

Be it enacted by the Legislature of the State of Minnesota:

**Section 1. County boards may establish receiving home for dependent and neglected children.**—The board of county commissioners of any county in this state now or hereafter having a population of 500,000 or more shall have the authority to purchase, lease, erect, equip and maintain a children's receiving home if such board deems it necessary to establish such a home in which to receive dependent or neglected children committed by the juvenile court of such county to the director of social welfare for the purpose of providing such children with board, room, medical treatment and incidentals as required by law. The administration and supervision of any such home which may be established pursuant to this act shall be vested in the welfare board of such county and shall be in accordance with rules and regulations which may be duly adopted by the director of social welfare.

**Sec. 2. Board to make appropriations.**—The board of county commissioners of any county to which this act applies shall make all needful appropriations to carry out its provisions.

Approved April 7, 1943.

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CHAPTER 336—H. F. No. 307.

(AMENDING SECTION 100.09 MINNESOTA STATUTES 1941.)

*An act relating to wild animals, and the taking of mink, amending Mason's Supplement 1940, Section 5542(1), as amended by Laws 1941, Chapter 60, Section 1.*

Be it enacted by the Legislature of the State of Minnesota:

**Section 1. Law amended.**—Mason's Supplement 1940, Section 5542(1), as amended by Laws 1941, Chapter 60, Section 1, is hereby amended to read as follows:

5542. (1) **Open season for fur bearing animals—mink.**—Mink may be taken by trapping between November 1st and February 28th following, both dates inclusive, and bought, sold and possessed at any time; provided no traps for mink shall be set in any muskrat house or runway and provided that mink may not be dug from their dens or taken with the aid of dogs. Provided, however, that mink may be taken or killed in any manner at any time by the actual occupant of any lands to which the mink so killed or

taken are causing any damage or injury. Upon the killing of any such mink at any time other than during the regular season as hereinabove provided therefor, the entire carcass including hide shall be turned over and surrendered to the nearest warden or employee of the Division of Game and Fish within 24 hours of the time such animal was killed.

Approved April 7, 1943.

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CHAPTER 337—H. F. No. 405.

*An act relating to the Legislative Manual, and repealing Mason's Minnesota Statutes of 1927, Sections 5679 and 5680.*

Be it enacted by the Legislature of the State of Minnesota:

**Section 1. Secretary of state to prepare legislative manual.**  
--The Secretary of State shall prepare, compile, edit, and distribute for use at each regular legislative session, a convenient manual, properly indexed, and containing: The Federal and State Constitutions; the acts of Congress relating to the organization of the territory and state; the rules of order and joint rules of the two houses, and lists of their members, committees and employees; the names of all state officials, whether elected or appointed, and of all persons holding office from this state under the national government, including postmasters appointed by the president; the places where the said several officials reside, and the annual compensation of each; and statistical and other information of the kind heretofore published in the legislative manuals.

**Sec. 2. Distribution of manual.**—25,000 copies of the legislative manual shall be printed and distributed as follows:

- (1) 50 copies to the president of the Senate;
- (2) 50 copies to each member of the legislature;
- (3) 50 copies to the state historical society;
- (4) 25 copies to the state university;
- (5) Sixty copies to the state library;
- (6) Two copies each to the library of Congress, the Minnesota Soldiers' home, the state teachers colleges, the state high schools, the public academies, seminaries, and colleges of the state, and the free public libraries of the state;