------------------------------------------------------------|--------------------------------------------|----------|-----------------|
| March 21.....             | 1262        | 254 59   | 42 43     | 42 43    | 84 86               |                           |                    |                                    |                             |                                                                 |                                            | 424 31   |                 |
| June 16.....              | 1346        | 710 67   | 118 45    | 118 45   | 236 89              |                           |                    |                                    |                             |                                                                 |                                            | 1,184 46 |                 |
| October 28.....           | 1518        | 136 05   | 21 01     | 21 00    | 42 02               |                           |                    |                                    |                             |                                                                 |                                            | 210 08   |                 |
|                           |             | 1,091 31 | 181 89    | 181 88   | 363 77              |                           |                    |                                    |                             |                                                                 |                                            | 1,818 85 | 1,818 85        |

## ITASCA COUNTY.\*

|                 |      |        |       |       |        |  |  |  |  |  |  |        |        |
|-----------------|------|--------|-------|-------|--------|--|--|--|--|--|--|--------|--------|
| March 11.....   | 1218 | 36 64  | 6 11  | 6 11  | 12 21  |  |  |  |  |  |  | 61 07  |        |
| June 18.....    | 1338 | 361 83 | 60 31 | 60 31 | 120 61 |  |  |  |  |  |  | 603 06 |        |
| October 12..... | 1468 | 60 20  | 10 07 | 10 06 | 20 13  |  |  |  |  |  |  | 100 65 |        |
|                 |      | 458 86 | 76 49 | 76 48 | 152 95 |  |  |  |  |  |  | 704 78 | 704 78 |

\*Collected by Treasurer of Crow Wing County.

### STATEMENT "A"—Continued.

JACKSON COUNTY;

| Date of payment.<br>1878. | No. of Audits. | Revenue. | Interest. | Sinking. | State institutions. | Perma-<br>nent<br>school. | General<br>school. | Perma-<br>nent<br>Univer-<br>sity. | General<br>Univer-<br>sity. | Internal<br>improve-<br>ment<br>land fund<br>and in-<br>terest. | Seed<br>grain<br>sinking<br>fund,<br>1878. | Total.   | Grand<br>total. |
|---------------------------|----------------|----------|-----------|----------|---------------------|---------------------------|--------------------|------------------------------------|-----------------------------|-----------------------------------------------------------------|--------------------------------------------|----------|-----------------|
| March 12.....             | 1229           | 548 83   | 46 80     | 46 80    | 93 61               | .....                     | .....              | .....                              | .....                       | .....                                                           | .....                                      | 736 04   |                 |
| March 12.....             | 1242           | .....    | .....     | .....    | .....               | .....                     | 78 18              | .....                              | .....                       | 61 83                                                           | .....                                      | 120 51   |                 |
| July 1.....               | 1407           | .....    | .....     | .....    | .....               | .....                     | 1,105 57           | .....                              | .....                       | 447 88                                                          | .....                                      | 1,553 40 |                 |
| July 1.....               | 1408           | 472 83   | 75 56     | 75 56    | 151 11              | .....                     | .....              | .....                              | .....                       | .....                                                           | .....                                      | 775 16   |                 |
| November 25.....          | 1621           | 83 91    | 11 55     | 11 55    | 23 11               | .....                     | .....              | .....                              | .....                       | .....                                                           | .....                                      | 130 16   |                 |
| November 25.....          | 1622           | .....    | .....     | .....    | .....               | 1,111 40                  | 235 80             | .....                              | .....                       | 2,113 92                                                        | .....                                      | 3,481 12 |                 |
| November 25.....          | 1623           | .....    | .....     | .....    | .....               | .....                     | 15 53              | .....                              | .....                       | .....                                                           | .....                                      | 15 53    |                 |
|                           |                | 1,105 76 | 133 91    | 133 92   | 267 83              | 1,111 40                  | 1,455 08           | .....                              | .....                       | 2,623 08                                                        | .....                                      | 6,830 92 | 6,830 92        |

KANABEC COUNTY.

|                 |      |        |       |       |        |  |  |  |        |
|-----------------|------|--------|-------|-------|--------|--|--|--|--------|
| March 21.....   | 1246 | 27 82  | 4 64  | 4 64  | 9 27   |  |  |  | 46 31  |
| June 11.....    | 1328 | 415 76 | 09 29 | 69 29 | 138 58 |  |  |  | 692 92 |
| October 17..... | 1491 | 36 41  | 6 07  | 6 07  | 12 15  |  |  |  | 69 73  |
|                 |      | 450 02 | 80 00 | 80 00 | 180 00 |  |  |  | 800 02 |

## STATEMENT "A"—Continued.

## KANDIYOHI COUNTY.

| Date of payment. | Revenue. | Interest. | Sinking. | State institutions. | Permanent school. | General school. | Permanent University. | General University. | Internal improvement and interest. | Seed grain sinking fund, 1878. | Total.   | Grand total. |
|------------------|----------|-----------|----------|---------------------|-------------------|-----------------|-----------------------|---------------------|------------------------------------|--------------------------------|----------|--------------|
| March 19..       | 1240     | 78 82     | 78 82    | 157 03              |                   |                 |                       |                     |                                    |                                | 785 17   |              |
| March 19..       | 1257     |           |          |                     |                   | 381 90          |                       |                     |                                    |                                | 381 90   |              |
| July 1..         | 1376     | 164 12    | 164 12   | 328 25              |                   | 162 89          |                       |                     |                                    |                                | 162 89   |              |
| July 1..         | 1376     | 164 12    | 164 12   | 328 25              |                   | 162 89          |                       |                     |                                    |                                | 162 89   |              |
| October 19..     | 1402     | 31 59     | 31 59    | 63 18               |                   |                 |                       |                     |                                    |                                | 315 88   |              |
| October 19..     | 1402     |           |          |                     |                   | 86 42           |                       |                     |                                    |                                | 86 42    |              |
| November 29..    | 1617     |           |          |                     | 2,417 62          | 293 57          |                       |                     |                                    |                                | 2,811 19 |              |
| November 30..    | 1648     |           |          |                     | 739 00            | 1,690 41        |                       |                     |                                    |                                | 2,389 41 |              |
| November 30..    | 1652     |           |          |                     |                   | 631 33          |                       |                     |                                    |                                | 631 33   |              |
|                  |          | 274 23    | 274 23   | 548 46              | 3,216 62          | 3,146 61        |                       |                     |                                    |                                | 9,105 62 | 9,105 62     |

## LAC QUI PARLE COUNTY.

|              |      |       |       |       |  |  |  |  |  |       |        |        |
|--------------|------|-------|-------|-------|--|--|--|--|--|-------|--------|--------|
| April 18..   | 1228 | 15 13 | 15 13 | 30 26 |  |  |  |  |  |       | 171 81 |        |
| June 20..    | 1340 | 21 86 | 21 86 | 43 71 |  |  |  |  |  |       | 250 05 |        |
| November 4.. | 1864 | 5 95  | 5 95  | 11 90 |  |  |  |  |  | 11 00 | 70 51  |        |
|              |      | 42 94 | 42 94 | 85 85 |  |  |  |  |  | 11 00 | 492 39 | 492 39 |

## STATEMENT "A."—Continued.

## LAKE COUNTY.

| Date of payment.<br>1878. | No. of Auditors. | Revenue. | Interest. | Sinking. | State institutions. | Permanent school. | General school. | Permanent University. | General University. | Internal improvement and interest. | Seed grain sinking fund, 1878. | Total. | Grand total. |
|---------------------------|------------------|----------|-----------|----------|---------------------|-------------------|-----------------|-----------------------|---------------------|------------------------------------|--------------------------------|--------|--------------|
| April 5.....              | 1293             | 34 17    | 5 00      | 5 00     | 11 30               | .....             | .....           | .....                 | .....               | .....                              | .....                          | 55 04  | .....        |
| July 3.....               | 1372             | 142 11   | 23 60     | 23 60    | 47 37               | .....             | .....           | .....                 | .....               | .....                              | .....                          | 236 86 | .....        |
| November 1.....           | 1403             | 26 61    | 4 44      | 4 44     | 8 87                | .....             | .....           | .....                 | .....               | .....                              | .....                          | 44 36  | .....        |
|                           |                  | 202 89   | 33 82     | 33 82    | 67 63               | .....             | .....           | .....                 | .....               | .....                              | .....                          | 338 10 | 338 16       |

## LE SUEUR COUNTY.

|                  |      |          |        |        |          |          |          |       |       |       |       |           |           |
|------------------|------|----------|--------|--------|----------|----------|----------|-------|-------|-------|-------|-----------|-----------|
| February 4.....  | 1177 | 421 20   | 209 08 | 209 98 | 419 96   | .....    | .....    | ..... | ..... | ..... | ..... | 421 20    | .....     |
| April 4.....     | 1276 | 1,250 89 | .....  | .....  | .....    | .....    | .....    | ..... | ..... | ..... | ..... | 2,069 81  | .....     |
| April 4.....     | 1272 | .....    | .....  | .....  | .....    | 320 00   | 415 49   | ..... | ..... | ..... | ..... | 735 49    | .....     |
| July 2.....      | 1386 | .....    | .....  | .....  | .....    | 1,203 60 | 1,770 97 | ..... | ..... | ..... | ..... | 2,980 57  | .....     |
| July 2.....      | 1384 | 2,060 07 | 343 34 | 343 34 | 686 69   | .....    | .....    | ..... | ..... | ..... | ..... | 3,433 44  | .....     |
| November 14..... | 1506 | 485 14   | 80 86  | 80 86  | 161 71   | .....    | .....    | ..... | ..... | ..... | ..... | 803 57    | .....     |
| November 14..... | 1601 | .....    | .....  | .....  | .....    | 100 00   | 560 33   | ..... | ..... | ..... | ..... | 659 33    | .....     |
|                  |      | 4,226 30 | 634 18 | 634 18 | 1,268 36 | 1,620 60 | 2,765 79 | ..... | ..... | ..... | ..... | 11,178 41 | 11,178 41 |

## STATEMENT "A."—Continued.

## LINCOLN COUNTY.

| Date of payment. | 1878. | Revenue. | Interest. | Sinking. | State institutions. | Permanent school. | General school. | Permanent University. | General University. | Internal improvement and interest. | Seed grain sinking fund, 1878. | Total. | Grand total. |
|------------------|-------|----------|-----------|----------|---------------------|-------------------|-----------------|-----------------------|---------------------|------------------------------------|--------------------------------|--------|--------------|
| May 21.....      | 1320  | 18 21    | 3 04      | 3 04     | 6 07                | .....             | .....           | .....                 | .....               | .....                              | .....                          | 30 36  | .....        |
| July 18.....     | 1324  | 130 15   | 6 69      | 6 69     | 13 30               | .....             | .....           | .....                 | .....               | .....                              | .....                          | 136 82 | .....        |
| October 30.....  | 154   | 30 33    | 1 72      | 1 72     | 3 40                | .....             | .....           | .....                 | .....               | .....                              | .....                          | 37 22  | .....        |
|                  |       | 178 69   | 11 45     | 11 45    | 22 91               | .....             | .....           | .....                 | .....               | .....                              | .....                          | 224 50 | 224 50       |

## LYON COUNTY.

|                 |      |          |        |        |        |          |          |        |        |       |       |          |          |
|-----------------|------|----------|--------|--------|--------|----------|----------|--------|--------|-------|-------|----------|----------|
| April 11.....   | 1312 | 407 12   | 67 85  | 67 85  | 135 71 | .....    | .....    | .....  | .....  | ..... | ..... | 678 53   | .....    |
| July 5.....     | 1421 | .....    | .....  | .....  | .....  | 5,335 00 | 2,170 96 | 360 00 | 146 50 | ..... | ..... | 8,012 46 | .....    |
| July 23.....    | 1435 | 612 67   | 33 12  | 33 12  | 66 24  | .....    | .....    | .....  | .....  | ..... | ..... | 645 15   | .....    |
| November 9..... | 1594 | 271 88   | 18 17  | 18 17  | 36 35  | .....    | .....    | .....  | .....  | ..... | 89 00 | 433 67   | .....    |
|                 |      | 1,191 67 | 119 14 | 119 14 | 238 30 | 5,335 00 | 2,170 96 | 360 00 | 146 50 | ..... | 89 00 | 9,709 71 | 9,709 71 |

STATEMENT "A."—Continued.

McLEOD, COUNTY.

| Date of payment. | No. Audited. | Revenue. | Interest. | Sinking. | State institutions. | Permanent school. | General school. | Permanent University. | General University and interest. | Internal improvement fund and interest. | Seed grain sinking fund, 1878. | Total.    | Grand total. |
|------------------|--------------|----------|-----------|----------|---------------------|-------------------|-----------------|-----------------------|----------------------------------|-----------------------------------------|--------------------------------|-----------|--------------|
| March 11         | 1221         | 1,098 11 | 179 52    | 179 52   | 359 03              |                   |                 |                       |                                  |                                         |                                | 1,816 18  |              |
| March 11         | 1231         |          |           |          |                     |                   | 180 23          |                       |                                  |                                         |                                | 180 22    |              |
| March 14         | 1231         | 844 32   | 202 57    | 196 96   | 405 13              |                   |                 |                       |                                  |                                         |                                | 1,648 98  |              |
| June 21          | 1333         | 1,565 41 | 251 98    | 251 98   | 503 97              |                   |                 |                       |                                  |                                         |                                | 2,573 34  |              |
| June 26          | 1387         |          |           |          |                     | 1,210 50          | 3,224 70        |                       | 1,667 88                         |                                         |                                | 6,113 08  |              |
| October 23       | 1514         | 331 23   | 54 04     | 54 03    | 108 08              |                   | 323 81          |                       | 256 30                           |                                         | 9 00                           | 656 38    |              |
| October 23       | 1524         |          |           |          |                     |                   | 89 10           | 1,093 98              | 237 31                           | 249 23                                  |                                | 550 11    |              |
| November 16      | 1600         |          |           |          |                     | 481 00            |                 |                       |                                  |                                         |                                | 2,150 62  |              |
|                  |              | 3,539 07 | 688 11    | 682 49   | 1,376 21            | 1,691 50          | 3,827 83        | 1,093 98              | 2,161 49                         | 249 23                                  | 9 00                           | 15,618 91 | 15,618 91    |

\*On Judgment against C. R. Mims, late County Treasurer.

## MARTIN COUNTY.

[illegible]

## STATEMENT "A"—Continued.

## MEEKER COUNTY.

| Date of payment. | State of payment. | Revenue. | Interest. | Sinking. | State institutions. | Permanent school. | General school. | Permanent Univ.-shy. | General University. | Internal improvement and interest. | Seed grain sinking fund. | Total.    | Grand total. |
|------------------|-------------------|----------|-----------|----------|---------------------|-------------------|-----------------|----------------------|---------------------|------------------------------------|--------------------------|-----------|--------------|
| 1877.            | 1877.             |          |           |          |                     |                   |                 |                      |                     |                                    |                          |           |              |
| February 7.      | 1176              | 140 40   | 135 54    | 135 54   | 271 07              |                   |                 |                      |                     |                                    |                          | 140 40    |              |
| March 22.        | 1277              | 813 23   |           |          |                     |                   | 38 90           |                      | 59 20               |                                    |                          | 1,355 38  |              |
| March 22.        | 1279              |          |           |          |                     |                   | 2,389 68        |                      | 788 31              |                                    |                          | 138 10    |              |
| June 21.         | 1371              |          |           |          |                     | 25 00             |                 |                      |                     |                                    |                          | 3,262 89  |              |
| June 21.         | 1365              | 1,272 97 | 212 16    | 212 16   | 424 32              |                   |                 |                      |                     |                                    |                          | 2,121 61  |              |
| October 30.      | 1550              | 877 07   | 144 58    | 144 58   | 289 15              |                   |                 |                      |                     |                                    |                          | 1,456 28  |              |
| October 30.      | 1531              |          |           |          |                     | 783 90            | 186 00          |                      |                     |                                    |                          | 186 00    |              |
| November 15.     | 1506              |          |           |          |                     |                   | 187 76          | 778 68               | 181 16              |                                    |                          | 1,524 50  |              |
|                  |                   | 3,104 67 | 492 28    | 492 28   | 984 54              | 808 90            | 2,842 34        | 778 68               | 1,031 57            |                                    |                          | 10,555 16 | 10,555 16    |

## MILLE LACS COUNTY.

|             |      |        |        |        |        |  |  |  |  |  |  |          |          |
|-------------|------|--------|--------|--------|--------|--|--|--|--|--|--|----------|----------|
| March 11.   | 1226 | 188 31 | 31 32  | 31 32  | 62 77  |  |  |  |  |  |  | 313 83   |          |
| June 7.     | 1321 | 380 15 | 64 86  | 64 86  | 129 71 |  |  |  |  |  |  | 648 58   |          |
| October 17. | 1495 | 115 50 | 19 25  | 19 25  | 38 50  |  |  |  |  |  |  | 182 00   |          |
|             |      | 692 96 | 115 50 | 115 50 | 230 98 |  |  |  |  |  |  | 1,164 83 | 1,164 83 |

## STATEMENT "A."—Continued.

## MORRISON COUNTY.

| Date of payment.<br>1878. | No. of<br>payments. | Revenue. | Interest. | Sinking. | State<br>institutions. | Perma-<br>nent<br>school. | General<br>school. | Perma-<br>nent<br>Univer-<br>sity. | General<br>Univer-<br>sity. | Internal<br>improve-<br>ment<br>land and in-<br>terest. | Seed<br>grain<br>sinking<br>fund,<br>1878. | Total.   | Grand<br>total. |
|---------------------------|---------------------|----------|-----------|----------|------------------------|---------------------------|--------------------|------------------------------------|-----------------------------|---------------------------------------------------------|--------------------------------------------|----------|-----------------|
| March 11.....             | 1220                | 181 91   | 30 32     | 30 32    | 60 64                  | .....                     | .....              | .....                              | .....                       | .....                                                   | .....                                      | 303 19   | 4,850 11        |
| June 12.....              | 1333                | 454 02   | 75 67     | 75 67    | 161 34                 | .....                     | .....              | .....                              | .....                       | .....                                                   | .....                                      | 756 70   |                 |
| November 6.....           | 1567                | 97 25    | 16 21     | 16 21    | 52 41                  | .....                     | .....              | .....                              | .....                       | .....                                                   | .....                                      | 162 08   |                 |
| November 9.....           | 1566                | .....    | .....     | .....    | .....                  | 1,846 55                  | 461 72             | .....                              | .....                       | 1,319 87                                                | .....                                      | 3,628 14 |                 |
|                           |                     | 733 18   | 122 20    | 122 20   | 244 39                 | 1,846 55                  | 461 72             | .....                              | .....                       | 1,319 87                                                | .....                                      | 4,850 11 |                 |

## MOWER COUNTY.

|                  |      |           |          |          |          |          |          |        |        |       |       |           |           |
|------------------|------|-----------|----------|----------|----------|----------|----------|--------|--------|-------|-------|-----------|-----------|
| February 16..... | 1175 | 129 60    | 645 17   | 645 17   | 1,090 34 | .....    | .....    | .....  | .....  | ..... | ..... | 129 60    | 30,172 11 |
| April 4.....     | 1307 | 3,271 01  | 645 17   | 645 17   | 1,090 34 | .....    | .....    | .....  | .....  | ..... | ..... | 5,451 09  |           |
| April 4.....     | 1311 | .....     | .....    | .....    | .....    | 170 00   | 81 02    | .....  | 145 65 | ..... | ..... | 306 57    |           |
| July 9.....      | 1427 | 6,534 15  | 1,089 02 | 1,089 02 | 2,178 05 | .....    | .....    | .....  | .....  | ..... | ..... | 10,890 24 |           |
| July 19.....     | 1438 | .....     | .....    | .....    | .....    | 2,140 00 | 7,617 11 | 500 00 | 493 64 | ..... | ..... | 10,755 65 | 30,172 11 |
| November 8.....  | 1576 | 1,421 62  | 235 94   | 235 94   | 473 87   | .....    | .....    | .....  | .....  | ..... | ..... | 2,289 37  |           |
| November 8.....  | 1572 | .....     | .....    | .....    | .....    | .....    | 126 89   | .....  | 62 10  | ..... | ..... | 378 99    |           |
|                  |      | 11,353 38 | 1,871 13 | 1,871 13 | 3,742 26 | 2,310 00 | 7,825 02 | 500 00 | 696 19 | ..... | ..... | 30,172 11 |           |

## STATEMENT "A."—Continued.

## MURRAY COUNTY.

| Date of payment. | No. Audt. | Revenue. | Interest. | Sinking. | State institutions. | Perma-<br>nent<br>school. | General<br>school. | Perma-<br>nent<br>Univer-<br>sity. | General<br>Univer-<br>sity. | Internal<br>improve-<br>ment<br>land and in-<br>terest. | Seed<br>grain<br>sinking<br>fund,<br>1878. | Total.   | Grand<br>total. |
|------------------|-----------|----------|-----------|----------|---------------------|---------------------------|--------------------|------------------------------------|-----------------------------|---------------------------------------------------------|--------------------------------------------|----------|-----------------|
| 1878.            |           |          |           |          |                     |                           |                    |                                    |                             |                                                         |                                            |          |                 |
| April 13.....    | 1308      | 613 77   | 12 84     | 12 84    | 25 67               |                           |                    |                                    |                             |                                                         |                                            | 665 12   |                 |
| June 14.....     | 1345      | 585 98   | 32 69     | 32 69    | 65 39               |                           |                    |                                    |                             |                                                         |                                            | 716 75   |                 |
| June 21.....     | 1159      | 69 42    |           |          |                     |                           |                    |                                    |                             |                                                         |                                            | 69 42    |                 |
| November 8.....  | 1577      | 59 37    | 4 01      | 4 01     | 8 02                |                           |                    |                                    |                             |                                                         |                                            | 75 41    |                 |
|                  |           | 1,328 54 | 49 54     | 49 54    | 99 08               |                           |                    |                                    |                             |                                                         |                                            | 1,526 70 | 1,526 70        |

## NICOLLET COUNTY.

|                  |      |          |        |        |          |        |          |        |        |  |       |          |          |
|------------------|------|----------|--------|--------|----------|--------|----------|--------|--------|--|-------|----------|----------|
| January 16.....  | 1174 | 140 40   |        |        |          |        |          |        |        |  |       | 140 40   |          |
| March 11.....    | 1213 | 1,111 67 |        |        |          |        |          |        |        |  |       | 1,852 70 |          |
| March 11.....    | 1232 |          |        |        |          |        |          |        |        |  |       | 808 76   |          |
| June 20.....     | 1387 |          |        |        |          |        |          |        |        |  |       | 1,314 84 |          |
| June 23.....     | 1396 | 2,434 61 | 405 77 | 405 77 | 811 64   | 100 00 | 1,173 80 |        | 192 91 |  |       | 4,057 69 |          |
| October 30.....  | 1540 | 157 67   | 26 28  | 26 28  | 52 55    |        |          |        |        |  | 37 50 | 390 28   |          |
| October 30.....  | 1552 |          |        |        |          |        |          |        |        |  |       | 214 84   |          |
| November 15..... | 1584 |          |        |        |          |        |          |        |        |  |       | 362 13   |          |
|                  |      | 3,844 35 | 617 33 | 617 33 | 1,234 65 | 260 00 | 1,986 48 | 150 00 | 334 09 |  | 37 50 | 9,081 73 | 9,081 73 |

## STATEMENT "A."—Continued.

## NOBLES COUNTY.

| Date of payment.<br>1878. | No. Audits | Revenue. | Interest. | Sinking. | State<br>institutions. | Perma-<br>nent<br>school. | General<br>school. | Perma-<br>nent<br>Univer-<br>sity. | General<br>Univer-<br>sity. | Internal<br>improve-<br>ment<br>land and in-<br>terest. | Seed<br>grain<br>sinking<br>fund,<br>1878. | Total     | Grand<br>total. |
|---------------------------|------------|----------|-----------|----------|------------------------|---------------------------|--------------------|------------------------------------|-----------------------------|---------------------------------------------------------|--------------------------------------------|-----------|-----------------|
| March 16 .....            | 1222       | 1,258 49 | 62 06     | 62 06    | 124 12                 |                           |                    |                                    |                             |                                                         |                                            | 1,506 73  |                 |
| June 27 .....             | 1373       | 791 92   | 70 84     | 70 84    | 141 67                 |                           |                    |                                    |                             |                                                         |                                            | 1,075 27  |                 |
| August 8 .....            | 1386       |          |           |          |                        | 5,117 50                  | 2,125 80           |                                    |                             |                                                         |                                            | 7,243 30  |                 |
| August 8 .....            | 1404       |          |           |          |                        | 3,261 00                  |                    |                                    |                             |                                                         |                                            | 3,261 00  |                 |
| November 8 .....          | 1571       | 82 30    | 11 91     | 11 91    | 23 82                  |                           |                    |                                    |                             |                                                         | 57 34                                      | 187 28    |                 |
|                           |            | 2,132 71 | 144 81    | 144 81   | 280 61                 | 8,381 50                  | 2,125 80           |                                    |                             |                                                         | 57 34                                      | 13,276 58 | 13,276 58       |

## OLMSTED COUNTY.

|                  |      |           |          |          |          |          |          |  |  |  |  |           |           |
|------------------|------|-----------|----------|----------|----------|----------|----------|--|--|--|--|-----------|-----------|
| January 10 ..... | 1173 | 251 48    |          |          |          |          |          |  |  |  |  | 251 48    |           |
| March 19 .....   | 1247 | 2,395 70  | 399 28   | 399 28   | 798 57   | 46 50    | 10 04    |  |  |  |  | 3,992 83  |           |
| March 19 .....   | 1135 |           |          |          |          |          | 38 59    |  |  |  |  | 38 59     |           |
| March 23 .....   | 1291 | 351 23    | 58 54    | 58 54    | 117 08   |          |          |  |  |  |  | 585 39    |           |
| July 16 .....    | 1428 | 9,552 20  | 1,592 04 | 1,592 04 | 3,184 09 | 2,385 50 | 5,995 03 |  |  |  |  | 16,920 43 |           |
| July 16 .....    | 1439 |           |          |          |          |          |          |  |  |  |  | 8,380 53  |           |
| November 1 ..... | 1552 | 709 80    | 118 32   | 118 31   | 236 63   |          |          |  |  |  |  | 1,183 16  |           |
|                  |      | 13,290 60 | 2,108 18 | 2,168 17 | 4,336 37 | 2,432 00 | 6,044 26 |  |  |  |  | 30,409 54 | 30,409 54 |

STATEMENT "A"—Continued.

OTTER TAIL COUNTY.

| Date of payment. | Revenue. | Interest. | Sinking. | State institutions. | Permanent school. | General school. | Permanent University. | General University. | Internal improvement (land and fund) and interest. | Seed grain sinking fund, 1878. | Total.    | (Grand total. |
|------------------|----------|-----------|----------|---------------------|-------------------|-----------------|-----------------------|---------------------|----------------------------------------------------|--------------------------------|-----------|---------------|
| March 31.....    | 889 30   | 120 73    | 120 73   | 241 45              | .....             | 387 11          | .....                 | .....               | 925 97                                             | .....                          | 1,372 21  | 14,467 98     |
| March 31.....    | .....    | .....     | .....    | .....               | .....             | .....           | .....                 | .....               | 23 68                                              | .....                          | 713 08    | .....         |
| March 31.....    | 1,631 05 | 239 18    | 239 18   | 478 35              | .....             | 1,028 32        | .....                 | .....               | 1,480 81                                           | .....                          | 2,487 76  | .....         |
| July 29.....     | .....    | .....     | .....    | .....               | .....             | .....           | .....                 | .....               | .....                                              | .....                          | 2,515 13  | .....         |
| July 10.....     | 540 84   | 87 81     | 87 81    | 175 61              | .....             | 477 89          | .....                 | .....               | 485 68                                             | .....                          | 892 67    | .....         |
| November 4.....  | .....    | .....     | .....    | .....               | 1,680 25          | 412 83          | .....                 | .....               | 3,397 40                                           | .....                          | 5,400 48  | .....         |
| November 30..... | .....    | .....     | .....    | .....               | .....             | .....           | .....                 | .....               | .....                                              | .....                          | .....     | .....         |
| November 30..... | 2,001 19 | 447 72    | 447 72   | 895 41              | 1,090 25          | 2,306 15        | .....                 | .....               | 5,719 54                                           | .....                          | 14,467 98 | .....         |

PINE COUNTY.

|                 |      |        |       |        |        |        |       |       |       |          |
|-----------------|------|--------|-------|--------|--------|--------|-------|-------|-------|----------|
| June 11.....    | 1325 | 54 25  | 64 25 | 108 50 | 700 00 | 96 52  | ..... | ..... | ..... | 542 48   |
| August 8.....   | "    |        |       |        | 700 00 | 96 52  | ..... | ..... | ..... | 706 52   |
| October 24..... | 1496 | 145 95 | 24 33 | 24 32  | 48 65  | .....  | ..... | ..... | ..... | 243 25   |
|                 |      | 471 43 | 78 58 | 78 57  | 157 15 | 700 00 | 96 52 | ..... | ..... | 1,582 25 |

\*Collected by State Treasurer.

POLK COUNTY.

|                 |      |        |       |       |        |       |       |       |        |
|-----------------|------|--------|-------|-------|--------|-------|-------|-------|--------|
| March 19.....   | 1236 | 80 44  | 13 41 | 13 41 | 26 81  | ..... | ..... | ..... | 134 07 |
| June 8.....     | 1326 | 189 29 | 31 53 | 31 53 | 63 16  | ..... | ..... | ..... | 316 49 |
| October 18..... | 1497 | 33 30  | 5 66  | 5 65  | 11 10  | ..... | ..... | ..... | 65 50  |
|                 |      | 303 03 | 50 51 | 50 51 | 101 01 | ..... | ..... | ..... | 506 06 |

## STATEMENT "A"—Continued.

## POPE COUNTY.

| Date of payment.<br>1878. | No. And<br>for drafts | Revenue. | Interest. | Sinking. | State<br>institu-<br>tions. | Perma-<br>nent<br>school. | General<br>school. | Perma-<br>nent<br>Univer-<br>sity. | General<br>Univer-<br>sity. | Internal<br>improve-<br>ment<br>land and in-<br>terest. | Seed<br>grain<br>sinking<br>fund,<br>1878. | Total.   | Grand<br>total. |
|---------------------------|-----------------------|----------|-----------|----------|-----------------------------|---------------------------|--------------------|------------------------------------|-----------------------------|---------------------------------------------------------|--------------------------------------------|----------|-----------------|
| April 9.....              | 1283                  | 457 40   | 72 75     | 72 75    | 145 50                      | .....                     | .....              | .....                              | .....                       | .....                                                   | .....                                      | 748 49   |                 |
| April 9.....              | 1288                  | .....    | .....     | .....    | .....                       | .....                     | 30 87              | .....                              | .....                       | .....                                                   | .....                                      | 90 87    |                 |
| July 11.....              | 1416                  | .....    | .....     | .....    | .....                       | .....                     | 320 23             | .....                              | .....                       | 11 84                                                   | .....                                      | 332 07   |                 |
| July 11.....              | 1416                  | 622 64   | 98 51     | 98 51    | 197 02                      | .....                     | .....              | .....                              | .....                       | .....                                                   | .....                                      | 1,016 58 |                 |
| November 8.....           | 1276                  | 234 17   | 32 03     | 32 03    | 64 05                       | .....                     | .....              | .....                              | .....                       | .....                                                   | 51 00                                      | 413 28   |                 |
| November 8.....           | 1333                  | .....    | .....     | .....    | .....                       | .....                     | 60 88              | .....                              | .....                       | 30 64                                                   | .....                                      | 81 52    |                 |
| November 18.....          | 1335                  | .....    | .....     | .....    | .....                       | 755 28                    | 170 16             | 60 00                              | 14 56                       | 337 87                                                  | .....                                      | 1,357 87 |                 |
| .....                     |                       | 1,314 20 | 203 29    | 203 29   | 406 57                      | 755 28                    | 632 14             | 60 00                              | 14 56                       | 400 35                                                  | 51 00                                      | 4,040 68 | 4,040 68        |

## RAMSEY COUNTY.

|                  |      |           |          |          |           |          |          |       |       |       |       |           |           |
|------------------|------|-----------|----------|----------|-----------|----------|----------|-------|-------|-------|-------|-----------|-----------|
| March 6.....     | 1172 | 4,285 61  | .....    | .....    | .....     | .....    | .....    | ..... | ..... | ..... | ..... | 4,285 61  |           |
| March 8.....     | 1225 | 7,834 10  | 1,305 68 | 1,305 68 | 2,611 37  | .....    | .....    | ..... | ..... | ..... | ..... | 13,056 83 |           |
| June 19.....     | 1364 | 23,296 23 | 3,887 71 | 3,887 71 | 7,775 41  | .....    | .....    | ..... | ..... | ..... | ..... | 38,877 06 |           |
| July 2.....      | *    | .....     | .....    | .....    | .....     | 2,277 00 | 1,523 59 | ..... | ..... | ..... | ..... | 3,800 59  |           |
| November 21..... | 1616 | 2,415 50  | 402 58   | 402 58   | 805 16    | .....    | .....    | ..... | ..... | ..... | ..... | 4,025 82  |           |
| November 22..... | *    | .....     | .....    | .....    | .....     | .....    | 190 33   | ..... | ..... | ..... | ..... | 190 33    |           |
| November 27..... | *    | .....     | .....    | .....    | .....     | 510 00   | .....    | ..... | ..... | ..... | ..... | 510 00    |           |
| .....            |      | 37,861 44 | 5,595 97 | 5,595 97 | 11,191 94 | 2,787 00 | 1,714 52 | ..... | ..... | ..... | ..... | 64,746 84 | 64,746 84 |

\*Collected by State Treasurer.

## STATEMENT "A."—Continued.

## REDWOOD COUNTY.

| Date of payment.<br>1878. | No. of<br>drafts | Revenue. | Interest. | Sinking. | State<br>institu-<br>tions. | Perma-<br>nent<br>school. | General<br>school. | Perma-<br>nent<br>Univer-<br>sity. | General<br>Univer-<br>sity. | Internal<br>improve-<br>ment fund<br>and in-<br>terest. | Seed<br>grain<br>sinking<br>fund,<br>1878. | Total.    | Grand<br>total. |
|---------------------------|------------------|----------|-----------|----------|-----------------------------|---------------------------|--------------------|------------------------------------|-----------------------------|---------------------------------------------------------|--------------------------------------------|-----------|-----------------|
| March 13.....             | 1215             | 939 42   | 58 40     | 58 40    | 116 81                      | .....                     | .....              | .....                              | .....                       | .....                                                   | .....                                      | 1,173 03  | .....           |
| June 29.....              | 1403             | .....    | .....     | .....    | .....                       | 6,022 50                  | 2,387 45           | .....                              | .....                       | 9,451 35                                                | .....                                      | 17,961 30 | .....           |
| August 19.....            | 1470             | .....    | .....     | .....    | .....                       | 1,025 60                  | 424 45             | .....                              | .....                       | .....                                                   | .....                                      | 1,453 45  | .....           |
| August 19.....            | 1469             | 1,072 75 | 139 24    | 139 24   | 278 48                      | .....                     | .....              | .....                              | .....                       | .....                                                   | .....                                      | 1,629 71  | .....           |
| October 28.....           | 1515             | 182 01   | 13 38     | 13 38    | 26 77                       | .....                     | .....              | .....                              | .....                       | .....                                                   | .....                                      | 233 54    | .....           |
| November 18.....          | 1599             | .....    | .....     | .....    | .....                       | .....                     | .....              | .....                              | .....                       | 2,002 93                                                | .....                                      | 2,002 93  | .....           |
|                           |                  | 2,194 18 | 211 02    | 211 02   | 422 06                      | 7,051 50                  | 2,911 90           | .....                              | .....                       | 11,464 28                                               | .....                                      | 24,455 96 | 24,455 96       |

## RENVILLE COUNTY.

|                   |      |        |        |        |        |          |          |          |        |           |       |           |           |
|-------------------|------|--------|--------|--------|--------|----------|----------|----------|--------|-----------|-------|-----------|-----------|
| 1877.             |      |        |        |        |        |          |          |          |        |           |       |           |           |
| December 14.....  | 1156 | .....  | .....  | .....  | .....  | 216 00   | 49 39    | .....    | .....  | .....     | ..... | 265 39    | .....     |
| April 8.....      | 1289 | 208 73 | 41 46  | 44 45  | 88 91  | .....    | 183 46   | .....    | .....  | .....     | ..... | 444 55    | .....     |
| April 8.....      | 1315 | .....  | .....  | .....  | .....  | .....    | .....    | .....    | .....  | .....     | ..... | 183 46    | .....     |
| July 3.....       | 1419 | .....  | .....  | .....  | .....  | 3,489 38 | 1,410 60 | 1,547 71 | 633 43 | 19,891 04 | ..... | 26,972 16 | .....     |
| July 19.....      | 1443 | .....  | .....  | .....  | .....  | .....    | 532 37   | .....    | .....  | 1,523 10  | ..... | 2,385 47  | .....     |
| July 19.....      | 1436 | 271 58 | 45 26  | 45 26  | 90 53  | 306 00   | 162 20   | 294 00   | 108 13 | 3,227 10  | ..... | 4,131 43  | .....     |
| September 19..... | 1471 | .....  | .....  | .....  | .....  | 990 00   | 400 28   | .....    | .....  | 735 08    | ..... | 2,121 36  | .....     |
| October 11.....   | 1482 | .....  | .....  | .....  | .....  | .....    | .....    | .....    | .....  | .....     | ..... | 237 25    | .....     |
| November 7.....   | 1569 | 142 35 | 23 72  | 23 73  | 47 45  | .....    | 164 06   | .....    | .....  | 330 94    | ..... | 504 00    | .....     |
| November 7.....   | 1534 | .....  | .....  | .....  | .....  | 929 66   | 209 00   | .....    | .....  | 1,724 47  | ..... | 863 13    | .....     |
| November 30.....  | 1533 | .....  | .....  | .....  | .....  | 423 00   | 188 41   | 31 50    | 12 80  | 2,991 91  | ..... | 3,547 72  | .....     |
| November 30.....  | 1554 | .....  | .....  | .....  | .....  | .....    | .....    | .....    | .....  | .....     | ..... | 44,205 15 | 44,205 15 |
|                   |      | 680 66 | 113 44 | 113 44 | 226 89 | 6,444 04 | 3,006 37 | 1,843 21 | 754 46 | 30,422 04 | ..... | 44,205 15 | 44,205 15 |

## STATEMENT "A."—Continued.

## RICE COUNTY.

| Date of payment.<br>1878. | No. Audits<br>for. | Revenue.  | Interest. | Sinking. | State<br>Institu-<br>tions. | Perma-<br>nent<br>school. | General<br>school. | Perma-<br>nent<br>Univer-<br>sity. | General<br>Univer-<br>sity. | Internal<br>improve-<br>ment fund<br>and in-<br>terest. | Seed<br>grain<br>sinking<br>fund,<br>1878. | Total.    | Grand<br>total. |
|---------------------------|--------------------|-----------|-----------|----------|-----------------------------|---------------------------|--------------------|------------------------------------|-----------------------------|---------------------------------------------------------|--------------------------------------------|-----------|-----------------|
| February 18.....          | 1171               | 458 60    |           |          | 920 65                      |                           |                    |                                    |                             |                                                         |                                            | 458 60    |                 |
| March 27.....             | 1268               | 2,761 93  | 460 32    | 460 32   |                             |                           |                    |                                    |                             |                                                         |                                            | 4,603 22  |                 |
| March 27.....             | 1269               |           |           |          |                             | 70 00                     | 252 91             |                                    |                             |                                                         |                                            | 322 91    |                 |
| July 11.....              | 1425               |           |           |          |                             | 3,852 95                  | 4,334 73           |                                    |                             |                                                         |                                            | 8,187 68  |                 |
| July 11.....              | 1425               | 6,179 61  | 1,029 93  | 1,029 94 | 2,039 87                    |                           |                    |                                    |                             |                                                         |                                            | 10,299 35 |                 |
| October 30.....           | 1512               | 1,150 55  | 191 76    | 191 76   | 383 52                      |                           |                    |                                    |                             |                                                         |                                            | 1,911 53  |                 |
| October 30.....           | 1535               |           |           |          |                             | 24 00                     | 15 08              |                                    |                             |                                                         |                                            | 39 08     |                 |
| November 30.....          | 1628               |           |           |          |                             | 174 63                    | 30 75              |                                    |                             |                                                         |                                            | 205 38    |                 |
|                           |                    | 10,550 60 | 1,682 01  | 1,682 02 | 3,364 04                    | 4,121 58                  | 4,634 37           |                                    |                             |                                                         |                                            | 26,034 71 | 26,034 71       |

## ROCK COUNTY.

|                  |      |          |        |        |        |           |          |  |  |  |  |           |           |
|------------------|------|----------|--------|--------|--------|-----------|----------|--|--|--|--|-----------|-----------|
| March 29.....    | 1284 | 964 26   | 36 43  | 36 43  | 72 85  |           |          |  |  |  |  | 1,109     |           |
| June 15.....     | 1347 | 1,066 66 | 55 35  | 55 35  | 110 70 |           |          |  |  |  |  | 1,288 6   |           |
| June 28.....     | 1375 |          |        |        |        | 9,780 81  | 3,935 87 |  |  |  |  | 13,716 68 |           |
| August 9.....    | 1469 |          |        |        |        | 246 00    | 234 98   |  |  |  |  | 480 98    |           |
| November 11..... | 1507 | 128 88   | 10 36  | 10 36  | 20 70  |           |          |  |  |  |  | 170 28    |           |
|                  |      | 2,159 80 | 102 13 | 102 13 | 204 25 | 10,028 81 | 4,170 85 |  |  |  |  | 16,765 97 | 16,765 97 |

## STATEMENT "A."—Continued.

## SAINT LOUIS COUNTY.

| Date of payment.<br>1878. | No. of<br>And-<br>for | Revenue. | Interest. | Sinking. | State<br>institutions. | Perma-<br>nent<br>school. | General<br>school. | Perma-<br>nent<br>Univer-<br>sity. | General<br>Univer-<br>sity. | Internal<br>improve-<br>ment fund<br>and in-<br>terest. | Seed<br>grain<br>sinking<br>fund,<br>1878. | Total.   | Grand<br>total. |
|---------------------------|-----------------------|----------|-----------|----------|------------------------|---------------------------|--------------------|------------------------------------|-----------------------------|---------------------------------------------------------|--------------------------------------------|----------|-----------------|
| March 16.....             | 1234                  | 321 13   | 53 62     | 53 62    | 107 05                 |                           |                    |                                    |                             |                                                         |                                            | 535 22   |                 |
| June 10.....              | 1349                  | 1,286 99 | 216 16    | 216 16   | 432 33                 |                           |                    |                                    |                             |                                                         |                                            | 2,161 64 |                 |
| June 19.....              | 1348                  |          |           |          |                        |                           | 64 79              |                                    |                             |                                                         |                                            | 64 79    |                 |
| July 6.....               | 1434                  | 315 63   | 45 64     | 24 27    | 97 09                  |                           |                    |                                    |                             |                                                         |                                            | 485 43   |                 |
| October 20.....           | 1517                  | 168 11   | 28 02     | 28 02    | 56 03                  |                           |                    |                                    |                             |                                                         |                                            | 280 18   |                 |
| October 31.....           | 1162                  | 140 40   |           |          |                        |                           |                    |                                    |                             |                                                         |                                            | 140 40   |                 |
|                           |                       | 2,242 76 | 346 24    | 321 97   | 692 50                 |                           | 64 79              |                                    |                             |                                                         |                                            | 3,667 66 | 3,667 66        |

## SCOTT COUNTY.

|                 |      |          |        |        |          |          |          |  |  |  |  |           |           |
|-----------------|------|----------|--------|--------|----------|----------|----------|--|--|--|--|-----------|-----------|
| January 15..... | 1163 | 140 40   |        |        |          |          |          |  |  |  |  | 140 40    |           |
| March 28.....   | 1295 | 1,133 75 | 188 96 | 188 96 | 377 92   |          |          |  |  |  |  | 1,889 59  |           |
| June 17.....    | 1352 | 2,901 00 | 483 50 | 483 50 | 967 00   |          |          |  |  |  |  | 4,835 00  |           |
| July 5.....     | 1422 |          |        |        |          | 3,190 50 | 2,351 69 |  |  |  |  | 5,542 19  |           |
| October 28..... | 1508 | 431 68   | 71 92  | 71 92  | 149 83   |          |          |  |  |  |  | 719 19    |           |
| October 28..... | 1523 |          |        |        |          |          | 7 70     |  |  |  |  | 7 70      |           |
|                 |      | 4,606 67 | 744 38 | 744 38 | 1,488 75 | 3,190 50 | 2,359 39 |  |  |  |  | 13,134 07 | 13,134 07 |

## STATEMENT "A."—Continued.

## SHERBURNE COUNTY.

| Date of payment.<br>1878. | No. Audit<br>for | Revenue. | Interest. | Sinking. | State<br>Institu-<br>tions. | Perma-<br>nent<br>school. | General<br>school. | Perma-<br>nent<br>Univer-<br>sity. | General<br>Univer-<br>sity. | Internal<br>improve-<br>ment<br>land and in-<br>terest. | Seed<br>grain<br>sinking<br>fund,<br>1878. | Total.   | Grand<br>total. |
|---------------------------|------------------|----------|-----------|----------|-----------------------------|---------------------------|--------------------|------------------------------------|-----------------------------|---------------------------------------------------------|--------------------------------------------|----------|-----------------|
| April 1.....              | 1290             | 278 00   | 46 50     | 46 50    | 92 90                       | .....                     | .....              | .....                              | .....                       | .....                                                   | .....                                      | 464 88   | .....           |
| August 3.....             | 1453             | 588 90   | 98 15     | 98 15    | 196 30                      | 170 00                    | 461 89             | .....                              | .....                       | .....                                                   | .....                                      | 981 60   | .....           |
| October 16.....           | 389              | 140 40   | .....     | .....    | .....                       | .....                     | .....              | .....                              | .....                       | .....                                                   | .....                                      | 140 40   | .....           |
| October 16.....           | 777              | 48 00    | .....     | .....    | .....                       | .....                     | .....              | .....                              | .....                       | .....                                                   | .....                                      | 48 00    | .....           |
| November 26.....          | 1581             | .....    | .....     | .....    | .....                       | 100 00                    | 34 62              | .....                              | .....                       | .....                                                   | .....                                      | 184 62   | .....           |
| November 26.....          | 1582             | .....    | .....     | .....    | .....                       | .....                     | 61 62              | .....                              | .....                       | .....                                                   | .....                                      | 61 62    | .....           |
| November 26.....          | 1624             | 288 87   | 48 15     | 48 14    | 90 20                       | .....                     | .....              | .....                              | .....                       | .....                                                   | .....                                      | 481 46   | .....           |
| .....                     | .....            | 1,345 16 | 192 80    | 192 79   | 388 58                      | 320 00                    | 564 03             | .....                              | .....                       | .....                                                   | .....                                      | 3,000 36 | 3,000 36        |

## SIBLEY COUNTY.

|                  |       |          |        |        |        |          |          |        |        |          |       |           |           |
|------------------|-------|----------|--------|--------|--------|----------|----------|--------|--------|----------|-------|-----------|-----------|
| March 26.....    | 1286  | 783 05   | 130 51 | 130 51 | 261 01 | 510 00   | 309 00   | .....  | 134 98 | .....    | ..... | 1,305 08  | .....     |
| March 26.....    | 1294  | .....    | .....  | .....  | .....  | 962 00   | 1,880 84 | .....  | 200 79 | 260 49   | ..... | 954 07    | .....     |
| July 5.....      | 1418  | .....    | .....  | .....  | .....  | .....    | .....    | .....  | .....  | .....    | ..... | 3,013 12  | .....     |
| July 5.....      | 1417  | 1,850 74 | 303 21 | 303 21 | 606 41 | .....    | .....    | .....  | .....  | .....    | ..... | 3,063 57  | .....     |
| November 9.....  | 1585  | 238 20   | 39 70  | 39 70  | 79 40  | .....    | .....    | .....  | 35 52  | .....    | ..... | 397 00    | .....     |
| November 9.....  | 1583  | .....    | .....  | .....  | .....  | 298 73   | .....    | .....  | 969 45 | 1,869 30 | ..... | 334 25    | .....     |
| November 16..... | 1607  | .....    | .....  | .....  | .....  | 1,346 81 | 267 66   | .....  | 269 91 | .....    | ..... | 4,543 13  | .....     |
| .....            | ..... | 2,871 00 | 473 42 | 473 42 | 940 82 | 2,818 81 | 2,465 32 | 909 45 | 581 20 | 2,069 79 | ..... | 13,610 22 | 13,610 22 |

## STATEMENT "A."—Continued.

## STEARNS COUNTY.

| Date of payment. | No. of Audits. | Revenue. | Interest. | Sinking. | State institutions. | Permanent school. | General school. | Permanent University. | General University. | Internal improvement and interest. | Seed grain sinking fund, 1878. | Total.    | Grand total. |
|------------------|----------------|----------|-----------|----------|---------------------|-------------------|-----------------|-----------------------|---------------------|------------------------------------|--------------------------------|-----------|--------------|
| March 8.....     | 1298           | 546 83   | 82 21     | 82 21    | 164 41              |                   |                 |                       |                     |                                    |                                | 875 66    |              |
| July 3.....      | 1405           | 4,042 12 | 690 73    | 690 73   | 1,321 46            |                   |                 |                       |                     |                                    |                                | 6,685 01  |              |
| July 5.....      | 1406           |          |           |          |                     | 50 00             | 1,730 30        |                       | 89 99               |                                    |                                | 1,870 29  |              |
| October 28.....  | 1526           |          |           |          |                     | 1,257 25          | 314 20          | 477 05                | 119 14              | 41 20                              |                                | 2,208 83  |              |
| October 28.....  | 1512           | 762 23   | 114 14    | 114 14   | 228 28              |                   |                 |                       |                     |                                    | 134 10                         | 1,382 80  |              |
| November 30..... | 1618           |          |           |          |                     | 128 00            | 31 21           |                       |                     |                                    |                                | 139 21    |              |
|                  |                | 5,351 16 | 857 08    | 857 08   | 1,714 15            | 1,435 25          | 2,075 71        | 477 05                | 269 13              | 41 20                              | 134 10                         | 13,152 62 | 13,152 02    |

## STEELE COUNTY.

|                  |      |          |        |        |          |          |          |       |        |  |  |           |           |
|------------------|------|----------|--------|--------|----------|----------|----------|-------|--------|--|--|-----------|-----------|
| March 25.....    | 1282 | 1,312 68 | 218 78 | 218 78 | 437 56   |          |          |       |        |  |  | 2,187 80  |           |
| March 25.....    | 1278 |          |        |        |          |          | 87 27    |       |        |  |  | 87 27     |           |
| July 17.....     | 1432 | 3,238 16 | 544 69 | 544 69 | 1,089 38 | 1,984 50 | 3,777 80 |       | 862 23 |  |  | 6,624 53  |           |
| July 17.....     | 1434 |          |        |        |          |          |          |       |        |  |  | 5,446 92  |           |
| November 15..... | 1609 | 537 46   | 89 58  | 89 58  | 179 15   | 36 00    | 8 30     | 30 00 | 7 62   |  |  | 805 77    |           |
| November 23..... | 1614 |          |        |        |          |          |          |       |        |  |  | 81 82     |           |
|                  |      | 5,118 30 | 833 05 | 833 05 | 1,706 09 | 2,070 50 | 3,873 37 | 30 00 | 869 75 |  |  | 15,324 11 | 15,324 11 |

## STATEMENT "A."—Continued.

## STEVENS COUNTY.

| Date of payment.<br>1878. | No. of<br>Audits. | Revenue. | Interest. | Sinking. | State<br>institutions. | Perma-<br>nent<br>school. | General<br>school. | Perma-<br>nent<br>Univer-<br>sity. | General<br>Univer-<br>sity. | Internal<br>improve-<br>ment<br>land fund<br>and in-<br>terest. | Seed<br>grain<br>sinking<br>fund,<br>1878. | Total  | Grand<br>total. |
|---------------------------|-------------------|----------|-----------|----------|------------------------|---------------------------|--------------------|------------------------------------|-----------------------------|-----------------------------------------------------------------|--------------------------------------------|--------|-----------------|
| March 22.....             | 1266              | 169 58   | 21 26     | 21 26    | 42 53                  |                           |                    |                                    |                             |                                                                 |                                            | 254 63 |                 |
| June 19.....              | 1330              | 323 16   | 43 44     | 43 44    | 86 88                  |                           |                    |                                    |                             |                                                                 |                                            | 496 92 |                 |
| October 30.....           | 1548              | 104 58   | 12 18     | 12 18    | 24 36                  |                           |                    |                                    |                             |                                                                 |                                            | 153 30 |                 |
|                           |                   | 637 32   | 76 88     | 76 88    | 163 77                 |                           |                    |                                    |                             |                                                                 |                                            | 904 85 | 904 85          |

## SWIFT COUNTY.

|                  |      |        |       |       |        |          |        |  |  |  |       |          |          |
|------------------|------|--------|-------|-------|--------|----------|--------|--|--|--|-------|----------|----------|
| March 15.....    | 1224 | 513 55 | 54 09 | 54 09 | 108 19 |          |        |  |  |  |       | 729 92   |          |
| June 8.....      | 1323 | 272 64 | 33 83 | 33 83 | 67 67  |          |        |  |  |  |       | 407 97   |          |
| October 18.....  | 1498 | 144 95 | 11 91 | 11 91 | 23 81  |          | 145 36 |  |  |  | 19 45 | 145 36   |          |
| November 13..... | 1580 |        |       |       |        | 2,507 04 | 605 34 |  |  |  |       | 3,112 38 |          |
|                  |      | 831 14 | 99 83 | 99 83 | 199 67 | 2,507 04 | 750 70 |  |  |  | 19 45 | 4,607 66 | 4,607 66 |

## STATEMENT "A."—Continued.

## TODD COUNTY.

| Date of payment.<br>1878. | No. And<br>for drafts | Revenue. | Interest. | Sinking. | State<br>institu-<br>tions. | Perma-<br>nent<br>school. | General<br>school. | Perma-<br>nent<br>Univer-<br>sity. | General<br>improve-<br>ment<br>land fund<br>and in-<br>terest. | Seed<br>grain<br>sinking<br>fund,<br>1878. | Total.   | Grand<br>total. |
|---------------------------|-----------------------|----------|-----------|----------|-----------------------------|---------------------------|--------------------|------------------------------------|----------------------------------------------------------------|--------------------------------------------|----------|-----------------|
| April 5.....              | 1305                  | 270 67   | 45 11     | 45 11    | 90 23                       |                           |                    |                                    |                                                                |                                            | 451 12   |                 |
| July 5.....               | 1420                  | 638 15   | 106 36    | 106 36   | 212 72                      |                           |                    |                                    |                                                                |                                            | 1,063 59 |                 |
| July 12.....              | 1423                  |          |           |          |                             |                           | 127 86             |                                    |                                                                |                                            | 127 86   |                 |
| October 26.....           | 1609                  | 193 50   | 32 25     | 32 25    | 64 50                       |                           |                    |                                    |                                                                |                                            | 322 50   |                 |
| November 18.....          | 1612                  |          |           |          |                             | 263 70                    | 60 72              |                                    |                                                                |                                            | 324 42   |                 |
|                           |                       | 1,102 32 | 183 72    | 183 72   | 367 45                      | 263 70                    | 188 58             |                                    |                                                                |                                            | 2,280 49 | 2,280 49        |

## WABASHA COUNTY.

| Date of payment. | No. And<br>for drafts | Revenue.  | Interest. | Sinking. | State<br>institu-<br>tions. | Perma-<br>nent<br>school. | General<br>school. | Perma-<br>nent<br>Univer-<br>sity. | General<br>improve-<br>ment<br>land fund<br>and in-<br>terest. | Seed<br>grain<br>sinking<br>fund,<br>1878. | Total.    | Grand<br>total. |
|------------------|-----------------------|-----------|-----------|----------|-----------------------------|---------------------------|--------------------|------------------------------------|----------------------------------------------------------------|--------------------------------------------|-----------|-----------------|
| January 8.....   | 1167                  | 512 57    |           |          |                             |                           |                    |                                    |                                                                |                                            | 512 57    |                 |
| March 16.....    | 1248                  | 2,713 23  | 452 20    | 452 20   | 904 41                      |                           |                    |                                    |                                                                |                                            | 4,522 04  |                 |
| March 16.....    | 1251                  |           |           |          |                             |                           | 15 79              |                                    |                                                                |                                            | 15 79     |                 |
| June 26.....     | 1382                  |           |           |          |                             | 897 90                    | 1,608 75           |                                    |                                                                |                                            | 2,406 65  |                 |
| June 26.....     | 1389                  | 6,741 46  | 1,123 68  | 1,123 68 | 2,917 16                    |                           |                    |                                    |                                                                |                                            | 11,295 77 |                 |
| October 30.....  | 1543                  | 522 68    | 87 11     | 87 11    | 174 23                      |                           |                    |                                    |                                                                |                                            | 871 13    |                 |
| October 30.....  | 1555                  |           |           |          |                             |                           | 11 97              |                                    |                                                                |                                            | 11 97     |                 |
|                  |                       | 10,489 94 | 1,662 89  | 1,662 89 | 3,325 79                    | 897 90                    | 1,633 51           |                                    |                                                                |                                            | 19,575 92 | 19,575 92       |

## STATEMENT "A."—Continued.

## WADENA COUNTY.

| Date of payment. | No. of drafts. | Revenue. | Interest. | Sinking. | State insitu-<br>tions. | Perma-<br>nent<br>school. | General<br>school. | Perma-<br>nent<br>Univer-<br>sity. | General<br>Univer-<br>sity. | Internal<br>improve-<br>ment<br>land fund<br>and in-<br>terest. | Seed<br>grain<br>sinking<br>fund,<br>1878. | Total.   | Grand<br>Total. |
|------------------|----------------|----------|-----------|----------|-------------------------|---------------------------|--------------------|------------------------------------|-----------------------------|-----------------------------------------------------------------|--------------------------------------------|----------|-----------------|
| 1877.            |                |          |           |          |                         |                           |                    |                                    |                             |                                                                 |                                            |          |                 |
| December 29..... | 1157           | 31 42    | 5 24      | 5 24     | 10 48                   |                           |                    |                                    |                             |                                                                 |                                            | 52 38    |                 |
| 1878.            |                |          |           |          |                         |                           |                    |                                    |                             |                                                                 |                                            |          |                 |
| March 25.....    | 1241           | 24 95    | 4 16      | 4 16     | 8 31                    |                           |                    |                                    |                             |                                                                 |                                            | 41 58    |                 |
| June 6.....      | 1391           | 110 09   | 18 35     | 18 35    | 38 69                   |                           |                    |                                    |                             |                                                                 |                                            | 183 48   |                 |
| November 30..... | 1608           |          |           |          |                         | 531 25                    | 145 37             |                                    |                             |                                                                 |                                            | 726 62   |                 |
| November 30..... | 1651           | 10 54    | 1 76      | 1 76     | 3 52                    |                           |                    |                                    |                             |                                                                 |                                            | 17 58    |                 |
|                  |                | 177 00   | 29 51     | 29 51    | 59 00                   | 531 25                    | 145 37             |                                    |                             |                                                                 |                                            | 1,021 64 | 1,021 64        |

## WASECA COUNTY.

|                  |      |          |        |        |          |          |          |        |        |  |  |           |           |
|------------------|------|----------|--------|--------|----------|----------|----------|--------|--------|--|--|-----------|-----------|
| January 9.....   | 1160 | 92 57    |        |        |          |          |          |        |        |  |  | 92 57     |           |
| March 18.....    | 1245 | 1,018 14 |        |        |          |          |          |        |        |  |  | 1,096 90  |           |
| March 18.....    | 1252 |          |        |        |          |          |          |        |        |  |  | 1,096 90  |           |
| June 21.....     | 1354 |          |        |        |          | 544 00   | 122 77   |        |        |  |  | 4,200 58  |           |
| June 21.....     | 1350 | 2,710 71 | 451 78 | 451 78 | 903 57   | 894 00   | 2,765 10 |        | 547 48 |  |  | 4,517 84  |           |
| October 23.....  | 1510 | 269 40   | 44 89  | 44 89  | 89 79    |          |          |        |        |  |  | 448 97    |           |
| October 23.....  | 1603 |          |        |        |          |          |          |        |        |  |  | 4 37      |           |
| November 14..... | 1592 |          |        |        |          | 108 00   | 4 97     |        | 27 70  |  |  | 289 62    |           |
|                  |      | 4,090 82 | 695 36 | 695 36 | 1,332 74 | 1,646 00 | 2,917 76 | 120 00 | 575 18 |  |  | 11,915 22 | 11,915 22 |

## STATEMENT "A."—Continued.

## WASHINGTON COUNTY.

| Date of payment.<br>1878. | Dr. to<br>And<br>No. | Revenue. | Interest. | Sinking. | State<br>Institu-<br>tional. | Perma-<br>nent<br>school. | General<br>school. | Perma-<br>nent<br>Univer-<br>sity. | Internal<br>improve-<br>ment<br>land fund<br>and in-<br>terest. | Seed<br>grain<br>sinking<br>fund,<br>1878. | Total.    | Grand<br>total. |
|---------------------------|----------------------|----------|-----------|----------|------------------------------|---------------------------|--------------------|------------------------------------|-----------------------------------------------------------------|--------------------------------------------|-----------|-----------------|
| January 2.                | 1169                 | 517 24   |           |          |                              |                           |                    |                                    |                                                                 |                                            | 517 24    |                 |
| March 28.                 | 1296                 | 2,457 66 | 400 61    | 409 61   | 819 22                       |                           |                    |                                    |                                                                 |                                            | 4,096 10  |                 |
| March 28.                 | 1300                 |          |           |          |                              |                           | 23 68              |                                    |                                                                 |                                            | 23 68     |                 |
| July 6.                   | 1410                 |          |           |          |                              | 677 60                    | 2,563 37           |                                    |                                                                 |                                            | 3,240 97  |                 |
| July 6.                   | 1409                 | 4,500 20 | 751 03    | 751 03   | 1,502 07                     |                           |                    |                                    |                                                                 |                                            | 7,510 33  |                 |
| November 8.               | 1575                 | 815 25   | 135 88    | 135 88   | 271 75                       |                           |                    |                                    |                                                                 |                                            | 1,358 76  |                 |
| November 8.               | 1536                 |          |           |          |                              | 1,229 02                  | 11 84              |                                    |                                                                 |                                            | 11 84     |                 |
| November 30.              | 1637                 |          |           |          |                              |                           | 147 69             |                                    |                                                                 |                                            | 1,376 71  |                 |
|                           |                      | 8,236 35 | 1,296 52  | 1,296 52 | 2,503 04                     | 1,906 52                  | 2,736 58           |                                    |                                                                 |                                            | 18,125 53 | 18,125 53       |

## WATONWAN COUNTY.

|              |      |          |        |        |        |        |        |          |       |       |          |          |
|--------------|------|----------|--------|--------|--------|--------|--------|----------|-------|-------|----------|----------|
| March 21.    | 1264 | 357 62   | 41 47  | 41 47  | 82 95  |        | 38 01  |          |       |       | 623 51   |          |
| March 21.    | 1263 |          |        |        |        |        | 484 63 |          |       |       | 90 11    |          |
| June 19.     | 1343 |          |        |        |        |        |        | 52 10    |       |       | 568 84   |          |
| June 19.     | 1344 | 553 58   | 89 74  | 89 74  | 179 47 |        |        | 84 21    |       |       | 912 53   |          |
| October 30.  | 1546 | 145 53   | 20 75  | 20 76  | 41 51  |        |        |          |       | 45 38 | 273 83   |          |
| October 30.  | 1537 |          |        |        |        |        | 318 94 |          |       |       | 402 47   |          |
| November 11. | 1574 | 40 82    | 6 72   | 6 72   | 13 44  |        |        |          |       |       | 67 30    |          |
| November 15. | 1579 |          |        |        |        | 651 00 | 150 99 | 1,041 00 | 41 34 |       | 2,132 83 |          |
| November 30. | 1646 |          |        |        |        | 120 00 |        | 27 82    |       |       | 147 82   |          |
|              |      | 1,087 06 | 158 68 | 158 69 | 317 37 | 651 00 | 932 57 | 1,164 00 | 44 34 | 45 38 | 5,169 30 | 5,169 30 |

## STATEMENT "A"—Continued.

## WILKIN COUNTY.

| Date of payment.<br>1878. | No. And<br>date of<br>order. | Revenue. | Interest. | Sinking. | State<br>insti-<br>tutions. | Perma-<br>nent<br>school. | General<br>school. | Perma-<br>nent<br>Univer-<br>sity. | General<br>Univer-<br>sity. | Internal<br>improve-<br>ment fund<br>and in-<br>terest. | Seed<br>grain<br>sinking<br>fund,<br>1878. | Total. | Grand<br>total. |
|---------------------------|------------------------------|----------|-----------|----------|-----------------------------|---------------------------|--------------------|------------------------------------|-----------------------------|---------------------------------------------------------|--------------------------------------------|--------|-----------------|
| August 6.....             | 1360                         | 248 69   | 41 46     | 41 46    | 82 89                       |                           |                    |                                    |                             |                                                         |                                            | 414 48 |                 |
| November 19.....          | 1686                         | 159 75   | 16 33     | 16 33    | 32 66                       |                           |                    |                                    |                             |                                                         |                                            | 225 07 |                 |
|                           |                              | 408 44   | 57 78     | 57 78    | 115 55                      |                           |                    |                                    |                             |                                                         |                                            | 639 55 | 639 55          |

## WINONA COUNTY.

|                  |      |           |          |          |          |          |          |  |  |  |  |           |           |
|------------------|------|-----------|----------|----------|----------|----------|----------|--|--|--|--|-----------|-----------|
| January 10.....  | 1170 | 520 00    |          |          | 930 01   |          |          |  |  |  |  | 520 00    |           |
| March 27.....    | 1298 | 2,817 02  | 469 50   | 469 50   |          | 469 00   | 37 25    |  |  |  |  | 4,695 03  |           |
| March 27.....    | 1299 |           |          |          |          | 1,662 50 | 3,938 89 |  |  |  |  | 497 25    |           |
| July 16.....     | 1433 | 9,046 12  | 1,507 69 | 1,507 69 | 3,015 37 |          |          |  |  |  |  | 5,001 29  |           |
| October 30.....  | 1545 | 1,862 07  | 180 35   | 180 35   | 300 69   |          |          |  |  |  |  | 15,076 87 |           |
| October 30.....  | 1538 |           |          |          |          | 510 00   | 9 39     |  |  |  |  | 1,863 46  |           |
| November 12..... | 1593 |           |          |          |          | 270 00   | 62 32    |  |  |  |  | 519 59    |           |
|                  |      |           |          |          |          |          |          |  |  |  |  | 532 32    |           |
|                  |      | 13,465 87 | 2,157 54 | 2,157 54 | 4,315 07 | 2,002 50 | 4,048 06 |  |  |  |  | 29,046 57 | 29,046 57 |

## STATEMENT "A."—Continued.

## APPENDIX.

51

## WRIGHT COUNTY.

| Date of payment. | No. and<br>date of<br>pay-<br>ment. | Revenue. | Interest. | Sinking. | State<br>institutions. | Perma-<br>nent<br>school. | General<br>school. | Perma-<br>nent<br>Univer-<br>sity. | General<br>Univer-<br>sity. | Internal<br>improve-<br>ment fund<br>and in-<br>terest. | Seed<br>grain<br>sinking<br>fund,<br>1878. | Total.    | Grand<br>total. |
|------------------|-------------------------------------|----------|-----------|----------|------------------------|---------------------------|--------------------|------------------------------------|-----------------------------|---------------------------------------------------------|--------------------------------------------|-----------|-----------------|
| January 8.....   | 1108                                | 48 58    |           |          | 478 90                 |                           |                    |                                    |                             |                                                         |                                            | 48 58     |                 |
| March 25.....    | 1276                                | 1,436 97 | 239 49    | 239 50   |                        |                           |                    |                                    |                             |                                                         |                                            | 2,324 96  |                 |
| March 25.....    | 1280                                |          |           |          |                        |                           | 165 33             |                                    | 12 19                       |                                                         |                                            | 177 52    |                 |
| June 27.....     | 1305                                | 2,469 35 | 394 10    | 394 10   | 788 20                 |                           |                    |                                    |                             |                                                         |                                            | 4,045 75  |                 |
| July 1.....      | 1308                                |          |           |          |                        | 2,538 50                  | 2,810 48           |                                    | 920 13                      |                                                         |                                            | 6,269 11  |                 |
| October 2.....   | 1516                                | 512 74   | 85 46     | 85 46    | 170 91                 |                           |                    |                                    | 26 76                       |                                                         |                                            | 854 57    |                 |
| October 2.....   | 1504                                |          |           |          |                        | 100 00                    | 300 18             |                                    | 35 83                       |                                                         |                                            | 426 04    |                 |
| November 19..... | 1603                                |          |           |          |                        | 1,134 23                  | 170 48             | 257 08                             |                             |                                                         |                                            | 1,567 62  |                 |
|                  |                                     | 4,467 64 | 719 05    | 719 06   | 1,439 10               | 3,772 73                  | 3,446 47           | 257 08                             | 994 91                      |                                                         |                                            | 15,815 04 | 15,815 04       |

## YELLOW MEDICINE COUNTY.

|                 |      |          |        |        |        |  |  |  |  |  |  |          |          |
|-----------------|------|----------|--------|--------|--------|--|--|--|--|--|--|----------|----------|
| April 6.....    | 1233 | 293 05   | 28 41  | 28 41  | 56 81  |  |  |  |  |  |  | 406 08   |          |
| June 18.....    | 1327 | 693 38   | 93 96  | 93 98  | 187 96 |  |  |  |  |  |  | 1,063 30 |          |
| October 17..... | 1404 | 72 08    | 12 01  | 12 01  | 24 03  |  |  |  |  |  |  | 120 13   |          |
|                 |      | 1,068 51 | 134 40 | 134 40 | 268 80 |  |  |  |  |  |  | 1,606 11 | 1,606 11 |

STATEMENT "B."

*Receipts into Treasury from Miscellaneous Sources.*

[illegible]





|       |    |                                                                                               |          |        |       |          |        |  |           |
|-------|----|-----------------------------------------------------------------------------------------------|----------|--------|-------|----------|--------|--|-----------|
| April | 2  | Sundry insurance companies' taxes, 1877....                                                   | 4,314 03 |        |       |          |        |  | 4,314 03  |
| "     | 2  | Insurance Commissioners' fees for March, 1878.....                                            | 942 00   |        |       |          |        |  | 942 00    |
| "     | 30 | \$2,000 Missouri bonds redeemed and interest                                                  |          |        | 20 38 |          |        |  | 2,020 38  |
| "     | 30 | Rochester & Northern Minnesota Railroad Co., right of way across school land                  |          |        |       |          |        |  | 1 00      |
| May   | 4  | U. S. gov't, keeping U. S. civil convicts for quarter ending March 31, 1878.....              | 67 50    |        |       | 1 00     |        |  | 67 50     |
| "     | 10 | Cutler & Woodbury, on account of stumpage 1876.....                                           |          |        |       | 200 00   |        |  | 200 00    |
| "     | 16 | E. W. Stocking, Treasurer McLeod Co., balance of seed grain fund of 1878 refunded....         | 645 00   |        |       |          |        |  | 645 00    |
| "     | 18 | U. S. gov't, keeping U. S. military convicts for quarter ending March 31, 1878.....           | 22 50    |        |       |          |        |  | 22 50     |
| "     | 25 | Jas. Munsey, per A. N. Gowen, stumpage, 1876 and 1877.....                                    |          |        |       |          | 52 51  |  | 52 51     |
| "     | 31 | Sundry insurance companies' taxes for 1877.....                                               | 2,090 16 |        |       |          |        |  | 2,090 16  |
| "     | 31 | Insurance Commissioners' fees for April and May, 1878.....                                    | 204 00   |        |       |          |        |  | 204 00    |
| "     | 31 | Hon. C. H. Lienau, part of millage money returned.....                                        | 4 20     |        |       |          |        |  | 4 20      |
| June  | 6  | Rochester & Northern Minnesota Railroad Co., right of way across school land.....             |          |        |       | 2 05     |        |  | 2 05      |
| "     | 8  | \$2,000 Missouri bonds redeemed and interest                                                  |          |        | 49 98 | 2,000 00 |        |  | 2,049 98  |
| "     | 18 | Worthington & Sioux Falls Railroad Co., for right of way on school lands.....                 |          |        |       | 316 61   |        |  | 316 61    |
| "     | 20 | Ole O. Lende, Treasurer Yellow Medicine Co., balance of seed grain fund of 1878 refunded..... | 38 02    |        |       |          |        |  | 38 02     |
| July  | 1  | Interest on State loan of 1868.....                                                           |          |        |       | 3,500 00 |        |  | 3,500 00  |
| "     | 1  | Interest on State loan of 1869.....                                                           |          |        |       | 1,750 00 |        |  | 1,750 00  |
| "     | 1  | Interest on State loan of 1873.....                                                           |          |        |       | 8,225 00 |        |  | 8,225 00  |
| "     | 1  | Interest on State loan, for loan of 1878.....                                                 |          | 175 00 |       | 752 50   |        |  | 1,312 50  |
| "     | 2  | Interest on \$100,000 U. S. currency 6 per cent. bonds.....                                   |          |        |       |          | 150 00 |  | 12,000 00 |
| "     | 3  | Sinking Fund, Sale of \$31,000 Missouri 6 per cent. bonds.....                                |          |        |       |          |        |  | 32,085 00 |
| "     | 3  | Sinking Fund, Sale of \$10,000 Minnesota 6 per cent. bonds.....                               |          |        |       |          |        |  | 10,000 00 |
| "     | 3  | \$57,000 Minnesota 6 per cent. bonds, 2d loan of 1878, sold.....                              |          |        |       |          |        |  | 37,000 00 |
| "     | 5  | Interest on \$729,000 Missouri 6 per cent. bonds of 1878, sold.....                           |          |        |       |          |        |  | 21,870 00 |
| "     | 8  | \$52,000 Minnesota 6 per cent. bonds, 2d loan of 1878, sold.....                              |          |        |       |          |        |  | 3,000 00  |
| "     | 11 | Sundry insurance companies' taxes for 1877.....                                               | 536 53   |        |       |          |        |  | 536 53    |
| "     | 11 | Insurance Commissioners' fees for June, 1878.....                                             | 242 00   |        |       |          |        |  | 242 00    |

## STATEMENT "B."—Continued.

| Date of Payment. | From what Source Received.                                                             | Revenue | Sinking. | State Institutions. | Permanent school. | General School. | Permanent University. | General University. | Internal Improvement Land and Int. | Internal Improvement. | Total.   |
|------------------|----------------------------------------------------------------------------------------|---------|----------|---------------------|-------------------|-----------------|-----------------------|---------------------|------------------------------------|-----------------------|----------|
| July             | 18 John Dudley, stumpage, 1877.                                                        |         |          |                     | 525 00            |                 |                       |                     |                                    |                       | 525 00   |
| "                | 23 Interest on \$10,000 U. S. gold 6 per cent. bonds                                   |         |          |                     |                   | 300 00          |                       |                     |                                    |                       | 300 00   |
| "                | 23 Premium on gold at 1/2 per cent.                                                    |         |          |                     |                   | 1 50            |                       |                     |                                    |                       | 1 50     |
| Aug.             | 24 Byron Carlton, stumpage, 1877.                                                      |         |          |                     | 125 00            |                 |                       |                     |                                    |                       | 125 00   |
| "                | 1 First Division St. Paul & Pacific Railway Co., (main line) 6 months' tax for 1878.   |         |          | 9,388 09            |                   |                 |                       |                     |                                    |                       | 9,388 09 |
| "                | 1 First Division St. Paul & Pacific Railway Co., (branch line) 6 months' tax for 1878. |         |          | 5,839 63            |                   |                 |                       |                     |                                    |                       | 5,839 63 |
| "                | 1 St. Paul & Sioux City Railroad Co., 6 months' tax for 1878.                          |         |          | 8,532 37            |                   |                 |                       |                     |                                    |                       | 8,532 37 |
| "                | 1 Sioux City & St. Paul Railroad Co., 6 months' tax for 1878.                          |         |          | 2,416 01            |                   |                 |                       |                     |                                    |                       | 2,416 01 |
| "                | 1 Worthington & Sioux Falls Railroad Co., 6 months' tax for 1878.                      |         |          | 443 18              |                   |                 |                       |                     |                                    |                       | 443 18   |
| "                | 1 St. Paul, Stillwater & Taylor's Falls Railroad Co., 6 months' tax for 1878.          |         |          | 701 09              | 250 00            |                 |                       |                     |                                    |                       | 701 09   |
| "                | 2 C. H. Rines, stumpage, 1877.                                                         |         |          |                     |                   |                 |                       |                     |                                    |                       | 250 00   |
| "                | 2 A. S. Davis & Son, stumpage, 1877.                                                   |         |          |                     |                   |                 |                       |                     | 312 16                             |                       | 312 16   |
| "                | 2 Sundry insurance companies' taxes of 1877.                                           | 259 97  |          |                     |                   |                 |                       |                     |                                    |                       | 259 97   |
| "                | 2 Insurance Commissioners' fees for July, 1878.                                        | 171 00  |          |                     |                   |                 |                       |                     |                                    |                       | 171 00   |
| Aug.             | 3 St. Paul & Duluth Railroad Co., 6 mos. tax, 1878.                                    |         |          | 3,437 86            |                   |                 |                       |                     |                                    |                       | 3,437 86 |
| "                | 5 Chicago, St. Paul & Minneapolis R. R. Co., 6 mos. tax, 1878.                         |         |          | 872 80              |                   |                 |                       |                     |                                    |                       | 872 80   |
| "                | 6 U. S. Gov't keeping U. S. civil convicts for quarter ending June 30, 1878.           |         |          |                     |                   |                 |                       |                     |                                    |                       | 97 25    |
| "                | 8 Platteview Railroad Co., right of way on school land.                                | 97 25   |          |                     |                   |                 |                       |                     |                                    |                       | 97 25    |
| "                | 8 E. St. John, stumpage, 1877.                                                         |         |          |                     | 3 00              |                 |                       |                     |                                    |                       | 3 00     |
| "                | 8 M. G. Tuttle, stumpage, 1877.                                                        |         |          |                     | 447 50            |                 |                       |                     |                                    |                       | 447 50   |
| "                | 21 C. H. Rines, stumpage, 1877.                                                        |         |          |                     | 100 00            |                 |                       |                     |                                    |                       | 100 00   |
| "                | 21 U. S. Gov't keeping U. S. military convicts.                                        |         |          |                     | 141 07            |                 |                       |                     |                                    |                       | 141 07   |
| "                | 22 Alex. Johnson, stumpage, 1877.                                                      | 27 50   |          |                     |                   |                 |                       |                     |                                    |                       | 27 50    |
| "                | 22 J. G. Nelson, stumpage, 1877.                                                       |         |          |                     | 507 00            |                 |                       |                     |                                    |                       | 507 00   |
| "                | 27 Douglas county, surplus of seed grain fund 1878 returned.                           |         |          |                     | 287 50            |                 |                       |                     |                                    |                       | 287 50   |
| "                | 31 F. W. Wilson, stumpage, 1877.                                                       | 44 00   |          |                     |                   |                 |                       |                     |                                    |                       | 44 00    |
|                  |                                                                                        |         |          |                     | 2,411 49          |                 |                       |                     |                                    |                       | 2,411 49 |



## STATEMENT "B."—Continued.

| Date of<br>Pay-<br>ment. | From what Source Received.                    | Revenue.   | Sinking.  | State<br>Institu-<br>tions. | Perma-<br>nent<br>school. | General<br>school. | Perma-<br>nent<br>Univer-<br>sity. | General<br>Univer-<br>sity. | Internal<br>Improvement<br>Land<br>and Int. | Internal<br>Improvement. | Total.       |
|--------------------------|-----------------------------------------------|------------|-----------|-----------------------------|---------------------------|--------------------|------------------------------------|-----------------------------|---------------------------------------------|--------------------------|--------------|
| Nov.                     | 30 Cutler & Co. stumpage, 1878.....           | .....      | .....     | .....                       | .....                     | .....              | 672 42                             | .....                       | .....                                       | .....                    | 672 42       |
| "                        | 30 Chas. N. Nelson, stumpage, 1876-76.....    | .....      | .....     | .....                       | .....                     | .....              | 5,998 89                           | 1,131 83                    | .....                                       | .....                    | 7,130 72     |
| "                        | 30 Leavitt & Townsend, stumpage, 1876-77..... | .....      | .....     | .....                       | .....                     | .....              | 600 25                             | 35 00                       | .....                                       | .....                    | 635 25       |
| "                        | 30 Grass on school land sold.....             | .....      | .....     | .....                       | .....                     | 652 75             | .....                              | .....                       | .....                                       | .....                    | 652 75       |
|                          | Totals.....                                   | 224,139 03 | 44,120 00 | 186,082 27                  | 31,035 89                 | 87,095 90          | 7,171 56                           | 9,072 91                    | 3,548 43                                    | 1,154 70                 | \$683,424 69 |

## STATEMENT "C."

*Receipts from County Treasurers for Inebriate Asylum Fund.*

| Names of Counties.   | Amount.    |
|----------------------|------------|
| Chippewa.....        | 80 00      |
| Chisago.....         | 10 00      |
| Dakota.....          | 32 50      |
| Dodge.....           | 10 00      |
| Fillmore.....        | 20 00      |
| Goodhue.....         | 10 00      |
| Hennepin.....        | 50 00      |
| Houston.....         | 20 00      |
| Isanti.....          | 20 00      |
| Lyons.....           | 40 00      |
| *McLeod.....         | 270 00     |
| Meeker.....          | 10 00      |
| Mower.....           | 340 00     |
| Nicollet.....        | 120 00     |
| Olmsted.....         | 370 00     |
| Otter Tail.....      | 30 00      |
| Pine.....            | 23 00      |
| Polk.....            | 10 00      |
| Ramsey.....          | 295 00     |
| Stevens.....         | 100 00     |
| Swift.....           | 30 00      |
| Todd.....            | 10 00      |
| Wabasha.....         | 70 00      |
| Washington.....      | 170 60     |
| Winona.....          | 190 00     |
| Yellow Medicine..... | 30 00      |
| Total.....           | \$2,360 50 |

\*\$90 on judgment against C. R. Mims, ex-Treasurer.

## STATEMENT "D."

*Receipts from County Treasurers for School Text Book Fund.*

| Names of Counties. | Amount.   |
|--------------------|-----------|
| Becker.....        | \$ 210 69 |
| Benton.....        | 88 60     |
| Blue Earth.....    | 595 25    |
| Brown.....         | 1,284 46  |
| Chippewa.....      | 381 32    |
| Chisago.....       | 387 35    |
| Cottonwood.....    | 155 79    |
| Douglas.....       | 358 78    |
| Dodge.....         | 478 89    |
| Faribault.....     | 1,473 57  |
| Fillmore.....      | 911 01    |
| Freeborn.....      | 857 88    |
| Goodhue.....       | 230 74    |
| Grant.....         | 216 17    |
| Hennepin.....      | 1,007 01  |

|                      |             |
|----------------------|-------------|
| Houston.....         | 644 94      |
| Isanti.....          | 703 20      |
| Jackson.....         | 307 24      |
| Le Sueur.....        | 294 92      |
| Lincoln.....         | 102 99      |
| Lake.....            | 36 01       |
| McLeod.....          | 231 78      |
| Martin.....          | 419 25      |
| Meeker.....          | 753 72      |
| Morrison.....        | 263 03      |
| Mower.....           | 388 42      |
| Murray.....          | 255 02      |
| Nicollet.....        | 383 58      |
| Olmsted.....         | 2,471 71    |
| Otter Tail.....      | 945 60      |
| Polk.....            | 43 57       |
| Pope.....            | 398 46      |
| Ramsey.....          | 239 08      |
| Redwood.....         | 164 29      |
| Rice.....            | 513 06      |
| Rock.....            | 26 35       |
| Saint Louis.....     | 481 15      |
| Sherburne.....       | 378 93      |
| Sibley.....          | 1,492 01    |
| Steele.....          | 99 93       |
| Stevens.....         | 113 34      |
| Todd.....            | 586 04      |
| Wabasha.....         | 2,023 48    |
| Waseca.....          | 767 33      |
| Washington.....      | 810 71      |
| Winona.....          | 321 67      |
| Yellow Medicine..... | 326 63      |
| Total.....           | \$25,524 89 |

## EXPENDITURES.

*From December 1st, 1877, to November 30th, 1878.*

|                                                          |             |
|----------------------------------------------------------|-------------|
| Duluth Harbor, 1873.....                                 | \$ 2,827 75 |
| Auditor's Extra Clerks Services, 1873.....               | 5 00        |
| Painting Capitol, 1874.....                              | 323 20      |
| Deaf, Dumb and Blind Building, 1875.....                 | 500 00      |
| Attorney General Contingent, 1876.....                   | 25 00       |
| Relief of Immigrants, 1876.....                          | 298 77      |
| State Forestry Association, 1876.....                    | 164 15      |
| Supreme Court Reports (Vols. 22 and 23), 1876.....       | 1,200 00    |
| Legislative Fund, 1877.....                              | 432 77      |
| Governor's Salary, 1877.....                             | 250 00      |
| Secretary's Salary, 1877.....                            | 150 00      |
| Auditor and Land Commissioner's Salary, 1877.....        | 208 34      |
| Treasurer's Salary, 1877.....                            | 291 68      |
| Attorney General's Salary, 1877.....                     | 125 00      |
| Adjutant General's Salary, 1877.....                     | 125 00      |
| Superintendent of Public Instruction's Salary, 1877..... | 208 35      |
| Railroad Commissioner's Salary, 1877.....                | 250 00      |
| Insurance Commissioner's Salary, 1877.....               | 166 70      |
| Clerk of Supreme Court's Salary.....                     | 125 00      |

|                                                                     |           |
|---------------------------------------------------------------------|-----------|
| Reporter of Supreme Court's Salary, 1877.....                       | 100 00    |
| Marshal of Supreme Court's Salary, 1877.....                        | 100 00    |
| Librarian's Salary, 1877.....                                       | 100 00    |
| Janitor's Salary, 1877.....                                         | 100 00    |
| Assistant Janitor's Salary, 1877.....                               | 18 37     |
| Night Watch, Engineer and Fireman's Salary, 1877.....               | 225 00    |
| Military Storekeeper's Salary, 1877.....                            | 33 34     |
| Governor's Private Secretary's Salary, 1877.....                    | 125 00    |
| Governor's Clerk's Salary, 1877.....                                | 75 00     |
| Assistant Secretary and Statistician's Salary, 1877.....            | 166 70    |
| Auditor's Chief Clerk's Salary, 1877.....                           | 125 00    |
| Auditor's Extra Clerk's Services, 1877.....                         | 27 75     |
| Secretary of State's Clerk's Salary, 1877.....                      | 83 35     |
| Deputy Treasurer's Salary, 1877.....                                | 125 00    |
| Superintendent of Public Instruction's Clerk's Salary, 1877.....    | 100 00    |
| Insurance Commissioner's Clerk's Salary, 1877.....                  | 83 36     |
| Attorney General's Clerk's Salary, 1877.....                        | 50 00     |
| Executive Contingent, 1877.....                                     | 728 84    |
| Secretary's Contingent.....                                         | 4 62      |
| Auditor's Contingent, 1877.....                                     | 70 82     |
| Treasurer's Contingent, 1877.....                                   | 21 68     |
| Railroad Commissioner's Contingent, 1877.....                       | 21 00     |
| Attorney General's Contingent, 1877.....                            | 191 00    |
| Adjutant General's Contingent, 1877.....                            | 13 20     |
| Public Instruction Contingent, 1877.....                            | 66 90     |
| Insurance Commissioner's Contingent, 1877.....                      | 15 31     |
| Library Contingent, 1877.....                                       | 2 02      |
| Commissioner of Statistics Contingent, 1877.....                    | 91 25     |
| Supreme Court Contingent, 1877.....                                 | 38 63     |
| Agricultural Societies, 1877.....                                   | 111 12    |
| Deaf, Dumb and Blind Building, 1877.....                            | 34,500 00 |
| Enlarging University Grounds, 1877.....                             | 9,000 00  |
| Extraordinary Expenses Capture Northfield Robbers, 1877.....        | 53 65     |
| Fuel and Lights, 1877.....                                          | 1,049 20  |
| Gillfillan Edition of Supreme Court Reports (Vols. 1-11), 1877..... | 4,500 00  |
| Historical Society, 1877.....                                       | 785 12    |
| Printing, Advertising and Binding, 1877.....                        | 4,163 19  |
| Prison Wall, 1877.....                                              | 14,359 00 |
| Prison Workshops, 1877.....                                         | 6,005 25  |
| Rent of Governor's House, 1877.....                                 | 66 76     |
| Rent of Arsenal, 1877.....                                          | 87 50     |
| Requisitions, 1877.....                                             | 297 15    |
| Rewards for Northfield Robbers, 1877.....                           | 4,000 00  |
| Salaries of Judges, 1877.....                                       | 6,875 23  |
| Seed Grain for Grasshopper Sufferers, 1877.....                     | 75,000 00 |
| Selling State Lands, 1877.....                                      | 2,685 85  |
| State Board of Health, 1877.....                                    | 481 88    |
| State Costs, 1877.....                                              | 78 95     |
| Tablet and Fence for Tomb of Victims of Indian Massacre, 1877.....  | 500 00    |
| Tree Planting Claims, 1877.....                                     | 148 00    |
| Deaf, Dumb and Blind Support, 1877.....                             | 2,500 00  |
| Reform School Support, 1877.....                                    | 2,250 00  |
| Soldiers Orphans, 1877.....                                         | 4,583 47  |
| Interest on State Loans, 1877.....                                  | 14,000 00 |
| Interest on State Loans, 1878.....                                  | 15,750 00 |
| Insane Support, 1878.....                                           | 84,500 00 |
| Insane Support (Deficiency 1877), 1878.....                         | 12,500 00 |
| Deaf, Dumb and Blind Support, 1878.....                             | 25,000 00 |
| Reform School Support, 1878.....                                    | 22,750 00 |
| Winona Normal School Support, 1878.....                             | 11,500 00 |
| Mankato Normal School Support, 1878.....                            | 9,000 00  |
| St. Cloud Normal School Support, 1878.....                          | 8,624 92  |
| Prison Current Expenses, 1878.....                                  | 40,721 49 |
| Prison Current Expenses (Deficiency 1877), 1878.....                | 45,182 89 |

|                                                                  |           |
|------------------------------------------------------------------|-----------|
| Legislative Fund, 1878.....                                      | 68,500 00 |
| Governor's Salary, 1878.....                                     | 3,483 29  |
| Secretary's Salary, 1878.....                                    | 1,650 00  |
| Auditor and Land Commissioner's Salary, 1878.....                | 2,750 00  |
| Treasurer's Salary, 1878.....                                    | 3,208 34  |
| Attorney General's Salary, 1878.....                             | 1,805 27  |
| Adjutant General's Salary, 1878.....                             | 1,375 00  |
| Superintendent of Public Instruction's Salary, 1878.....         | 2,291 65  |
| Railroad Commissioner's Salary, 1878.....                        | 2,750 00  |
| Insurance Commissioner's Salary, 1878.....                       | 1,833 30  |
| Clerk of Supreme Court's Salary, 1878.....                       | 1,375 00  |
| Reporter of Supreme Court's Salary, 1878.....                    | 450 00    |
| Marshal of Supreme Court's Salary, 1878.....                     | 200 00    |
| Librarian's Salary, 1878.....                                    | 1,375 00  |
| Superintendent of Fruit Farm's Salary, 1878.....                 | 611 09    |
| Janitor's Salary, 1878.....                                      | 1,100 00  |
| Assistant Janitor's Salary, 1878.....                            | 361 63    |
| Night Watch, Engineer and Fireman's Salary, 1878.....            | 1,575 00  |
| Military Storekeeper's Salary, 1878.....                         | 366 67    |
| Governor's Private Secretary's Salary, 1878.....                 | 1,375 00  |
| Governor's Clerk's Salary, 1878.....                             | 1,000 00  |
| Assistant Secretary and Statistician's Salary, 1878.....         | 1,833 26  |
| Auditor's Chief Clerk's Salary, 1878.....                        | 1,375 00  |
| Auditor's Extra Clerks Services, 1878.....                       | 1,465 70  |
| Land Clerk's Salary, 1878.....                                   | 1,375 00  |
| Land Clerk's Salary (Deficiency 1877), 1878.....                 | 300 00    |
| Deputy Treasurer's Salary, 1878.....                             | 1,375 00  |
| Secretary of State's Clerk's Salary, 1878.....                   | 916 64    |
| Superintendent of Public Instruction's Clerk's Salary, 1878..... | 1,100 00  |
| Insurance Commissioner's Clerk's Salary, 1878.....               | 1,000 00  |
| Attorney General's Clerk's Salary, 1878.....                     | 150 00    |
| Messenger's Salary, 1878.....                                    | 120 00    |
| Executive Contingent, 1878.....                                  | 2,191 81  |
| Secretary's Contingent, 1878.....                                | 200 00    |
| Auditor's Contingent, 1878.....                                  | 371 88    |
| Treasurer's Contingent, 1878.....                                | 129 85    |
| Attorney General's Contingent, 1878.....                         | 327 95    |
| Adjutant General's Contingent, 1878.....                         | 70 50     |
| Public Instruction Contingent, 1878.....                         | 359 00    |
| Railroad Commissioner's Contingent, 1878.....                    | 200 00    |
| Insurance Commissioner's Contingent, 1878.....                   | 164 62    |
| Library Contingent, 1878.....                                    | 227 75    |
| Supreme Court Contingent, 1878.....                              | 368 32    |
| Commissioner of Statistics Contingent, 1878.....                 | 161 50    |
| Agricultural Societies, 1878.....                                | 2,948 71  |
| Arrest and Conviction of Horse Thieves, 1878.....                | 2,800 00  |
| Binding Law Books, 1878.....                                     | 93 50     |
| Capitol Extension, 1878.....                                     | 150 00    |
| De Graff Claims Commission, 1878.....                            | 159 50    |
| Exchanging Documents, 1878.....                                  | 22 10     |
| Expenses of State Loans, 1878.....                               | 114 00    |
| Express and mileage, 1878.....                                   | 836 69    |
| Fish Commissioners, 1878.....                                    | 5,000 00  |
| Fuel and lights, 1878.....                                       | 1,198 52  |
| Geological survey, 1878.....                                     | 2,000 00  |
| High School Board of Examiners, 1878.....                        | 442 42    |
| Historical Society, 1878.....                                    | 1,072 90  |
| Inaugural Expenses, 1878.....                                    | 80 00     |
| Law Library, 1878.....                                           | 367 72    |
| Monument at Litchfield for victims of Indian massacre, 1878..... | 500 00    |
| Preparing and indexing laws, 1878.....                           | 200 00    |
| Preservation of ordnance stores, 1878.....                       | 378 44    |
| Printing, advertising and binding, 1878.....                     | 18,216 31 |
| Printing paper, 1878.....                                        | 4,764 04  |

|                                                          |            |
|----------------------------------------------------------|------------|
| Printing laws in newspapers, 1878.....                   | 15,000 00  |
| Printing laws in newspapers (deficiency 1877), 1878..... | 7,575 62   |
| Prison cells, 1878.....                                  | 499 45     |
| Prison grounds (deficiency 1877), 1878.....              | 3,622 30   |
| Prison kitchen and repairs Warden's house, 1878.....     | 550 00     |
| Prison steam heating, 1878.....                          | 1,846 49   |
| Reimbursement for coal tar and sheet iron, 1878.....     | 4,213 32   |
| Repairs Capitol, 1878.....                               | 1,499 13   |
| Rent of arsenal, 1878.....                               | 262 50     |
| Requisitions, 1878.....                                  | 168 18     |
| Salaries of Judges, 1878.....                            | 40,249 62  |
| Seed grain, 1878.....                                    | 130,000 00 |
| Selecting University lands, 1878.....                    | 125 90     |
| Selling State lands, 1878.....                           | 4,957 70   |
| Senate Committee investigating Insane Asylum, 1878.....  | 400 00     |
| Senate Court of Impeachment, 1878.....                   | 9,996 34   |
| Sheriff's funds, 1878.....                               | 2,917 80   |
| Stationery, 1878.....                                    | 1,134 34   |
| State Board of Equalization, 1878.....                   | 1,244 20   |
| State Board of Equalization (deficiency 1877), 1878..... | 857 90     |
| State Board of Health, 1878.....                         | 375 00     |
| State Board of Immigration, 1878.....                    | 4,552 71   |
| State costs, 1878.....                                   | 56 24      |
| Swamp land lists, 1878.....                              | 400 00     |
| Training Schools and Institutes, 1878.....               | 2,053 28   |
| Text Book Commission, 1878.....                          | 555 65     |
| *Wolf bounties, 1878.....                                | 3,558 00   |
| William Box, 1878.....                                   | 900 00     |
| Timothy Corbett, 1878.....                               | 32 50      |
| P. H. Rahilly, 1878.....                                 | 700 00     |
| John Schroeder, 1878.....                                | 100 00     |
| Joseph Wolf, 1878.....                                   | 1,000 00   |
| St. Louis county, 1878.....                              | 553 91     |
| Wadena county, 1878.....                                 | 1,000 00   |
| Yellow Medicine county, 1878.....                        | 784 70     |

|                                                   |              |              |
|---------------------------------------------------|--------------|--------------|
| Total.....                                        |              | \$874,304 18 |
| Permanent School Fund. Bonds purchased.....       | \$272,346 50 |              |
| General School Fund. Apportionments.....          | 217,241 38   |              |
| General School Fund. Expense of purchasing bonds, | 13,136 90    |              |
| Permanent University Fund. Bonds purchased....    | 33,000 00    |              |
| General University Fund. University support....   | 43,700 00    |              |
| General University Fund. Expense of purchasing    |              |              |
| bonds.....                                        | 1,112 93     |              |
| Sinking Fund. Bonds purchased.....                | 10,000 00    |              |
| Internal Improvement Land Fund. Bonds pur-        |              |              |
| chased.....                                       | 63,396 86    |              |
| Inebriate Asylum Fund.....                        | 3,683 94     |              |
| School Text Book Fund.....                        | 25,487 28    | \$688,105 79 |

Total..... \$1,562,409 97

\*Of this amount for Wolf Bounties, \$51 was paid out under the law of 1876.

# RECAPITULATION OF RECEIPTS, EXPENDITURES AND BALANCES, During the Fiscal Year, ending Nov. 30th, 1878.

| FONDS.                                 | Balances in Treasury<br>December 1st, 1877. |              | Receipts from<br>Co. Treasurers. | Receipts from<br>Miscellaneous<br>Sources. | Total Receipts  | Expenditures.                           | Balances in Treasury,<br>December 1st, 1878. |              |
|----------------------------------------|---------------------------------------------|--------------|----------------------------------|--------------------------------------------|-----------------|-----------------------------------------|----------------------------------------------|--------------|
|                                        | Dr.                                         | Cr.          |                                  |                                            |                 |                                         | Dr.                                          | Cr.          |
| Revenue.....                           | \$ 4,178 73                                 |              | * \$ 309,013 74                  | \$ 234,130 03                              | \$ 543,122 77   | \$ 553,434 14                           | \$ 24,400 10                                 |              |
| Interest.....                          |                                             | \$ 25,627 47 | 47,910 78                        |                                            | 73,538 25       | 41,757 27                               |                                              | \$ 31,780 98 |
| Sinking.....                           |                                             | 33,293 17    | 47,867 56                        |                                            | 125,216 72      | 110,000 00                              |                                              | 15,216 72    |
| Seed Grain Sinking, 1878.....          |                                             |              | 1,409 05                         |                                            | 1,409 05        |                                         |                                              | 1,409 05     |
| State Institutions.....                |                                             | 38,160 86    | 95,821 05                        | 166,682 27                                 | 300,064 78      | 300,112 77                              | 47 99                                        |              |
| Permanent School.....                  |                                             | 11,439 42    | 132,753 02                       | 31,035 89                                  | 175,228 93      | 172,346 50                              |                                              | 2,882 43     |
| General School.....                    |                                             | 14,731 68    | 138,295 52                       | 87,009 90                                  | 240,117 13      | 230,378 28                              |                                              | 9,738 85     |
| Permanent University.....              |                                             | 1,683 41     | 12,333 08                        | 7,171 56                                   | 21,188 05       | 21,000 00                               |                                              | 188 05       |
| General University.....                |                                             | 3,373 13     | 14,692 94                        | 9,072 91                                   | 29,998 98       | 25,812 83                               |                                              | 1,186 05     |
| Internal Improvement.....              |                                             | 325 61       |                                  | 1,154 70                                   | 1,480 31        |                                         |                                              | 1,480 31     |
| Internal Improvement Land.....         |                                             | 7,226 48     | 69,189 28                        | 3,548 43                                   | 76,964 19       | 68,306 86                               |                                              | 8,657 33     |
| Inebriate Asylum.....                  |                                             | 1,713 36     | 2,309 50                         |                                            | 4,073 83        | 3,083 94                                |                                              | 989 91       |
| School Text Book.....                  |                                             |              | 25,024 80                        |                                            | 25,024 80       | 25,487 23                               |                                              | 37 61        |
| Totals.....                            | \$ 4,178 73                                 | \$137,450 58 | \$ 804,212 03                    | \$ 583,424 69                              | \$ 1,615,087 90 | \$ 1,652,469 97                         | \$ 24,508 09                                 | \$ 73,007 29 |
| Deduct Revenue Fund Overdrawn.....     |                                             | 4,178 73     | Deduct amt. overd'n Dec. 1, 77,  |                                            | 4,178 73        | Deduct amts. overdrawn,                 |                                              | 24,508 09    |
| Total amount in Treasury Dec. 1, 1877. |                                             | \$133,271 85 |                                  |                                            | \$ 1,610,909 17 | Leaving actual balance in Treasury..... |                                              | \$ 48,499 20 |

\* Less amount \$1,045.23 transferred to Seed Grain Sinking Fund, 1878.

Deposited as follows :

|                                 |              |
|---------------------------------|--------------|
| In First National Bank.....     | \$ 21,077 51 |
| In Second National Bank.....    | 7,971 64     |
| In Merchants National Bank..... | 9,228 56     |
| In German American Bank.....    | 10,191 59    |

Total..... \$ 48,499 20