## **SENATE** STATE OF MINNESOTA **NINETY-SECOND SESSION**

S.F. No. 1033

(SENATE AUTHORS: ANDERSON)

**DATE** 02/15/2021

1.1

**OFFICIAL STATUS** 

**D-PG** 397 Introduction and first reading Referred to Capital Investment See First Special Session 2021, HF52, Sec. 40

| 1.2<br>1.3<br>1.4 | relating to capital investment; modifying an appropriation for improvements in the city of South Haven; amending Laws 2020, Fifth Special Session chapter 3, article 1, section 22, subdivision 28. |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.5               | BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MINNESOTA:                                                                                                                                         |
| 1.6               | Section 1. Laws 2020, Fifth Special Session chapter 3, article 1, section 22, subdivision                                                                                                           |
| 1.7               | 28, is amended to read:                                                                                                                                                                             |
| 1.8               | Subd. 28. South Haven; Wells 1,700,000                                                                                                                                                              |
| 1.9               | For a grant to the city of South Haven to                                                                                                                                                           |
| 1.10              | acquire land, predesign, design, construct,                                                                                                                                                         |
| 1.11              | furnish, and equip two new wells, including                                                                                                                                                         |
| 1.12              | a well house, water main, and other related                                                                                                                                                         |
| 1.13              | drinking water improvements, in Wright                                                                                                                                                              |
| 1.14              | County.                                                                                                                                                                                             |

A bill for an act

Section 1. 1