

to and made a part of the appraised value of the lands to be sold.

Sec. 2. **CONVEYANCE OF LANDS; CLAY COUNTY.** The commissioner of banks, by quitclaim deed in the form approved by the attorney general, in the name of the state of Minnesota, and for a consideration of \$1, shall convey to George Hartke the following described land in the county of Clay, state of Minnesota:

The Southeast Quarter (SE 1/4), the North Half of the Southwest Quarter (N 1/2 of SW 1/4), and the Southeast Quarter of the Southwest Quarter (SE 1/4 of SE 1/4) of Section Fourteen (14), in Township One Hundred Forty (140) North, of Range Forty-five (45) West, containing 280 acres, more or less, according to the Government Survey thereof.

Sec. 3. This act is effective the day following its final enactment.

Approved May 21, 1979.

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#### CHAPTER 135—H.F.No.1411

*An act relating to Beltrami County; providing for disposition of the proceeds from the sale or rental of tax forfeited lands or from the sale of their products; increasing the amount that may be spent for promotion of tourist, agricultural and industrial developments; amending Laws 1967, Chapter 558, Section 1, Subdivision 5.*

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MINNESOTA:

Section 1. Laws 1967, Chapter 558, Section 1, Subdivision 5, is amended to read:

Subd. 5. Promotion of tourist, agricultural and industrial developments. The amount to be spent annually for the purposes of this subdivision shall not exceed 25 50 cents per capita of the county's population.

Sec. 2. **EFFECTIVE DATE.** This act takes effect when approved by the board of county commissioners of Beltrami County, and upon compliance with Minnesota Statutes, Section 645.021.

Approved May 21, 1979.

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#### CHAPTER 136—H.F.No.1433

*An act relating to certain political subdivisions; authorizing the issuance of revenue bonds for the acquisition and installation of equipment for hospital and medical purposes; authorizing the issuance of general obligation bonds for the construction of a municipal library and community center.*

Changes or additions indicated by underline deletions by ~~strikeout~~