

## CHAPTER 610—S. F. No. 1839

[Not Coded]

*An act relating to the salaries of the county commissioners of Olmsted county; amending Laws 1959, Chapter 326, Section 1.*

Be it enacted by the Legislature of the State of Minnesota:

Section 1. Laws 1959, Chapter 326, Section 1, is amended to read:

Section 1. **Olmsted county; commissioners' salaries.** In the county of Olmsted the yearly salaries of the members of the board of county commissioners shall be set by said board at a sum not to exceed ~~\$3,000~~ \$4,200, which sum shall be payable in equal monthly installments.

Sec. 2. *This act takes effect only after its approval by the members of the board of county commissioners of Olmsted county and upon compliance with Minnesota Statutes, Section 645.021.*

Approved May 22, 1965.

## CHAPTER 611—S. F. No. 1959

[Not Coded]

*An act authorizing the governor to execute a deed to certain land now belonging to the state of Minnesota in exchange for a deed to certain land in Otter Tail county, Minnesota.*

Be it enacted by the Legislature of the State of Minnesota:

Section 1. **Exchange of state lands; Otter Tail county.** The governor, upon recommendation of the commissioners of administration and public welfare, is hereby authorized to execute and deliver in the name of the state of Minnesota, as grantor, to Virgil Kilde and Marlys Kilde, his wife, as grantees, a deed conveying all the interest and estate of the state of Minnesota in and to the following described land, lying and being in the county of Otter Tail and state of Minnesota:

That part of the Southeast Quarter (SE ¼) Section 21, Township 133 North, Range 43 West and the North one-half of the Northeast Quarter (N½-NE¼) Section 28, Township 133 North, Range 43 West, lying West of Trunk Highway 52 as now located and established containing 120 acres more or less;

**Changes or additions indicated by italics, deletions by strikeout.**

Upon the execution and delivery to the state of Minnesota of a warranty deed by Virgil Kilde and Marlys Kilde, his wife, as grantors, to the state of Minnesota, as grantee, conveying the following described land, lying and being in the county of Otter Tail and state of Minnesota:

The Westerly 120 acres of the Southwest Quarter (SW $\frac{1}{4}$ ) Section 21, Township 133 North, Range 43 West.

**Sec. 2. Consideration; approval.** The conveyances authorized under Section 1 shall be made for such consideration and upon such terms and conditions as may be agreed upon. Before said deeds are exchanged, said Virgil Kilde and Marlys Kilde shall furnish to the state of Minnesota a complete abstract of title to said land to be conveyed to said state, and the title as shown by said abstract shall be approved by the attorney general as a good title, free and clear of all encumbrances, and the form of the deed to said state shall be approved by the attorney general.

Approved May 22, 1965.

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#### CHAPTER 612—S. F. No. 1972

[Not Coded]

*An act authorizing the governor to convey certain state owned land in Otter Tail county.*

Be it enacted by the Legislature of the State of Minnesota:

**Section 1. Conveyance of state lands; Otter Tail county.** The governor, upon recommendation of the commissioners of administration and public welfare, is hereby authorized to execute and deliver in the name of the state of Minnesota as grantor to the highest responsible bidder, as grantee, upon two weeks published notice in a newspaper of general circulation in Otter Tail county, a deed of conveyance conveying all of the interest and estate of the state of Minnesota in and to the following described parcel of land lying and being in Otter Tail county, to wit:

All that portion of the Northwest Quarter (NW  $\frac{1}{4}$ ) of the Northwest Quarter (NW  $\frac{1}{4}$ ) of Section 34, Township 133 North, Range 43 West, which lies Northerly and Easterly of the right of way line of the Great Northern Railway, excepting portions thereof taken by condemnation for highway purposes and sub-

**Changes or additions indicated by *italics*, deletions by ~~strikeout~~.**