

## CHAPTER 368—H. F. No. 1167.

*An act relating to the salary of county commissioners in certain counties.*

Be it enacted by the Legislature of the State of Minnesota:

Section 1. **Salaries of county board in certain counties.**—In all counties of this state, now or hereafter having a population of more than 15,000 and less than 20,000 inhabitants, and containing not less than 18 nor more than 20 full or fractional congressional townships, and having a land area of not less than 372,000 acres and not more than 373,000 acres, each county commissioner shall receive from the county for his services an annual salary of \$500, payable in monthly installments and in the same manner as salaries of other county officers are now paid, said salary to take effect as of January 1st, 1943.

Approved April 9, 1943.

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CHAPTER 369—H. F. No. 1208.

*An act relating to the compensation of county commissioners in all counties now or hereafter having not less than 60 nor more than 65 full or fractional congressional townships and having a population according to the 1940 federal census of not less than 3,000 nor more than 4,000 and having an assessed valuation of not more than \$1,500,000.*

Be it enacted by the Legislature of the State of Minnesota:

Section 1. **Salaries of County Board in certain counties.**—In each of the counties now or hereafter having not less than 60 nor more than 65 full or fractional congressional townships and having a population according to the 1940 federal census of not less than 3,000 nor more than 4,000 and having an assessed valuation of not more than \$1,500,000 the salary of each county commissioner shall be \$420.00 annually, and in addition thereto each member of such county board shall also receive \$3.00 per day for each and every day necessarily occupied by him in the discharge of his official duties while acting on any committee under the direction of the board, and five cents per mile each way for each mile necessarily traveled in attending such committee work, and shall also be entitled to five cents per mile each way for each mile

necessarily traveled for attending meetings of the board, not exceeding twenty meetings in any one year.

**Sec. 2. Payments validated.**—Any payments heretofore made to county commissioners in any such county, are hereby validated and approved.

**Sec. 3. Effective January 1, 1943.**—This Act shall take effect and be in force from and after January 1, 1943.

Approved April 9, 1943.

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## CHAPTER 370—S. F. No. 586.

(AMENDING SECTION 102.07-3, MINNESOTA STATUTES 1941.)

*An act relating to wild animals and commercial fishing in Lake Superior; and amending Mason's Supplement 1940, Section 5599, Subdivision 2, as amended.*

Be it enacted by the Legislature of the State of Minnesota:

**Section 1. Law amended.**—Mason's Supplement 1940, Section 5599, Subdivision 2, as amended by Laws 1941, Chapter 379, Section 2, Subdivision 2, is amended to read as follows:

**Subd. 2. Application for license.**—Such license shall be procured from the director of game and fish. The applicant shall make a verified written application to the director of game and fish on a form prepared by him, stating: (a) His name and residence; (b) The period of time the applicant has resided in the county in which he desires to fish, and whether a citizen of the United States. Such license shall be designated as a "Master's License" and for which he shall pay the sum of \$10.00. Every person assisting the holder of a "Master's License" in going to and from the fishing locations or who assists in the setting and lifting of nets or in the removal of fish from such nets, unless he shall be the holder of a "Master's License", shall have a license so to do which license shall be designated as a "Helper's License," which shall be procured by the holder of a "Master's License" and for which there shall be paid the sum of \$5.00; such licenses may be transferable; and shall be transferred upon application made by the holder of a "Master's License" without any additional charge. Application for "Helper's License" shall be made to the director of game and fish and shall give: (a) The name and residence of the ap-