

owning a majority in value of the stock of said company; and each stockholder shall be individually liable for all legal demands against said company to the amount of stock held by such stockholder, and nothing herein contained shall be so construed as to authorize said company to obstruct the navigation of the St. Croix river or the free passage of all water crafts, rafts, or timber.

SEC. 15. The rates of toll for crossing said bridge shall not exceed the following:

For each foot passenger.....	5 cents.
For each horse, mare, or mule, with or without rider	10 "
For each single horse and carriage or buggy....	20 "
Two-horse, two-mule, or two-ox team, loaded or unloaded, with driver.....	40 "
For each additional ox or cow.....	5 "
Swine or sheep.....	2 "

Rates of Toll

May Amend

SEC. 16. This act may be altered or amended by the Legislature of this Territory or the future State of Minnesota at any time after the expiration of fifteen years from the date of this act.

J. W. FURBER,

Speaker of the House of Representatives.

JOHN B. BRISBIN,

President of the Council.

APPROVED—March sixth, eighteen hundred and fifty-seven.
 SECRETARY'S OFFICE, MINNESOTA, } W. A. GORMAN.
 SAINT PAUL, March 10, 1856. }

I certify the above to be a true copy of the original on file in this office.

J. J. McCULLOUGH,

Acting Secretary.

CHAPTER LXIV.

An Act to Incorporate the Town of Clear Water.

- SECTION 1. Boundaries—Name.
 2 Election—President, Recorder and Trustees.
 3 Judges of Elections.
 4 Inc. Corporation.
 5 Take effect.

Enacted by the Legislative Assembly of the Territory of Minnesota:

Boundaries

SECTION 1. That so much land in Township one hundred and twenty-three (123), range twenty-seven (27), in the counties of Wright and Stearns, as may hereafter be entered as the town site of Clearwater, not exceeding three hundred and twenty acres, be and the same is hereby created a town corporate by the name of Clearwater.

Sec. 2. That for good order and government of said town it shall be lawful for the qualified voters of said town to meet on the first Wednesday of October next, and at the same time annually thereafter, at such place in said town as the Town Council hereinafter appointed, or any three of them may direct, and then and there proceed to elect by ballot, one President and one Recorder, and three Trustees, being qualified voters in said town, who shall hold their offices one year, or until their successors shall be elected and qualified, and such President, Recorder and Trustees being so elected and qualified, shall constitute the Town Council of said town, any three of whom shall constitute a quorum for the transaction of business pertaining to their duties, and for the purpose of entering said town site and acquiring the title thereto, Simon Stevens is hereby appointed President, and Josiah H. Talbot Recorder, and Seth Gibbs, Artemas Stevens, and William Sellev; Trustees of said town, and they shall constitute said Town Council until their successors are elected as herein provided, with all the powers and duties of the same.

Elect officers

Sec. 3. At the first election to be held under this act, there shall be chosen by the electors present at the time for opening the polls on the day for holding said first election, two judges and a clerk of said election, who shall take an oath or affirmation, faithfully to discharge the duties required of them by this act, and at all subsequent elections, the trustees or any two of them shall act as judges, and the Recorder, or in his absence, some person to be appointed by the judges shall be clerk. The polls shall be opened between the hours of ten and eleven in the forenoon, and closed at four in the afternoon of said day; and at the close of the polls, the votes shall be counted and a true statement thereof proclaimed to the voters present, by one of the judges, and the clerk shall make a true record thereof; and within five days thereafter he shall give notice to the persons so elected of their election; and it shall be the duty of said town council, at least ten days before each and every election, to give notice of the same by putting up notices at three of the most public places in said town.

Judges of election

Sec. 4. The President, Recorder and Trustees of said town shall be and are hereby created a body corporate and politic, with perpetual succession, to be known and distinguished by the name of the Town of Clearwater, and their duties, powers and privileges shall be the same as those prescribed and allowed in an act to incorporate the town of Monticello, approved March first, 1856.

Incorporated

Sec. 5. This act shall take effect from and after its passage.

Take effect

J. W. FURBER,
Speaker of the House of Representatives.
JOHN B. BRISBIN,
President of the Council.

APPROVED—February twenty-sixth, one thousand eight hundred and fifty-seven.

W. A. GORMAN.

SECRETARY'S OFFICE, Minnesota, }
SAINT PAUL, March 6th, 1857. }

I certify the above to be a true copy of the original on file in this office.

J. J. McCULLOUGH,
Acting Secretary.

CHAPTER LXV.

An Act to amend an Act entitled "An Act to Incorporate the Saint Paul Gas Light Company."

SECTION 1 Time of Laying Pipes Extended.
2 Amendments to Section 11 of original charter.

Be it enacted by the Legislative Assembly of the Territory of Minnesota :

SECTION 1. That the time mentioned and specified in the act "Incorporating the St. Paul Gas Light Company," approved March 1, 1856, for constructing and laying "at least one and a half miles of main pipe," and furnishing "gas and fixtures to the city and citizens of St. Paul," shall be extended, and the same is hereby extended, to the first day of December, A. D. 1857.

SEC. 2. That section eleven of said charter, an act of Incorporation, be and the same is hereby amended by inserting in line fourteen of said section eleven, the word "twenty," after the word "and" and before the word "years" in the blank, as appears in the printed edition of the Session Laws for the year one thousand eight hundred and fifty-six.

J. W. FURBER,

Speaker of the House of Representatives.

JOHN B. BRISBIN,

President of the Council.

APPROVED—February thirteen, one thousand eight hundred and fifty-seven.

W. A. GORMAN.

SECRETARY'S OFFICE, Minnesota, }
SAINT PAUL, March 6th, 1857. }

I certify the above to be a true copy of the original on file in this office.

J. J. McCULLOUGH,
Acting Secretary.