

**SENATE  
STATE OF MINNESOTA  
NINETY-THIRD SESSION**

**S.F. No. 1843**

(SENATE AUTHORS: HAUSCHILD and Kreun)

**DATE**  
02/20/2023

**D-PG**  
902

Introduction and first reading  
Referred to Judiciary and Public Safety  
See SF2909

**OFFICIAL STATUS**

1.1 A bill for an act  
1.2 relating to public safety; appropriating money for Grand Portage Band of Lake  
1.3 Superior Chippewa Tribal coast guard services.

1.4 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MINNESOTA:

1.5 Section 1. **APPROPRIATION; GRAND PORTAGE BAND OF LAKE SUPERIOR**  
1.6 **CHIPPEWA TRIBE; COAST GUARD SERVICES.**

1.7 \$3,000,000 in fiscal year 2024 is appropriated from the general fund to the commissioner  
1.8 of public safety for a grant to the Grand Portage Band of Lake Superior Chippewa to purchase  
1.9 equipment and fund a position for coast guard services off the north shore of Lake Superior.