

(5) A statement setting forth a schedule of the processes in the trade or industry divisions in which the apprentice is to be taught and the approximate time to be spent at each process.

(6) A statement of the graduated scale of wages to be paid the apprentice and whether the required school time shall be compensated.

(7) A statement providing for a period of probation of not more than 500 hours of employment and instruction extending over not more than four months, during which time the apprentice agreement shall be terminated by the director at the request in writing of either party, and providing that after such probationary period the apprentice agreement may be terminated by the director by mutual agreement of all parties thereto, or canceled by the director for good and sufficient reason.

(8) A provision that all controversies or differences concerning the apprentice agreement which cannot be adjusted locally shall be submitted to the director for determination as provided for in section nine.

(9) A provision that an employer who is unable to fulfill his obligation under the apprentice agreement may, with the approval of the director, transfer such contract to any other employer, provided that the apprentice consents and that such other employer agrees to assume the obligations of said apprentice agreement.

(10) Such additional terms and conditions as may be prescribed or approved by the director not inconsistent with the provisions of this act.

Approved March 28, 1941.

CHAPTER 86—H. F. No. 352

An act relating to the water conservation program, providing for appeals to the district court from orders of the conservation commissioner and amending Mason's Supplement 1940, Section 6602-62.

Be it enacted by the Legislature of the State of Minnesota:

Section 1. **Law amended.**—Mason's Supplement 1940, Section 6602-62, is hereby amended to read as follows:

"6602-62. **Appeals.**—Any party in interest may appeal from any determination of the commissioner to the district court of the county in which the project is wholly or partially located or to the district court of Ramsey County. Appeals may likewise be taken from the judgments of the district court to the supreme court of the state. Such appeal may be taken and the rules of pleading and procedure on such appeal shall be the same as now provided by law for appeals from orders of the railroad and warehouse commission of this state *as provided in Mason's Minnesota Statutes of 1927, Section 5308*, and on the trial or appeal the Judge of the district court having jurisdiction, or the supreme court, may set aside, modify or confirm such determination as the evidence or law may require. The pendency of any such appeal shall not of itself stay or suspend the operation of the order or determination of the commissioner, but the district court, or the supreme court, in their discretion may restrain or suspend, in whole or in part, the operation of the commissioner's determination pending the final hearing and determination of the appeal by requiring the filing of an appropriate bond or other undertaking by the appellant conditioned that the appellant shall answer for all damages caused by the delay in the enforcement of the determination of the commission. The court may, in lieu of such bond, require or permit of such other security as it may deem proper."

Approved March 28, 1941.

CHAPTER 87—H. F. No. 351

An act relating to the lands of the United States and jurisdiction thereover.

Be it enacted by the Legislature of the State of Minnesota:

Section 1. Jurisdiction of certain lands ceded to the United States.—There is hereby ceded to the United States for the purpose of maintaining and operating a migratory waterfowl and wildlife refuge at Talcot Lake in Cottonwood County, Minnesota, all jurisdiction of the State of Minnesota over the water areas contained in the following description:

All that part of Section 19, Township 105 N., Range 38 West of the 5th Principal Meridian, in the County of Cottonwood, State of Minnesota lying south of Lots 2, 3, 4, 5 and lying north of the south 1/16 line of said Section 19 aforesaid,