

SENATE  
STATE OF MINNESOTA  
NINETY-THIRD SESSION

S.F. No. 1269

(SENATE AUTHORS: FATEH and Duckworth)			
DATE	D-PG		OFFICIAL STATUS
02/06/2023	670	Introduction and first reading Referred to Higher Education	
02/16/2023	873	Author added Duckworth See HF2073	

1.1

A bill for an act

1.2

relating to higher education; appropriating money for the addiction medicine

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graduate medical education fellowship program at Hennepin County Medical

1.4

Center.

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BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MINNESOTA:

1.6

Section 1. ADDICTION MEDICINE GRADUATE MEDICAL EDUCATION

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FELLOWSHIP; APPROPRIATION.

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(a) \$270,000 in fiscal year 2024 and \$270,000 in fiscal year 2025 are appropriated from

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the general fund to the commissioner of the Office of Higher Education for transfer to

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Hennepin County Medical Center to support up to three physicians per year enrolled in an

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addiction medicine fellowship program.

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(b) Each year, in order to receive funds under this section, Hennepin County Medical

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Center must certify to the commissioner the number of physicians actually enrolled in an

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addiction medicine fellowship for that year. If the number is less than three, the commissioner

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shall transfer to Hennepin County Medical Center \$90,000 for each physician enrolled in

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an addiction medicine fellowship.

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(c) The appropriation under this section shall be used:

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(1) to train fellows in:

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(i) diagnostic interviewing;

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(ii) motivational interviewing;

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(iii) addiction counseling;

- 2.1 (iv) recognition and care of common acute withdrawal syndromes and complications;
- 2.2 (v) pharmacotherapies of addictive disorders;
- 2.3 (vi) epidemiology and pathophysiology of addiction;
- 2.4 (vii) identification and treatment of addictive disorders in special populations;
- 2.5 (viii) secondary interventions;
- 2.6 (ix) the use of screening and diagnostic instruments;
- 2.7 (x) inpatient care; and
- 2.8 (xi) working within a multidisciplinary team; and
- 2.9 (2) to prepare fellows to practice addiction medicine in rural and underserved areas of
- 2.10 the state.